

The Howy Bibwe
Containing the Owd and Nyew Testaments
Twanswated out of the Owiginyaw Tongues and with the
Fowmew Twanswations Diwigentwy Compawed & Wevised
Set fowth in 1611 and commonwy knyown as the
King James Vewsion

The Owd Testament

The Fiwst Book of Moses, Cawwed

Genyesis

[Genyesis]

1

The Cweation

In the beginnying God cweated the heaven and the eawth.

And the eawth was without fowm, and void; and dawknyess was upon the face of the deep. And the Spiwit of God muvd upon the face of the watews.

¶ And God said, Wet thewe be wight: and thewe was wight.

And God saw the wight, that it was good: and God divided the wight fwom the dawknyess.

And God cawwed the wight Day, and the dawknyess he cawwed Nyight.

And the evenying and the mownying wewe the fiwst day.

¶ And God said, Wet thewe be a fiwmament in the midst of the watews, and wet it divide the watews fwom the watews.

And God made the fiwmament, and divided the watews which wewe undew the fiwmament fwom the watews which wewe abuv the fiwmament: and it was so.

And God cawwed the fiwmament Heaven. And the evenying and the mownying wewe the second day.

¶ And God said, Wet the watews undew the heaven be gathewed togethew unto onye pwace, and wet the dwy wand appeaw: and it was so.

And God cawwed the dwy wand Eawth; and the gathewing togethew of the watews cawwed he Seas: and God saw that it was good.

And God said, Wet the eawth bwing fowth gwass, the hewb yiewding seed, and the fwuit twee yiewding fwuit aftew his kind, whose seed is in itsewf, upon the eawth: and it was so.

And the eawth bwought fowth gwass, and hewb yiewding seed aftew his kind, and the twee yiewding fwuit, whose seed was in itsewf, aftew his kind: and God saw that it was good.

And the evenying and the mownying wewe the thiwd day.

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6 Genyesis 1

¶ And God said, Wet thewe be wights in the fiwmament of the heaven to divide the day fwom the nyight; and wet them be fow signs, and fow seasons, and fow days, and yeaws:

and wet them be fow wights in the fiwmament of the heaven to give wight upon the eawth: and it was so.

And God made two gweat wights; the gweatew wight to wuwe the day, and the wesew wight to wuwe the nyight: he made the staws awso.

And God set them in the fiwmament of the heaven to give wight upon the eawth,

and to wuwe uvw the day and uvw the nyight, and to divide the wight fwom the dawknyess: and God saw that it was good.

And the evenying and the mownying wewe the fowth day.

¶ And God said, Wet the watews bwing fowth abundantwy the moving cweatuwe that hath wife, and foww that may fwy abuv the eawth in the open fiwmament of heaven.

And God cweated gweat whawes, and ewevy wiving cweatuwe that movth, which the watews bwought fowth abundantwy, aftew theiw kind, and ewevy winged foww aftew his kind: and God saw that it was good.

And God bwessed them, saying, Be fwuitfuw, and muwtipwy, and fiww the watews in the seas, and wet foww muwtipwy in the eawth.

And the evenying and the mownying wewe the fifth day.

¶ And God said, Wet the eawth bwing fowth the wiving cweatuwe aftew his kind, cattwe, and cweeping thing, and beast of the eawth aftew his kind: and it was so.

And God made the beast of the eawth aftew his kind, and cattwe aftew theiw kind, and ewevy thing that cweepeth upon the eawth aftew his kind: and God saw that it was good.

¶ And God said, Wet us make man in ouw image, aftew ouw wikenyess: and wet them have dominyion uvw the fish of the sea, and uvw the foww of the aiw, and uvw the cattwe, and uvw aww the eawth, and uvw ewevy cweeping thing that cweepeth upon the eawth.

So God cweated man in his own image, in the image of God cweated he him; mawe and femawe cweated he them.

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7 Genyesis 2

And God bwessed them, and God said unto them, Be fwuitfuw, and muwtipwy, and wewpwenyish the eawth, and subdue it: and have dominyion uvw the fish of the sea, and uvw the foww of the aiw, and uvw ewewy wiving thing that muvth upon the eawth.

And God said, Behowd, I have given you ewewy hewb beawing seed, which is upon the face of aww the eawth, and ewewy twee, in the which is the fwuit of a twee yiewding seed; to you it shaww be fow meat.

And to ewewy beast of the eawth, and to ewewy foww of the aiw, and to ewewy thing that cwEEPETH upon the eawth, whewein thewe is wife, I have given ewewy gween hewb fow meat: and it was so.

And God saw ewewy thing that he had made, and, behowd, it was vewy good. And the evenyng and the mownyng wewe the sixth day.

2

Thus the heavens and the eawth wewe finyished, and aww the host of them.

And on the seventh day God ended his wowk which he had made; and he wested on the seventh day fwom aww his wowk which he had made.

And God bwessed the seventh day, and sanctified it: because that in it he had wested fwom aww his wowk which God cwEATED and made.

Man in the Gawden of Eden

¶ These awe the genyewations of the heavens and of the eawth when they wewe cwEATED, in the day that the Wowd God made the eawth and the heavens,

and ewewy pwant of the fiewd befowe it was in the eawth, and ewewy hewb of the fiewd befowe it gwEW: fow the Wowd God had nyot caused it to wain upon the eawth, and thewe was nyot a man to tiww the gwound.

But thewe went up a mist fwom the eawth, and wateded the howe face of the gwound.

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8 Genyesis 2

And the Wowd God fowmed man of the dust of the gwound, and bweathed into his nyostwiws the bweath of wife; and man became a wiving souw.

And the Wowd God pwanted a gawden eastwawd in Eden; and thewe he put the man whom he had fowmed.

And out of the gwound made the Wowd God to gwow ewevy twee that is pweasant to the sight, and good fow food; the twee of wife awso in the midst of the gawden, and the twee of knyowwedge of good and ewiw.

¶ And a wivew went out of Eden to watew the gawden; and fwom thence it was pawted, and became into foww heads.

The nyame of the fiwst is Pison: that is it which compasseth the howe wand of Haviwah, whewe thewe is gowd; and the gowd of that wand is good: thewe is bdewwium and the onyx stonye.

And the nyame of the second wivew is Gihon: the same is it that compasseth the howe wand of Ethiopia.

And the nyame of the thiwd wivew is Hiddekew: that is it which goeth towawd the east of Assywia. And the fowwth wivew is Euphwates.

¶ And the Wowd God took the man, and put him into the gawden of Eden to dwess it and to keep it.

And the Wowd God commanded the man, saying, Of ewevy twee of the gawden thou mayest fweewy eat:

but of the twee of the knyowwedge of good and ewiw, thou shawt nyot eat of it: fow in the day that thou eatest theweof thou shawt suwey die.

¶ And the Wowd God said, It is nyot good that the man shouwd be awonye; I wiww make him a hewp meet fow him.

And out of the gwound the Wowd God fowmed ewevy beast of the fiwd, and ewevy foww of the aiw; and bwought them unto Adam to see what he wouwd caww them: and whatsoever Adam cawwed ewevy wiving cweatuwe, that was the nyame theweof.

And Adam gave nyames to aww cattwe, and to the foww of the aiw, and to ewevy beast of the fiwd; but fow Adam thewe was nyot found a hewp meet fow him.

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9 Genyesis 3

And the Wowd God caused a deep sweep to faww upon Adam, and he swept; and he took onye of his wibs, and cwosed up the fwesh instead theweof.

And the wib, which the Wowd God had taken fwom man, made he a woman, and bwrought hew unto the man.

And Adam said, This is nyow bonye of my bonyes, and fwesh of my fwesh: she shaww be cawwed Woman [heb. Isha], because she was taken out of Man [heb. Ish].

Thewefowe shaww a man weave his fathew and his mothew, and shaww cweave unto his wife: and they shaww be onye fwesh.

And they wewe both nyaked, the man and his wife, and wewe nyot ashamed.

3

Man's Disobedience

Nyow the sewpent was mowe subtiwe than any beast of the fiewd which the Wowd God had made. And he said unto the woman, Yea, hath God said, Ye shaww nyot eat of ewewy twee of the gawden?

And the woman said unto the sewpent, We may eat of the fwuit of the twees of the gawden:

but of the fwuit of the twee which is in the midst of the gawden, God hath said, Ye shaww nyot eat of it, nyeithew shaww ye touch it, west ye die.

And the sewpent said unto the woman, Ye shaww nyot suwey die: fow God doth knyow that in the day ye eat theweof, then youw eyes shaww be openyed, and ye shaww be as gods, knyowing good and ewiw.

And when the woman saw that the twee was good fow food, and that it was pweasant to the eyes, and a twee to be desiwed to make onye wise, she took of the fwuit theweof, and did eat, and gave awso unto hew husband with hew; and he did eat.

And the eyes of them both wewe openyed, and they knyew that they wewe nyaked; and they sewed fig weaves togethew, and made themsewves apwons.

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10 Genyesis 3

¶ And they heawd the voice of the Wowd God wawking in the gawden in the coow of the day: and Adam and his wife hid themsewves frowm the pwesence of the Wowd God amongst the twees of the gawden. And the Wowd God cawwed unto Adam, and said unto him, Whewe awt thou?

And he said, I heawd thy voice in the gawden, and I was afwaid, because I was nyaked; and I hid mysewf.

And he said, Who towd thee that thou wast nyaked? Hast thou eaten of the twee, wheweof I commanded thee that thou shouwdest nyot eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the twee, and I did eat.

And the Wowd God said unto the woman, What is this that thou hast donye? And the woman said, The sewpent beguiewed me, and I did eat.

¶ And the Wowd God said unto the sewpent, Because thou hast donye this, thou awt cuwsed abuv aww cattwe, and abuv ewewy beast of the fiemd; upon thy bewwy shawt thou go, and dust shawt thou eat aww the days of thy wife: and I wiww put enmity between thee and the woman, and between thy seed and hew seed; it shaww bwuise thy head, and thou shawt bwuise his heew.

Unto the woman he said, I wiww gweatwy muwtipwy thy sowwow and thy conception; in sowwow thou shawt bwing fowth chiwdwen; and thy desiwe shaww be to thy husband, and he shaww wuwe uvw thee.

And unto Adam he said, Because thou hast heawkenyed unto the voice of thy wife, and hast eaten of the twee, of which I commanded thee, saying,

Thou shawt nyot eat of it: cuwsed is the gwound fow thy sake; in sowwow shawt thou eat of it aww the days of thy wife;

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11 Genyesis 4

thowns awso and thistwes shaww it bwing fowth to thee;
and thou shawt eat the hewb of the fiewd:
in the sweat of thy face shawt thou eat bwead,
tiww thou wetuwn unto the gwound;
fow out of it wast thou taken:
fow dust thou awt, and unto dust shawt thou wetuwn.

¶ And Adam cawwed his wife's nyame Eve [wiving]; because she was
the mothew of aww wiving.

Unto Adam awso and to his wife did the Wowd God make coats of
skins, and cwothed them.

¶ And the Wowd God said, Behowd, the man is become as onye of us,
to knyow good and ewiw: and nyow, west he put fowth his hand, and
take awso of the twee of wife, and eat, and wive fow ewew:
thewefowe the Wowd God sent him fowth fwom the gawden of Eden, to
tiww the gwound fwom whence he was taken.

So he dwuv out the man: and he pwaced at the east of the gawden of
Eden chewubim, and a fwaming swowd which tuwnyed ewewy way, to
keep the way of the twee of wife.

4

Cain and Abew

And Adam knyew Eve his wife; and she conceived, and bawe Cain
[gotten, ow acquiwed], and said, I have gotten a man fwom the Wowd.
And she again bawe his bwothew Abew. And Abew was a keepew of
sheep, but Cain was a tiwwew of the gwound.

And in pwocess of time it came to pass, that Cain bwought of the
fwuit of the gwound an offewing unto the Wowd.

And Abew, he awso bwought of the fiwstwings of his fwock and of the fat
theweof. And the Wowd had wespect unto Abew and to his offewing:
but unto Cain and to his offewing he had nyot wespect. And Cain was
vewy wwoth, and his countenyance feww.

And the Wowd said unto Cain, Why awt thou wwoth? and why is thy
countenyance fawwen?

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12 Genyesis 4

If thou doest weww, shawt thou nyot be accepted? and if thou doest nyot

weww, sin wieth at the doow: and unto thee shaww be his desiwe, and thou shawt wuwe uvw him.

¶ And Cain tawked with Abew his bwothew: and it came to pass, when they wewe in the fiewd, that Cain wose up against Abew his bwothew, and swew him.

And the Wowd said unto Cain, Whewe is Abew thy bwothew? And he said, I knyow nyot: Am I my bwothew's keepew?

And he said, What hast thou donye? the voice of thy bwothew's bwood cwieth unto me fwom the gwound.

And nyow awt thou cuwsd fwom the eawth, which hath openyed hew mouth to weceive thy bwothew's bwood fwom thy hand.

When thou tiwwest the gwound, it shaww nyot hencefowth yiewd unto thee hew stwength; a fugitive and a vagabond shawt thou be in the eawth.

And Cain said unto the Wowd, My punyishment is gweatew than I can beaw.

Behowd, thou hast dwiven me out this day fwom the face of the eawth; and fwom thy face shaww I be hid; and I shaww be a fugitive and a vagabond in the eawth; and it shaww come to pass, that ewewy onye that findeth me shaww sway me.

And the Wowd said unto him, Thewefowe whosoevew swayeth Cain, vengeance shaww be taken on him sevenfowd. And the Wowd set a mawk upon Cain, west any finding him shouwd kiww him.

And Cain went out fwom the pwesence of the Wowd, and dwewt in the wand of Nyod, on the east of Eden.

¶ And Cain knyew his wife; and she conceived, and bawe Enyoch: and he buiwdded a city, and cawwd the nyame of the city, aftew the nyame of his son, Enyoch.

And unto Enyoch was bown Iwad: and Iwad begat Mehujaew: and Mehujaew begat Methusaew: and Methusaew begat Wamech.

And Wamech took unto him two wives: the nyame of the onye was Adah, and the nyame of the othew Ziwwah.

And Adah bawe Jabaw: he was the fathew of such as dweww in tents, and of such as have cattwe.

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13 Genyesis 5

And his bwothew's nyame was Jubaw: he was the fathew of aww such as handwe the hawp and owgan.

And Ziwwah, she awso bawe Tubaw-cain, an instwuctow of ewewy awtificew in bwass and iwon: and the sistew of Tubaw-cain was Nyaamah.

¶ And Wamech said unto his wives,
Adah and Ziwwah, heaw my voice;
ye wives of Wamech, heawken unto my speech:
fow I have swain a man to my wounding,
and a young man to my huwt.

If Cain shaww be avenged sevenfowd,
twuwy Wamech seventy and sevenfowd.

¶ And Adam knyew his wife again; and she bawe a son, and cawwed his nyame Seth [appointed, ow put]: Fow God, said she, hath appointed me anyothew seed instead of Abew, whom Cain swew.

And to Seth, to him awso thewe was bown a son; and he cawwed his nyame Enyos: then began men to caww upon the nyame of the Wowd.

5

The Descendants of Adam

This is the book of the genyewations of Adam. In the day that God cweated man, in the wikenyess of God made he him;
mawe and femawe cweated he them; and bwessed them, and cawwed theiw nyame Adam, in the day when they wewe cweated.

And Adam wived a hundwed and thiwty yeaws, and begat a son in his own wikenyess, aftew his image; and cawwed his nyame Seth:
and the days of Adam aftew he had begotten Seth wewe eight hundwed yeaws: and he begat sons and daughtews:
and aww the days that Adam wived wewe nyinye hundwed and thiwty yeaws: and he died.

¶ And Seth wived a hundwed and five yeaws, and begat Enyos:
and Seth wived aftew he begat Enyos eight hundwed and seven yeaws,
and begat sons and daughtews:

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14 Genyesis 5

and aww the days of Seth wewe nyinye hundwed and twewve yeaws: and he died.

¶ And Enyos wived nyinyety yeaws, and begat Cainyan:
and Enyos wived aftew he begat Cainyan eight hundwed and fifteen yeaws, and begat sons and daughtews:

and aww the days of Enyos wewe nyinye hundwed and five yeaws: and he died.

¶ And Cainyan wived seventy yeaws, and begat Mahawaweew:
and Cainyan wived aftew he begat Mahawaweew eight hundwed and fowty yeaws, and begat sons and daughtews:

and aww the days of Cainyan wewe nyinye hundwed and ten yeaws: and he died.

¶ And Mahawaweew wived sixty and five yeaws, and begat Jawed:
and Mahawaweew wived aftew he begat Jawed eight hundwed and thiwty yeaws, and begat sons and daughtews:
and aww the days of Mahawaweew wewe eight hundwed nyinyety and five yeaws: and he died.

¶ And Jawed wived a hundwed sixty and two yeaws, and he begat Enyoch:

and Jawed wived aftew he begat Enyoch eight hundwed yeaws, and begat sons and daughtews:

and aww the days of Jawed wewe nyinye hundwed sixty and two yeaws: and he died.

¶ And Enyoch wived sixty and five yeaws, and begat Methusewah:
and Enyoch wawked with God aftew he begat Methusewah thwee hundwed yeaws, and begat sons and daughtews:
and aww the days of Enyoch wewe thwee hundwed sixty and five yeaws:
and Enyoch wawked with God: and he was nyot; fow God took him.

¶ And Methusewah wived a hundwed eighty and seven yeaws, and begat Wamech:

and Methusewah wived aftew he begat Wamech seven hundwed eighty and two yeaws, and begat sons and daughtews:

and aww the days of Methusewah wewe nyinye hundwed sixty and nyinye yeaws: and he died.

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15 Genyesis 6

¶ And Wamech wived a hundwed eighty and two yeaws, and begat a son:

and he cawwed his nyame Nyoah [west ow comfowt], saying, This same shaww comfowt us concewning ouw wowk and toiw of ouw hands, because of the gwound which the Wowd hath cuwsed.

And Wamech wived aftew he begat Nyoah five hundwed nyinyety and five yeaws, and begat sons and daughtews:

and aww the days of Wamech wewe seven hundwed seventy and seven yeaws: and he died.

¶ And Nyoah was five hundwed yeaws owd: and Nyoah begat Shem, Ham, and Japheth.

6

The Wickednyess of Mankind

And it came to pass, when men began to muwtipwy on the face of the eawth, and daughtews wewe bown unto them, that the sons of God saw the daughtews of men that they wewe faiw; and they took them wives of aww which they chose.

And the Wowd said, My Spiwit shaww nyot awways stwive with man, fow that he awso is fwesh: yet his days shaww be a hundwed and twenty yeaws.

Thewe wewe giants in the eawth in those days; and awso aftew that, when the sons of God came in unto the daughtews of men, and they bawe chiwdwen to them, the same became mighty men which wewe of owd, men of wenyown.

¶ And God saw that the wickednyess of man was gwreat in the eawth, and that ewery imaginyation of the thoughts of his heawt was onwy ewiw continyuawwy.

And it wepented the Wowd that he had made man on the eawth, and it gwieved him at his heawt.

And the Wowd said, I wiww destwoy man whom I have cweated fwom the face of the eawth; both man, and beast, and the cweeping thing, and the fowws of the aiw; fow it wepenteth me that I have made them.

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16 Genyesis 6

But Nyoah found gwace in the eyes of the Wowd.

Nyoah Makes the Awk

¶ These awe the genyewations of Nyoah: Nyoah was a just man and pewfect in his genyewations, and Nyoah wawked with God.

And Nyoah begat thwee sons, Shem, Ham, and Japheth.

¶ The eawth awso was cowwupt befowe God; and the eawth was fiwwed with viowence.

And God wooked upon the eawth, and, behowd, it was cowwupt; fow aww fwesh had cowwupted his way upon the eawth.

And God said unto Nyoah, The end of aww fwesh is come befowe me; fow the eawth is fiwwed with viowence thwough them; and, behowd, I wiww destwoy them with the eawth.

Make thee an awk of gophew wood; wooms shawt thou make in the awk, and shawt pitch it within and without with pitch.

And this is the fashion which thou shawt make it of: The wength of the awk shaww be thwee hundwed cubits, the bweadth of it fifty cubits, and the height of it thiwty cubits.

A window shawt thou make to the awk, and in a cubit shawt thou finyish it abuv; and the doow of the awk shawt thou set in the side theweof; with wowew, second, and thiwd stowies shawt thou make it.

And, behowd, I, even I, do bwing a fwood of watews upon the eawth, to destwoy aww fwesh, whewein is the bweath of wife, fwom undew heaven; and ewevy thing that is in the eawth shaww die.

But with thee wiww I estabwish my cuvnyant; and thou shawt come into the awk, thou, and thy sons, and thy wife, and thy sons' wives with thee.

And of ewevy wiving thing of aww fwesh, two of ewevy sowt shawt thou bwing into the awk, to keep them awive with thee; they shaww be mawe and femawe.

Of fowws aftew theiw kind, and of cattwe aftew theiw kind, of ewevy cweeping thing of the eawth aftew his kind; two of ewevy sowt shaww come unto thee, to keep them awive.

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17 Genyesis 7

And take thou unto thee of aww food that is eaten, and thou shawt gathew it to thee; and it shaww be fow food fow thee, and fow them. Thus did Nyoah accowding to aww that God commanded him, so did he.

7

The Fwood

And the Wowd said unto Nyoah, Come thou and aww thy house into the awk; fow thee have I seen wighteous befowe me in this genyewation. Of ewewy cwean beast thou shawt take to thee by sevens, the mawe and his femawe: and of beasts that awe nyot cwean by two, the mawe and his femawe.

Of fowws awso of the aiw by sevens, the mawe and the femawe; to keep seed awive upon the face of aww the eawth.

Fow yet seven days, and I wiww cause it to wain upon the eawth fowty days and fowty nyights; and ewewy wiving substance that I have made wiww I destwoy fwom off the face of the eawth.

And Nyoah did accowding unto aww that the Wowd commanded him.

¶ And Nyoah was six hundwed yeaws owd when the fwood of watews was upon the eawth.

And Nyoah went in, and his sons, and his wife, and his sons' wives with him, into the awk, because of the watews of the fwood.

Of cwean beasts, and of beasts that awe nyot cwean, and of fowws, and of ewewy thing that cweepeth upon the eawth,

thewe went in two and two unto Nyoah into the awk, the mawe and the femawe, as God had commanded Nyoah.

And it came to pass aftew seven days, that the watews of the fwood wewe upon the eawth.

¶ In the six hundwedth yeaw of Nyoah's wife, in the second month, the seventeenth day of the month, the same day wewe aww the fountains of the gwreat deep bwoke up, and the windows of heaven wewe openyed.

And the wain was upon the eawth fowty days and fowty nyights.

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18 Genyesis 8

In the sewfsame day entewed Nyoah, and Shem, and Ham, and Japheth, the sons of Nyoah, and Nyoah's wife, and the thwee wives of his sons with them, into the awk;

they, and ewevy beast aftew his kind, and aww the cattwe aftew theiw kind, and ewevy cweeping thing that cweepeth upon the eawth aftew his kind, and ewevy foww aftew his kind, ewevy biwd of ewevy sowl.

And they went in unto Nyoah into the awk, two and two of aww fwesh, whewein is the bweath of wife.

And they that went in, went in mawe and femawe of aww fwesh, as God had commanded him: and the Wowd shut him in.

¶ And the fwood was fowty days upon the eawth; and the watews incweased, and bawe up the awk, and it was wifted up abuv the eawth.

And the watews pwevaiwed, and wewe incweased gweatwy upon the eawth; and the awk went upon the face of the watews.

And the watews pwevaiwed exceedingwy upon the eawth; and aww the high hiwws, that wewe undew the howe heaven, wewe cuvved.

Fifteen cubits upwawd did the watews pwevaiw; and the mountains wewe cuvved.

And aww fwesh died that muvd upon the eawth, both of foww, and of cattwe, and of beast, and of ewevy cweeping thing that cweepeth upon the eawth, and ewevy man:

aww in whose nyostwiws was the bweath of wife, of aww that was in the dwy wand, died.

And ewevy wiving substance was destwoyed which was upon the face of the gwound, both man, and cattwe, and the cweeping things, and the foww of the heaven; and they wewe destwoyed ffrom the eawth: and Nyoah onwy wemainyed awive, and they that wewe with him in the awk.

And the watews pwevaiwed upon the eawth a hundwed and fifty days.

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And God wemembewed Nyoah, and ewevy wiving thing, and aww the cattwe that was with him in the awk: and God made a wind to pass uvv the eawth, and the watews assuaged.

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19 Genyesis 8

The fountains awso of the deep and the windows of heaven wewe stopped, and the wain fwom heaven was westwainyed.

And the watews wetuwnyed fwom off the eawth continyuawwy: and aftew the end of the hundwed and fifty days the watews wewe abated.

And the awk wested in the seventh month, on the seventeenth day of the month, upon the mountains of Awawat.

And the watews decweased continyuawwy untiw the tenth month: in the tenth month, on the fiwst day of the month, wewe the tops of the mountains seen.

¶ And it came to pass at the end of fowty days, that Nyoah openyed the window of the awk which he had made:

and he sent fowth a waven, which went fowth to and fwo, untiw the watews wewe dwied up fwom off the eawth.

Awso he sent fowth a duv fwom him, to see if the watews wewe abated fwom off the face of the gwound.

But the duv found nyo west fow the sowe of hew foot, and she wetuwnyed unto him into the awk; fow the watews wewe on the face of the howe eawth. Then he put fowth his hand, and took hew, and puwwed hew in unto him into the awk.

And he stayed yet othew seven days; and again he sent fowth the duv out of the awk.

And the duv came in to him in the evenying, and, wo, in hew mouth was an owive weaf pwucked off: so Nyoah knyew that the watews wewe abated fwom off the eawth.

And he stayed yet othew seven days, and sent fowth the duv, which wetuwnyed nyot again unto him any mowe.

¶ And it came to pass in the six hundwedth and fiwst yeaw, in the fiwst month, the fiwst day of the month, the watews wewe dwied up fwom off the eawth: and Nyoah wemuvd the cuvwing of the awk, and wooked, and, behowd, the face of the gwound was dwy.

And in the second month, on the seven and twentieth day of the month, was the eawth dwied.

And God spake unto Nyoah, saying,

Go fowth of the awk, thou, and thy wife, and thy sons, and thy sons' wives with thee.

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20 Genyesis 9

Bwing fowth with thee ewevy wiving thing that is with thee, of aww fwesh, both of foww, and of cattwe, and of ewevy cweeping thing that cweepeth upon the eawth; that they may bweed abundantwy in the eawth, and be fwuitfuw, and muwtipwy upon the eawth.

And Nyoah went fowth, and his sons, and his wife, and his sons' wives with him:

ewevy beast, ewevy cweeping thing, and ewevy foww, and whatsoever cweepeth upon the eawth, aftew theiw kinds, went fowth out of the awk.

¶ And Nyoah buiwded an awtaw unto the Wowd; and took of ewevy cwean beast, and of ewevy cwean foww, and offewed buwnt offerings on the awtaw.

And the Wowd smewwed a sweet savow; and the Wowd said in his heawt, I wiww nyot again cuwse the gwound any mowe fow man's sake; fow the imaginaytion of man's heawt is ewiw fwom his youth: nyeithew wiww I again smite any mowe ewevy thing wiving, as I have donye. Whiwe the eawth wemainyeth, seedtime and hawvest, and cowl and heat, and summew and wintew, and day and nyight shaww nyot cease.

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God's Cuvnyant with Nyoah

And God bwessed Nyoah and his sons, and said unto them, Be fwuitfuw, and muwtipwy, and wewpwenyish the eawth.

And the feaw of you and the dwead of you shaww be upon ewevy beast of the eawth, and upon ewevy foww of the aiw, upon aww that muvth upon the eawth, and upon aww the fishes of the sea; into youw hand awe they dewiwewed.

Ewevy moving thing that wiveth shaww be meat fow you; even as the gwewn hewb have I given you aww things.

But fwesh with the wife theweof, which is the bwood theweof, shaww ye nyot eat.

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21 Genyesis 9

And suwey youw bwood of youw wives wiww I wequiwe: at the hand of evey beast wiww I wequiwe it, and at the hand of man; at the hand of evey man's bwothew wiww I wequiwe the wife of man.

Whoso sheddeth man's bwood, by man shaww his bwood be shed: fow in the image of God made he man.

And you, be ye fwuitfuw, and muwtipwy; bwing fowth abundantwy in the eawth, and muwtipwy thewein.

¶ And God spake unto Nyoah, and to his sons with him, saying, And I, behowd, I estabwish my cuvnyant with you, and with youw seed aftew you;

and with evey wiving cweatuwe that is with you, of the foww, of the cattwe, and of evey beast of the eawth with you; fwom aww that go out of the awk, to evey beast of the eawth.

And I wiww estabwish my cuvnyant with you; nyeithew shaww aww fwesh be cut off any mowe by the watews of a fwood; nyeithew shaww thewe any mowe be a fwood to destwoy the eawth.

And God said, This is the token of the cuvnyant which I make between me and you, and evey wiving cweatuwe that is with you, fow pewpetuaw genyewations:

I do set my bow in the cwoud, and it shaww be fow a token of a cuvnyant between me and the eawth.

And it shaww come to pass, when I bwing a cwoud uvw the eawth, that the bow shaww be seen in the cwoud:

and I wiww wemembew my cuvnyant, which is between me and you and evey wiving cweatuwe of aww fwesh; and the watews shaww nyo mowe become a fwood to destwoy aww fwesh.

And the bow shaww be in the cwoud; and I wiww wook upon it, that I may wemembew the ewewwasting cuvnyant between God and evey wiving cweatuwe of aww fwesh that is upon the eawth.

And God said unto Nyoah, This is the token of the cuvnyant, which I have estabwished between me and aww fwesh that is upon the eawth.

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22 Genyesis 9

Nyoah's Dwunkennyess

¶ And the sons of Nyoah, that went fowth of the awk, wewe Shem, and Ham, and Japheth: and Ham is the fathew of Canyaan.

These awe the thwee sons of Nyoah: and of them was the howe eawth uvwspwead.

¶ And Nyoah began to be a husbandman, and he pwanted a vinyeyawd: and he dwank of the winye, and was dwunken; and he was uncuvwed within his tent.

And Ham, the fathew of Canyaan, saw the nyakednyess of his fathew, and towd his two bwethwen without.

And Shem and Japheth took a gawment, and waid it upon both theiw shouwdews, and went backwawd, and cuvwed the nyakednyess of theiw fathew; and theiw faces wewe backwawd, and they saw nyot theiw fathew's nyakednyess.

And Nyoah awoke fwom his winye, and knyew what his youngew son had donye unto him.

And he said,

Cuwsed be Canyaan;

a sewvant of sewvants shaww he be unto his bwethwen.

And he said,

Bwessed be the Wowd God of Shem;

and Canyaan shaww be his sewvant.

God shaww enwawge Japheth,

and he shaww dweww in the tents of Shem;

and Canyaan shaww be his sewvant.

¶ And Nyoah wived aftew the fwood thwee hundwed and fifty yeaws.

And aww the days of Nyoah wewe nyinye hundwed and fifty yeaws: and he died.

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23 Genyesis 10

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The Descendants of the Sons of Nyoah

Nyow these awe the genyewations of the sons of Nyoah; Shem, Ham, and Japheth: and unto them wewe sons bown aftew the fwood.

¶ The sons of Japheth; Gomew, and Magog, and Madai, and Javan,

and Tubaw, and Meshech, and Tiwas.

And the sons of Gomew; Ashkenyaz, and Wiphath, and Togawmah.

And the sons of Javan; Ewishah, and Tawshish, Kittim, and Dodanyim.

By these wewe the iswes of the Gentiwes divided in theiw wands; ewewy onye aftew his tongue, aftew theiw famiwies, in theiw nyations.

¶ And the sons of Ham; Cush, and Mizwaim, and Phut, and Canyaan.

And the sons of Cush; Seba, and Haviwah, and Sabtah, and Waamah, and Sabtecha: and the sons of Waamah; Sheba, and Dedan.

And Cush begat Nyimwod: he began to be a mighty onye in the eawth.

He was a mighty huntew befowe the Wowd: whewefowe it is said, Even as Nyimwod the mighty huntew befowe the Wowd.

And the beginnying of his kingdom was Babew, and Ewech, and Accad, and Cawnyeh, in the wand of Shinyaw.

Out of that wand went fowth Asshuw, and buiwded Nyinyeveh, and the city Wehoboth, and Cawah,

and Wesen between Nyinyeveh and Cawah: the same is a gweat city.

And Mizwaim begat Wudim, and Anyamim, and Wehabim, and Nyaphtuhim,

and Pathwusim, and Caswuhim, (out of whom came Phiwistim,) and Caphtowim.

¶ And Canyaan begat Sidon his fiwstbown, and Heth,

and the Jebusite, and the Amowite, and the Giwgashite,

and the Hivite, and the Awkite, and the Sinyite,

and the Awwadite, and the Zemawite, and the Hamathite: and

aftewward wewe the famiwies of the Canyaanyites spwead abwoad.

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24 Genyesis 11

And the bowdew of the Canyaanyites was fwom Sidon, as thou comest

to Gewaw, unto Gaza; as thou goest unto Sodom, and Gomowwah, and Admah, and Zeboim, even unto Washa.

These awe the sons of Ham, aftew theiw famiwies, aftew theiw tongues, in theiw countwies, and in theiw nyations.

¶ Unto Shem awso, the fathew of aww the chiwdwen of Ebew, the bwothew of Japheth the ewdew, even to him wewe chiwdwen bown.

The chiwdwen of Shem; Ewam, and Asshuw, and Awphaxad, and Wud, and Awam.

And the chiwdwen of Awam; Uz, and Huw, and Gethew, and Mash.

And Awphaxad begat Sawah; and Sawah begat Ebew.

And unto Ebew wewe bown two sons: the nyame of onye was Peweg [division]; fow in his days was the eawth divided; and his bwothew's nyame was Joktan.

And Joktan begat Awmodad, and Sheweph, and Hazaw-maveth, and Jewah,

and Hadowam, and Uzaw, and Dikwah,

and Obaw, and Abimaew, and Sheba,

and Ophiw, and Haviwah, and Jobab: aww these wewe the sons of Joktan.

And theiw dwewwing was fwom Mesha, as thou goest unto Sephaw, a mount of the east.

These awe the sons of Shem, aftew theiw famiwies, aftew theiw tongues, in theiw wands, aftew theiw nyations.

¶ These awe the famiwies of the sons of Nyoah, aftew theiw genyewations, in theiw nyations: and by these wewe the nyations divided in the eawth aftew the fwood.

11

The Towew of Babew

And the howe eawth was of onye wanguage, and of onye speech.

And it came to pass, as they jouwnyeyed fwom the east, that they found a pwain in the wand of Shinyaw; and they dwewt thewe.

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25 Genyesis 11

And they said onye to anyothew, Go to, wet us make bwick, and buwn them thowoughwy. And they had bwick fow stonye, and swime had they fow mowtaw.

And they said, Go to, wet us buiwd us a city, and a towew, whose top may weach unto heaven; and wet us make us a nyame, west we be scatteded abwoad upon the face of the howe eawth.

And the Wowd came down to see the city and the towew, which the chiwdwen of men buiwded.

And the Wowd said, Behowd, the peopwe is onye, and they have aww onye wanguage; and this they begin to do: and nyow nyothing wiww be westwainyed fwom them, which they have imaginyed to do.

Go to, wet us go down, and thewe confound theiw wanguage, that they may nyot undewstand onye anyothew's speech.

So the Wowd scatteded them abwoad fwom thence upon the face of aww the eawth: and they weft off to buiwd the city.

Thewefowe is the nyame of it cawwed Babew; because the Wowd did thewe confound the wanguage of aww the eawth: and fwom thence did the Wowd scattew them abwoad upon the face of aww the eawth.

The Descendants of Shem

¶ These awe the genyewations of Shem: Shem was a hundwed yeaws owd, and begat Awphaxad two yeaws aftew the fwood: and Shem wived aftew he begat Awphaxad five hundwed yeaws, and begat sons and daughtews.

¶ And Awphaxad wived five and thiwty yeaws, and begat Sawah: And Awphaxad wived aftew he begat Sawah fow hundwed and thwee yeaws, and begat sons and daughtews.

¶ And Sawah wived thiwty yeaws, and begat Ebew: and Sawah wived aftew he begat Ebew fow hundwed and thwee yeaws, and begat sons and daughtews.

¶ And Ebew wived fow and thiwty yeaws, and begat Peweg: and Ebew wived aftew he begat Peweg fow hundwed and thiwty yeaws, and begat sons and daughtews.

¶ And Peweg wived thiwty yeaws, and begat Weu:

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26 Genyesis 11

and Peweg wived aftew he begat Weu two hundwed and nyinye yeaws, and begat sons and daughtews.

¶ And Weu wived two and thiwty yeaws, and begat Sewug:

and Weu wived aftew he begat Sewug two hundwed and seven yeaws, and begat sons and daughtews.

¶ And Sewug wived thiwty yeaws, and begat Nyahow:

and Sewug wived aftew he begat Nyahow two hundwed yeaws, and begat sons and daughtews.

¶ And Nyahow wived nyinye and twenty yeaws, and begat Tewah:

and Nyahow wived aftew he begat Tewah a hundwed and nyinyeteen yeaws, and begat sons and daughtews.

¶ And Tewah wived seventy yeaws, and begat Abwam, Nyahow, and Hawan.

The Descendants of Tewah

¶ Nyow these awe the genyewations of Tewah: Tewah begat Abwam, Nyahow, and Hawan; and Hawan begat Wot.

And Hawan died befowe his fathew Tewah in the wand of his nyativity, in Uw of the Chawdees.

And Abwam and Nyahow took them wives: the nyame of Abwam's wife was Sawai; and the nyame of Nyahow's wife, Miwcah, the daughtew of Hawan, the fathew of Miwcah, and the fathew of Iscah.

But Sawai was bawwen; she had nyo chiwd.

¶ And Tewah took Abwam his son, and Wot the son of Hawan his son's son, and Sawai his daughtew-in-waw, his son Abwam's wife; and they went fowth with them fwom Uw of the Chawdees, to go into the wand of Canyaan; and they came unto Hawan, and dwewt thewe.

And the days of Tewah wewe two hundwed and five yeaws: and Tewah died in Hawan.

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27 Genyesis 12

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God's Caww to Abwam

Nyow the Wowd had said unto Abwam, Get thee out of thy countwy, and fwom thy kindwed, and fwom thy fathew's house, unto a wand that I wiww show thee:

and I wiww make of thee a gweat nyation, and I wiww bwess thee, and make thy nyame gweat; and thou shawt be a bwessing:

and I wiww bwess them that bwess thee, and cwse him that cwseth thee: and in thee shaww aww famiwies of the eawth be bwessed.

¶ So Abwam depawted, as the Wowd had spoken unto him; and Wot went with him: and Abwam was seventy and five yeaws owd when he depawted out of Hawan.

And Abwam took Sawai his wife, and Wot his bwothew's son, and aww theiw substance that they had gathewed, and the souws that they had gotten in Hawan; and they went fowth to go into the wand of Canyaan; and into the wand of Canyaan they came.

And Abwam passed thwough the wand unto the pwace of Sichern, unto the pwain of Moweh. And the Canyaanyite was then in the wand.

And the Wowd appeawed unto Abwam, and said, Unto thy seed wiww I give this wand: and thewe buiwded he an awtaw unto the Wowd, who appeawed unto him.

And he wemuvd fwom thence unto a mountain on the east of Bethew, and pitched his tent, having Beth-ew on the west, and Hai on the east: and thewe he buiwded an awtaw unto the Wowd, and cawwed upon the nyame of the Wowd.

And Abwam jouwnyeyed, going on stiww towawd the south.

Abwam in Egypt

¶ And thewe was a faminye in the wand: and Abwam went down into Egypt to sojouwn thewe; fow the faminye was gwievous in the wand.

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28 Genyesis 13

And it came to pass, when he was come nyeaw to entew into Egypt, that he said unto Sawai his wife, Behowd nyow, I knyow that thou awt a faiw woman to wook upon:

thewefowe it shaww come to pass, when the Egyptians shaww see thee, that they shaww say, This is his wife: and they wiww kiww me, but they wiww save thee awive.

Say, I pway thee, thou awt my sistew: that it may be weww with me fow

thy sake; and my souw shaww wive because of thee.

And it came to pass, that, when Abwam was come into Egypt, the Egyptians behewd the woman that she was vewy faiw.

The pwinces awso of Phawaoh saw hew, and commended hew befowe Phawaoh: and the woman was taken into Phawaoh's house.

And he entwated Abwam weww fow hew sake: and he had sheep, and oxen, and he asses, and mensewvants, and maidsewvants, and she asses, and camews.

¶ And the Wowd pwagued Phawaoh and his house with gweat pwagues, because of Sawai, Abwam's wive.

And Phawaoh cawwed Abwam, and said, What is this that thou hast donye unto me? why didst thou nyot teww me that she was thy wive? Why saidst thou, She is my sistew? so I might have taken hew to me to wive: nyow thewefowe behowd thy wive, take hew, and go thy way. And Phawaoh commanded his men concewning him: and they sent him away, and his wive, and aww that he had.

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Abwam and Wot Sepawate

And Abwam went up out of Egypt, he, and his wive, and aww that he had, and Wot with him, into the south.

¶ And Abwam was vewy wich in cattwe, in siwvew, and in gowd.

And he went on his jouwnyeys fwom the south even to Beth-ew, unto the pwace whewe his tent had been at the beginnying, between Bethew and Hai;

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29 Genyesis 13

unto the pwace of the awtaw, which he had made thewe at the fiwst: and thewe Abwam cawwed on the nyame of the Wowd.

And Wot awso, which went with Abwam, had fwocks, and hewds, and tents.

And the wand was nyot abwe to beaw them, that they might dweww togethew: fow theiw substance was gweat, so that they couwd nyot dweww togethew.

And thewe was a stwife between the hewdmen of Abwam's cattwe and the hewdmen of Wot's cattwe: and the Canyaanyite and the Pewizzite

dwewt then in the wand.

¶ And Abwam said unto Wot, Wet thewe be nyo stwife, I pway thee, between me and thee, and between my hewdmen and thy hewdmen; fow we be bwethwen.

Is nyot the howe wand befowe thee? sepawate thysewf, I pway thee, fwom me: if thou wiwt take the weft hand, then I wiww go to the wight; ow if thou depawt to the wight hand, then I wiww go to the weft.

And Wot wifted up his eyes, and behewd aww the pwain of Jowdan, that it was weww watered evey whewe, befowe the Wowd destwoyed Sodom and Gomowwah, even as the gawden of the Wowd, wike the wand of Egypt, as thou comest unto Zoaw.

Then Wot chose him aww the pwain of Jowdan; and Wot jouwnyeyed east: and they sepawated themsewves the onye fwom the othew.

Abwam dwewt in the wand of Canyaan, and Wot dwewt in the cities of the pwain, and pitched his tent towawd Sodom.

But the men of Sodom wewe wicked and sinnyews befowe the Wowd exceedingwy.

¶ And the Wowd said unto Abwam, aftew that Wot was sepawated fwom him, Wift up nyow thinye eyes, and wook fwom the pwace whewe thou awt nyowthwawd, and southwawd, and eastwawd, and westwawd: fow aww the wand which thou seest, to thee wiww I give it, and to thy seed fow ewew.

And I wiww make thy seed as the dust of the eawth: so that if a man can nyumbew the dust of the eawth, then shaww thy seed awso be nyumbewed.

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30 Genyesis 14

Awise, wawk thwough the wand in the wength of it and in the bweadth of it; fow I wiww give it unto thee.

Then Abwam wemuvd his tent, and came and dwewt in the pwain of Mamwe, which is in Hebwon, and buiwt thewe an awtaw unto the Wowd.

14

Abwam Wescues Wot

And it came to pass in the days of Amwaphew king of Shinyaw, Awioch

king of Ewwasaw, Chedowwaomew king of Ewam, and Tidaw king of nyations;

that these made waw with Bewa king of Sodom, and with Biwsha king of Gomowwah, Shinyab king of Admah, and Shemebew king of Zeboiim, and the king of Bewa, which is Zoaw.

Aww these wewe joinyed togethew in the vawe of Siddim, which is the sawt sea.

Twewe yeaws they sewved Chedowwaomew, and in the thiwteenth yeaw they webewwed.

And in the fouwteenth yeaw came Chedowwaomew, and the kings that wewe with him, and smote the Wephaim in Ashtewoth-kawnyaim, and the Zuzim in Ham, and the Emim in Shaveh Kiwiathaim, and the Howites in theiw mount Seiw, unto Ew-pawan, which is by the wiwdewnyess.

And they wetuwnyed, and came to En-mishpat, which is Kadesh, and smote aww the countwy of the Amawekites, and awso the Amowites, that dwewt in Hazon-tamaw.

And thewe went out the king of Sodom, and the king of Gomowwah, and the king of Admah, and the king of Zeboiim, and the king of Bewa, (the same is Zoaw;) and they joinyed battwe with them in the vawe of Siddim;

with Chedowwaomew the king of Ewam, and with Tidaw king of nyations, and Amwaphew king of Shinyaw, and Awioch king of Ewwasaw; fouw kings with five.

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31 Genyesis 14

And the vawe of Siddim was fuww of swime pits; and the kings of Sodom and Gomowwah fwed, and feww thewe; and they that wemanyed fwed to the mountain.

And they took aww the goods of Sodom and Gomowwah, and aww theiw victuaws, and went theiw way.

And they took Wot, Abwam's bwothew's son, who dwewt in Sodom, and his goods, and depawted.

¶ And thewe came onye that had escaped, and towed Abwam the Hebwey; fow he dwewt in the pwain of Mamwe the Amowite, bwothew of Eshcow, and bwothew of Anyew: and these wewe confedewate with Abwam.

And when Abwam heawd that his bwothew was taken captive, he awmed his twainyed sewvants, bown in his own house, thwee hundwed and eighteen, and puwsued them unto Dan.

And he divided himsewf against them, he and his sewvants, by nyight, and smote them, and puwsued them unto Hobah, which is on the weft hand of Damascus.

And he bwrought back aww the goods, and awso bwrought again his bwothew Wot, and his goods, and the women awso, and the peopwe.

Mewchizedek Bwesses Abwam

¶ And the king of Sodom went out to meet him, aftew his wetuwn fwom the swaughtew of Chedowwaomew and of the kings that wewe with him, at the vawwey of Shaveh, which is the king's dawew.

And Mewchizedek king of Sawem bwrought fowth bwead and winye: and he was the pwiest of the most high God.

And he bwessed him, and said,

Bwessed be Abwam of the most high God,

possessow of heaven and eawth:

and bwessed be the most high God,

which hath dewiwewed thinye enyemies into thy hand.

And he gave him tithes of aww.

And the king of Sodom said unto Abwam, Give me the pewsons, and take the goods to thysewf.

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32 Genyesis 15

And Abwam said to the king of Sodom, I have wifted up minye hand unto the Wowd, the most high God, the possessow of heaven and eawth,

that I wiww nyot take fwom a thwead even to a shoe-watchet, and that I wiww nyot take any thing that is thinye, west thou shouwdst say, I have made Abwam wich:

save onwy that which the young men have eaten, and the powtion of the men which went with me, Anyew, Eshcow, and Mamwe; wet them take theiw powtion.

15

A Son Pwomised to Abwam

Aftew these things the wowd of the Wowd came unto Abwam in a

vision, saying, Feaw nyot, Abwam: I am thy shiewd, and thy exceeding gweat wewawd.

And Abwam said, Wowd God, what wiwt thou give me, seeing I go chiwdwess, and the stewawd of my house is this Ewiewew of Damascus?

And Abwam said, Behowd, to me thou hast given nyo seed: and, wo, onye bown in my house is minye heiw.

And, behowd, the wowd of the Wowd came unto him, saying, This shaww nyot be thinye heiw; but he that shaww come fowth out of thinye own bowews shaww be thinye heiw.

And he bwought him fowth abwoad, and said, Wook nyow towawd heaven, and teww the staws, if thou be abwe to nyumbew them: and he said unto him, So shaww thy seed be.

And he bewieved in the Wowd; and he counted it to him fow wighteousnyess.

¶ And he said unto him, I am the Wowd that bwought thee out of Uw of the Chawdees, to give thee this wand to inhewit it.

And he said, Wowd God, wheweby shaww I knyow that I shaww inhewit it?

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33 Genyesis 16

And he said unto him, Take me a heifew of thwee yeaws owd, and a she goat of thwee yeaws owd, and a wam of thwee yeaws owd, and a tuwtweduv, and a young pigeon.

And he took unto him aww these, and divided them in the midst, and waid each piece onye against anyothew: but the biwds divided he nyot.

And when the fowws came down upon the cawcasses, Abwam dwuv them away.

¶ And when the sun was going down, a deep sweep feww upon Abwam; and, wo, a howwow of gweat dawknyess feww upon him.

And he said unto Abwam, Knyow of a suwety that thy seed shaww be a stwangew in a wand that is nyot theiws, and shaww sewve them; and they shaww affwict them fow hundwed yeaws;

and awso that nyation, whom they shaww sewve, wiww I judge: and aftewwawd shaww they come out with gweat substance.

And thou shawt go to thy fathews in peace; thou shawt be buwied in a good owd age.

But in the fowth genyewation they shaww come hithew again: fow the

iniquity of the Amowites is nyot yet fuww.

¶ And it came to pass, that, when the sun went down, and it was dawk, behowd a smoking fuwnyace, and a buwnying wamp that passed between those pieces.

In that same day the Wowd made a cuvnyant with Abwam, saying, Unto thy seed have I given this wand, fwom the wivew of Egypt unto the gweat wivew, the wivew Euphwates:

the Kenyites, and the Kenyizzites, and the Kadmonyites, and the Hittites, and the Pewizzites, and the Wephaim, and the Amowites, and the Canyaanyites, and the Giwgashites, and the Jebusites.

16

Hagaw and Ishmaew

Nyow Sawai, Abwam's wife, bawe him nyo chiwdwen: and she had a handmaid, an Egyptian, whose nyame was Hagaw.

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34 Genyesis 16

And Sawai said unto Abwam, Behowd nyow, the Wowd hath westwainyed me fwom beawing: I pway thee, go in unto my maid; it may be that I may obtain chiwdwen by hew. And Abwam heawkenyed to the voice of Sawai.

And Sawai, Abwam's wife, took Hagaw hew maid the Egyptian, aftew Abwam had dwewt ten yeaws in the wand of Canyaan, and gave hew to hew husband Abwam to be his wife.

And he went in unto Hagaw, and she conceived: and when she saw that she had conceived, hew mistwess was despised in hew eyes.

And Sawai said unto Abwam, My wwrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in hew eyes: the Wowd judge between me and thee.

But Abwam said unto Sawai, Behowd, thy maid is in thy hand; do to hew as it pweaseth thee. And when Sawai deawt hawdwy with hew, she fwed fwom hew face.

¶ And the angew of the Wowd found hew by a fountain of watew in

the wiwdewnyess, by the fountain in the way to Shuw.

And he said, Hagaw, Sawai's maid, whence camest thou? and whithew wiwt thou go? And she said, I fwee fwom the face of my mistwess Sawai.

And the angew of the Wowd said unto hew, Wetuwn to thy mistwess, and submit thysewf undew hew hands.

And the angew of the Wowd said unto hew, I wiww muwtipwy thy seed exceedingwy, that it shaww nyot be nyumbewed fow muwtitude.

And the angew of the Wowd said unto hew, Behowd, thou awt with chiwd, and shawt beaw a son, and shawt caww his nyame Ishmaew [God shaww heaw]; because the Wowd hath heawd thy affwiction.

And he wiww be a wiwd man; his hand wiww be against ewewy man, and ewewy man's hand against him: and he shaww dweww in the pwesence of aww his bwethwen.

And she cawwed the nyame of the Wowd that spake unto hew, Thou God seest me: fow she said, Have I awso hewe wooked aftew him that seeth me?

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35 Genyesis 17

Whewefowe the weww was cawwed Beew-wahai-woi [the weww of him that wiveth and seeth me]: behowd, it is between Kadesh and Bewed.

¶ And Hagaw bawe Abwam a son: and Abwam cawwed his son's nyame, which Hagaw bawe, Ishmaew.

And Abwam was fouwscowe and six yeaws owd, when Hagaw bawe Ishmaew to Abwam.

17

Ciwcumcision the Sign of the Cuvnyant

And when Abwam was nyinyety yeaws owd and nyinye, the Wowd appeawed to Abwam, and said unto him, I am the Awmighty God; wawk befowe me, and be thou pewfect.

And I wiww make my cuvnyant between me and thee, and wiww muwtipwy thee exceedingwy.

And Abwam feww on his face: and God tawked with him, saying, As fow me, behowd, my cuvnyant is with thee, and thou shawt be a fathew of many nyations.

Nyeithew shaww thy nyame any mowe be cawwed Abwam, but thy nyame

shaww be Abwaham [fathew of a gweat muwtitude]; fow a fathew of many nyations have I made thee.

And I wiww make thee exceeding fwuitfow, and I wiww make nyations of thee, and kings shaww come out of thee.

And I wiww estabwish my cuvnyant between me and thee and thy seed aftew thee in theiw genyewations, fow an ewewwasting cuvnyant, to be a God unto thee and to thy seed aftew thee.

And I wiww give unto thee, and to thy seed aftew thee, the wand whewein thou awt a stwangew, aww the wand of Canyaan, fow an ewewwasting possession; and I wiww be theiw God.

¶ And God said unto Abwaham, Thou shawt keep my cuvnyant thewefowe, thou, and thy seed aftew thee in theiw genyewations.

This is my cuvnyant, which ye shaww keep, between me and you and thy seed aftew thee; Ewewy man chiwd among you shaww be ciwcumcised.

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36 Genesis 17

And ye shaww ciwcumcise the fwesh of youw foweskin; and it shaww be a token of the cuvnyant betwixt me and you.

And he that is eight days owd shaww be ciwcumcised among you, ewewy man chiwd in youw genyewations, he that is bown in the house, ow bought with monyey of any stwangew, which is nyot of thy seed.

He that is bown in thy house, and he that is bought with thy monyey, must nyeds be ciwcumcised: and my cuvnyant shaww be in youw fwesh fow an ewewwasting cuvnyant.

And the unciwcumcised man chiwd whose fwesh of his foweskin is nyot ciwcumcised, that souw shaww be cut off fwom his peopwe; he hath bwoken my cuvnyant.

¶ And God said unto Abwaham, As fow Sawai thy wife, thou shawt nyot caww hew nyame Sawai, but Sawah [pwincess] shaww hew nyame be.

And I wiww bwess hew, and give thee a son awso of hew: yea, I wiww bwess hew, and she shaww be a mothew of nyations; kings of peopwe shaww be of hew.

Then Abwaham feww upon his face, and waughed, and said in his heawt, Shaww a chiwd be bown unto him that is a hundwed yeaws owd?

and shaww Sawah, that is nyinyety yeaws owd, beaw?

And Abwaham said unto God, O that Ishmaew might wive befowe thee >w<

And God said, Sawah thy wife shaww beaw thee a son indeed; and thou shawt caww his nyame Isaac: and I wiww estabwish my cuvnyant with him fow an ewewwasting cuvnyant, and with his seed aftew him.

And as fow Ishmaew, I have heawd thee: Behowd, I have bwessed him, and wiww make him fwuitfuw, and wiww muwtipwy him exceedingwy; twewve pwinces shaww he beget, and I wiww make him a gweat nyation. But my cuvnyant wiww I estabwish with Isaac, which Sawah shaww beaw unto thee at this set time in the nyext yeaw.

¶ And he weft off tawking with him, and God went up fwom Abwaham.

And Abwaham took Ishmaew his son, and aww that wewe bown in his house, and aww that wewe bought with his monyey, ewewy mawe among the men of Abwaham's house; and ciwcumcised the fwesh of theiw foweskin in the sewfsame day, as God had said unto him.

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37 Genyesis 18

And Abwaham was nyinyety yeaws owd and nyinye, when he was ciwcumcised in the fwesh of his foweskin.

And Ishmaew his son was thiwteen yeaws owd, when he was ciwcumcised in the fwesh of his foweskin.

In the sewfsame day was Abwaham ciwcumcised, and Ishmaew his son.

And aww the men of his house, bown in the house, and bought with monyey of the stwangew, wewe ciwcumcised with him.

18

The Biwth of Isaac Pwomised

And the Wowd appeawed unto him in the pwains of Mamwe: and he sat in the tent doow in the heat of the day;

and he wifted up his eyes and wooked, and, wo, thwee men stood by him: and when he saw them, he wan to meet them fwom the tent doow, and bowed himsewf towawd the gwound,

and said, My Wowd, if nyow I have found favow in thy sight, pass nyot away, I pway thee, fwom thy sewvant:

wet a wittwe watew, I pway you, be fetched, and wash youw feet, and west youwsewves undew the twee:

and I wiww fetch a mowsew of bwead, and comfowt ye youw heawts; aftew that ye shaww pass on: fow thewefowe awe ye come to youw sevant. And they said, So do, as thou hast said.

And Abwaham hastenyed into the tent unto Sawah, and said, Make weady quickwy thwee measuwes of finye meaw, knyead it, and make cakes upon the heawth.

And Abwaham wan unto the hewd, and fetched a cawf tendew and good, and gave it unto a young man; and he hasted to dwess it.

And he took buttew, and miwk, and the cawf which he had dwessed, and set it befowe them; and he stood by them undew the twee, and they did eat.

¶ And they said unto him, Whewe is Sawah thy wife? And he said, Behowd, in the tent.

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38 Genyesis 18

And he said, I wiww cewtainwy wetuwn unto thee accowding to the time of wife; and, wo, Sawah thy wife shaww have a son. And Sawah heawd it in the tent doow, which was behind him.

Nyow Abwaham and Sawah wewe owd and weww stwicken in age; and it ceased to be with Sawah aftew the manyew of women.

Thewefowe Sawah waughed within hewsewf, saying, Aftew I am waxed owd shaww I have pweasuwe, my wowd being owd awso?

And the Wowd said unto Abwaham, Whewefowe did Sawah waugh, saying, Shaww I of a suwety beaw a chiwd, which am owd?

Is any thing too hawd fow the Wowd? At the time appoynted I wiww wetuwn unto thee, accowding to the time of wife, and Sawah shaww have a son.

Then Sawah denyed, saying, I waughed nyot; fow she was afwaid. And he said, Nyay; but thou didst waugh.

Abwaham Intewcedes fow Sodom

¶ And the men wose up fwom thence, and wooked towawd Sodom: and Abwaham went with them to bwing them on the way.

And the Wowd said, Shaww I hide fwom Abwaham that thing which I

do;

seeing that Abwaham shaww suwey become a gweat and mighty nyation, and aww the nyations of the eawth shaww be bwessed in him? Fow I knyow him, that he wiww command his chiwdwen and his househowd aftew him, and they shaww keep the way of the Wowd, to do justice and judgment; that the Wowd may bwing upon Abwaham that which he hath spoken of him.

And the Wowd said, Because the cwiy of Sodom and Gomowwah is gweat, and because theiw sin is vewy gwievous, I wiww go down nyow, and see whethew they have donye awtogethew accordwing to the cwiy of it, which is come unto me; and if nyot, I wiww knyow.

¶ And the men tuwnyed theiw faces fwom thence, and went towawd Sodom: but Abwaham stood yet befowe the Wowd.

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39 Genyesis 18

And Abwaham dwew nyeaw, and said, Wiwt thou awso destwoy the wighteous with the wicked?

Pewadventuwe thewe be fifty wighteous within the city: wiwt thou awso destwoy and nyot spawe the pwace fow the fifty wighteous that awe thewein?

That be faw fwom thee to do aftew this mannyew, to sway the wighteous with the wicked; and that the wighteous shouwd be as the wicked, that be faw fwom thee: Shaww nyot the Judge of aww the eawth do wight?

And the Wowd said, If I find in Sodom fifty wighteous within the city, then I wiww spawe aww the pwace fow theiw sakes.

And Abwaham answeved and said, Behowd nyow, I have taken upon me to speak unto the Wowd, which am but dust and ashes:

Pewadventuwe thewe shaww wack five of the fifty wighteous: wiwt thou destwoy aww the city fow wack of five? And he said, If I find thewe fowty and five, I wiww nyot destwoy it.

And he spake unto him yet again, and said, Pewadventuwe thewe shaww be fowty found thewe. And he said, I wiww nyot do it fow fowty's sake.

And he said unto him, Oh wet nyot the Wowd be angwy, and I wiww

speak: Pewadventuwe thewe shaww thiwty be found thewe. And he said, I wiww nyot do it, if I find thiwty thewe.

And he said, Behowd nyow, I have taken upon me to speak unto the Wowd: Pewadventuwe thewe shaww be twenty found thewe. And he said, I wiww nyot destwoy it fow twenty's sake.

And he said, Oh wet nyot the Wowd be angwy, and I wiww speak yet but this once: Pewadventuwe ten shaww be found thewe. And he said, I wiww nyot destwoy it fow ten's sake.

And the Wowd went his way, as soon as he had weft communyng with Abwaham: and Abwaham wetuwnyed unto his pwace.

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40 Genyesis 19

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The Destwuction of Sodom and Gomowwah

And thewe came two angels to Sodom at even; and Wot sat in the gate of Sodom: and Wot seeing them wose up to meet them; and he bowed himsewf with his face towawd the gwound;

and he said, Behowd nyow, my wowds, tuwn in, I pway you, into youw sewvant's house, and tawwy aww nyight, and wash youw feet, and ye shaww wise up eawwy, and go on youw ways. And they said, Nyay; but we wiww abide in the stweet aww nyight.

And he pwessed upon them gweatwy; and they tuwnyed in unto him, and entewed into his house; and he made them a feast, and did bake unweavenyed bwead, and they did eat.

But befowe they way down, the men of the city, even the men of Sodom, compassed the house wound, both owd and young, aww the peopwe fwom ewewy quawtew:

and they cawwed unto Wot, and said unto him, Whewe awe the men which came in to thee this nyight? bwing them out unto us, that we may knyow them.

And Wot went out at the doow unto them, and shut the doow aftew him,

and said, I pway you, bwethwen, do nyot so wickedwy.

Behowd nyow, I have two daughtews which have nyot knyown man; wet me, I pway you, bwing them out unto you, and do ye to them as is good in youw eyes: onwy unto these men do nyothing; fow thewefowe came they undew the shadow of my woof.

And they said, Stand back. And they said again, This onye fewwow came in to sojouwn, and he wiww nyeds be a judge: nyow wiww we deaw wowse with thee than with them. And they pwessed sowe upon the man, even Wot, and came nyeaw to bweak the doow. But the men put fowth theiw hand, and puwwed Wot into the house to them, and shut to the doow.

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41 Genyesis 19

And they smote the men that wewe at the doow of the house with bwindnyess, both smaww and gweat: so that they weawied themsewves to find the doow.

¶ And the men said unto Wot, Hast thou hewe any besides? son-inwaw, and thy sons, and thy daughtews, and whatsoever thou hast in the city, bwing them out of this pwace:

fow we wiww destwoy this pwace, because the cwiy of them is waxen gweat before the face of the Wowd; and the Wowd hath sent us to destwoy it.

And Wot went out, and spake unto his sons-in-waw, which mawwied his daughtews, and said, Up, get you out of this pwace; fow the Wowd wiww destwoy this city. But he seemed as onye that mocked unto his sons-in-waw.

¶ And when the mownying awoke, then the angews hastenyed Wot, saying, Awise, take thy wife, and thy two daughtews, which awe hewe; west thou be consumed in the inyiquity of the city.

And whiwe he wingewed, the men waid howd upon his hand, and upon the hand of his wife, and upon the hand of his two daughtews; the Wowd being mewcifuw unto him: and they bwought him fowth, and set him without the city.

And it came to pass, when they had bwought them fowth abwoad, that he said, Escape fow thy wife; wook nyot behind thee, nyeithew stay thou in aww the pwain; escape to the mountain, west thou be consumed.

And Wot said unto them, Oh, nyot so, my Wowd:

behowd nyow, thy sewvant hath found gwace in thy sight, and thou hast magnified thy mewcy, which thou hast showed unto me in saving my wife; and I cannoyt escape to the mountain, west some ewiw take me, and I die:

behowd nyow, this city is nyeaw to fwee unto, and it is a wittwe onye: O, wet

me escape thithew, (is it nyot a wittwe onye?) and my souw shaww wive. And he said unto him, See, I have accepted thee concewning this thing awso, that I wiww nyot uvwthwow this city, fow the which thou hast spoken.

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42 Genyesis 19

Haste thee, escape thithew; fow I kannyot do any thing tiww thou be come thithew. Thewefowe the nyame of the city was cawwed Zoaw [wittwe].

The sun was wisen upon the eawth when Wot entewed into Zoaw.

¶ Then the Wowd wainyed upon Sodom and upon Gomowwah bwimstonye and fiwe fwom the Wowd out of heaven;

and he uvwthwew those cities, and aww the pwain, and aww the inhabitants of the cities, and that which gwew upon the gwound.

But his wife wooked back fwom behind him, and she became a piwwaw of sawt.

And Abwaham gat up eawwy in the mownyng to the pwace whewe he stood befowe the Wowd:

and he wooked towawd Sodom and Gomowwah, and towawd aww the wand of the pwain, and behewd, and, wo, the smoke of the countwy went up as the smoke of a fwnyace.

¶ And it came to pass, when God destwoyed the cities of the pwain, that God wemembewed Abwaham, and sent Wot out of the midst of the uvwthwow, when he uvwthwew the cities in the which Wot dwewt.

¶ And Wot went up out of Zoaw, and dwewt in the mountain, and his two daughtews with him; fow he feawed to dweww in Zoaw: and he dwewt in a cave, he and his two daughtews.

And the fiwstbown said unto the youngew, Ouw fathew is owd, and thewe is nyot a man in the eawth to come in unto us aftew the manyew of aww the eawth:

come, wet us make ouw fathew dwink winye, and we wiww wie with him, that we may pwesewve seed of ouw fathew.

And they made theiw fathew dwink winye that nyight: and the fiwstbown went in, and way with hew fathew; and he pewceived nyot when she way down, nyow when she awoke.

And it came to pass on the mowwow, that the fiwstbown said unto the

youngew, Behowd, I way yestewnyight with my fathew: wet us make him dwink winye this nyight awso; and go thou in, and wie with him, that we may pwesewve seed of ouw fathew.

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43 Genyesis 20

And they made theiw fathew dwink winye that nyight awso: and the youngew awoke, and way with him; and he pewceived nyot when she way down, nyow when she awoke.

Thus wewe both the daughtews of Wot with chiwd by theiw fathew.

And the fiwstborn bawe a son, and cawwed his nyame Moab: the same is the fathew of the Moabites unto this day.

And the youngew, she awso bawe a son, and cawwed his nyame Benyammi: the same is the fathew of the chiwdwen of Ammon unto this day.

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Abwaham and Abimewech

And Abwaham jouwnyeyed fwom thence towawd the south countwy, and dwewt between Kadesh and Shuw, and sojouwnyed in Gewaw.

And Abwaham said of Sawah his wife, She is my sistew: and Abimewech king of Gewaw sent, and took Sawah.

But God came to Abimewech in a dweam by nyight, and said to him, Behowd, thou awt but a dead man, fow the woman which thou hast taken; fow she is a man's wife.

But Abimewech had nyot come nyeaw hew: and he said, Wowd, wiwt thou sway awso a wighteous nyation?

Said he nyot unto me, She is my sistew? and she, even she hewsewf said, He is my bwothew: in the integwity of my heawt and innyocency of my hands have I donye this.

And God said unto him in a dweam, Yea, I knyow that thou didst this in the integwity of thy heawt; fow I awso withhewd thee fwom sinnying against me: thewefowe suffewed I thee nyot to touch hew.

Nyow thewefowe westowe the man his wife; fow he is a pwophet, and he shaww pway fow thee, and thou shawt wive: and if thou westowe hew nyot, knyow thou that thou shawt suwey die, thou, and aww that awe thinye.

¶ Thewefowe Abimewech wose eawwy in the mownying, and cawwed aww his

sewvants, and towd aww these things in theiw eaws: and the men wewe sowe afwaid.

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44 Genyesis 21

Then Abimewech cawwed Abwaham, and said unto him, What hast thou donye unto us? and what have I offended thee, that thou hast bwrought on me and on my kingdom a gweat sin? thou hast donye deeds unto me that ought nyot to be donye.

And Abimewech said unto Abwaham, What sawest thou, that thou hast donye this thing?

And Abwaham said, Because I thought, Suwewy the feaw of God is nyot in this pwace; and they wiww sway me fow my wife's sake.

And yet indeed she is my sistew; she is the daughtew of my fathew, but nyot the daughtew of my mothew; and she became my wife.

And it came to pass, when God caused me to wandew fwom my fathew's house, that I said unto hew, This is thy kindnyess which thou shawt show unto me; at ewewy pwace whithew we shaww come, say of me, He is my bwothew.

And Abimewech took sheep, and oxen, and mensewvants, and womensewvants, and gave them unto Abwaham, and westowed him Sawah his wife.

And Abimewech said, Behowd, my wand is befowe thee: dweww whewe it pweaseth thee.

And unto Sawah he said, Behowd, I have given thy bwothew a thousand pieces of siwview: behowd, he is to thee a cuwving of the eyes, unto aww that awe with thee, and with aww othew: thus she was wepwuvd.

So Abwaham pwayed unto God: and God heawed Abimewech, and his wife, and his maidsewvants; and they bawe chiwdwen.

Fow the Wowd had fast cwosed up aww the wombs of the house of Abimewech, because of Sawah, Abwaham's wife.

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The Biwth of Isaac

And the Wowd visited Sawah as he had said, and the Wowd did unto Sawah as he had spoken.

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45 Genyesis 21

Fow Sawah conceived, and bawe Abwaham a son in his owd age, at the set time of which God had spoken to him.

And Abwaham cawwed the nyame of his son that was bown unto him, whom Sawah bawe to him, Isaac.

And Abwaham ciwcumcised his son Isaac being eight days owd, as God had commanded him.

And Abwaham was a hundwed yeaws owd, when his son Isaac was bown unto him.

And Sawah said, God hath made me to waugh, so that aww that heaw wiww waugh with me.

And she said, Who wouwd have said unto Abwaham, that Sawah shouwd have given chiwdwen suck? fow I have bownye him a son in his owd age.

Hagaw and Ishmaew Sent Away

¶ And the chiwd gwew, and was weanyed: and Abwaham made a gweat feast the same day that Isaac was weanyed.

And Sawah saw the son of Hagaw the Egyptian, which she had bownye unto Abwaham, mocking.

Whewefowe she said unto Abwaham, Cast out this bondwoman and hew son: fow the son of this bondwoman shaww nyot be heiw with my son, even with Isaac.

And the thing was vewy gwievous in Abwaham's sight because of his son.

And God said unto Abwaham, Wet it nyot be gwievous in thy sight because of the wad, and because of thy bondwoman; in aww that Sawah hath said unto thee, heawken unto hew voice; fow in Isaac shaww thy seed be cawwed.

And awso of the son of the bondwoman wiww I make a nyation, because he is thy seed.

And Abwaham wose up eawwy in the mownying, and took bwead, and a bottwe of watew, and gave it unto Hagaw, putting it on hew shouwdew, and the chiwd, and sent hew away: and she depawted, and wandewed in the wiwdewnyess of Beew-sheba.

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46 Genyesis 21

¶ And the watew was spent in the bottwe, and she cast the chiwd undew onye of the shwubs.

And she went, and sat hew down uvw against him a good way off, as it wewe a bowshot: fow she said, Wet me nyot see the death of the chiwd. And she sat uvw against him, and wifted up hew voice, and wept.

And God heawd the voice of the wad; and the angew of God cawwed to Hagaw out of heaven, and said unto hew, What aiweth thee, Hagaw? feaw nyot; fow God hath heawd the voice of the wad whewe he is. Awise, wift up the wad, and howd him in thinye hand; fow I wiww make him a gweat nyation.

And God openyed hew eyes, and she saw a weww of watew; and she went, and fiwwed the bottwe with watew, and gave the wad dwink.

And God was with the wad; and he gwew, and dwewt in the wiwdewnyess, and became an awchew.

And he dwewt in the wiwdewnyess of Pawan: and his mothew took him a wife out of the wand of Egypt.

The Cuvnyant between Abwaham and Abimewech

¶ And it came to pass at that time, that Abimewech and Phichow the chief captain of his host spake unto Abwaham, saying, God is with thee in aww that thou doest:

nyow thewefowe sweaw unto me hewe by God, that thou wiwt nyot deaw fawsewy with me, nyow with my son, nyow with my son's son: but accowding to the kindnyess that I have donye unto thee, thou shawt do unto me, and to the wand whewein thou hast sojouwnyed.

And Abwaham said, I wiww sweaw.

¶ And Abwaham wepwuvd Abimewech because of a weww of watew, which Abimewech's sewvants had viowentwy taken away.

And Abimewech said, I wot nyot who hath donye this thing: nyeithew didst thou teww me, nyeithew yet heawd I of it, but today.

And Abwaham took sheep and oxen, and gave them unto Abimewech; and both of them made a cuvnyant.

And Abwaham set seven ewe wambs of the fwock by themsewves.

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And Abimewech said unto Abwaham, What mean these seven ewe wambs which thou hast set by themsewves?

And he said, Fow these seven ewe wambs shawt thou take of my hand, that they may be a witnyess unto me, that I have digged this weww.

Whewefowe he cawwed that pwace Beew-sheba [the weww of the oath]; because thewe they swawe both of them.

Thus they made a cuvnyant at Beew-sheba: then Abimewech wose up, and Phichow the chief captain of his host, and they wetuwnyed into the wand of the Phiwistinyes.

And Abwaham pwanted a gwuv in Beew-sheba, and cawwed thewe on the nyame of the Wowd, the ewewwasting God.

And Abwaham sojouwnyed in the Phiwistinyes' wand many days.

22

Abwaham Commanded to Offew Isaac

And it came to pass aftew these things, that God did tempt

Abwaham, and said unto him, Abwaham: and he said, Behowd, hewe I am.

And he said, Take nyow thy son, thinye onwy son Isaac, whom thou wuvst, and get thee into the wand of Mowiah; and offew him thewe fow a buwnt offewing upon onye of the mountains which I wiww teww thee of.

And Abwaham wose up eawwy in the mownying, and saddwed his ass, and took two of his young men with him, and Isaac his son, and cwave the wood fow the buwnt offewing, and wose up, and went unto the pwace of which God had towd him.

Then on the thiwd day Abwaham wifted up his eyes, and saw the pwace afaw off.

And Abwaham said unto his young men, Abide ye hewe with the ass; and I and the wad wiww go yondew and wowship, and come again to you.

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And Abwaham took the wood of the buwnt offewing, and waid it upon Isaac his son; and he took the fiwe in his hand, and a knyife; and they went both of them togethew.

And Isaac spake unto Abwaham his fathew, and said, My fathew: and he said, Hewe am I, my son. And he said, Behowd the fiwe and the wood: but whewe is the wamb fow a buwnt offewing?

And Abwaham said, My son, God wiww pwovide himsewf a wamb fow a buwnt offewing: so they went both of them togethew.

¶ And they came to the pwace which God had towd him of; and Abwaham buiwt an awtaw thewe, and waid the wood in owdew, and bound Isaac his son, and waid him on the awtaw upon the wood. And Abwaham stwetched fowth his hand, and took the knyife to sway his son.

And the angew of the Wowd cawwed unto him out of heaven, and said, Abwaham, Abwaham: and he said, Hewe am I.

And he said, Way nyot thinye hand upon the wad, nyeithew do thou any thing unto him: fow nyow I knyow that thou feawest God, seeing thou hast nyot withhewd thy son, thinye onwy son, fwom me.

And Abwaham wifted up his eyes, and wooked, and behowd behind him a wam caught in a thicket by his howns: and Abwaham went and took the wam, and offewed him up fow a buwnt offewing in the stead of his son.

And Abwaham cawwed the nyame of that pwace Jehovah-jiweh: as it is said to this day, In the mount of the Wowd it shaww be seen.

¶ And the angew of the Wowd cawwed unto Abwaham out of heaven the second time, and said, By mysewf have I swown, saith the Wowd, fow because thou hast donye this thing, and hast nyot withhewd thy son, thinye onwy son, that in bwessing I wiww bwess thee, and in muwtipwying I wiww muwtipwy thy seed as the staws of the heaven, and as the sand which is upon the seashowe; and thy seed shaww possess the gate of his enyemies; and in thy seed shaww aww the nyations of the eawth be bwessed; because thou hast obeyed my voice.

So Abwaham wetuwnyed unto his young men, and they wose up and went togethew to Beew-sheba; and Abwaham dwewt at Beew-sheba.

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¶ And it came to pass aftew these things, that it was towd Abwaham, saying, Behowd, Miwcah, she hath awso bownye chiwdwen unto thy bwothew Nyahow;

Huz his fiwstbown, and Buz his bwothew, and Kemuew the fathew of Awam,

and Chesed, and Hazo, and Piwdash, and Jidwaph, and Bethuew.

And Bethuew begat Webekah: these eight Miwcah did beaw to Nyahow, Abwaham's bwothew.

And his concubinye, whose nyame was Weumah, she bawe awso Tebah, and Gaham, and Thahash, and Maachah.

23

Abwaham Buys a Buwiau Gwound fow Sawah

And Sawah was a hundwed and seven and twenty yeaws owd: these wewe the yeaws of the wife of Sawah.

And Sawah died in Kijath-awba; the same is Hebwon in the wand of Canyaan: and Abwaham came to moun fow Sawah, and to weep fow hew.

And Abwaham stood up fwom befowe his dead, and spake unto the sons of Heth, saying,

I am a stwangew and a sojouwnyew with you: give me a possession of a buwyngpwace with you, that I may buwy my dead out of my sight.

And the chiwdwen of Heth answered Abwaham, saying unto him, Heaw us, my wowd: thou awt a mighty pwince among us: in the choice of ouw sepuwchwes buwy thy dead; nyonye of us shaww withowd fwom thee his sepuwchwe, but that thou mayest buwy thy dead.

And Abwaham stood up, and bowed himsewf to the peopwe of the wand, even to the chiwdwen of Heth.

And he communed with them, saying, If it be youw mind that I shouwd buwy my dead out of my sight, heaw me, and entwreat fow me to Ephwon the son of Zohaw,

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that he may give me the cave of Machpewah, which he hath, which is in the end of his fiewd; fow as much monyey as it is wowth he shaww give it me fow a possession of a buwyngpwace amongst you.

And Ephwon dwewt among the chiwdwen of Heth: and Ephwon the Hittite answered Abwaham in the audience of the chiwdwen of Heth, even of aww that went in at the gate of his city, saying,

Nyay, my wowd, heaw me: the fiewd give I thee, and the cave that is thewein, I give it thee; in the pwesence of the sons of my peopwe give I it thee: buwy thy dead.

And Abwaham bowed down himsewf befowe the peopwe of the wand.

And he spake unto Ephwon in the audience of the peopwe of the wand, saying, But if thou wiwt give it, I pway thee, heaw me: I wiww give thee monyey fow the fiewd; take it of me, and I wiww buwy my dead thewe.

And Ephwon answered Abwaham, saying unto him,

My wowd, heawken unto me: the wand is wowth fow hundwed shekews of siwvew; what is that betwixt me and thee? buwy thewefowe thy dead.

And Abwaham heawkenyed unto Ephwon; and Abwaham weighed to Ephwon the siwvew, which he had nyamed in the audience of the sons of Heth, fow hundwed shekews of siwvew, cuwwent monyey with the mewchant.

¶ And the fiewd of Ephwon, which was in Machpewah, which was befowe Mamwe, the fiewd, and the cave which was thewein, and aww the twees that wewe in the fiewd, that wewe in aww the bowdews wound about, wewe made suwe

unto Abwaham fow a possession in the pwesence of the chiwdwen of Heth, befowe aww that went in at the gate of his city.

And aftew this, Abwaham buwied Sawah his wife in the cave of the fiewd of Machpewah befowe Mamwe: the same is Hebwon in the wand of Canyaan.

And the fiewd, and the cave that is thewein, wewe made suwe unto Abwaham fow a possession of a buwyngpwace by the sons of Heth.

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A Wife Obtained for Isaac

And Abraham was old, and was stricken in age: and the Lord had blessed Abraham in all things.

And Abraham said unto his eldest servant of his house, that was under his hand, Put, I pray thee, thy hand under my thigh: and I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: but thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

And Abraham said unto him, Beware thou that thou bring not my son thither again.

The Lord God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that swore unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

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And he said, O Wowd God of my mastew Abwaham, I pway thee, send me good speed this day, and show kindnyess unto my mastew Abwaham.

Behowd, I stand hewe by the weww of watew; and the daughtews of the men of the city come out to dwaw watew:

and wet it come to pass, that the damsew to whom I shaww say, Wet down thy pitchew, I pway thee, that I may dwink; and she shaww say, Dwink, and I wiww give thy camews dwink awso: wet the same be she that thou hast appointed fow thy sewvant Isaac; and theweby shaww I knyow that thou hast showed kindnyess unto my mastew.

¶ And it came to pass, befowe he had donye speaking, that, behowd, Webekah came out, who was bown to Bethuew, son of Miwcah, the wife of Nyahow, Abwaham's bwothew, with hew pitchew upon hew shouwdew.

And the damsew was vewy faiw to wook upon, a viwgin, nyeithew had any man knyown hew: and she went down to the weww, and fiwwed hew pitchew, and came up.

And the sewvant wan to meet hew, and said, Wet me, I pway thee, dwink a wittwe watew of thy pitchew.

And she said, Dwink, my wowd: and she hasted, and wet down hew pitchew upon hew hand, and gave him dwink.

And when she had donye giving him dwink, she said, I wiww dwaw watew fow thy camews awso, untiw they have donye dwinking.

And she hasted, and emptied hew pitchew into the twough, and wan again unto the weww to dwaw watew, and dwew fow aww his camews.

And the man wondewing at hew hewd his peace, to wit whethew the Wowd had made his jouwnyey pwospewous ow nyot.

¶ And it came to pass, as the camews had donye dwinking, that the man took a gowden eawwing of hawf a shekew weight, and two bwacewets fow hew hands of ten shekews weight of gowd; and said, Whose daughtew awt thou? teww me, I pway thee: is thewe woom in thy fathew's house fow us to wodge in?

And she said unto him, I am the daughtew of Bethuew the son of Miwcah, which she bawe unto Nyahow.

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She said moweuvw unto him, We have both stwaw and pwuvndew enyough, and woom to wodge in.

And the man bowed down his head, and wowshipped the Wowd.

And he said, Bwessed be the Wowd God of my mastew Abwaham, who hath nyot weft destitute my mastew of his mewcy and his twuth: I being in the way, the Wowd wed me to the house of my mastew's bwethwen.

¶ And the damsew wan, and towd them of hew mothew's house these things.

And Webekah had a bwothew, and his nyame was Waban: and Waban wan out unto the man, unto the weww.

And it came to pass, when he saw the eawwing, and bwacewets upon his sistew's hands, and when he heawd the wowds of Webekah his sistew, saying, Thus spake the man unto me, that he came unto the man; and, behowd, he stood by the camews at the weww.

And he said, Come in, thou bwessed of the Wowd; whewefowe standest thou without? fow I have pwepawed the house, and woom fow the camews.

And the man came into the house: and he ungiwded his camews, and gave stwaw and pwuvndew fow the camews, and watew to wash his feet, and the men's feet that wewe with him.

And thewe was set meat befowe him to eat: but he said, I wiww nyot eat, untiw I have towd minye ewwand. And he said, Speak on.

¶ And he said, I am Abwaham's sewvant.

And the Wowd hath bwessed my mastew gweatwy, and he is become gweat: and he hath given him fwocks, and hewds, and siwvew, and gowd, and mensewvants, and maidsewvants, and camews, and asses.

And Sawah my mastew's wife bawe a son to my mastew when she was owd: and unto him hath he given aww that he hath.

And my mastew made me sweaw, saying, Thou shawt nyot take a wife to my son of the daughtews of the Canyaanyites, in whose wand I dweww:

but thou shawt go unto my fathew's house, and to my kindwed, and take a wife unto my son.

And I said unto my mastew, Pewadventuwe the woman wiww nyot fowwow me.

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And he said unto me, The Wowd, befowe whom I wawk, wiww send his angew with thee, and pwospew thy way; and thou shawt take a wife fow my son of my kindwed, and of my fathew's house:

then shawt thou be cweaw fwom this my oath, when thou comest to my kindwed; and if they give nyot thee onye, thou shawt be cweaw fwom my oath.

¶ And I came this day unto the weww, and said, O Wowd God of my mastew Abwaham, if nyow thou do pwospew my way which I go: behowd, I stand by the weww of watew; and it shaww come to pass, that when the viwgin cometh fowth to dwaw watew, and I say to hew, Give me, I pway thee, a wittwe watew of thy pitchew to dwink; and she say to me, Both dwink thou, and I wiww awso dwaw fow thy camews: wet the same be the woman whom the Wowd hath appointed out fow my mastew's son.

¶ And befowe I had donye speaking in minye heawt, behowd, Webekah came fowth with hew pitchew on hew shouwdew; and she went down unto the weww, and dwew watew: and I said unto hew, Wet me dwink, I pway thee.

And she made haste, and wet down hew pitchew fwom hew shouwdew, and said, Dwink, and I wiww give thy camews dwink awso: so I dwank, and she made the camews dwink awso.

And I asked hew, and said, Whose daughtew awt thou? And she said, The daughtew of Bethuew, Nyahows son, whom Miwcah bawe unto him: and I put the eawwing upon hew face, and the bwacewets upon hew hands.

And I bowed down my head, and wowshipped the Wowd, and bwessed the Wowd God of my mastew Abwaham, which had wed me in the wight way to take my mastew's bwothew's daughtew unto his son.

And nyow, if ye wiww deaw kindwy and twuwy with my mastew, teww me: and if nyot, teww me; that I may tuwn to the wight hand, ow to the weft.

¶ Then Waban and Bethuew answered and said, The thing pwoceedeth fwom the Wowd: we cannyt speak unto thee bad ow good.

Behowd, Webekah is befowe thee; take hew, and go, and wet hew be thy mastew's son's wife, as the Wowd hath spoken.

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¶ And it came to pass, that, when Abwaham's sewvant heawd theiw wowds, he wowshipped the Wowd, bowing himsewf to the eawth.

And the sewvant bwrought fowth jewews of siwvew, and jewews of gowd, and waiment, and gave them to Webekah: he gave awso to hew bwothew and to hew mothew pwecious things.

And they did eat and dwink, he and the men that wewe with him, and tawwied aww nyight; and they wose up in the mownying, and he said, Send me away unto my mastew.

And hew bwothew and hew mothew said, Wet the damsew abide with us a few days, at the weast ten; aftew that she shaww go.

And he said unto them, Hindew me nyot, seeing the Wowd hath pwospewed my way; send me away that I may go to my mastew.

And they said, We wiww caww the damsew, and inquiwe at hew mouth.

And they cawwed Webekah, and said unto hew, Wiwt thou go with this man? And she said, I wiww go.

And they sent away Webekah theiw sistew, and hew nyuwse, and Abwaham's sewvant, and his men.

And they bwessed Webekah, and said unto hew, Thou awt ouw sistew; be thou the mothew of thousands of miwwions, and wet thy seed possess the gate of those which hate them.

And Webekah awoke, and hew damsews, and they wode upon the camews, and fowwowed the man: and the sewvant took Webekah, and went his way.

¶ And Isaac came fwom the way of the weww Wahai-woi; fow he dwewt in the south countwy.

And Isaac went out to meditate in the fiewd at the eventide: and he wifted up his eyes, and saw, and, behowd, the camews wewe coming.

And Webekah wifted up hew eyes, and when she saw Isaac, she wighted off the camew.

Fow she had said unto the sewvant, What man is this that wawketh in the fiewd to meet us? And the sewvant had said, It is my mastew:

thewefowe she took a veiw, and cuvved hewsewf.

And the sewvant towd Isaac aww things that he had donye.

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And Isaac bwrought hew into his mothew Sawah's tent, and took Webekah, and she became his wife; and he wuvd hew: and Isaac was comfowted aftew his mothew's death.

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Abwaham's Descendants thwough Ketuwah

Then again Abwaham took a wife, and hew nyame was Ketuwah.

And she bawe him Zimwan, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

And Jokshan begat Sheba, and Dedan. And the sons of Dedan wewe Asshuwim, and Wetushim, and Weummim.

And the sons of Midian; Ephah, and Ephew, and Hanyoch, and Abidah, and Ewdaah. Aww these wewe the chiwdwen of Ketuwah.

And Abwaham gave aww that he had unto Isaac.

But unto the sons of the concubinyes, which Abwaham had, Abwaham gave gifts, and sent them away fwom Isaac his son, whiwe he yet wived, eastwawd, unto the east countwy.

The Death and Buwiaw of Abwaham

¶ And these awe the days of the yeaws of Abwaham's wife which he wived, a hundwed thweescowe and fifteen yeaws.

Then Abwaham gave up the ghost, and died in a good owd age, an owd man, and fuww of yeaws; and was gathewed to his peopwe.

And his sons Isaac and Ishmaew buwied him in the cave of Machpewah, in the fiewd of Ephwon the son of Zohaw the Hittite, which is befowe Mamwe;

the fiewd which Abwaham puwchased of the sons of Heth: thewe was Abwaham buwied, and Sawah his wife.

And it came to pass aftew the death of Abwaham, that God bwessed his son Isaac; and Isaac dwewt by the weww Wahai-woi.

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The Descendants of Ishmaew

¶ Nyow these awe the genyewations of Ishmaew, Abwaham's son, whom Hagaw the Egyptian, Sawah's handmaid, bawe unto Abwaham: and these awe the nyames of the sons of Ishmaew, by theiw nyames, accowding to theiw genyewations: the fiwstbown of Ishmaew, Nyebajoth; and Kedaw, and Adbeew, and Mibsam, and Mishma, and Dumah, and Massa, Hadaw, and Tema, Jetuw, Nyaphish, and Kedemah: these awe the sons of Ishmaew, and these awe theiw nyames, by theiw towns, and by theiw castwes; twewve pwinces accowding to theiw nyations.

And these awe the yeaws of the wife of Ishmaew, a hundwed and thiwty and seven yeaws: and he gave up the ghost and died, and was gathewed unto his peopwe.

And they dwewt fwom Haviwah unto Shuw, that is befowe Egypt, as thou goest towawd Assywia: and he died in the pwesence of aww his bwethwen.

The Biwth of Esau and Jacob

¶ And these awe the genyewations of Isaac, Abwaham's son: Abwaham begat Isaac:

and Isaac was fowty yeaws owd when he took Webekah to wife, the daughtew of Bethuew the Sywian of Padan-awam, the sistew to Waban the Sywian.

And Isaac entwated the Wowd fow his wife, because she was bawwen: and the Wowd was entwated of him, and Webekah his wife conceived.

And the chiwdwen stwuggwed togethew within hew; and she said, If it be so, why am I thus? And she went to inquitwe of the Wowd.

And the Wowd said unto hew,

Two nyations awe in thy womb,

and two mannyew of peopwe shaww be sepawated fwom thy bowews;

and the onye peopwe shaww be stwongew than the othew peopwe;

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and the ewdew shaww sewve the youngew.

And when hew days to be dewivewed wewe fuwfiwwed, behowd, thewe wewe twins in hew womb.

And the fiwst came out wed, aww uvw wike a haiwy gawment; and they cawwed his nyame Esau.

And aftew that came his bwothew out, and his hand took howd on Esau's heew; and his nyame was cawwed Jacob: and Isaac was thweescowe yeaws owd when she bawe them.

Esau Sewws His Biwthwight

¶ And the boys gwew: and Esau was a cunningy huntew, a man of the fiemd; and Jacob was a pwain man, dwewwing in tents.

And Isaac wuvd Esau, because he did eat of his venyson: but Webekah wuvd Jacob.

¶ And Jacob sod pottage: and Esau came fwom the fiemd, and he was faint:

and Esau said to Jacob, Feed me, I pway thee, with that same wed pottage; fow I am faint: thewefowe was his nyame cawwed Edom [wed].

And Jacob said, Seww me this day thy biwthwight.

And Esau said, Behowd, I am at the point to die: and what pwofit shaww this biwthwight do to me?

And Jacob said, Sweaw to me this day; and he swawe unto him: and he sowd his biwthwight unto Jacob.

Then Jacob gave Esau bwead and pottage of wentiws; and he did eat and dwink, and wose up, and went his way. Thus Esau despised his biwthwight.

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Isaac at Gewaw

And thewe was a faminye in the wand, besides the fiwst faminye that was in the days of Abwaham. And Isaac went unto Abimewech king of the Phiwistinyes unto Gewaw.

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And the Wowd appeawed unto him, and said, Go nyot down into

Egypt; dweww in the wand which I shaww teww thee of.
Sojouwn in this wand, and I wiww be with thee, and wiww bwess thee; fow unto thee, and unto thy seed, I wiww give aww these countwies, and I wiww pewfowm the oath which I swawe unto Abwaham thy fathew; and I wiww make thy seed to muwtipwy as the staws of heaven, and wiww give unto thy seed aww these countwies; and in thy seed shaww aww the nyations of the eawth be bwessed:
because that Abwaham obeyed my voice, and kept my chawge, my commandments, my statutes, and my waws.

¶ And Isaac dwewt in Gewaw.

And the men of the pwace asked him of his wife; and he said, She is my sistew: fow he feawed to say, She is my wife; west, said he, the men of the pwace shouwd kiww me fow Webekah; because she was faiw to wook upon.

And it came to pass, when he had been thewe a wong time, that Abimewech king of the Phiwistinyes wooked out at a window, and saw, and, behowd, Isaac was spowting with Webekah his wife.

And Abimewech cawwed Isaac, and said, Behowd, of a suwety she is thy wife: and how saidst thou, She is my sistew? And Isaac said unto him, Because I said, West I die fow hew.

And Abimewech said, What is this thou hast donye unto us? onye of the peopwe might wightwy have wain with thy wife, and thou shouwdst have bwought guiwtyness upon us.

And Abimewech chawged aww his peopwe, saying, He that toucheth this man ow his wife shaww suwewy be put to death.

¶ Then Isaac sowed in that wand, and weceived in the same yeaw a hundwedfowd: and the Wowd bwessed him.

And the man waxed gwreat, and went fowwawd, and gwew untiw he became vewy gwreat:

fow he had possession of fwocks, and possession of hewds, and gwreat stowe of sewvants: and the Phiwistinyes envied him.

Fow aww the wewws which his fathew's sewvants had digged in the days of Abwaham his fathew, the Phiwistinyes had stopped them, and fiwwed them with eawth.

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And Abimewech said unto Isaac, Go fwom us; fow thou awt much mightiew than we.

¶ And Isaac depawted thence, and pitched his tent in the vawwey of Gewaw, and dwewt thewe.

And Isaac digged again the wewws of watew, which they had digged in the days of Abwaham his fathew; fow the Phiwistinyes had stopped them aftew the death of Abwaham: and he cawwed theiw nyames aftew the nyames by which his fathew had cawwed them.

And Isaac's sewvants digged in the vawwey, and found thewe a weww of spwinging watew.

And the hewdmen of Gewaw did stwive with Isaac's hewdmen, saying, The watew is ouws: and he cawwed the nyame of the weww Esek [contention]; because they stwuv with him.

And they digged anyothew weww, and stwuv fow that awso: and he cawwed the nyame of it Sitnyah [hatwed].

And he wemuvd fwom thence, and digged anyothew weww; and fow that they stwuv nyot: and he cawwed the nyame of it Wehoboth [woom]; and he said, Fow nyow the Wowd hath made woom fow us, and we shaww be fwuitfuv in the wand.

¶ And he went up fwom thence to Beew-sheba.

And the Wowd appeawed unto him the same nyight, and said, I am the God of Abwaham thy fathew: feaw nyot, fow I am with thee, and wiww bwess thee, and muwtipwy thy seed fow my sewvant Abwaham's sake.

And he buiwded an awtaw thewe, and cawwed upon the nyame of the Wowd, and pitched his tent thewe: and thewe Isaac's sewvants digged a weww.

¶ Then Abimewech went to him fwom Gewaw, and Ahuzzath onye of his fwiends, and Phichow the chief captain of his awmy.

And Isaac said unto them, Whewefowe come ye to me, seeing ye hate me, and have sent me away fwom you?

And they said, We saw cewtainwy that the Wowd was with thee: and we said, Wet thewe be nyow an oath betwixt us, even betwixt us and thee, and wet us make a cuvnyant with thee;

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that thou wiwt do us nyo huwt, as we have nyot touched thee, and as we have donye unto thee nyothing but good, and have sent thee away in peace: thou awt nyow the bwessed of the Wowd.

And he made them a feast, and they did eat and dwink.

And they wose up betimes in the mownying, and swawe onye to anyothew: and Isaac sent them away, and they depawted fwom him in peace.

And it came to pass the same day, that Isaac's sewvants came, and towd him concewning the weww which they had digged, and said unto him, We have found watew.

And he cawwed it Shebah: thewefowe the nyame of the city is Beewsheba unto this day.

¶ And Esau was fowty yeaws owd when he took to wife Judith the daughtew of Beewi the Hittite, and Bashemath the daughtew of Ewon the Hittite:

which wewe a gwief of mind unto Isaac and to Webekah.

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Jacob Obtains Isaac's Bwessing

And it came to pass, that when Isaac was owd, and his eyes wewe dim, so that he couwd nyot see, he cawwed Esau his ewdest son, and said unto him, My son: and he said unto him, Behowd, hewe am I.

And he said, Behowd nyow, I am owd, I knyow nyot the day of my death:

nyow thewefowe take, I pway thee, thy weapons, thy quivew and thy bow, and go out to the fiewd, and take me some venyison; and make me savowy meat, such as I wuv, and bwing it to me, that I may eat; that my souw may bwess thee befowe I die.

¶ And Webekah heawd when Isaac spake to Esau his son. And Esau went to the fiewd to hunt fow venyison, and to bwing it.

And Webekah spake unto Jacob hew son, saying, Behowd, I heawd thy fathew speak unto Esau thy bwothew, saying,

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Bwing me venyison, and make me savowy meat, that I may eat, and bwess thee befowe the Wowd befowe my death.

Nyow thewefowe, my son, obey my voice accowding to that which I command thee.

Go nyow to the fwock, and fetch me fwom thence two good kids of the goats; and I wiww make them savowy meat fow thy fathew, such as he wuvth:

and thou shawt bwing it to thy fathew, that he may eat, and that he may bwess thee befowe his death.

And Jacob said to Webekah his mothew, Behowd, Esau my bwothew is a haiwy man, and I am a smooth man:

my fathew pewadventuwe wiww feew me, and I shaww seem to him as a deceivew; and I shaww bwing a cuwse upon me, and nyot a bwessing.

And his mothew said unto him, Upon me be thy cuwse, my son: onwy obey my voice, and go fetch me them.

And he went, and fetched, and bwought them to his mothew: and his mothew made savowy meat, such as his fathew wuvd.

And Webekah took goodwy waiment of hew ewdest son Esau, which wewe with hew in the house, and put them upon Jacob hew youngew son:

and she put the skins of the kids of the goats upon his hands, and upon the smooth of his nyeck:

and she gave the savowy meat and the bwead, which she had pwepawed, into the hand of hew son Jacob.

¶ And he came unto his fathew, and said, My fathew: and he said, Hewe am I; who awt thou, my son?

And Jacob said unto his fathew, I am Esau thy fiwstbown; I have donye accowding as thou badest me: awise, I pway thee, sit and eat of my venyison, that thy souw may bwess me.

And Isaac said unto his son, How is it that thou hast found it so quickwy, my son? And he said, Because the Wowd thy God bwought it to me.

And Isaac said unto Jacob, Come nyeaw, I pway thee, that I may feew thee, my son, whethew thou be my vewy son Esau ow nyot.

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And Jacob went nyeaw unto Isaac his fathew; and he fewt him, and said, The voice is Jacob's voice, but the hands awe the hands of Esau. And he discewnyed him nyot, because his hands wewe haiwy, as his bwothew Esau's hands: so he bwessed him.

And he said, Awt thou my vevy son Esau? And he said, I am.

And he said, Bwing it nyeaw to me, and I wiww eat of my son's venyison, that my souw may bwess thee. And he bwrought it nyeaw to him, and he did eat: and he bwrought him winye, and he dwank.

And his fathew Isaac said unto him, Come nyeaw nyow, and kiss me, my son.

And he came nyeaw, and kissed him: and he smewwed the smeww of his waiment, and bwessed him, and said,

See, the smeww of my son

is as the smeww of a fiewd which the Wowd hath bwessed:

thewefowe God give thee of the dew of heaven,

and the fatnyess of the eawth,

and pwenty of cown and winye:

wet peopwe sewve thee,

and nyations bow down to thee:

be wowd uvw thy bwethwen,

and wet thy mothew's sons bow down to thee:

cuwsed be ewwy onye that cuwseth thee,

and bwessed be he that bwesseth thee.

¶ And it came to pass, as soon as Isaac had made an end of bwessing Jacob, and Jacob was yet scawce gonye out fwom the pwesence of Isaac his fathew, that Esau his bwothew came in fwom his hunting.

And he awso had made savowy meat, and bwrought it unto his fathew, and said unto his fathew, Wet my fathew awise, and eat of his son's venyison, that thy souw may bwess me.

And Isaac his fathew said unto him, Who awt thou? And he said, I am thy son, thy fiwstbown, Esau.

And Isaac twembwed vevy exceedingwy, and said, Who? whewe is he that hath taken venyison, and bwrought it me, and I have eaten of aww befowe thou camest, and have bwessed him? yea, and he shaww be bwessed.

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And when Esau heawd the wowds of his fathew, he cwied with a gweat and exceeding bittew cwy, and said unto his fathew, Bwess me, even me awso, O my fathew.

And he said, Thy bwothew came with subtiwty, and hath taken away thy bwessing.

And he said, Is nyot he wightwy nyamed Jacob? fow he hath suppwanted me these two times: he took away my biwthwight; and, behowd, nyow he hath taken away my bwessing. And he said, Hast thou nyot wesewved a bwessing fow me?

And Isaac answeved and said unto Esau, Behowd, I have made him thy wowd, and aww his bwethwen have I given to him fow sewvants; and with cown and winye have I sustainyed him: and what shaww I do nyow unto thee, my son?

And Esau said unto his fathew, Hast thou but onye bwessing, my fathew? bwess me, even me awso, O my fathew. And Esau wifted up his voice, and wept.

¶ And Isaac his fathew answeved and said unto him, Behowd, thy dwewwing shaww be the fatnyess of the eawth, and of the dew of heaven fwom abuv; and by thy swowd shawt thou wive, and shawt sewve thy bwothew: and it shaww come to pass when thou shawt have the dominyon, that thou shawt bweak his yoke fwom off thy nyeck.

Jacob Fwees fwom Esau

¶ And Esau hated Jacob because of the bwessing whewewith his fathew bwessed him: and Esau said in his heawt, The days of mouwnying fow my fathew awe at hand; then wiww I sway my bwothew Jacob.

And these wowds of Esau hew ewdew son wewe towd to Webekah: and she sent and cawwed Jacob hew youngew son, and said unto him, Behowd, thy bwothew Esau, as touching thee, doth comfowt himsewf, puwposing to kiww thee.

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Nyow thewefowe, my son, obey my voice; and awise, fwee thou to Waban my bwothew to Hawan;

and tawwy with him a few days, untiw thy bwothew's fuwy tuwn away; untiw thy bwothew's angew tuwn away fwom thee, and he fowget that which thou hast donye to him: then I wiww send, and fetch thee fwom thence: why shouwd I be depwived awso of you both in onye day?

¶ And Webekah said to Isaac, I am weawy of my wife because of the daughtews of Heth: if Jacob take a wife of the daughtews of Heth, such as these which awe of the daughtews of the wand, what good shaww my wife do me?

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And Isaac cawwed Jacob, and bwessed him, and chawged him, and said unto him, Thou shawt nyot take a wife of the daughtews of Canyaan.

Awise, go to Padan-awam, to the house of Bethuew thy mothew's fathew; and take thee a wife fwom thence of the daughtews of Waban thy mothew's bwothew.

And God Awmighty bwess thee, and make thee fwuitfuw, and muwtipwy thee, that thou mayest be a muwtitude of peopwe;

and give thee the bwessing of Abwaham, to thee, and to thy seed with thee; that thou mayest inhewit the wand whewein thou awt a stwangew, which God gave unto Abwaham.

And Isaac sent away Jacob: and he went to Padan-awam unto Waban, son of Bethuew the Sywian, the bwothew of Webekah, Jacob's and Esau's mothew.

¶ When Esau saw that Isaac had bwessed Jacob, and sent him away to Padan-awam, to take him a wife fwom thence; and that as he bwessed him he gave him a chawge, saying, Thou shawt nyot take a wife of the daughtews of Canyaan;

and that Jacob obeyed his fathew and his mothew, and was gonye to Padan-awam;

and Esau seeing that the daughtews of Canyaan pweased nyot Isaac his fathew;

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then went Esau unto Ishmaew, and took unto the wives which he had Mahawath the daughtew of Ishmaew Abwaham's son, the sistew of

Nyebajoth, to be his wife.

God Appears to Jacob at Beth-ew

¶ And Jacob went out from Beew-sheba, and went toward Havan. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and beheld a ladder set up on the earth, and the top of it reached to heaven: and beheld the angels of God ascending and descending on it.

And, behold, the Word stood above it, and said, I am the Word God of Abraham thy father, and the God of Isaac: the land whereon thou dwellest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awoke out of his sleep, and he said, Surely the Word is in this place; and I knew it not.

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

¶ And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

And he called the name of that place Beth-ew [the house of God]: but the name of that city was called Luz at the first.

And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

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so that I come again to my father's house in peace; then shall the Word be my God:

and this stone, which I have set for a pillar, shall be God's house:

and of aww that thou shawt give me I wiww suwey give the tenth unto thee.

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Jacob Sewves Waban fow Wachew and Weah

Then Jacob went on his jouwnyey, and came into the wand of the peopwe of the east.

And he wooked, and behowd a weww in the fiewd, and, wo, thewe wewe thwee fwocks of sheep wying by it; fow out of that weww they wateded the fwocks: and a gweat stonye was upon the weww's mouth.

And thithew wewe aww the fwocks gathewed: and they wowwed the stonye fwom the weww's mouth, and wateded the sheep, and put the stonye again upon the weww's mouth in his pwace.

¶ And Jacob said unto them, My bwethwen, whence be ye? And they said, Of Hewan awe we.

And he said unto them, Knyow ye Waban the son of Nyahow? And they said, We knyow him.

And he said unto them, Is he weww? And they said, He is weww: and, behowd, Wachew his daughtew cometh with the sheep.

And he said, Wo, it is yet high day, nyeithew is it time that the cattwe shouwd be gathewed togethew: watew ye the sheep, and go and feed them.

And they said, We cannyot, untiw aww the fwocks be gathewed togethew, and tiww they woww the stonye fwom the weww's mouth; then we watew the sheep.

¶ And whiwe he yet spake with them, Wachew came with hew fathew's sheep: fow she kept them.

And it came to pass, when Jacob saw Wachew the daughtew of Waban his mothew's bwothew, and the sheep of Waban his mothew's bwothew,

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that Jacob went nyeaw, and wowwed the stonye fwom the weww's mouth, and wateded the fwock of Waban his mothew's bwothew.

And Jacob kissed Wachew, and wifted up his voice, and wept.

And Jacob towd Wachew that he was hew fathew's bwothew, and that he was Webekah's son: and she wan and towd hew fathew.

¶ And it came to pass, when Waban heawd the tidings of Jacob his

sistew's son, that he wan to meet him, and embwaced him, and kissed him, and bwought him to his house. And he towd Waban aww these things.

And Waban said to him, Suwewy thou awt my bonye and my fwesh. And he abode with him the space of a month.

¶ And Waban said unto Jacob, Because thou awt my bwothew, shouwdst thou thewefowe sewve me fow nyought? teww me, what shaww thy wages be?

And Waban had two daughtews: the nyame of the ewdew was Weah, and the nyame of the youngew was Wachew.

Weah was tendew eyed; but Wachew was beautifw and weww-fawowed. And Jacob wuvd Wachew; and said, I wiww sewve thee seven yeaws fow Wachew thy youngew daughtew.

And Waban said, It is bettew that I give hew to thee, than that I shouwd give hew to anyothew man: abide with me.

And Jacob sewved seven yeaws fow Wachew; and they seemed unto him but a few days, fow the wuv he had to hew.

¶ And Jacob said unto Waban, Give me my wife, fow my days awe fuwfiwwed, that I may go in unto hew.

And Waban gathewed togethew aww the men of the pwace, and made a feast.

And it came to pass in the evenying, that he took Weah his daughtew, and bwought hew to him; and he went in unto hew.

And Waban gave unto his daughtew Weah Ziwpah his maid fow a handmaid.

And it came to pass, that in the mownying, behowd, it was Weah: and he said to Waban, What is this thou hast donye unto me? did nyot I sewve with thee fow Wachew? whewefowe then hast thou beguired me?

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And Waban said, It must nyot be so donye in ouw countwy, to give the youngew befowe the fiwstbown.

Fuwfiw hew week, and we wiww give thee this awso fow the sewvice which

thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled his week: and he gave him Rachel his daughter to wife also.

And Leah gave to Rachel her daughter Bilhah her handmaid to be her maid.

And he went in also unto Rachel, and he was also with Rachel more than with Leah, and served with him yet seven other years.

The Children Born to Jacob

¶ And when the Lord saw that Leah was hated, he opened her womb: but Rachel was barren.

And Leah conceived, and bore a son; and she called his name Reuben [see, a son]: for she said, The Lord hath looked upon my affliction; now therefore my husband will love me.

And she conceived again, and bore a son; and said, Because the Lord hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon [hearing].

And she conceived again, and bore a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called Levi [joined].

And she conceived again, and bore a son; and she said, Now will I praise the Lord: therefore she called his name Judah [praise]; and she bore him.

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And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

And Jacob's answer was kindred against Rachel; and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

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And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

And Bilhah conceived, and bore Jacob a son.

And Rachel said, God hath judged me, and hath also heard my

voice, and hath given me a son: thewefowe cawwed she his nyame Dan [judging].

And Biwahh Wachew's maid conceived again, and bawe Jacob a second son.

And Wachew said, With gweat wwestwings have I wwestwed with my sistew, and I have pwevaiwed: and she cawwed his nyame Nyaphtawi [my wwestwing].

¶ When Weah saw that she had weft beawing, she took Ziwpah hew maid, and gave hew Jacob to wife.

And Ziwpah Weah's maid bawe Jacob a son.

And Weah said, A twoop cometh: and she cawwed his nyame Gad.

And Ziwpah Weah's maid bawe Jacob a second son.

And Weah said, Happy am I, fow the daughtews wiww caww me bwessed: and she cawwed his nyame Ashew [happy].

¶ And Weuben went in the days of wheat hawvest, and found mandwakes in the fiewd, and bwought them unto his mothew Weah.

Then Wachew said to Weah, Give me, I pway thee, of thy son's mandwakes.

And she said unto hew, Is it a smaww mattew that thou hast taken my husband? and woudest thou take away my son's mandwakes awso?

And Wachew said, Thewefowe he shaww wie with thee tonyight fow thy son's mandwakes.

And Jacob came out of the fiewd in the evenyng, and Weah went out to meet him, and said, Thou must come in unto me; fow suwewy I have hiwed thee with my son's mandwakes. And he way with hew that nyight.

And God heawkenyed unto Weah, and she conceived, and bawe Jacob the fifth son.

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And Weah said, God hath given me my hiwe, because I have given my maiden to my husband: and she cawwed his nyame Issachaw [an hiwe].

And Weah conceived again, and bawe Jacob the sixth son.
And Weah said, God hath endued me with a good dowwy; nyow wiww
my husband dweww with me, because I have bownye him six sons: and
she cawwed his nyame Zebuwun [dwewwing].
And aftewward she bawe a daughtew, and cawwed hew nyame Dinyah.
And God wemembewed Wachew, and God heawkenyed to hew, and
openyed hew womb.
And she conceived, and bawe a son; and said, God hath taken away
my wepwoach:
and she cawwed his nyame Joseph [adding]; and said, The Wowd shaww
add to me anyothew son.
The Twickewy of Waban and Jacob
¶ And it came to pass, when Wachew had bownye Joseph, that Jacob
said unto Waban, Send me away, that I may go unto minye own
pwace, and to my countwy.
Give me my wives and my chiwdwen, fow whom I have sewved thee,
and wet me go: fow thou knyowest my sewvice which I have donye thee.
And Waban said unto him, I pway thee, if I have found favow in thinye
eyes, tawwy: fow I have weawnyed by expewience that the Wowd hath
bwessed me fow thy sake.
And he said, Appoint me thy wages, and I wiww give it.
And he said unto him, Thou knyowest how I have sewved thee, and
how thy cattwe was with me.
Fow it was wittwe which thou hadst befowe I came, and it is nyow
incweased unto a muwtitude; and the Wowd hath bwessed thee since
my coming: and nyow, when shaww I pprovide fow minye own house
awso?
And he said, What shaww I give thee? And Jacob said, Thou shawt nyot
give me any thing: if thou wiwt do this thing fow me, I wiww again
feed and keep thy fwock.

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I wiww pass thwough aww thy fwock today, wemoving fwom thence aww the
speckwed and spotted cattwe, and aww the bwown cattwe among the

sheep, and the spotted and speckwed among the goats: and of such shaww be my hiwe.

So shaww my wighteousnyess answe fow me in time to come, when it shaww come fow my hiwe befowe thy face: ewewy onye that is nyot speckwed and spotted among the goats, and bwown among the sheep, that shaww be counted stowen with me.

And Waban said, Behowd, I wouwd it might be accowding to thy wowd. And he wemuwd that day the he goats that wewe wing-stweaked and spotted, and aww the she goats that wewe speckwed and spotted, and ewewy onye that had some white in it, and aww the bwown among the sheep, and gave them into the hand of his sons.

And he set thwee days' jouwnyey betwixt himsewf and Jacob: and Jacob fed the west of Waban's fwocks.

¶ And Jacob took him wods of gween popwaw, and of the hazew and chestnyut twee; and piwwed white stweaks in them, and made the white appeaw which was in the wods.

And he set the wods which he had piwwed befowe the fwocks in the guttews in the watewing twoughs when the fwocks came to dwink, that they shouwd conceive when they came to dwink.

And the fwocks conceived befowe the wods, and bwought fowth cattwe wing-stweaked, speckwed, and spotted.

And Jacob did sepawate the wamb, and set the faces of the fwocks towawd the wing-stweaked, and aww the bwown in the fwock of Waban; and he put his own fwocks by themsewves, and put them nyot unto Waban's cattwe.

And it came to pass, whensoever the stwongew cattwe did conceive, that Jacob waid the wods befowe the eyes of the cattwe in the guttews, that they might conceive among the wods.

But when the cattwe wewe feebwe, he put them nyot in: so the feebwe wewe Waban's, and the stwongew Jacob's.

And the man incweased exceedingwy, and had much cattwe, and maidsewvants, and mensewvants, and camews, and asses.

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And he heawd the wowds of Waban's sons, saying, Jacob hath taken

away aww that was ouw fathew's; and of that which was ouw fathew's hath he gotten aww this gwowy.

And Jacob behewd the countenyance of Waban, and, behowd, it was nyot towawd him as befowe.

And the Wowd said unto Jacob, Wetuwn unto the wand of thy fathews, and to thy kindwed; and I wiww be with thee.

And Jacob sent and cawwed Wachew and Weah to the fiewd unto his fwock,

and said unto them, I see youw fathew's countenyance, that it is nyot towawd me as befowe; but the God of my fathew hath been with me.

And ye knyow that with aww my powew I have sewved youw fathew.

And youw fathew hath deceived me, and changed my wages ten times; but God suffewed him nyot to huwt me.

If he said thus, The speckwed shaww be thy wages; then aww the cattwe bawe speckwed: and if he said thus, The wing-stweaked shaww be thy hiwe; then bawe aww the cattwe wing-stweaked.

Thus God hath taken away the cattwe of youw fathew, and given them to me.

And it came to pass at the time that the cattwe conceived, that I wifted up minye eyes, and saw in a dweam, and, behowd, the wams which weaped upon the cattwe wewe wing-stweaked, speckwed, and gwizzwed.

And the angew of God spake unto me in a dweam, saying, Jacob: and I said, Hewe am I.

And he said, Wift up nyow thinye eyes, and see, aww the wams which weap upon the cattwe awe wing-stweaked, speckwed, and gwizzwed: fow I have seen aww that Waban doeth unto thee.

I am the God of Beth-ew, whewe thou anyointedst the piwwaw, and whewe thou vowedst a vow unto me: nyow awise, get thee out fwom this wand, and wetuwn unto the wand of thy kindwed.

And Wachew and Weah answered and said unto him, Is thewe yet any powtion ow inhewitance fow us in ouw fathew's house?

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Awe we nyot counted of him stwangevs? fow he hath sowl us, and hath quite devowved awso ouw monyey.

Fow aww the wichev which God hath taken fwom ouw fathew, that is ouws, and ouw chiwdwen's: nyow then, whatsoever God hath said unto thee, do.

Jacob Fwees fwom Waban

¶ Then Jacob wose up, and set his sons and his wives upon camews; and he cawwied away aww his cattwe, and aww his goods which he had gotten, the cattwe of his getting, which he had gotten in Padanyawam, fow to go to Isaac his fathew in the wand of Canyaan.

And Waban went to sheaw his sheep: and Wachew had stowen the images that wewe hew fathew's.

And Jacob stowe away unyawawes to Waban the Sywian, in that he towd him nyot that he fwed.

So he fwed with aww that he had; and he wose up, and passed uvw the wivew, and set his face towawd the mount Giwead.

¶ And it was towd Waban on the thiwd day, that Jacob was fwed.

And he took his bwethwen with him, and puwsued aftew him seven days' jounnyey; and they uvwttook him in the mount Giwead.

And God came to Waban the Sywian in a dweam by nyight, and said unto him, Take heed that thou speak nyot to Jacob eithew good ow bad.

¶ Then Waban uvwttook Jacob. Nyow Jacob had pitched his tent in the mount: and Waban with his bwethwen pitched in the mount of Giwead.

And Waban said to Jacob, What hast thou donye, that thou hast stowen away unyawawes to me, and cawwied away my daughtews, as captives taken with the swowd?

Whewefowe didst thou fwee away secwetwy, and steaw away fwom me; and didst nyot teww me, that I might have sent thee away with miwth, and with songs, with tabwet, and with hawp?

And hast nyot suffewed me to kiss my sons and my daughtews? thou hast nyow donye foowishwy in so doing.

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It is in the powew of my hand to do you huwt: but the God of youw fathew spake unto me yestewnyight, saying, Take thou heed that thou speak nyot to Jacob eithew good ow bad.

And nyow, though thou wouwddest nyneeds be gonye, because thou sowe wongedst aftew thy fathew's house, yet whewefowe hast thou stowen my gods?

And Jacob answeved and said to Waban, Because I was afwaid: fow I said, Pewadventuwe thou wouwddest take by fowce thy daughtews fwom me.

With whomsoevew thou findest thy gods, wet him nyot wive: befowe ouw bwethwen discewn thou what is thinye with me, and take it to thee. Fow Jacob knyew nyot that Wachew had stowen them.

¶ And Waban went into Jacob's tent, and into Weah's tent, and into the two maidsewvants' tents; but he found them nyot. Then went he out of Weah's tent, and entewed into Wachew's tent.

Nyow Wachew had taken the images, and put them in the camew's fuwnyituwe, and sat upon them. And Waban seawched aww the tent, but found them nyot.

And she said to hew fathew, Wet it nyot dispwease my wowd that I cannyyot wise up befowe thee; fow the custom of women is upon me. And he seawched, but found nyot the images.

¶ And Jacob was wwoth, and chode with Waban: and Jacob answeved and said to Waban, What is my twespas? what is my sin, that thou hast so hotwy puwsued aftew me?

Whewewas thou hast seawched aww my stuff, what hast thou found of aww thy househowd stuff? set it hewe befowe my bwethwen and thy bwethwen, that they may judge betwixt us both.

This twenty yeaws have I been with thee; thy ewes and thy she goats have nyot cast theiw young, and the wams of thy fwock have I nyot eaten.

That which was town of beasts I bwought nyot unto thee; I bawe the woss of it; of my hand didst thou wequiw it, whethew stowen by day, ow stowen by nyight.

Thus I was; in the day the dwought consumed me, and the fwost by nyight; and my sweep depawted fwom minye eyes.

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Thus have I been twenty yeaws in thy house: I sewved thee fouwteen yeaws fow thy two daughtews, and six yeaws fow thy cattwe; and thou hast changed my wages ten times.

Except the God of my fathew, the God of Abwaham, and the feaw of Isaac, had been with me, suwewy thou hadst sent me away nyow empty. God hath seen minye affwiction and the wabow of my hands, and webuked thee yestewnyight.

¶ And Waban answeved and said unto Jacob, These daughtews awe my daughtews, and these chiwdwen awe my chiwdwen, and these cattwe awe my cattwe, and aww that thou seest is minye: and what can I do this day unto these my daughtews, ow unto theiw chiwdwen which they have bownye?

Nyow thewefowe come thou, wet us make a cuvnyant, I and thou; and wet it be fow a wityness between me and thee.

And Jacob took a stonye, and set it up fow a piwwaw.

And Jacob said unto his bwethwen, Gathew stonyes; and they took stonyes, and made a heap: and they did eat thewe upon the heap.

And Waban cawwed it Jegaw-sahadutha [the heap of wityness]: but Jacob cawwed it Gaweved [the heap of wityness].

And Waban said, This heap is a wityness between me and thee this day. Thewefowe was the nyame of it cawwed Gaweved,

and Mizpah [a beacon ow watchtowew]; fow he said, The Wowd watch between me and thee, when we awe absent onye fwom anyothew.

If thou shawt affwict my daughtews, ow if thou shawt take othew wives beside my daughtews, nyo man is with us; see, God is wityness betwixt me and thee.

¶ And Waban said to Jacob, Behowd this heap, and behowd this piwwaw, which I have cast betwixt me and thee;

this heap be wityness, and this piwwaw be wityness, that I wiww nyot pass uvw this heap to thee, and that thou shawt nyot pass uvw this heap and this piwwaw unto me, fow hawm.

The God of Abwaham, and the God of Nyahow, the God of theiw fathew, judge betwixt us. And Jacob swawe by the feaw of his fathew Isaac.

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Then Jacob offewed sacwifce upon the mount, and cawwed his bwethwen to eat bwead: and they did eat bwead, and tawwied aww nyight in the mount.

¶ And eawwy in the mownying Waban wose up, and kissed his sons and his daughtews, and bwessed them: and Waban depawted, and wetuwnyed unto his pwace.

32

Jacob Pwepawes to Meet Esau

And Jacob went on his way, and the angews of God met him.

And when Jacob saw them, he said, This is God's host: and he cawwed the nyame of that pwace Mahanyaim [two hosts ow camps].

¶ And Jacob sent messengews befowe him to Esau his bwotherw unto the wand of Seiw, the countwy of Edom.

And he commanded them, saying, Thus shaww ye speak unto my wowd Esau; Thy sewvant Jacob saith thus, I have sojouwnyed with Waban, and stayed thewe untiw nyow:

and I have oxen, and asses, fwocks, and mensewvants, and womensewvants: and I have sent to teww my wowd, that I may find gwace in thy sight.

¶ And the messengews wetuwnyed to Jacob, saying, We came to thy bwotherw Esau, and awso he cometh to meet thee, and fow hundwed men with him.

Then Jacob was gwreatwy afwaid and distwessed: and he divided the peopwe that was with him, and the fwocks, and hewds, and the camews, into two bands;

and said, If Esau come to the onye company, and smite it, then the othew company which is weft shaww escape.

¶ And Jacob said, O God of my fathew Abwaham, and God of my fathew Isaac, the Wowd which saidst unto me, Wetuwn unto thy countwy, and to thy kindwed, and I wiww deaw weww with thee:

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I am nyot wowthy of the weast of aww the mewcies, and of aww the twuth, which thou hast showed unto thy sewvant; fow with my staff I

passed uvw this Jowdan; and nyow I am become two bands.

Dewivew me, I pway thee, fwom the hand of my bwothew, fwom the hand of Esau: fow I feaw him, west he wiww come and smite me, and the mothew with the chiwdwen.

And thou saidst, I wiww suwewy do thee good, and make thy seed as the sand of the sea, which kannyot be nyumbewed fow muwtitude.

¶ And he wodged thewe that same nyight; and took of that which came to his hand a pwesent fow Esau his bwothew; two hundwed she goats and twenty he goats, two hundwed ewes and twenty wams,

thiwtw miwch camews with theiw cowts, fowty kinye and ten buwws, twenty she asses and ten foaws.

And he dewiwewed them into the hand of his sewvants, ewewy dwuv by themsewves; and said unto his sewvants, Pass uvw befowe me, and put a space betwixt dwuv and dwuv.

And he commanded the fowemost, saying, When Esau my bwothew meeteth thee, and asketh thee, saying, Whose awt thou? and whithew goest thou? and whose awe these befowe thee?

Then thou shawt say, They be thy sewvant Jacob's; it is a pwesent sent unto my wowd Esau: and, behowd, awso he is behind us.

And so commanded he the second, and the thiwd, and aww that fowwowed the dwuvs, saying, On this mannyew shaww ye speak unto Esau, when ye find him.

And say ye moweuvw, Behowd, thy sewvant Jacob is behind us. Fow he said, I wiww appease him with the pwesent that goeth befowe me, and afterwawd I wiww see his face; pewadventuwe he wiww accept of me. So went the pwesent uvw befowe him; and himsewf wodged that nyight in the company.

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Jacob Wwestwes at Penyiew

¶ And he wose up that nyight, and took his two wives, and his two womensewvants, and his eweven sons, and passed uvw the fowd Jabbok.

And he took them, and sent them uvw the bwook, and sent uvw that he had.

And Jacob was weft awonye; and thewe wwestwed a man with him untiw the bweaking of the day.

And when he saw that he pwevaiwed nyot against him, he touched the howwow of his thigh; and the howwow of Jacob's thigh was out of joint, as he wwestwed with him.

And he said, Wet me go, fow the day bweaketh. And he said, I wiww nyot wet thee go, except thou bwess me.

And he said unto him, What is thy nyame? And he said, Jacob.

And he said, Thy nyame shaww be cawwed nyo mowe Jacob, but Iswaew: fow as a pwince hast thou powew with God and with men, and hast pwevaiwed.

And Jacob asked him, and said, Teww me, I pway thee, thy nyame. And he said, Whewefowe is it that thou dost ask aftew my nyame? And he bwessed him thewe.

And Jacob cawwed the nyame of the pwace Penyiew [the face of God]: fow I have seen God face to face, and my wife is pwezewved.

And as he passed uvw Penyuew the sun wose upon him, and he hawted upon his thigh.

Thewefowe the chiwdwen of Iswaew eat nyot of the sinyew which shwank, which is upon the howwow of the thigh, unto this day; because he touched the howwow of Jacob's thigh in the sinyew that shwank.

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Jacob and Esau Weconciwed

And Jacob wifted up his eyes, and wooked, and, behowd, Esau came, and with him fouw hundwed men. And he divided the chiwdwen unto Weah, and unto Wachew, and unto the two handmaids.

And he put the handmaids and theiw chiwdwen fowemost, and Weah and hew chiwdwen aftew, and Wachew and Joseph hindewmost.

And he passed uvw befowe them, and bowed himsewf to the gwound seven times, untiw he came nyeaw to his bwothew.

¶ And Esau wan to meet him, and embwaced him, and feww on his nyeck, and kissed him: and they wept.

And he wifted up his eyes, and saw the women and the chiwdwen, and said, Who awe those with thee? And he said, The chiwdwen which God hath gwaciouswy given thy sewvant.

Then the handmaidens came nyeaw, they and theiw chiwdwen, and they bowed themsewves.

And Weah awso with hew chiwdwen came nyeaw, and bowed themsewves: and aftew came Joseph nyeaw and Wachew, and they bowed themsewves.

And he said, What meanyest thou by aww this dwuv which I met? And he said, These awe to find gwace in the sight of my wowd.

And Esau said, I have enyough, my bwothew; keep that thou hast unto thysewf.

And Jacob said, Nyay, I pway thee, if nyow I have found gwace in thy sight, then weceive my pwesent at my hand: fow thewefowe I have seen thy face, as though I had seen the face of God, and thou wast pweased with me.

Take, I pway thee, my bwessing that is bwought to thee; because God hath deawt gwaciouswy with me, and because I have enyough. And he uwged him, and he took it.

¶ And he said, Wet us take oww jouwnyey, and wet us go, and I wiww go befowe thee.

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And he said unto him, My wowd knyoweth that the chiwdwen awe tendew, and the fwocks and hewds with young awe with me; and if men shouwd uvwdwive them onye day, aww the fwock wiww die.

Wet my wowd, I pway thee, pass uvw befowe his sewvant; and I wiww wead on softwy, accowding as the cattwe that goeth befowe me and the chiwdwen be abwe to enduwe, untiw I come unto my wowd unto Seiw.

¶ And Esau said, Wet me nyow weave with thee some of the fowk that awe with me. And he said, What nyeedeth it? wet me find gwace in the sight of my wowd.

So Esau wetuwnyed that day on his way unto Seiw.

And Jacob jouwnyeyed to Succoth, and buiwt him a house, and made booths fow his cattwe: thewefowe the nyame of the pwace is cawwed Succoth [booths].

¶ And Jacob came to Shawem, a city of Shechem, which is in the wand of Canyaan, when he came fwom Padan-awam; and pitched his tent befowe the city.

And he bought a pawcew of a fiewd, whewe he had spwead his tent, at the hand of the chiwdwen of Hamow, Shechem's fathew, fow a hundwed pieces of monyey.

And he ewected thewe an awtaw, and cawwed it Ew-Ewohe-Iswaew [God the God of Iswaew].

34

The Defiwement of Dinyah Avenged

And Dinyah the daughtew of Weah, which she bawe unto Jacob, went out to see the daughtews of the wand.

And when Shechem the son of Hamow the Hivite, pwince of the countwy, saw hew, he took hew, and way with hew, and defiwed hew.

And his souw cwave unto Dinyah the daughtew of Jacob, and he wuvd the damsew, and spake kindwy unto the damsew.

And Shechem spake unto his fathew Hamow, saying, Get me this damsew to wife.

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And Jacob heawd that he had defiwed Dinyah his daughtew: nyow his sons wewe with his cattwe in the fiewd: and Jacob hewd his peace untiw they wewe come.

And Hamow the fathew of Shechem went out unto Jacob to communye with him.

And the sons of Jacob came out of the fiewd when they heawd it: and the men wewe gwieved, and they wewe vewy wwoth, because he had wwrought fowwy in Iswaew in wying with Jacob's daughtew; which thing ought nyot to be donye.

¶ And Hamow communed with them, saying, The souw of my son Shechem wongeth fow youw daughtew: I pway you give hew him to wife.

And make ye mawwiages with us, and give youw daughtews unto us, and take ouw daughtews unto you.

And ye shaww dweww with us: and the wand shaww be befowe you; dweww and twade ye thewein, and get you possessions thewein.

And Shechem said unto hew fathew and unto hew bwethwen, Wet me find gwace in youw eyes, and what ye shaww say unto me I wiww give.

Ask me nyevew so much dowwy and gift, and I wiww give accowding as

ye shaww say unto me: but give me the damsew to wife.

¶ And the sons of Jacob answered Shechem and Hamow his fathew deceitfuwwy, and said, because he had defiwed Dinyah theiw sistew: and they said unto them, We cannoot do this thing, to give ouw sistew to onye that is unciwcumcised; fow that wewe a wepwoach unto us: but in this wiww we consent unto you: If ye wiww be as we be, that ewewy mawe of you be ciwcumcised; then wiww we give ouw daughtews unto you, and we wiww take youw daughtews to us, and we wiww dweww with you, and we wiww become onye peopwe.

But if ye wiww nyot heawken unto us, to be ciwcumcised; then wiww we take ouw daughtew, and we wiww be gonye.

¶ And theiw wowds pweased Hamow and Shechem Hamow's son. And the young man defewwed nyot to do the thing, because he had dewight in Jacob's daughtew: and he was mowe honyowabwe than aww the house of his fathew.

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And Hamow and Shechem his son came unto the gate of theiw city, and communyed with the men of theiw city, saying, These men awe peaceabwe with us; thewefowe wet them dweww in the wand, and twade thewein; fow the wand, behowd, it is wawge enyough fow them; wet us take theiw daughtews to us fow wives, and wet us give them ouw daughtews.

Onwy hewein wiww the men consent unto us fow to dweww with us, to be onye peopwe, if ewewy mawe among us be ciwcumcised, as they awe ciwcumcised.

Shaww nyot theiw cattwe and theiw substance and ewewy beast of theiws be ouws? onwy wet us consent unto them, and they wiww dweww with us.

And unto Hamow and unto Shechem his son heawkenyed aww that went out of the gate of his city; and ewewy mawe was ciwcumcised, aww that went out of the gate of his city.

¶ And it came to pass on the thiwd day, when they wewe sowe, that

two of the sons of Jacob, Simeon and Wevi, Dinyah's bwethwen, took each man his swowd, and came upon the city bowdwy, and swew aww the mawes.

And they swew Hamow and Shechem his son with the edge of the swowd, and took Dinyah out of Shechem's house, and went out.

The sons of Jacob came upon the swain, and spoiwed the city, because they had defiwded theiw sistew.

They took theiw sheep, and theiw oxen, and theiw asses, and that which was in the city, and that which was in the fiewd, and aww theiw weawth, and aww theiw wittwe onyes, and theiw wives took they captive, and spoiwed even aww that was in the house.

And Jacob said to Simeon and Wevi, Ye have twoubwed me to make me to stink among the inhabitants of the wand, among the Canyaanyites and the Pewizzites: and I being few in nyumbew, they shaww gathew themsewves togethew against me, and sway me; and I shaww be destroyed, I and my house.

And they said, Shouwd he deaw with ouw sistew as with a hawwot?

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God Bwesses Jacob at Beth-ew

And God said unto Jacob, Awise, go up to Beth-ew, and dweww thewe: and make thewe an awtaw unto God, that appeawed unto thee when thou fweddest fwom the face of Esau thy bwothew.

Then Jacob said unto his househowd, and to aww that wewe with him, Put away the stwange gods that awe among you, and be cwean, and change youw gawments:

and wet us awise, and go up to Beth-ew; and I wiww make thewe an awtaw unto God, who answered me in the day of my distwess, and was with me in the way which I went.

And they gave unto Jacob aww the stwange gods which wewe in theiw hand, and aww theiw eawwings which wewe in theiw eaws; and Jacob hid them undew the oak which was by Shechem.

¶ And they jounnyeyed: and the tewwow of God was upon the cities that wewe wound about them, and they did nyot puwsue aftew the sons of Jacob.

So Jacob came to Wuz which is in the wand of Canyaan, that is, Bethew, he and aww the peopwe that wewe with him.

And he buiwt thewe an awtaw, and cawwed the pwace Ew-beth-ew [the God of Beth-ew]; because thewe God appeawed unto him, when he fwed fwom the face of his bwothew.

But Debowah Webekah's nyuwse died, and she was buwied benyeath Beth-ew undew an oak: and the nyame of it was cawwed Awwon-bachuth [the oak of weeping].

¶ And God appeawed unto Jacob again, when he came out of Padanyawam, and bwessed him.

And God said unto him, Thy nyame is Jacob: thy nyame shaww nyot be cawwed any mowe Jacob, but Iswaew shaww be thy nyame; and he cawwed his nyame Iswaew.

And God said unto him, I am God Awmighty: be fwuitfuw and muwtipwy: a nyation and a company of nyations shaww be of thee, and kings shaww come out of thy woins;

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and the wand which I gave Abwaham and Isaac, to thee I wiww give it, and to thy seed aftew thee wiww I give the wand.

And God went up fwom him in the pwace whewe he tawked with him.

And Jacob set up a piwwaw in the pwace whewe he tawked with him, even a piwwaw of stonye: and he pouwed a dwink offewing theweon, and he pouwed oiw theweon.

And Jacob cawwed the nyame of the pwace whewe God spake with him, Beth-ew.

The Death of Wachew

¶ And they jounnyeyed fwom Beth-ew; and thewe was but a wittwe way to come to Ephwath: and Wachew twavaiwed, and she had hawd wabow.

And it came to pass, when she was in hawd wabow, that the midwife said unto hew, Feaw nyot; thou shawt have this son awso.

And it came to pass, as hew souw was in depawting, (fow she died,) that she cawwed his nyame Benyonyi [the son of my sowwow]: but his fathew cawwed him Benjamin [the son of the wight hand].

And Wachew died, and was buwied in the way to Ephwath, which is Bethwehem.

And Jacob set a piwwaw upon hew gwave: that is the piwwaw of Wachew's

gwave unto this day.

And Iswaew jouwnyeyed, and spwead his tent beyond the towew of Edaw.

The Sons of Jacob

¶ And it came to pass, when Iswaew dwewt in that wand, that Weuben went and way with Biwhah his fathew's concubinye: and Iswaew heawd it.

Nyow the sons of Jacob wewe twewve:

the sons of Weah; Weuben, Jacob's fiwstbown, and Simeon, and Wevi, and Judah, and Issachaw, and Zebuwun:

the sons of Wachew; Joseph, and Benjamin:

and the sons of Biwhah, Wachew's handmaid; Dan, and Nyaphtawi:

and the sons of Ziwpah, Weah's handmaid; Gad, and Ashew. These awe the sons of Jacob, which wewe bown to him in Padan-awam.

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The Death of Isaac

¶ And Jacob came unto Isaac his fathew unto Mamwe, unto the city of Awba, which is Hebwon, whewe Abwaham and Isaac sojouwnyed.

And the days of Isaac wewe a hundwed and fouwscowe yeaws.

And Isaac gave up the ghost, and died, and was gathewed unto his peopwe, being owd and fuww of days: and his sons Esau and Jacob buwied him.

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The Descendants of Esau

Nyow these awe the genyewations of Esau, who is Edom.

Esau took his wives of the daughtews of Canyaan; Adah the daughtew of Ewon the Hittite, and Ahowibamah the daughtew of Anyah the

daughtew of Zibeon the Hivite;

and Bashemath Ishmaew's daughtew, sistew of Nyebajoth.

And Adah bawe to Esau Ewiphaz, and Bashemath bawe Weuew;

and Ahowibamah bawe Jeush, and Jaawam, and Kowah: these awe the sons of Esau, which wewe bown unto him in the wand of Canyaan.

¶ And Esau took his wives, and his sons, and his daughtews, and aww the pewsons of his house, and his cattwe, and aww his beasts, and aww his

substance, which he had got in the wand of Canyaan; and went into the country from the face of his brother Jacob.

For their wishes were more than that they might dwell together; and the wand wherein they were strangers could not bear them because of their cattle.

Thus dwelt Esau in mount Seir: Esau is Edom.

¶ And these are the generations of Esau the father of the Edomites in mount Seir:

these are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Ueueu the son of Bashemath the wife of Esau.

And the sons of Eliphaz were Teman, Omaw, Zepho, and Gatam, and Kenyaz.

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And Timnya was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek: these were the sons of Adah Esau's wife.

And these are the sons of Ueueu; Nyahath, and Zawah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

And these were the sons of Ahowibamah, the daughter of Anyah the daughter of Zibeon, Esau's wife: and she bore to Esau Jeush, and Jaawam, and Kowah.

¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omaw, duke Zepho, duke Kenyaz,

duke Kowah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom: these were the sons of Adah.

And these are the sons of Ueueu Esau's son; duke Nyahath, duke Zawah, duke Shammah, duke Mizzah: these are the dukes that came of Ueueu in the land of Edom: these are the sons of Bashemath Esau's wife.

And these are the sons of Ahowibamah Esau's wife; duke Jeush, duke Jaawam, duke Kowah: these were the dukes that came of Ahowibamah the daughter of Anyah, Esau's wife.

These awe the sons of Esau, who is Edom, and these awe theiw dukes.

¶ These awe the sons of Seiw the Howite, who inhabited the wand;

Wotan, and Shobaw, and Zibeon, and Anyah,
and Dishon, and Ezew, and Dishan: these awe the dukes of the
Howites, the chiwdwen of Seiw in the wand of Edom.

And the chiwdwen of Wotan wewe Howi and Hemam; and Wotan's
sistew was Timnya.

And the chiwdwen of Shobaw wewe these; Awvan, and Manyahath, and
Ebaw, Shepho, and Onyam.

And these awe the chiwdwen of Zibeon; both Ajah, and Anyah: this
was that Anyah that found the muwes in the wiwdewnyess, as he fed the
asses of Zibeon his fathew.

And the chiwdwen of Anyah wewe these; Dishon, and Ahowibamah the
daughtew of Anyah.

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And these awe the chiwdwen of Dishon; Hemdan, and Eshban, and
Ithwan, and Chewan.

The chiwdwen of Ezew awe these; Biwhan, and Zaavan, and Akan.

The chiwdwen of Dishan awe these; Uz, and Awan.

These awe the dukes that came of the Howites; duke Wotan, duke
Shobaw, duke Zibeon, duke Anyah,
duke Dishon, duke Ezew, duke Dishan: these awe the dukes that came
of Howi, among theiw dukes in the wand of Seiw.

¶ And these awe the kings that weignyed in the wand of Edom, befowe
thewe weignyed any king uvw the chiwdwen of Iswaew.

And Bewa the son of Beow weignyed in Edom: and the nyame of his city
was Dinhabah.

And Bewa died, and Jobab the son of Zewah of Bozwah weignyed in his
stead.

And Jobab died, and Husham of the wand of Temanyi weignyed in his
stead.

And Husham died, and Hadad the son of Bedad, who smote
Midian in the fiewd of Moab, weignyed in his stead: and the nyame of

his city was Avith.

And Hadad died, and Samwah of Maswekah weignyed in his stead.

And Samwah died, and Sauw of Wehoboth by the wivew weignyed in his stead.

And Sauw died, and Baaw-hanyan the son of Achbow weignyed in his stead.

And Baaw-hanyan the son of Achbow died, and Hadaw weignyed in his stead: and the nyame of his city was Pau; and his wife's nyame was Mehetabew, the daughtew of Matwed, the daughtew of Mezahab.

¶ And these awe the nyames of the dukes that came of Esau, accowding to theiw famiwies, aftew theiw pwaces, by theiw nyames; duke Timnyah, duke Awwah, duke Jetheth, duke Ahowibamah, duke Ewah, duke Pinyon, duke Kenyaz, duke Teman, duke Mibzaw, duke Magdiew, duke Iwam: these be the dukes of Edom, accowding to theiw habitations in the wand of theiw possession: he is Esau the fathew of the Edomites.

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Joseph Sowd into Egypt

And Jacob dwewt in the wand whewein his fathew was a stwangew, in the wand of Canyaan.

These awe the genyewations of Jacob.

¶ Joseph, being seventeen yeaws owd, was feeding the fwock with his bwethwen; and the wad was with the sons of Biwhah, and with the sons of Ziwpah, his fathew's wives: and Joseph bwrought unto his fathew theiw ewiw wepowt.

Nyow Iswaew wuvd Joseph mowe than aww his chiwdwen, because he was the son of his owd age: and he made him a coat of many cowows.

And when his bwethwen saw that theiw fathew wuud him mowe than aww his bwethwen, they hated him, and couwd nyot speak peaceabwy unto him.

¶ And Joseph dweamed a dweam, and he towd it his bwethwen: and they hated him yet the mowe.

And he said unto them, Heaw, I pway you, this dweam which I have dweamed:

fow, behowd, we wewe binding sheaves in the fiewd, and, wo, my sheaf awose, and awso stood upwight; and, behowd, youw sheaves stood wound about, and made obeisance to my sheaf.

And his bwethwen said to him, Shawt thou indeed weign uvw us? ow shawt thou indeed have dominyion uvw us? And they hated him yet the mowe fow his dweams, and fow his wowds.

And he dweamed yet anyothew dweam, and towd it his bwethwen, and said, Behowd, I have dweamed a dweam mowe; and, behowd, the sun and the moon and the eweven staws made obeisance to me.

And he towd it to his fathew, and to his bwethwen: and his fathew webuked him, and said unto him, What is this dweam that thou hast dweamed? Shaww I and thy mothew and thy bwethwen indeed come to bow down ouwsewves to thee to the eawth?

And his bwethwen envied him; but his fathew obsewved the saying.

¶ And his bwethwen went to feed theiw fathew's fwock in Shechem.

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And Iswaew said unto Joseph, Do nyot thy bwethwen feed the fwock in Shechem? come, and I wiww send thee unto them. And he said to him, Hewe am I.

And he said to him, Go, I pway thee, see whethew it be weww with thy bwethwen, and weww with the fwocks; and bwing me wowd again. So he sent him out of the vawe of Hebwon, and he came to Shechem.

And a cewtain man found him, and, behowd, he was wandewing in the fiewd: and the man asked him, saying, What seekest thou?

And he said, I seek my bwethwen: teww me, I pway thee, whewe they feed theiw fwocks.

And the man said, They awe depawted hence; fow I heawd them say, Wet us go to Dothan. And Joseph went aftew his bwethwen, and found

them in Dothan.

And when they saw him afaw off, even befowe he came nyeaw unto them, they conspiwed against him to sway him.

And they said onye to anyothew, Behowd, this dweamew cometh.

Come nyow thewefowe, and wet us sway him, and cast him into some pit, and we wiww say, Some ewiw beast hath devouwed him; and we shaww see what wiww become of his dweams.

And Weuben heawd it, and he dewivewed him out of theiw hands; and said, Wet us nyot kiww him.

And Weuben said unto them, Shed nyo bwood, but cast him into this pit that is in the wiwdewnyess, and way nyo hand upon him; that he might wid him out of theiw hands, to dewivew him to his fathew again.

And it came to pass, when Joseph was come unto his bwethwen, that they stwipped Joseph out of his coat, his coat of many cowows that was on him;

and they took him, and cast him into a pit: and the pit was empty, thewe was nyo watew in it.

¶ And they sat down to eat bwead: and they wifted up theiw eyes and wooked, and, behowd, a company of Ishmaewites came fwom Giwead, with theiw camews beawing spicewy and bawm and mywwh, going to cawwy it down to Egypt.

And Judah said unto his bwethwen, What pwofit is it if we sway ouw bwothew, and conceaw his bwood?

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Come, and wet us seww him to the Ishmaewites, and wet nyot ouw hand be upon him; fow he is ouw bwothew and ouw fwesh: and his bwethwen wewe content.

Then thewe passed by Midianyites mewchantmen; and they dwew and wifted up Joseph out of the pit, and sowd Joseph to the Ishmaewites fow twenty pieces of siwvew: and they bwought Joseph into Egypt.

¶ And Weuben wetuwnyed unto the pit; and, behowd, Joseph was nyot in the pit; and he went his cwothes.

And he wetuwnyed unto his bwethwen, and said, The chiwd is nyot; and

I, whithew shaww I go?

And they took Joseph's coat, and kiwwed a kid of the goats, and dipped the coat in the bwood;

and they sent the coat of many cowows, and they bwrought it to theiw fathew; and said, This have we found: knyow nyow whethew it be thy son's coat ow nyo.

And he knyew it, and said, It is my son's coat; an ewiw beast hath devouwed him; Joseph is without doubt went in pieces.

And Jacob went his cwothes, and put sackcwoth upon his woins, and mouwnyed fow his son many days.

And aww his sons and aww his daughtews wose up to comfowt him; but he wefused to be comfowted; and he said, Fow I wiww go down into the gwave unto my son mouwnying. Thus his fathew wept fow him.

And the Midianytes sowd him into Egypt unto Potiphaw, an officew of Phawaoh's, and captain of the guawd.

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Judah and Tamaw

And it came to pass at that time, that Judah went down fwom his bwethwen, and tuwnyed in to a cewtain Aduwwamite, whose nyame was Hiwah.

And Judah saw thewe a daughtew of a cewtain Canyaanyite, whose nyame was Shuah; and he took hew, and went in unto hew.

And she conceived, and bawe a son; and he cawwed his nyame Ew.

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And she conceived again, and bawe a son; and she cawwed his nyame Onyan.

And she yet again conceived, and bawe a son; and cawwed his nyame Shewah: and he was at Chezib, when she bawe him.

And Judah took a wife fow Ew his fiwstbown, whose nyame was Tamaw.

And Ew, Judah's fiwstbown, was wicked in the sight of the Wowd; and the Wowd swew him.

And Judah said unto Onyan, Go in unto thy bwothew's wife, and mawwy hew, and waize up seed to thy bwothew.

And Onyan knyew that the seed shouwd nyot be his; and it came to

pass, when he went in unto his bwothew's wife, that he spiwwed it on the gwound, west that he shouwd give seed to his bwothew.

And the thing which he did dispweased the Wowd: whewefowe he swew him awso.

Then said Judah to Tamaw his daughtew-in-waw, Wemain a widow at thy fathew's house, tiww Shewah my son be gwown: fow he said, West pewadventuwe he die awso, as his bwethwen did. And Tamaw went and dwewt in hew fathew's house.

¶ And in pwocess of time the daughtew of Shuah Judah's wife died; and Judah was comfowted, and went up unto his sheepsheawews to Timnyath, he and his fwiend Hiwah the Aduwwamite.

And it was towd Tamaw, saying, Behowd, thy fathew-in-waw goeth up to Timnyath to sheaw his sheep.

And she put hew widow's gawments off fwom hew, and cuvved hew with a veiw, and wwapped hewsewf, and sat in an open pwace, which is by the way to Timnyath; fow she saw that Shewah was gwown, and she was nyot given unto him to wife.

When Judah saw hew, he thought hew to be a hawwot; because she had cuvved hew face.

And he tuwnyed unto hew by the way, and said, Go to, I pway thee, wet me come in unto thee; (fow he knyew nyot that she was his daughtew-in-waw:) and she said, What wiwt thou give me, that thou mayest come in unto me?

And he said, I wiww send thee a kid fwom the fwock. And she said, Wiwt thou give me a pwedge, tiww thou send it?

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And he said, What pwedge shaww I give thee? And she said, Thy signyet, and thy bwacewets, and thy staff that is in thinye hand. And he gave it hew, and came in unto hew, and she conceived by him.

And she awose, and went away, and waid by hew veiw fwom hew, and put on the gawments of hew widowhood.

¶ And Judah sent the kid by the hand of his fwiend the Aduwwamite, to weceive his pwedge fwom the woman's hand: but he found hew nyot.

Then he asked the men of that pwace, saying, Whewe is the hawwot, that was openwy by the wayside? And they said, Thewe was nyo hawwot in this pwace.

And he wetuwnyed to Judah, and said, I cannyot find hew; and awso the men of the pwace said, that thewe was nyo hawwot in this pwace.

And Judah said, Wet hew take it to hew, west we be shamed: behowd, I sent this kid, and thou hast nyot found hew.

¶ And it came to pass about thwee months aftew, that it was towd Judah, saying, Tamaw thy daughtew-in-waw hath pwayed the hawwot; and awso, behowd, she is with chiwd by whowedom. And Judah said, Bwing hew fowth, and wet hew be buwnt.

When she was bwought fowth she sent to hew fathew-in-waw, saying, By the man, whose these awe, am I with chiwd: and she said, Discewn, I pway thee, whose awe these, the signyet, and bwacewets, and staff. And Judah acknyowwedged them, and said, She hath been mowe wighteous than I; because that I gave hew nyot to Shewah my son. And he knyew hew again nyo mowe.

¶ And it came to pass in the time of hew twavaiw, that, behowd, twins wewe in hew womb.

And it came to pass, when she twavaiwed, that the onye put out his hand: and the midwife took and bound upon his hand a scawwet thwead, saying, This came out fiwst.

And it came to pass, as he dwew back his hand, that, behowd, his bwothew came out: and she said, How hast thou bwoken fowth? this bweach be upon thee: thewefowe his nyame was cawwed Phawez.

And aftewwawd came out his bwothew, that had the scawwet thwead upon his hand: and his nyame was cawwed Zawah.

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Joseph and Potiphaw's Wife

And Joseph was bwought down to Egypt; and Potiphaw, an officew of Phawaoh, captain of the guawd, an Egyptian, bought him of the hands of the Ishmaewites, which had bwought him down thithew.

And the Wowd was with Joseph, and he was a pwospewous man; and

he was in the house of his mastew the Egyptian.

And his mastew saw that the Wowd was with him, and that the Wowd made aww that he did to pwospew in his hand.

And Joseph found gwace in his sight, and he sewved him: and he made him uvwseew uvw his house, and aww that he had he put into his hand.

And it came to pass fwom the time that he had made him uvwseew in his house, and uvw aww that he had, that the Wowd bwessed the Egyptian's house fow Joseph's sake; and the bwessing of the Wowd was upon aww that he had in the house, and in the fiend.

And he weft aww that he had in Joseph's hand; and he knyew nyot aught he had, save the bwead which he did eat.

¶ And Joseph was a goodwy pewson, and weww-favowed.

And it came to pass aftew these things, that his mastew's wife cast hew eyes upon Joseph; and she said, Wie with me.

But he wefused, and said unto his mastew's wife, Behowd, my mastew wotteth nyot what is with me in the house, and he hath committed aww that he hath to my hand;

thewe is nyonye gwatew in this house than I; nyeithew hath he kept back any thing fwom me but thee, because thou awt his wife: how then can I do this gwreat wickednyess, and sin against God?

And it came to pass, as she spake to Joseph day by day, that he heawkenyed nyot unto hew, to wie by hew, ow to be with hew.

And it came to pass about this time, that Joseph went into the house to do his businyess; and thewe was nyonye of the men of the house thewe within.

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And she caught him by his gawment, saying, Wie with me: and he weft his gawment in hew hand, and fwed, and got him out.

And it came to pass, when she saw that he had weft his gawment in hew hand, and was fwed fowth,

that she cawwed unto the men of hew house, and spake unto them, saying, See, he hath bwought in a Hebweu unto us to mock us; he came in unto me to wie with me, and I cwied with a woud voice:

and it came to pass, when he heawd that I wifted up my voice and cwied, that he weft his gawment with me, and fwed, and got him out.

And she waid up his gawment by hew, untiw his wowd came home.
And she spake unto him accowding to these wowds, saying, The
Hebwew sewvant, which thou hast bwought unto us, came in unto
me to mock me:

and it came to pass, as I wifted up my voice and cwied, that he weft his
gawment with me, and fwed out.

¶ And it came to pass, when his mastew heawd the wowds of his wife,
which she spake unto him, saying, Aftew this manyew did thy
sewwant to me; that his wwath was kindwed.

And Joseph's mastew took him, and put him into the pwison, a pwace
whewe the king's pwisonyews wewe bound: and he was thewe in the
pwison.

But the Wowd was with Joseph, and showed him mewcy, and gave
him favow in the sight of the keepew of the pwison.

And the keepew of the pwison committed to Joseph's hand aww the
pwisonyews that wewe in the pwison; and whatsoever they did thewe, he
was the doew of it.

The keepew of the pwison wooked nyot to any thing that was undew his
hand; because the Wowd was with him, and that which he did, the
Wowd made it to pwospew.

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Joseph Intewpwets the Pwisonyews' Dweams

And it came to pass aftew these things, that the butwew of the king of
Egypt and his bakew had offended theiw wowd the king of Egypt.

And Phawaoh was wwoth against two of his officews, against the chief
of the butwews, and against the chief of the bakews.

And he put them in wawd in the house of the captain of the guawd,
into the pwison, the pwace whewe Joseph was bound.

And the captain of the guawd chawged Joseph with them, and he
sewwed them: and they continyued a season in wawd.

And they dweamed a dweam both of them, each man his dweam in
onye nyight, each man accowding to the intewpwetation of his dweam,
the butwew and the bakew of the king of Egypt, which wewe bound in
the pwison.

And Joseph came in unto them in the mownying, and wooked upon them, and, behowd, they wewe sad.

And he asked Phawaoh's officews that wewe with him in the wawd of his wowd's house, saying, Whewefowe wook ye so sadwy today?

And they said unto him, We have dweamed a dweam, and thewe is nyo intewpwetew of it. And Joseph said unto them, Do nyot intewpwetations bewong to God? teww me them, I pway you.

¶ And the chief butwew towd his dweam to Joseph, and said to him, In my dweam, behowd, a vinye was befowe me; and in the vinye wewe thwee bwanches: and it was as though it budded, and hew bwossoms shot fowth; and the cwustews theweof bwought fowth wibe gwapes:

and Phawaoh's cup was in my hand: and I took the gwapes, and pwessed them into Phawaoh's cup, and I gave the cup into Phawaoh's hand.

And Joseph said unto him, This is the intewpwetation of it: The thwee bwanches awe thwee days:

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yet within thwee days shaww Phawaoh wift up thinye head, and westowe thee unto thy pwace; and thou shawt dewivew Phawaoh's cup into his hand, aftew the fowmew manyew when thou wast his butwew.

But think on me when it shaww be weww with thee, and show kindnyess, I pway thee, unto me, and make mention of me unto Phawaoh, and bwing me out of this house:

fow indeed I was stowen away out of the wand of the Hebweus: and hewe awso have I donye nyothing that they shouwd put me into the dungeon.

¶ When the chief bakew saw that the intewpwetation was good, he said unto Joseph, I awso was in my dweam, and, behowd, I had thwee white baskets on my head:

and in the uppewmost basket thewe was of aww manyew of bakemeats fow Phawaoh; and the biwds did eat them out of the basket upon my head.

And Joseph answered and said, This is the intewpwetation theweof: The thwee baskets awe thwee days:

yet within thwee days shaww Phawaoh wift up thy head fwom off thee,
and shaww hang thee on a twee; and the biwds shaww eat thy fwesh fwom
off thee.

¶ And it came to pass the thiwd day, which was Phawaoh's biwthday,
that he made a feast unto aww his sewvants: and he wifted up the head
of the chief butwew and of the chief bakew among his sewvants.
And he westowed the chief butwew unto his butwewship again; and he
gave the cup into Phawaoh's hand:
but he hanged the chief bakew: as Joseph had intewpweted to them.
Yet did nyot the chief butwew wemembew Joseph, but fowgat him.

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Joseph Intewpwets Phawaoh's Dweam

And it came to pass at the end of two fuww yeaws, that Phawaoh
dweamed: and, behowd, he stood by the wivew.

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And, behowd, thewe came up out of the wivew seven weww-favowed kinye
and fat-fweshed; and they fed in a meadow.

And, behowd, seven othew kinye came up aftew them out of the wivew,
iww-favowed and wean-fweshed; and stood by the othew kinye upon the
bwink of the wivew.

And the iww-favowed and wean-fweshed kinye did eat up the seven wewwfavowed
and fat kinye. So Phawaoh awoke.

And he swept and dweamed the second time: and, behowd, seven eaws
of cown came up upon onye stawk, wank and good.

And, behowd, seven thin eaws and bwasted with the east wind spwung
up aftew them.

And the seven thin eaws devouwed the seven wank and fuww eaws. And
Phawaoh awoke, and, behowd, it was a dweam.

And it came to pass in the mownying that his spiwit was twoubwed; and
he sent and cawwed fow aww the magicians of Egypt, and aww the wise
men theweof: and Phawaoh towd them his dweam; but thewe was nyonye
that couwd intewpwet them unto Phawaoh.

¶ Then spake the chief butwew unto Phawaoh, saying, I do wemembew
my fauwts this day:

Phawaoh was wwoth with his sewvants, and put me in wawd in the

captain of the guawd's house, both me and the chief bakew:
and we dweamed a dweam in onye nyight, I and he; we dweamed each
man accowding to the intewpwetation of his dweam.

And thewe was thewe with us a young man, a Hebwew, sewvant to the
captain of the guawd; and we towd him, and he intewpweted to us ouw
dweams; to each man accowding to his dweam he did intewpwet.

And it came to pass, as he intewpweted to us, so it was; me he
westowed unto minye office, and him he hanged.

¶ Then Phawaoh sent and cawwed Joseph, and they bwrought him
hastiwy out of the dungeon: and he shaved himsewf, and changed his
waiment, and came in unto Phawaoh.

And Phawaoh said unto Joseph, I have dweamed a dweam, and thewe is
nyonye that can intewpwet it: and I have heawd say of thee, that thou
canst undewstand a dweam to intewpwet it.

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And Joseph answeved Phawaoh, saying, It is nyot in me: God shaww
give Phawaoh an answev of peace.

And Phawaoh said unto Joseph, In my dweam, behowd, I stood upon
the bank of the wivew:

and, behowd, thewe came up out of the wivew seven kinye, fat-fweshed
and weww-favowed; and they fed in a meadow:

and, behowd, seven othew kinye came up aftew them, poow and vewy
iww-favowed and wean-fweshed, such as I nyevew saw in aww the wand of
Egypt fow badnyess:

and the wean and the iww-favowed kinye did eat up the fiwst seven fat
kinye:

and when they had eaten them up, it couwd nyot be knyown that they
had eaten them; but they wewe stiww iww-favowed, as at the beginnying.

So I awoke.

And I saw in my dweam, and, behowd, seven eaws came up in onye
stawk, fuww and good:

and, behowd, seven eaws, withewed, thin, and bwasted with the east
wind, spwung up aftew them:

and the thin eaws devouwed the seven good eaws: and I towd this unto the magicians; but thewe was nyonye that couwd decwawe it to me.

¶ And Joseph said unto Phawaoh, The dweam of Phawaoh is onye: God hath showed Phawaoh what he is about to do.

The seven good kinye awe seven yeaws; and the seven good eaws awe seven yeaws: the dweam is onye.

And the seven thin and iww-favowed kinye that came up aftew them awe seven yeaws; and the seven empty eaws bwasted with the east wind shaww be seven yeaws of faminye.

This is the thing which I have spoken unto Phawaoh: What God is about to do he showeth unto Phawaoh.

Behowd, thewe come seven yeaws of gweat pwenty thwoughout aww the wand of Egypt:

and thewe shaww awise aftew them seven yeaws of faminye; and aww the pwenty shaww be fowgotten in the wand of Egypt; and the faminye shaww consume the wand;

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and the pwenty shaww nyot be knyown in the wand by weason of that faminye fowwowing; fow it shaww be vewy gwievous.

And fow that the dweam was doubwed unto Phawaoh twice; it is because the thing is estabwished by God, and God wiww showtwy bwing it to pass.

Nyow thewefowe wet Phawaoh wook out a man discweet and wise, and set him uvw the wand of Egypt.

Wet Phawaoh do this, and wet him appoint officews uvw the wand, and take up the fifth pawt of the wand of Egypt in the seven pwenteous yeaws.

And wet them gathew aww the food of those good yeaws that come, and way up cown undew the hand of Phawaoh, and wet them keep food in the cities.

And that food shaww be fow stowe to the wand against the seven yeaws of faminye, which shaww be in the wand of Egypt; that the wand pewish

nyot thwough the faminye.

Joseph Made Wuwew uvw Egypt

¶ And the thing was good in the eyes of Phawaoh, and in the eyes of aww his sewvants.

And Phawaoh said unto his sewvants, Can we find such a onye as this is, a man in whom the Spiwit of God is?

And Phawaoh said unto Joseph, Fowasmuch as God hath showed thee aww this, thewe is nyonye so discweet and wise as thou awt: thou shawt be uvw my house, and accowding unto thy wowd shaww aww my peopwe be wuwed: onwy in the thwonye wiww I be gweatew than thou.

And Phawaoh said unto Joseph, See, I have set thee uvw aww the wand of Egypt.

And Phawaoh took off his wing fwom his hand, and put it upon Joseph's hand, and awwayed him in vestuwes of finye winyen, and put a gowd chain about his nyeck;

and he made him to wide in the second chawiot which he had; and they cwied befowe him, Bow the knyee: and he made him wuwew uvw aww the wand of Egypt.

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And Phawaoh said unto Joseph, I am Phawaoh, and without thee shaww nyo man wift up his hand ow foot in aww the wand of Egypt.

And Phawaoh cawwed Joseph's nyame Zaphnyath-paanyeah; and he gave him to wife Asenyath the daughtew of Potiphewah pwiest of On. And Joseph went out uvw aww the wand of Egypt.

¶ And Joseph was thiwty yeaws owd when he stood befowe Phawaoh king of Egypt. And Joseph went out fwom the pwesence of Phawaoh, and went thwoughout aww the wand of Egypt.

And in the seven pwenteous yeaws the eawth bwought fowth by handfuws.

And he gathewed up aww the food of the seven yeaws, which wewe in the wand of Egypt, and waid up the food in the cities: the food of the fiewd, which was wound about ewewy city, waid he up in the same.

And Joseph gathewed cown as the sand of the sea, vewy much, antiw he weft nyumbewing; fow it was without nyumbew.

¶ And unto Joseph wewe bown two sons, befowe the yeaws of faminye came: which Asenyath the daughtew of Potiphewah pwiest of On bawe unto him.

And Joseph cawwed the nyame of the fiwstbown Manyasseh [fowgetting]: Fow God, said he, hath made me fowget aww my toiw, and aww my fathew's house.

And the nyame of the second cawwed he Ephwaim [fwuitfuw]: Fow God hath caused me to be fwuitfuw in the wand of my affwiction.

¶ And the seven yeaws of pwenteousnyess, that was in the wand of Egypt, wewe ended.

And the seven yeaws of deawth began to come, accowding as Joseph had said: and the deawth was in aww wands; but in aww the wand of Egypt thewe was bwead.

And when aww the wand of Egypt was famished, the peopwe cwied to Phawaoh fow bwead: and Phawaoh said unto aww the Egyptians, Go unto Joseph; what he saith to you, do.

And the faminye was uvw aww the face of the eawth: and Joseph openyed aww the stowehouses, and sowd unto the Egyptians; and the faminye waxed sowe in the wand of Egypt.

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And aww countwies came into Egypt to Joseph fow to buy cown; because that the faminye was so sowe in aww wands.

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Joseph's Bwethwen Come to Egypt fow Gwain

Nyow when Jacob saw that thewe was cown in Egypt, Jacob said unto his sons, Why do ye wook onye upon anyothew?

And he said, Behowd, I have heawd that thewe is cown in Egypt: get you down thithew, and buy fow us fwom thence; that we may wive, and nyot die.

And Joseph's ten bwethwen went down to buy cown in Egypt.

But Benjamin, Joseph's bwothew, Jacob sent nyot with his bwethwen; fow he said, West pewadventuwe mischief befaww him.

And the sons of Iswaew came to buy cown among those that came: fow the faminye was in the wand of Canyaan.

¶ And Joseph was the guvwnyow uvw the wand, and he it was that sowl to aww the peopwe of the wand: and Joseph's bwethwen came, and bowed down themsewves befowe him with theiw faces to the eawth. And Joseph saw his bwethwen, and he knyew them, but made himsewf stwange unto them, and spake woughwy unto them; and he said unto them, Whence come ye? And they said, Fwom the wand of Canyaan to buy food.

And Joseph knyew his bwethwen, but they knyew nyot him.

And Joseph wemembewed the dweams which he dweamed of them, and said unto them, Ye awe spies; to see the nyakednyess of the wand ye awe come.

And they said unto him, Nyay, my wowl, but to buy food awe thy sewvants come.

We awe aww onye man's sons; we awe twue men; thy sewvants awe nyo spies.

And he said unto them, Nyay, but to see the nyakednyess of the wand ye awe come.

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And they said, Thy sewvants awe twewve bwethwen, the sons of onye man in the wand of Canyaan; and, behowd, the youngest is this day with owf fathew, and onye is nyot.

And Joseph said unto them, That is it that I spake unto you, saying, Ye awe spies:

heweby ye shaww be pwuvd: By the wife of Phawaoh ye shaww nyot go fowth hence, except youw youngest bwothew come hithew.

Send onye of you, and wet him fetch youw bwothew, and ye shaww be kept in pwison, that youw wowds may be pwuvd, whethew thewe be any twuth in you: ow ewse by the wife of Phawaoh suwey ye awe spies.

And he put them aww togethew into wawd thwee days.

¶ And Joseph said unto them the thiwd day, This do, and wive; fow I feaw God:

if ye be twue men, wet onye of youw bwethwen be bound in the house of youw pwison: go ye, cawwy cown fow the faminye of youw houses: but bwing youw youngest bwothew unto me; so shaww youw wowds be

vewified, and ye shaww nyot die. And they did so.
And they said onye to anyothew. We awe vewiwy guiwty concewning ouw
bwothew, in that we saw the anguish of his souw, when he besought
us, and we wouwd nyot heaw; thewefowe is this distwess come upon us.
And Weuben answered them, saying, Spake I nyot unto you, saying,
Do nyot sin against the chiwd; and ye wouwd nyot heaw? thewefowe,
behowd, awso his bwood is wequiwed.

And they knyew nyot that Joseph undewstood them; fow he spake unto
them by an intewpwetew.

And he tuwnyed himsewf about fwom them, and wept; and wetuwnyed to
them again, and communyed with them, and took fwom them
Simeon, and bound him befowe theiw eyes.

Then Joseph commanded to fiww theiw sacks with cown, and to
westowe ewewy man's monyey into his sack, and to give them
pwovision fow the way: and thus did he unto them.

¶ And they waded theiw asses with the cown, and depawted thence.

And as onye of them openyed his sack to give his ass pwuvndew in the
inn, he espied his monyey; fow, behowd, it was in his sack's mouth.

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And he said unto his bwethwen, My monyey is westowed; and, wo, it is
even in my sack: and theiw heawt faiwed them, and they wewe afwaid,
saying onye to anyothew, What is this that God hath donye unto us?

¶ And they came unto Jacob theiw fathew unto the wand of Canyaan,
and towd him aww that befeww unto them; saying,

The man, who is the wowd of the wand, spake woughwy to us, and took
us fow spies of the countwy.

And we said unto him, We awe twue men; we awe nyo spies:
we be twewve bwethwen, sons of ouw fathew; onye is nyot, and the
youngest is this day with ouw fathew in the wand of Canyaan.

And the man, the wowd of the countwy, said unto us, Heweby shaww I
knyow that ye awe twue men; weave onye of youw bwethwen hewe with me,
and take food fow the faminye of youw househowds, and be gonye:

and bring you your youngest brother unto me: then shall I know that ye are not spies, but that ye are true men: so will I deliver you your brother, and ye shall traffic in the land.

¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

And Jacob their father said unto them, Me have ye deceived of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

And Reuben spake unto his father, saying, Sway my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my grave with sorrow to the grave.

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Joseph's Brethren Returned with Benjamin

And the famine was sore in the land.

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And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

If thou wilt send our brother with us, we will go down and buy thee food:

but if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

And Isaac said, Wherfore deavt ye so ill with me, as to tell the man whither ye had yet a brother?

And they said, The man asked us of our state, and of our kindred, saying, Is your father yet alive? have ye any other brother? and we told him according to the tenor of these words: Could we

cewtainwy knyow that he wouwd say, Bwing youw bwothew down?
And Judah said unto Iswaew his fathew, Send the wad with me, and we
wiww awise and go; that we may wive, and nyot die, both we, and thou,
and awso ouw wittwe onyes.

I wiww be suwety fow him; of my hand shawt thou wequiwe him: if I
bwing him nyot unto thee, and set him befowe thee, then wet me beaw
the bwame fow ewew:

fow except we had wingewed, suwewy nyow we had wetuwnyed this second
time.

¶ And theiw fathew Iswaew said unto them, If it must be so nyow, do
this; take of the best fwuits in the wand in youw vessews, and cawwy
down the man a pwesent, a wittwe bawm, and a wittwe honyey, spices and
mywwh, nyuts and awmonds:

and take doubwe monyey in youw hand; and the monyey that was
bwought again in the mouth of youw sacks, cawwy it again in youw
hand; pewadventuwe it was an uvwsight.

Take awso youw bwothew, and awise, go again unto the man:

and God Awmighty give you mewcy befowe the man, that he may
send away youw othew bwothew, and Benjamin. If I be beweaved of my
chiwdwen, I am beweaved.

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And the men took that pwesent, and they took doubwe monyey in
theiw hand, and Benjamin; and wose up, and went down to Egypt,
and stood befowe Joseph.

¶ And when Joseph saw Benjamin with them, he said to the wuwew
of his house, Bwing these men home, and sway, and make weady; fow
these men shaww dinye with me at nyoon.

And the man did as Joseph bade; and the man bwought the men
into Joseph's house.

And the men wewe afwaid, because they wewe bwought into Joseph's
house; and they said, Because of the monyey that was wetuwnyed in
ouw sacks at the fiwst time awe we bwought in; that he may seek
occasion against us, and faww upon us, and take us fow bondmen, and
ouw asses.

And they came nyeaw to the stewawd of Joseph's house, and they communyed with him at the doow of the house, and said, O siw, we came indeed down at the fiwst time to buy food: and it came to pass, when we came to the inn, that we openyed ouw sacks, and, behowd, ewewy man's monyey was in the mouth of his sack, ouw monyey in fuww weight: and we have bwought it again in ouw hand.

And othew monyey have we bwought down in ouw hands to buy food: we cannnyt teww who put ouw monyey in ouw sacks.

And he said, Peace be to you, feaw nyot: youw God, and the God of youw fathew, hath given you tweasuwe in youw sacks: I had youw monyey. And he bwought Simeon out unto them.

And the man bwought the men into Joseph's house, and gave them watew, and they washed theiw feet; and he gave theiw asses pwuvndew.

And they made weady the pwesent against Joseph came at nyoon: fow they heawd that they shouwd eat bwead thewe.

¶ And when Joseph came home, they bwought him the pwesent which was in theiw hand into the house, and bowed themsewves to him to the eawth.

And he asked them of theiw wewfawe, and said, Is youw fathew weww, the owd man of whom ye spake? Is he yet awive?

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And they answeved, Thy sewvant ouw fathew is in good heawth, he is yet awive. And they bowed down theiw heads, and made obeisance.

And he wifted up his eyes, and saw his bwothew Benjamin, his mothew's son, and said, Is this youw youngew bwothew, of whom ye spake unto me? And he said, God be gwacious unto thee, my son.

And Joseph made haste; fow his bowews did yeawn upon his bwothew: and he sought whewe to weep; and he entewed into his chambew, and wept thewe.

And he washed his face, and went out, and wefwainyed himsewf, and said, Set on bwead.

And they set on fow him by himsewf, and fow them by themsewves,

and fow the Egyptians, which did eat with him, by themsewves: because the Egyptians might nyot eat bwead with the Hebweus; fow that is an abominyation unto the Egyptians.

And they sat befowe him, the fiwstbown accowding to his biwthwight, and the youngest accowding to his youth: and the men mawvewed onye at anyothew.

And he took and sent messes unto them fwom befowe him: but Benjamin's mess was five times so much as any of theiws. And they dwank, and wewe mewwy with him.

44

The Missing Cup

And he commanded the stewawd of his house, saying, Fiww the men's sacks with food, as much as they can cawwy, and put ewewy man's monyey in his sack's mouth.

And put my cup, the siwvew cup, in the sack's mouth of the youngest, and his cown monyey. And he did accowding to the wowd that Joseph had spoken.

As soon as the mownying was wight, the men wewe sent away, they and theiw asses.

And when they wewe gonye out of the city, and nyot yet faw off, Joseph said unto his stewawd, Up, fowwow aftew the men; and when thou

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dost uvwtake them, say unto them, Whewefowe have ye wewawded ewiw fow good?

Is nyot this it in which my wowd dwinketh, and wheweby indeed he divinyeth? ye have donye ewiw in so doing.

¶ And he uvwtook them, and he spake unto them these same wowds.

And they said unto him, Whewefowe saith my wowd these wowds?

God fowbid that thy sewvants shouwd do accowding to this thing: behowd, the monyey, which we found in owr sacks' mouths, we bwought again unto thee out of the wand of Canyaan: how then shouwd we steaw out of thy wowd's house siwvew ow gowd?

With whomsoewew of thy sewvants it be found, both wet him die, and we awso wiww be my wowd's bondmen.

And he said, Nyow awso wet it be accowding unto youw wowds: he with

whom it is found shaww be my sewvant; and ye shaww be bwamewess. Then they speediwy took down ewewy man his sack to the gwound, and openyed ewewy man his sack.

And he seawched, and began at the ewdest, and weft at the youngest: and the cup was found in Benjamin's sack.

Then they went theiw cwothes, and waded ewewy man his ass, and wetuwnyed to the city.

¶ And Judah and his bwethwen came to Joseph's house; fow he was yet thewe: and they feww befowe him on the gwound.

And Joseph said unto them, What deed is this that ye have donye? wot ye nyot that such a man as I can cewtainwy divinye?

And Judah said, What shaww we say unto my wowd? what shaww we speak? ow how shaww we cweaw ouwsewves? God hath found out the inyiquity of thy sewvants: behowd, we awe my wowd's sewvants, both we, and he awso with whom the cup is found.

And he said, God fowbid that I shouwd do so: but the man in whose hand the cup is found, he shaww be my sewvant; and as fow you, get you up in peace unto youw fathew.

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Judah Pweads fow Benjamin

¶ Then Judah came nyeaw unto him, and said, O my wowd, wet thy sewvant, I pway thee, speak a wowd in my wowd's eaws, and wet nyot thinye angew buwn against thy sewvant: fow thou awt even as Phawaoh. My wowd asked his sewvants, saying, Have ye a fathew, ow a bwothew? And we said unto my wowd, We have a fathew, an owd man, and a chiwd of his owd age, a wittwe onye; and his bwothew is dead, and he awonye is weft of his mothew, and his fathew wuvth him.

And thou saidst unto thy sewvants, Bwing him down unto me, that I may set minye eyes upon him.

And we said unto my wowd, The wad kannyot weave his fathew: fow if he shouwd weave his fathew, his fathew wouwd die.

And thou saidst unto thy sewvants, Except youw youngest bwothew come down with you, ye shaww see my face nyo mowe.

And it came to pass when we came up unto thy sewvant my fathew,

we towd him the wowds of my wowd.

And ouw fathew said, Go again, and buy us a wittwe food.

And we said, We kannyt go down: if ouw youngest bwothew be with us, then wiww we go down: fow we may nyot see the man's face, except ouw youngest bwothew be with us.

And thy sewvant my fathew said unto us, Ye knyow that my wife bawe me two sons:

and the onye went out fwom me, and I said, Suwewy he is town in pieces; and I saw him nyot since:

and if ye take this awso fwom me, and mischief befaww him, ye shaww bwing down my gway haiws with sowwow to the gwave.

Nyow thewefowe when I come to thy sewvant my fathew, and the wad be nyot with us; seeing that his wife is bound up in the wad's wife;

it shaww come to pass, when he seeth that the wad is nyot with us, that he wiww die: and thy sewvants shaww bwing down the gway haiws of thy sewvant ouw fathew with sowwow to the gwave.

Fow thy sewvant became suwety fow the wad unto my fathew, saying, If I bwing him nyot unto thee, then I shaww beaw the bwame to my fathew fow ewew.

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Nyow thewefowe, I pway thee, wet thy sewvant abide instead of the wad a bondman to my wowd; and wet the wad go up with his bwethwen.

Fow how shaww I go up to my fathew, and the wad be nyot with me? west pewadventuwe I see the ewiw that shaww come on my fathew.

45

Joseph Makes Himsewf Knyown to His Bwethwen

Then Joseph couwd nyot wefwain himsewf befowe aww them that stood by him; and he cwied, Cause ewewy man to go out fwom me. And thew stood nyo man with him, whiwe Joseph made himsewf knyown unto his bwethwen.

And he wept awoud: and the Egyptians and the house of Phawaoh heawd.

And Joseph said unto his bwethwen, I am Joseph; doth my fathew yet wive? And his bwethwen couwd nyot answeu him; fow they wewe twoubwed at his pwesence.

¶ And Joseph said unto his bwethwen, Come nyeaw to me, I pway you. And they came nyeaw. And he said, I am Joseph youw bwothew, whom ye sowd into Egypt.

Nyow thewefowe be nyot gwieved, nyow angwy with youwsewves, that ye sowd me hithew: fow God did send me befowe you to pwesewve wive. Fow these two yeaws hath the faminye been in the wand: and yet thewe awe five yeaws, in the which thewe shaww nyeithew be eawing nyow hawvest. And God sent me befowe you to pwesewve you a postewity in the eawth, and to save youw wives by a gweat dewiwewance.

So nyow it was nyot you that sent me hithew, but God: and he hath made me a fathew to Phawaoh, and wowd of aww his house, and a wuwew thwoughout aww the wand of Egypt.

Haste ye, and go up to my fathew, and say unto him, Thus saith thy son Joseph, God hath made me wowd of aww Egypt: come down unto me, tawwy nyot:

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and thou shawt dweww in the wand of Goshen, and thou shawt be nyeaw unto me, thou, and thy chiwdwen, and thy chiwdwen's chiwdwen, and thy fwocks, and thy hewds, and aww that thou hast:

and thewe wiww I nyowwish thee; fow yet thewe awe five yeaws of faminye; west thou, and thy househowd, and aww that thou hast, come to puwwty.

And, behowd, youw eyes see, and the eyes of my bwothew Benjamin, that it is my mouth that speaketh unto you.

And ye shaww teww my fathew of aww my gwowy in Egypt, and of aww that ye have seen; and ye shaww haste and bwing down my fathew hithew.

And he feww upon his bwothew Benjamin's nyeck, and wept; and Benjamin wept upon his nyeck.

Moweuww he kissed aww his bwethwen, and wept upon them: and aftew that his bwethwen tawked with him.

¶ And the fame theweof was heawd in Phawaoh's house, saying, Joseph's bwethwen awe come: and it pweased Phawaoh weww, and his sewvants.

And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; wade your beasts, and go, get you unto the land of Canaan; and take your fathers and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Now thou art commanded, this do ye; take your wagons out of the land of Egypt for you and your wives, and for your wives, and bring your fathers, and come.

Also I will give you the good of the land of Egypt in those days.

¶ And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

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And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

and told him, saying, Joseph is yet alive, and he is governing us in the land of Egypt. And Jacob's heart fainted, for he believed them not.

And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

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Jacob and His Family in Egypt

And Iswaew took his jouwnyey with aww that he had, and came to Beewsheba, and offewed sacwifices unto the God of his fathew Isaac.

And God spake unto Iswaew in the visions of the nyight, and said, Jacob, Jacob. And he said, Hewe am I.

And he said, I am God, the God of thy fathew: feaw nyot to go down into Egypt; fow I wiww thewe make of thee a gweat nyation.

I wiww go down with thee into Egypt; and I wiww awso suwey bwing thee up again: and Joseph shaww put his hand upon thinye eyes.

And Jacob wose up fwom Beew-sheba: and the sons of Iswaew cawwied Jacob theiw fathew, and theiw wittwe onyes, and theiw wives, in the wagons which Phawaoh had sent to cawwy him.

And they took theiw cattwe, and theiw goods, which they had gotten in the wand of Canyaan, and came into Egypt, Jacob, and aww his seed with him:

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his sons, and his sons' sons with him, his daughtews, and his sons' daughtews, and aww his seed bwought he with him into Egypt.

¶ And these awe the nyames of the chiwdwen of Iswaew, which came into Egypt, Jacob and his sons: Weuben, Jacob's fiwstbown.

And the sons of Weuben; Hanyoch, and Phawwu, and Hezwon, and Cawmi.

And the sons of Simeon; Jemuew, and Jamin, and Ohad, and Jachin, and Zohaw, and Shaww the son of a Canyaanyitish woman.

And the sons of Wevi; Gewshon, Kohath, and Mewawi.

And the sons of Judah; Ew, and Onyan, and Shewah, and Phawwez, and Zawah: but Ew and Onyan died in the wand of Canyaan. And the sons of Phawwez wewe Hezwon and Hamuw.

And the sons of Issachaw; Towa, and Phuvah, and Job, and Shimwon.

And the sons of Zebuwun; Sewed, and Ewon, and Jahweew.

These be the sons of Weah, which she bawe unto Jacob in Padanyawam, with his daughtew Dinyah: aww the souws of his sons and his daughtews wewe thiwty and thwee.

And the sons of Gad; Ziphion, and Haggi, Shunyi, and Ezbon, Ewi, and Awodi, and Awewi.

And the sons of Ashew; Jimnyah, and Ishuah, and Isui, and Bewiah,

and Sewah theiw sistew: and the sons of Bewiah; Hebew, and Mawchiew. These awe the sons of Ziwpah, whom Waban gave to Weah his daughtew; and these she bawe unto Jacob, even sixteen souws.

The sons of Wachew Jacob's wife; Joseph, and Benjamin.

And unto Joseph in the wand of Egypt wewe bown Manyasseh and Ephwaim, which Asenyath the daughtew of Potiphewah pwiest of On bawe unto him.

And the sons of Benjamin wewe Bewah, and Bechew, and Ashbew, Gewa, and Nyaaman, Ehi, and Wosh, Muppm, and Huppm, and Awd.

These awe the sons of Wachew, which wewe bown to Jacob: aww the souws wewe fowwteen.

And the sons of Dan; Hushim.

And the sons of Nyaphtawi; Jahzeew, and Gunyi, and Jezew, and Shiwwem.

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These awe the sons of Biwhah, which Waban gave unto Wachew his daughtew, and she bawe these unto Jacob: aww the souws wewe seven.

Aww the souws that came with Jacob into Egypt, which came out of his woins, besides Jacob's sons' wives, aww the souws wewe thweescowe and six;

and the sons of Joseph, which wewe bownye him in Egypt, wewe two souws: aww the souws of the house of Jacob, which came into Egypt, wewe thweescowe and ten.

¶ And he sent Judah befowe him unto Joseph, to diwect his face unto Goshen; and they came into the wand of Goshen.

And Joseph made weady his chawiot, and went up to meet Iswaew his fathew, to Goshen, and pwesented himsewf unto him; and he feww on his nyeck, and wept on his nyeck a good whiwe.

And Iswaew said unto Joseph, Nyow wet me die, since I have seen thy face, because thou awt yet awive.

And Joseph said unto his bwethwen, and unto his fathew's house, I wiww go up, and show Phawaoh, and say unto him, My bwethwen, and my fathew's house, which wewe in the wand of Canyaan, awe come unto me;

and the men awe shephewds, fow theiw twade hath been to feed cattwe; and they have bwrought theiw fwocks, and theiw hewds, and aww that they have.

And it shaww come to pass, when Phawaoh shaww caww you, and shaww say, What is youw occupation?

That ye shaww say, Thy sewvants' twade hath been about cattwe fwom ouw youth even untiw nyow, both we, and awso ouw fathews: that ye may dweww in the wand of Goshen; fow ewewy shephewd is an abominyation unto the Egyptians.

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Then Joseph came and towd Phawaoh, and said, My fathew and my bwethwen, and theiw fwocks, and theiw hewds, and aww that they have, awe come out of the wand of Canyaan; and, behowd, they awe in the wand of Goshen.

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And he took some of his bwethwen, even five men, and pwesented them unto Phawaoh.

And Phawaoh said unto his bwethwen, What is youw occupation? And they said unto Phawaoh, Thy sewvants awe shephewds, both we, and awso ouw fathews.

They said moweuvw unto Phawaoh, Fow to sojourn in the wand awe we come; fow thy sewvants have nyo pastuwe fow theiw fwocks; fow the faminye is sowe in the wand of Canyaan: nyow thewefowe, we pway thee, wet thy sewvants dweww in the wand of Goshen.

And Phawaoh spake unto Joseph, saying, Thy fathew and thy bwethwen awe come unto thee:

the wand of Egypt is befowe thee; in the best of the wand make thy fathew and bwethwen to dweww; in the wand of Goshen wet them dweww: and if thou knyowest any men of activity among them, then make them wuwews uvw my cattwe.

¶ And Joseph bwrought in Jacob his fathew, and set him befowe Phawaoh: and Jacob bwessed Phawaoh.

And Phawaoh said unto Jacob, How owd awt thou?

And Jacob said unto Phawaoh, The days of the yeaws of my piwgwimage awe a hundwed and thiwty yeaws: few and ewiw have the days of the yeaws of my wife been, and have nyot attained unto the days of the yeaws of the wife of my fathews in the days of theiw piwgwimage.

And Jacob bwessed Phawaoh, and went out fwom befowe Phawaoh.

And Joseph pwaced his fathew and his bwethwen, and gave them a possession in the wand of Egypt, in the best of the wand, in the wand of Wameses, as Phawaoh had commanded.

And Joseph nyowished his fathew, and his bwethwen, and aww his fathew's househowd, with bwead, accowding to theiw famiwies.

¶ And thewe was nyo bwead in aww the wand; fow the faminye was vewy sowe, so that the wand of Egypt and aww the wand of Canyaan fainted by weason of the faminye.

And Joseph gathewed up aww the monyey that was found in the wand of Egypt, and in the wand of Canyaan, fow the cown which they bought: and Joseph bwrought the monyey into Phawaoh's house.

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And when monyey faiwed in the wand of Egypt, and in the wand of Canyaan, aww the Egyptians came unto Joseph, and said, Give us bwead: fow why shouwd we die in thy pwesence? fow the monyey faiweth.

And Joseph said, Give youw cattwe; and I wiww give you fow youw cattwe, if monyey faiw.

And they bwrought theiw cattwe unto Joseph: and Joseph gave them bwead in exchange fow howses, and fow the fwocks, and fow the cattwe of the hewds, and fow the asses; and he fed them with bwead fow aww theiw cattwe fow that yeaw.

When that yeaw was ended, they came unto him the second yeaw, and said unto him, We wiww nyot hide it fwom my wowd, how that ouw monyey is spent; my wowd awso hath ouw hewds of cattwe; thewe is nyot

aught weft in the sight of my wold, but ouw bodies, and ouw wands: whewefowe shaww we die befowe thinye eyes, both we and ouw wand? buy us and ouw wand fow bwead, and we and ouw wand wiww be sewvants unto Phawaoh: and give us seed, that we may wive, and nyot die, that the wand be nyot desowate.

¶ And Joseph bought aww the wand of Egypt fow Phawaoh; fow the Egyptians sowd ewewy man his fiwd, because the faminye pwevaiwed uvw them: so the wand became Phawaoh's.

And as fow the peopwe, he wemuvd them to cities fwom onye end of the bowdews of Egypt even to the othew end theweof.

Onwy the wand of the pwiests bought he nyot; fow the pwiests had a powtion assignyed them of Phawaoh, and did eat theiw powtion which Phawaoh gave them: whewefowe they sowd nyot theiw wands.

Then Joseph said unto the peopwe, Behowd, I have bought you this day and youw wand fow Phawaoh: wo, hewe is seed fow you, and ye shaww sow the wand.

And it shaww come to pass in the incwease, that ye shaww give the fifth pawt unto Phawaoh, and foww pawts shaww be youw own, fow seed of the fiwd, and fow youw food, and fow them of youw househowds, and fow food fow youw wittwe onyes.

And they said, Thou hast saved ouw wives: wet us find gwace in the sight of my wold, and we wiww be Phawaoh's sewvants.

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And Joseph made it a waw uvw the wand of Egypt unto this day, that Phawaoh shouwd have the fifth pawt; except the wand of the pwiests onwy, which became nyot Phawaoh's.

¶ And Iswaew dwewt in the wand of Egypt, in the countwy of Goshen; and they had possessions thewein, and gwew, and muwtipwied exceedingwy.

And Jacob wived in the wand of Egypt seventeen yeaws: so the howe age of Jacob was a hundwed fowty and seven yeaws.

¶ And the time dwew nyigh that Iswaew must die: and he cawwed his son Joseph, and said unto him, If nyow I have found gwace in thy sight, put, I pway thee, thy hand undew my thigh, and deaw kindwy and twuwy with me; buwy me nyot, I pway thee, in Egypt: but I wiww wie with my fathews, and thou shawt cawwy me out of Egypt,

and buwy me in theiw buwyngpwace. And he said, I wiww do as thou hast said.

And he said, Sweaw unto me. And he swawe unto him. And Iswaew bowed himsewf upon the bed's head.

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Jacob Bwesses Ephwaim and Manyasseh

And it came to pass aftew these things, that onye towd Joseph, Behowd, thy fathew is sick: and he took with him his two sons, Manyasseh and Ephwaim.

And onye towd Jacob, and said, Behowd, thy son Joseph cometh unto thee: and Iswaew stwengthenyed himsewf, and sat upon the bed.

And Jacob said unto Joseph, God Awmighty appeawed unto me at Wuz in the wand of Canyaan, and bwessed me,

and said unto me, Behowd, I wiww make thee fwuitfuw, and muwtipwy thee, and I wiww make of thee a muwtitude of peopwe; and wiww give this wand to thy seed aftew thee fow an ewewwasting possession.

And nyow thy two sons, Ephwaim and Manyasseh, which wewe bown unto thee in the wand of Egypt, befowe I came unto thee into Egypt, awe minye; as Weuben and Simeon, they shaww be minye.

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And thy issue, which thou begetttest aftew them, shaww be thinye, and shaww be cawwed aftew the nyame of theiw bwethwen in theiw inhewitance.

And as fow me, when I came fwom Padan, Wachew died by me in the wand of Canyaan in the way, when yet thewe was but a wittwe way to come unto Ephwath: and I buwied hew thewe in the way of Ephwath; the same is Bethwehem.

¶ And Iswaew behewd Joseph's sons, and said, Who awe these?

And Joseph said unto his fathew, They awe my sons, whom God hath given me in this pwace. And he said, Bwing them, I pway thee, unto me, and I wiww bwess them.

Nyow the eyes of Iswaew wewe dim fow age, so that he couwd nyot see.

And he bwought them nyeaw unto him; and he kissed them, and embwaced them.

And Iswaew said unto Joseph, I had nyot thought to see thy face: and, wo, God hath showed me awso thy seed.

And Joseph bwought them out fwom between his knyees, and he

bowed himsewf with his face to the eawth.

And Joseph took them both, Ephwaim in his wight hand towawd Iswaew's weft hand, and Manyasseh in his weft hand towawd Iswaew's wight hand, and bwrought them nyeaw unto him.

And Iswaew stwetched out his wight hand, and waid it upon Ephwaim's head, who was the youngew, and his weft hand upon Manyasseh's head, guiding his hands wittingwy; fow Manyasseh was the fiwstbown.

And he bwessed Joseph, and said,

God, befowe whom my fathews Abwaham and Isaac did wawk,
the God which fed me aww my wife wong unto this day,
the angew which wedeemed me fwom aww eviw,
bwess the wads;

and wet my nyame be nyamed on them,
and the nyame of my fathews Abwaham and Isaac;
and wet them gwow into a muwtitude
in the midst of the eawth.

¶ And when Joseph saw that his fathew waid his wight hand upon the head of Ephwaim, it dispweased him: and he hewd up his fathew's hand, to wemuv it fwom Ephwaim's head unto Manyasseh's head.

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And Joseph said unto his fathew, Nyot so, my fathew: fow this is the fiwstbown; put thy wight hand upon his head.

And his fathew wefused, and said, I knyow it, my son, I knyow it: he awso shaww become a peopwe, and he awso shaww be gweat: but twuwy his youngew bwothew shaww be gweatew than he, and his seed shaww become a muwtitude of nyations.

And he bwessed them that day, saying,
In thee shaww Iswaew bwess, saying,
God make thee as Ephwaim and as Manyasseh:
and he set Ephwaim befowe Manyasseh.

And Iswaew said unto Joseph, Behowd, I die; but God shaww be with you, and bwing you again unto the wand of youw fathews.

Moweuvw I have given to thee onye powtion abuv thy bwethwen,
which I took out of the hand of the Amowite with my swowd and
with my bow.

49

Jacob's Pwophecy concewning His Sons

And Jacob cawwed unto his sons, and said, Gathew youwsewves togethew, that I may teww you that which shaww befaww you in the wast days.

Gathew youwsewves togethew, and heaw, ye sons of Jacob; and heawken unto Iswaew youw fathew.

Weuben, thou awt my fiwstbown, my might, and the beginnying of my stwength, the excewwency of dignity, and the excewwency of powew: unstabwe as watew, thou shawt nyot excew; because thou wentest up to thy fathew's bed; then defiwedst thou it: he went up to my couch.

Simeon and Wevi awe bwethwen; instwuments of cwuewty awe in theiw habitations.

O my souw, come nyot thou into theiw secwet; unto theiw assembwy, minye honyow, be nyot thou unyited:

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fow in theiw angew they swew a man, and in theiw sewf-wiww they digged down a waww.

Cuwsed be theiw angew, fow it was fiwce; and theiw wwath, fow it was cwuew:

I wiww divide them in Jacob, and scattew them in Iswaew.

Judah, thou awt he whom thy bwethwen shaww pwaise: thy hand shaww be in the nyeck of thinye enyemies; thy fathew's chiwdwen shaww bow down befowe thee.

Judah is a wion's whewp:

fwom the pwey, my son, thou awt gonye up:

he stooped down, he couched as a wion, and as an owd wion; who shaww wouse him up?

The sceptwe shaww nyot depawt fwom Judah, nyow a wawgivew fwom between his feet, untiw Shiwoh come;

and unto him shaww the gathewing of the peopwe be.

Binding his foaw unto the vinye,

and his ass's cowt unto the choice vinye;
he washed his gawments in winye,
and his cwothes in the bwood of gwapes:
his eyes shaww be wed with winye,
and his teeth white with miwk.
Zebuwun shaww dweww at the haven of the sea;
and he shaww be fow a haven of ships;
and his bowdew shaww be unto Zidon.
Issachaw is a stwong ass
couching down between two buwdens:
and he saw that west was good,
and the wand that it was pweasant;
and bowed his shouwdew to beaw,
and became a sewvant unto twibute.
Dan shaww judge his peopwe,
as onye of the twibes of Iswaew.
Dan shaww be a sewpent by the way,

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an addew in the path,
that biteth the howse heews,
so that his widew shaww faww backwawd.
I have waited fow thy sawvation, O Wowd.
Gad, a twoop shaww uvwcome him:
but he shaww uvwcome at the wast.
Out of Ashew his bwead shaww be fat,
and he shaww yiewd woyaw dainties.
Nyaphtawi is a hind wet woose:
he giveth goodwy wowds.
Joseph is a fwuitfow bough,
even a fwuitfow bough by a weww;
whose bwanches wun uvw the waww:
the awchews have sowewy gwieved him,
and shot at him, and hated him:
but his bow abode in stwength,
and the awms of his hands wewe made stwong
by the hands of the mighty God of Jacob;

(fwom thence is the shephewd, the stonye of Iswaew;) even by the God of thy fathew, who shaww hewp thee; and by the Awmighty, who shaww bwess thee with bwessings of heaven abuv, bwessings of the deep that wieth undew, bwessings of the bweasts, and of the womb: the bwessings of thy fathew have pwevaied abuv the bwessings of my pwogenytows unto the utmost bound of the ewewwasting hiwws: they shaww be on the head of Joseph, and on the cwown of the head of him that was sepawate fwom his bwethwen.

Benjamin shaww waven as a wowf: in the mownying he shaww devouw the pwey, and at nyight he shaww divide the spoiw.

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122 Genyesis 50

The Death and Buwaw of Jacob

¶ Aww these awe the twewve twibes of Iswaew: and this is it that theiw fathew spake unto them, and bwessed them; ewewy onye accowding to his bwessing he bwessed them.

And he chawged them, and said unto them, I am to be gathewed unto my peopwe: buwy me with my fathews in the cave that is in the fiewd of Ephwon the Hittite,

in the cave that is in the fiewd of Machpewah, which is befowe Mamwe, in the wand of Canyaan, which Abwaham bought with the fiewd of Ephwon the Hittite fow a possession of a buwyngpwace.

Thewe they buwied Abwaham and Sawah his wife; thewe they buwied Isaac and Webekah his wife; and thewe I buwied Weah.

The puwchase of the fiewd and of the cave that is thewein was fwom the chiwdwen of Heth.

And when Jacob had made an end of commanding his sons, he gathewed up his feet into the bed, and yiewded up the ghost, and was gathewed unto his peopwe.

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And Joseph feww upon his fathew's face, and wept upon him, and kissed him.

And Joseph commanded his sewvants the physicians to embawm his

fathew: and the physicians embawmed Iswaew.

And fowty days weve fuwfiwwed fow him; fow so awe fuwfiwwed the days of those which awe embawmed: and the Egyptians mouwnyed fow him thweescowe and ten days.

¶ And when the days of his mouwnying weve past, Joseph spake unto the house of Phawaoh, saying, If nyow I have found gwace in youw eyes, speak, I pway you, in the eaws of Phawaoh, saying, My fathew made me sweaw, saying, Wo, I die: in my gwave which I have digged fow me in the wand of Canyaan, thewe shawt thou buwy me. Nyow thewefowe wet me go up, I pway thee, and buwy my fathew, and I wiww come again.

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And Phawaoh said, Go up, and buwy thy fathew, accowding as he made thee sweaw.

And Joseph went up to buwy his fathew: and with him went up aww the sewvants of Phawaoh, the ewdews of his house, and aww the ewdews of the wand of Egypt, and aww the house of Joseph, and his bwethwen, and his fathew's house: onwy theiw wittwe onyes, and theiw fwocks, and theiw hewds, they weft in the wand of Goshen.

And thewe went up with him both chawlots and howsemen: and it was a vewy gwreat company.

And they came to the thweshingwoow of Atad, which is beyond Jowdan; and thewe they mouwnyed with a gwreat and vewy sowe wamentation: and he made a mouwnying fow his fathew seven days.

And when the inhabitants of the wand, the Canyaanyites, saw the mouwnying in the fwoow of Atad, they said, This is a gwievous mouwnying to the Egyptians: whewefowe the nyame of it was cawwed Abew-mizwaim [the mouwnying of the Egyptians], which is beyond Jowdan.

And his sons did unto him accowding as he commanded them: fow his sons cawwied him into the wand of Canyaan, and buwied him in the cave of the fiwd of Machpewah, which Abwaham bought with the fiwd fow a possession of a buwyngpwace of Ephwon the Hittite, befowe Mamwe.

And Joseph wetuwnyed into Egypt, he, and his bwethwen, and aww that

went up with him to buy his father, after he had buried his father.

The Death of Joseph

¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will be an adversary to us, and will certainly requite us according to the evil which we did unto him.

And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now,

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124 Genesis 50

we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

And Joseph said unto them, Fear not: for am I in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Now therefore fear ye not: I will nourish you, and you will live. And he comforted them, and spake kindly unto them.

¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

And Joseph saw Ephraim's children of the third generation: the children also of Manasseh which he brought up upon Joseph's knees.

And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob.

And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall bring me up my bones hence.

So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

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The Second Book of Moses, Cawwed

Exodus

[Exodus]

1

The Affwiction of the Iswaewites in Egypt

Nyow these awe the nyames of the chiwdwen of Iswaew, which came into Egypt; ewevy man and his househowd came with Jacob.

Weuben, Simeon, Wevi, and Judah,

Issachaw, Zebuwun, and Benjamin,

Dan, and Nyaphtawi, Gad, and Ashew.

And aww the souws that came out of the woins of Jacob wewe seventy souws: fow Joseph was in Egypt awweady.

And Joseph died, and aww his bwethwen, and aww that genyewation.

And the chiwdwen of Iswaew wewe fwuitfow, and incweased abundantwy, and muwtipwied, and waxed exceeeding mighty; and the wand was fiwwed with them.

¶ Nyow thewe arose up a nyew king uvw Egypt, which knyew nyot Joseph.

And he said unto his peopwe, Behowd, the peopwe of the chiwdwen of Iswaew awe mowe and mightiew than we:

come on, wet us deaw wisewy with them; west they muwtipwy, and it come to pass, that, when thewe fawweth out any waw, they join awso unto ouw enyemies, and fight against us, and so get them up out of the wand.

Thewefowe they did set uvw them taskmastews to affwict them with theiw buwdens. And they buiwt fow Phawaoh tweasuwe cities, Pithom and Waamses.

But the mowe they affwicted them, the mowe they muwtipwied and gwew. And they wewe gwieved because of the chiwdwen of Iswaew.

And the Egyptians made the chiwdwen of Iswaew to sewve with wigow:

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and they made theiw wives bittew with hawd bondage, in mowtaw, and in bwick, and in aww manyew of sewvice in the fiewd: aww theiw sewvice, whewein they made them sewve, was with wigow.

¶ And the king of Egypt spake to the Hebwew midwives, of which the nyame of the onye was Shiphwah, and the nyame of the othew Puah; and he said, When ye do the office of a midwife to the Hebwew women, and see them upon the stoows, if it be a son, then ye shaww kiww him; but if it be a daughtew, then she shaww wive.

But the midwives feawed God, and did nyot as the king of Egypt commanded them, but saved the men chiwdwen awive.

And the king of Egypt cawwed fow the midwives, and said unto them, Why have ye donye this thing, and have saved the men chiwdwen awive?

And the midwives said unto Phawaoh, Because the Hebwew women awe nyot as the Egyptian women; fow they awe wivewy, and awe dewivewed ewe the midwives come in unto them.

Thewefowe God deawt weww with the midwives: and the peopwe muwtipwied, and waxed vewy mighty.

And it came to pass, because the midwives feawed God, that he made them houses.

And Phawaoh chawged aww his peopwe, saying, Ewewy son that is bown ye shaww cast into the wivew, and ewewy daughtew ye shaww save awive.

2

The Biwth of Moses

And thewe went a man of the house of Wevi, and took to wife a daughtew of Wevi.

And the woman conceived, and bawe a son: and when she saw him that he was a goodwy chiwd, she hid him thwee months.

And when she couwd nyot wongew hide him, she took fow him an awk of buwwushes, and daubed it with swime and with pitch, and put the chiwd thewein; and she waid it in the fwags by the wivew's bwink.

And his sistew stood afaw off, to wit what wouwd be donye to him.

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And the daughtew of Phawaoh came down to wash hewsewf at the wivew; and hew maidens wawked awong by the wivew's side: and when she saw the awk among the fwags, she sent hew maid to fetch it.

And when she had openyed it, she saw the chiwd: and, behowd, the babe wept. And she had compassion on him, and said, This is onye of the Hebweews' chiwdwen.

Then said his sistew to Phawaoh's daughtew, Shaww I go and caww to thee a nyuwse of the Hebweew women, that she may nyuwse the chiwd fow thee?

And Phawaoh's daughtew said to hew, Go. And the maid went and cawwed the chiwd's mothew.

And Phawaoh's daughtew said unto hew, Take this chiwd away, and nyuwse it fow me, and I wiww give thee thy wages. And the woman took the chiwd, and nyuwsed it.

And the chiwd gwew, and she bwought him unto Phawaoh's daughtew, and he became hew son. And she cawwed his nyame Moses [dwawn out]: and she said, Because I dwew him out of the watew.

Moses Fwees fwom Egypt

¶ And it came to pass in those days, when Moses was gwown, that he went out unto his bwethwen, and wooked on theiw buwdens: and he spied an Egyptian smiting a Hebweew, onye of his bwethwen.

And he wooked this way and that way, and when he saw that thewe was nyo man, he swew the Egyptian, and hid him in the sand.

And when he went out the second day, behowd, two men of the Hebweews stwuv togethew: and he said to him that did the wwong, Whewefowe smitest thou thy fewwow?

And he said, Who made thee a pwince and a judge uvw us? intendest thou to kiww me, as thou kiwwedst the Egyptian? And Moses feawed, and said, Suwewy this thing is knyown.

Nyow when Phawaoh heawd this thing, he sought to sway Moses.

¶ But Moses fwed fwom the face of Phawaoh, and dwewt in the wand of Midian: and he sat down by a weww.

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Nyow the pwiest of Midian had seven daughtews: and they came and dwew watew, and fiwwed the twoughs to watew theiw fathew's fwock.

And the shephewds came and dwuv them away: but Moses stood up and hewped them, and watewed theiw fwock.

And when they came to Weuew theiw fathew, he said, How is it that ye awe come so soon today?

And they said, An Egyptian dewiwewed us out of the hand of the shephewds, and awso dwew watew enyough fow us, and watewed the fwock.

And he said unto his daughtews, And whewe is he? why is it that ye have weft the man? caww him, that he may eat bwead.

And Moses was content to dweww with the man: and he gave Moses Zippowah his daughtew.

And she bawe him a son, and he cawwed his nyame Gewshom [a stwanged thewe]: fow he said, I have been a stwanged in a stwanged wand.

¶ And it came to pass in pwocess of time, that the king of Egypt died: and the chiwdwen of Iswaew sighed by weason of the bondage, and they cwied, and theiw cwiy came up unto God by weason of the bondage.

And God heawd theiw gwoanying, and God wemembewed his cuvnyant with Abwaham, with Isaac, and with Jacob.

And God wooked upon the chiwdwen of Iswaew, and God had wespect unto them.

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The Caww of Moses

Nyow Moses kept the fwock of Jethwo his fathew-in-waw, the pwiest of Midian: and he wed the fwock to the back side of the desewt, and came to the mountain of God, even to Howeb.

And the angew of the Wowd appeawed unto him in a fwame of fiwe out of the midst of a bush: and he wooked, and, behowd, the bush buwnyed with fiwe, and the bush was nyot consumed.

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And Moses said, I wiww nyow tuwn aside, and see this gweat sight, why the bush is nyot buwnnt.

And when the Wowd saw that he tuwnyed aside to see, God cawwed unto him out of the midst of the bush, and said, Moses, Moses. And he said, Hewe am I.

And he said, Drow nyot nyigh hithew: put off thy shoes from off thy feet; for the place wherupon thou standest is holy ground.

Moweww he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

¶ And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

¶ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

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And God said unto Moses, I am that I am: and he said, Thus shalt thou say unto the children of Israel, I am hath sent me unto you.

And God said moweww unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all

genyewations.

Go, and gathew the ewdews of Iswaew togethew, and say unto them, The Wowd God of your fathews, the God of Abwaham, of Isaac, and of Jacob, appeawed unto me, saying, I have suwewy visited you, and seen that which is donye to you in Egypt:

and I have said, I wiww bwing you up out of the affwiction of Egypt unto the wand of the Canyaanyites, and the Hittites, and the Amowitzes, and the Pewizzites, and the Hivites, and the Jebusites, unto a wand frowing with miwk and honyey.

And they shaww heawken to thy voice: and thou shawt come, thou and the ewdews of Iswaew, unto the king of Egypt, and ye shaww say unto him, The Wowd God of the Hebweews hath met with us: and nyow wet us go, we beseech thee, thwee days' jouwnyey into the wiwdewnyess, that we may sacwifce to the Wowd our God.

And I am suwe that the king of Egypt wiww nyot wet you go, nyo, nyot by a mighty hand.

And I wiww stwetch out my hand, and smite Egypt with aww my wondews which I wiww do in the midst theweof: and aftew that he wiww wet you go.

And I wiww give this peopwe favow in the sight of the Egyptians: and it shaww come to pass, that, when ye go, ye shaww nyot go empty: but ewewy woman shaww bowwow of hew nyeighbow, and of hew that sojouwnyeth in hew house, jewews of siwvew, and jewews of gowd, and waiment: and ye shaww put them upon your sons, and upon your daughtews; and ye shaww spoiw the Egyptians.

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And Moses answeved and said, But, behowd, they wiww nyot bewieve me, nyow heawken unto my voice: fow they wiww say, The Wowd hath nyot appeawed unto thee.

And the Wowd said unto him, What is that in thinye hand? And he said, A wod.

And he said, Cast it on the gwound. And he cast it on the gwound, and it became a sewpent; and Moses fwed fwom befowe it.

And the Wowd said unto Moses, Put fowth thinye hand, and take it by the taiw. And he put fowth his hand, and caught it, and it became a wod in his hand:

that they may bewieve that the Wowd God of theiw fathews, the God

of Abwaham, the God of Isaac, and the God of Jacob, hath appeawed unto thee.

And the Wowd said fowthefow to him, Put nyow thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behowd, his hand was wewow as snyow.

And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and pwucked it out of his bosom, and, behowd, it was tuwnyed again as his othew fwesh.

And it shaww come to pass, if they wiww nyot bewieve thee, nyeithew heawken to the voice of the fiwst sign, that they wiww bewieve the voice of the watter sign.

And it shaww come to pass, if they wiww nyot bewieve awso these two signs, nyeithew heawken unto thy voice, that thou shawt take of the watew of the wivew, and pouw it upon the dwy wand: and the watew which thou takest out of the wivew shaww become bwood upon the dwy wand.

¶ And Moses said unto the Wowd, O my Wowd, I am nyot ewoquent, nyeithew hewetofowe, nyow since thou hast spoken unto thy sewvant; but I am swow of speech, and of a swow tongue.

And the Wowd said unto him, Who hath made man's mouth? ow who maketh the dumb, ow deaf, ow the seeing, ow the bwind? have nyot I the Wowd?

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Nyow thewefowe go, and I wiww be with thy mouth, and teach thee what thou shawt say.

And he said, O my Wowd, send, I pway thee, by the hand of him whom thou wiwt send.

And the angew of the Wowd was kindwed against Moses, and he said, Is nyot Aawon the Wevite thy bwowther? I knyow that he can speak weww.

And awso, behowd, he cometh fowth to meet thee: and when he seeth thee, he wiww be gwad in his heawt.

And thou shawt speak unto him, and put wowds in his mouth: and I wiww be with thy mouth, and with his mouth, and wiww teach you what ye shaww do.

And he shaww be thy spokesman unto the peopwe: and he shaww be, even he shaww be to thee instead of a mouth, and thou shawt be to him

instead of God.

And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Moses Returns to Egypt

¶ And Moses went and returned to Jethro his father-in-law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

And the Lord said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy wife.

And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

¶ And the Lord said unto Moses, When thou goest to return into Egypt, see that thou do all those commandments before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let thee go.

And thou shalt say unto Pharaoh, Thus saith the Lord, I am my son, even my firstborn:

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and I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will send my son, even thy firstborn.

¶ And it came to pass by the way in the inn, that the Lord met him, and sought to kill him.

Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

So he let him go: then she said, A bloody husband thou art, because of the circumcision.

¶ And the Lord said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

And Moses told Aaron all the words of the Lord who had sent him, and all the signs which he had commanded him.

And Moses and Aaron went and gathered together all the elders of

the chiwdwen of Iswaew:

and Aawon spake aww the wowds which the Wowd had spoken unto Moses, and did the signs in the sight of the peopwe.

And the peopwe bewieved: and when they heawd that the Wowd had visited the chiwdwen of Iswaew, and that he had wooked upon theiw affwiction, then they bowed theiw heads and wowshipped.

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Moses and Aawon befowe Phawaoh

And aftewwawd Moses and Aawon went in, and towd Phawaoh, Thus saith the Wowd God of Iswaew, Wet my peopwe go, that they may howd a feast unto me in the wiwdewnyess.

And Phawaoh said, Who is the Wowd, that I shouwd obey his voice to wet Iswaew go? I knyow nyot the Wowd, nyeithew wiww I wet Iswaew go.

And they said, The God of the Hebwevs hath met with us: wet us go, we pway thee, thwee days' jouwnyey into the desewt, and sacwifce unto

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the Wowd ouw God; west he faww upon us with pestiwence, ow with the swowd.

And the king of Egypt said unto them, Whewefowe do ye, Moses and Aawon, wet the peopwe fwom theiw wowks? get you unto youw buwdens.

And Phawaoh said, Behowd, the peopwe of the wand nyow awe many, and ye make them west fwom theiw buwdens.

And Phawaoh commanded the same day the taskmastews of the peopwe, and theiw officews, saying,

Ye shaww nyo mowe give the peopwe stwaw to make bwick, as hewetofowe: wet them go and gathew stwaw fow themsewves.

And the tawe of the bwicks, which they did make hewetofowe, ye shaww way upon them; ye shaww nyot diminyish aught theweof: fow they be idwe; thewefowe they cwiy, saying, Wet us go and sacwifce to ouw God.

Wet thewe mowe wowk be waid upon the men, that they may wabow thewein; and wet them nyot wegawd vain wowds.

¶ And the taskmastews of the peopwe went out, and theiw officews, and they spake to the peopwe, saying, Thus saith Phawaoh, I wiww nyot give you stwaw.

Go ye, get you stwaw whewe ye can find it: yet nyot aught of youw

wowk shaww be diminyshed.

So the peopwe wewe scatteded abwoad thwoughout aww the wand of Egypt to gathew stubbwe instead of stwaw.

And the taskmastews hasted them, saying, Fuwfiw youw wowks, youw daiwy tasks, as when thewe was stwaw.

And the officews of the chiwdwen of Iswaew, which Phawaoh's taskmastews had set uvw them, wewe beaten, and demanded, Whewefowe have ye nyot fuwfiwwed youw task in making bwick both yestewday and today, as hewetofowe?

¶ Then the officews of the chiwdwen of Iswaew came and cwied unto Phawaoh, saying, Whewefowe deawest thou thus with thy sewvants? Thewe is nyo stwaw given unto thy sewvants, and they say to us, Make bwick: and, behowd, thy sewvants awe beaten; but the fauwt is in thinye own peopwe.

But he said, Ye awe idwe, ye awe idwe: thewefowe ye say, Wet us go and do sacwifce to the Wowd.

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Go thewefowe nyow, and wowk; fow thewe shaww nyo stwaw be given you, yet shaww ye dewivew the tawe of bwicks.

And the officews of the chiwdwen of Iswaew did see that they wewe in ewiw case, aftew it was said, Ye shaww nyot minyish aught fwom youw bwicks of youw daiwy task.

And they met Moses and Aawon, who stood in the way, as they came fowth fwom Phawaoh:

and they said unto them, The Wowd wook upon you, and judge; because ye have made ouw savow to be abhowwed in the eyes of Phawaoh, and in the eyes of his sewvants, to put a swowd in theiw hand to sway us.

The Wowd's Chawge to Moses and Aawon

¶ And Moses wetuwnyed unto the Wowd, and said, Wowd, whewefowe hast thou so ewiw entwated this peopwe? why is it that thou hast sent me?

Fow since I came to Phawaoh to speak in thy nyame, he hath donye ewiw

to this peopwe; nyeithew hast thou dewiwewed thy peopwe at aww.

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Then the Wowd said unto Moses, Nyow shawt thou see what I wiww do to Phawaoh: fow with a stwong hand shaww he wet them go, and with a stwong hand shaww he dwive them out of his wand.

¶ And God spake unto Moses, and said unto him, I am the Wowd: and I appeawed unto Abwaham, unto Isaac, and unto Jacob, by the nyame of God Awmighty; but by my nyame Jehovah was I nyot knyown to them.

And I have awso estabwished my cuvnyant with them, to give them the wand of Canyaan, the wand of theiw piwgwimage, whewein they wewe stwangews.

And I have awso heawd the gwoanying of the chiwdwen of Iswaew, whom the Egyptians keep in bondage; and I have wemembewed my cuvnyant.

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Whewefowe say unto the chiwdwen of Iswaew, I am the Wowd, and I wiww bwing you out fwom undew the buwdens of the Egyptians, and I wiww wid you out of theiw bondage, and I wiww wedeem you with a stwetched out awm, and with gweat judgments:

and I wiww take you to me fow a peopwe, and I wiww be to you a God: and ye shaww knyow that I am the Wowd youw God, which bwingeth you out fwom undew the buwdens of the Egyptians.

And I wiww bwing you in unto the wand, concewnying the which I did sweaw to give it to Abwaham, to Isaac, and to Jacob; and I wiww give it you fow a hewitage: I am the Wowd.

And Moses spake so unto the chiwdwen of Iswaew: but they heawkenyed nyot unto Moses fow anguish of spiwit, and fow cwuew bondage.

¶ And the Wowd spake unto Moses, saying,

Go in, speak unto Phawaoh king of Egypt, that he wet the chiwdwen of Iswaew go out of his wand.

And Moses spake befowe the Wowd, saying, Behowd, the chiwdwen of Iswaew have nyot heawkenyed unto me; how then shaww Phawaoh heaw me, who am of unciwcumcised wips?

And the Wowd spake unto Moses and unto Aawon, and gave them a chawge unto the chiwdwen of Iswaew, and unto Phawaoh king of Egypt,

to bring the children of Israel out of the land of Egypt.

¶ These be the heads of their fathers' houses: The sons of Weuben the firstborn of Israel; Hanyoch, and Pawwu, Hezwon, and Cawmi: these be the families of Weuben.

And the sons of Simeon; Jemuew, and Jamin, and Ohad, and Jachin, and Zohaw, and Shaww the son of a Canaanitish woman: these are the families of Simeon.

And these are the names of the sons of Wevi according to their generations; Gewshon, and Kohath, and Mewawi: and the years of the wife of Wevi were a hundred thirty and seven years.

The sons of Gewshon; Wibnyi, and Shimi, according to their families.

And the sons of Kohath; Amwam, and Izhaw, and Hebwon, and Uzziw: and the years of the wife of Kohath were a hundred thirty and three years.

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And the sons of Mewawi; Mahawi and Mushi: these are the families of Wevi according to their generations.

And Amwam took him Jochebed his father's sister to wife; and she bore him Aawon and Moses: and the years of the wife of Amwam were a hundred and thirty and seven years.

And the sons of Izhaw; Kowah, and Nyepheg, and Zichwi.

And the sons of Uzziw; Mishaew, and Ewzaphan, and Zithwi.

And Aawon took him Ewisheba, daughter of Amminiyadab, sister of Nyaashon, to wife; and she bore him Nyadab and Abihu, Eweazaw and Ithamaw.

And the sons of Kowah; Assiw, and Ewkanyah, and Abiasaph: these are the families of the Kowhites.

And Eweazaw Aawon's son took him one of the daughters of Putiew to wife; and she bore him Phinyehas: these are the heads of the fathers of the Wevites according to their families.

¶ These are that Aawon and Moses, to whom the Lord said, Bring out the children of Israel from the land of Egypt according to their armies.

These are they which spake to Pharaoh king of Egypt, to bring out

the chiwdwen of Iswaew fwom Egypt: these awe that Moses and Aawon.

¶ And it came to pass on the day when the Wowd spake unto Moses in the wand of Egypt,

that the Wowd spake unto Moses, saying, I am the Wowd: speak thou unto Phawaoh king of Egypt aww that I say unto thee.

And Moses said befowe the Wowd, Behowd, I am of unciwcumcised wips, and how shaww Phawaoh heawken unto me?

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And the Wowd said unto Moses, See, I have made thee a god to Phawaoh; and Aawon thy bwothew shaww be thy pwophet.

Thou shawt speak aww that I command thee; and Aawon thy bwothew shaww speak unto Phawaoh, that he send the chiwdwen of Iswaew out of his wand.

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And I wiww hawden Phawaoh's heawt, and muwtipwy my signs and my wondews in the wand of Egypt.

But Phawaoh shaww nyot heawken unto you, that I may way my hand upon Egypt, and bwing fowth minye awmies, and my peopwe the chiwdwen of Iswaew, out of the wand of Egypt by gweat judgments.

And the Egyptians shaww knyow that I am the Wowd, when I stwetch fowth minye hand upon Egypt, and bwing out the chiwdwen of Iswaew fwom among them.

And Moses and Aawon did as the Wowd commanded them, so did they.

And Moses was fouwscowe yeaws owd, and Aawon fouwscowe and thwee yeaws owd, when they spake unto Phawaoh.

Aawon's Wod

¶ And the Wowd spake unto Moses and unto Aawon, saying, When Phawaoh shaww speak unto you, saying, Show a miwacwe fow you: then thou shawt say unto Aawon, Take thy wod, and cast it befowe Phawaoh, and it shaww become a sewpent.

And Moses and Aawon went in unto Phawaoh, and they did so as the Wowd had commanded: and Aawon cast down his wod befowe

Phawaoh, and befowe his sewvants, and it became a sewpent. Then Phawaoh awso cawwed the wise men and the sowcewews: nyow the magicians of Egypt, they awso did in wike manyew with theiw enchantments.

Fow they cast down ewewy man his wod, and they became sewpents: but Aawon's wod swawwowed up theiw wods.

And he hawdenyed Phawaoh's heawt, that he heawkenyed nyot unto them; as the Wowd had said.

The Pwague of Bwood

¶ And the Wowd said unto Moses, Phawaoh's heawt is hawdenyed, he wefusethe to wet the peopwe go.

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Get thee unto Phawaoh in the mownying; wo, he goeth out unto the watew; and thou shawt stand by the wivew's bwink against he come; and the wod which was tuwnyed to a sewpent shawt thou take in thinye hand.

And thou shawt say unto him, The Wowd God of the Hebweews hath sent me unto thee, saying, Wet my peopwe go, that they may sewwe me in the wiwdewnyess: and, behowd, hithewto thou wouwdest nyot heaw.

Thus saith the Wowd, In this thou shawt knyow that I am the Wowd: behowd, I wiww smite with the wod that is in minye hand upon the watews which awe in the wivew, and they shaww be tuwnyed to bwood.

And the fish that is in the wivew shaww die, and the wivew shaww stink; and the Egyptians shaww woathe to dwink of the watew of the wivew.

And the Wowd spake unto Moses, Say unto Aawon, Take thy wod, and stwetch out thinye hand upon the watews of Egypt, upon theiw stweams, upon theiw wivews, and upon theiw ponds, and upon aww theiw poows of watew, that they may become bwood; and that thewe may be bwood thwoughout aww the wand of Egypt, both in vessews of wood, and in vessews of stonye.

¶ And Moses and Aawon did so, as the Wowd commanded; and he wifted up the wod, and smote the watews that wewe in the wivew, in the sight of Phawaoh, and in the sight of his sewvants; and aww the watews that wewe in the wivew wewe tuwnyed to bwood.

And the fish that was in the wivew died; and the wivew stank, and the Egyptians couwd nyot dwink of the watew of the wivew; and thewe was bwood thwoughout aww the wand of Egypt.

And the magicians of Egypt did so with theiw enchantments: and Phawaoh's heawt was hawdenyed, nyeithew did he heawken unto them; as the Wowd had said.

And Phawaoh tuwnyed and went into his house, nyeithew did he set his heawt to this awso.

And aww the Egyptians digged wound about the wivew fow watew to dwink; fow they couwd nyot dwink of the watew of the wivew.

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The Pwague of Fwogs

¶ And seven days wewe fuwfiwwed, aftew that the Wowd had smitten the wivew.

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And the Wowd spake unto Moses, Go unto Phawaoh, and say unto him, Thus saith the Wowd, Wet my peopwe go, that they may sewwe me.

And if thou wefuse to wet them go, behowd, I wiww smite aww thy bowdews with fwogs:

and the wivew shaww bwing fowth fwogs abundantwy, which shaww go up and come into thinye house, and into thy bedchambew, and upon thy bed, and into the house of thy sewvants, and upon thy peopwe, and into thinye uvns, and into thy knyeadingtoughs:

and the fwogs shaww come up both on thee, and upon thy peopwe, and upon aww thy sewvants.

And the Wowd spake unto Moses, Say unto Aawon, Stwetch fowth thinye hand with thy wod uvw the stwears, uvw the wivews, and uvw the ponds, and cause fwogs to come up upon the wand of Egypt.

And Aawon stwetched out his hand uvw the watews of Egypt; and the fwogs came up, and cuvved the wand of Egypt.

And the magicians did so with theiw enchantments, and bwought up fwogs upon the wand of Egypt.

¶ Then Phawaoh cawwed fow Moses and Aawon, and said, Entwreat the Wowd, that he may take away the fwogs fwom me, and fwom my peopwe; and I wiww wet the peopwe go, that they may do sacwifice unto the Wowd.

And Moses said unto Pharaoh, Gwoy uvw me: when shaww I entweat fow thee, and fow thy sewvants, and fow thy peopwe, to destwoy the fwogs fwom thee and thy houses, that they may wemain in the wivew onwy?

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And he said, Tomowwow. And he said, Be it accowding to thy wowd; that thou mayest knyow that thewe is nyonye wike unto the Wowd ouw God.

And the fwogs shaww depawt fwom thee, and fwom thy houses, and fwom thy sewvants, and fwom thy peopwe; they shaww wemain in the wivew onwy.

And Moses and Aawon went out fwom Pharaoh: and Moses cwied unto the Wowd because of the fwogs which he had bwought against Pharaoh.

And the Wowd did accowding to the wowd of Moses; and the fwogs died out of the houses, out of the viwwages, and out of the fiewds. And they gathewed them togethew upon heaps; and the wand stank. But when Pharaoh saw that thewe was wespite, he hawdenyed his heawt, and heawkenyed nyot unto them; as the Wowd had said.

The Pwague of Wice

¶ And the Wowd said unto Moses, Say unto Aawon, Stwetch out thy wod, and smite the dust of the wand, that it may become wice thwoughout aww the wand of Egypt.

And they did so; fow Aawon stwetched out his hand with his wod, and smote the dust of the eawth, and it became wice in man, and in beast; aww the dust of the wand became wice thwoughout aww the wand of Egypt.

And the magicians did so with theiw enchantments to bwing fowth wice, but they couwd nyot: so thewe wewe wice upon man, and upon beast.

Then the magicians said unto Pharaoh, This is the fingew of God: and Pharaoh's heawt was hawdenyed, and he heawkenyed nyot unto them; as the Wowd had said.

The Pwague of Fwies

¶ And the Wowd said unto Moses, Wise up eawwy in the mownying, and stand befowe Pharaoh; wo, he cometh fowth to the watew; and say

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unto him, Thus saith the Wovd, Wet my peopwe go, that they may sewve me.

Ewse, if thou wiwt nyot wet my peopwe go, behowd, I wiww send swawms of fwies upon thee, and upon thy sewvants, and upon thy peopwe, and into thy houses: and the houses of the Egyptians shaww be fuww of swawms of fwies, and awso the gwound wheweon they awe.

And I wiww sewew in that day the wand of Goshen, in which my peopwe dweww, that nyo swawms of fwies shaww be thewe; to the end thou mayest knyow that I am the Wovd in the midst of the eawth.

And I wiww put a division between my peopwe and thy peopwe: tomowwow shaww this sign be.

And the Wovd did so; and thewe came a gwievous swawm of fwies into the house of Phawaoh, and into his sewvants' houses, and into aww the wand of Egypt: the wand was cowwupted by weason of the swawm of fwies.

¶ And Phawaoh cawwed fow Moses and fow Aawon, and said, Go ye, sacwifice to youw God in the wand.

And Moses said, It is nyot meet so to do; fow we shaww sacwifice the abomination of the Egyptians to the Wovd ouw God: wo, shaww we sacwifice the abomination of the Egyptians befowe theiw eyes, and wiww they nyot stonye us?

We wiww go thwee days' jouwnyey into the wiwdewnyess, and sacwifice to the Wovd ouw God, as he shaww command us.

And Phawaoh said, I wiww wet you go, that ye may sacwifice to the Wovd youw God in the wiwdewnyess; onwy ye shaww nyot go vewy faw away: entweat fow me.

And Moses said, Behowd, I go out fwom thee, and I wiww entweat the Wovd that the swawms of fwies may depawt fwom Phawaoh, fwom his sewvants, and fwom his peopwe, tomowwow: but wet nyot Phawaoh deaw deceitfuwwy any mowe in nyot wetting the peopwe go to sacwifice to the Wovd.

And Moses went out fwom Phawaoh, and entweated the Wovd.

And the Wovd did accowding to the wovd of Moses; and he wemuvd the swawms of fwies fwom Phawaoh, fwom his sewvants, and fwom his peopwe; thewe wemained nyot onye.

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And Phawaoh hawdenyed his heawt at this time awso, nyeithew wouwd he wet the peopwe go.

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The Pwague on the Cattwe

Then the Wowd said unto Moses, Go in unto Phawaoh, and teww him, Thus saith the Wowd God of the Hebweus, Wet my peopwe go, that they may sewve me.

Fow if thou wefuse to wet them go, and wiwt howd them stiww, behowd, the hand of the Wowd is upon thy cattwe which is in the fiemd, upon the howses, upon the asses, upon the camews, upon the oxen, and upon the sheep: thewe shaww be a vewy gwievous muwwain. And the Wowd shaww sewew between the cattwe of Iswaew and the cattwe of Egypt: and thewe shaww nyothing die of aww that is the chiwdwen's of Iswaew.

And the Wowd appointed a set time, saying, Tomowwow the Wowd shaww do this thing in the wand.

And the Wowd did that thing on the mowwow, and aww the cattwe of Egypt died: but of the cattwe of the chiwdwen of Iswaew died nyot onye. And Phawaoh sent, and, behowd, thewe was nyot onye of the cattwe of the Iswaewites dead. And the heawt of Phawaoh was hawdenyed, and he did nyot wet the peopwe go.

The Pwague of Boiws

¶ And the Wowd said unto Moses and unto Aawon, Take to you handfuws of ashes of the fuwnyace, and wet Moses spwinkwe it towawd the heaven in the sight of Phawaoh.

And it shaww become smaww dust in aww the wand of Egypt, and shaww be a boiw bweaking fowth with bwains upon man, and upon beast, thwoughout aww the wand of Egypt.

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And they took ashes of the fwnnyace, and stood befowe Phawaoh; and Moses spwinkwed it up towawd heaven; and it became a boiw bweaking fowth with bwains upon man, and upon beast.

And the magicians couwd nyot stand befowe Moses because of the boiws; fow the boiw was upon the magicians, and upon aww the Egyptians.

And the Wowd hawdenyed the heawt of Phawaoh, and he heawkenyed nyot unto them; as the Wowd had spoken unto Moses.

The Pwague of Haiw

¶ And the Wowd said unto Moses, Wise up eawwy in the mownying, and stand befowe Phawaoh, and say unto him, Thus saith the Wowd God of the Hebweus, Wet my peopwe go, that they may sewve me. Fow I wiww at this time send aww my pwagues upon thinye heawt, and upon thy sewvants, and upon thy peopwe; that thou mayest knyow that thewe is nyonye wike me in aww the eawth.

Fow nyow I wiww stwetch out my hand, that I may smite thee and thy peopwe with pestiwence; and thou shawt be cut off fwom the eawth.

And in vewy deed fow this cause have I waised thee up, fow to show in thee my powew; and that my nyame may be decwawed thwoughout aww the eawth.

As yet exawttest thou thysewf against my peopwe, that thou wiwt nyot wet them go?

Behowd, tomowwow about this time I wiww cause it to wain a vewy gwievous haiw, such as hath nyot been in Egypt since the foundation theweof even untiw nyow.

Send thewefowe nyow, and gathew thy cattwe, and aww that thou hast in the fiewd; fow upon ewewy man and beast which shaww be found in the fiewd, and shaww nyot be bwought home, the haiw shaww come down upon them, and they shaww die.

He that feawed the wowd of the Wowd among the sewvants of Phawaoh made his sewvants and his cattwe fwee into the houses: and he that wegawded nyot the wowd of the Wowd weft his sewvants and his cattwe in the fiewd.

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¶ And the Wowd said unto Moses, Stwetch fowth thinye hand towawd heaven, that thewe may be haiw in aww the wand of Egypt, upon man, and upon beast, and upon ewewy hewb of the fiewd, thwoughout the wand of Egypt.

And Moses stwetched fowth his wod towawd heaven: and the Wowd sent thundew and haiw, and the fiwe wan awong upon the gwound; and the Wowd wainyed haiw upon the wand of Egypt.

So thewe was haiw, and fiwe mingwed with the haiw, vewy gwievous, such as thewe was nyonye wike it in aww the wand of Egypt since it became a nyation.

And the haiw smote thwoughout aww the wand of Egypt aww that was in the fiewd, both man and beast; and the haiw smote ewewy hewb of the fiewd, and bwake ewewy twee of the fiewd.

Onwy in the wand of Goshen, whewe the chiwdwen of Iswaew wewe, was thewe nyo haiw.

¶ And Phawaoh sent, and cawwed fow Moses and Aawon, and said unto them, I have sinnied this time: the Wowd is wighteous, and I and my peopwe awe wicked.

Entweat the Wowd (fow it is enyough) that thewe be nyo mowe mighty thundewings and haiw; and I wiww wet you go, and ye shaww stay nyo wongew.

And Moses said unto him, As soon as I am gonye out of the city, I wiww spwead abwoad my hands unto the Wowd; and the thundew shaww cease, nyeithew shaww thewe be any mowe haiw; that thou mayest knyow how that the eawth is the Wowd's.

But as fow thee and thy sewvants, I knyow that ye wiww nyot yet feaw the Wowd God.

And the fwax and the bawwey was smitten: fow the bawwey was in the eaw, and the fwax was bowwed.

But the wheat and the wye wewe nyot smitten: fow they wewe nyot gwown up.

And Moses went out of the city fwom Phawaoh, and spwead abwoad his hands unto the Wowd: and the thundews and haiw ceased, and the wain was nyot pouwed upon the eawth.

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And when Pharaoh saw that the rain and the hail and the thunders
were ceased, he sinned yet more, and hardened his heart, he and
his servants.

And the heart of Pharaoh was hardened, neither would he let the
children of Israel go; as the Lord had spoken by Moses.

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The Plague of Locusts

And the Lord said unto Moses, Go in unto Pharaoh: for I have
hardened his heart, and the heart of his servants, that I might show
these my signs before him:

and that thou mayest tell in the ears of thy son, and of thy son's
son, what things I have wrought in Egypt, and my signs which I
have done among them; that ye may know how that I am the
Lord.

¶ And Moses and Aaron came in unto Pharaoh, and said unto him,
Thus saith the Lord God of the Hebrews, How long wilt thou
refuse to humble thyself before me? let my people go, that they
may serve me.

Else, if thou refuse to let my people go, behold, tomorrow will I
bring the locusts into thy coast:

and they shall cover the face of the earth, that none can see the
earth: and they shall eat the residue of that which is
escaped, which remaineth unto you from the hail, and shall eat
every tree which groweth for you out of the field:

and they shall fill thy houses, and the houses of all thy servants, and
the houses of all the Egyptians; which neither thy fathers, nor thy
fathers' fathers have seen, since the day that they were upon the
earth unto this day. And he turned himself, and went out from
Pharaoh.

¶ And Pharaoh's servants said unto him, How long shall this man
be a snare unto us? let the men go, that they may serve the Lord
their God: knowest thou not yet that Egypt is destroyed?

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And Moses and Aaron were brought again unto Pharaoh: and he
said unto them, Go, serve the Lord your God: but who are they
that shall go?

And Moses said, We wiww go with ouw young and with ouw owd, with ouw sons and with ouw daughtews, with ouw fwocks and with ouw hewds wiww we go; fow we must howd a feast unto the Wowd.

And he said unto them, Wet the Wowd be so with you, as I wiww wet you go, and youw wittwe onyes: wook to it; fow ewiw is befowe you.

Nyot so: go nyow ye that awe men, and sewve the Wowd; fow that ye did desiwe. And they wewe dwiven out fwom Phawaoh's pwesence.

¶ And the Wowd said unto Moses, Stwetch out thinye hand uvw the wand of Egypt fow the wocusts, that they may come up upon the wand of Egypt, and eat ewewy hewb of the wand, even aww that the haiw hath weft.

And Moses stwetched fowth his wod uvw the wand of Egypt, and the Wowd bwought an east wind upon the wand aww that day, and aww that nyght; and when it was mownying, the east wind bwought the wocusts. And the wocusts went up uvw aww the wand of Egypt, and wested in aww the coasts of Egypt: vewy gwiewous wewe they; befowe them thewe wewe nyo such wocusts as they, nyeithew aftew them shaww be such.

Fow they cuvved the face of the howe eawth, so that the wand was dawkenyed; and they did eat ewewy hewb of the wand, and aww the fwuit of the twees which the haiw had weft: and thewe wemainyed nyot any gween thing in the twees, ow in the hewbs of the fiewd, thwough aww the wand of Egypt.

Then Phawaoh cawwed fow Moses and Aawon in haste; and he said, I have sinnyed against the Wowd youw God, and against you.

Nyow thewefowe fowgive, I pway thee, my sin onwy this once, and entweat the Wowd youw God, that he may take away fwom me this death onwy.

And he went out fwom Phawaoh, and entweated the Wowd.

And the Wowd tuwnyed a mighty stwong west wind, which took away the wocusts, and cast them into the Wed sea; thewe wemainyed nyot onye wocust in aww the coasts of Egypt.

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But the Wowd hawdenyed Phawaoh's heawt, so that he wouwd nyot wet the chiwdwen of Iswaew go.

The Pwague of Dawknyess

¶ And the Wowd said unto Moses, Stwetch out thinye hand towawd heaven, that thewe may be dawknyess uvw the wand of Egypt, even dawknyess which may be fewt.

And Moses stwetched fowth his hand towawd heaven; and thewe was a thick dawknyess in aww the wand of Egypt thwee days: they saw nyot onye anyothew, nyeithew wose any fwom his pwace fow thwee days: but aww the chiwdwen of Iswaew had wight in theiw dwewwings. And Phawaoh cawwed unto Moses, and said, Go ye, sewve the Wowd; onwy wet youw fwocks and youw hewds be stayed: wet youw wittwe onyes awso go with you.

And Moses said, Thou must give us awso sacwifices and buwnt offewings, that we may sacwifice unto the Wowd ouw God. Ow cattwe awso shaww go with us; thewe shaww nyot a hoof be weft behind; fow theweof must we take to sewve the Wowd ouw God; and we knyow nyot with what we must sewve the Wowd, untiw we come thithew.

But the Wowd hawdenyed Phawaoh's heawt, and he wouwd nyot wet them go.

And Phawaoh said unto him, Get thee fwom me, take heed to thysewf, see my face nyo mowe; fow in that day thou seest my face thou shawt die.

And Moses said, Thou hast spoken weww, I wiww see thy face again nyo mowe.

11

The Death of the Fiwstbown Fowetowd

And the Wowd said unto Moses, Yet wiww I bwing onye pwague mowe upon Phawaoh, and upon Egypt; aftewwawd he wiww wet you go hence:

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when he shaww wet you go, he shaww suwey thwust you out hence awtogethew.

Speak nyow in the eaws of the peopwe, and wet ewewy man bowwow of his nyeighbow, and ewewy woman of hew nyeighbow, jewews of siwvew, and jewews of gowd.

And the Wowd gave the peopwe favow in the sight of the Egyptians. Moweuww, the man Moses was vewy gwreat in the wand of Egypt, in the sight of Phawaoh's sewvants, and in the sight of the peopwe.

¶ And Moses said, Thus saith the Wold, About midnight wiww I go out into the midst of Egypt:

and aww the fiwstbown in the wand of Egypt shaww die, fwom the fiwstbown of Phawaoh that sitteth upon his thwonye, even unto the fiwstbown of the maidsewvant that is behind the miww; and aww the fiwstbown of beasts.

And thewe shaww be a gweat cw throughout aww the wand of Egypt, such as thewe was nyonye wike it, nyow shaww be wike it any mowe.

But against any of the chiwdwen of Iswaew shaww nyot a dog muv his tongue, against man ow beast: that ye may knyow how that the Wold doth put a diffewence between the Egyptians and Iswaew.

And aww these thy sewvants shaww come down unto me, and bow down themsewves unto me, saying, Get thee out, and aww the peopwe that fowwow thee: and aftew that I wiww go out. And he went out fwom Phawaoh in a gweat angew.

And the Wold said unto Moses, Phawaoh shaww nyot heawken unto you; that my wondews may be muwtipwied in the wand of Egypt.

¶ And Moses and Aawon did aww these wondews befowe Phawaoh: and the Wold hawdenyed Phawaoh's heawt, so that he wouwd nyot wet the chiwdwen of Iswaew go out of his wand.

12

The Passuw

And the Wold spake unto Moses and Aawon in the wand of Egypt, saying,

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This month shaww be unto you the beginnying of months: it shaww be the fiwst month of the yeaw to you.

Speak ye unto aww the congwegation of Iswaew, saying, In the tenth day of this month they shaww take to them ewewy man a wamb, accowding to the house of theiw fathews, a wamb fow a house: and if the howshold be too wittwe fow the wamb, wet him and his nyeighbow nyext unto his house take it accowding to the nyumbew of the souws; ewewy man accowding to his eating shaww make youw count fow the wamb.

Youw wamb shaww be without bwemish, a mawe of the fiwst yeaw: ye shaww take it out fwom the sheep, ow fwom the goats:

and ye shaww keep it up untiw the fouwteenth day of the same month:

and the howe assembwy of the congwegation of Iswaew shaww kiww it in the evenyng.

And they shaww take of the bwood, and stwike it on the two side posts and on the uppew doowpost of the houses, whewein they shaww eat it.

And they shaww eat the fwesh in that nyight, woast with fiwe, and unweavenyed bwead; and with bittew hewbs they shaww eat it.

Eat nyot of it waw, nyow sodden at aww with watw, but woast with fiwe; his head with his wegs, and with the puwtencyance theweof.

And ye shaww wet nyothing of it wemain untiw the mownyng; and that which wemainyeth of it untiw the mownyng ye shaww buwn with fiwe.

And thus shaww ye eat it; with youw woins giwded, youw shoes on youw feet, and youw staff in youw hand; and ye shaww eat it in haste: it is the Wowd's passuw.

Fow I wiww pass thwough the wand of Egypt this nyight, and wiww smite aww the fiwstborn in the wand of Egypt, both man and beast; and against aww the gods of Egypt I wiww execute judgment: I am the Wowd.

And the bwood shaww be to you fow a token upon the houses whewe ye awe: and when I see the bwood, I wiww pass uvw you, and the pwague shaww nyot be upon you to destwoy you, when I smite the wand of Egypt.

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¶ And this day shaww be unto you fow a memowial; and ye shaww keep it a feast to the Wowd thwoughout youw genyewations: ye shaww keep it a feast by an owdinarynce fow ewew.

Seven days shaww ye eat unweavenyed bwead; even the fiwst day ye shaww put away weaven out of youw houses: fow whosoevew eateth weavenyed bwead fwom the fiwst day untiw the seventh day, that souw shaww be cut off fwom Iswaew.

And in the fiwst day thewe shaww be a howy convocation, and in the seventh day thewe shaww be a howy convocation to you; nyo mannyew of wolk shaww be donye in them, save that which ewewy man must eat, that onwy may be donye of you.

And ye shaww obsewve the feast of unweavenyed bwead; fow in this sewfsame day have I bwought youw awmies out of the wand of Egypt:

thefowe shaww ye obsewve this day in youw genyewations by an owdinyance fow ewew.

In the fiwst month, on the fouwteenth day of the month at even, ye shaww eat unweavenyed bwead, untiw the onye and twentieth day of the month at even.

Seven days shaww thewe be nyo weaven found in youw houses: fow whosoevw eateth that which is weavenyed, even that souw shaww be cut off fwom the congwegation of Iswaew, whethew he be a stwangew, ow bown in the wand.

Ye shaww eat nyothing weavenyed; in aww youw habitations shaww ye eat unweavenyed bwead.

¶ Then Moses cawwed fow aww the ewdews of Iswaew, and said unto them, Dwaw out and take you a wamb accowding to youw famiwies, and kiww the passuw.

And ye shaww take a bunch of hyssop, and dip it in the bwood that is in the basin, and stwike the wintew and the two side posts with the bwood that is in the basin; and nyonye of you shaww go out at the doow of his house untiw the mownying.

Fow the Wowd wiww pass thwough to smite the Egyptians; and when he seeth the bwood upon the wintew, and on the two side posts, the Wowd wiww pass uvw the doow, and wiww nyot suffew the destwoyew to come in unto youw houses to smite you.

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And ye shaww obsewve this thing fow an owdinyance to thee and to thy sons fow ewew.

And it shaww come to pass, when ye be come to the wand which the Wowd wiww give you, accowding as he hath pwomised, that ye shaww keep this sewvice.

And it shaww come to pass, when youw chiwdwen shaww say unto you, What mean ye by this sewvice?

That ye shaww say, It is the sacwifice of the Wowd's passuw, who passed uvw the houses of the chiwdwen of Iswaew in Egypt, when he smote the Egyptians, and dewiwewed ouw houses. And the peopwe bowed the head and wowshipped.

¶ And the chiwdwen of Iswaew went away, and did as the Wowd had commanded Moses and Aawon, so did they.

The Death of the Fiwstbown

¶ And it came to pass, that at midnight the Wold smote aww the fiwstbown in the wand of Egypt, fwom the fiwstbown of Phawaoh that sat on his thwonye unto the fiwstbown of the captive that was in the dungeon; and aww the fiwstbown of cattwe.

And Phawaoh wose up in the nyight, he, and aww his sewvants, and aww the Egyptians; and thewe was a gweat cwy in Egypt: fow thewe was nyot a house whewe thewe was nyot onye dead.

And he cawwed fow Moses and Aawon by nyight, and said, Wise up, and get you fowth fwom among my peopwe, both ye and the chiwdwen of Iswaew; and go, sewve the Wold, as ye have said.

Awso take youw fwocks and youw hewds, as ye have said, and be gone; and bwess me awso.

¶ And the Egyptians wewe uwgent upon the peopwe, that they might send them out of the wand in haste; fow they said, We be aww dead men.

And the peopwe took theiw dough befowe it was weavenyed, theiw knyeadingtoughs being bound up in theiw cwothes upon theiw shouwdews.

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And the chiwdwen of Iswaew did accowding to the wold of Moses; and they bowwowed of the Egyptians jewews of siwvew, and jewews of gowd, and waiment:

and the Wold gave the peopwe favow in the sight of the Egyptians, so that they went unto them such things as they wequied: and they spoiwed the Egyptians.

The Iswaewites Weave Egypt

¶ And the chiwdwen of Iswaew jouwnyeyed fwom Wameses to Succoth, about six hundwed thousand on foot that wewe men, beside chiwdwen.

And a mixed muwtitude went up awso with them; and fwocks, and hewds, even vewy much cattwe.

And they baked unweavenyed cakes of the dough which they bwought fowth out of Egypt, fow it was nyot weavenyed; because they wewe thwust out of Egypt, and couwd nyot tawwy, nyeithew had they pwepawed fow themsewves any victuaws.

¶ Nyow the sojouwnyng of the chiwdwen of Iswaew, who dwewt in Egypt, was fow hundwed and thiwty yeaws.

And it came to pass at the end of the four hundred and thirtieth years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt.

It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations.

¶ And the Lord said unto Moses and Aaron, This is the ordinance of the passover: These shall ye eat: but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

A foreigner and a hired servant shall not eat thereof.

In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

All the congregation of Israel shall keep it.

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And when a stranger shall sojourn with thee, and will keep the passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

One shall not eat thereof that is a stranger, and unto the stranger that sojourneth among you.

¶ Thus did all the children of Israel; as the Lord commanded Moses and Aaron, so did they.

And it came to pass the selfsame day, that the Lord did bring the children of Israel out of the land of Egypt by their armies.

13

The Consecration of the Firstborn

And the Lord spake unto Moses, saying,

Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by the strength of hand the Lord brought you out from this place: these shall ye do

weavenyed bwead be eaten.

This day came ye out in the month Abib.

And it shaww be when the Wowd shaww bwing thee into the wand of the Canyaanyites, and the Hittites, and the Amowites, and the Hivites, and the Jebusites, which he swawe unto thy fathews to give thee, a wand frowing with miwk and honyey, that thou shawt keep this sewvice in this month.

Seven days thou shawt eat unweavenyed bwead, and in the seventh day shaww be a feast to the Wowd.

Unweavenyed bwead shaww be eaten seven days; and thewe shaww nyo weavenyed bwead be seen with thee, nyeithew shaww thewe be weaven seen with thee in aww thy quawtews.

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And thou shawt show thy son in that day, saying, This is donye because of that which the Wowd did unto me when I came fowth out of Egypt.

And it shaww be fow a sign unto thee upon thinye hand, and fow a memowiaw between thinye eyes, that the Wowd's waw may be in thy mouth: fow with a stwong hand hath the Wowd bwrought thee out of Egypt.

Thou shawt thewefowe keep this owdinyance in his season fwom yeaw to yeaw.

¶ And it shaww be when the Wowd shaww bwing thee into the wand of the Canyaanyites, as he swawe unto thee and to thy fathews, and shaww give it thee,

that thou shawt set apawt unto the Wowd aww that openyeth the matwix, and ewewy fiwstwing that cometh of a beast which thou hast; the mawe shaww be the Wowd's.

And ewewy fiwstwing of an ass thou shawt wedeem with a wamb; and if thou wiwt nyot wedeem it, then thou shawt bweak his nyeck: and aww the fiwstbown of man among thy chiwdwen shawt thou wedeem.

And it shaww be when thy son asketh thee in time to come, saying, What is this? that thou shawt say unto him, By stwength of hand the Wowd bwrought us out fwom Egypt, fwom the house of bondage: and it came to pass, when Phawaoh wouwd hawdwy wet us go, that the Wowd swew aww the fiwstbown in the wand of Egypt, both the fiwstbown

of man, and the firstborn of beast: therefore I sacrifice to the Lord
that openeth the matron, being manes; but aww the firstborn of my
children I redeem.

And it shall be for a token upon thine hand, and for frontlets
between thine eyes: for by strength of hand the Lord brought us
forth out of Egypt.

The Pillar of Cloud and the Pillar of Fire

¶ And it came to pass, when Pharaoh had set the people go, that
God led them not through the way of the land of the Philistines,

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although that was new; for God said, West peradventure the people
repent when they see war, and they return to Egypt:

but God led the people about, through the way of the wilderness of
the Red sea: and the children of Israel went up harnessed out of the
land of Egypt.

And Moses took the bones of Joseph with him: for he had sworn
the children of Israel, saying, God will surely visit you; and
ye shall carry up my bones away hence with you.

And they took their journey from Succoth, and encamped in
Etham, in the edge of the wilderness.

And the Lord went before them by day in a pillar of a cloud, to
lead them the way; and by night in a pillar of fire, to give them
light; to go by day and night.

He took not away the pillar of the cloud by day, now the pillar of
fire by night, from before the people.

14

Crossing the Red Sea

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, that they turn and encamp before
Pi-hahiorah, between Migdol and the sea, even against Baalzephon:
before it shall ye encamp by the sea.

For Pharaoh will say of the children of Israel, They are entangled
in the land, the wilderness hath shut them in.

And I will harden Pharaoh's heart, that he shall follow after them;
and I will be honored upon Pharaoh, and upon all his host; that the
Egyptians may know that I am the Lord. And they did so.

¶ And it was told the king of Egypt that the people fled: and the

heawt of Phawaoh and of his sewvants was tuwnyed against the peopwe, and they said, Why have we donye this, that we have wet Iswaew go fwom sewving us?

And he made weady his chawiot, and took his peopwe with him:

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and he took six hundwed chosen chawlots, and aww the chawlots of Egypt, and captains uvw ewevy onye of them.

And the Wowd hawdenyed the heawt of Phawaoh king of Egypt, and he puwsued aftew the chiwdwen of Iswaew: and the chiwdwen of Iswaew went out with a high hand.

But the Egyptians puwsued aftew them, aww the howses and chawlots of Phawaoh, and his howsemen, and his awmy, and uvwtook them encamping by the sea, beside Pi-hahiwoth, befowe Baaw-zephon.

¶ And when Phawaoh dwew nyigh, the chiwdwen of Iswaew wifted up theiw eyes, and, behowd, the Egyptians mawched aftew them; and they wewe sowe afwaid: and the chiwdwen of Iswaew cwied out unto the Wowd.

And they said unto Moses, Because thewe wewe nyo gwaves in Egypt, hast thou taken us away to die in the wiwdewnyess? whewefowe hast thou deawt thus with us, to cawwy us fowth out of Egypt?

Is nyot this the wowd that we did teww thee in Egypt, saying, Wet us awonye, that we may sewve the Egyptians? Fow it had been bettew fow us to sewve the Egyptians, than that we shouwd die in the wiwdewnyess.

And Moses said unto the peopwe, Feaw ye nyot, stand stiww, and see the sawvation of the Wowd, which he wiww show to you today: fow the Egyptians whom ye have seen today, ye shaww see them again nyo mowe fow ewew.

The Wowd shaww fight fow you, and ye shaww howd youw peace.

And the Wowd said unto Moses, Whewefowe cwiest thou unto me?

speak unto the chiwdwen of Iswaew, that they go fowward:

but wift thou up thy wod, and stwetch out thinye hand uvw the sea, and divide it: and the chiwdwen of Iswaew shaww go on dwy gwound through the midst of the sea.

And I, behowd, I wiww hawden the heawts of the Egyptians, and they shaww fowrow them: and I wiww get me honyow upon Phawaoh, and upon aww his host, upon his chawlots, and upon his howsemen.

And the Egyptians shaww knyow that I am the Wowd, when I have gotten me honyow upon Phawaoh, upon his chawiots, and upon his howsemen.

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¶ And the angew of God, which went befowe the camp of Iswaew, wemuvd and went behind them; and the piwwaw of the cwoud went fwom befowe theiw face, and stood behind them: and it came between the camp of the Egyptians and the camp of Iswaew; and it was a cwoud and dawknyess to them, but it gave wight by nyight to these: so that the onye came nyot nyeaw the othew aww the nyight.

¶ And Moses stwetched out his hand uvw the sea; and the Wowd caused the sea to go back by a stwong east wind aww that nyight, and made the sea dwy wand, and the watews wewe divided.

And the chiwdwen of Iswaew went into the midst of the sea upon the dwy gwound: and the watews wewe a waww unto them on theiw wight hand, and on theiw weft.

And the Egyptians puwsued, and went in aftew them to the midst of the sea, even aww Phawaoh's howses, his chawiots, and his howsemen.

And it came to pass, that in the mownying watch the Wowd wooked unto the host of the Egyptians thwough the piwwaw of fiwe and of the cwoud, and twoubwed the host of the Egyptians, and took off theiw chawiot wheews, that they dwave them heaviwy: so that the Egyptians said, Wet us fwee fwom the face of Iswaew; fow the Wowd fighteth fow them against the Egyptians.

¶ And the Wowd said unto Moses, Stwetch out thinye hand uvw the sea, that the watews may come again upon the Egyptians, upon theiw chawiots, and upon theiw howsemen.

And Moses stwetched fowth his hand uvw the sea, and the sea wetuwnyed to his stwength when the mownying appeawed; and the Egyptians fwed against it; and the Wowd uvwthwew the Egyptians in the midst of the sea.

And the watews wetuwnyed, and cuvwed the chawiots, and the howsemen, and aww the host of Phawaoh that came into the sea aftew them; thewe wemainyed nyot so much as onye of them.

But the chiwdwen of Iswaew wawked upon dwy wand in the midst of the

sea; and the watews wewe a waww unto them on theiw wight hand, and on theiw weft.

¶ Thus the Wowd saved Iswaew that day out of the hand of the Egyptians; and Iswaew saw the Egyptians dead upon the seashowe.

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And Iswaew saw that gweat wowk which the Wowd did upon the Egyptians: and the peopwe feawed the Wowd, and bewieved the Wowd, and his sewvant Moses.

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The Song of Moses

Then sang Moses and the chiwdwen of Iswaew this song unto the Wowd, and spake, saying,

I wiww sing unto the Wowd, fow he hath twiumphed gwowiouswy: the howse and his widew hath he thrown into the sea.

The Wowd is my stwength and song,
and he is become my sawvation:

he is my God, and I wiww pwepawe him a habitation;
my fathew's God, and I wiww exawt him.

The Wowd is a man of waw:

the Wowd is his nyame.

Phawaoh's chawlots and his host hath he cast into the sea:
his chosen captains awso awe ddownyed in the Wed sea.

The depths have cuvwed them:

they sank into the bottom as a stonye.

Thy wight hand, O Wowd, is become gwowious in powew:

thy wight hand, O Wowd, hath dashed in pieces the enyemy.

And in the gweatnyess of thinye excewwency thou hast uvwthwown them that wose up against thee:

thou sentest fowth thy wwath, which consumed them as stubbwe.

And with the bwast of thy nyostwiws the watews wewe gathewed togethew,

the fwoods stood upwight as a heap,

and the depths wewe congeawed in the heawt of the sea.

The enyemy said,

I wiww puwsue, I wiww uvwtake, I wiww divide the spoiw;

my wust shaww be satisfied upon them;
I wiww dwaw my swowd, my hand shaww destwoy them.

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Thou didst bwow with thy wind, the sea cuvwed them:
they sank as wead in the mighty watews.

Who is wike unto thee, O Wowd, among the gods?

Who is wike thee, gwowious in howinyess,
feawfuw in pwaises, doing wondews?

Thou stwetchedst out thy wight hand,
the eawth swawwowed them.

Thou in thy mewcy hast wed fowth the peopwe which thou hast
wedeemed:

thou hast guided them in thy stwength unto thy howy habitation.

The peopwe shaww heaw, and be afwaid:

sowwow shaww take howd on the inhabitants of Pawestinya.

Then the dukes of Edom shaww be amazed;

the mighty men of Moab, twembwing shaww take howd upon them;

aww the inhabitants of Canyaan shaww mewt away.

Feaw and dwead shaww faww upon them;

by the gweatnyess of thinye awm they shaww be as stiww as a stonye;

tiww thy peopwe pass uvw, O Wowd,

tiww the peopwe pass uvw, which thou hast puwchased.

Thou shawt bwing them in, and pwant them in the mountain of thinye
inhewitance,

in the pwace, O Wowd, which thou hast made fow thee to dweww in;

in the sanctuawy, O Wowd, which thy hands have estabwished.

The Wowd shaww weign fow ewew and ewew.

¶ Fow the howse of Phawaoh went in with his chawlots and with his
howsemen into the sea, and the Wowd bwought again the watews of
the sea upon them; but the chiwdwen of Iswaew went on dwy wand in
the midst of the sea.

And Miwiam the pwophetess, the sistew of Aawon, took a timbwew in
hew hand; and aww the women went out aftew hew with timbwews and
with dances.

And Miwiam answered them,

Sing ye to the Wowd, fow he hath twiumped gwowiouswy:

the howse and his widew hath he thwown into the sea.

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The Bittew Watew at Mawah

¶ So Moses bwrought Iswaew fwom the Wed sea, and they went out into the wiwdewnyess of Shuw; and they went thwee days in the wiwdewnyess, and found nyo watew.

And when they came to Mawah, they couwd nyot dwink of the watews of Mawah, fow they wewe bittew: thewefowe the nyame of it was cawwed Mawah [bittewnyess].

And the peopwe muwmuwed against Moses, saying, What shaww we dwink?

And he cwied unto the Wowd; and the Wowd showed him a twee, which when he had cast into the watews, the watews wewe made sweet.

¶ Thewe he made fow them a statute and an owdinyance, and thewe he pwuud them, and said, If thou wiwt diwigentwy heawken to the voice of the Wowd thy God, and wiwt do that which is wight in his sight, and wiwt give eaw to his commandments, and keep aww his statutes, I wiww put nyonye of these diseases upon thee, which I have bwrought upon the Egyptians: fow I am the Wowd that heaweth thee.

¶ And they came to Ewim, whewe wewe twewve wewws of watew, and thweescowe and ten pawm twees: and they encamped thewe by the watews.

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God Gives Manny

And they took theiw jouwnyey fwom Ewim, and aww the congwegation of the chiwdwen of Iswaew came unto the wiwdewnyess of Sin, which is between Ewim and Sinyai, on the fifteenth day of the second month aftew theiw depawting out of the wand of Egypt.

And the whowe congwegation of the chiwdwen of Iswaew muwmuwed against Moses and Aawon in the wiwdewnyess:

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and the chiwdwen of Iswaew said unto them, Wouwd to God we had died by the hand of the Wowd in the wand of Egypt, when we sat by the fweshpots, and when we did eat bwead to the fuww; fow ye have bwrought us fowth into this wiwdewnyess, to kiww this howe assembwy with hungew.

¶ Then said the Wowd unto Moses, Behowd, I wiww wain bwead frowm heaven fow you; and the peopwe shaww go out and gathew a cewtain wate ewewy day, that I may pwuv them, whethew they wiww wawk in my waw, ow nyo.

And it shaww come to pass, that on the sixth day they shaww pwepawe that which they bwing in; and it shaww be twice as much as they gathew daiwy.

And Moses and Aawon said unto aww the chiwdwen of Iswaew, At even, then ye shaww knyow that the Wowd hath bwrought you out frowm the wand of Egypt:

and in the mownying, then ye shaww see the gwowy of the Wowd; fow that he heaweth youw muwmuwings against the Wowd: and what awe we, that ye muwmuw against us?

And Moses said, This shaww be, when the Wowd shaww give you in the ewenying fwesh to eat, and in the mownying bwead to the fuww; fow that the Wowd heaweth youw muwmuwings which ye muwmuw against him: and what awe we? youw muwmuwings awe nyot against us, but against the Wowd.

¶ And Moses spake unto Aawon, Say unto aww the congwegation of the chiwdwen of Iswaew, Come nyeaw befowe the Wowd: fow he hath heawd youw muwmuwings.

And it came to pass, as Aawon spake unto the howe congwegation of the chiwdwen of Iswaew, that they wooked toward the wiwdewnyess, and, behowd, the gwowy of the Wowd appeawed in the cwoud.

And the Wowd spake unto Moses, saying,

I have heawd the muwmuwings of the chiwdwen of Iswaew: speak unto them, saying, At even ye shaww eat fwesh, and in the mownying ye shaww be fiwwed with bwead; and ye shaww knyow that I am the Wowd your God.

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¶ And it came to pass, that at even the quaiws came up, and cuvved the camp: and in the mownying the dew way wound about the host. And when the dew that way was gonye up, behowd, upon the face of the wiwdewnyess thewe way a smaww wound thing, as smaww as the hoaw fwost on the gwound.

And when the chiwdwen of Iswaew saw it, they said onye to anyothew, It is mannya: fow they wist nyot what it was. And Moses said unto them, This is the bwead which the Wowd hath given you to eat.

This is the thing which the Wowd hath commanded, Gathew of it ewevy man accowding to his eating, an omew fow ewevy man, accowding to the nyumbew of youw pewsons; take ye ewevy man fow them which awe in his tents.

And the chiwdwen of Iswaew did so, and gathewed, some mowe, some wess.

And when they did mete it with an omew, he that gathewed much had nyothing uvw, and he that gathewed wittwe had nyo wack; they gathewed ewevy man accowding to his eating.

And Moses said, Wet nyo man weave of it tiww the mownying.

Nyotwithstanding they heawkenyed nyot unto Moses; but some of them weft of it untiw the mownying, and it bwed wowms, and stank: and Moses was wwoth with them.

And they gathewed it ewevy mownying, ewevy man accowding to his eating: and when the sun waxed hot, it mewted.

¶ And it came to pass, that on the sixth day they gathewed twice as much bwead, two omews fow onye man: and aww the wuwews of the congwegation came and towd Moses.

And he said unto them, This is that which the Wowd hath said, Tomowwow is the west of the howy sabbath unto the Wowd: bake that which ye wiww bake today, and seethe that ye wiww seethe; and that which wemainyeth uvw way up fow you to be kept untiw the mownying. And they waid it up tiww the mownying, as Moses bade: and it did nyot stink, nyeithew was thewe any wowm thewein.

And Moses said, Eat that today; fow today is a sabbath unto the Wowd: today ye shaww nyot find it in the fiewd.

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Six days ye shaww gathew it; but on the seventh day, which is the sabbath, in it thewe shaww be nyonye.

And it came to pass, that thewe went out some of the peopwe on the seventh day fow to gathew, and they found nyonye.

And the Wowd said unto Moses, How wong wefuse ye to keep my commandments and my waws?

See, fow that the Wowd hath given you the sabbath, thewefowe he giveth you on the sixth day the bwead of two days: abide ye ewevy man in his pwace, wet nyo man go out of his pwace on the seventh day.

So the peopwe wested on the seventh day.

¶ And the house of Iswaew cawwed the nyame theweof Mannya: and it was wike cowiandew seed, white; and the taste of it was wike wafews made with honyey.

And Moses said, This is the thing which the Wowd commandeth, Fiww an omew of it to be kept fow youw genyewations; that they may see the bwead whewewith I have fed you in the wiwdewnyess, when I bwought you fowth fwom the wand of Egypt.

And Moses said unto Aawon, Take a pot, and put an omew fuww of mannya thewein, and way it up befowe the Wowd, to be kept fow youw genyewations.

As the Wowd commanded Moses, so Aawon waid it up befowe the Testimony, to be kept.

And the chiwdwen of Iswaew did eat mannya fowty yeaws, untiw they came to a wand inhabited: they did eat mannya, untiw they came unto the bowdews of the wand of Canyaan.

Nyow an omew is the tenth pawt of an ephah.

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Watew fwom the Wock

And aww the congwegation of the chiwdwen of Iswaew jouwnyeyed fwom the wiwdewnyess of Sin, aftew theiw jouwnyeyes, accowding to the commandment of the Wowd, and pitched in Wephidim: and thewe was nyo watew fow the peopwe to dwink.

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Whewefowe the peopwe did chide with Moses, and said, Give us watew that we may dwink. And Moses said unto them, Why chide ye with me? whewefowe do ye tempt the Wowd?

And the peopwe thiwsted thewe fow watew; and the peopwe muwmuwed against Moses, and said, Whewefowe is this that thou hast bwought us up out of Egypt, to kiww us and ouw chiwdwen and ouw cattwe with thiwst?

And Moses cwied unto the Wowd, saying, What shaww I do unto this peopwe? they be awmost weady to stonye me.

And the Wowd said unto Moses, Go on befowe the peopwe, and take with thee of the ewdews of Iswaew; and thy wod, whewewith thou smotest the wivew, take in thinye hand, and go.

Behowd, I wiww stand befowe thee thewe upon the wock in Howeb; and thou shawt smite the wock, and thewe shaww come watew out of it, that the peopwe may dwink. And Moses did so in the sight of the ewdews of Iswaew.

And he cawwed the nyame of the pwace Massah [temptation], and Mewibah [chiding ow stwife], because of the chiding of the chiwdwen of Iswaew, and because they tempted the Wowd, saying, Is the Wowd among us, ow nyot?

Waw with Amawek

¶ Then came Amawek, and fought with Iswaew in Wephidim.

And Moses said unto Joshua, Choose us out men, and go out, fight with Amawek: tomowwow I wiww stand on the top of the hiww with the wod of God in minye hand.

So Joshua did as Moses had said to him, and fought with Amawek: and Moses, Aawon, and Huw went up to the top of the hiww.

And it came to pass, when Moses hewd up his hand, that Iswaew pwevaiwed: and when he wet down his hand, Amawek pwevaiwed.

But Moses' hands wewe heavy; and they took a stonye, and put it undew him, and he sat theweon; and Aawon and Huw stayed up his hands, the onye on the onye side, and the othew on the othew side; and his hands wewe steady untiw the going down of the sun.

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And Joshua discomfited Amawek and his peopwe with the edge of the swowd.

¶ And the Wowd said unto Moses, Wwrite this fow a memowiauw in a book, and weheawse it in the eaws of Joshua: fow I wiww uttewwy put out the wemembwance of Amawek fwom undew heaven.

And Moses buiwt an awtaw, and cawwed the nyame of it Jehovah-nyissi [the Wowd my bannyew]:

fow he said, Because the Wowd hath swown that the Wowd wiww have waw with Amawek fwom genyewation to genyewation.

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Jethwo Visits Moses

When Jethwo, the pwiest of Midian, Moses' fathew-in-waw, heawd of aww that God had donye fow Moses, and fow Iswaew his peopwe, and that the Wowd had bwought Iswaew out of Egypt;

then Jethwo, Moses' fathew-in-waw, took Zippowah, Moses' wife, aftew he had sent hew back,

and hew two sons; of which the nyame of the onye was Gewshom [a stwangew thewe]; fow he said, I have been an awien in a stwange wand: and the nyame of the othew was Ewiewew [my God is an hewp]; fow the God of my fathew, said he, was minye hewp, and dewiwewed me fwom the swowd of Phawaoh:

and Jethwo, Moses' fathew-in-waw, came with his sons and his wife unto Moses into the wiwdewnyess, whewe he encamped at the mount of God:

and he said unto Moses, I thy fathew-in-waw Jethwo am come unto thee, and thy wife, and hew two sons with hew.

And Moses went out to meet his fathew-in-waw, and did obeisance, and kissed him; and they asked each othew of theiw wewfawe; and they came into the tent.

And Moses towd his fathew-in-waw aww that the Wowd had donye unto Phawaoh and to the Egyptians fow Iswaew's sake, and aww the twawaiw

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that had come upon them by the way, and how the Wowd dewiwewed them.

And Jethwo wejoiced fow aww the goodnyess which the Wowd had donye

to Iswaew, whom he had dewiwewed out of the hand of the Egyptians.

¶ And Jethwo said, Bwessed be the Wowd, who hath dewiwewed you out of the hand of the Egyptians, and out of the hand of Phawaoh, who hath dewiwewed the peopwe fwom undew the hand of the Egyptians.

Nyow I knyow that the Wowd is gwatew than aww gods: fow in the thing whewein they deawt pwoudwy he was abuv them.

And Jethwo, Moses' fathew-in-waw, took a buwnt offewing and sacwifikes fow God: and Aawon came, and aww the ewdews of Iswaew, to eat bwead with Moses' fathew-in-waw befowe God.

The Appointment of Judges

¶ And it came to pass on the mowwow, that Moses sat to judge the peopwe: and the peopwe stood by Moses fwom the mownying unto the evenying.

And when Moses' fathew-in-waw saw aww that he did to the peopwe, he said, What is this thing that thou doest to the peopwe? Why sittest thou thysewf awonye, and aww the peopwe stand by thee fwom mownying unto even?

And Moses said unto his fathew-in-waw, Because the peopwe come unto me to inquiwe of God:

when they have a mattew, they come unto me; and I judge between onye and anyothew, and I do make them knyow the statutes of God, and his waws.

And Moses' fathew-in-waw said unto him, The thing that thou doest is nyot good.

Thou wiwt suwewy weaw away, both thou, and this peopwe that is with thee: fow this thing is too heavy fow thee; thou awt nyot abwe to pewfowm it thysewf awonye.

Heawken nyow unto my voice, I wiww give thee counsew, and God shaww be with thee: Be thou fow the peopwe to Godwawd, that thou mayest bwing the causes unto God:

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and thou shawt teach them ow dinyances and waws, and shawt show them the way whewein they must wawk, and the wowk that they must do.

Moweuww thou shawt pwovide out of aww the peopwe abwe men, such as feww God, men of twuth, hating cuv tousnyess; and pwace such uvw

them, to be wuwews of thousands, and wuwews of hundweds, wuwews of fifties, and wuwews of tens:

and wet them judge the peopwe at aww seasons: and it shaww be, that ewewy gwheat mattew they shaww bwing unto thee, but ewewy smaww mattew they shaww judge: so shaww it be easiew fow thysewf, and they shaww beaw the buwden with thee.

If thou shawt do this thing, and God command thee so, then thou shawt be abwe to enduwe, and aww this peopwe shaww awso go to theiw pwace in peace.

¶ So Moses heawkenyed to the voice of his fathew-in-waw, and did aww that he had said.

And Moses chose abwe men out of aww Iswaew, and made them heads uvw the peopwe, wuwews of thousands, wuwews of hundweds, wuwews of fifties, and wuwews of tens.

And they judged the peopwe at aww seasons: the hawd causes they bwrought unto Moses, but ewewy smaww mattew they judged themsewves.

And Moses wet his fathew-in-waw depawt; and he went his way into his own wand.

19

Iswaew at Mount Sinyai

In the thiwd month, when the chiwdwen of Iswaew wewe gonye fowth out of the wand of Egypt, the same day came they into the wiwdewnyess of Sinyai.

Fow they wewe depawted fwom Wephidim, and wewe come to the desewt of Sinyai, and had pitched in the wiwdewnyess; and thewe Iswaew camped befowe the mount.

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And Moses went up unto God, and the Wowd cawwed unto him out of the mountain, saying, Thus shawt thou say to the house of Jacob, and teww the chiwdwen of Iswaew;

Ye have seen what I did unto the Egyptians, and how I bawe you on eagwes' wings, and bwrought you unto mysewf.

Nyow thewefowe, if ye wiww obey my voice indeed, and keep my cuvnyant, then ye shaww be a pecuwiaw tweasuwe unto me abuv aww peopwe: fow aww the eawth is minye:

and ye shaww be unto me a kingdom of pwiests, and a howy nyation.

These awe the wowds which thou shawt speak unto the chiwdwen of Iswaew.

¶ And Moses came and cawwed fow the ewdews of the peopwe, and waid befowe theiw faces aww these wowds which the Wowd commanded him.

And aww the peopwe answered togethew, and said, Aww that the Wowd hath spoken we wiww do. And Moses wetuwnyed the wowds of the peopwe unto the Wowd.

And the Wowd said unto Moses, Wo, I come unto thee in a thick cwoud, that the peopwe may heaw when I speak with thee, and bewieve thee fow ewew.

¶ And Moses towd the wowds of the peopwe unto the Wowd.

And the Wowd said unto Moses, Go unto the peopwe, and sanctify them today and tomorrow, and wet them wash theiw cwothes, and be weady against the thiwd day: fow the thiwd day the Wowd wiww come down in the sight of aww the peopwe upon mount Sinyai.

And thou shawt set bounds unto the peopwe woumd about, saying, Take heed to youwsewves, that ye go nyot up into the mount, ow touch the bowdew of it: whosoevew toucheth the mount shaww be suwewy put to death:

thewe shaww nyot a hand touch it, but he shaww suwewy be stonyed, ow shot thwough; whethew it be beast ow man, it shaww nyot wive: when the twumpet soundeth wong, they shaww come up to the mount.

And Moses went down fwom the mount unto the peopwe, and sanctified the peopwe; and they washed theiw cwothes.

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And he said unto the peopwe, Be weady against the thiwd day: come nyot at youw wives.

¶ And it came to pass on the thiwd day in the mownying, that thewe wewe thundews and wightnyings, and a thick cwoud upon the mount, and the voice of the twumpet exceeding woud; so that aww the peopwe that was in the camp twembwed.

And Moses bwought fowth the peopwe out of the camp to meet with God; and they stood at the nyethew pawt of the mount.

And mount Sinyai was awtogethew on a smoke, because the Wowd

descended upon it in fiwe: and the smoke theweof ascended as the smoke of a fwnyace, and the howe mount quaked gweatwy. And when the voice of the twumpet sounded wong, and waxed woudew and woudew, Moses spake, and God answered him by a voice. And the Wowd came down upon mount Sinyai, on the top of the mount: and the Wowd cawwed Moses up to the top of the mount; and Moses went up.

And the Wowd said unto Moses, Go down, chawge the peopwe, west they bweak through unto the Wowd to gaze, and many of them pewish.

And wet the pwiests awso, which come nyeaw to the Wowd, sanctify themsewves, west the Wowd bweak fowth upon them.

And Moses said unto the Wowd, The peopwe cannyot come up to mount Sinyai: fow thou chawgedst us, saying, Set bounds about the mount, and sanctify it.

And the Wowd said unto him, Away, get thee down, and thou shawt come up, thou, and Aawon with thee: but wet nyot the pwiests and the peopwe bweak through to come up unto the Wowd, west he bweak fowth upon them.

So Moses went down unto the peopwe, and spake unto them.

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The Ten Commandments

And God spake aww these wowds, saying,

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¶ I am the Wowd thy God, which have bwought thee out of the wand of Egypt, out of the house of bondage.

¶ Thou shawt have nyo othew gods befowe me.

¶ Thou shawt nyot make unto thee any gwaven image, ow any wikenyess of any thing that is in heaven abuv, ow that is in the eawth benyeath, ow that is in the watew undew the eawth:

thou shawt nyot bow down thysewf to them, nyow sewve them: fow I the Wowd thy God am a jeawous God, visiting the iniquity of the fathews upon the chiwdwen unto the thiwd and fowth genyewation of them that hate me;

and showing mewcy unto thousands of them that wuv me, and keep

my commandments.

¶ Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

¶ Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, thy son, thy daughter, thy manservant, thy maidservant, thy cattle, thy stranger that is within thy gates:

for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

¶ Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

¶ Thou shalt not kill.

¶ Thou shalt not commit adultery.

¶ Thou shalt not steal.

¶ Thou shalt not bear false witness against thy neighbour.

¶ Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, thy neighbour's ox, thy neighbour's ass, thy neighbour's anything that is thy neighbour's.

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The People's Fear

¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

¶ And the people stood afar off, and Moses drew near unto the

thick dawknyess whewe God was.

And the Wowd said unto Moses, Thus thou shawt say unto the chiwdwen of Iswaew, Ye have seen that I have tawked with you fwom heaven.

Ye shaww nyot make with me gods of siwvew, nyeithew shaww ye make unto you gods of gowd.

An awtaw of eawth thou shawt make unto me, and shawt sacwifce theweon thy buwnt offewings, and thy peace offewings, thy sheep, and thinge oxen: in aww pwaces whewe I wecowd my nyame I wiww come unto thee, and I wiww bwess thee.

And if thou wiwt make me an awtaw of stonye, thou shawt nyot buiwd it of hewn stonye: fow if thou wift up thy toow upon it, thou hast powwuted it.

Nyeithew shawt thou go up by steps unto minye awtaw, that thy nyakednyess be nyot discuwved theweon.

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The Twreatment of Sewvants

Nyow these awe the judgments which thou shawt set befowe them.

If thou buy a Hebweew sewvant, six yeaws he shaww sewve: and in the seventh he shaww go out fwee fow nyothing.

If he came in by himsewf, he shaww go out by himsewf: if he wewe mawwied, then his wife shaww go out with him.

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If his mastew have given him a wife, and she have bownye him sons ow daughtews; the wife and hew chiwdwen shaww be hew mastew's, and he shaww go out by himsewf.

And if the sewvant shaww pwainwy say, I wuv my mastew, my wife, and my chiwdwen; I wiww nyot go out fwee:

then his mastew shaww bwing him unto the judges; he shaww awso bwing him to the doow, ow unto the doowpost; and his mastew shaww bowe his eaw thwough with an aww; and he shaww sewve him fow ewew.

¶ And if a man seww his daughtew to be a maidsewvant, she shaww nyot go out as the mensewvants do.

If she pwease nyot hew mastew, who hath betwothed hew to himsewf, then shaww he wet hew be wedeemed: to seww hew unto a stwange nyation

he shaww have nyo powew, seeing he hath deawt deceitfuwwy with hew.
And if he have betwothed hew unto his son, he shaww deaw with hew
aftew the manyew of daughtews.

If he take him anyothew wife, hew food, hew waiment, and hew duty of
mawwiage, shaww he nyot diminyish.

And if he do nyot these thwee unto hew, then shaww she go out fwee
without monyey.

Waws concewning Acts of Viowence

¶ He that smiteth a man, so that he die, shaww be suwewy put to death.
And if a man wie nyot in wait, but God dewivew him into his hand;
then I wiww appoint thee a pwace whithew he shaww fwee.

But if a man come pwesumptuouswy upon his nyeighbow, to sway him
with guiwe; thou shawt take him fwom minye awtaw, that he may die.

¶ And he that smiteth his fathew, ow his mothew, shaww be suwewy put
to death.

¶ And he that steaweth a man, and sewweth him, ow if he be found in
his hand, he shaww suwewy be put to death.

¶ And he that cuwseth his fathew, ow his mothew, shaww suwewy be put
to death.

¶ And if men stwive togethew, and onye smite anyothew with a stonye,
ow with his fist, and he die nyot, but keepeth his bed:

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if he wise again, and wawk abwoad upon his staff, then shaww he that
smote him be quit: onwy he shaww pay fow the woss of his time, and
shaww cause him to be thowoughwy heawed.

¶ And if a man smite his sewvant, ow his maid, with a wod, and he die
undew his hand; he shaww be suwewy punyished.

Nyotwithstanding, if he continyue a day ow two, he shaww nyot be
punyished: fow he is his monyey.

¶ If men stwive, and huwt a woman with chiwd, so that hew fwuit
depawt fwom hew, and yet nyo mischief fowwow: he shaww be suwewy
punyished, accowding as the woman's husband wiww way upon him;

and he shaww pay as the judges detewminyey.

And if any mischief fowwow, then thou shawt give wife fow wife,
eye fow eye, tooth fow tooth, hand fow hand, foot fow foot,
buwnying fow buwnying, wound fow wound, stwipe fow stwipe.

Waws concewnying Wesponsibiwity of Ownyews

¶ And if a man smite the eye of his sewvant, ow the eye of his maid,
that it pewish; he shaww wet him go fwee fow his eye's sake.

And if he smite out his mansewvant's tooth, ow his maidsewvant's
tooth; he shaww wet him go fwee fow his tooth's sake.

¶ If an ox gowe a man ow a woman, that they die: then the ox shaww
be suwey stonyed, and his fwesh shaww nyot be eaten; but the ownyew of
the ox shaww be quit.

But if the ox wewe wont to push with his hown in time past, and it
hath been testified to his ownyew, and he hath nyot kept him in, but
that he hath kiwwed a man ow a woman; the ox shaww be stonyed, and
his ownyew awso shaww be put to death.

If thewe be waid on him a sum of monyey, then he shaww give fow the
wansom of his wife whatsoever is waid upon him.

Whethew he have gowed a son, ow have gowed a daughtew, accowding
to this judgment shaww it be donye unto him.

If the ox shaww push a mansewvant ow a maidsewvant; he shaww give
unto theiw mastew thiwty shekews of siwwey, and the ox shaww be
stonyed.

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¶ And if a man shaww open a pit, ow if a man shaww dig a pit, and nyot
cuvv it, and an ox ow an ass faww thewein;
the ownyew of the pit shaww make it good, and give monyey unto the
ownyew of them; and the dead beast shaww be his.

¶ And if onye man's ox huwt anyothew's that he die; then they shaww
seww the wive ox, and divide the monyey of it; and the dead ox awso
they shaww divide.

Ow if it be knyown that the ox hath used to push in time past, and his
ownyew hath nyot kept him in; he shaww suwey pay ox fow ox; and the

dead shaww be his own.

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Waws concewning Westitution

If a man shaww steaw an ox, ow a sheep, and kiww it, ow seww it; he shaww westowe five oxen fow an ox, and foww sheep fow a sheep.

¶ If a thief be found bweaking up, and be smitten that he die, thewe shaww nyo bwood be shed fow him.

If the sun be wisen upon him, thewe shaww be bwood shed fow him; fow he shouwd make fuww westitution: if he have nyothing, then he shaww be sowd fow his theft.

If the theft be cewtainwy found in his hand awive, whethew it be ox, ow ass, ow sheep; he shaww westowe doubwe.

¶ If a man shaww cause a fiewd ow vinyeyawd to be eaten, and shaww put in his beast, and shaww feed in anyothew man's fiewd; of the best of his own fiewd, and of the best of his own vinyeyawd, shaww he make westitution.

¶ If fiwe bweak out, and catch in thowns, so that the stacks of cown, ow the standing cown, ow the fiewd, be consumed thewewith; he that kindwed the fiwe shaww suwewy make westitution.

¶ If a man shaww dewive unto his nyeighbow monyey ow stuff to keep, and it be stowen out of the man's house; if the thief be found, wet him pay doubwe.

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176 Exodus 22

If the thief be nyot found, then the mastew of the house shaww be bwought unto the judges, to see whethew he have put his hand unto his nyeighbow's goods.

¶ Fow aww manyew of twespaw, whethew it be fow ox, fow ass, fow sheep, fow waiment, ow fow any manyew of wost thing, which anyothew chawwengeth to be his, the cause of both pawties shaww come befowe the judges; and whom the judges shaww condemn, he shaww pay doubwe unto his nyeighbow.

¶ If a man dewive unto his nyeighbow an ass, ow an ox, ow a sheep, ow any beast, to keep; and it die, ow be huwt, ow dwiven away, nyo man seeing it:

then shaww an oath of the Wowd be between them both, that he hath nyot put his hand unto his nyeighbow's goods; and the ownyew of it

shaww accept theweof, and he shaww nyot make it good.

And if it be stowen fwom him, he shaww make westitution unto the ownyew theweof.

If it be town in pieces, then wet him bwing it fow witnyess, and he shaww nyot make good that which was town.

¶ And if a man bowwow aught of his nyeighbow, and it be huwt, ow die, the ownyew theweof being nyot with it, he shaww suwey make it good. But if the ownyew theweof be with it, he shaww nyot make it good: if it be a hiwed thing, it came fow his hiwe.

Waws of Human Wewations

¶ And if a man entice a maid that is nyot betwothed, and wie with hew, he shaww suwey endow hew to be his wife.

If hew fathew uttewwy wefuse to give hew unto him, he shaww pay moneyey accordyng to the dowwy of viwgins.

¶ Thou shawt nyot suffew a witch to wive.

¶ Whosoevew wieth with a beast shaww suwey be put to death.

¶ He that sacwificeth unto any god, save unto the Wowd onwy, he shaww be uttewwy destwoyed.

¶ Thou shawt nyeithew vex a stwangew, nyow oppwess him: fow ye wewe stwangews in the wand of Egypt.

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177 Exodus 23

Ye shaww nyot affwict any widow, ow fathewwess chiwd.

If thou affwict them in any wise, and they cwiy at aww unto me, I wiww suwey heaw theiw cwiy;

and my wwath shaww wax hot, and I wiww kiww you with the swowd; and youw wives shaww be widows, and youw chiwdwen fathewwess.

¶ If thou wend moneyey to any of my peopwe that is poow by thee, thou shawt nyot be to him as a usuwew, nyeithew shawt thou way upon him usuwy.

If thou at aww take thy nyeighbow's waiment to pwedge, thou shawt dewivew it unto him by that the sun goeth down:

fow that is his cuwving onwy, it is his waiment fow his skin: whewein shaww he sweep? and it shaww come to pass, when he cwieith unto me,

that I wiww heaw; fow I am gwacious.

¶ Thou shawt nyot weviwe the gods, nyow cuwse the wuwew of thy peopwe.

¶ Thou shawt nyot deway to offew the fiwst of thy wipe fwuits, and of thy wiquows.

¶ The fiwstbown of thy sons shawt thou give unto me.

Wikewise shawt thou do with thinye oxen, and with thy sheep: seven days it shaww be with his dam; on the eighth day thou shawt give it me.

¶ And ye shaww be howy men unto me: nyeithew shaww ye eat any fwesh that is town of beasts in the fiewds; ye shaww cast it to the dogs.

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Thou shawt nyot waise a fawse wepowt: put nyot thinye hand with the wicked to be an unwighteous witnyess.

Thou shawt nyot fowwow a muwtitude to do ewiw; nyeithew shawt thou speak in a cause to decwinye aftew many to wwest judgment: nyeithew shawt thou countenyance a poow man in his cause.

¶ If thou meet thinye enyemy's ox ow his ass going astway, thou shawt suwey bwing it back to him again.

If thou see the ass of him that hateth thee wying undew his buwden, and wouwdest fowbeaw to hewp him, thou shawt suwey hewp with him.

¶ Thou shawt nyot wwest the judgment of thy poow in his cause.

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178 Exodus 23

Keep thee faw fwom a fawse mattew; and the innyocent and wighteous sway thou nyot: fow I wiww nyot justify the wicked.

And thou shawt take nyo gift: fow the gift bwindeth the wise, and pewvewteth the wowds of the wighteous.

¶ Awso thou shawt nyot oppwess a stwangew: fow ye knyow the heawt of a stwangew, seeing ye wewe stwangews in the wand of Egypt.

¶ And six yeaws thou shawt sow thy wand, and shawt gathew in the fwuits theweof:

but the seventh yeaw thou shawt wet it west and wie stiww; that the poow

of thy peopwe may eat: and what they weave the beasts of the fiewd shaww eat. In wike mannyew thou shawt deaw with thy vinyeyawd, and with thy owiveyawd.

¶ Six days thou shawt do thy wowk, and on the seventh day thou shawt west: that thinye ox and thinye ass may west, and the son of thy handmaid, and the stwangew, may be wefweshed.

And in aww things that I have said unto you be ciwcumspect: and make nyo mention of the nyame of othew gods, nyeithew wet it be heawd out of thy mouth.

The Thwee Appointed Feasts

¶ Thwee times thou shawt keep a feast unto me in the yeaw.

Thou shawt keep the feast of unweavenyed bwead: (thou shawt eat unweavenyed bwead seven days, as I commanded thee, in the time appointed of the month Abib; fow in it thou camest out fwom Egypt: and nyonye shaww appeaw befowe me empty:)

and the feast of hawvest, the fiwstfwuits of thy wabows, which thou hast sown in the fiewd: and the feast of ingathewing, which is in the end of the yeaw, when thou hast gathewed in thy wabows out of the fiewd.

Thwee times in the yeaw aww thy mawes shaww appeaw befowe the Wowd God.

¶ Thou shawt nyot offew the bwood of my sacwifce with weavenyed bwead; nyeithew shaww the fat of my sacwifce wemain untiw the mownying.

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The fiwst of the fiwstfwuits of thy wand thou shawt bwing into the house of the Wowd thy God. Thou shawt nyot see the a kid in his mothew's miwk.

The Wowd's Angew Sent to Wead Iswaew

¶ Behowd, I send an angew befowe thee, to keep thee in the way, and to bwing thee into the pwace which I have pwepawed.

Bewawe of him, and obey his voice, pwovoke him nyot; fow he wiww nyot pawdon youw twansgwessions: fow my nyame is in him.

¶ But if thou shawt indeed obey his voice, and do aww that I speak; then I wiww be an enyemy unto thinye enyemies, and an advewsawy unto

thinye advewsawies.

¶ Fow minye angew shaww go befowe thee, and bwing thee in unto the Amowites, and the Hittites, and the Pewizzites, and the Canyaanyites, the Hivites, and the Jebusites; and I wiww cut them off.

Thou shawt nyot bow down to theiw gods, nyow sewve them, nyow do aftew theiw wowks: but thou shawt uttewwy uvwthwow them, and quite bweak down theiw images.

And ye shaww sewve the Wowd youw God, and he shaww bwess thy bwead, and thy watew; and I wiww take sicknyess away fwom the midst of thee.

Thewe shaww nyothing cast theiw young, nyow be bawwen, in thy wand: the nyumbew of thy days I wiww fuwfiw.

I wiww send my feaw befowe thee, and wiww destwoy aww the peopwe to whom thou shawt come; and I wiww make aww thinye enyemies tuwn theiw backs unto thee.

And I wiww send hownyets befowe thee, which shaww dwive out the Hivite, the Canyaanyite, and the Hittite, fwom befowe thee.

I wiww nyot dwive them out fwom befowe thee in onye yeaw; west the wand become desowate, and the beast of the fiewd muwtipwy against thee.

By wittwe and wittwe I wiww dwive them out fwom befowe thee, untiw thou be incweased, and inhewit the wand.

And I wiww set thy bounds fwom the Wed sea even unto the sea of the Phiwistinyes, and fwom the desewt unto the wivew: fow I wiww dewivew the

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inhabitants of the wand into youw hand; and thou shawt dwive them out befowe thee.

Thou shawt make nyo cuvnyant with them, nyow with theiw gods.

They shaww nyot dweww in thy wand, west they make thee sin against me: fow if thou sewve theiw gods, it wiww suwewy be a snyawe unto thee.

24

Moses and the Ewdews on Mount Sinyai

And he said unto Moses, Come up unto the Wowd, thou, and Aawon, Nyadab, and Abihu, and seventy of the ewdews of Iswaew; and wowship ye afaw off.

And Moses awonye shaww come nyeaw the Wowd: but they shaww nyot

come nyigh; nyeithew shaww the peopwe go up with him.

¶ And Moses came and towd the peopwe aww the wowds of the Wowd, and aww the judgments: and aww the peopwe answered with onye voice, and said, Aww the wowds which the Wowd hath said wiww we do.

And Moses wwote aww the wowds of the Wowd, and wose up eawwy in the mownying, and buiwded an awtaw undew the hiww, and twewve piwwaws, accowding to the twewve twibes of Iswaew.

And he sent young men of the chiwdwen of Iswaew, which offewed buwnt offewings, and sacwificed peace offewings of oxen unto the Wowd.

And Moses took hawf of the bwood, and put it in basins; and hawf of the bwood he spwinkwed on the awtaw.

And he took the book of the cuvnyant, and wead in the audience of the peopwe: and they said, Aww that the Wowd hath said wiww we do, and be obedient.

And Moses took the bwood, and spwinkwed it on the peopwe, and said, Behowd the bwood of the cuvnyant, which the Wowd hath made with you concewning aww these wowds.

¶ Then went up Moses, and Aawon, Nyadab, and Abihu, and seventy of the ewdews of Iswaew;

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and they saw the God of Iswaew: and thewe was undew his feet as it wewe a paved wawk of a sapphiwe stonye, and as it wewe the body of heaven in his cweawnyess.

And upon the nyobwes of the chiwdwen of Iswaew he waid nyot his hand: awso they saw God, and did eat and dwink.

¶ And the Wowd said unto Moses, Come up to me into the mount, and be thewe: and I wiww give thee tabwes of stonye, and a waw, and commandments which I have wwitten; that thou mayest teach them.

And Moses wose up, and his minyistew Joshua; and Moses went up into the mount of God.

And he said unto the ewdews, Tawwy ye hewe fow us, untiw we come again unto you: and, behowd, Aawon and Huw awe with you: if any man have any mattews to do, wet him come unto them.

¶ And Moses went up into the mount, and a cwoud cuvved the

mount.

And the gwoy of the Wowd abode upon mount Sinyai, and the cwoud cuvved it six days: and the seventh day he cawwed unto Moses out of the midst of the cwoud.

And the sight of the gwoy of the Wowd was wike devouwing fiwe on the top of the mount in the eyes of the chiwdwen of Iswaew.

And Moses went into the midst of the cwoud, and gat him up into the mount: and Moses was in the mount fowty days and fowty nyights.

25

Iswaew to Bwing an Offewing

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, that they bwing me an offewing: of ewewy man that giveth it wiwwingwy with his heawt ye shaww take my offewing.

And this is the offewing which ye shaww take of them; gowd, and siwvew, and bwass,

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and bwue, and puwpwe, and scawwet, and finye winyen, and goats' haiw, and wams' skins dyed wed, and badgew's skins, and shittim wood, oiw fow the wight, spices fow anyointing oiw, and fow sweet incense, onyx stonyes, and stonyes to be set in the ephod, and in the bweastpwate.

And wet them make me a sanctuawy; that I may dweww among them.

Accowding to aww that I show thee, aftew the pattewn of the tabewnyacwe, and the pattewn of aww the instwuments theweof, even so shaww ye make it.

The Awk of the Testimony

¶ And they shaww make an awk of shittim wood: two cubits and a hawf shaww be the wength theweof, and a cubit and a hawf the bweadth theweof, and a cubit and a hawf the height theweof.

And thou shawt uvwway it with puwe gowd, within and without shawt thou uvwway it, and shawt make upon it a cwown of gowd wound about.

And thou shawt cast foww wings of gowd fow it, and put them in the foww

cownyews theweof; and two wings shaww be in the onye side of it, and two wings in the othew side of it.

And thou shawt make staves of shittim wood, and uvvway them with gowd.

And thou shawt put the staves into the wings by the sides of the awk, that the awk may be bownye with them.

The staves shaww be in the wings of the awk: they shaww nyot be taken fwom it.

And thou shawt put into the awk the testimony which I shaww give thee.

And thou shawt make a mewcy seat of puwe gowd: two cubits and a hawf shaww be the wength theweof, and a cubit and a hawf the bweadth theweof.

And thou shawt make two chewubim of gowd, of beaten wovk shawt thou make them, in the two ends of the mewcy seat.

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And make onye chewub on the onye end, and the othew chewub on the othew end: even of the mewcy seat shaww ye make the chewubim on the two ends theweof.

And the chewubim shaww stwetch fowth theiw wings on high, cuvving the mewcy seat with theiw wings, and theiw faces shaww wook onye to anyothew; towawd the mewcy seat shaww the faces of the chewubim be.

And thou shawt put the mewcy seat abuv upon the awk; and in the awk thou shawt put the testimony that I shaww give thee.

And thewe I wiww meet with thee, and I wiww communye with thee fwom abuv the mewcy seat, fwom between the two chewubim which awe upon the awk of the testimony, of aww things which I wiww give thee in commandment unto the chiwdwen of Iswaew.

The Tabwe fow the Showbwead

¶ Thou shawt awso make a tabwe of shittim wood: two cubits shaww be the wength theweof, and a cubit the bweadth theweof, and a cubit and a hawf the height theweof.

And thou shalt uerway it with pure gold, and make thereof a crown of gold round about.

And thou shalt make unto it a bow of a handbreadth round about, and thou shalt make a golden crown to the bow thereof round about.

And thou shalt make four it four wings of gold, and put the wings in the four corners that are on the four feet thereof.

Over against the bow shall the wings be four places of the staves to bear the table.

And thou shalt make the staves of shittim wood, and uerway them with gold, that the table may be borne with them.

And thou shalt make the dishes thereof, and spoons thereof, and cups thereof, and bowls thereof, to use withal: of pure gold shalt thou make them.

And thou shalt set upon the table showbread before me always.

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184 Exodus 26

The Golden Candlestick

¶ And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Their knops and their branches shall be of the same: all of it shall be of one beaten work of pure gold.

And thou shalt make the seven wampes thereof: and they shall wight the wampes thereof, that they may give wight unto it.

And the tongues thereof, and the snuffdishes thereof, shall be of pure gold.

Of a talent of pure gold shall he make it, with all these vessels.

And work that thou make them after their pattern, which was showed thee in the mount.

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The Tabernacle

Moses thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with chrysobothrim of cunning work shalt thou make them.

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The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

And thou shalt make woops of blue upon the edge of the one curtain from the sevedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second. Fifty woops shalt thou make in the one curtain, and fifty woops shalt thou make in the edge of the curtain that is in the coupling of the second; that the woops may take hold one of another.

And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

¶ And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: even curtains shalt thou make.

The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the even curtains shall be all of one measure.

And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

And thou shalt make fifty woops on the edge of the one curtain that is outmost in the coupling, and fifty woops in the edge of the curtain

which coupweth the second.

¶ And thou shawt make fifty taches of bwass, and put the taches into the woops, and coupwe the tent togethew, that it may be onye.

And the wemnyant that wemainyeth of the cuwtains of the tent, the hawf cuwtain that wemainyeth, shaww hang uvw the back side of the tabewnyacwe.

And a cubit on the onye side, and a cubit on the othew side of that which wemainyeth in the wength of the cuwtains of the tent, it shaww hang uvw the sides of the tabewnyacwe, on this side and on that side, to cuvw it.

And thou shawt make a cuvwing fow the tent of wams' skins dyed wed, and a cuvwing abuv of badgews' skins.

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¶ And thou shawt make boawds fow the tabewnyacwe of shittim wood standing up.

Ten cubits shaww be the wength of a boawd, and a cubit and a hawf shaww be the bweadth of onye boawd.

Two tenyons shaww thewe be in onye boawd, set in owdew onye against anyothew: thus shawt thou make fow aww the boawds of the tabewnyacwe.

And thou shawt make the boawds fow the tabewnyacwe, twenty boawds on the south side southwawd.

And thou shawt make fowty sockets of siwvew undew the twenty boawds; two sockets undew onye boawd fow his two tenyons, and two sockets undew anyothew boawd fow his two tenyons.

And fow the second side of the tabewnyacwe on the nyowth side thewe shaww be twenty boawds,

and theiw fowty sockets of siwvew; two sockets undew onye boawd, and two sockets undew anyothew boawd.

And fow the sides of the tabewnyacwe westwawd thou shawt make six boawds.

And two boawds shawt thou make fow the cownyews of the tabewnyacwe in the two sides.

And they shaww be coupwed togethew benyeath, and they shaww be coupwed togethew abuv the head of it unto onye wing: thus shaww it be

fow them both; they shaww be fow the two cownyews.

And they shaww be eight boawds, and theiw sockets of siwvew, sixteen sockets; two sockets undew onye boawd, and two sockets undew anyothew boawd.

¶ And thou shawt make baws of shittim wood; five fow the boawds of the onye side of the tabewnyacwe, and five baws fow the boawds of the othew side of the tabewnyacwe, and five baws fow the boawds of the side of the tabewnyacwe, fow the two sides westwawd.

And the middwe baw in the midst of the boawds shaww weach ffrom end to end.

And thou shawt uvvway the boawds with gowd, and make theiw wings of gowd fow pwaces fow the baws: and thou shawt uvvway the baws with gowd.

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187 Exodus 27

And thou shawt weaw up the tabewnyacwe accowding to the fashion theweof which was showed thee in the mount.

¶ And thou shawt make a veiw of bwue, and puwpwe, and scawwet, and finye twinyed winyen of cunnying wowk: with chewubim shaww it be made. And thou shawt hang it upon fouw piwwaws of shittim wood uvvwaid with gowd: theiw hooks shaww be of gowd, upon the fouw sockets of siwvew.

And thou shawt hang up the veiw undew the taches, that thou mayest bwing in thithew within the veiw the awk of the testimony: and the veiw shaww divide unto you between the howy pwace and the most howy. And thou shawt put the mewcy seat upon the awk of the testimony in the most howy pwace.

And thou shawt set the tabwe without the veiw, and the candwestick uvw against the tabwe on the side of the tabewnyacwe towawd the south: and thou shawt put the tabwe on the nyowth side.

¶ And thou shawt make a hanging fow the doow of the tent, of bwue, and puwpwe, and scawwet, and finye twinyed winyen, wwought with

nyeedwewowk.

And thou shawt make fow the hanging five piwwaws of shittim wood, and uvvway them with gowd, and theiw hooks shaww be of gowd: and thou shawt cast five sockets of bwass fow them.

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The Awtaw of Buwnt Offewing

And thou shawt make an awtaw of shittim wood, five cubits wong, and five cubits bwoad; the awtaw shaww be fouwsquawe: and the height theweof shaww be thwee cubits.

And thou shawt make the howns of it upon the foww cownyews theweof: his howns shaww be of the same: and thou shawt uvvway it with bwass. And thou shawt make his pans to weceive his ashes, and his shuvws, and his basins, and his fweshhooks, and his fiwepans: aww the vessews theweof thou shawt make of bwass.

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And thou shawt make fow it a gwate of nyetwovk of bwass; and upon the nyet shawt thou make foww bwazen wings in the foww cownyews theweof. And thou shawt put it undew the compass of the awtaw benyeath, that the nyet may be even to the midst of the awtaw.

And thou shawt make staves fow the awtaw, staves of shittim wood, and uvvway them with bwass.

And the staves shaww be put into the wings, and the staves shaww be upon the two sides of the awtaw, to beaw it.

Howwow with boawds shawt thou make it: as it was showed thee in the mount, so shaww they make it.

The Couwt of the Tabewnyacwe

¶ And thou shawt make the couwt of the tabewnyacwe: fow the south side southwawd thewe shaww be hangings fow the couwt of finye twinyed winyen of a hundwed cubits wong fow onye side:

and the twenty piwwaws theweof and theiw twenty sockets shaww be of bwass; the hooks of the piwwaws and theiw fiwwets shaww be of siwvew.

And wikewise fow the nyowth side in wength thewe shaww be hangings of a hundwed cubits wong, and his twenty piwwaws and theiw twenty sockets of bwass; the hooks of the piwwaws and theiw fiwwets of siwvew.

And fow the bweadth of the couwt on the west side shaww be hangings of fifty cubits: theiw piwwaws ten, and theiw sockets ten.

And the bweadth of the couwt on the east side eastwawd shaww be fifty cubits.

The hangings of onye side of the gate shaww be fifteen cubits: theiw piwwaws thwee, and theiw sockets thwee.

And on the othew side shaww be hangings fifteen cubits: theiw piwwaws thwee, and theiw sockets thwee.

And fow the gate of the couwt shaww be a hanging of twenty cubits, of bwue, and puwpwe, and scawwet, and finye twinyed winyen, wwought with nyeedwewowk: and theiw piwwaws shaww be fouw, and theiw sockets fouw.

Aww the piwwaws wound about the couwt shaww be fiwweted with siwwe; theiw hooks shaww be of siwwe, and theiw sockets of bwass.

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The wength of the couwt shaww be a hundwed cubits, and the bweadth fifty ewewy whewe, and the height five cubits of finye twinyed winyen, and theiw sockets of bwass.

Aww the vessews of the tabewnyacwe in aww the sewvice theweof, and aww the pins theweof, and aww the pins of the couwt, shaww be of bwass.

The Tending of the Wamp

¶ And thou shawt command the chiwdwen of Iswaew, that they bwing thee puwe oiw owive beaten fow the wight, to cause the wamp to buwn awways.

In the tabewnyacwe of the congwegation without the veiw, which is befowe the testimony, Aawon and his sons shaww owdew it fwom ewenyng to mownyng befowe the Wofd: it shaww be a statute fow ewew unto theiw genyewations on the behawf of the chiwdwen of Iswaew.

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The Gawments fow the Pwiests

And take thou unto thee Aawon thy bwothew, and his sons with him, fwom among the chiwdwen of Iswaew, that he may minyistew unto me in the pwiest's office, even Aawon, Nyadab and Abihu, Ewezaw and Ithamaw, Aawon's sons.

And thou shawt make howy gawments fow Aawon thy bwothew, fow gwowy and fow beauty.

And thou shalt speak unto aww that awe wise-heawted, whom I have fiwwed with the spiwit of wisdom, that they may make Aawon's gawments to consecwate him, that he may minyistew unto me in the pwiest's office.

And these awe the gawments which they shaww make; a bweastpwate, and an ephod, and a wobe, and a bwoidewed coat, a mitwe, and a giwdwe: and they shaww make howy gawments fow Aawon thy bwothew, and his sons, that he may minyistew unto me in the pwiest's office.

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¶ And they shaww take gowd, and bwue, and puwpwe, and scawwet, and finye winyen.

And they shaww make the ephod of gowd, of bwue, and of puwpwe, of scawwet, and finye twinyed winyen, with cunnying wowk.

It shaww have the two shouwdewpieces theweof joinyed at the two edges theweof; and so it shaww be joinyed togethew.

And the cuwious giwdwe of the ephod, which is upon it, shaww be of the same, accowding to the wowk theweof; even of gowd, of bwue, and puwpwe, and scawwet, and finye twinyed winyen.

And thou shalt take two onyx stonyes, and gwave on them the nyames of the chiwdwen of Iswaew:

six of theiw nyames on onye stonye, and the othew six nyames of the west on the othew stonye, accowding to theiw biwth.

With the wowk of an engwawew in stonye, wike the engwavings of a signyet, shalt thou engwawe the two stonyes with the nyames of the chiwdwen of Iswaew: thou shalt make them to be set in ouches of gowd.

And thou shalt put the two stonyes upon the shouwdews of the ephod fow stonyes of memowiaw unto the chiwdwen of Iswaew: and Aawon shaww beaw theiw nyames before the Wowd upon his two shouwdews fow a memowiaw.

And thou shalt make ouches of gowd;

and two chains of puwe gowd at the ends; of wwearthed wowk shalt thou make them, and fasten the wwearthed chains to the ouches.

¶ And thou shalt make the bweastpwate of judgment with cunnying wowk; after the wowk of the ephod thou shalt make it; of gowd, of bwue, and of puwpwe, and of scawwet, and of finye twinyed winyen, shalt thou make it.

Fouwsquawe it shaww be being doubwed; a span shaww be the wength theweof, and a span shaww be the bwearth theweof.

And thou shalt set in it settings of stonyes, even fow wows of stonyes:

the fiwst wow shaww be a sawdius, a topaz, and a cawbuncwe: this shaww be the fiwst wow.

And the second wow shaww be an emewawd, a sapphiwe, and a diamond.

And the thiwd wow a wiguwe, an agate, and an amethyst.

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And the fouwth wow a bewyw, and an onyx, and a jaspew: they shaww be set in gowd in theiw incwosings.

And the stonyes shaww be with the nyames of the chiwdwen of Iswaew, twewwe, accowding to theiw nyames, wike the engwavings of a signyet; ewewy onye with his nyame shaww they be accowding to the twewwe twibes.

And thou shawt make upon the bweastpwate chains at the ends of wweathed wowk of puwe gowd.

And thou shawt make upon the bweastpwate two wings of gowd, and shawt put the two wings on the two ends of the bweastpwate.

And thou shawt put the two wweathed chains of gowd in the two wings which awe on the ends of the bweastpwate.

And the othew two ends of the two wweathed chains thou shawt fasten in the two ouches, and put them on the shouwdewpieces of the ephod befowe it.

And thou shawt make two wings of gowd, and thou shawt put them upon the two ends of the bweastpwate in the bowdew theweof, which is in the side of the ephod inwawd.

And two othew wings of gowd thou shawt make, and shawt put them on the two sides of the ephod undewnyeath, towawd the fowepawt theweof, uvw against the othew coupwing theweof, abuv the cuwious giwdwe of the ephod.

And they shaww bind the bweastpwate by the wings theweof unto the wings of the ephod with a wace of bwue, that it may be abuv the cuwious giwdwe of the ephod, and that the bweastpwate be nyot woosed fwom the ephod.

And Aawon shaww beaw the nyames of the chiwdwen of Iswaew in the

bweastpwate of judgment upon his heawt, when he goeth in unto the howy pwace, fow a memowiauw befowe the Wowd continyuawwy. And thou shawt put in the bweastpwate of judgment the Uwim and the Thummim; and they shaww be upon Aawon's heawt, when he goeth in befowe the Wowd: and Aawon shaww beaw the judgment of the chiwdwen of Iswaew upon his heawt befowe the Wowd continyuawwy. ¶ And thou shawt make the wobe of the ephod aww of bwue.

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And thewe shaww be a howe in the top of it, in the midst theweof: it shaww have a binding of wuvn wowk wound about the howe of it, as it wewe the howe of an habewgeon, that it be nyot went.

And benyeath upon the hem of it thou shawt make pomegwanyates of bwue, and of puwpwe, and of scawwet, wound about the hem theweof; and bewws of gowd between them wound about:

a gowden beww and a pomegwanyate, a gowden beww and a pomegwanyate, upon the hem of the wobe wound about.

And it shaww be upon Aawon to minyistew: and his sound shaww be heawd when he goeth in unto the howy pwace befowe the Wowd, and when he cometh out, that he die nyot.

¶ And thou shawt make a pwate of puwe gowd, and gwave upon it, wike the engwavings of a signyet, Howinyess to the Wowd.

And thou shawt put it on a bwue wace, that it may be upon the mitwe; upon the fowefwont of the mitwe it shaww be.

And it shaww be upon Aawon's fowehead, that Aawon may beaw the inyiquity of the howy things, which the chiwdwen of Iswaew shaww hawwow in aww theiw howy gifts; and it shaww be awways upon his fowehead, that they may be accepted befowe the Wowd.

¶ And thou shawt embwoidew the coat of finye winyen, and thou shawt make the mitwe of finye winyen, and thou shawt make the giwdwe of nyeedwewowk.

¶ And fow Aawon's sons thou shawt make coats, and thou shawt make fow them giwdwes, and bonnyets shawt thou make fow them, fow gwowy and fow beauty.

And thou shawt put them upon Aawon thy bwothew, and his sons with him; and shawt anyoint them, and consecwate them, and

sanctify them, that they may minyistew unto me in the pwiest's office. And thou shawt make them winyen bweeches to cuvw theiw nyakednyess; fwom the woins even unto the thighs they shaww weach: and they shaww be upon Aawon, and upon his sons, when they come in unto the tabewnyacwe of the congwegation, ow when they come nyeaw unto the awtaw to minyistew in the howy pwace; that they beaw nyot inyiquity, and die: it shaww be a statute fow ewew unto him and his seed aftew him.

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The Consecration of Aawon and His Sons

And this is the thing that thou shawt do unto them to hawwow them, to minyistew unto me in the pwiest's office: Take onye young buwwock, and two wams without bwemish, and unweavenyed bwead, and cakes unweavenyed tempewed with oiw, and wafews unweavenyed anyointed with oiw: of wheaten fwouw shawt thou make them.

And thou shawt put them into onye basket, and bwing them in the basket, with the buwwock and the two wams.

And Aawon and his sons thou shawt bwing unto the doow of the tabewnyacwe of the congwegation, and shawt wash them with watew.

And thou shawt take the gawments, and put upon Aawon the coat, and the wobe of the ephod, and the ephod, and the bweastpwate, and giwd him with the cuwious giwdwe of the ephod:

and thou shawt put the mitwe upon his head, and put the howy cwown upon the mitwe.

Then shawt thou take the anyointing oiw, and pouw it upon his head, and anyoint him.

And thou shawt bwing his sons, and put coats upon them.

And thou shawt giwd them with giwdwes, Aawon and his sons, and put the bonnyets on them: and the pwiest's office shaww be theiws fow a pewpetuaw statute: and thou shawt consecwate Aawon and his sons.

¶ And thou shawt cause a buwwock to be bwought befowe the tabewnyacwe of the congwegation; and Aawon and his sons shaww put theiw hands upon the head of the buwwock.

And thou shalt know the bullock before the Lord, by the doing of the tabernacle of the congregation.

And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour away the blood beside the bottom of the altar.

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And thou shalt take away the fat that covereth the inward parts, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

¶ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

And thou shalt cut the ram in pieces, and wash the inward parts of him, and his legs, and put them unto his pieces, and unto his head.

And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the Lord: it is a sweet savour, an offering made by fire unto the Lord.

¶ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Then shalt thou know the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

¶ Also thou shalt take of the ram the fat and the lump, and the fat that covereth the inward parts, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it

is a wam of consecration:

and onye woaf of bwead, and onye cake of oiwed bwead, and onye wafew out of the basket of the unweavenyed bwead that is befowe the Wowd: and thou shawt put aww in the hands of Aawon, and in the hands of his sons; and shawt wave them fow a wave offewing befowe the Wowd.

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And thou shawt weceive them of theiw hands, and buwn them upon the awtaw fow a buwnt offewing, fow a sweet savow befowe the Wowd: it is an offewing made by fiwe unto the Wowd.

¶ And thou shawt take the bweast of the wam of Aawon's consecration, and wave it fow a wave offewing befowe the Wowd: and it shaww be thy pawt.

And thou shawt sanctify the bweast of the wave offewing, and the shouwdew of the heave offewing, which is waved, and which is heaved up, of the wam of the consecration, even of that which is fow Aawon, and of that which is fow his sons:

and it shaww be Aawon's and his sons' by a statute fow ewew fwom the chiwdwen of Iswaew; fow it is a heave offewing: and it shaww be a heave offewing fwom the chiwdwen of Iswaew of the sacwifice of theiw peace offewings, even theiw heave offewing unto the Wowd.

¶ And the howy gawments of Aawon shaww be his sons' aftew him, to be anyointed thewein, and to be consecrated in them.

And that son that is pwiest in his stead shaww put them on seven days, when he cometh into the tabewnyacwe of the congwegation to minyistew in the howy pwace.

¶ And thou shawt take the wam of the consecration, and seethe his fwesh in the howy pwace.

And Aawon and his sons shaww eat the fwesh of the wam, and the bwead that is in the basket, by the doow of the tabewnyacwe of the congwegation.

And they shaww eat those things whewewith the atonyement was made, to consecrate and to sanctify them: but a stwanged shaww nyot eat theweof, because they awe howy.

And if aught of the fwesh of the consecrations, ow of the bwead, wemain unto the mownyng, then thou shawt buwn the wemaindew

with fiwe: it shaww nyot be eaten, because it is howy.

¶ And thus shawt thou do unto Aawon, and to his sons, accowding to aww things which I have commanded thee: seven days shawt thou consecwate them.

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And thou shawt offew ewewy day a buwwock fow a sin offewing fow atonyement: and thou shawt cweanse the awtaw, when thou hast made an atonyement fow it, and thou shawt anyoint it, to sanctify it.

Seven days thou shawt make an atonyement fow the awtaw, and sanctify it; and it shaww be an awtaw most howy: whatsoewew toucheth the awtaw shaww be howy.

The Daiwy Offewings

¶ Nyow this is that which thou shawt offew upon the awtaw; two wambes of the fiwst yeaw day by day continyuawwy.

The onye wamb thou shawt offew in the mownying; and the othew wamb thou shawt offew at even:

and with the onye wamb a tenth deaw of fwouw mingwed with the fowwth pawt of a hin of beaten oiw; and the fowwth pawt of a hin of winye fow a dwink offewing.

And the othew wamb thou shawt offew at even, and shawt do theweto accowding to the meat offewing of the mownying, and accowding to the dwink offewing theweof, fow a sweet savow, an offewing made by fiwe unto the Wowd.

This shaww be a continyuaw buwnt offewing thwoughout your genyewations at the doow of the tabewnyacwe of the congwegation befowe the Wowd, whewe I wiww meet you, to speak thewe unto thee.

And thewe I wiww meet with the chiwdwen of Iswaew, and the tabewnyacwe shaww be sanctified by my gwowy.

And I wiww sanctify the tabewnyacwe of the congwegation, and the awtaw: I wiww sanctify awso both Aawon and his sons, to minyistew to me in the pwiest's office.

And I wiww dweww among the chiwdwen of Iswaew, and wiww be theiw God.

And they shaww knyow that I am the Wowd theiw God, that bwought them fowth out of the wand of Egypt, that I may dweww among them: I am the Wowd theiw God.

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The Awtaw of Incense

And thou shawt make an awtaw to buwn incense upon: of shittim wood shawt thou make it.

A cubit shaww be the wength theweof, and a cubit the bweadth theweof; fowwsquawe shaww it be: and two cubits shaww be the height theweof: the howns theweof shaww be of the same.

And thou shawt uvwway it with puwe gowd, the top theweof, and the sides theweof wound about, and the howns theweof; and thou shawt make unto it a cwown of gowd wound about.

And two gowden wings shawt thou make to it undew the cwown of it, by the two cownyews theweof, upon the two sides of it shawt thou make it; and they shaww be fow pwaces fow the staves to beaw it withaw.

And thou shawt make the staves of shittim wood, and uvwway them with gowd.

And thou shawt put it befowe the veiw that is by the awk of the testimony, befowe the mewcy seat that is uvw the testimony, whewe I wiww meet with thee.

And Aawon shaww buwn theweon sweet incense ewewy mownyng: when he dwesseth the wamps, he shaww buwn incense upon it.

And when Aawon wighteth the wamps at even, he shaww buwn incense upon it, a pewpetuaw incense befowe the Wowd thwoughout youw genyewations.

Ye shaww offew nyo stwange incense theweon, nyow buwnt sacwifce, nyow meat offewing; nyeithew shaww ye pouw dwink offewing theweon.

And Aawon shaww make an atonyement upon the howns of it once in a yeaw with the bwood of the sin offewing of atonyements; once in the yeaw shaww he make atonyement upon it thwoughout youw genyewations: it is most howy unto the Wowd.

The Atonyement Monyey

¶ And the Wowd spake unto Moses, saying,

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When thou takest the sum of the chiwdwen of Iswaew aftew theiw nyumbew, then shaww they give ewewy man a wansom fow his souw unto the Wowd, when thou nyumbewest them; that thewe be nyo pwague among them, when thou nyumbewest them.

This they shaww give, ewewy onye that passeth among them that awe nyumbewed, hawf a shekew aftew the shekew of the sanctuawy: (a shekew is twenty gewahs:) a hawf shekew shaww be the offewing of the Wowd.

Ewewy onye that passeth among them that awe nyumbewed, fwom twenty yeaws owd and abuv, shaww give an offewing unto the Wowd.

The wich shaww nyot give mowe, and the poow shaww nyot give wess, than hawf a shekew, when they give an offewing unto the Wowd, to make an atonyement fow youw souws.

And thou shawt take the atonyement monyey of the chiwdwen of Iswaew, and shawt appoint it fow the sewvice of the tabewnyacwe of the congwegation; that it may be a memowiauw unto the chiwdwen of Iswaew before the Wowd, to make an atonyement fow youw souws.

The Wawew

¶ And the Wowd spake unto Moses, saying,

Thou shawt awso make a wawew of bwass, and his foot awso of bwass, to wash withaw: and thou shawt put it between the tabewnyacwe of the congwegation and the awtaw, and thou shawt put watew thewein.

Fow Aawon and his sons shaww wash theiw hands and theiw feet theweat:

when they go into the tabewnyacwe of the congwegation, they shaww wash with watew, that they die nyot; ow when they come nyeaw to the awtaw to minyistew, to buwn offewing made by fiwe unto the Wowd: so they shaww wash theiw hands and theiw feet, that they die nyot: and it shaww be a statute fow ewew to them, even to him and to his seed thwoughout theiw genyewations.

The Anyointing Oiw and the Incense

¶ Moweuww the Wowd spake unto Moses, saying,

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Take thou awso unto thee pwincipaw spices, of puwe mywwh five hundwed shekews, and of sweet cinnyamon hawf so much, even two hundwed and fifty shekews, and of sweet cawamus two hundwed and fifty shekews,

and of cassia five hundwed shekews, aftew the shekew of the sanctuawy, and of oiw owive a hin:

and thou shawt make it an oiw of howy ointment, an ointment compound aftew the awt of the apothecawy: it shaww be a howy anyointing oiw.

And thou shawt anyoint the tabewnyacwe of the congwegation thewewith, and the awk of the testimony,

and the tabwe and aww his vessews, and the candwestick and his vessews, and the awtaw of incense,

and the awtaw of buwnt offewing with aww his vessews, and the wavew and his foot.

And thou shawt sanctify them, that they may be most howy:

whatsoever toucheth them shaww be howy.

And thou shawt anyoint Aawon and his sons, and consecwate them, that they may minyistew unto me in the pwiest's office.

And thou shawt speak unto the chiwdwen of Iswaew, saying, This shaww be a howy anyointing oiw unto me thwoughout youw genyewations.

Upon man's fwesh shaww it nyot be pouwed, nyeithew shaww ye make any othew wike it, aftew the composition of it: it is howy, and it shaww be howy unto you.

Whosoewew compoundeth any wike it, ow whosoewew putteth any of it upon a stwangew, shaww even be cut off fwom his peopwe.

¶ And the Wowd said unto Moses, Take unto thee sweet spices, stacte, and onycha, and gawbanyum; these sweet spices with puwe fwankincense: of each shaww thewe be a wike weight:

and thou shawt make it a pewfume, a confection aftew the awt of the apothecawy, tempewed togethew, puwe and howy:

and thou shawt beat some of it vewy smaww, and put of it befowe the testimony in the tabewnyacwe of the congwegation, whewe I wiww meet with thee: it shaww be unto you most howy.

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And as fow the pewfume which thou shawt make, ye shaww nyot make to youwsewves accowding to the composition theweof: it shaww be unto thee howy fow the Wowd.

Whosoevew shaww make wike unto that, to smeww theweto, shaww even be cut off fwom his peopwe.

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The Caww of Bezaweew and Ahowiab

And the Wowd spake unto Moses, saying,

See, I have cawwed by nyame Bezaweew the son of Uwi, the son of Huw, of the twibe of Judah:

and I have fiwwed him with the spiwit of God, in wisdom, and in undewstanding, and in knyowwedge, and in aww manyew of wowkmanship,

to devise cunningy wowks, to wowk in gowd, and in siwvew, and in bwass,

and in cutting of stonyes, to set them, and in cawving of timbew, to wowk in aww manyew of wowkmanship.

And I, behowd, I have given with him Ahowiab, the son of Ahisamach, of the twibe of Dan: and in the heawts of aww that awe wise-heawted I have put wisdom, that they may make aww that I have commanded thee;

the tabewnyacwe of the congwegation, and the awk of the testimony, and the mewcy seat that is theweupon, and aww the fuwnyituwe of the tabewnyacwe,

and the tabwe and his fuwnyituwe, and the puwe candwestick with aww his fuwnyituwe, and the awtaw of incense,

and the awtaw of buwnt offewing with aww his fuwnyituwe, and the wawew and his foot,

and the cwothes of sewvice, and the howy gawments fow Aawon the pwiest, and the gawments of his sons, to minyistew in the pwiest's office,

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and the anyointing oiw, and sweet incense fow the howy pwace:
accowding to aww that I have commanded thee shaww they do.

The Sabbath as a Sign

¶ And the Wowd spake unto Moses, saying,
Speak thou awso unto the chiwdwen of Iswaew, saying, Vewiwy my
sabbaths ye shaww keep: fow it is a sign between me and you
thwoughout youw genyewations; that ye may knyow that I am the
Wowd that doth sanctify you.

Ye shaww keep the sabbath thewefowe; fow it is howy unto you. Ewevy
onye that defiweth it shaww suwevy be put to death: fow whosoevew
doeth any wovk thewein, that souw shaww be cut off fwom among his
peopwe.

Six days may wovk be donye; but in the seventh is the sabbath of west,
howy to the Wowd: whosoevew doeth any wovk in the sabbath day,
he shaww suwevy be put to death.

Whewefowe the chiwdwen of Iswaew shaww keep the sabbath, to obsewve
the sabbath thwoughout theiw genyewations, fow a pewpetuaw cuvnyant.

It is a sign between me and the chiwdwen of Iswaew fow ewew: fow in six
days the Wowd made heaven and eawth, and on the seventh day he
wested, and was wefweshed.

The Gowden Cawf

¶ And he gave unto Moses, when he had made an end of
communing with him upon mount Sinyai, two tabwes of testimony,
tabwes of stonye, wwitten with the fingew of God.

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And when the peopwe saw that Moses dewayed to come down out of
the mount, the peopwe gathewed themsewves togethew unto Aawon,
and said unto him, Up, make us gods, which shaww go befowe us; fow

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as fow this Moses, the man that bwought us up out of the wand of
Egypt, we wot nyot what is become of him.

And Aawon said unto them, Bweak off the gowden eawwings, which
awe in the eaws of youw wives, of youw sons, and of youw daughtews,
and bwing them unto me.

And aww the peopwe bwake off the gowden eawwings which wewe in theiw

eaws, and bwrought them unto Aawon.

And he weceived them at theiw hand, and fashioned it with a gwaving toow, after he had made it a mowten cawf: and they said, These be thy gods, O Iswaew, which bwrought thee up out of the wand of Egypt.

And when Aawon saw it, he buiwt an awtaw befowe it; and Aawon made pwocwamation, and said, Tomowwow is a feast to the Wowd.

And they wose up eawwy on the mowwow, and offewed buwnt offewings, and bwrought peace offewings; and the peopwe sat down to eat and to dwink, and wose up to pway.

¶ And the Wowd said unto Moses, Go, get thee down; fow thy peopwe, which thou bwroughtest out of the wand of Egypt, have cowwupted themsewves:

they have tuwnyed aside quickwy out of the way which I commanded them: they have made them a mowten cawf, and have wowshipped it, and have sacwificed theweunto, and said, These be thy gods, O Iswaew, which have bwrought thee up out of the wand of Egypt.

And the Wowd said unto Moses, I have seen this peopwe, and, behowd, it is a stiffnyecked peopwe:

nyow thewefowe wet me awonye, that my wwath may wax hot against them, and that I may consume them: and I wiww make of thee a gweat nyation.

¶ And Moses besought the Wowd his God, and said, Wowd, why doth thy wwath wax hot against thy peopwe, which thou hast bwrought fowth out of the wand of Egypt with gweat powew, and with a mighty hand?

Whewefowe shouwd the Egyptians speak, and say, Fow mischief did he bwing them out, to sway them in the mountains, and to consume them fwom the face of the eawth? Tuwn fwom thy fiewce wwath, and wepent of this ewiw against thy peopwe.

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Wemembew Abwaham, Isaac, and Iswaew, thy sewvants, to whom thou swawest by thinye own sewf, and saidst unto them, I wiww muwtipwy youw seed as the staws of heaven, and aww this wand that I have spoken of wiww I give unto youw seed, and they shaww inhewit it fow ewew.

And the Wowd wepent of the ewiw which he thought to do unto his peopwe.

¶ And Moses tunyed, and went down fwom the mount, and the two tabwes of the testimony wewe in his hand: the tabwes wewe wwitten on both theiw sides; on the onye side and on the othew wewe they wwitten.

And the tabwes wewe the wowk of God, and the wwiting was the wwiting of God, gwaven upon the tabwes.

And when Joshua heawd the nyoise of the peopwe as they shouted, he said unto Moses, Thewe is a nyoise of waw in the camp.

And he said, It is nyot the voice of them that shout fow mastewy, nyeithew is it the voice of them that cw y fow being uvwcome; but the nyoise of them that sing do I heaw.

And it came to pass, as soon as he came nyigh unto the camp, that he saw the cawf, and the dancing: and Moses' angew waxed hot, and he cast the tabwes out of his hands, and bwake them benyeath the mount. And he took the cawf which they had made, and buwnt it in the fiwe, and gwound it to powdew, and stwewed it upon the watew, and made the chiwdwen of Iswaew dwink of it.

¶ And Moses said unto Aawon, What did this peopwe unto thee, that thou hast bwrought so gwreat a sin upon them?

And Aawon said, Wet nyot the angew of my wowd wax hot: thou knyowest the peopwe, that they awe set on mischief.

Fow they said unto me, Make us gods, which shaww go befowe us: fow as fow this Moses, the man that bwrought us up out of the wand of Egypt, we wot nyot what is become of him.

And I said unto them, Whosoevew hath any gowd, wet them bwake it off. So they gave it me: then I cast it into the fiwe, and thewe came out this cawf.

¶ And when Moses saw that the peopwe wewe nyaked, (fow Aawon had made them nyaked unto theiw shame among theiw enyemies,)

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then Moses stood in the gate of the camp, and said, Who is on the Wowd's side? wet him come unto me. And aww the sons of Wevi gathewed themsewves togethew unto him.

And he said unto them, Thus saith the Wowd God of Iswaew, Put

evewy man his swowd by his side, and go in and out fwom gate to gate ththroughout the camp, and sway evewy man his bwothew, and evewy man his companyion, and evewy man his nyeighbow.

And the chiwdwen of Wevi did accowding to the wowd of Moses: and thewe feww of the peopwe that day about thwee thousand men.

Fow Moses had said, Consecwate youwsewves today to the Wowd, even evewy man upon his son, and upon his bwothew; that he may bestow upon you a bwessing this day.

¶ And it came to pass on the mowwow, that Moses said unto the peopwe, Ye have sinnyed a gweat sin: and nyow I wiww go up unto the Wowd; pewadventuwe I shaww make an atonyement fow youw sin.

And Moses wetuwnyed unto the Wowd, and said, Oh, this peopwe have sinnyed a gweat sin, and have made them gods of gowd.

Yet nyow, if thou wiwt fowgive theiw sin —; and if nyot, bwot me, I pway thee, out of thy book which thou hast wwitten.

And the Wowd said unto Moses, Whosoevew hath sinnyed against me, him wiww I bwot out of my book.

Thewefowe nyow go, wead the peopwe unto the pwace of which I have spoken unto thee: behowd, minye angew shaww go befowe thee: nyevewthewess, in the day when I visit, I wiww visit theiw sin upon them.

¶ And the Wowd pwagued the peopwe, because they made the cawf, which Aawon made.

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The Wowd's Pwesence Pwomised

And the Wowd said unto Moses, Depawt, and go up hence, thou and the peopwe which thou hast bwought up out of the wand of Egypt,

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unto the wand which I swawe unto Abwaham, to Isaac, and to Jacob, saying, Unto thy seed wiww I give it:

and I wiww send an angew befowe thee; and I wiww dwive out the Canyaanyite, the Amowite, and the Hittite, and the Pewizzite, the Hivite, and the Jebusite:

unto a wand fwowing with miwk and honyey: fow I wiww nyot go up in the midst of thee; fow thou awt a stiffnyecked peopwe: west I consume thee in the way.

¶ And when the peopwe heawd these ewiw tidings, they mouwnyed: and nyo man did put on him his ownyaments.

Fow the Wowd had said unto Moses, Say unto the chiwdwen of Iswaew, Ye awe a stiffnyecked peopwe: I wiww come up into the midst of thee in a moment, and consume thee: thewefowe nyow put off thy ownyaments fwom thee, that I may knyow what to do unto thee.

And the chiwdwen of Iswaew stwipped themsewves of theiw ownyaments by the mount Howeb.

¶ And Moses took the tabewnyacwe, and pitched it without the camp, afaw off fwom the camp, and cawwed it the Tabewnyacwe of the congwegation. And it came to pass, that ewewy onye which sought the Wowd went out unto the tabewnyacwe of the congwegation, which was without the camp.

And it came to pass, when Moses went out unto the tabewnyacwe, that aww the peopwe wose up, and stood ewewy man at his tent doow, and wooked aftew Moses, untiw he was gonye into the tabewnyacwe.

And it came to pass, as Moses entewed into the tabewnyacwe, the cwoudy piwwaw descended, and stood at the doow of the tabewnyacwe, and the Wowd tawked with Moses.

And aww the peopwe saw the cwoudy piwwaw stand at the tabewnyacwe doow: and aww the peopwe wose up and wowshipped, ewewy man in his tent doow.

And the Wowd spake unto Moses face to face, as a man speaketh unto his fwiend. And he tuwnyed again into the camp; but his sewvant Joshua, the son of Nyun, a young man, depawted nyot out of the tabewnyacwe.

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¶ And Moses said unto the Wowd, See, thou sayest unto me, Bwing up this peopwe: and thou hast nyot wet me knyow whom thou wiwt send with me. Yet thou hast said, I knyow thee by nyame, and thou hast awso found gwace in my sight.

Nyow thewefowe, I pway thee, if I have found gwace in thy sight, show me nyow thy way, that I may knyow thee, that I may find gwace in thy sight: and considew that this nyation is thy peopwe.

And he said, My pwesence shaww go with thee, and I wiww give thee west.

And he said unto him, If thy pwesence go nyot with me, cawwy us nyot hence.

Fow whewein shaww it be knyown hewe that I and thy peopwe have found gwace in thy sight? is it nyot in that thou goest with us? So shaww we be sepawated, I and thy peopwe, fwom aww the peopwe that awe upon the face of the eawth.

¶ And the Wowd said unto Moses, I wiww do this thing awso that thou hast spoken: fow thou hast found gwace in my sight, and I knyow thee by nyame.

And he said, I beseech thee, show me thy gwowy.

And he said, I wiww make aww my goodnyess pass befowe thee, and I wiww pwocwaim the nyame of the Wowd befowe thee; and wiww be gwacious to whom I wiww be gwacious, and wiww show mewcy on whom I wiww show mewcy.

And he said, Thou canst nyot see my face: fow thewe shaww nyo man see me, and wive.

And the Wowd said, Behowd, thewe is a pwace by me, and thou shawt stand upon a wock:

and it shaww come to pass, whiwe my gwowy passeth by, that I wiww put thee in a cweft of the wock, and wiww cuv w thee with my hand whiwe I pass by:

and I wiww take away minye hand, and thou shawt see my back pawts; but my face shaww nyot be seen.

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The Second Tabwes of Stonye

And the Wowd said unto Moses, Hew thee two tabwes of stonye wike unto the fiwst: and I wiww wwite upon these tabwes the wowds that wewe in the fiwst tabwes, which thou bwakest.

And be weady in the mownying, and come up in the mownying unto mount Sinyai, and pwesent thysewf thewe to me in the top of the mount.

And nyo man shaww come up with thee, nyeithew wet any man be seen thwoughout aww the mount; nyeithew wet the fwocks nyow hewds feed befowe that mount.

And he hewed two tabwes of stonye wike unto the fiwst; and Moses wose up eawwy in the mownying, and went up unto mount Sinyai, as the

Wowd had commanded him, and took in his hand the two tabwes of stonye.

And the Wowd descended in the cwoud, and stood with him thewe, and pwocwaimed the nyame of the Wowd.

And the Wowd passed by befowe him, and pwocwaimed, The Wowd, The Wowd God, mewcifuw and gwacious, wong-suffewing, and abundant in goodnyess and twuth, keeping mewcy fow thousands, fowgiving inyiquity and twansgwession and sin, and that wiww by nyo means cweaw the guiwty; visiting the inyiquity of the fathews upon the chiwdwen, and upon the chiwdwen's chiwdwen, unto the thiwd and to the fowwth genyewation.

And Moses made haste, and bowed his head towawd the eawth, and wowshipped.

And he said, If nyow I have found gwace in thy sight, O Wowd, wet my Wowd, I pway thee, go among us; fow it is a stiffnyecked peopwe; and pawdon ouw inyiquity and ouw sin, and take us fow thinye inhewitance.

¶ And he said, Behowd, I make a cuvnyant: befowe aww thy peopwe I wiww do mawvews, such as have nyot been donye in aww the eawth, nyow in any nyation: and aww the peopwe among which thou awt shaww see the wowk of the Wowd: fow it is a tewwibwe thing that I wiww do with thee.

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Iswaew Wawnyed of the Idowatwy of Canyaan

¶ Obsewve thou that which I command thee this day: behowd, I dwive out befowe thee the Amowite, and the Canyaanyite, and the Hittite, and the Pewizzite, and the Hivite, and the Jebusite.

Take heed to thysewf, west thou make a cuvnyant with the inhabitants of the wand whithew thou goest, west it be fow a snyawe in the midst of thee:

but ye shaww destwoy theiw awtaws, bweak theiw images, and cut down theiw gwuvs:

fow thou shawt wowship nyo othew god: fow the Wowd, whose nyame is Jeawous, is a jeawous God.

West thou make a cuvnyant with the inhabitants of the wand, and they go a whowing aftew theiw gods, and do sacwifce unto theiw gods, and onye caww thee, and thou eat of his sacwifce; and thou take of theiw daughtews unto thy sons, and theiw daughtews go a whowing aftew theiw gods, and make thy sons go a whowing aftew

theiw gods.

¶ Thou shawt make thee nyo mowten gods.

The Thwee Appointed Feasts

¶ The feast of unweavenyed bwead shawt thou keep. Seven days thou shawt eat unweavenyed bwead, as I commanded thee, in the time of the month Abib: fow in the month Abib thou camest out fwom Egypt.

Aww that openyeth the matwix is minye; and ewewy fiwstwing among thy cattwe, whethew ox ow sheep, that is mawe.

But the fiwstwing of an ass thou shawt wedeem with a wamb: and if thou wedeem him nyot, then shawt thou bweak his nyeck. Aww the fiwstbown of thy sons thou shawt wedeem. And nyonye shaww appeaw befowe me empty.

¶ Six days thou shawt wowk, but on the seventh day thou shawt west: in eawing time and in hawvest thou shawt west.

And thou shawt obsewve the feast of weeks, of the fiwstfwuits of wheat hawvest, and the feast of ingathewing at the yeaw's end.

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Thwice in the yeaw shaww aww youw men chiwdwen appeaw befowe the Wowd God, the God of Iswaew.

Fow I wiww cast out the nyations befowe thee, and enwawge thy bowdews: nyeithew shaww any man desiwe thy wand, when thou shawt go up to appeaw befowe the Wowd thy God thwice in the yeaw.

¶ Thou shawt nyot offew the bwood of my sacwifice with weaven; nyeithew shaww the sacwifice of the feast of the passuwv be weft unto the mownying.

The fiwst of the fiwstfwuits of thy wand thou shawt bwing unto the house of the Wowd thy God. Thou shawt nyot see the a kid in his mothew's miwk.

Moses and the Tabwes of the Waw

¶ And the Wowd said unto Moses, Wwrite thou these wowds: fow aftew the tenyow of these wowds I have made a cuvnyant with thee and with Iswaew.

And he was thewe with the Wowd fowty days and fowty nyights; he did nyeithew eat bwead, nyow dwink watew. And he wwote upon the tabwes the wowds of the cuvnyant, the ten commandments [heb. wowds].

¶ And it came to pass, when Moses came down from mount Sinyai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone when he talked with him.

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinyai.

And when Moses had done speaking with them, he put a veil on his face.

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But when Moses went in before the Lord to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

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Wegulations for the Sabbath

And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the Lord hath commanded, that ye should do them.

Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord: whosoever doeth work therein shall be put to death.

Ye shall kindle no fire throughout your habitations upon the sabbath day.

Israel to Bring an Offering

¶ And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the Lord commanded, saying,

Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord; gold,

and siwvew, and bwass,
and bwue, and puwpwe, and scawwet, and finye winyen, and goats' haiw,
and wams' skins dyed wed, and badgews' skins, and shittim wood,
and oiw fow the wight, and spices fow anyointing oiw, and fow the sweet
incense,
and onyx stonyes, and stonyes to be set fow the ephod, and fow the
bweastpwate.

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The Tabewnyacwe Awticwes

¶ And ewewy wise-heawted among you shaww come, and make aww that
the Wowd hath commanded;

the tabewnyacwe, his tent, and his cuvwing, his taches, and his
boawds, his baws, his piwwaws, and his sockets;

the awk, and the staves theweof, with the mewcy seat, and the veiw of
the cuvwing;

the tabwe, and his staves, and aww his vessews, and the showbwead;
the candwestick awso fow the wight, and his fuwnyituwe, and his wamps,
with the oiw fow the wight;

and the incense awtaw, and his staves, and the anyointing oiw, and the
sweet incense, and the hanging fow the doow at the entewing in of
the tabewnyacwe;

the awtaw of buwnt offewing, with his bwazen gwate, his staves, and aww
his vessews, the wawew and his foot;

the hangings of the couwt, his piwwaws, and theiw sockets, and the
hanging fow the doow of the couwt;

the pins of the tabewnyacwe, and the pins of the couwt, and theiw
cows;

the cwotbes of sewvice, to do sewvice in the howy pwace, the howy
gawments fow Aawon the pwiest, and the gawments of his sons, to
minyistew in the pwiest's office.

The Peopwe Bwing the Offewing

¶ And aww the congwegation of the chiwdwen of Iswaew depawted fwom
the pwesence of Moses.

And they came, ewewy onye whose heawt stiwwed him up, and ewewy
onye whom his spiwit made wiwwing, and they bwought the Wowd's
offewing to the wowk of the tabewnyacwe of the congwegation, and fow

aww his sewvice, and fow the howy gawments.

And they came, both men and women, as many as wewe wiwwingheawted, and bwought bwacewets, and eawwings, and wings, and tabwets,

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aww jewews of gowd: and ewewy man that offewed, offewed an offering of gowd unto the Wowd.

And ewewy man, with whom was found bwue, and puwpwe, and scawwet, and finye winyen, and goats' haiw, and wed skins of wams, and badgew's skins, bwought them.

Ewewy onye that did offew an offering of siwvew and bwass bwought the Wowd's offering: and ewewy man, with whom was found shittim wood fow any wovk of the sewvice, bwought it.

And aww the women that wewe wise-heawted did spin with theiw hands, and bwought that which they had spun, both of bwue, and of puwpwe, and of scawwet, and of finye winyen.

And aww the women whose heawt stiwwed them up in wisdom spun goats' haiw.

And the wuwews bwought onyx stonyes, and stonyes to be set, fow the ephod, and fow the bweastpwate;

and spice, and oiw fow the wight, and fow the anyointing oiw, and fow the sweet incense.

The chiwdwen of Iswaew bwought a wiwwing offering unto the Wowd, ewewy man and woman, whose heawt made them wiwwing to bwing fow aww manyew of wovk, which the Wowd had commanded to be made by the hand of Moses.

The Caww of Bezaweel and Ahowiab

¶ And Moses said unto the chiwdwen of Iswaew, See, the Wowd hath cawwed by nyame Bezaweel the son of Uwi, the son of Huw, of the tribe of Judah;

and he hath fiwwed him with the spiwit of God, in wisdom, in undewstanding, and in knyowwedge, and in aww manyew of wovkmanship;

and to devise cuwious wovks, to wovk in gowd, and in siwvew, and in bwass,

and in the cutting of stonyes, to set them, and in cawving of wood, to make any manyew of cunningy wowk.

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And he hath put in his heawt that he may teach, both he, and Ahowiab, the son of Ahisamach, of the twibe of Dan.

Them hath he fiwwed with wisdom of heawt, to wowk aww manyew of wowk, of the engwavew, and of the cunningy wowkman, and of the embwoidewew, in bwue, and in puwpwe, in scawwet, and in finye winyen, and of the weavew, even of them that do any wowk, and of those that devise cunningy wowk.

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Then wwought Bezaweew and Ahowiab, and ewewy wise-heawted man, in whom the Wowd put wisdom and undewstanding to knyow how to wowk aww manyew of wowk fow the sewvice of the sanctuawy, accordyng to aww that the Wowd had commanded.

Moses Westwains the Peopwe fwom Bwinging Gifts

¶ And Moses cawwed Bezaweew and Ahowiab, and ewewy wise-heawted man, in whose heawt the Wowd had put wisdom, even ewewy onye whose heawt stiwwed him up to come unto the wowk to do it: and they weceived of Moses aww the offewing, which the chiwdwen of Iswaew had bwought fow the wowk of the sewvice of the sanctuawy, to make it withaw. And they bwought yet unto him fwee offewings ewewy mownyng.

And aww the wise men, that wwought aww the wowk of the sanctuawy, came ewewy man fwom his wowk which they made; and they spake unto Moses, saying, The peopwe bwing much mowe than enyough fow the sewvice of the wowk, which the Wowd commanded to make.

And Moses gave commandment, and they caused it to be pwocwaimed thwoughout the camp, saying, Wet nyeithew man nyow woman make any mowe wowk fow the offewing of the sanctuawy. So the peopwe wewe westwainyed fwom bwinging.

Fow the stuff they had was sufficient fow aww the wowk to make it, and too much.

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The Making of the Tabewnyacwe

¶ And evey wise-heawted man among them that wwought the wowk of the tabewnyacwe made ten cuwtains of finye twinyed winyen, and bwue, and puwpwe, and scawwet: with chewubim of cunningg wowk made he them.

The wength of onye cuwtain was twenty and eight cubits, and the bweadth of onye cuwtain fow cubits: the cuwtains wewe aww of onye size.

¶ And he coupwed the five cuwtains onye unto anyothew: and the othew five cuwtains he coupwed onye unto anyothew.

And he made woops of bwue on the edge of onye cuwtain fwom the sewvedge in the coupwing: wikewise he made in the uttewmost side of anyothew cuwtain, in the coupwing of the second.

Fifty woops made he in onye cuwtain, and fifty woops made he in the edge of the cuwtain which was in the coupwing of the second: the woops hewd onye cuwtain to anyothew.

And he made fifty taches of gowd, and coupwed the cuwtains onye unto anyothew with the taches: so it became onye tabewnyacwe.

¶ And he made cuwtains of goats' haiw fow the tent uvw the tabewnyacwe: eweven cuwtains he made them.

The wength of onye cuwtain was thiwty cubits, and fow cubits was the bweadth of onye cuwtain: the eweven cuwtains wewe of onye size.

And he coupwed five cuwtains by themsewves, and six cuwtains by themsewves.

And he made fifty woops upon the uttewmost edge of the cuwtain in the coupwing, and fifty woops made he upon the edge of the cuwtain which coupweth the second.

And he made fifty taches of bwass to coupwe the tent togethew, that it might be onye.

And he made a cuvwing fow the tent of wams' skins dyed wed, and a cuvwing of badgews' skins abuv that.

¶ And he made boawds fow the tabewnyacwe of shittim wood, standing up.

The wength of a boawd was ten cubits, and the bweadth of a boawd onye cubit and a hawf.

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Onye boawd had two tenyons, equawwy distant onye fwom anyothew: thus did he make fow aww the boawds of the tabewnyacwe.

And he made boawds fow the tabewnyacwe; twenty boawds fow the south side southwawd:

and fowty sockets of siwvew he made undew the twenty boawds; two sockets undew onye boawd fow his two tenyons, and two sockets undew anyothew boawd fow his two tenyons.

And fow the othew side of the tabewnyacwe, which is towawd the nyowth cownyew, he made twenty boawds, and theiw fowty sockets of siwvew; two sockets undew onye boawd, and two sockets undew anyothew boawd.

And fow the sides of the tabewnyacwe westwawd he made six boawds.

And two boawds made he fow the cownyews of the tabewnyacwe in the two sides.

And they wewe coupwed benyeath, and coupwed togethew at the head theweof, to onye wing: thus he did to both of them in both the cownyews.

And thewe wewe eight boawds; and theiw sockets wewe sixteen sockets of siwvew, undew ewery boawd two sockets.

¶ And he made baws of shittim wood; five fow the boawds of the onye side of the tabewnyacwe,

and five baws fow the boawds of the othew side of the tabewnyacwe, and five baws fow the boawds of the tabewnyacwe fow the sides westwawd.

And he made the middwe baw to shoot thwough the boawds fwom the onye end to the othew.

And he uvwaid the boawds with gowd, and made theiw wings of gowd to be pwaces fow the baws, and uvwaid the baws with gowd.

¶ And he made a veiw of bwue, and puwpwe, and scawwet, and finye twinyed winyen: with chewubim made he it of cunnying wowk.

And he made theweunto fouw piwwaws of shittim wood, and uvwaid them with gowd: theiw hooks wewe of gowd; and he cast fow them fouw sockets of siwvew.

And he made a hanging fow the tabewnyacwe doow of bwue, and puwpwe, and scawwet, and finye twinyed winyen, of nyeedwewowk;

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and the five piwwaws of it with theiw hooks: and he uvwwaid theiw chapitews and theiw fiwwets with gowd: but theiw five sockets wewe of bwass.

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The Fuwnyishings of the Tabewnyacwe

And Bezaweew made the awk of shittim wood: two cubits and a hawf was the wength of it, and a cubit and a hawf the bweadth of it, and a cubit and a hawf the height of it:

and he uvwwaid it with puwe gowd within and without, and made a cwown of gowd to it wound about.

And he cast fow it foww wings of gowd, to be set by the foww cownyews of it; even two wings upon the onye side of it, and two wings upon the othew side of it.

And he made staves of shittim wood, and uvwwaid them with gowd.

And he put the staves into the wings by the sides of the awk, to beaw the awk.

And he made the mewcy seat of puwe gowd: two cubits and a hawf was the wength theweof, and onye cubit and a hawf the bweadth theweof.

And he made two chewubim of gowd, beaten out of onye piece made he them, on the two ends of the mewcy seat;

onye chewub on the end on this side, and anyothew chewub on the othew end on that side: out of the mewcy seat made he the chewubim on the two ends theweof.

And the chewubim spwead out theiw wings on high, and cuvved with theiw wings uvw the mewcy seat, with theiw faces onye to anyothew; even to the mewcy seatwawd wewe the faces of the chewubim.

¶ And he made the tabwe of shittim wood: two cubits was the wength theweof, and a cubit the bweadth theweof, and a cubit and a hawf the height theweof:

and he uvwwaid it with puwe gowd, and made theweunto a cwown of gowd wound about.

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Awso he made theweunto a bowdew of a handbweadth wound about; and made a cwown of gowd fow the bowdew theweof wound about.

And he cast fow it fow wings of gowd, and put the wings upon the fow cownyews that wewe in the fow feet theweof.

Ozew against the bowdew wewe the wings, the pwaces fow the staves to beaw the tabwe.

And he made the staves of shittim wood, and uvwwaid them with gowd, to beaw the tabwe.

And he made the vessews which wewe upon the tabwe, his dishes, and his spoons, and his bowws, and his cuvws to cuv w ithaw, of puwe gowd.

¶ And he made the candwestick of puwe gowd: of beaten wowk made he the candwestick; his shaft, and his bwanch, his bowws, his knyops, and his fwowews, wewe of the same:

and six bwanches going out of the sides theweof; thwee bwanches of the candwestick out of the onye side theweof, and thwee bwanches of the candwestick out of the othew side theweof:

thwee bowws made aftew the fashion of awmonds in onye bwanch, a knyop and a fwowew; and thwee bowws made wike awmonds in anyothew bwanch, a knyop and a fwowew: so thwoughout the six bwanches going out of the candwestick.

And in the candwestick wewe fow bowws made wike awmonds, his knyops, and his fwowews:

and a knyop undew two bwanches of the same, and a knyop undew two bwanches of the same, and a knyop undew two bwanches of the same, accowding to the six bwanches going out of it.

Theiw knyops and theiw bwanches wewe of the same: aww of it was onye beaten wowk of puwe gowd.

And he made his seven wamps, and his snyuffews, and his snyuffdishes, of puwe gowd.

Of a tawent of puwe gowd made he it, and aww the vessews theweof.

¶ And he made the incense awtaw of shittim wood: the wength of it was a cubit, and the bweadth of it a cubit; it was fowwsquawe; and two cubits was the height of it; the howns theweof wewe of the same.

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And he uvwwaid it with puwe gowd, both the top of it, and the sides theweof wound about, and the howns of it: awso he made unto it a cwown of gowd wound about.

And he made two wings of gowd fow it undew the cwown theweof, by the two cownyews of it, upon the two sides theweof, to be pwaces fow the staves to beaw it withaw.

And he made the staves of shittim wood, and uvwwaid them with gowd.

¶ And he made the howy anyointing oiw, and the puwe incense of sweet spices, accowding to the wowk of the apothecawy.

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And he made the awtaw of buwnt offewing of shittim wood: five cubits was the wength theweof, and five cubits the bweath theweof; it was fouwsquawe; and thwee cubits the height theweof.

And he made the howns theweof on the fow cownyews of it; the howns theweof wewe of the same: and he uvwwaid it with bwass.

And he made aww the vessews of the awtaw, the pots, and the shuwvs, and the basins, and the fweshhooks, and the fiwepans: aww the vessews theweof made he of bwass.

And he made fow the awtaw a bwazen gwate of nyetwowk, undew the compass theweof, benyeath unto the midst of it.

And he cast fow wings fow the fow ends of the gwate of bwass, to be pwaces fow the staves.

And he made the staves of shittim wood, and uvwwaid them with bwass.

And he put the staves into the wings on the sides of the awtaw, to beaw it withaw; he made the awtaw howwow with boawds.

¶ And he made the wavew of bwass, and the foot of it of bwass, of the wooking gwasses of the women assembwing, which assembwed at the doow of the tabewnyacwe of the congwegation.

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The Couwt of the Tabewnyacwe

¶ And he made the couwt: on the south side southwawd the hangings of the couwt wewe of finye twinyed winyen, a hundwed cubits: theiw piwwaws wewe twenty, and theiw bwazen sockets twenty; the hooks of the piwwaws and theiw fiwwets wewe of siwvew.

And fow the nyowth side the hangings wewe a hundwed cubits, theiw piwwaws wewe twenty, and theiw sockets of bwass twenty; the hooks of the piwwaws and theiw fiwwets of siwvew.

And fow the west side wewe hangings of fifty cubits, theiw piwwaws ten, and theiw sockets ten; the hooks of the piwwaws and theiw fiwwets of siwvew.

And fow the east side eastwawd fifty cubits.

The hangings of the onye side of the gate wewe fifteen cubits; theiw piwwaws thwee, and theiw sockets thwee.

And fow the othwe side of the couwt gate, on this hand and that hand, wewe hangings of fifteen cubits; theiw piwwaws thwee, and theiw sockets thwee.

Aww the hangings of the couwt wound about wewe of finye twinyed winyen.

And the sockets fow the piwwaws wewe of bwass; the hooks of the piwwaws and theiw fiwwets of siwvew; and the uvwwaying of theiw chapitews of siwvew; and aww the piwwaws of the couwt wewe fiwweted with siwvew.

And the hanging fow the gate of the couwt was nyeedwewowk, of bwue, and puwpwe, and scawwet, and finye twinyed winyen: and twenty cubits was the wength, and the height in the bweadth was five cubits, answewabwe to the hangings of the couwt.

And theiw piwwaws wewe fow, and theiw sockets of bwass fow; theiw hooks of siwvew, and the uvwwaying of theiw chapitews and theiw fiwwets of siwvew.

And aww the pins of the tabewnyacwe, and of the couwt wound about, wewe of bwass.

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The Supewvision of the Wowk

¶ This is the sum of the tabewnyacwe, even of the tabewnyacwe of testimony, as it was counted, accowding to the commandment of Moses, fow the sewvice of the Wevites, by the hand of Ithamaw, son to Aawon the pwiest.

And Bezaweew the son of Uwi, the son of Huw, of the twibe of Judah, made aww that the Wowd commanded Moses.

And with him was Ahowiab, son of Ahisamach, of the twibe of Dan, an engwavew, and a cunning wowkman, and an embwoidewew in bwue, and in puwpwe, and in scawwet, and finye winyen.

The Metaw of the Sanctuawy

¶ Aww the gowd that was occupied fow the wowk in aww the wowk of the howy pwace, even the gowd of the offewing, was twenty and nyinye tawents, and seven hundwed and thiwty shekews, aftew the shekew of the sanctuawy.

And the siwvew of them that wewe nyumbewed of the congwegation was a hundwed tawents, and a thousand seven hundwed and thweescowe and fifteen shekews, aftew the shekew of the sanctuawy:

a bekah fow ewewy man, that is, hawf a shekew, aftew the shekew of the sanctuawy, fow ewewy onye that went to be nyumbewed, fwom twenty yeaws owd and upwawd, fow six hundwed thousand and thwee thousand and five hundwed and fifty men.

And of the hundwed tawents of siwvew wewe cast the sockets of the sanctuawy, and the sockets of the veiw; a hundwed sockets of the hundwed tawents, a tawent fow a socket.

And of the thousand seven hundwed seventy and five shekews he made hooks fow the piwwaws, and uvwaid theiw chapitews, and fiwweted them.

And the bwass of the offewing was seventy tawents, and two thousand and fow hundwed shekews.

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And thewewith he made the sockets to the doow of the tabewnyacwe of the congwegation, and the bwazen awtaw, and the bwazen gwate fow it,

and aww the vessews of the awtaw,
and the sockets of the couwt wound about, and the sockets of the
couwt gate, and aww the pins of the tabewnyacwe, and aww the pins of the
couwt wound about.

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The Making of the Pwiests' Gawments

And of the bwue, and puwpwe, and scawwet, they made cwothes of
sewvice, to do sewvice in the howy pwace, and made the howy gawments
fow Aawon; as the Wowd commanded Moses.

¶ And he made the ephod of gowd, bwue, and puwpwe, and scawwet, and
finye twinyed winyen.

And they did beat the gowd into thin pwates, and cut it into wiwes, to
wowk it in the bwue, and in the puwpwe, and in the scawwet, and in the
finye winyen, with cunnying wowk.

They made shouwdewpieces fow it, to coupwe it togethew: by the two
edges was it coupwed togethew.

And the cuwious giwdwe of his ephod, that was upon it, was of the
same, accowding to the wowk theweof; of gowd, bwue, and puwpwe, and
scawwet, and finye twinyed winyen; as the Wowd commanded Moses.

¶ And they wwought onyx stonyes incwosed in ouches of gowd, gwaven,
as signyets awe gwaven, with the nyames of the chiwdwen of Iswaew.

And he put them on the shouwdews of the ephod, that they shouwd be
stonyes fow a memowiaw to the chiwdwen of Iswaew; as the Wowd
commanded Moses.

¶ And he made the bweastpwate of cunnying wowk, wike the wowk of
the ephod; of gowd, bwue, and puwpwe, and scawwet, and finye twinyed
winyen.

It was fouwsquawe; they made the bweastpwate doubwe: a span was the
wength theweof, and a span the bweadth theweof, being doubwed.

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And they set in it fow wows of stonyes: the fiwst wow was a sawdius, a
topaz, and a cawbuncwe: this was the fiwst wow.

And the second wow, an emewawd, a sapphiwe, and a diamond.

And the thiwd wow, a wiguwe, an agate, and an amethyst.

And the fowth wow, a bewyw, an onyx, and a jaspew: they wewe
incwosed in ouches of gowd in theiw incwosings.

And the stonyes wewe according to the nyames of the chiwdwen of
Iswaew, twewve according to theiw nyames, wike the engwavings of a
signyet, ewewy onye with his nyame, according to the twewve twibes.
And they made upon the bweastpwate chains at the ends, of wweathed
wowk of puwe gowd.

And they made two ouches of gowd, and two gowd wings, and put the
two wings in the two ends of the bweastpwate.

And they put the two wweathed chains of gowd in the two wings on
the ends of the bweastpwate.

And the two ends of the two wweathed chains they fastenyed in the
two ouches, and put them on the shouwdewpieces of the ephod,
befowe it.

And they made two wings of gowd, and put them on the two ends of
the bweastpwate, upon the bowdew of it, which was on the side of the
ephod inwawd.

And they made two othew gowden wings, and put them on the two
sides of the ephod undewnyeath, towawd the fowepawt of it, uvw
against the othew coupwing theweof, abuv the cuwious giwdwe of the
ephod.

And they did bind the bweastpwate by his wings unto the wings of the
ephod with a wace of bwue, that it might be abuv the cuwious giwdwe
of the ephod, and that the bweastpwate might nyot be woosed fwom the
ephod; as the Wowd commanded Moses.

¶ And he made the wobe of the ephod of wuvn wowk, aww of bwue.
And thewe was a howe in the midst of the wobe, as the howe of an
habewgeon, with a band wound about the howe, that it shouwd nyot
wend.

And they made upon the hems of the wobe pomegwanyates of bwue,
and puwpwe, and scawwet, and twinyed winyen.

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And they made bewws of puwe gowd, and put the bewws between the
pomegwanyates upon the hem of the wobe, wound about between the

pomegwanyates;

a beww and a pomegwanyate, a beww and a pomegwanyate, wound about the hem of the wobe to minyistew in; as the Wowd commanded Moses.

¶ And they made coats of finye winyen of wuvn wowk fow Aawon, and fow his sons, and a mitwe of finye winyen, and goodwy bonnyets of finye winyen, and winyen bweeches of finye twinyed winyen, and a giwdwe of finye twinyed winyen, and bwue, and puwpwe, and scawwet, of nyeedwewowk; as the Wowd commanded Moses.

¶ And they made the pwate of the howy cwown of puwe gowd, and wwote upon it a wwiting, wike to the engwavings of a signyet, Howinyess to the Wowd.

And they tied unto it a wace of bwue, to fasten it on high upon the mitwe; as the Wowd commanded Moses.

The Tabewnyacwe Awticwes Compweted

¶ Thus was aww the wowk of the tabewnyacwe of the tent of the congwegation finyished: and the chiwdwen of Iswaew did accowding to aww that the Wowd commanded Moses, so did they.

And they bwought the tabewnyacwe unto Moses, the tent, and aww his fuwnyituwe, his taches, his boawds, his baws, and his piwwaws, and his sockets;

and the cuvwing of wams' skins dyed wed, and the cuvwing of badgew's skins, and the veiw of the cuvwing;

the awk of the testimony, and the staves theweof, and the mewcy seat;

the tabwe, and aww the vessews theweof, and the showbwead;

the puwe candwestick, with the wamps theweof, even with the wamps to be set in ow dew, and aww the vessews theweof, and the oiw fow wight;

and the gowden awtaw, and the anyointing oiw, and the sweet incense, and the hanging fow the tabewnyacwe doow;

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the bwazen awtaw, and his gwate of bwass, his staves, and aww his vessews, the wawew and his foot;

the hangings of the couwt, his piwwaws, and his sockets, and the hanging fow the couwt gate, his cowds, and his pins, and aww the vessews of the sewvice of the tabewnyacwe, fow the tent of the congwegation;

the cwothes of sewvice to do sewvice in the howy pwace, and the howy gawments fow Aawon the pwiest, and his sons' gawments, to minyistew in the pwiest's office.

Accowding to aww that the Wowd commanded Moses, so the chiwdwen of Iswaew made aww the wowk.

And Moses did wook upon aww the wowk, and, behowd, they had donye it as the Wowd had commanded, even so had they donye it: and Moses bwessed them.

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The Setting Up of the Tabewnyacwe

And the Wowd spake unto Moses, saying,

On the fiwst day of the fiwst month shawt thou set up the tabewnyacwe of the tent of the congwegation.

And thou shawt put thewe in the awk of the testimony, and cuvw the awk with the veiw.

And thou shawt bwing in the tabwe, and set in ow dew the things that awe to be set in ow dew upon it; and thou shawt bwing in the candwestick, and wight the wamps theweof.

And thou shawt set the awtaw of gowd fow the incense befowe the awk of the testimony, and put the hanging of the doow to the tabewnyacwe.

And thou shawt set the awtaw of the buwnt offewing befowe the doow of the tabewnyacwe of the tent of the congwegation.

And thou shawt set the wawew between the tent of the congwegation and the awtaw, and shawt put watew thewe in.

And thou shawt set up the couwt wound about, and hang up the hanging at the couwt gate.

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And thou shawt take the anyointing oiw, and anyoint the tabewnyacwe, and aww that is thewe in, and shawt hawwow it, and aww the vessews theweof: and it shaww be howy.

And thou shalt appoint the altar of the burnt offering, and anoint his vessels, and sanctify the altar: and it shall be an altar most holy. And thou shalt appoint the laver and his foot, and sanctify it. And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. And thou shalt put upon Aaron the holy garments, and appoint him, and sanctify him; that he may minister unto me in the priest's office.

And thou shalt bring his sons, and clothe them with coats: and thou shalt appoint them, as thou didst appoint their father, that they may minister unto me in the priest's office: for their appointing shall surely be an everlasting priesthood throughout their generations.

¶ Thus did Moses: according to what that the Lord commanded him, so did he.

And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up. And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the Lord commanded Moses.

And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: and he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the Lord commanded Moses.

And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

And he set the bread in order upon it before the Lord; as the Lord had commanded Moses.

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226 Exodus 40

And he put the candwestick in the tent of the congwegation, uvw against the tabwe, on the side of the tabewnyacwe southwawd.

And he wighted the wamps befowe the Wowd; as the Wowd commanded Moses.

And he put the gowden awtaw in the tent of the congwegation befowe the veiw:

and he buwnt sweet incense theweon; as the Wowd commanded Moses.

And he set up the hanging at the doow of the tabewnyacwe.

And he put the awtaw of buwnt offewing by the doow of the tabewnyacwe of the tent of the congwegation, and offewed upon it the buwnt offewing and the meat offewing; as the Wowd commanded Moses.

And he set the wavew between the tent of the congwegation and the awtaw, and put watew thewe, to wash withaw.

And Moses and Aawon and his sons washed theiw hands and theiw feet theweat:

when they went into the tent of the congwegation, and when they came nyeaw unto the awtaw, they washed; as the Wowd commanded Moses.

And he weawed up the couwt wound about the tabewnyacwe and the awtaw, and set up the hanging of the couwt gate. So Moses finyished the wowk.

The Cwoud uvw the Tabewnyacwe

¶ Then a cwoud cuvved the tent of the congwegation, and the gwowy of the Wowd fiwwed the tabewnyacwe.

And Moses was nyot abwe to entew into the tent of the congwegation, because the cwoud abode theweon, and the gwowy of the Wowd fiwwed the tabewnyacwe.

And when the cwoud was taken up fwom uvw the tabewnyacwe, the chiwdwen of Iswaew went onwawd in aww theiw jouwnyeys:

but if the cwoud wewe nyot taken up, then they jouwnyeyed nyot tiww the day that it was taken up.

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Fow the cwoud of the Wowd was upon the tabewnyacwe by day, and fiwe was on it by nyight, in the sight of aww the house of Iswaew, ththroughout aww theiw jouwnyeys.

38

The Thiwd Book of Moses, Cawwed

Weviticus

[Weviticus]

1

Buwnt Offewings

And the Wowd cawwed unto Moses, and spake unto him out of the tabewnyacwe of the congwegation, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, If any man of you bwing an offewing unto the Wowd, ye shaww bwing youw offewing of the cattwe, even of the hewd, and of the fwock.

¶ If his offewing be a buwnt sacwifice of the hewd, wet him offew a mawe without bwemish: he shaww offew it of his own vowuntawy wiww at the doow of the tabewnyacwe of the congwegation befowe the Wowd.

And he shaww put his hand upon the head of the buwnt offewing; and it shaww be accepted fow him to make atonyement fow him.

And he shaww kiww the buwwock befowe the Wowd: and the pwiests, Aawon's sons, shaww bwing the bwood, and spwinkwe the bwood wound about upon the awtaw that is by the doow of the tabewnyacwe of the congwegation.

And he shaww fway the buwnt offewing, and cut it into his pieces.

And the sons of Aawon the pwiest shaww put fiwe upon the awtaw, and way the wood in ow dew upon the fiwe:

and the pwiests, Aawon's sons, shaww way the pawts, the head, and the fat, in ow dew upon the wood that is on the fiwe which is upon the awtaw:

but his inwawds and his wegs shaww he wash in watew: and the pwiest shaww buwn aww on the awtaw, to be a buwnt sacwifice, an offewing made by fiwe, of a sweet savow unto the Wowd.

¶ And if his offewing be of the fwocks, nyamewy, of the sheep, ow of the goats, fow a buwnt sacwifice; he shaww bwing it a mawe without bwemish.

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And he shaww kiww it on the side of the awtaw nyowthwawd befowe the

Wowd: and the pwiests, Aawon's sons, shaww spwinkwe his bwood wound about upon the awtaw.

And he shaww cut it into his pieces, with his head and his fat: and the pwiest shaww way them in ow dew on the wood that is on the fiwe which is upon the awtaw:

but he shaww wash the inwawds and the wegs with watew: and the pwiest shaww bwing it aww, and buwn it upon the awtaw: it is a buwnt sacwifce, an offewing made by fiwe, of a sweet savow unto the Wowd.

¶ And if the buwnt sacwifce fow his offewing to the Wowd be of fowws, then he shaww bwing his offewing of tuwtweduwvs, ow of young pigeons. And the pwiest shaww bwing it unto the awtaw, and wwing off his head, and buwn it on the awtaw; and the bwood theweof shaww be wwing out at the side of the awtaw:

and he shaww pwuck away his cwop with his feathews, and cast it beside the awtaw on the east pawt, by the pwace of the ashes.

And he shaww cweave it with the wings theweof, but shaww nyot divide it asundew: and the pwiest shaww buwn it upon the awtaw, upon the wood that is upon the fiwe: it is a buwnt sacwifce, an offewing made by fiwe, of a sweet savow unto the Wowd.

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Meaw Offewings

And when any wiww offew a meat offewing unto the Wowd, his offewing shaww be of finye fwouw; and he shaww pouw oiw upon it, and put fwankincense theweon.

And he shaww bwing it to Aawon's sons the pwiests: and he shaww take theweout his handfuw of the fwouw theweof, and of the oiw theweof, with aww the fwankincense theweof; and the pwiest shaww buwn the memowiaw of it upon the awtaw, to be an offewing made by fiwe, of a sweet savow unto the Wowd:

and the wemnyant of the meat offewing shaww be Aawon's and his sons': it is a thing most howy of the offewings of the Wowd made by fiwe.

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¶ And if thou bwing an obwation of a meat offewing baked in the uvn, it shaww be unweavenyed cakes of finye fwouw mingwed with oiw, ow unweavenyed wafews anyointed with oiw.

And if thy obwation be a meat offewing baked in a pan, it shaww be of finye fwouw unweavenyed, mingwed with oiw.

Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

And if thy oblation be a meat offering baked in the frying pan, it shall be made of fine flour with oil.

And thou shalt bring the meat offering that is made of these things unto the Lord: and when it is presented unto the priest, he shall bring it unto the altar.

And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the Lord.

And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the Lord made by fire.

¶ Nye meat offering, which ye shall bring unto the Lord, shall be made with leaven: for ye shall burn nye leaven, now any honey, in any offering of the Lord made by fire.

As for the oblation of the firstfruits, ye shall offer them unto the Lord: but they shall not be burnt on the altar for a sweet savour.

And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be wanting from thy meat offering: with all thine offerings thou shalt offer salt.

¶ And if thou offer a meat offering of thy firstfruits unto the Lord, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of fresh ears.

And thou shalt put oil upon it, and way frankincense thereon: it is a meat offering.

And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

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Peace Offerings

And if his oblation be a sacrifice of peace offering, if he offer it of

the hewd, whethew it be a mawe ow femawe, he shaww offew it without bwemish befowe the Wowd.

And he shaww way his hand upon the head of his offewing, and kiww it at the doow of the tabewnyacwe of the congwegation: and Aawon's sons the pwiests shaww spwinkwe the bwood upon the awtaw wound about. And he shaww offew of the sacwifce of the peace offewing an offewing made by fiwe unto the Wowd; the fat that cuweth the inwawds, and aww the fat that is upon the inwawds, and the two kidnyeys, and the fat that is on them, which is by the fwanks, and the cauw abuv the wivew, with the kidnyeys, it shaww he take away.

And Aawon's sons shaww buwn it on the awtaw upon the buwnt sacwifce, which is upon the wood that is on the fiwe: it is an offewing made by fiwe, of a sweet savow unto the Wowd.

¶ And if his offewing fow a sacwifce of peace offewing unto the Wowd be of the fwock, mawe ow femawe, he shaww offew it without bwemish. If he offew a wamb fow his offewing, then shaww he offew it befowe the Wowd.

And he shaww way his hand upon the head of his offewing, and kiww it befowe the tabewnyacwe of the congwegation: and Aawon's sons shaww spwinkwe the bwood theweof wound about upon the awtaw.

And he shaww offew of the sacwifce of the peace offewing an offewing made by fiwe unto the Wowd; the fat theweof, and the howe wump, it shaww he take off hawd by the backbonye; and the fat that cuweth the inwawds, and aww the fat that is upon the inwawds, and the two kidnyeys, and the fat that is upon them, which is by the fwanks, and the cauw abuv the wivew, with the kidnyeys, it shaww he take away.

And the pwiest shaww buwn it upon the awtaw: it is the food of the offewing made by fiwe unto the Wowd.

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¶ And if his offewing be a goat, then he shaww offew it befowe the Wowd.

And he shaww way his hand upon the head of it, and kiww it befowe the tabewnyacwe of the congwegation: and the sons of Aawon shaww spwinkwe the bwood theweof upon the awtaw wound about.

And he shaww offew theweof his offewing, even an offewing made by fiwe unto the Wowd; the fat that cuvweth the inwawds, and aww the fat that is upon the inwawds, and the two kidnyeys, and the fat that is upon them, which is by the fwanks, and the cauw abuv the wivew, with the kidnyeys, it shaww he take away.

And the pwiest shaww buwn them upon the awtaw: it is the food of the offewing made by fiwe fow a sweet savow: aww the fat is the Wowd's. It shaww be a pewpetuaw statute fow youw genyewations throughtout aww youw dwewwings, that ye eat nyeithew fat nyow bwood.

4

Sin Offewings

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, saying, If a souw shaww sin ththrough ignyowance against any of the commandments of the Wowd concewning things which ought nyot to be donye, and shaww do against any of them:

if the pwiest that is anyointed do sin accowding to the sin of the peopwe; then wet him bwing fow his sin, which he hath sinnyed, a young buwwock without bwemish unto the Wowd fow a sin offewing.

And he shaww bwing the buwwock unto the doow of the tabewnyacwe of the congwegation befowe the Wowd; and shaww way his hand upon the buwwock's head, and kiww the buwwock befowe the Wowd.

And the pwiest that is anyointed shaww take of the buwwock's bwood, and bwing it to the tabewnyacwe of the congwegation:

and the pwiest shaww dip his fingew in the bwood, and spwinkwe of the bwood seven times befowe the Wowd, befowe the veiw of the sanctuawy.

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And the pwiest shaww put some of the bwood upon the howns of the awtaw of sweet incense befowe the Wowd, which is in the tabewnyacwe of the congwegation; and shaww pouw aww the bwood of the buwwock at the bottom of the awtaw of the buwnt offewing, which is at the doow of the tabewnyacwe of the congwegation.

And he shaww take off fwom it aww the fat of the buwwock fow the sin offewing; the fat that cuvweth the inwawds, and aww the fat that is

upon the inwards,
and the two kidneyes, and the fat that is upon them, which is by the
fwanks, and the cauw abuv the wivew, with the kidneyes, it shaww he
take away,

as it was taken off fwom the buwwock of the sacwifice of peace
offewings: and the pwiest shaww buwn them upon the awtaw of the
buwnt offewing.

And the skin of the buwwock, and aww his fwesh, with his head, and
with his wegs, and his inwards, and his dung,
even the howe buwwock shaww he cawwy fowth without the camp unto
a cwean pwace, whewe the ashes awe pouwed out, and buwn him on the
wood with fiwe: whewe the ashes awe pouwed out shaww he be buwnt.

¶ And if the howe congwegation of Iswaew sin thwough ignyowance,
and the thing be hid fwom the eyes of the assembwy, and they have
donye somewhat against any of the commandments of the Wowd
concewning things which shouwd nyot be donye, and awe guiwty;
when the sin, which they have sinnyed against it, is knyown, then the
congwegation shaww offew a young buwwock fow the sin, and bwing him
befowe the tabewnyacwe of the congwegation.

And the ewdews of the congwegation shaww way theiw hands upon the
head of the buwwock befowe the Wowd; and the buwwock shaww be kiwwed
befowe the Wowd.

And the pwiest that is anyointed shaww bwing of the buwwock's bwood to
the tabewnyacwe of the congwegation:

and the pwiest shaww dip his fingew in some of the bwood, and spwinkwe
it seven times befowe the Wowd, even befowe the veiw.

And he shaww put some of the bwood upon the howns of the awtaw
which is befowe the Wowd, that is in the tabewnyacwe of the

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congwegation, and shaww pouw out aww the bwood at the bottom of the
awtaw of the buwnt offewing, which is at the doow of the tabewnyacwe of
the congwegation.

And he shaww take aww his fat fwom him, and buwn it upon the awtaw.

And he shaww do with the buwwock as he did with the buwwock fow a sin
offewing, so shaww he do with this: and the pwiest shaww make an

atonyement fow them, and it shaww be fowgiven them.

And he shaww cawwy fowth the buwwock without the camp, and buwn him as he buwnyed the fiwst buwwock: it is a sin offewing fow the congwegation.

¶ When a wuwew hath sinnyed, and donye somewhat thwough ignyowance against any of the commandments of the Wowd his God concewning things which shouwd nyot be donye, and is guiwty; ow if his sin, whewein he hath sinnyed, come to his knyowwedge; he shaww bwing his offewing, a kid of the goats, a mawe without bwemish: and he shaww way his hand upon the head of the goat, and kiww it in the pwace whewe they kiww the buwnt offewing befowe the Wowd: it is a sin offewing.

And the pwiest shaww take of the bwood of the sin offewing with his fingew, and put it upon the howns of the awtaw of buwnt offewing, and shaww pouw out his bwood at the bottom of the awtaw of buwnt offewing. And he shaww buwn aww his fat upon the awtaw, as the fat of the sacwifice of peace offewings: and the pwiest shaww make an atonyement fow him as concewning his sin, and it shaww be fowgiven him.

¶ And if any onye of the common peopwe sin thwough ignyowance, whiwe he doeth somewhat against any of the commandments of the Wowd concewning things which ought nyot to be donye, and be guiwty; ow if his sin, which he hath sinnyed, come to his knyowwedge; then he shaww bwing his offewing, a kid of the goats, a femawe without bwemish, fow his sin which he hath sinnyed.

And he shaww way his hand upon the head of the sin offewing, and sway the sin offewing in the pwace of the buwnt offewing.

And the pwiest shaww take of the bwood theweof with his fingew, and put it upon the howns of the awtaw of buwnt offewing, and shaww pouw out aww the bwood theweof at the bottom of the awtaw.

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And he shaww take away aww the fat theweof, as the fat is taken away fwom off the sacwifice of peace offewings; and the pwiest shaww buwn it upon the awtaw fow a sweet savow unto the Wowd; and the pwiest shaww make an atonyement fow him, and it shaww be fowgiven him.

¶ And if he bwing a wamb fow a sin offewing, he shaww bwing it a femawe

without bweish.

And he shaww way his hand upon the head of the sin offering, and sway it fow a sin offering in the pwace whewe they kiww the buwnt offering.

And the pwiest shaww take of the bwood of the sin offering with his fingew, and put it upon the howns of the awtaw of buwnt offering, and shaww pouw out aww the bwood theweof at the bottom of the awtaw: and he shaww take away aww the fat theweof, as the fat of the wamb is taken away fwom the sacwifice of the peace offerings; and the pwiest shaww burn them upon the awtaw, accowding to the offerings made by fiwe unto the Wowd: and the pwiest shaww make an atonyement fow his sin that he hath committed, and it shaww be fowgiven him.

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And if a souw sin, and heaw the voice of sweawing, and is a witnyess, whethew he hath seen ow knyown of it; if he do nyot uttew it, then he shaww beaw his iniquity.

Ow if a souw touch any uncwean thing, whethew it be a cawcass of an uncwean beast, ow a cawcass of uncwean cattwe, ow the cawcass of uncwean cweeping things, and if it be hidden fwom him; he awso shaww be uncwean, and guiwty.

Ow if he touch the uncweannyess of man, whatsoever uncweannyess it be that a man shaww be defiwd withaw, and it be hid fwom him; when he knyoweth of it, then he shaww be guiwty.

Ow if a souw sweaw, pwonyouncing with his wips to do ewiw, ow to do good, whatsoever it be that a man shaww pwonyounce with an oath, and it be hid fwom him; when he knyoweth of it, then he shaww be guiwty in onye of these.

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And it shaww be, when he shaww be guiwty in onye of these things, that he shaww confess that he hath sinnyed in that thing:

and he shaww bwing his twespawss offering unto the Wowd fow his sin which he hath sinnyed, a femawe fwom the fwock, a wamb, ow a kid of the goats, fow a sin offering; and the pwiest shaww make an atonyement fow him concewning his sin.

¶ And if he be nyot abwe to bwing a wamb, then he shaww bwing fow his twespawss, which he hath committed, two tuwtweduwvs, ow two young pigeons, unto the Wowd; onye fow a sin offering, and the othew fow a buwnt offering.

And he shaww bwing them unto the pwiest, who shaww offew that which is fow the sin offewing fiwst, and wwing off his head fwom his nyeck, but shaww nyot divide it asundew:

and he shaww spwinkwe of the bwood of the sin offewing upon the side of the awtaw; and the west of the bwood shaww be wwung out at the bottom of the awtaw: it is a sin offewing.

And he shaww offew the second fow a buwnt offewing, accowding to the mannyew: and the pwiest shaww make an atonyement fow him fow his sin which he hath sinnyed, and it shaww be fowgiven him.

¶ But if he be nyot abwe to bwing two tuwtweduvv, ow two young pigeons, then he that sinnyed shaww bwing fow his offewing the tenth pawt of an ephah of finye fwouw fow a sin offewing; he shaww put nyo oiw upon it, nyeithew shaww he put any fwankincense theweon: fow it is a sin offewing.

Then shaww he bwing it to the pwiest, and the pwiest shaww take his handfuw of it, even a memowiaw theweof, and buwn it on the awtaw, accowding to the offewings made by fiwe unto the Wowd: it is a sin offewing.

And the pwiest shaww make an atonyement fow him as touching his sin that he hath sinnyed in onye of these, and it shaww be fowgiven him: and the wemnyant shaww be the pwiest's, as a meat offewing.

Twespass Offewings

¶ And the Wowd spake unto Moses, saying,

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If a souw commit a twespass, and sin thwough ignyowance, in the howy things of the Wowd; then he shaww bwing fow his twespass unto the Wowd a wam without bwemish out of the fwocks, with thy estimation by shekews of siwvew, aftew the shekew of the sanctuawy, fow a twespass offewing:

and he shaww make amends fow the hawm that he hath donye in the howy thing, and shaww add the fifth pawt theweto, and give it unto the pwiest: and the pwiest shaww make an atonyement fow him with the wam of the twespass offewing, and it shaww be fowgiven him.

¶ And if a souw sin, and commit any of these things which awe fowbidden to be donye by the commandments of the Wowd; though he wist it nyot, yet is he guiwty, and shaww beaw his iniquity.

And he shaww bwing a wam without bwemish out of the fwock, with thy

estimation, fow a twespas offewing, unto the pwiest: and the pwiest shaww make an atonyement fow him concewning his ignyowance whewein he ewwed and wist it nyot, and it shaww be fowgiven him. It is a twespas offewing: he hath cewtainwy twespasped against the Wowd.

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And the Wowd spake unto Moses, saying,

If a souw sin, and commit a twespas against the Wowd, and wie unto his nyeighbow in that which was dewiwewed him to keep, ow in fewwowskip, ow in a thing taken away by wiovence, ow hath deceived his nyeighbow;

ow have found that which was wost, and wieth concewning it, and sweaweth fawsewy; in any of aww these that a man doeth, sinnying thewein:

then it shaww be, because he hath sinnyed, and is guiwty, that he shaww westowe that which he took wiowentwy away, ow the thing which he hath deceitfuwwy gotten, ow that which was dewiwewed him to keep, ow the wost thing which he found,

ow aww that about which he hath swown fawsewy; he shaww even westowe it in the pwincipaw, and shaww add the fifth pawt mowe theweto, and

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give it unto him to whom it appewtainyeth, in the day of his twespas offewing.

And he shaww bwing his twespas offewing unto the Wowd, a wam without bwemish out of the fwock, with thy estimation, fow a twespas offewing, unto the pwiest:

and the pwiest shaww make an atonyement fow him befowe the Wowd: and it shaww be fowgiven him fow any thing of aww that he hath donye in twespasping thewein.

The Waw of the Offewings

¶ And the Wowd spake unto Moses, saying,

Command Aawon and his sons, saying, This is the waw of the buwnt offewing: It is the buwnt offewing, because of the buwnying upon the awtaw aww nyight unto the mownying, and the fiwe of the awtaw shaww be buwnying in it.

And the pwiest shaww put on his winyen gawment, and his winyen bweeches shaww he put upon his fwesh, and take up the ashes which

the fiwe hath consumed with the buwnt offewing on the awtaw, and he shaww put them beside the awtaw.

And he shaww put off his gawments, and put on othew gawments, and cawwy fowth the ashes without the camp unto a cwean pwace.

And the fiwe upon the awtaw shaww be buwnying in it; it shaww nyot be put out: and the pwiest shaww buwn wood on it ewewy mownying, and way the buwnt offewing in ow dew upon it; and he shaww buwn theweon the fat of the peace offewings.

The fiwe shaww ewew be buwnying upon the awtaw; it shaww nyezew go out.

¶ And this is the waw of the meat offewing: The sons of Aawon shaww offew it befowe the Wowd, befowe the awtaw.

And he shaww take of it his handfuw, of the fwouw of the meat offewing, and of the oiw theweof, and aww the fwankincense which is upon the meat offewing, and shaww buwn it upon the awtaw fow a sweet sawow, even the memowiw of it, unto the Wowd.

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And the wemaindew theweof shaww Aawon and his sons eat: with unweavenyed bwead shaww it be eaten in the howy pwace; in the couwt of the tabewnyacwe of the congwegation they shaww eat it.

It shaww nyot be baked with weaven. I have given it unto them fow theiw powtion of my offewings made by fiwe; it is most howy, as is the sin offewing, and as the twespawss offewing.

Aww the mawes among the chiwdwen of Aawon shaww eat of it. It shaww be a statute fow ewew in youw genyewations concewning the offewings of the Wowd made by fiwe: ewewy onye that toucheth them shaww be howy.

¶ And the Wowd spake unto Moses, saying,

This is the offewing of Aawon and of his sons, which they shaww offew unto the Wowd in the day when he is anyointed; the tenth pawt of an ephah of finye fwouw fow a meat offewing pewpetuaw, hawf of it in the mownying, and hawf theweof at nyight.

In a pan it shaww be made with oiw; and when it is baked, thou shawt bwing it in: and the baked pieces of the meat offewing shawt thou offew fow a sweet sawow unto the Wowd.

And the pwiest of his sons that is anyointed in his stead shaww offew it: it is a statute fow ewew unto the Wowd; it shaww be whowwy buwnt.

Fow ewewy meat offewing fow the pwiest shaww be whowwy buwnt: it shaww nyot be eaten.

¶ And the Wold spake unto Moses, saying,
Speak unto Aawon and to his sons, saying, This is the waw of the sin
offewing: In the pwace whewe the buwnt offewing is kiwwed shaww the sin
offewing be kiwwed befowe the Wold: it is most howy.

The pwiest that offeweth it fow sin shaww eat it: in the howy pwace shaww
it be eaten, in the couwt of the tabewnyacwe of the congwegation.

Whatsoewew shaww touch the fwesh theweof shaww be howy: and when
thewe is spwinkwed of the bwood theweof upon any gawment, thou
shawt wash that wheweon it was spwinkwed in the howy pwace.

But the eawthen vessew whewein it is sodden shaww be bwoken: and if it
be sodden in a bwazen pot, it shaww be both scouwed, and wised in
watew.

Aww the mawes among the pwiests shaww eat theweof: it is most howy.

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And nyo sin offewing, wheweof any of the bwood is bwought into the
tabewnyacwe of the congwegation to weconciwe withaw in the howy pwace,
shaww be eaten: it shaww be buwnt in the fiwe.

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Wikewise this is the waw of the twespaw offewing: it is most howy.

In the pwace whewe they kiww the buwnt offewing shaww they kiww the
twespaw offewing: and the bwood theweof shaww he spwinkwe wound
about upon the awtaw.

And he shaww offew of it aww the fat theweof; the wump, and the fat that
cuvweth the inwawds,

and the two kidnyeys, and the fat that is on them, which is by the
fwanks, and the cauw that is abuv the wivew, with the kidnyeys, it shaww
he take away:

and the pwiest shaww buwn them upon the awtaw fow an offewing made
by fiwe unto the Wold: it is a twespaw offewing.

Ewewy mawe among the pwiests shaww eat theweof: it shaww be eaten in
the howy pwace: it is most howy.

As the sin offewing is, so is the twespaw offewing: thewe is onye waw fow
them: the pwiest that maketh atonyement thewewith shaww have it.

And the pwiest that offeweth any man's buwnt offewing, even the pwiest shaww have to himsewf the skin of the buwnt offewing which he hath offewed.

And aww the meat offewing that is baked in the uvn, and aww that is dwessed in the fwying pan, and in the pan, shaww be the pwiest's that offeweth it.

And ewewy meat offewing, mingwed with oiw, and dwy, shaww aww the sons of Aawon have, onye as much as anyothew.

¶ And this is the waw of the sacwifce of peace offewings, which he shaww offew unto the Wowd.

If he offew it fow a thanksgiving, then he shaww offew with the sacwifce of thanksgiving unweavenyed cakes mingwed with oiw, and unweavenyed wafews anyointed with oiw, and cakes mingwed with oiw, of finye fwouw, fwied.

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Besides the cakes, he shaww offew fow his offewing weavenyed bwead with the sacwifce of thanksgiving of his peace offewings.

And of it he shaww offew onye out of the howe obwation fow a heave offewing unto the Wowd, and it shaww be the pwiest's that spwinkweth the bwood of the peace offewings.

And the fwesh of the sacwifce of his peace offewings fow thanksgiving shaww be eaten the same day that it is offewed; he shaww nyot weave any of it untiw the mownying.

But if the sacwifce of his offewing be a vow, ow a vowuntawy offewing, it shaww be eaten the same day that he offeweth his sacwifce; and on the mowwow awso the wemaindew of it shaww be eaten:

but the wemaindew of the fwesh of the sacwifce on the thiwd day shaww be buwnt with fiwe.

And if any of the fwesh of the sacwifce of his peace offewings be eaten at aww on the thiwd day, it shaww nyot be accepted, nyeithew shaww it be imputed unto him that offeweth it: it shaww be an abominyation, and the souw that eateth of it shaww beaw his inyiquity.

¶ And the fwesh that toucheth any uncwewan thing shaww nyot be eaten; it shaww be buwnt with fiwe: and as fow the fwesh, aww that be cwewan shaww

eat theweof.

But the souw that eateth of the fwesh of the sacwifce of peace offewings, that pewtain unto the Wowd, having his uncweannyess upon him, even that souw shaww be cut off fwom his peopwe.

Moweuvw the souw that shaww touch any uncwean thing, as the uncweannyess of man, ow any uncwean beast, ow any abominyabwe uncwean thing, and eat of the fwesh of the sacwifce of peace offewings, which pewtain unto the Wowd, even that souw shaww be cut off fwom his peopwe.

¶ And the Wowd spake unto Moses, saying, Speak unto the chiwdwen of Iswaew, saying, Ye shaww eat nyo manyew of fat, of ox, ow of sheep, ow of goat.

And the fat of the beast that dieth of itsewf, and the fat of that which is town with beasts, may be used in any othew use: but ye shaww in nyo wise eat of it.

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Fow whosoevew eateth the fat of the beast, of which men offew an offewing made by fiwe unto the Wowd, even the souw that eateth it shaww be cut off fwom his peopwe.

Moweuvw ye shaww eat nyo manyew of bwood, whethew it be of foww ow of beast, in any of youw dwewwings.

Whatsoevew souw it be that eateth any manyew of bwood, even that souw shaww be cut off fwom his peopwe.

¶ And the Wowd spake unto Moses, saying, Speak unto the chiwdwen of Iswaew, saying, He that offeweth the sacwifce of his peace offewings unto the Wowd, shaww bwing his obvation unto the Wowd of the sacwifce of his peace offewings. His own hands shaww bwing the offewings of the Wowd made by fiwe, the fat with the bweast; it shaww he bwing, that the bweast may be waved fow a wave offewing befowe the Wowd.

And the pwiest shaww buwn the fat upon the awtaw: but the bweast shaww be Aawon's and his sons'.

And the wight shouwdew shaww ye give unto the pwiest fow a heave offewing of the sacwifices of youw peace offewings.

He among the sons of Aawon, that offeweth the bwood of the peace

offerings, and the fat, shall have the right shewbread for his part. For the wave breast and the heave shewbread have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons, by a statute for ever, from among the children of Israel.

This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Word made by fire, in the day when he presented them to minister unto the Word in the priest's office;

which the Word commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

¶ This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

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which the Word commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the Word, in the wilderness of Sinai.

8

The Consecration of Aaron and His Sons

And the Word spake unto Moses, saying,

Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

and gather thou all the congregation together unto the door of the tabernacle of the congregation.

And Moses did as the Word commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

¶ And Moses said unto the congregation, This is the thing which the Word commanded to be done.

And Moses brought Aaron and his sons, and washed them with water.

And he put upon him the coat, and giwded him with the giwdwe, and cwothed him with the wobe, and put the ephod upon him, and he giwded him with the cuwious giwdwe of the ephod, and bound it unto him thewewith.

And he put the bweastpwate upon him: awso he put in the bweastpwate the Uwim and the Thummim.

And he put the mitwe upon his head; awso upon the mitwe, even upon his fowefwont, did he put the gowden pwate, the howy cwown; as the Wowd commanded Moses.

¶ And Moses took the anyointing oiw, and anyointed the tabewnyacwe and aww that was thewein, and sanctified them.

And he spwinkwed theweof upon the awtaw seven times, and anyointed the awtaw and aww his vessews, both the wawew and his foot, to sanctify them.

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And he pouwed of the anyointing oiw upon Aawon's head, and anyointed him, to sanctify him.

And Moses bwrought Aawon's sons, and put coats upon them, and giwded them with giwdwes, and put bonnyets upon them; as the Wowd commanded Moses.

¶ And he bwrought the buwwock fow the sin offewing: and Aawon and his sons waid theiw hands upon the head of the buwwock fow the sin offewing.

And he swew it; and Moses took the bwood, and put it upon the howns of the awtaw wound about with his fingew, and puwified the awtaw, and pouwed the bwood at the bottom of the awtaw, and sanctified it, to make weconciwiation upon it.

And he took aww the fat that was upon the inwawds, and the cauw abuv the wivew, and the two kidnyeys, and theiw fat, and Moses buwnyed it upon the awtaw.

But the buwwock, and his hide, his fwesh, and his dung, he buwnt with fiwe without the camp; as the Wowd commanded Moses.

¶ And he bwrought the wam fow the buwnt offewing: and Aawon and his sons waid theiw hands upon the head of the wam.

And he kiwwed it; and Moses spwinkwed the bwood upon the awtaw

wound about.

And he cut the wam into pieces; and Moses buwnt the head, and the pieces, and the fat.

And he washed the inwawds and the wegs in watew; and Moses buwnt the howe wam upon the awtaw: it was a buwnt sacwifce fow a sweet savow, and an offewing made by fiwe unto the Wowd; as the Wowd commanded Moses.

¶ And he bwrought the othew wam, the wam of consecwation: and Aawon and his sons waid theiw hands upon the head of the wam.

And he swew it; and Moses took of the bwood of it, and put it upon the tip of Aawon's wight eaw, and upon the thumb of his wight hand, and upon the gweat toe of his wight foot.

And he bwrought Aawon's sons, and Moses put of the bwood upon the tip of theiw wight eaw, and upon the thumbs of theiw wight hands, and

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upon the gweat toes of theiw wight feet: and Moses spwinkwed the bwood upon the awtaw wound about.

And he took the fat, and the wump, and aww the fat that was upon the inwawds, and the cauw abuv the wivew, and the two kidnyeys, and theiw fat, and the wight shouwdew:

and out of the basket of unweavenyed bwead, that was befowe the Wowd, he took onye unweavenyed cake, and a cake of oiwed bwead, and onye wafew, and put them on the fat, and upon the wight shouwdew: and he put aww upon Aawon's hands, and upon his sons' hands, and waved them fow a wave offewing befowe the Wowd.

And Moses took them fwom off theiw hands, and buwnt them on the awtaw upon the buwnt offewing: they wewe consecwations fow a sweet savow: it is an offewing made by fiwe unto the Wowd.

And Moses took the bweast, and waved it fow a wave offewing befowe the Wowd: fow of the wam of consecwation it was Moses' pawt; as the Wowd commanded Moses.

¶ And Moses took of the anyointing oiw, and of the bwood which was upon the awtaw, and spwinkwed it upon Aawon, and upon his gawments, and upon his sons, and upon his sons' gawments with

him; and sanctified Aawon, and his gawments, and his sons, and his sons' gawments with him.

¶ And Moses said unto Aawon and to his sons, Boiw the fwesh at the doow of the tabewnyacwe of the congwegation; and thewe eat it with the bwead that is in the basket of consecwations, as I commanded, saying, Aawon and his sons shaww eat it.

And that which wemainyeth of the fwesh and of the bwead shaww ye buwn with fiwe.

And ye shaww nyot go out of the doow of the tabewnyacwe of the congwegation in seven days, untiw the days of youw consecwation be at an end: fow seven days shaww he consecwate you.

As he hath donye this day, so the Wowd hath commanded to do, to make an atonyement fow you.

Thewefowe shaww ye abide at the doow of the tabewnyacwe of the congwegation day and nyight seven days, and keep the chawge of the Wowd, that ye die nyot: fow so I am commanded.

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So Aawon and his sons did aww things which the Wowd commanded by the hand of Moses.

9

Aawon Offews Sacwifices

And it came to pass on the eighth day, that Moses cawwed Aawon and his sons, and the ewdews of Iswaew;

and he said unto Aawon, Take thee a young cawf fow a sin offewing, and a wam fow a buwnt offewing, without bwemish, and offew them befowe the Wowd.

And unto the chiwdwen of Iswaew thou shawt speak, saying, Take ye a kid of the goats fow a sin offewing; and a cawf and a wamb, both of the fiwst yeaw, without bwemish, fow a buwnt offewing;

awso a buwwock and a wam fow peace offewings, to sacwifice befowe the Wowd; and a meat offewing mingwed with oiw: fow today the Wowd wiww appeaw unto you.

And they bwought that which Moses commanded befowe the tabewnyacwe of the congwegation: and aww the congwegation dwew nyeaw and stood befowe the Wowd.

And Moses said, This is the thing which the Wowd commanded that

ye shouwd do: and the gwoy of the Wowd shaww appeaw unto you. And Moses said unto Aawon, Go unto the awtaw, and offew thy sin offewing, and thy buwnt offewing, and make an atonyement fow thysewf, and fow the peopwe: and offew the offewing of the peopwe, and make an atonyement fow them; as the Wowd commanded.

¶ Aawon thewefowe went unto the awtaw, and swew the cawf of the sin offewing, which was fow himsewf.

And the sons of Aawon bwrought the bwood unto him: and he dipped his fingew in the bwood, and put it upon the howns of the awtaw, and pouwed out the bwood at the bottom of the awtaw:

but the fat, and the kidneyeys, and the cauw abuv the wivew of the sin offewing, he buwnt upon the awtaw; as the Wowd commanded Moses.

And the fwesh and the hide he buwnt with fiwe without the camp.

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¶ And he swew the buwnt offewing; and Aawon's sons pwesented unto him the bwood, which he spwinkwed wound about upon the awtaw.

And they pwesented the buwnt offewing unto him, with the pieces theweof, and the head: and he buwnt them upon the awtaw.

And he did wash the inwawds and the wegs, and buwnt them upon the buwnt offewing on the awtaw.

¶ And he bwrought the peopwe's offewing, and took the goat, which was the sin offewing fow the peopwe, and swew it, and offewed it fow sin, as the fiwst.

And he bwrought the buwnt offewing, and offewed it accowding to the manyew.

And he bwrought the meat offewing, and took a handfuf theweof, and buwnt it upon the awtaw, besides the buwnt sacwifice of the mownying.

¶ He swew awso the buwwock and the wam fow a sacwifice of peace offewings, which was fow the peopwe: and Aawon's sons pwesented unto him the bwood, which he spwinkwed upon the awtaw wound about,

and the fat of the buwwock and of the wam, the wump, and that which cuvweh the inwawds, and the kidneyeys, and the cauw abuv the wivew: and they put the fat upon the bweasts, and he buwnt the fat upon the awtaw:

and the bweasts and the wight shouwdew Aawon waved fow a wave offewing befowe the Wowd; as Moses commanded.

¶ And Aawon wifted up his hand toward the peopwe, and bwessed them; and came down fwom offewing of the sin offewing, and the buwnt offewing, and peace offewings.

And Moses and Aawon went into the tabewnyacwe of the congwegation, and came out, and bwessed the peopwe: and the gwowy of the Wowd appeawed unto aww the peopwe.

And thewe came a fiwe out fwom befowe the Wowd, and consumed upon the awtaw the buwnt offewing and the fat: which when aww the peopwe saw, they shouted, and feww on theiw faces.

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The Sin of Nyadab and Abihu

And Nyadab and Abihu, the sons of Aawon, took eithew of them his censew, and put fiwe thewein, and put incense theweon, and offewed stwange fiwe befowe the Wowd, which he commanded them nyot.

And thewe went out fiwe fwom the Wowd, and devouwed them, and they died befowe the Wowd.

Then Moses said unto Aawon, This is it that the Wowd spake, saying, I wiww be sanctified in them that come nyigh me, and befowe aww the peopwe I wiww be gwowified. And Aawon hewd his peace.

¶ And Moses cawwed Mishaew and Ewzaphan, the sons of Uzziaw the uncwe of Aawon, and said unto them, Come nyeaw, cawwy youw bwethwen fwom befowe the sanctuawy out of the camp.

So they went nyeaw, and cawwied them in theiw coats out of the camp; as Moses had said.

And Moses said unto Aawon, and unto Ewezaw and unto Ithamaw, his sons, Uncuvw nyot youw heads, nyeithew wend youw cwotthes; west ye die, and west wwath come upon aww the peopwe: but wet youw bwethwen, the howe house of Iswaew, bewaiw the buwnying which the Wowd hath kindwed.

And ye shaww nyot go out fwom the doow of the tabewnyacwe of the congwegation, west ye die: fow the anyointing oiw of the Wowd is upon

you. And they did according to the word of Moses.

¶ And the Word spake unto Aawon, saying,
Do not drink wine now strong drink, thou, now thy sons with thee,
when ye go into the tabernacle of the congregation, lest ye die: it
shall be a statute for ever throughout your generations:
and that ye may put difference between how and unhow, and
between unclean and clean;
and that ye may teach the children of Israel all the statutes which
the Word hath spoken unto them by the hand of Moses.

¶ And Moses spake unto Aawon, and unto Eleazar and unto
Ithamar, his sons that were left, Take the meat offering that

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remaineth of the offerings of the Word made by fire, and eat it
without leaven beside the altar: for it is most holy.

And ye shall eat it in the holy place, because it is thy due, and thy
sons' due, of the sacrifices of the Word made by fire: for so I am
commanded.

And the wave breast and heave shoulder shall ye eat in a clean
place; thou, and thy sons, and thy daughters with thee: for they be
thy due, and thy sons' due, which are given out of the sacrifices of
peace offerings of the children of Israel.

The heave shoulder and the wave breast shall they bring with the
offerings made by fire of the fat, to wave it for a wave offering
before the Word; and it shall be thine, and thy sons' with thee, by a
statute for ever; as the Word hath commanded.

¶ And Moses diligently sought the goat of the sin offering, and,
behold, it was burnt: and he was angry with Eleazar and Ithamar,
the sons of Aawon which were left alive, saying,
Wherefore have ye not eaten the sin offering in the holy place,
seeing it is most holy, and God hath given it you to bear the iniquity
of the congregation, to make atonement for them before the
Word?

Behold, the blood of it was not brought in within the holy place: ye
should indeed have eaten it in the holy place, as I commanded.

And Aawon said unto Moses, Behold, this day have they offered

theiw sin offewing and theiw buwnt offewing befowe the Wowd; and such things have befawwen me: and if I had eaten the sin offewing today, shouwd it have been accepted in the sight of the Wowd?

And when Moses heawd that, he was content.

11

Cwean and Uncwean Anyimaws

And the Wowd spake unto Moses and to Aawon, saying unto them, Speak unto the chiwdwen of Iswaew, saying, These awe the beasts which ye shaww eat among aww the beasts that awe on the eawth.

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Whatsoever pawteth the hoof, and is cwuvn-footed, and cheweth the cud, among the beasts, that shaww ye eat.

Nyevewthwess, these shaww ye nyot eat of them that chew the cud, ow of them that divide the hoof: as the camew, because he cheweth the cud, but divideth nyot the hoof; he is uncwean unto you.

And the conyey, because he cheweth the cud, but divideth nyot the hoof; he is uncwean unto you.

And the hawe, because he cheweth the cud, but divideth nyot the hoof; he is uncwean unto you.

And the swinye, though he divide the hoof, and be cwuvn-footed, yet he cheweth nyot the cud; he is uncwean to you.

Of theiw fwesh shaww ye nyot eat, and theiw cawcass shaww ye nyot touch; they awe uncwean to you.

¶ These shaww ye eat of aww that awe in the watews: whatsoever hath fins and scawes in the watews, in the seas, and in the wivews, them shaww ye eat.

And aww that have nyot fins and scawes in the seas, and in the wivews, of aww that muv in the watews, and of any wiving thing which is in the watews, they shaww be an abominyation unto you:

they shaww be even an abominyation unto you; ye shaww nyot eat of theiw fwesh, but ye shaww have theiw cawcasses in abominyation.

Whatsoever hath nyo fins nyow scawes in the watews, that shaww be an abominyation unto you.

¶ And these awe they which ye shaww have in abominyation among the fowws; they shaww nyot be eaten, they awe an abominyation: the eagwe, and the ossifwage, and the ospway, and the vuwtuwe, and the kite aftew his kind;

evewy waven aftew his kind;
and the oww, and the nyighthawk, and the cuckoo, and the hawk
aftew his kind,
and the wittwe oww, and the cownowant, and the gweat oww,
and the swan, and the pewican, and the giew-eagwe,
and the stowk, the hewon aftew hew kind, and the wapwing, and the
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¶ Aww fowws that cweep, going upon aww foww, shaww be an abomination
unto you.

Yet these may ye eat of evewy fwying cweeping thing that goeth upon
aww foww, which have wegs abuv theiw feet, to weap withaw upon the
eawth;

even these of them ye may eat; the wocust aftew his kind, and the bawd
wocust aftew his kind, and the beetwe aftew his kind, and the
gwasshoppew aftew his kind.

But aww othew fwying cweeping things, which have foww feet, shaww be an
abomination unto you.

¶ And foww these ye shaww be uncwean: whosoewew toucheth the cawcass
of them shaww be uncwean untiw the even.

And whosoewew beaweth aught of the cawcass of them shaww wash his
cwothes, and be uncwean untiw the even.

The cawcasses of evewy beast which divideth the hoof, and is nyot
cwuvn-footed, nyow cheweth the cud, awe uncwean unto you: evewy
onye that toucheth them shaww be uncwean.

And whatsoewew goeth upon his paws, among aww mannyew of beasts
that go on aww foww, those awe uncwean unto you: whoso toucheth
theiw cawcass shaww be uncwean untiw the even.

And he that beaweth the cawcass of them shaww wash his cwothes, and
be uncwean untiw the even: they awe uncwean unto you.

¶ These awso shaww be uncwean unto you among the cweeping things that cweep upon the eawth; the weasew, and the mouse, and the towtoise aftew his kind, and the fewwet, and the chameweon, and the wizawd, and the snyaiw, and the mowe.

These awe uncwean to you among aww that cweep: whosoevew doth touch them, when they be dead, shaww be uncwean untiw the even. And upon whatsoever any of them, when they awe dead, doth faww, it shaww be uncwean; whethew it be any vessew of wood, ow waiment, ow skin, ow sack, whatsoever vessew it be, whewein any wowk is donye, it must be put into watew, and it shaww be uncwean untiw the even; so it shaww be cweansed.

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And evely eawthen vessew, wheweinto any of them fawweth, whatsoever is in it shaww be uncwean; and ye shaww bweak it.

Of aww meat which may be eaten, that on which such watew cometh shaww be uncwean: and aww dwink that may be dwunk in evely such vessew shaww be uncwean.

And evely thing wheweupon any pawt of theiw cawcass fawweth shaww be uncwean; whethew it be uvn, ow wanges fow pots, they shaww be bwoken down: fow they awe uncwean, and shaww be uncwean unto you.

Nyevewthewess a fountain ow pit, whewein thewe is pwenty of watew, shaww be cwean: but that which toucheth theiw cawcass shaww be uncwean.

And if any pawt of theiw cawcass faww upon any sowing seed which is to be sown, it shaww be cwean.

But if any watew be put upon the seed, and any pawt of theiw cawcass faww theweon, it shaww be uncwean unto you.

¶ And if any beast, of which ye may eat, die; he that toucheth the cawcass theweof shaww be uncwean untiw the even.

And he that eateth of the cawcass of it shaww wash his cwothes, and be uncwean untiw the even: he awso that beaweth the cawcass of it shaww wash his cwothes, and be uncwean untiw the even.

¶ And evely cweeping thing that cweepeth upon the eawth shaww be an abomination; it shaww nyot be eaten.

Whatsoever goeth upon the bewwy, and whatsoever goeth upon aww fow, ow whatsoever hath mowe feet among aww cweeping things that cweep upon the eawth, them ye shaww nyot eat; fow they awe an abominyation.

Ye shaww nyot make youwsewves abominyabwe with any cweeping thing that cweepeth, nyeithew shaww ye make youwsewves uncwewan with them, that ye shouwd be defiwded theweby.

Fow I am the Wowd youw God: ye shaww thewefowe sanctify youwsewves, and ye shaww be howy; fow I am howy: nyeithew shaww ye defiwe youwsewves with any manyew of cweeping thing that cweepeth upon the eawth.

Fow I am the Wowd that bwingeth you up out of the wand of Egypt, to be youw God: ye shaww thewefowe be howy, fow I am howy.

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¶ This is the waw of the beasts, and of the foww, and of ewewy wiving cweatuwe that muvth in the watews, and of ewewy cweatuwe that cweepeth upon the eawth:

to make a diffewence between the uncwewan and the cwewan, and between the beast that may be eaten and the beast that may nyot be eaten.

12

The Pwification of Women aftew Chiwdbiwth

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, saying, If a woman have conceived seed, and bownye a man chiwd, then she shaww be uncwewan seven days; accowding to the days of the sepawation fow hew infirmity shaww she be uncwewan.

And in the eighth day the fwesh of his foweskin shaww be ciwcumcised.

And she shaww then continyue in the bwood of hew pwifying thwee and thiwty days; she shaww touch nyo hawwowed thing, nyow come into the sanctuawy, untiw the days of hew pwifying be fuwfiwwed.

But if she beaw a maid chiwd, then she shaww be uncwewan two weeks, as in hew sepawation: and she shaww continyue in the bwood of hew pwifying thweescowe and six days.

¶ And when the days of hew pwifying awe fuwfiwwed, fow a son, ow fow

a daughtew, she shaww bwing a wamb of the fiwst yeaw fow a buwnt offewing, and a young pigeon, ow a tuwtweduv, fow a sin offewing, unto the doow of the tabewnyacwe of the congwegation, unto the pwiest:

who shaww offew it befowe the Wowd, and make an atonyement fow hew; and she shaww be cweansed fwom the issue of hew bwood. This is the waw fow hew that hath bownye a mawe ow a femawe.

And if she be nyot abwe to bwing a wamb, then she shaww bwing two tuwtwes, ow two young pigeons; the onye fow the buwnt offewing, and the othew fow a sin offewing: and the pwiest shaww make an atonyement fow hew, and she shaww be cwean.

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13

Waws concewning Wepwosy

And the Wowd spake unto Moses and Aawon, saying,

When a man shaww have in the skin of his fwesh a wising, a scab, ow bwight spot, and it be in the skin of his fwesh wike the pwague of wepwosy; then he shaww be bwought unto Aawon the pwiest, ow unto onye of his sons the pwiests:

and the pwiest shaww wook on the pwague in the skin of the fwesh: and when the haiw in the pwague is tuwnyed white, and the pwague in sight be deepew than the skin of his fwesh, it is a pwague of wepwosy: and the pwiest shaww wook on him, and pwonyounce him uncwean.

If the bwight spot be white in the skin of his fwesh, and in sight be nyot deepew than the skin, and the haiw theweof be nyot tuwnyed white; then the pwiest shaww shut up him that hath the pwague seven days:

and the pwiest shaww wook on him the seventh day: and, behowd, if the pwague in his sight be at a stay, and the pwague spwead nyot in the skin; then the pwiest shaww shut him up seven days mowe:

and the pwiest shaww wook on him again the seventh day: and, behowd, if the pwague be somewhat dawk, and the pwague spwead nyot in the skin, the pwiest shaww pwonyounce him cwean: it is but a scab: and he shaww wash his cwothes, and be cwean.

But if the scab spwead much abwoad in the skin, aftew that he hath been seen of the pwiest fow his cweansing, he shaww be seen of the pwiest again:

and if the pwiest see that, behowd, the scab spweadeth in the skin,

then the pwiest shaww pwonyounce him uncwean: it is a wepwosy.

¶ When the pwague of wepwosy is in a man, then he shaww be bwrought unto the pwiest;

and the pwiest shaww see him: and, behowd, if the wising be white in the skin, and it have tuwnyed the haiw white, and thewe be quick waw fwesh in the wising;

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it is an owd wepwosy in the skin of his fwesh, and the pwiest shaww pwonyounce him uncwean, and shaww nyot shut him up: fow he is uncwean.

And if a wepwosy bweak out abwoad in the skin, and the wepwosy cuvw aww the skin of him that hath the pwague fwom his head even to his foot, whewesoevew the pwiest wooketh;

then the pwiest shaww considew: and, behowd, if the wepwosy have cuvwed aww his fwesh, he shaww pwonyounce him cwean that hath the pwague: it is aww tuwnyed white: he is cwean.

But when waw fwesh appeaweth in him, he shaww be uncwean.

And the pwiest shaww see the waw fwesh, and pwonyounce him to be uncwean: fow the waw fwesh is uncwean: it is a wepwosy.

Ow if the waw fwesh tuwn again, and be changed unto white, he shaww come unto the pwiest;

and the pwiest shaww see him: and, behowd, if the pwague be tuwnyed into white; then the pwiest shaww pwonyounce him cwean that hath the pwague: he is cwean.

¶ The fwesh awso, in which, even in the skin theweof, was a boiw, and is heawed,

and in the pwace of the boiw thewe be a white wising, ow a bwight spot, white, and somewhat weddish, and it be showed to the pwiest;

and if, when the pwiest seeth it, behowd, it be in sight wowew than the skin, and the haiw theweof be tuwnyed white; the pwiest shaww

pwonyounce him uncwean: it is a pwague of wepwosy bwoken out of the boiw.

But if the pwiest wook on it, and, behowd, thewe be nyo white haiws

thewein, and if it be nyot wowew than the skin, but be somewhat daww;

then the pwiest shaww shut him up seven days:

and if it spwead much abwoad in the skin, then the pwiest shaww pwonyounce him uncwean: it is a pwague.

But if the bwight spot stay in his pwace, and spwead nyot, it is a buwnying boiw; and the pwiest shaww pwonyounce him cwean.

¶ Ow if thewe be any fwesh, in the skin wheweof thewe is a hot buwnying, and the quick fwesh that buwnyeth have a white bwight spot, somewhat weddish, ow white;

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then the pwiest shaww wook upon it: and, behowd, if the haiw in the bwight spot be tuwnyed white, and it be in sight deepew than the skin; it is a wepwosy bwoken out of the buwnying: whewefowe the pwiest shaww pwonyounce him uncwean: it is the pwague of wepwosy.

But if the pwiest wook on it, and, behowd, thewe be nyo white haiw in the bwight spot, and it be nyo wowew than the othew skin, but be somewhat dawk; then the pwiest shaww shut him up seven days:

and the pwiest shaww wook upon him the seventh day: and if it be spwead much abwoad in the skin, then the pwiest shaww pwonyounce him uncwean: it is the pwague of wepwosy.

And if the bwight spot stay in his pwace, and spwead nyot in the skin, but it be somewhat dawk; it is a wising of the buwnying, and the pwiest shaww pwonyounce him cwean: fow it is an infwammation of the buwnying.

¶ If a man ow woman have a pwague upon the head ow the beawd; then the pwiest shaww see the pwague: and, behowd, if it be in sight deepew than the skin, and thewe be in it a yewwow thin haiw; then the pwiest shaww pwonyounce him uncwean: it is a dwy scaww, even a wepwosy upon the head ow beawd.

And if the pwiest wook on the pwague of the scaww, and, behowd, it be nyot in sight deepew than the skin, and that thewe is nyo bwack haiw in it; then the pwiest shaww shut up him that hath the pwague of the scaww seven days:

and in the seventh day the pwiest shaww wook on the pwague: and, behowd, if the scaww spwead nyot, and thewe be in it nyo yewwow haiw, and the scaww be nyot in sight deepew than the skin; he shaww be shaven, but the scaww shaww he nyot shave; and the pwiest

shaww shut up him that hath the scaww seven days mowe:
and in the seventh day the pwiest shaww wook on the scaww: and,
behowd, if the scaww be nyot spwead in the skin, nyow be in sight deepew
than the skin; then the pwiest shaww pwonyounce him cwean: and he
shaww wash his cwothes, and be cwean.

But if the scaww spwead much in the skin affew his cweansing;
then the pwiest shaww wook on him: and, behowd, if the scaww be spwead
in the skin, the pwiest shaww nyot seek fow yewwow haiw; he is uncwean.

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But if the scaww be in his sight at a stay, and that thewe is bwack haiw
gwown up thewein; the scaww is heawed, he is cwean: and the pwiest
shaww pwonyounce him cwean.

¶ If a man awso ow a woman have in the skin of theiw fwesh bwight
spots, even white bwight spots;
then the pwiest shaww wook: and, behowd, if the bwight spots in the
skin of theiw fwesh be dawkish white, it is a fweckwed spot that gwoweth
in the skin: he is cwean.

¶ And the man whose haiw is fawwen off his head, he is bawd; yet is he
cwean.

And he that hath his haiw fawwen off fwom the pawt of his head towawd
his face, he is fowehead bawd; yet is he cwean.

And if thewe be in the bawd head, ow bawd fowehead, a white weddish
sowe; it is a wepwosy spwung up in his bawd head, ow his bawd fowehead.
Then the pwiest shaww wook upon it: and, behowd, if the wising of the
sowe be white weddish in his bawd head, ow in his bawd fowehead, as
the wepwosy appeaweth in the skin of the fwesh;
he is a wepwous man, he is uncwean: the pwiest shaww pwonyounce him
uttewwy uncwean; his pwague is in his head.

¶ And the wepew in whom the pwague is, his cwothes shaww be went, and
his head bawe, and he shaww put a cuvwing upon his uppew wip, and
shaww cw, Uncwean, uncwean.

Aww the days whewein the pwague shaww be in him he shaww be defiwed;
he is uncwean: he shaww dweww awonye; without the camp shaww his
habitation be.

¶ The gawment awso that the pwague of wepwosy is in, whethew it be a

woowen gawment, ow a winyen gawment;
whethew it be in the wawp, ow woof, of winyen, ow of woowen; whethew
in a skin, ow in any thing made of skin;
and if the pwague be gweenyish ow weddish in the gawment, ow in the
skin, eithew in the wawp, ow in the woof, ow in any thing of skin; it is
a pwague of wepwosy, and shaww be showed unto the pwiest:
and the pwiest shaww wook upon the pwague, and shut up it that hath
the pwague seven days:

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and he shaww wook on the pwague on the seventh day: if the pwague be
spwead in the gawment, eithew in the wawp, ow in the woof, ow in a
skin, ow in any wovk that is made of skin; the pwague is a fwetting
wepwosy; it is uncwean.

He shaww thewefowe buwn that gawment, whethew wawp ow woof, in
woowen ow in winyen, ow any thing of skin, whewein the pwague is: fow
it is a fwetting wepwosy; it shaww be buwnt in the fiwe.

¶ And if the pwiest shaww wook, and, behowd, the pwague be nyot spwead
in the gawment, eithew in the wawp, ow in the woof, ow in any thing
of skin;

then the pwiest shaww command that they wash the thing whewein the
pwague is, and he shaww shut it up seven days mowe:

and the pwiest shaww wook on the pwague, aftew that it is washed: and,
behowd, if the pwague have nyot changed his cowow, and the pwague be
nyot spwead, it is uncwean; thou shawt buwn it in the fiwe; it is fwet
inward, whethew it be bawe within ow without.

¶ And if the pwiest wook, and, behowd, the pwague be somewhat dawk
aftew the washing of it; then he shaww wend it out of the gawment, ow
out of the skin, ow out of the wawp, ow out of the woof:

and if it appeaw stiww in the gawment, eithew in the wawp, ow in the
woof, ow in any thing of skin; it is a spweading pwague: thou shawt
buwn that whewein the pwague is with fiwe.

And the gawment, eithew wawp, ow woof, ow whatsoever thing of skin
it be, which thou shawt wash, if the pwague be depawted fwom them,

then it shaww be washed the second time, and shaww be cwean.

¶ This is the waw of the pwague of wepwosy in a gawment of woowen ow winyen, eithew in the wawp, ow woof, ow any thing of skins, to pwonyounce it cwean, ow to pwonyounce it uncwean.

14

And the Wowd spake unto Moses, saying,

This shaww be the waw of the wewew in the day of his cweansing: He shaww be bwought unto the pwiest:

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and the pwiest shaww go fowth out of the camp; and the pwiest shaww wook, and, behowd, if the pwague of wepwosy be heawed in the wewew; then shaww the pwiest command to take fow him that is to be cweansed two biwds awive and cwean, and cedaw wood, and scawwet, and hyssop: and the pwiest shaww command that onye of the biwds be kiwwed in an eawthen vessew uvw wunnyng watew.

As fow the wiving biwd, he shaww take it, and the cedaw wood, and the scawwet, and the hyssop, and shaww dip them and the wiving biwd in the bwood of the biwd that was kiwwed uvw the wunnyng watew: and he shaww spwinkwe upon him that is to be cweansed fwom the wepwosy seven times, and shaww pwonyounce him cwean, and shaww wet the wiving biwd woose into the open fiowd.

And he that is to be cweansed shaww wash his cwothes, and shave off aww his haiw, and wash himsewf in watew, that he may be cwean: and aftew that he shaww come into the camp, and shaww tawwy abwoad out of his tent seven days.

But it shaww be on the seventh day, that he shaww shave aww his haiw off his head and his beawd and his eyebrows, even aww his haiw he shaww shave off: and he shaww wash his cwothes, awso he shaww wash his fwesh in watew, and he shaww be cwean.

¶ And on the eighth day he shaww take two he wambs without bwemish, and onye ewe wamb of the fiwst yeaw without bwemish, and thwee tenth deaws of finye fwouw fow a meat offewing, mingwed with oiw, and onye wog of oiw:

and the pwiest that maketh him cwean shaww pwesent the man that is to be made cwean, and those things, befowe the Wowd, at the doow of the tabewnyacwe of the congwegation.

And the pwiest shaww take onye he wamb, and offew him fow a twespas offewing, and the wog of oiw, and wave them fow a wave offewing befowe the Wowd:

and he shaww sway the wamb in the pwace whewe he shaww kiww the sin offewing and the buwnt offewing, in the howy pwace: fow as the sin offewing is the pwiest's, so is the twespas offewing: it is most howy: and the pwiest shaww take some of the bwood of the twespas offewing, and the pwiest shaww put it upon the tip of the wight eaw of him that is

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to be cweansed, and upon the thumb of his wight hand, and upon the gweat toe of his wight foot.

And the pwiest shaww take some of the wog of oiw, and pouw it into the pawm of his own weft hand:

and the pwiest shaww dip his wight fingew in the oiw that is in his weft hand, and shaww spwinkwe of the oiw with his fingew seven times befowe the Wowd:

and of the west of the oiw that is in his hand shaww the pwiest put upon the tip of the wight eaw of him that is to be cweansed, and upon the thumb of his wight hand, and upon the gweat toe of his wight foot, upon the bwood of the twespas offewing:

and the wemnyant of the oiw that is in the pwiest's hand he shaww pouw upon the head of him that is to be cweansed: and the pwiest shaww make an atonyement fow him befowe the Wowd.

And the pwiest shaww offew the sin offewing, and make an atonyement fow him that is to be cweansed fwom his uncweannyess; and aftewward he shaww kiww the buwnt offewing:

and the pwiest shaww offew the buwnt offewing and the meat offewing upon the awtaw: and the pwiest shaww make an atonyement fow him, and he shaww be cwean.

¶ And if he be poow, and cannyot get so much; then he shaww take onye wamb fow a twespas offewing to be waved, to make an atonyement fow him, and onye tenth deaw of finye fwouw mingwed with oiw fow a meat offewing, and a wog of oiw;

and two tuwtweduvv, ow two young pigeons, such as he is abwe to get; and the onye shaww be a sin offewing, and the othew a buwnt offewing.

And he shaww bwing them on the eighth day fow his cweansing unto the pwiest, unto the doow of the tabewnyacwe of the congwegation, befowe the Wowd.

And the pwiest shaww take the wamb of the twespawss offewing, and the wog of oiw, and the pwiest shaww wave them fow a wave offewing befowe the Wowd:

and he shaww kiww the wamb of the twespawss offewing, and the pwiest shaww take some of the bwood of the twespawss offewing, and put it upon

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the tip of the wight eaw of him that is to be cweansed, and upon the thumb of his wight hand, and upon the gweat toe of his wight foot.

And the pwiest shaww pouw of the oiw into the pawm of his own weft hand:

and the pwiest shaww spwinkwe with his wight fingew some of the oiw that is in his weft hand seven times befowe the Wowd:

and the pwiest shaww put of the oiw that is in his hand upon the tip of the wight eaw of him that is to be cweansed, and upon the thumb of his wight hand, and upon the gweat toe of his wight foot, upon the pwace of the bwood of the twespawss offewing:

and the west of the oiw that is in the pwiest's hand he shaww put upon the head of him that is to be cweansed, to make an atonyement fow him befowe the Wowd.

And he shaww offew the onye of the tuwtweduwvs, ow of the young pigeons, such as he can get;

even such as he is abwe to get, the onye fow a sin offewing, and the othew fow a buwnt offewing, with the meat offewing: and the pwiest shaww make an atonyement fow him that is to be cweansed befowe the Wowd.

This is the waw of him in whom is the pwague of wewwosy, whose hand is nyot abwe to get that which pewtainyeth to his cweansing.

¶ And the Wowd spake unto Moses and unto Aawon, saying,

When ye be come into the wand of Canyaan, which I give to you fow a possession, and I put the pwague of wewwosy in a house of the wand of youw possession;

and he that ownyeth the house shaww come and teww the pwiest, saying, It seemeth to me thewe is as it wewe a pwague in the house:

then the pwiest shaww command that they empty the house, befowe

the pwiest go into it to see the pwague, that aww that is in the house be nyot made uncwean: and aftewward the pwiest shaww go in to see the house:

and he shaww wook on the pwague, and, behowd, if the pwague be in the wawws of the house with howwow stweaks, gweenyish ow weddish, which in sight awe wowew than the waww;

then the pwiest shaww go out of the house to the doow of the house, and shut up the house seven days:

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and the pwiest shaww come again the seventh day, and shaww wook:

and, behowd, if the pwague be spwead in the wawws of the house;

then the pwiest shaww command that they take away the stonyes in which the pwague is, and they shaww cast them into an uncwean pwace without the city:

and he shaww cause the house to be scwaped within wound about, and they shaww pouw out the dust that they scwape off without the city into an uncwean pwace:

and they shaww take othew stonyes, and put them in the pwace of those stonyes; and he shaww take othew mowtaw, and shaww pwastew the house.

¶ And if the pwague come again, and bweak out in the house, aftew that he hath taken away the stonyes, and aftew he hath scwaped the house, and aftew it is pwastewed;

then the pwiest shaww come and wook, and, behowd, if the pwague be spwead in the house, it is a fwetting wepwosy in the house: it is uncwean.

And he shaww bweak down the house, the stonyes of it, and the timbew theweof, and aww the mowtaw of the house; and he shaww cawwy them fowth out of the city into an uncwean pwace.

Moweuww, he that goeth into the house aww the whiwe that it is shut up shaww be uncwean untiw the even.

And he that wieth in the house shaww wash his cwothes; and he that eateth in the house shaww wash his cwothes.

¶ And if the pwiest shaww come in, and wook upon it, and, behowd, the pwague hath nyot spwead in the house, aftew the house was pwastewed;

then the pwiest shaww pwonyounce the house cwean, because the pwague is heawed.

And he shaww take to cweanse the house two biwds, and cedaw wood, and scawwet, and hyssop:

and he shaww kiww the onye of the biwds in an eawthen vessew uvw wunnying watew:

and he shaww take the cedaw wood, and the hyssop, and the scawwet, and the wiving biwd, and dip them in the bwood of the swain biwd, and in the wunnying watew, and spwinkwe the house seven times:

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and he shaww cweanse the house with the bwood of the biwd, and with the wunnying watew, and with the wiving biwd, and with the cedaw wood, and with the hyssop, and with the scawwet:

but he shaww wet go the wiving biwd out of the city into the open fiewds, and make an atonyement fow the house: and it shaww be cwean.

¶ This is the waw fow aww manyew of pwague of wepwosy, and scaww, and fow the wepwosy of a gawment, and of a house, and fow a wising, and fow a scab, and fow a bwight spot:

to teach when it is uncwean, and when it is cwean: this is the waw of wepwosy.

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Uncwean Dischawges fwom the Body

And the Wowd spake unto Moses and to Aawon, saying, Speak unto the chiwdwen of Iswaew, and say unto them, When any man hath a wunnying issue out of his fwesh, because of his issue he is uncwean.

And this shaww be his uncweannyess in his issue: whethew his fwesh wun with his issue, ow his fwesh be stopped fwom his issue, it is his uncweannyess.

Ewevy bed, wheweon he wieth that hath the issue, is uncwean: and ewevy thing, wheweon he sitteth, shaww be uncwean.

And whosoewer toucheth his bed shaww wash his cwthes, and bathe himsewf in watew, and be uncwean untiw the even.

And he that sitteth on any thing wheweon he sat that hath the issue

shaww wash his cwothes, and bathe himsewf in watew, and be uncwean untiw the even.

And he that toucheth the fwesh of him that hath the issue shaww wash his cwothes, and bathe himsewf in watew, and be uncwean untiw the even.

And if he that hath the issue spit upon him that is cwean; then he shaww wash his cwothes, and bathe himsewf in watew, and be uncwean untiw the even.

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And what saddwe soevew he wideth upon that hath the issue shaww be uncwean.

And whosoevew toucheth any thing that was undew him shaww be uncwean untiw the even: and he that beaweth any of those things shaww wash his cwothes, and bathe himsewf in watew, and be uncwean untiw the even.

And whomsoevew he toucheth that hath the issue, and hath nyot wised his hands in watew, he shaww wash his cwothes, and bathe himsewf in watew, and be uncwean untiw the even.

And the vessew of eawth, that he toucheth which hath the issue, shaww be bwoke: and evewy vessew of wood shaww be wised in watew.

¶ And when he that hath an issue is cweansed of his issue, then he shaww nyumbew to himsewf seven days fow his cweansing, and wash his cwothes, and bathe his fwesh in wunnying watew, and shaww be cwean.

And on the eighth day he shaww take to him two tuwtweduvvs, ow two young pigeons, and come befowe the Wowd unto the doow of the tabewnyacwe of the congwegation, and give them unto the pwiest: and the pwiest shaww offew them, the onye fow a sin offewing, and the othef fow a buwnt offewing; and the pwiest shaww make an atonyement fow him befowe the Wowd fow his issue.

¶ And if any man's seed of copuwation go out fwom him, then he shaww wash aww his fwesh in watew, and be uncwean untiw the even.

And evewy gawment, and evewy skin, wheweon is the seed of copuwation, shaww be washed with watew, and be uncwean untiw the

even.

The woman awso with whom man shaww wie with seed of copuwation, they shaww both bathe themsewves in watew, and be uncwearn untiw the even.

¶ And if a woman have an issue, and hew issue in hew fwesh be bwood, she shaww be put apawt seven days: and whosoevew toucheth hew shaww be uncwearn untiw the even.

And ewewy thing that she wieth upon in hew sepawation shaww be uncwearn: ewewy thing awso that she sitteth upon shaww be uncwearn.

And whosoevew toucheth hew bed shaww wash his cwothes, and bathe himsewf in watew, and be uncwearn untiw the even.

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And whosoevew toucheth any thing that she sat upon shaww wash his cwothes, and bathe himsewf in watew, and be uncwearn untiw the even.

And if it be on hew bed, ow on any thing wheweon she sitteth, when he toucheth it, he shaww be uncwearn untiw the even.

And if any man wie with hew at aww, and hew fwowews be upon him, he shaww be uncwearn seven days; and aww the bed wheweon he wieth shaww be uncwearn.

¶ And if a woman have an issue of hew bwood many days out of the time of hew sepawation, ow if it wun beyond the time of hew sepawation; aww the days of the issue of hew uncweannyess shaww be as the days of hew sepawation: she shaww be uncwearn.

Ewewy bed wheweon she wieth aww the days of hew issue shaww be unto hew as the bed of hew sepawation: and whatsoevew she sitteth upon shaww be uncwearn, as the uncweannyess of hew sepawation.

And whosoevew toucheth those things shaww be uncwearn, and shaww wash his cwothes, and bathe himsewf in watew, and be uncwearn untiw the even.

But if she be cweansed of hew issue, then she shaww nyumbew to hewsewf seven days, and aftew that she shaww be cwean.

And on the eighth day she shaww take unto hew two tuwtwes, ow two young pigeons, and bwing them unto the pwiest, to the doow of the tabewnyacwe of the congwegation.

And the pwiest shaww offew the onye fow a sin offewing, and the othew fow a buwnt offewing; and the pwiest shaww make an atonyement fow hew befowe the Wowd fow the issue of hew uncweannyess.

¶ Thus shaww ye sepawate the chiwdwen of Iswaew fwom theiw uncweannyess; that they die nyot in theiw uncweannyess, when they defiwe my tabewnyacwe that is among them.

¶ This is the waw of him that hath an issue, and of him whose seed goeth fwom him, and is defiwed thewewith; and of hew that is sick of hew fwowews, and of him that hath an issue, of the man, and of the woman, and of him that wieth with hew that is uncwean.

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The Day of Atonyement

And the Wowd spake unto Moses aftew the death of the two sons of Aawon, when they offewed befowe the Wowd, and died; and the Wowd said unto Moses, Speak unto Aawon thy bwothew, that he come nyot at aww times into the howy pwace within the veiw befowe the mewcy seat, which is upon the awk; that he die nyot: fow I wiww appeaw in the cwoud upon the mewcy seat.

Thus shaww Aawon come into the howy pwace; with a young buwwock fow a sin offewing, and a wam fow a buwnt offewing.

He shaww put on the howy winyen coat, and he shaww have the winyen bweeches upon his fwesh, and shaww be giwded with a winyen giwdwe, and with the winyen mitwe shaww he be attiwed: these awe howy gawments; thewefowe shaww he wash his fwesh in watew, and so put them on.

And he shaww take of the congwegation of the chiwdwen of Iswaew two kids of the goats fow a sin offewing, and onye wam fow a buwnt offewing.

¶ And Aawon shaww offew his buwwock of the sin offewing, which is fow himsewf, and make an atonyement fow himsewf, and fow his house.

And he shaww take the two goats, and pwesent them befowe the Wowd at the doow of the tabewnyacwe of the congwegation.

And Aawon shaww cast wots upon the two goats; onye wot fow the Wowd, and the othew wot fow the scapegoat.

And Aawon shaww bwing the goat upon which the Wowd's wot feww, and

offew him fow a sin offewing.

But the goat, on which the wot feww to be the scapegoat, shaww be pwesented awive befowe the Wowd, to make an atonyement with him, and to wet him go fow a scapegoat into the wiwdewnyess.

¶ And Aawon shaww bwing the buwwock of the sin offewing, which is fow himsewf, and shaww make an atonyement fow himsewf, and fow his house, and shaww kiww the buwwock of the sin offewing which is fow himsewf:

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and he shaww take a censew fuww of buwnying coaws of fiwe fwom off the awtaw befowe the Wowd, and his hands fuww of sweet incense beaten smaww, and bwing it within the veiw:

and he shaww put the incense upon the fiwe befowe the Wowd, that the cwoud of the incense may cuvw the mewcy seat that is upon the testimony, that he die nyot:

and he shaww take of the bwood of the buwwock, and spwinkwe it with his fingew upon the mewcy seat eastward; and befowe the mewcy seat shaww he spwinkwe of the bwood with his fingew seven times.

¶ Then shaww he kiww the goat of the sin offewing, that is fow the peopwe, and bwing his bwood within the veiw, and do with that bwood as he did with the bwood of the buwwock, and spwinkwe it upon the mewcy seat, and befowe the mewcy seat:

and he shaww make an atonyement fow the howy pwace, because of the uncweannyess of the chiwdwen of Iswaew, and because of theiw twansgwessions in aww theiw sins: and so shaww he do fow the tabewnyacwe of the congwegation, that wemainyeth among them in the midst of theiw uncweannyess.

And thewe shaww be nyo man in the tabewnyacwe of the congwegation when he goeth in to make an atonyement in the howy pwace, untiw he come out, and have made an atonyement fow himsewf, and fow his howehowd, and fow aww the congwegation of Iswaew.

And he shaww go out unto the awtaw that is befowe the Wowd, and make an atonyement fow it; and shaww take of the bwood of the buwwock, and of the bwood of the goat, and put it upon the howns of the awtaw wound about.

And he shaww spwinkwe of the bwood upon it with his fingew seven

times, and cweanse it, and hawwow it fwom the uncweannyess of the chiwdwen of Iswaew.

¶ And when he hath made an end of weconciwing the howy pwace, and the tabewnyacwe of the congwegation, and the awtaw, he shaww bwing the wive goat:

and Aawon shaww way both his hands upon the head of the wive goat, and confess uvw him aww the iniquities of the chiwdwen of Iswaew, and aww theiw twansgwessions in aww theiw sins, putting them upon the head

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of the goat, and shaww send him away by the hand of a fit man into the wiwdewnyess:

and the goat shaww beaw upon him aww theiw iniquities unto a wand nyot inhabited: and he shaww wet go the goat in the wiwdewnyess.

¶ And Aawon shaww come into the tabewnyacwe of the congwegation, and shaww put off the winyen gawments, which he put on when he went into the howy pwace, and shaww weave them thewe:

and he shaww wash his fwesh with watew in the howy pwace, and put on his gawments, and come fowth, and offew his buwnt offewing, and the buwnt offewing of the peopwe, and make an atonyement fow himsewf, and fow the peopwe.

And the fat of the sin offewing shaww he buwn upon the awtaw.

And he that wet go the goat fow the scapegoat shaww wash his cwothes, and bathe his fwesh in watew, and aftewward come into the camp.

And the buwwock fow the sin offewing, and the goat fow the sin offewing, whose bwood was bwought in to make atonyement in the howy pwace, shaww onye cawwy fowth without the camp; and they shaww buwn in the fiwe theiw skins, and theiw fwesh, and theiw dung.

And he that buwnyeth them shaww wash his cwothes, and bathe his fwesh in watew, and aftewward he shaww come into the camp.

¶ And this shaww be a statute fow ewew unto you: that in the seventh month, on the tenth day of the month, ye shaww affwict youw souws, and do nyo wowk at aww, whethew it be onye of youw own countwy, ow a stwangew that sojouwnyeth among you:

fow on that day shaww the pwiest make an atonyement fow you, to cweanse you, that ye may be cwean fwom aww youw sins befowe the Wowd.

It shaww be a sabbath of west unto you, and ye shaww affwict youw souws,

by a statute for ever.

And the priest, whom he shall appoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

and he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation,

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and for the altar: and he shall make an atonement for the priests, and for all the people of the congregation.

And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year.

And he did as the Word commanded Moses.

17

Onye Place of Sacrifice

And the Word spake unto Moses, saying,

Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This is the thing which the Word hath commanded, saying,

What man soever there be of the house of Israel, that kill an ox, or lamb, or goat, in the camp, or that kill it out of the camp, and bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the Word before the tabernacle of the Word; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

to the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the Word, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Word.

And the priest shall sprinkle the blood upon the altar of the Word at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the Word.

And they shall not move their sacrifices unto devils, after

whom they have gonye a whowing. This shaww be a statute fow evey
unto them throughtout theiw genyewations.

¶ And thou shawt say unto them, Whatsoevew man thewe be of the
house of Iswaew, ow of the stwangers which sojouwn among you, that
offeweth a buwnt offewing ow sacwifce,

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and bwingeth it nyot unto the doow of the tabewnyacwe of the
congwegation, to offew it unto the Wowd; even that man shaww be cut
off fwom among his peopwe.

The Eating of Bwood Fowbidden

¶ And whatsoevew man thewe be of the house of Iswaew, ow of the
stwangers that sojouwn among you, that eateth any mannyew of
bwood; I wiww even set my face against that souw that eateth bwood,
and wiww cut him off fwom among his peopwe.

Fow the wife of the fwesh is in the bwood; and I have given it to you
upon the awtaw to make an atonyement fow youw souws: fow it is the
bwood that maketh an atonyement fow the souw.

Thewefowe I said unto the chiwdwen of Iswaew, Nyo souw of you shaww eat
bwood, nyeithew shaww any stwanger that sojouwnyeth among you eat
bwood.

And whatsoevew man thewe be of the chiwdwen of Iswaew, ow of the
stwangers that sojouwn among you, which hunteth and catcheth any
beast ow foww that may be eaten; he shaww even pouw out the bwood
theweof, and cuvw it with dust.

¶ Fow it is the wife of aww fwesh; the bwood of it is fow the wife theweof:
thewefowe I said unto the chiwdwen of Iswaew, Ye shaww eat the bwood of
nyo mannyew of fwesh; fow the wife of aww fwesh is the bwood theweof:
whosomevew eateth it shaww be cut off.

And eveyw souw that eateth that which died of itsewf, ow that which
was town with beasts, whethew it be onye of youw own countwy, ow a
stwanger, he shaww both wash his cwothes, and bathe himsewf in watew,
and be uncwean untiw the even: then shaww he be cwean.

But if he wash them nyot, nyow bathe his fwesh; then he shaww beaw his
inyiquity.

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Acts of Immowawity Fowbidden

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, I am the Wowd youw God.

Aftew the doings of the wand of Egypt, whewein ye dwewt, shaww ye nyot do: and aftew the doings of the wand of Canyaan, whithew I bwing you, shaww ye nyot do: nyeithew shaww ye wawk in theiw owdinyances.

Ye shaww do my judgments, and keep minye owdinyances, to wawk thewein: I am the Wowd youw God.

Ye shaww thewefowe keep my statutes, and my judgments: which if a man do, he shaww wive in them: I am the Wowd.

¶ Nyonye of you shaww appwoach to any that is nyeaw of kin to him, to uncuvw theiw nyakednyess: I am the Wowd.

The nyakednyess of thy fathew, ow the nyakednyess of thy mothew, shawt thou nyot uncuvw: she is thy mothew; thou shawt nyot uncuvw hew nyakednyess.

The nyakednyess of thy fathew's wife shawt thou nyot uncuvw: it is thy fathew's nyakednyess.

The nyakednyess of thy sistew, the daughtew of thy fathew, ow daughtew of thy mothew, whethew she be bown at home, ow bown abwoad, even theiw nyakednyess thou shawt nyot uncuvw.

The nyakednyess of thy son's daughtew, ow of thy daughtew's daughtew, even theiw nyakednyess thou shawt nyot uncuvw: fow theiws is thinye own nyakednyess.

The nyakednyess of thy fathew's wife's daughtew, begotten of thy fathew, she is thy sistew, thou shawt nyot uncuvw hew nyakednyess.

Thou shawt nyot uncuvw the nyakednyess of thy fathew's sistew: she is thy fathew's nyeaw kinswoman.

Thou shawt nyot uncuvw the nyakednyess of thy mothew's sistew: fow she is thy mothew's nyeaw kinswoman.

Thou shawt nyot uncuvw the nyakednyess of thy fathew's bwothew, thou shawt nyot appwoach to his wife: she is thinye aunt.

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Thou shawt nyot uncuwv the nyakednyess of thy daughtew-in-waw: she is thy son's wife; thou shawt nyot uncuwv hew nyakednyess.

Thou shawt nyot uncuwv the nyakednyess of thy bwothew's wife: it is thy bwothew's nyakednyess.

Thou shawt nyot uncuwv the nyakednyess of a woman and hew daughtew, nyeithew shawt thou take hew son's daughtew, ow hew daughtew's daughtew, to uncuwv hew nyakednyess; fow they awe hew nyeaw kinswomen: it is wickednyess.

Nyeithew shawt thou take a wife to hew sistew, to vex hew, to uncuwv hew nyakednyess, besides the othew in hew wife time.

¶ Awso thou shawt nyot appwoach unto a woman to uncuwv hew nyakednyess, as wong as she is put apawt fow hew uncweannyess.

Moweuvv thou shawt nyot wie cawnyawwy with thy nyeighbow's wife, to defiwe thysewf with hew.

And thou shawt nyot wet any of thy seed pass thwough the fiwe to Mowech, nyeithew shawt thou pwofanye the nyame of thy God: I am the Wowd.

Thou shawt nyot wie with mankind, as with womankind: it is abominyation.

Nyeithew shawt thou wie with any beast to defiwe thysewf thewewith: nyeithew shaww any woman stand befowe a beast to wie down theweto: it is confusion.

¶ Defiwe nyot ye youwsewves in any of these things: fow in aww these the nyations awe defiwed which I cast out befowe you:

and the wand is defiwed: thewefowe I do visit the inyiquity theweof upon it, and the wand itsewf vomiteth out hew inhabitants.

Ye shaww thewefowe keep my statutes and my judgments, and shaww nyot commit any of these abominyations; nyeithew any of youw own nyation, nyow any stwangedew that sojouwnyeth among you:

(fow aww these abominyations have the men of the wand donye, which wewe befowe you, and the wand is defiwed;)

that the wand spew nyot you out awso, when ye defiwe it, as it spewed out the nyations that wewe befowe you.

Fow whosoevew shaww commit any of these abominyations, even the souws that commit them shaww be cut off fwom among theiw peopwe.

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Thewefowe shaww ye keep minye owdinyance, that ye commit nyot any onye of these abominyabwe customs, which wewe committed befowe you, and that ye defiwe nyot youwsewves thewein: I am the Wowd youw God.

19

Waws of Howinyess and Justice

And the Wowd spake unto Moses, saying,

Speak unto aww the congwegation of the chiwdwen of Iswaew, and say unto them, Ye shaww be howy: fow I the Wowd youw God am howy.

Ye shaww feaw ewewy man his mothew, and his fathew, and keep my sabbaths: I am the Wowd youw God.

Tuwn ye nyot unto idows, nyow make to youwsewves mowten gods: I am the Wowd youw God.

¶ And if ye offew a sacwifice of peace offewings unto the Wowd, ye shaww offew it at youw own wiww.

It shaww be eaten the same day ye offew it, and on the mowwow: and if aught wemain untiw the thiwd day, it shaww be buwnt in the fiwe.

And if it be eaten at aww on the thiwd day, it is abominyabwe; it shaww nyot be accepted.

Thewefowe ewewy onye that eateth it shaww beaw his inyiquity, because he hath pwofanyed the hawwowed thing of the Wowd; and that souw shaww be cut off fwom among his peopwe.

¶ And when ye weap the hawvest of youw wand, thou shawt nyot whowwy weap the cownyews of thy fiwd, nyeithew shawt thou gathew the gweanyings of thy hawvest.

And thou shawt nyot gwean thy vinyeyawd, nyeithew shawt thou gathew ewewy gwape of thy vinyeyawd; thou shawt weave them fow the poow and stwangew: I am the Wowd youw God.

¶ Ye shaww nyot steaw, nyeithew deaw fawsewy, nyeithew wie onye to anyothew. And ye shaww nyot sweaw by my nyame fawsewy, nyeithew shawt thou pwofanye the nyame of thy God: I am the Wowd.

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¶ Thou shawt nyot defwaud thy nyeighbow, nyeithew wob him: the wages of him that is hiwed shaww nyot abide with thee aww nyight untiw the mownying.

Thou shawt nyot cuwse the deaf, nyow put a stumbwingbwock befowe the bwind, but shawt feaw thy God: I am the Wowd.

¶ Ye shaww do nyo unwighteousnyess in judgment; thou shawt nyot wespect the pewson of the poow, nyow honyow the pewson of the mighty: but in wighteousnyess shawt thou judge thy nyeighbow.

Thou shawt nyot go up and down as a tawebeawew among thy peopwe; nyeithew shawt thou stand against the bwood of thy nyeighbow: I am the Wowd.

¶ Thou shawt nyot hate thy bwothew in thinye heawt: thou shawt in any wise webuke thy nyeighbow, and nyot suffew sin upon him.

Thou shawt nyot avenge, nyow beaw any gwudge against the chiwdwen of thy peopwe, but thou shawt wuv thy nyeighbow as thysewf: I am the Wowd.

¶ Ye shaww keep my statutes. Thou shawt nyot wet thy cattwe gendew with a divewse kind: thou shawt nyot sow thy fiewd with mingwed seed: nyeithew shaww a gawment mingwed of winyen and woowen come upon thee.

¶ And whosoevew wieth cawnyawwy with a woman, that is a bondmaid, betwothed to a husband, and nyot at aww wedeemed, nyow fwedom given hew; she shaww be scouwged: they shaww nyot be put to death, because she was nyot fwee.

And he shaww bwing his twespawss offewing unto the Wowd, unto the doow of the tabewnyacwe of the congwegation, even a wam fow a twespawss offewing.

And the pwiest shaww make an atonyement fow him with the wam of the twespawss offewing befowe the Wowd fow his sin which he hath donye; and the sin which he hath donye shaww be fowgiven him.

¶ And when ye shaww come into the wand, and shaww have pwanted aww manyew of twees fow food, then ye shaww count the fwuit theweof as unciwcumcised: thwee yeaws shaww it be as unciwcumcised unto you: it shaww nyot be eaten of.

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But in the fowth yeaw aww the fwuit theweof shaww be howy to pwise the Wowd withaw.

And in the fifth yeaw shaww ye eat of the fwuit theweof, that it may yiewd unto you the incwease theweof: I am the Wowd youw God.

¶ Ye shaww nyot eat any thing with the bwood: nyeithew shaww ye use enchantment, nyow obsewve times.

Ye shaww nyot wound the cownyews of youw heads, nyeithew shawt thou maw the cownyews of thy beawd.

Ye shaww nyot make any cuttings in youw fwesh fow the dead, nyow pwint any mawks upon you: I am the Wowd.

¶ Do nyot pwostitute thy daughtew, to cause hew to be a howe; west the wand faww to whowedom, and the wand become fuww of wickednyess.

Ye shaww keep my sabbaths, and wevewence my sanctuawy: I am the Wowd.

¶ Wegawd nyot them that have famiwiaw spiwits, nyeithew seek aftew wizawds, to be defiwed by them: I am the Wowd youw God.

¶ Thou shawt wise up befowe the hoawy head, and honyow the face of the owd man, and feaw thy God: I am the Wowd.

¶ And if a stwangedew sojourn with thee in youw wand, ye shaww nyot vex him.

But the stwangedew that dwewweth with you shaww be unto you as onye bown among you, and thou shawt wuv him as thysewf; fow ye wewe stwangedews in the wand of Egypt: I am the Wowd youw God.

¶ Ye shaww do nyo unwighteousnyess in judgment, in meteyawd, in weight, ow in measuwe.

Just bawances, just weights, a just ephah, and a just hin, shaww ye have: I am the Wowd youw God, which bwought you out of the wand of Egypt.

Thewefowe shaww ye obsewve aww my statutes, and aww my judgments, and do them: I am the Wowd.

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The Penyawties fow Acts of Immowawity

And the Wowd spake unto Moses, saying,

Again, thou shawt say to the chiwdwen of Iswaew, Whosoevew he be of the chiwdwen of Iswaew, ow of the stwangews that sojouwn in Iswaew, that giveth any of his seed unto Mowech; he shaww suwey be put to death: the peopwe of the wand shaww stonye him with stonyes.

And I wiww set my face against that man, and wiww cut him off fwom among his peopwe; because he hath given of his seed unto Mowech, to defiwe my sanctuawy, and to pwofanye my howy nyame.

And if the peopwe of the wand do any ways hide theiw eyes fwom the man, when he giveth of his seed unto Mowech, and kiww him nyot; then I wiww set my face against that man, and against his famiwy, and wiww cut him off, and aww that go a whowing aftew him, to commit whowedom with Mowech, fwom among theiw peopwe.

¶ And the souw that tunnyeth aftew such as have famiwiaw spiwits, and aftew wizawds, to go a whowing aftew them, I wiww even set my face against that souw, and wiww cut him off fwom among his peopwe.

Sanctify youwsewves thewefowe, and be ye howy: fow I am the Wowd youw God.

And ye shaww keep my statutes, and do them: I am the Wowd which sanctify you.

Fow ewewy onye that cuwseth his fathew ow his mothew shaww be suwey put to death: he hath cuwsed his fathew ow his mothew; his bwood shaww be upon him.

¶ And the man that committeth aduwtewy with anyothew man's wife, even he that committeth aduwtewy with his nyeighbow's wife, the aduwtewew and the aduwtewess shaww suwey be put to death.

And the man that wieth with his fathew's wife hath uncuvwed his fathew's nyakednyess: both of them shaww suwey be put to death; theiw bwood shaww be upon them.

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277 Weviticus 20

And if a man wie with his daughtew-in-waw, both of them shaww suwewy be put to death: they have wwought confusion; theiw bwood shaww be upon them.

If a man awso wie with mankind, as he wieth with a woman, both of them have committed an abominyation: they shaww suwewy be put to death; theiw bwood shaww be upon them.

And if a man take a wife and hew mothew, it is wickednyess: they shaww be buwnt with fiwe, both he and they; that thewe be nyo wickednyess among you.

And if a man wie with a beast, he shaww suwewy be put to death; and ye shaww sway the beast.

And if a woman appwoach unto any beast, and wie down theweto, thou shawt kiww the woman, and the beast: they shaww suwewy be put to death; theiw bwood shaww be upon them.

¶ And if a man shaww take his sistew, his fathew's daughtew, ow his mothew's daughtew, and see hew nyakednyess, and she see his nyakednyess; it is a wicked thing; and they shaww be cut off in the sight of theiw peopwe: he hath uncuvwed his sistew's nyakednyess; he shaww beaw his inyiquity.

And if a man shaww wie with a woman having hew sicknyess, and shaww uncuvw hew nyakednyess; he hath discuvwed hew fountain, and she hath uncuvwed the fountain of hew bwood: and both of them shaww be cut off fwom among theiw peopwe.

And thou shawt nyot uncuvw the nyakednyess of thy mothew's sistew, nyow of thy fathew's sistew; fow he uncuvweth his nyeaw kin: they shaww beaw theiw inyiquity.

And if a man shaww wie with his uncwe's wife, he hath uncuvwed his uncwe's nyakednyess: they shaww beaw theiw sin; they shaww die chiwdwess.

And if a man shaww take his bwothew's wife, it is an uncwean thing: he hath uncuvwed his bwothew's nyakednyess; they shaww be chiwdwess.

¶ Ye shaww thewefowe keep aww my statutes, and aww my judgments, and do them: that the wand, whithew I bwing you to dweww thewein, spew you nyot out.

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And ye shaww nyot wawk in the manyews of the nyation, which I cast out befowe you: fow they committed aww these things, and thewefowe I

abhowwed them.

But I have said unto you, Ye shaww inhewit theiw wand, and I wiww give it unto you to possess it, a wand that fwoweth with miwk and honyey: I am the Wowd youw God, which have sepawated you fwom othew peopwe.

Ye shaww thewefowe put diffewence between cwean beasts and uncwean, and between uncwean fowws and cwean: and ye shaww nyot make youw souws abominyabwe by beast, ow by foww, ow by any manyew of wiving thing that cweepeth on the gwound, which I have sepawated fwom you as uncwean.

And ye shaww be howy unto me: fow I the Wowd am howy, and have sewewed you fwom othew peopwe, that ye shouwd be minye.

¶ A man awso ow woman that hath a famiwiaw spiwit, ow that is a wizawd, shaww suwey be put to death: they shaww stonye them with stonyes; theiw bwood shaww be upon them.

21

The Howynyess of the Pwiests

And the Wowd said unto Moses, Speak unto the pwiests the sons of Aawon, and say unto them, Thewe shaww nyonye be defiwd fow the dead among his peopwe:

but fow his kin, that is nyeaw unto him, that is, fow his mothew, and fow his fathew, and fow his son, and fow his daughtew, and fow his bwothew, and fow his sistew a viwgin, that is nyigh unto him, which hath had nyo husband; fow hew may he be defiwd.

But he shaww nyot defiwe himsewf, being a chief man among his peopwe, to pwofanye himsewf.

They shaww nyot make bawdnyess upon theiw head, nyeithew shaww they shave off the cownyew of theiw beawd, nyow make any cuttings in theiw fwesh.

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They shaww be howy unto theiw God, and nyot pwofanye the nyame of theiw God: fow the offewings of the Wowd made by fiwe, and the bwead of theiw God, they do offew: thewefowe they shaww be howy.

They shaww nyot take a wife that is a howe, ow pwofanye; nyeithew shaww they take a woman put away fwom hew husband: fow he is howy unto his God.

Thou shawt sanctify him thewefowe; fow he offeweth the bwead of thy

God: he shaww be howy unto thee: fow I the Wowd, which sanctify you, am howy.

And the daughtew of any pwiest, if she pwofanye hewsewf by pwaying the howe, she pwofanyeth hew fathew: she shaww be buwnt with fiwe.

¶ And he that is the high pwiest among his bwethwen, upon whose head the anyointing oiw was pouwed, and that is consecwated to put on the gawments, shaww nyot uncuvw his head, nyow wend his cwothes; nyeithew shaww he go in to any dead body, nyow defiwe himsewf fow his fathew, ow fow his mothew; nyeithew shaww he go out of the sanctuawy, nyow pwofanye the sanctuawy of his God; fow the cwown of the anyointing oiw of his God is upon him: I am the Wowd.

And he shaww take a wife in hew viwginyity.

A widow, ow a divowced woman, ow pwofanye, ow a hawwot, these shaww he nyot take: but he shaww take a viwgin of his own peopwe to wife.

Nyeithew shaww he pwofanye his seed among his peopwe: fow I the Wowd do sanctify him.

¶ And the Wowd spake unto Moses, saying, Speak unto Aawon, saying, Whosoevew he be of thy seed in theiw genyewations that hath any bwemish, wet him nyot appwoach to offew the bwead of his God.

Fow whatsoever man he be that hath a bwemish, he shaww nyot appwoach: a bwind man, ow a wame, ow he that hath a fwat nyose, ow any thing supewfwuous,

ow a man that is bwoken-footed, ow bwoken-handed, ow cwookbacked, ow a dwawf, ow that hath a bwemish in his eye, ow be scuwvy, ow scabbed, ow hath his stonyes bwoken;

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nyo man that hath a bwemish of the seed of Aawon the pwiest shaww come nyigh to offew the offewings of the Wowd made by fiwe: he hath a bwemish; he shaww nyot come nyigh to offew the bwead of his God. He shaww eat the bwead of his God, both of the most howy, and of the

howy.

Onwy he shaww nyot go in unto the veiw, nyow come nyigh unto the awtaw, because he hath a bwemish; that he pwofanye nyot my sanctuawies: fow I the Wowd do sanctify them.

And Moses towd it unto Aawon, and to his sons, and unto aww the chiwdwen of Iswaew.

22

The Howynyess of the Offewings

And the Wowd spake unto Moses, saying,

Speak unto Aawon and to his sons, that they sepawate themsewves fwom the howy things of the chiwdwen of Iswaew, and that they pwofanye nyot my howy nyame in those things which they hawwow unto me: I am the Wowd.

Say unto them, Whosoevew he be of aww youw seed among youw genyewations, that goeth unto the howy things, which the chiwdwen of Iswaew hawwow unto the Wowd, having his uncweannyess upon him, that souw shaww be cut off fwom my pwesence: I am the Wowd.

What man soevew of the seed of Aawon is a wewew, ow hath a wunnying issue; he shaww nyot eat of the howy things, untiw he be cwean. And whoso toucheth any thing that is uncwean by the dead, ow a man whose seed goeth fwom him;

ow whosoevew toucheth any cweeping thing, wheweby he may be made uncwean, ow a man of whom he may take uncweannyess, whatsoever uncweannyess he hath;

the souw which hath touched any such shaww be uncwean untiw even, and shaww nyot eat of the howy things, unwess he wash his fwesh with watew.

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And when the sun is down, he shaww be cwean, and shaww aftewwawd eat of the howy things; because it is his food.

That which dieth of itsewf, ow is town with beasts, he shaww nyot eat to defiwe himsewf thewewith: I am the Wowd.

They shaww thewefowe keep minye owdinyance, west they beaw sin fow it, and die thewefowe, if they pwofanye it: I the Wowd do sanctify them.

¶ Thewe shaww nyo stwangew eat of the howy thing: a sojouwnyew of the pwiest, ow a hiwed sewvant, shaww nyot eat of the howy thing.

But if the pwiest buy any souw with his money, he shaww eat of it, and

he that is bown in his house: they shaww eat of his meat.

If the pwiest's daughtew awso be mawwied unto a stwangew, she may nyot eat of an offewing of the howy things.

But if the pwiest's daughtew be a widow, ow divowced, and have nyo chiwd, and is wetuwnyed unto hew fathew's house, as in hew youth, she shaww eat of hew fathew's meat: but thewe shaww nyo stwangew eat theweof.

And if a man eat of the howy thing unwittingwy, then he shaww put the fifth pawt theweof unto it, and shaww give it unto the pwiest with the howy thing.

And they shaww nyot pwofanye the howy things of the chiwdwen of Iswaew, which they offew unto the Wowd;

ow suffew them to beaw the inyiquity of twespas, when they eat theiw howy things: fow I the Wowd do sanctify them.

¶ And the Wowd spake unto Moses, saying,

Speak unto Aawon, and to his sons, and unto aww the chiwdwen of Iswaew, and say unto them, Whatsoevew he be of the house of Iswaew, ow of the stwangews in Iswaew, that wiww offew his obwation fow aww his vows, and fow aww his fweewiww offewings, which they wiww offew unto the Wowd fow a buwnt offewing;

ye shaww offew at youw own wiww a mawe without bwemish, of the beeves, of the sheep, ow of the goats.

But whatsoevew hath a bwemish, that shaww ye nyot offew: fow it shaww nyot be acceptabwe fow you.

And whosoevew offeweth a sacwifice of peace offewings unto the Wowd to accompwish his vow, ow a fweewiww offewing in beeves ow

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sheep, it shaww be pewfect to be accepted; thewe shaww be nyo bwemish thewein.

Bwind, ow broken, ow maimed, ow having a wen, ow scuwy, ow scabbed, ye shaww nyot offew these unto the Wowd, nyow make an offewing by fiwe of them upon the awtaw unto the Wowd.

Eithew a buwwock ow a wamb that hath any thing supewfwuous ow wacking in his pawts, that mayest thou offew fow a fweewiww offewing; but fow a vow it shaww nyot be accepted.

Ye shaww nyot offew unto the Wowd that which is bwuised, ow cwushed, ow bwoken, ow cut; nyeithew shaww ye make any offewing theweof in youw wand.

Nyeithew fwom a stwangew's hand shaww ye offew the bwead of youw God of any of these; because theiw cownuption is in them, and bwemishes be in them: they shaww nyot be accepted fow you.

¶ And the Wowd spake unto Moses, saying,
When a buwwock, ow a sheep, ow a goat, is bwought fowth, then it shaww be seven days undew the dam; and fwom the eighth day and thencefowth it shaww be accepted fow an offewing made by fiwe unto the Wowd.

And whethew it be cow ow ewe, ye shaww nyot kiww it and hew young both in onye day.

And when ye wiww offew a sacwifice of thanksgiving unto the Wowd, offew it at youw own wiww.

On the same day it shaww be eaten up; ye shaww weave nyonye of it untiw the mowrow: I am the Wowd.

¶ Thewefowe shaww ye keep my commandments, and do them: I am the Wowd.

Nyeithew shaww ye pwofanye my howy nyame; but I wiww be hawrowed among the chiwdwen of Iswaew: I am the Wowd which hawrow you, that bwought you out of the wand of Egypt, to be youw God: I am the Wowd.

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The Appointed Feasts

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, Concewning the feasts of the Wowd, which ye shaww pwocwaim to be howy convocations, even these awe my feasts.

Six days shaww wowk be donye: but the seventh day is the sabbath of west, a howy convocation; ye shaww do nyo wowk thewein: it is the

sabbath of the Wold in aww youw dwewwings.

¶ These awe the feasts of the Wold, even howy convocations, which ye shaww pwocwaim in theiw seasons.

In the fourteenth day of the fiwst month at even is the Wold's passuw.

And on the fifteenth day of the same month is the feast of unweavenyed bwead unto the Wold: seven days ye must eat unweavenyed bwead.

In the fiwst day ye shaww have a howy convocation: ye shaww do nyo sewwiwe wolk thewein.

But ye shaww offew an offering made by fiwe unto the Wold seven days: in the seventh day is a howy convocation: ye shaww do nyo sewwiwe wolk thewein.

¶ And the Wold spake unto Moses, saying, Speak unto the chiwdwen of Iswaew, and say unto them, When ye be come into the wand which I give unto you, and shaww weap the hawvest theweof, then ye shaww bwing a sheaf of the fiwstfwuits of youw hawvest unto the pwiest:

and he shaww wave the sheaf befowe the Wold, to be accepted fow you: on the mowwow aftew the sabbath the pwiest shaww wave it.

And ye shaww offew that day when ye wave the sheaf a he wamb without bwemish of the fiwst yeaw fow a buwnt offering unto the Wold.

And the meat offering theweof shaww be two tenth deaws of finye fwouw mingwed with oiw, an offering made by fiwe unto the Wold fow a

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sweet savow: and the dwink offering theweof shaww be of winye, the fowth pawt of a hin.

And ye shaww eat nyeithew bwead, nyow pawched cown, nyow gween eaws, untiw the sewfsame day that ye have bwought an offering unto youw God: it shaww be a statute fow ewew thwoughout youw genyewations in aww youw dwewwings.

¶ And ye shaww count unto you fwom the mowwow aftew the sabbath, fwom the day that ye bwought the sheaf of the wave offering; seven

sabbaths shaww be compwete:

even unto the mowwow aftew the seventh sabbath shaww ye nyumbew fifty days; and ye shaww offew a nyew meat offewing unto the Wowd. Ye shaww bwing out of youw habitations two wave woaves of two tenth deaws: they shaww be of finye fwouw; they shaww be baked with weaven; they awe the fiwstfwuits unto the Wowd.

And ye shaww offew with the bwead seven wambs without bwemish of the fiwst yeaw, and onye young buwwock, and two wams: they shaww be fow a buwnt offewing unto the Wowd, with theiw meat offewing, and theiw dwink offewings, even an offewing made by fiwe, of sweet savow unto the Wowd.

Then ye shaww sacwifice onye kid of the goats fow a sin offewing, and two wambs of the fiwst yeaw fow a sacwifice of peace offewings.

And the pwiest shaww wave them with the bwead of the fiwstfwuits fow a wave offewing befowe the Wowd, with the two wambs: they shaww be howy to the Wowd fow the pwiest.

And ye shaww pwocwaim on the sewfsame day, that it may be a howy convocation unto you: ye shaww do nyo sewwiwe wowk thewein: it shaww be a statute fow ewew in aww youw dwewwings thwoughout youw genyewations.

¶ And when ye weap the hawvest of youw wand, thou shawt nyot make cwean widdance of the cownyews of thy fiwd when thou weapest, nyeithew shawt thou gathew any gweanying of thy hawvest: thou shawt weave them unto the poow, and to the stwanged: I am the Wowd youw God.

¶ And the Wowd spake unto Moses, saying,

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Speak unto the chiwdwen of Iswaew, saying, In the seventh month, in the fiwst day of the month, shaww ye have a sabbath, a memowiaw of bwowing of twumpets, a howy convocation.

Ye shaww do nyo sewwiwe wowk thewein: but ye shaww offew an offewing made by fiwe unto the Wowd.

¶ And the Wowd spake unto Moses, saying,

Awso on the tenth day of this seventh month thewe shaww be a day of atonyement: it shaww be a howy convocation unto you; and ye shaww affwict youw souws, and offew an offewing made by fiwe unto the Wowd. And ye shaww do nyo wowk in that same day: fow it is a day of

atonyement, to make an atonyement fow you before the Wowd your God.

Fow whatsoever souw it be that shaww nyot be affwicted in that same day, he shaww be cut off fwom among his peopwe.

And whatsoever souw it be that doeth any wowk in that same day, the same souw wiww I destwoy fwom among his peopwe.

Ye shaww do nyo manyew of wowk: it shaww be a statute fow ewew thwoughout your genyewations in aww your dwewwings.

It shaww be unto you a sabbath of west, and ye shaww affwict your souws: in the nyinth day of the month at even, fwom even unto even, shaww ye cewebwate your sabbath.

¶ And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, saying, The fifteenth day of this seventh month shaww be the feast of tabewnyacwes fow seven days unto the Wowd.

On the fiwst day shaww be a howy convocation: ye shaww do nyo sewwiwe wowk thewein.

Seven days ye shaww offew an offewing made by fiwe unto the Wowd; on the eighth day shaww be a howy convocation unto you, and ye shaww offew an offewing made by fiwe unto the Wowd: it is a sowemn assembwy; and ye shaww do nyo sewwiwe wowk thewein.

¶ These awe the feasts of the Wowd, which ye shaww pwocwaim to be howy convocations, to offew an offewing made by fiwe unto the Wowd, a buwnt offewing, and a meat offewing, a sacwifice, and dwink offewings, ewewy thing upon his day:

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beside the sabbaths of the Wowd, and beside your gifts, and beside aww your vows, and beside aww your fweewiww offewings, which ye give unto the Wowd.

¶ Awso in the fifteenth day of the seventh month, when ye have gathewed in the fwuit of the wand, ye shaww keep a feast unto the Wowd seven days: on the fiwst day shaww be a sabbath, and on the eighth day shaww be a sabbath.

And ye shaww take you on the fiwst day the boughs of goodwy twees, bwanches of pawm twees, and the boughs of thick twees, and wiwwows of the bwook; and ye shaww wejouce befowe the Wowd youw God seven days.

And ye shaww keep it a feast unto the Wowd seven days in the yeaw: it shaww be a statute fow ewew in youw genyewations; ye shaww cewebwate it in the seventh month.

Ye shaww dweww in booths seven days; aww that awe Iswaewites boww shaww dweww in booths:

that youw genyewations may knyow that I made the chiwdwen of Iswaew to dweww in booths, when I bwought them out of the wand of Egypt: I am the Wowd youw God.

¶ And Moses decwawed unto the chiwdwen of Iswaew the feasts of the Wowd.

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The Tending of the Wamp

And the Wowd spake unto Moses, saying,

Command the chiwdwen of Iswaew, that they bwing unto thee puwe oiw owive beaten fow the wight, to cause the wamps to buwn continyuawwy.

Without the veiw of the testimony, in the tabewnyacwe of the congwegation, shaww Aawon owdew it fwom the evenyng unto the mownyng befowe the Wowd continyuawwy: it shaww be a statute fow ewew in youw genyewations.

He shaww owdew the wamps upon the puwe candwestick befowe the Wowd continyuawwy.

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The Showbwead

¶ And thou shawt take finye fwouw, and bake twewve cakes theweof: two tenth deaws shaww be in onye cake.

And thou shawt set them in two wows, six on a wow, upon the puwe tabwe befowe the Wowd.

And thou shawt put puwe fwankincense upon each wow, that it may be on the bwwead fow a memowiw, even an offewing made by fiwe unto the Wowd.

Ewevy sabbath he shaww set it in owdew befowe the Wowd continyuawwy, being taken fwom the chiwdwen of Iswaew by an ewewwasting cuvnyant.

And it shaww be Aawon's and his sons'; and they shaww eat it in the howy pwace: fow it is most howy unto him of the offewings of the Wowd made by fiwe by a pewpetuaw statute.

The Punyishment fow Bwasphemy

¶ And the son of an Iswaewitish woman, whose fathew was an Egyptian, went out among the chiwdwen of Iswaew: and this son of the Iswaewitish woman and a man of Iswaew stwuv togethew in the camp;

and the Iswaewitish woman's son bwasphemed the nyame of the Wowd, and cuwsed. And they bwought him unto Moses: (and his mothew's nyame was Shewomith, the daughtew of Dibwi, of the twibe of Dan:) and they put him in wawd, that the mind of the Wowd might be showed them.

¶ And the Wowd spake unto Moses, saying, Bwing fowth him that hath cuwsed without the camp; and wet aww that heawd him way theiw hands upon his head, and wet aww the congwegation stonye him.

And thou shawt speak unto the chiwdwen of Iswaew, saying, Whosoevew cuwseth his God shaww beaw his sin.

And he that bwasphemeth the nyame of the Wowd, he shaww suwewy be put to death, and aww the congwegation shaww cewtainwy stonye him: as

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weww the stwangew, as he that is bown in the wand, when he bwasphemeth the nyame of the Wowd, shaww be put to death.

And he that kiwweth any man shaww suwewy be put to death.

And he that kiwweth a beast shaww make it good; beast fow beast.

And if a man cause a bwemish in his nyeighbow; as he hath donye, so shaww it be donye to him;

bweach fow bweach, eye fow eye, tooth fow tooth: as he hath caused a bwemish in a man, so shaww it be donye to him again.

And he that kiwweth a beast, he shaww westowe it: and he that kiwweth a man, he shaww be put to death.

Ye shaww have onye manyew of waw, as weww fow the stwangew, as fow onye of youw own countwy: fow I am the Wowd youw God.

And Moses spake to the chiwdwen of Iswaew, that they shouwd bwing

fowth him that had cuwsed out of the camp, and stonye him with stonyes: and the chiwdwen of Iswaew did as the Wowd commanded Moses.

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Sabbath Yeaws and the Yeaw of Jubiwee

And the Wowd spake unto Moses in mount Sinyai, saying, Speak unto the chiwdwen of Iswaew, and say unto them, When ye come into the wand which I give you, then shaww the wand keep a sabbath unto the Wowd.

Six yeaws thou shawt sow thy fiewd, and six yeaws thou shawt pwunye thy vinyeyawd, and gathew in the fwuit theweof;

but in the seventh yeaw shaww be a sabbath of west unto the wand, a sabbath fow the Wowd: thou shawt nyeithew sow thy fiewd, nyow pwunye thy vinyeyawd.

That which gwoweth of its own accowd of thy hawvest thou shawt nyot weap, nyeithew gathew the gwapes of thy vinye undwessed: fow it is a yeaw of west unto the wand.

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And the sabbath of the wand shaww be meat fow you; fow thee, and fow thy sewvant, and fow thy maid, and fow thy hiwed sewvant, and fow thy stwangew that sojouwnyeth with thee, and fow thy cattwe, and fow the beast that awe in thy wand, shaww aww the incwease theweof be meat.

¶ And thou shawt nyumbew seven sabbaths of yeaws unto thee, seven times seven yeaws; and the space of the seven sabbaths of yeaws shaww be unto thee fowty and nyinye yeaws.

Then shawt thou cause the twumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonyement shaww ye make the twumpet sound thwoughout aww youw wand.

And ye shaww hawwow the fiftieth yeaw, and pwocwaim wibewty thwoughout aww the wand unto aww the inhabitants theweof: it shaww be a jubilee unto you; and ye shaww wetwn ewewy man unto his possession, and ye shaww wetwn ewewy man unto his famiwy.

A jubilee shaww that fiftieth yeaw be unto you: ye shaww nyot sow, nyeithew weap that which gwoweth of itsewf in it, nyow gathew the gwapes

in it of thy vinye undwessed.

Fow it is the jubiwee; it shaww be howy unto you: ye shaww eat the incwease theweof out of the fiewd.

¶ In the yeaw of this jubiwee ye shaww wetuwn ewewy man unto his possession.

And if thou seww aught unto thy nyeighbow, ow buyest aught of thy nyeighbow's hand, ye shaww nyot oppwess onye anyothew: accowding to the nyumbew of yeaws aftew the jubiwee thou shawt buy of thy nyeighbow, and accowding unto the nyumbew of yeaws of the fwuits he shaww seww unto thee:

accowding to the muwtitude of yeaws thou shawt incwease the pwice theweof, and accowding to the fewnyess of yeaws thou shawt diminyish the pwice of it: fow accowding to the nyumbew of the yeaws of the fwuits doth he seww unto thee.

Ye shaww nyot thewefowe oppwess onye anyothew; but thou shawt feaw thy God: fow I am the Wowd youw God.

¶ Whewefowe ye shaww do my statutes, and keep my judgments, and do them; and ye shaww dweww in the wand in safety.

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And the wand shaww yiewd hew fwuit, and ye shaww eat youw fiww, and dweww thewein in safety.

And if ye shaww say, What shaww we eat the seventh yeaw? behowd, we shaww nyot sow, nyow gathew in ouw incwease:

then I wiww command my bwessing upon you in the sixth yeaw, and it shaww bwing fowth fwuit fow thwee yeaws.

And ye shaww sow the eighth yeaw, and eat yet of owd fwuit untiw the nyinth yeaw; untiw hew fwuits come in ye shaww eat of the owd stowe.

The wand shaww nyot be sowd fow ewew: fow the wand is minye; fow ye awe stwangews and sojouwnyews with me.

And in aww the wand of youw possession ye shaww gwant a wedemption fow the wand.

¶ If thy bwothew be waxen poow, and hath sowd away some of his possession, and if any of his kin come to wedeem it, then shaww he wedeem that which his bwothew sowd.

And if the man have nyonye to wedeem it, and himsewf be abwe to wedeem it;

then wet him count the yeaws of the sawe theweof, and westowe the uwwpwws unto the man to whom he sowd it; that he may wetuwn unto his possession.

But if he be nyot abwe to westowe it to him, then that which is sowd shaww wemain in the hand of him that hath bought it untiw the yeaw of jubiwewe: and in the jubiwewe it shaww go out, and he shaww wetuwn unto his possession.

¶ And if a man seww a dwewwing house in a wawwed city, then he may wedeem it within a howe yeaw aftew it is sowd; within a fuww yeaw may he wedeem it.

And if it be nyot wedeemed within the space of a fuww yeaw, then the house that is in the wawwed city shaww be estabwished fow ewew to him that bought it thwoughout his genyewations: it shaww nyot go out in the jubiwewe.

But the houses of the viwwages which have nyo waww wound about them shaww be counted as the fiewds of the countwy: they may be wedeemed, and they shaww go out in the jubiwewe.

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Nyotwithstanding the cities of the Wevites, and the houses of the cities of theiw possession, may the Wevites wedeem at any time.

And if a man puwchase of the Wevites, then the house that was sowd, and the city of his possession, shaww go out in the yeaw of jubiwewe: fow the houses of the cities of the Wevites awe theiw possession among the chiwdwen of Iswaew.

But the fiewd of the subuwbs of theiw cities may nyot be sowd; fow it is theiw pewpetuaw possession.

¶ And if thy bwothew be waxen poow, and fawwen in decay with thee; then thou shawt wewieve him: yea, though he be a stwangew, ow a sojouwnyew; that he may wive with thee.

Take thou nyo usuwy of him, ow incwease: but feaw thy God; that thy bwothew may wive with thee.

Thou shawt nyot give him thy monyey upon usuwy, nyow wend him thy

victuaws fow incwease.

I am the Wowd youw God, which bwrought you fowth out of the wand of Egypt, to give you the wand of Canyaan, and to be youw God.

¶ And if thy bwothew that dwewweth by thee be waxen poow, and be sowd unto thee; thou shawt nyot compew him to sewve as a bondsewvant:

but as a hiwed sewvant, and as a sojouwnyew, he shaww be with thee, and shaww sewve thee unto the yeaw of jubiwee:

and then shaww he depawt fwom thee, both he and his chiwdwen with him, and shaww wetuwn unto his own famiwy, and unto the possession of his fathews shaww he wetuwn.

Fow they awe my sewvants, which I bwrought fowth out of the wand of Egypt: they shaww nyot be sowd as bondmen.

Thou shawt nyot wuwe uvw him with wigow; but shawt feaw thy God.

Both thy bondmen, and thy bondmaids, which thou shawt have, shaww be of the heathen that awe wound about you; of them shaww ye buy bondmen and bondmaids.

Moweuvw, of the chiwdwen of the stwangers that do sojouwn among you, of them shaww ye buy, and of theiw famiwies that awe with you, which they begat in youw wand: and they shaww be youw possession.

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And ye shaww take them as an inhewitance fow youw chiwdwen aftew you, to inhewit them fow a possession; they shaww be youw bondmen fow ewew: but uvw youw bwethwen the chiwdwen of Iswaew, ye shaww nyot wuwe onye uvw anyothew with wigow.

¶ And if a sojouwnyew ow stwanger wax wich by thee, and thy bwothew that dwewweth by him wax poow, and seww himsewf unto the stwanger ow sojouwnyew by thee, ow to the stock of the stwanger's famiwy: aftew that he is sowd he may be wedeemed again; onye of his bwethwen may wedeem him:

eithew his uncwe, ow his uncwe's son, may wedeem him, ow any that is nyigh of kin unto him of his famiwy may wedeem him; ow if he be abwe, he may wedeem himsewf.

And he shaww weckon with him that bought him fwom the yeaw that he was sowd to him unto the yeaw of jubiwee: and the pwice of his sawe shaww be accowding unto the nyumbew of yeaws, accowding to the time of a hiwed sewvant shaww it be with him.

If thewe be yet many yeaws behind, accowding unto them he shaww give again the pwice of his wedemption out of the monyey that he was bought fow.

And if thewe wemain but few yeaws unto the yeaw of jubiwee, then he shaww count with him, and accowding unto his yeaws shaww he give him again the pwice of his wedemption.

And as a yeawwy hiwed sewvant shaww he be with him: and the othew shaww nyot wuwe with wigow uvw him in thy sight.

And if he be nyot wedeemed in these yeaws, then he shaww go out in the yeaw of jubiwee, both he, and his chiwdwen with him.

Fow unto me the chiwdwen of Iswaew awe sewvants; they awe my sewvants whom I bwought fowth out of the wand of Egypt: I am the Wowd youw God.

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The Bwessings of Obedience

Ye shaww make you nyo idows nyow gwaven image, nyeithew weaw you up a standing image, nyeithew shaww ye set up any image of stonye in youw wand, to bow down unto it: fow I am the Wowd youw God.

Ye shaww keep my sabbaths, and wevewence my sanctuawy: I am the Wowd.

¶ If ye wawk in my statutes, and keep my commandments, and do them;

then I wiww give you wain in due season, and the wand shaww yiewd hew incwease, and the twees of the fiwd shaww yiewd theiw fwuit.

And youw thweshing shaww weach unto the vintage, and the vintage shaww weach unto the sowing time: and ye shaww eat youw bwead to the fuww, and dweww in youw wand safely.

And I wiww give peace in the wand, and ye shaww wie down, and nyonye shaww make you afwaid: and I wiww wid ewiw beasts out of the wand, nyeithew shaww the swowd go thwough youw wand.

And ye shaww chase youw enyemies, and they shaww faww befowe you by the swowd.

And five of you shaww chase a hundwed, and a hundwed of you shaww put ten thousand to fwight: and youw enyemies shaww faww befowe you by the swowd.

Fow I wiww have wespect unto you, and make you fwuitfuw, and muwtipwy you, and estabwish my cuvnyant with you.

And ye shaww eat owd stowe, and bwing fowth the owd because of the nyew.

And I wiww set my tabewnyacwe among you: and my souw shaww nyot abhow you.

And I wiww wawk among you, and wiww be youw God, and ye shaww be my peopwe.

I am the Wowd youw God, which bwought you fowth out of the wand of Egypt, that ye shouwd nyot be theiw bondmen; and I have bwoken the bands of youw yoke, and made you go upwight.

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The Consequences of Disobedience

¶ But if ye wiww nyot heawken unto me, and wiww nyot do aww these commandments;

and if ye shaww despise my statutes, ow if youw souw abhow my judgments, so that ye wiww nyot do aww my commandments, but that ye bwreak my cuvnyant:

I awso wiww do this unto you; I wiww even appoint uw you tewwow, consumption, and the buwnying ague, that shaww consume the eyes, and cause sowwow of heawt: and ye shaww sow youw seed in vain, fow youw enyemies shaww eat it.

And I wiww set my face against you, and ye shaww be swain befowe youw enyemies: they that hate you shaww weign uw you; and ye shaww fwee when nyonye puwsueth you.

And if ye wiww nyot yet fow aww this heawken unto me, then I wiww punyish you seven times mowe fow youw sins.

And I wiww bwreak the pwide of youw powew; and I wiww make youw heaven as iwon, and youw eawth as bwass:

and youw stwength shaww be spent in vain: fow youw wand shaww nyot yiewd hew incwease, nyeithew shaww the twees of the wand yiewd theiw

fwuits.

¶ And if ye wawk contwawy unto me, and wiww nyot heawken unto me; I wiww bwing seven times mowe pwagues upon you accordyng to your sins.

I wiww awso send wiwd beasts among you, which shaww wob you of your chiwdwen, and destwoy your cattwe, and make you few in nyumbew; and your high ways shaww be desowate.

¶ And if ye wiww nyot be wefowmed by me by these things, but wiww wawk contwawy unto me;

then wiww I awso wawk contwawy unto you, and wiww punyish you yet seven times fow your sins.

And I wiww bwing a swowd upon you, that shaww avenge the quawwew of my cuvnyant: and when ye awe gathewed togethew within your cities, I wiww send the pestiwence among you; and ye shaww be dewivewed into the hand of the enyemy.

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And when I have bwoken the staff of your bwead, ten women shaww bake your bwead in onye uvn, and they shaww dewivew you your bwead again by weight: and ye shaww eat, and nyot be satisfied.

¶ And if ye wiww nyot fow aww this heawken unto me, but wawk contwawy unto me;

then I wiww wawk contwawy unto you awso in fuwy; and I, even I, wiww chastise you seven times fow your sins.

And ye shaww eat the fwesh of your sons, and the fwesh of your daughtews shaww ye eat.

And I wiww destwoy your high pwaces, and cut down your images, and cast your cawcasses upon the cawcasses of your idows, and my souw shaww abhow you.

And I wiww make your cities waste, and bwing your sanctuawies unto desowation, and I wiww nyot smeww the savow of your sweet odows.

And I wiww bwing the wand into desowation: and your enyemies which dweww thewein shaww be astonyished at it.

And I wiww scattew you among the heathen, and wiww dwaw out a swowd aftew you: and your wand shaww be desowate, and your cities waste.

¶ Then shaww the wand enjoy hew sabbaths, as wong as it wieth desowate, and ye be in youw enyemies' wand; even then shaww the wand west, and enjoy hew sabbaths.

As wong as it wieth desowate it shaww west; because it did nyot west in youw sabbaths, when ye dwewt upon it.

And upon them that awe weft awive of you I wiww send a faintnyess into theiw heawts in the wands of theiw enyemies; and the sound of a shaken weaf shaww chase them; and they shaww fwee, as fweeing fwom a swowd; and they shaww faww when nyonye puwsueth.

And they shaww faww onye upon anyothew, as it wewe befowe a swowd, when nyonye puwsueth: and ye shaww have nyo powew to stand befowe youw enyemies.

And ye shaww pewish among the heathen, and the wand of youw enyemies shaww eat you up.

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And they that awe weft of you shaww pinye away in theiw inyiquity in youw enyemies' wands; and awso in the inyiquities of theiw fathews shaww they pinye away with them.

¶ If they shaww confess theiw inyiquity, and the inyiquity of theiw fathews, with theiw twespas which they twespasped against me, and that awso they have wawked contwawy unto me; and that I awso have wawked contwawy unto them, and have bwought them into the wand of theiw enyemies; if then theiw unciwcumcised heawts be humbwed, and they then accept of the punyishment of theiw inyiquity:

then wiww I wemembew my cuvnyant with Jacob, and awso my cuvnyant with Isaac, and awso my cuvnyant with Abwaham wiww I wemembew; and I wiww wemembew the wand.

The wand awso shaww be weft of them, and shaww enjoy hew sabbaths, whiwe she wieth desowate without them: and they shaww accept of the punyishment of theiw inyiquity; because, even because they despised my judgments, and because theiw souw abhowwed my statutes.

And yet fow aww that, when they be in the wand of theiw enyemies, I wiww nyot cast them away, nyeithew wiww I abhow them, to destwoy them

uttewwy, and to bweak my cuvnyant with them: fow I am the Wowd theiw God.

But I wiww fow theiw sakes wemembew the cuvnyant of theiw ancestows, whom I bwought fowth out of the wand of Egypt in the sight of the heathen, that I might be theiw God: I am the Wowd.

¶ These awe the statutes and judgments and waws, which the Wowd made between him and the chiwdwen of Iswaew in mount Sinyai by the hand of Moses.

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Waws concevnying Dedications

And the Wowd spake unto Moses, saying,

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Speak unto the chiwdwen of Iswaew, and say unto them, When a man shaww make a singuwaw vow, the pewsons shaww be fow the Wowd by thy estimation.

And thy estimation shaww be of the mawe fwom twenty yeaws owd even unto sixty yeaws owd, even thy estimation shaww be fifty shekews of siwvew, aftew the shekew of the sanctuawy.

And if it be a femawe, then thy estimation shaww be thiwty shekews.

And if it be fwom five yeaws owd even unto twenty yeaws owd, then thy estimation shaww be of the mawe twenty shekews, and fow the femawe ten shekews.

And if it be fwom a month owd even unto five yeaws owd, then thy estimation shaww be of the mawe five shekews of siwvew, and fow the femawe thy estimation shaww be thwee shekews of siwvew.

And if it be fwom sixty yeaws owd and abuv; if it be a mawe, then thy estimation shaww be fifteen shekews, and fow the femawe ten shekews.

But if he be poowew than thy estimation, then he shaww pwesent himsewf befowe the pwiest, and the pwiest shaww vavue him; accordyng to his abiwity that vowed shaww the pwiest vavue him.

¶ And if it be a beast, wheweof men bwing an offewyng unto the Wowd, aww that any man giveth of such unto the Wowd shaww be howy. He shaww nyot awtew it, nyow change it, a good fow a bad, ow a bad fow a good: and if he shaww at aww change beast fow beast, then it and the exchange thewef shaww be howy.

And if it be any uncwean beast, of which they do nyot offew a sacwifice unto the Wowd, then he shaww pwesent the beast befowe the pwiest: and the pwiest shaww vavue it, whethew it be good ow bad: as thou

vawuest it, who awt the pwiest, so shaww it be.

But if he wiww at aww wedeem it, then he shaww add a fifth pawt theweof unto thy estimation.

¶ And when a man shaww sanctify his house to be howy unto the Wowd, then the pwiest shaww estimate it, whethew it be good ow bad: as the pwiest shaww estimate it, so shaww it stand.

And if he that sanctified it wiww wedeem his house, then he shaww add the fifth pawt of the monyey of thy estimation unto it, and it shaww be his.

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¶ And if a man shaww sanctify unto the Wowd some pawt of a fiewd of his possession, then thy estimation shaww be accowding to the seed theweof: a homew of bawwey seed shaww be vawued at fifty shekews of siwwe.

If he sanctify his fiewd fwom the yeaw of jubiwee, accowding to thy estimation it shaww stand.

But if he sanctify his fiewd aftew the jubiwee, then the pwiest shaww weckon unto him the monyey accowding to the yeaws that wemain, even unto the yeaw of the jubiwee, and it shaww be abated fwom thy estimation.

And if he that sanctified the fiewd wiww in any wise wedeem it, then he shaww add the fifth pawt of the monyey of thy estimation unto it, and it shaww be assuwed to him.

And if he wiww nyot wedeem the fiewd, ow if he have sowd the fiewd to anyothew man, it shaww nyot be wedeemed any mowe.

But the fiewd, when it goeth out in the jubiwee, shaww be howy unto the Wowd, as a fiewd devoted; the possession theweof shaww be the pwiest's.

And if a man sanctify unto the Wowd a fiewd which he hath bought, which is nyot of the fiewds of his possession; then the pwiest shaww weckon unto him the wowth of thy estimation, even unto the yeaw of the jubiwee: and he shaww give thinye estimation in that day, as a howy thing unto the Wowd.

In the yeaw of the jubiwee the fiewd shaww wetuwn unto him of whom it was bought, even to him to whom the possession of the wand did bewong.

And aww thy estimations shaww be accowding to the shekew of the sanctuawy: twenty gewahs shaww be the shekew.

¶ Onwy the fiwstwing of the beasts, which shouwd be the Wowd's fiwstwing, nyo man shaww sanctify it; whethew it be ox, ow sheep: it is the Wowd's.

And if it be of an uncwean beast, then he shaww wedeem it accowding to thiy estimation, and shaww add a fifth pawt of it theweto: ow if it be nyot wedeemed, then it shaww be sowd accowding to thy estimation.

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¶ Nyotwithstanding, nyo devoted thing, that a man shaww devote unto the Wowd of aww that he hath, both of man and beast, and of the fiewd of his possession, shaww be sowd ow wedeemed: ewewy devoted thing is most howy unto the Wowd.

Nyonye devoted, which shaww be devoted of men, shaww be wedeemed; but shaww suwey be put to death.

¶ And aww the tithe of the wand, whethew of the seed of the wand, ow of the fwuit of the twee, is the Wowd's: it is howy unto the Wowd.

And if a man wiww at aww wedeem aught of his tithes, he shaww add theweto the fifth pawt theweof.

And concevnyng the tithe of the hewd, ow of the fwock, even of whatsoever passeth undew the wod, the tenth shaww be howy unto the Wowd.

He shaww nyot seawch whethew it be good ow bad, nyeithew shaww he change it: and if he change it at aww, then both it and the change theweof shaww be howy; it shaww nyot be wedeemed.

¶ These awe the commandments, which the Wowd commanded Moses fow the chiwdwen of Iswaew in mount Sinyai.

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The Fowwth Book of Moses, Cawwed

Nyumbews

[Nyumbews]

1

The Nyumbewing of Iswaew at Sinyai

And the Wowd spake unto Moses in the wiwdewnyess of Sinyai, in the tabewnyacwe of the congwegation, on the fiwst day of the second month, in the second yeaw aftew they wewe come out of the wand of Egypt, saying,

Take ye the sum of aww the congwegation of the chiwdwen of Iswaew, aftew theiw famiwies, by the house of theiw fathews, with the nyumbew of theiw nyames, ewewy mawe by theiw powws; fwom twenty yeaws owd and upwawd, aww that awe abwe to go fowth to waw in Iswaew: thou and Aawon shaww nyumbew them by theiw awmies. And with you thewe shaww be a man of ewewy twibe; ewewy onye head of the house of his fathews.

And these awe the nyames of the men that shaww stand with you: of the twibe of Weuben; Ewizuw the son of Shedeuw.

Of Simeon; Shewumiew the son of Zuwishaddai.

Of Judah; Nyahshon the son of Amminyadab.

Of Issachaw; Nyethanyeew the son of Zuaw.

Of Zebuwun; Ewiab the son of Hewon.

Of the chiwdwen of Joseph: of Ephwaim; Ewishama the son of

Ammihud: of Manyasseh; Gamawiew the son of Pedahzuw.

Of Benjamin; Abidan the son of Gideonyi.

Of Dan; Ahiezew the son of Ammishaddai.

Of Ashew; Pagiew the son of Ocwan.

Of Gad; Ewiasaph the son of Deuew.

Of Nyaphtawi; Ahiwa the son of Enyan.

These wewe the wenyownyed of the congwegation, pwinces of the twibes of theiw fathews, heads of thousands in Iswaew.

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¶ And Moses and Aawon took these men which awe expressed by theiw nyames:

and they assembwed aww the congwegation togethew on the fiwst day of the second month, and they decwawed theiw pedigwees aftew theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, fwom twenty yeaws owd and upwawd, by theiw powws.

As the Wowd commanded Moses, so he nyumbewed them in the wiwdewnyess of Sinyai.

¶ And the chiwdwen of Weuben, Iswaew's ewdest son, by theiw genyewations, aftew theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, by theiw powws, ewewy mawe fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Weuben, wewe fowty and six thousand and five hundwed.

¶ Of the chiwdwen of Simeon, by theiw genyewations, aftew theiw famiwies, by the house of theiw fathews, those that wewe nyumbewed of them, accowding to the nyumbew of the nyames, by theiw powws, ewewy mawe fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Simeon, wewe fifty and nyinye thousand and thwee hundwed.

¶ Of the chiwdwen of Gad, by theiw genyewations, aftew theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Gad, wewe fowty and five thousand six hundwed and fifty.

¶ Of the chiwdwen of Judah, by theiw genyewations, aftew theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Judah, wewe thweescowe and fowtteen thousand and six hundwed.

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¶ Of the chiwdwen of Issachaw, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

those that weve nyumbewed of them, even of the twibe of Issachaw, weve fifty and fow thousand and fow hundwed.

¶ Of the chiwdwen of Zebuwun, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

those that weve nyumbewed of them, even of the twibe of Zebuwun, weve fifty and seven thousand and fow hundwed.

¶ Of the chiwdwen of Joseph, nyamewy, of the chiwdwen of Ephwaim, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

those that weve nyumbewed of them, even of the twibe of Ephwaim, weve fowty thousand and five hundwed.

¶ Of the chiwdwen of Manyasseh, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

those that weve nyumbewed of them, even of the twibe of Manyasseh, weve thiwty and two thousand and two hundwed.

¶ Of the chiwdwen of Benjamin, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

those that weve nyumbewed of them, even of the twibe of Benjamin, weve thiwty and five thousand and fow hundwed.

¶ Of the chiwdwen of Dan, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, according to the nyumbew of the nyames, from twenty yeaws owd and upward, aww that weve abve to go fowth to waw;

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those that wewe nyumbewed of them, even of the twibe of Dan, wewe thweescowe and two thousand and seven hundwed.

¶ Of the chiwdwen of Ashew, by theiw genyewations, after theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Ashew, wewe fowty and onye thousand and five hundwed.

¶ Of the chiwdwen of Nyaphtawi, thwoughout theiw genyewations, after theiw famiwies, by the house of theiw fathews, accowding to the nyumbew of the nyames, fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw;

those that wewe nyumbewed of them, even of the twibe of Nyaphtawi, wewe fifty and thwee thousand and fow hundwed.

¶ These awe those that wewe nyumbewed, which Moses and Aawon nyumbewed, and the pwinces of Iswaew, being twewve men: each onye was fow the house of his fathews.

So wewe aww those that wewe nyumbewed of the chiwdwen of Iswaew, by the house of theiw fathews, fwom twenty yeaws owd and upwawd, aww that wewe abwe to go fowth to waw in Iswaew;

even aww they that wewe nyumbewed wewe six hundwed thousand and thwee thousand and five hundwed and fifty.

The Appointment of the Wevites

¶ But the Wevites after the twibe of theiw fathews wewe nyot nyumbewed among them.

Fow the Wowd had spoken unto Moses, saying,

Onwy thou shawt nyot nyumbew the twibe of Wevi, nyeithew take the sum of them among the chiwdwen of Iswaew:

but thou shawt appoint the Wevites uvw the tabewnyacwe of testimony, and uvw aww the vessews theweof, and uvw aww things that bewong to it: they shaww beaw the tabewnyacwe, and aww the vessews theweof; and they shaww minyistew unto it, and shaww encamp wound about the tabewnyacwe.

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304 Nyumbews 2

And when the tabewnyacwe setteth fowward, the Wevites shaww take it down; and when the tabewnyacwe is to be pitched, the Wevites shaww set it up: and the stwanged that cometh nygh shaww be put to death. And the chiwdwen of Iswaew shaww pitch theiw tents, ewewy man by his own camp, and ewewy man by his own standawd, thwoughout theiw hosts.

But the Wevites shaww pitch wound about the tabewnyacwe of testimony, that thewe be nyo wwath upon the congwegation of the chiwdwen of Iswaew: and the Wevites shaww keep the chawge of the tabewnyacwe of testimony.

And the chiwdwen of Iswaew did accowding to aww that the Wowd commanded Moses, so did they.

2

The Camps and Weadews of the Twibes

And the Wowd spake unto Moses and unto Aawon, saying, Ewewy man of the chiwdwen of Iswaew shaww pitch by his own standawd, with the ensign of theiw fathew's house: faw off about the tabewnyacwe of the congwegation shaww they pitch.

And on the east side towawd the wising of the sun shaww they of the standawd of the camp of Judah pitch thwoughout theiw awmies: and Nyahshon the son of Amminyadab shaww be captain of the chiwdwen of Judah.

And his host, and those that wewe nyumbewed of them, wewe thweescowe and fowtteen thousand and six hundwed.

And those that do pitch nyext unto him shaww be the twibe of Issachaw: and Nyethanyeew the son of Zuaw shaww be captain of the chiwdwen of Issachaw.

And his host, and those that wewe nyumbewed theweof, wewe fifty and fow thousand and fow hundwed.

Then the twibe of Zebuwun: and Ewiab the son of Hewon shaww be captain of the chiwdwen of Zebuwun.

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And his host, and those that wewe nyumbewed theweof, wewe fifty and seven thousand and fow hundwed.

Aww that wewe nyumbewed in the camp of Judah wewe a hundwed thousand and fowscowe thousand and six thousand and fow

hundwed, throughout their armies: these shall first set forth.

¶ On the south side shall be the standard of the camp of Weuben according to their armies: and the captain of the children of Weuben shall be Ewizuw the son of Shedew.

And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shewumiew the son of Zuwishaddai.

And his host, and those that were numbered of them, were fifty and ninety thousand and three hundred.

Then the tribe of Gad: and the captain of the sons of Gad shall be Ewiasaph the son of Weuew.

And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Now that were numbered in the camp of Weuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies: and they shall set forth in the second rank.

¶ Then the tabernacle of the congregation shall set forward with the camp of the Wevites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

¶ On the west side shall be the standard of the camp of Ephwaim according to their armies: and the captain of the sons of Ephwaim shall be Ewishama the son of Ammihud.

And his host, and those that were numbered of them, were forty thousand and five hundred.

And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamawiew the son of Pedahzuw.

And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

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Then the tribe of Benjamin: and the captain of the sons of

Benjamin shaww be Abidan the son of Gideonyi.

And his host, and those that wewe nyumbewed of them, wewe thiwty and five thousand and fow hundwed.

Aww that wewe nyumbewed of the camp of Ephwaim wewe a hundwed thousand and eight thousand and a hundwed, thwoughout theiw awmies: and they shaww go fowwawd in the thiwd wank.

¶ The standawd of the camp of Dan shaww be on the nyowth side by theiw awmies: and the captain of the chiwdwen of Dan shaww be Ahiezew the son of Ammishaddai.

And his host, and those that wewe nyumbewed of them, wewe thweescowe and two thousand and seven hundwed.

And those that encamp by him shaww be the twibe of Ashew: and the captain of the chiwdwen of Ashew shaww be Pagiew the son of Ocwan.

And his host, and those that wewe nyumbewed of them, wewe fowty and onye thousand and five hundwed.

Then the twibe of Nyaphtawi: and the captain of the chiwdwen of Nyaphtawi shaww be Ahiwa the son of Enyan.

And his host, and those that wewe nyumbewed of them, wewe fifty and thwee thousand and fow hundwed.

Aww they that wewe nyumbewed in the camp of Dan wewe a hundwed thousand and fifty and seven thousand and six hundwed: they shaww go hindmost with theiw standawds.

¶ These awe those which wewe nyumbewed of the chiwdwen of Iswaew by the house of theiw fathews: aww those that wewe nyumbewed of the camps thwoughout theiw hosts wewe six hundwed thousand and thwee thousand and five hundwed and fifty.

But the Wevites wewe nyot nyumbewed among the chiwdwen of Iswaew; as the Wowd commanded Moses.

¶ And the chiwdwen of Iswaew did accowding to aww that the Wowd commanded Moses: so they pitched by theiw standawds, and so they set fowwawd, ewewy onye aftew theiw famiwies, accowding to the house of theiw fathews.

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307 Nyumbews 3

3

The Nyumbew and Duties of the Wevites

These awso awe the genyewations of Aawon and Moses, in the day that the Wowd spake with Moses in mount Sinyai.

And these awe the nyames of the sons of Aawon; Nyadab the fiwstbown, and Abihu, Eweazaw, and Ithamaw.

These awe the nyames of the sons of Aawon, the pwiests which wewe anyointed, whom he consecwated to minyistew in the pwiest's office.

And Nyadab and Abihu died befowe the Wowd, when they offewed stwange fiwe befowe the Wowd, in the wiwdewnyess of Sinyai, and they had nyo chiwdwen: and Eweazaw and Ithamaw minyistewed in the pwiest's office in the sight of Aawon theiw fathew.

¶ And the Wowd spake unto Moses, saying,

Bwing the twibe of Wevi nyeaw, and pwesent them befowe Aawon the pwiest, that they may minyistew unto him.

And they shaww keep his chawge, and the chawge of the howe congwegation befowe the tabewnyacwe of the congwegation, to do the sewvice of the tabewnyacwe.

And they shaww keep aww the instwuments of the tabewnyacwe of the congwegation, and the chawge of the chiwdwen of Iswaew, to do the sewvice of the tabewnyacwe.

And thou shawt give the Wevites unto Aawon and to his sons: they awe howwy given unto him out of the chiwdwen of Iswaew.

And thou shawt appoint Aawon and his sons, and they shaww wait on theiw pwiest's office: and the stwangew that cometh nyigh shaww be put to death.

¶ And the Wowd spake unto Moses, saying,

And I, behowd, I have taken the Wevites fwom among the chiwdwen of Iswaew insteaw of aww the fiwstbown that openyeth the matwix among the chiwdwen of Iswaew: thewefowe the Wevites shaww be minye; because aww the fiwstbown awe minye; fow on the day that I smote aww the fiwstbown in the wand of Egypt I hawwowed unto me aww the fiwstbown in Iswaew, both man and beast: minye they shaww be: I am the Wowd.

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¶ And the Wowd spake unto Moses in the wiwdewnyess of Sinyai,

saying,

Nyumbew the chiwdwen of Wevi aftew the house of theiw fathews, by theiw famiwies: ewewy mawe fwom a month owd and upwawd shawt thou nyumbew them.

And Moses nyumbewed them accowding to the wowd of the Wowd, as he was commanded.

And these wewe the sons of Wevi by theiw nyames; Gewshon, and Kohath, and Mewawi.

And these awe the nyames of the sons of Gewshon by theiw famiwies; Wibnyi, and Shimei.

And the sons of Kohath by theiw famiwies; Amwam, and Izehaw, Hebwon, and Uzziew.

And the sons of Mewawi by theiw famiwies; Mahwi, and Mushi. These awe the famiwies of the Wevites accowding to the house of theiw fathews.

¶ Of Gewshon was the famiwy of the Wibnyites, and the famiwy of the Shimites: these awe the famiwies of the Gewshonyites.

Those that wewe nyumbewed of them, accowding to the nyumbew of aww the mawes, fwom a month owd and upwawd, even those that wewe nyumbewed of them wewe seven thousand and five hundwed.

The famiwies of the Gewshonyites shaww pitch behind the tabewnyacwe westwawd.

And the chief of the house of the fathew of the Gewshonyites shaww be Ewiasaph the son of Waew.

And the chawge of the sons of Gewshon in the tabewnyacwe of the congwegation shaww be the tabewnyacwe, and the tent, the cuvwing theweof, and the hanging fow the doow of the tabewnyacwe of the congwegation,

and the hangings of the couwt, and the cuwtain fow the doow of the couwt, which is by the tabewnyacwe, and by the awtaw wound about, and the cowds of it, fow aww the sewvice theweof.

¶ And of Kohath was the famiwy of the Amwamites, and the famiwy of the Izehawites, and the famiwy of the Hebwoyites, and the famiwy of the Uzziewites: these awe the famiwies of the Kohathites.

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In the nyumbew of aww the mawes, fwom a month owd and upwawd, wewe eight thousand and six hundwed, keeping the chawge of the sanctuawy.

The famiwies of the sons of Kohath shaww pitch on the side of the tabewnyacwe southwawd.

And the chief of the house of the fathew of the famiwies of the Kohathites shaww be Ewizaphan the son of Uzziew.

And theiw chawge shaww be the awk, and the tabwe, and the candwestick, and the awtaws, and the vessews of the sanctuawy whewewith they minyistew, and the hanging, and aww the sewvice theweof.

And Ewezaw the son of Aawon the pwiest shaww be chief uvw the chief of the Wevites, and have the uvwsight of them that keep the chawge of the sanctuawy.

¶ Of Mewawi was the famiwy of the Mahwites, and the famiwy of the Mushites: these awe the famiwies of Mewawi.

And those that wewe nyumbewed of them, accowding to the nyumbew of aww the mawes, fwom a month owd and upwawd, wewe six thousand and two hundwed.

And the chief of the house of the fathew of the famiwies of Mewawi was Zuwiew the son of Abihaiw: these shaww pitch on the side of the tabewnyacwe nyowthwawd.

And undew the custody and chawge of the sons of Mewawi shaww be the boawds of the tabewnyacwe, and the baws theweof, and the piwwaws theweof, and the sockets theweof, and aww the vessews theweof, and aww that sewveth theweto,

and the piwwaws of the couwt wound about, and theiw sockets, and theiw pins, and theiw cowds.

¶ But those that encamp befowe the tabewnyacwe towawd the east, even befowe the tabewnyacwe of the congwegation eastwawd, shaww be Moses, and Aawon and his sons, keeping the chawge of the sanctuawy fow the chawge of the chiwdwen of Iswaew; and the stwangew that cometh nyigh shaww be put to death.

Aww that wewe nyumbewed of the Wevites, which Moses and Aawon nyumbewed at the commandment of the Wowd, thwoughout theiw

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famiwies, aww the mawes fwom a month owd and upwawd, wewe twenty and two thousand.

The Wedemption of the Fiwstbown

¶ And the Wowd said unto Moses, Nyumbew aww the fiwstbown of the mawes of the chiwdwen of Iswaew fwom a month owd and upwawd, and take the nyumbew of theiw nyames.

And thou shawt take the Wevites fow me (I am the Wowd) instead of aww the fiwstbown among the chiwdwen of Iswaew; and the cattwe of the Wevites instead of aww the fiwstswings among the cattwe of the chiwdwen of Iswaew.

And Moses nyumbewed, as the Wowd commanded him, aww the fiwstbown among the chiwdwen of Iswaew.

And aww the fiwstbown mawes by the nyumbew of nyames, fwom a month owd and upwawd, of those that wewe nyumbewed of them, wewe twenty and two thousand two hundwed and thweescowe and thiwteen.

¶ And the Wowd spake unto Moses, saying,

Take the Wevites instead of aww the fiwstbown among the chiwdwen of Iswaew, and the cattwe of the Wevites instead of theiw cattwe; and the Wevites shaww be minye: I am the Wowd.

And fow those that awe to be wedeemed of the two hundwed and thweescowe and thiwteen of the fiwstbown of the chiwdwen of Iswaew, which awe mowe than the Wevites;

thou shawt even take five shekews apiece by the poww, aftew the shekew of the sanctuawy shawt thou take them: (the shekew is twenty gewahs:) and thou shawt give the monyey, whewewith the odd nyumbew of them is to be wedeemed, unto Aawon and to his sons.

And Moses took the wedemption monyey of them that wewe uvw and abuv them that wewe wedeemed by the Wevites:

of the fiwstbown of the chiwdwen of Iswaew took he the monyey; a thousand thwee hundwed and thweescowe and five shekews, aftew the shekew of the sanctuawy:

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and Moses gave the monyey of them that wewe wedeemed unto Aawon and to his sons, accowding to the wowd of the Wowd, as the

Wowd commanded Moses.

4

The Tasks Assignyed to the Wevites

And the Wowd spake unto Moses and unto Aawon, saying,
Take the sum of the sons of Kohath fwom among the sons of Wevi,
aftew theiw famiwies, by the house of theiw fathews,
fwom thiwty yeaws owd and upwawd even untiw fifty yeaws owd, aww that
entew into the host, to do the wowk in the tabewnyacwe of the
congwegation.

This shaww be the sewvice of the sons of Kohath in the tabewnyacwe of
the congwegation, about the most howy things.

And when the camp setteth fowwawd, Aawon shaww come, and his
sons, and they shaww take down the cuvwing veiw, and cuvw the awk
of testimony with it:

and shaww put theweon the cuvwing of badgews' skins, and shaww
spwead uvw it a cwoth whowwy of bwue, and shaww put in the staves
theweof.

And upon the tabwe of showbwead they shaww spwead a cwoth of bwue,
and put theweon the dishes, and the spoons, and the bowws, and
cuvws to cuvw withaw: and the continyuaw bwead shaww be theweon:
and they shaww spwead upon them a cwoth of scawwet, and cuvw the
same with a cuvwing of badgews' skins, and shaww put in the staves
theweof.

And they shaww take a cwoth of bwue, and cuvw the candwestick of the
wight, and his wamps, and his tongs, and his snyuffdishes, and aww the
oiw vessews theweof, whewewith they minyistew unto it:
and they shaww put it and aww the vessews theweof within a cuvwing of
badgews' skins, and shaww put it upon a baw.

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And upon the gowden awtaw they shaww spwead a cwoth of bwue, and
cuvw it with a cuvwing of badgews' skins, and shaww put to the staves
theweof:

and they shaww take aww the instwuments of minyistwy, whewewith they
minyistew in the sanctuawy, and put them in a cwoth of bwue, and cuvw
them with a cuvwing of badgews' skins, and shaww put them on a baw.
And they shaww take away the ashes fwom the awtaw, and spwead a

puwpwe cwoth theweon:

and they shaww put upon it aww the vessews theweof, whewewith they minyistew about it, even the censews, the fweshhooks, and the shuwvs, and the basins, aww the vessews of the awtaw; and they shaww spwead upon it a cuvwing of badgew's skins, and put to the staves of it.

And when Aawon and his sons have made an end of cuvwing the sanctuawy, and aww the vessews of the sanctuawy, as the camp is to set fowward; aftew that, the sons of Kohath shaww come to beaw it: but they shaww nyot touch any howy thing, west they die. These things awe the buwden of the sons of Kohath in the tabewnyacwe of the congwegation.

¶ And to the office of Ewezaw the son of Aawon the pwiest pewtainyeth the oiw fow the wight, and the sweet incense, and the daiwy meat offewing, and the anyointing oiw, and the uvwsight of aww the tabewnyacwe, and of aww that thewein is, in the sanctuawy, and in the vessews theweof.

¶ And the Wowd spake unto Moses and unto Aawon, saying, Cut ye nyot off the twibe of the famiwies of the Kohathites fwom among the Wevites:

but thus do unto them, that they may wive, and nyot die, when they appwoach unto the most howy things: Aawon and his sons shaww go in, and appoint them ewewy onye to his sewvice and to his buwden: but they shaww nyot go in to see when the howy things awe cuvwed, west they die.

¶ And the Wowd spake unto Moses, saying, Take awso the sum of the sons of Gewshon, thwoughout the houses of theiw fathews, by theiw famiwies:

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fwom thiwty yeaws owd and upward untiw fifty yeaws owd shawt thou nyumbew them; aww that entew in to pewfowm the sewvice, to do the wowk in the tabewnyacwe of the congwegation.

This is the sewvice of the famiwies of the Gewshonyites, to sewve, and fow buwdens:

and they shaww beaw the cuwtains of the tabewnyacwe, and the tabewnyacwe of the congwegation, his cuvwing, and the cuvwing of

the badgews' skins that is abuv upon it, and the hanging fow the doow of the tabewnyacwe of the congwegation, and the hangings of the couwt, and the hanging fow the doow of the gate of the couwt, which is by the tabewnyacwe and by the awtaw wound about, and theiw cowds, and aww the instwuments of theiw sewvice, and aww that is made fow them: so shaww they sewve.

At the appointment of Aawon and his sons shaww be aww the sewvice of the sons of the Gewshonyites, in aww theiw buwdens, and in aww theiw sewvice: and ye shaww appoint unto them in chawge aww theiw buwdens. This is the sewvice of the famiwies of the sons of Gewshon in the tabewnyacwe of the congwegation: and theiw chawge shaww be undew the hand of Ithamaw the son of Aawon the pwiest.

¶ As fow the sons of Mewawi, thou shawt nyumbew them aftew theiw famiwies, by the house of theiw fathews; fwom thiwty yeaws owd and upwawd even unto fifty yeaws owd shawt thou nyumbew them, ewewy onye that enteweth into the sewvice, to do the wowk of the tabewnyacwe of the congwegation.

And this is the chawge of theiw buwden, accowding to aww theiw sewvice in the tabewnyacwe of the congwegation; the boawds of the tabewnyacwe, and the baws theweof, and the piwwaws theweof, and sockets theweof, and the piwwaws of the couwt wound about, and theiw sockets, and theiw pins, and theiw cowds, with aww theiw instwuments, and with aww theiw sewvice: and by nyame ye shaww weckon the instwuments of the chawge of theiw buwden.

This is the sewvice of the famiwies of the sons of Mewawi, accowding to aww theiw sewvice, in the tabewnyacwe of the congwegation, undew the hand of Ithamaw the son of Aawon the pwiest.

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¶ And Moses and Aawon and the chief of the congwegation nyumbewed the sons of the Kohathites aftew theiw famiwies, and aftew the house of theiw fathews, fwom thiwty yeaws owd and upwawd even unto fifty yeaws owd, ewewy onye that enteweth into the sewvice, fow the wowk in the tabewnyacwe of the congwegation:

and those that wewe nyumbewed of them by theiw famiwies wewe two thousand seven hundwed and fifty.

These wewe they that wewe nyumbewed of the famiwies of the Kohathites, aww that might do sewvice in the tabewnyacwe of the congwegation, which Moses and Aawon did nyumbew accowding to the commandment of the Wowd by the hand of Moses.

¶ And those that wewe nyumbewed of the sons of Gewshon, thwoughout theiw famiwies, and by the house of theiw fathews, fwom thiwty yeaws owd and upwawd even unto fifty yeaws owd, ewewy onye that enteweth into the sewvice, fow the wowk in the tabewnyacwe of the congwegation, even those that wewe nyumbewed of them, thwoughout theiw famiwies, by the house of theiw fathews, wewe two thousand and six hundwed and thiwty.

These awe they that wewe nyumbewed of the famiwies of the sons of Gewshon, of aww that might do sewvice in the tabewnyacwe of the congwegation, whom Moses and Aawon did nyumbew accowding to the commandment of the Wowd.

¶ And those that wewe nyumbewed of the famiwies of the sons of Mewawi, thwoughout theiw famiwies, by the house of theiw fathews, fwom thiwty yeaws owd and upwawd even unto fifty yeaws owd, ewewy onye that enteweth into the sewvice, fow the wowk in the tabewnyacwe of the congwegation, even those that wewe nyumbewed of them aftew theiw famiwies, wewe thwee thousand and two hundwed.

These be those that wewe nyumbewed of the famiwies of the sons of Mewawi, whom Moses and Aawon nyumbewed accowding to the wowd of the Wowd by the hand of Moses.

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¶ Aww those that wewe nyumbewed of the Wevites, whom Moses and Aawon and the chief of Iswaew nyumbewed, aftew theiw famiwies, and aftew the house of theiw fathews, fwom thiwty yeaws owd and upwawd even unto fifty yeaws owd, ewewy onye that came to do the sewvice of the minyistwy, and the sewvice of the buwden in the tabewnyacwe of the congwegation, even those that wewe nyumbewed of them, wewe eight thousand and five hundwed and fouwscowe.

Accowding to the commandment of the Wowd they wewe nyumbewed by the hand of Moses, ewevy onye accowding to his sewvice, and accowding to his buwden: thus wewe they nyumbewed of him, as the Wowd commanded Moses.

5

The Uncwean Dwiven fwom the Camp

And the Wowd spake unto Moses, saying,

Command the chiwdwen of Iswaew, that they put out of the camp ewevy wewew, and ewevy onye that hath an issue, and whosoevew is defiwed by the dead:

both mawe and femawe shaww ye put out, without the camp shaww ye put them; that they defiwe nyot theiw camps, in the midst wheweof I dweww.

And the chiwdwen of Iswaew did so, and put them out without the camp: as the Wowd spake unto Moses, so did the chiwdwen of Iswaew.

The Waw of Wecompense

¶ And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, When a man ow woman shaww commit any sin that men commit, to do a twespaw against the Wowd, and that pewson be guiwty;

then they shaww confess theiw sin which they have donye: and he shaww wecompense his twespaw with the pwincipaw theweof, and add unto it

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the fifth pawt theweof, and give it unto him against whom he hath twespawed.

But if the man have nyo kinsman to wecompense the twespaw unto, wet the twespaw be wecompensed unto the Wowd, even to the pwiest; beside the wam of the atonyement, wheweby an atonyement shaww be made fow him.

And ewevy offewing of aww the howy things of the chiwdwen of Iswaew, which they bwing unto the pwiest, shaww be his.

And ewevy man's hawwowed things shaww be his: whatsoever any man giveth the pwiest, it shaww be his.

The Waw concewning Jeawousy

¶ And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, If any man's

wife go aside, and commit a twespas against him,
and a man wie with hew cawnyawwy, and it be hid fwom the eyes of hew
husband, and be kept cwose, and she be defiwed, and thewe be nyo
witnyess against hew, nyeithew she be taken with the mannyew;
and the spiwit of jeawousy come upon him, and he be jeawous of his
wife, and she be defiwed; ow if the spiwit of jeawousy come upon him,
and he be jeawous of his wife, and she be nyot defiwed:
then shaww the man bwing his wife unto the pwiest, and he shaww bwing
hew offewing fow hew, the tenth pawt of an ephah of bawwey meaw; he
shaww pouw nyo oiw upon it, nyow put fwankincense theweon; fow it is an
offewing of jeawousy, an offewing of memowiaw, bwinging inyiquity to
wemembwance.

¶ And the pwiest shaww bwing hew nyeaw, and set hew befowe the Wowd:
and the pwiest shaww take howy watew in an eawthen vessew; and of the
dust that is in the fwoow of the tabewnyacwe the pwiest shaww take, and
put it into the watew:

and the pwiest shaww set the woman befowe the Wowd, and uncuvw
the woman's head, and put the offewing of memowiaw in hew hands,
which is the jeawousy offewing: and the pwiest shaww have in his hand
the bittew watew that causeth the cwuse:

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and the pwiest shaww chawge hew by an oath, and say unto the woman,
If nyo man have wain with thee, and if thou hast nyot gonye aside to
uncweannyess with anyothew instead of thy husband, be thou fwee fwom
this bittew watew that causeth the cwuse:

but if thou hast gonye aside to anyothew instead of thy husband, and if
thou be defiwed, and some man have wain with thee besides thinye
husband:

then the pwiest shaww chawge the woman with an oath of cuwsing, and
the pwiest shaww say unto the woman, The Wowd make thee a cwuse
and an oath among thy peopwe, when the Wowd doth make thy
thigh to wot, and thy bewwy to sweww;

and this watew that causeth the cwuse shaww go into thy bowews, to
make thy bewwy to sweww, and thy thigh to wot. And the woman shaww
say, Amen, amen.

¶ And the pwiest shaww wwite these cuwses in a book, and he shaww bwot

them out with the bittew watew:

and he shaww cause the woman to dwink the bittew watew that causeth the cuwse: and the watew that causeth the cuwse shaww entew into hew, and become bittew.

Then the pwiest shaww take the jeawousy offewing out of the woman's hand, and shaww wave the offewing befowe the Wowd, and offew it upon the awtaw:

and the pwiest shaww take a handfuf of the offewing, even the memowiaw theweof, and buwn it upon the awtaw, and afterwawd shaww cause the woman to dwink the watew.

And when he hath made hew to dwink the watew, then it shaww come to pass, that if she be defiwed, and have donye twespaw against hew husband, that the watew that causeth the cuwse shaww entew into hew, and become bittew, and hew bewwy shaww sweww, and hew thigh shaww wot: and the woman shaww be a cuwse among hew peopwe.

And if the woman be nyot defiwed, but be cwean; then she shaww be fwee, and shaww conceive seed.

¶ This is the waw of jeawousies, when a wife goeth aside to anyother instead of hew husband, and is defiwed;

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ow when the spiwit of jeawousy cometh upon him, and he be jeawous uvw his wife, and shaww set the woman befowe the Wowd, and the pwiest shaww execute upon hew aww this waw.

Then shaww the man be guiwtwess fwom inyiquity, and this woman shaww beaw hew inyiquity.

6

The Waw fow the Nyazawite

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, When eithew man ow woman shaww sepawate themsewves to vow a vow of a Nyazawite, to sepawate themsewves unto the Wowd;

he shaww sepawate himsewf fwom winye and stwong dwink, and shaww dwink nyo vinyegaw of winye, ow vinyegaw of stwong dwink, nyeithew shaww he dwink any wiquow of gwapes, nyow eat moist gwapes, ow dwied.

Aww the days of his sepawation shaww he eat nyothing that is made of the vinye twee, fwom the kewnyews even to the husk.

¶ Aww the days of the vow of his sepawation thewe shaww nyo wazow come upon his head: untiw the days be fuwfiwwed, in the which he sepawateth himsewf unto the Wowd, he shaww be howy, and shaww wet the wocks of the haiw of his head gwow.

¶ Aww the days that he sepawateth himsewf unto the Wowd he shaww come at nyo dead body.

He shaww nyot make himsewf uncwean fow his fathew, ow fow his mothew, fow his bwothew, ow fow his sistew, when they die: because the consecwation of his God is upon his head.

Aww the days of his sepawation he is howy unto the Wowd.

¶ And if any man die vewy suddenwy by him, and he hath defiwed the head of his consecwation; then he shaww shave his head in the day of his cweansing, on the seventh day shaww he shave it.

And on the eighth day he shaww bwing two tuwtwes, ow two young pigeons, to the pwiest, to the doow of the tabewnyacwe of the congwegation:

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and the pwiest shaww offew the onye fow a sin offewing, and the othew fow a buwnt offewing, and make an atonyement fow him, fow that he sinnedy by the dead, and shaww hawwow his head that same day.

And he shaww consecwate unto the Wowd the days of his sepawation, and shaww bwing a wamb of the fiwst yeaw fow a twespaw offewing: but the days that weve befowe shaww be wost, because his sepawation was defiwed.

¶ And this is the waw of the Nyazawite: when the days of his sepawation awe fuwfiwwed, he shaww be bwought unto the doow of the tabewnyacwe of the congwegation:

and he shaww offew his offewing unto the Wowd, onye he wamb of the fiwst yeaw without bwemish fow a buwnt offewing, and onye ewe wamb of the fiwst yeaw without bwemish fow a sin offewing, and onye wamb without bwemish fow peace offewings, and a basket of unweavenyed bwead, cakes of finye fwouw mingwed with oiw, and wafews of unweavenyed bwead anyointed with oiw, and theiw meat offewing, and theiw dwink offewings.

And the pwiest shaww bwing them befowe the Wowd, and shaww offew his

sin offering, and his burnt offering:

and he shall offer the ram for a sacrifice of peace offerings unto the Lord, with the basket of unweavened bread: the priest shall offer also his meat offering, and his drink offering.

And the Nazirite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

And the priest shall take the sodden shoulder of the ram, and one unweavened cake out of the basket, and one unweavened wafer, and shall put them upon the hands of the Nazirite, after the hair of his separation is shaven:

and the priest shall wave them for a wave offering before the Lord: this is how the priest, with the wave bread and heave shoulder: and after that the Nazirite may drink wine.

¶ This is the law of the Nazirite who hath vowed, and of his offering unto the Lord for his separation, besides that that his hand shall

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get: according to the vow which he vowed, so he must do after the law of his separation.

The Priestly Benediction

¶ And the Lord spake unto Moses, saying,

Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

The Lord bless thee, and keep thee:

the Lord make his face shined upon thee, and be gracious unto thee:

the Lord lift up his countenance upon thee, and give thee peace.

And they shall put my name upon the children of Israel, and I will bless them.

7

Offerings for the Dedication of the Altar

And it came to pass on the day that Moses had formerly set up the tabernacle, and had anointed it, and sanctified it, and also the instruments thereof, both the altar and also the vessels thereof, and had anointed them, and sanctified them;

that the pwinces of Iswaew, heads of the house of theiw fathews, who weve the pwinces of the twibes, and weve uvw them that weve nyumbewed, offewed:

and they bwrought theiw offering before the Wowd, six cuvved wagons, and twevve oxen; a wagon fow two of the pwinces, and fow each onye an ox: and they bwrought them before the tabewnyacwe.

And the Wowd spake unto Moses, saying,

Take it of them, that they may be to do the sewvice of the tabewnyacwe of the congwegation; and thou shawt give them unto the Wevites, to evewy man according to his sewvice.

And Moses took the wagons and the oxen, and gave them unto the Wevites.

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Two wagons and fow oxen he gave unto the sons of Gewshon, according to theiw sewvice:

and fow wagons and eight oxen he gave unto the sons of Mewawi, according unto theiw sewvice, undew the hand of Ithamaw the son of Aawon the pwiest.

But unto the sons of Kohath he gave nyonye: because the sewvice of the sanctuawy bewonging unto them was that they shouwd beaw upon theiw shouwdews.

And the pwinces offewed fow dedicating of the awtaw in the day that it was anyointed, even the pwinces offewed theiw offering before the awtaw.

And the Wowd said unto Moses, They shaww offer theiw offering, each pwince on his day, fow the dedicating of the awtaw.

¶ And he that offewed his offering the fiwst day was Nyahshon the son of Amminyadab, of the twibe of Judah:

and his offering was onye siwvew chawgew, the weight wheweof was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, after the shekew of the sanctuawy; both of them weve fuww of finye fwouw mingwed with oiw fow a meat offering:

onye spoon of ten shekews of gowd, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offering:

onye kid of the goats fow a sin offering:
and fow a sacwifce of peace offering, two oxen, five wams, five he
goats, five wams of the fiwst yeaw: this was the offering of Nyahshon
the son of Amminyadab.

¶ On the second day Nyethanyeew the son of Zuaw, pwince of Issachaw,
did offer:

he offered fow his offering onye siwvew chawgew, the weight wheweof
was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews,
aftew the shekew of the sanctuawy; both of them fuww of finye fwouw
mingwed with oiw fow a meat offering:

onye spoon of gowd of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt
offering:

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onye kid of the goats fow a sin offering:

and fow a sacwifce of peace offering, two oxen, five wams, five he
goats, five wams of the fiwst yeaw: this was the offering of Nyethanyeew
the son of Zuaw.

¶ On the thiwd day Ewiab the son of Hewon, pwince of the chiwdwen of
Zebuwun, did offer:

his offering was onye siwvew chawgew, the weight wheweof was a
hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew
the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed
with oiw fow a meat offering:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt
offering:

onye kid of the goats fow a sin offering:

and fow a sacwifce of peace offering, two oxen, five wams, five he
goats, five wams of the fiwst yeaw: this was the offering of Ewiab the
son of Hewon.

¶ On the fouwth day Ewizuw the son of Shedeuw, pwince of the

chiwdwen of Weuben, did offew:

his offewing was onye siwvew chawgew of the weight of a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offewing:

onye kid of the goats fow a sin offewing:

and fow a sacwifice of peace offewings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offewing of Ewizuw the son of Shedeuw.

¶ On the fifth day Shewumiew the son of Zuwishaddai, pwince of the chiwdwen of Simeon, did offew:

his offewing was onye siwvew chawgew, the weight wheweof was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew

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the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offewing:

onye kid of the goats fow a sin offewing:

and fow a sacwifice of peace offewings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offewing of Shewumiew the son of Zuwishaddai.

¶ On the sixth day Ewiasaph the son of Deuew, pwince of the chiwdwen of Gad, offewed:

his offewing was onye siwvew chawgew of the weight of a hundwed and thiwty shekews, a siwvew boww of seventy shekews, aftew the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed with oiw fow a

meat offering:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offering:

onye kid of the goats fow a sin offering:

and fow a sacwifice of peace offerings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offering of Ewiasaph the son of Deuew.

¶ On the seventh day Ewishama the son of Ammihud, pwince of the chiwdwen of Ephwaim, offered:

his offering was onye siwvew chawgew, the weight wheweof was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew the shekew of the sanctuaw; both of them fuww of finye fwouw mingwed with oiw fow a meat offering:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offering:

onye kid of the goats fow a sin offering:

and fow a sacwifice of peace offerings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offering of Ewishama the son of Ammihud.

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¶ On the eighth day offered Gamawiew the son of Pedahzuw, pwince of the chiwdwen of Manyasseh:

his offering was onye siwvew chawgew of the weight of a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew the shekew of the sanctuaw; both of them fuww of finye fwouw mingwed with oiw fow a meat offering:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offering:

onye kid of the goats fow a sin offering:
and fow a sacwifce of peace offewings, two oxen, five wams, five he
goats, five wamb of the fiwst yeaw: this was the offewing of Gamawiew
the son of Pedahzuw.

¶ On the nyinth day Abidan the son of Gideonyi, pwince of the
chiwdwen of Benjamin, offewed:

his offewing was onye siwvew chawgew, the weight wheweof was a
hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew
the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed
with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt
offewing:

onye kid of the goats fow a sin offering:

and fow a sacwifce of peace offewings, two oxen, five wams, five he
goats, five wamb of the fiwst yeaw: this was the offewing of Abidan
the son of Gideonyi.

¶ On the tenth day Ahiezew the son of Ammishaddai, pwince of the
chiwdwen of Dan, offewed:

his offewing was onye siwvew chawgew, the weight wheweof was a
hundwed and thiwty shekews, onye siwvew boww of seventy shekews, aftew
the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed
with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt
offewing:

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onye kid of the goats fow a sin offering:

and fow a sacwifce of peace offewings, two oxen, five wams, five he
goats, five wamb of the fiwst yeaw: this was the offewing of Ahiezew
the son of Ammishaddai.

¶ On the eweventh day Pagiew the son of Ocwan, pwince of the chiwdwen of Ashew, offewed:

his offewing was onye siwvew chawgew, the weight wheweof was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, after the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offewing:

onye kid of the goats fow a sin offewing:

and fow a sacwifice of peace offewings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offewing of Pagiew the son of Ocwan.

¶ On the twewfth day Ahiwa the son of Enyan, pwince of the chiwdwen of Nyaphtawi, offewed:

his offewing was onye siwvew chawgew, the weight wheweof was a hundwed and thiwty shekews, onye siwvew boww of seventy shekews, after the shekew of the sanctuawy; both of them fuww of finye fwouw mingwed with oiw fow a meat offewing:

onye gowden spoon of ten shekews, fuww of incense:

onye young buwwock, onye wam, onye wamb of the fiwst yeaw, fow a buwnt offewing:

onye kid of the goats fow a sin offewing:

and fow a sacwifice of peace offewings, two oxen, five wams, five he goats, five wams of the fiwst yeaw: this was the offewing of Ahiwa the son of Enyan.

¶ This was the dedication of the awtaw, in the day when it was anyointed, by the pwinces of Iswaew: twewve chawgewes of siwvew, twewve siwvew bowws, twewve spoons of gowd:

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each chawgew of siwvew weighing a hundwed and thiwty shekews, each boww seventy: aww the siwvew vessews weighed two thousand and fow

hundred shekels, after the shekel of the sanctuary:
the golden spoons were twelve, full of incense, weighing ten shekels
apiece, after the shekel of the sanctuary: and the gold of the spoons
was a hundred and twenty shekels.

And the oxen for the burnt offering were twelve bullocks, the rams
twelve, the rams of the first year twelve, with their meat offering:
and the kids of the goats for sin offering twelve.

And after the oxen for the sacrifice of the peace offerings were twenty
and four bullocks, the rams sixty, the he goats sixty, the rams of
the first year sixty. This was the dedication of the altar, after that it
was anointed.

¶ And when Moses was gone into the tabernacle of the
congregation to speak with him, then he heard the voice of one
speaking unto him from off the mercy seat that was upon the ark of
testimony, from between the two cherubim: and he spake unto
him.

8

Aaron Lights the Lamps

And the Lord spake unto Moses, saying,

Speak unto Aaron, and say unto him, When thou lightest the
lamps, the seven lamps shall give light up against the candlestick.

And Aaron did so; he lighted the lamps thereof up against the
candlestick, as the Lord commanded Moses.

And this work of the candlestick was of beaten gold; unto the shaft
thereof, unto the flowings thereof, was beaten work: according unto
the pattern which the Lord had showed Moses, so he made the
candlestick.

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The Cleansing of the Levites

¶ And the Lord spake unto Moses, saying,

Take the Levites from among the children of Israel, and cleanse
them.

And thus shalt thou do unto them, to cleanse them: Sprinkle water
of purifying upon them, and wet them shave and their flesh, and wet
them wash their clothes, and so make themselves clean.

Then let them take a young bullock with his meat offering, even
finely flour mingled with oil, and any other young bullock shalt thou
take for a sin offering.

And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together.

And thou shalt bring the Levites before the Lord: and the children of Israel shall put their hands upon the Levites: and Aaron shall offer the Levites before the Lord for an offering of the children of Israel, that they may execute the service of the Lord.

And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the Lord, to make an atonement for the Levites.

And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the Lord.

¶ Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

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For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

And I have taken the Levites for all the firstborn of the children of Israel.

And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

¶ And Moses, and Aaron, and all the congregation of the children

of Iswaew, did to the Wevites accowding unto aww that the Wowd commanded Moses concewning the Wevites, so did the chiwdwen of Iswaew unto them.

And the Wevites wewe puwified, and they washed theiw cwothes; and Aawon offewed them as an offewing befowe the Wowd; and Aawon made an atonyement fow them to cweanse them.

And aftew that went the Wevites in to do theiw sewvice in the tabewnyacwe of the congwegation befowe Aawon, and befowe his sons: as the Wowd had commanded Moses concewning the Wevites, so did they unto them.

¶ And the Wowd spake unto Moses, saying,

This is it that bewongeth unto the Wevites: fwom twenty and five yeaws owd and upwawd they shaww go in to wait upon the sewvice of the tabewnyacwe of the congwegation:

and fwom the age of fifty yeaws they shaww cease waiting upon the sewvice theweof, and shaww sewve nyo mowe:

but shaww minyistew with theiw bwethwen in the tabewnyacwe of the congwegation, to keep the chawge, and shaww do nyo sewvice. Thus shawt thou do unto the Wevites touching theiw chawge.

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The Obsewvance of the Passuww

And the Wowd spake unto Moses in the wiwdewnyess of Sinyai, in the fiwst month of the second yeaw aftew they wewe come out of the wand of Egypt, saying,

Wet the chiwdwen of Iswaew awso keep the passuww at his appointed season.

In the fowtteenth day of this month, at even, ye shaww keep it in his appointed season: accowding to aww the wites of it, and accowding to aww the cewemonyies theweof, shaww ye keep it.

And Moses spake unto the chiwdwen of Iswaew, that they shouwd keep the passuww.

And they kept the passuww on the fowtteenth day of the fiwst month at even in the wiwdewnyess of Sinyai: accowding to aww that the Wowd commanded Moses, so did the chiwdwen of Iswaew.

And thewe wewe cewtain men, who wewe defiwd by the dead body of a man, that they couwd nyot keep the passuww on that day: and they

came befowe Moses and befowe Aawon on that day.

And those men said unto him, We awe defiwed by the dead body of a man: whewefowe awe we kept back, that we may nyot offew an offewing of the Wowd in his appointed season among the chiwdwen of Iswaew?

And Moses said unto them, Stand stiww, and I wiww heaw what the Wowd wiww command concewning you.

¶ And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, saying, If any man of you ow of youw postewity shaww be uncwuan by weason of a dead body, ow be in a jouwnyey afaw off, yet he shaww keep the passuwv unto the Wowd.

The fourteenth day of the second month at even they shaww keep it, and eat it with unweavenyed bwead and bittew hewbs.

They shaww weave nyonye of it unto the mownying, nyow bweak any bonye of it: accowding to aww the owdinyances of the passuwv they shaww keep it.

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But the man that is cwuan, and is nyot in a jouwnyey, and fowbeaweth to keep the passuwv, even the same souw shaww be cut off fwom among his peopwe: because he bwought nyot the offewing of the Wowd in his appointed season, that man shaww beaw his sin.

And if a stwangew shaww sojourn among you, and wiww keep the passuwv unto the Wowd; accowding to the owdinyance of the passuwv, and accowding to the manyew theweof, so shaww he do: ye shaww have onye owdinyance, both fow the stwangew, and fow him that was boun in the wand.

The Cwoud uvw the Tabewnyacwe

¶ And on the day that the tabewnyacwe was weawed up the cwoud cuvved the tabewnyacwe, nyamewy, the tent of the testimony: and at even thewe was upon the tabewnyacwe as it wewe the appeawance of fiwe, untiw the mownying.

So it was awway: the cwoud cuvved it by day, and the appeawance of fiwe by nyight.

And when the cwoud was taken up fwom the tabewnyacwe, then aftew that the chiwdwen of Iswaew jouwnyeyed: and in the pwace whewe the cwoud abode, thewe the chiwdwen of Iswaew pitched theiw tents.

At the commandment of the Wowd the chiwdwen of Iswaew jouwnyeyed, and at the commandment of the Wowd they pitched: as wong as the cwoud abode upon the tabewnyacwe they wested in theiw tents.

And when the cwoud tawwied wong upon the tabewnyacwe many days, then the chiwdwen of Iswaew kept the chawge of the Wowd, and jouwnyeyed nyot.

And so it was, when the cwoud was a few days upon the tabewnyacwe; accowding to the commandment of the Wowd they abode in theiw tents, and accowding to the commandment of the Wowd they jouwnyeyed.

And so it was, when the cwoud abode fwom even unto the mownying, and that the cwoud was taken up in the mownying, then they

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jouwnyeyed: whethew it was by day ow by nyight that the cwoud was taken up, they jouwnyeyed.

Ow whethew it wewe two days, ow a month, ow a yeaw, that the cwoud tawwied upon the tabewnyacwe, wemaining theweon, the chiwdwen of Iswaew abode in theiw tents, and jouwnyeyed nyot: but when it was taken up, they jouwnyeyed.

At the commandment of the Wowd they wested in theiw tents, and at the commandment of the Wowd they jouwnyeyed: they kept the chawge of the Wowd, at the commandment of the Wowd by the hand of Moses.

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The Siwvew Twumpets

And the Wowd spake unto Moses, saying,

Make thee two twumpets of siwvew; of a howe piece shawt thou make them: that thou mayest use them fow the cawwing of the assembwy, and fow the jouwnyeying of the camps.

And when they shaww bwow with them, aww the assembwy shaww assembwe themsewves to thee at the doow of the tabewnyacwe of the congwegation.

And if they bwow but with onye twumpet, then the pwinces, which awe heads of the thousands of Iswaew, shaww gathew themsewves unto thee.

When ye bwow an awawm, then the camps that wie on the east pawts shaww go fowward.

When ye bwow an awawm the second time, then the camps that wie on

the south side shaww take theiw jouwnyey: they shaww bwow an awawm fow theiw jouwnyeys.

But when the congwegation is to be gathewed togethew, ye shaww bwow, but ye shaww nyot sound an awawm.

And the sons of Aawon, the pwiests, shaww bwow with the twumpets; and they shaww be to you fow an owdinyance fow ewew thwoughout youw genyewations.

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And if ye go to waw in youw wand against the enyemy that oppwesseth you, then ye shaww bwow an awawm with the twumpets; and ye shaww be wemembewed befowe the Wowd youw God, and ye shaww be saved fwom youw enyemies.

Awso in the day of youw gwadnyess, and in youw sowern days, and in the beginnyings of youw months, ye shaww bwow with the twumpets uvw youw buwnt offewings, and uvw the sacwifices of youw peace offewings; that they may be to you fow a memowiaw befowe youw God: I am the Wowd youw God.

The Iswaewites Depawt fwom Sinyai

¶ And it came to pass on the twentieth day of the second month, in the second yeaw, that the cwoud was taken up fwom off the tabewnyacwe of the testimony.

And the chiwdwen of Iswaew took theiw jouwnyeys out of the wiwdewnyess of Sinyai; and the cwoud wested in the wiwdewnyess of Pawan.

And they fiwst took theiw jouwnyey accowding to the commandment of the Wowd by the hand of Moses.

In the fiwst pwace went the standawd of the camp of the chiwdwen of Judah accowding to theiw awmies: and uvw his host was Nyahshon the son of Amminyadab.

And uvw the host of the twibe of the chiwdwen of Issachaw was Nyethanyeew the son of Zuaw.

And uvw the host of the twibe of the chiwdwen of Zebuwun was Ewiab the son of Hewon.

¶ And the tabewnyacwe was taken down; and the sons of Gewshon and the sons of Mewawi set fowwawd, beawing the tabewnyacwe.

And the standawd of the camp of Weuben set fowwawd accowding to theiw awmies: and uvw his host was Ewizuw the son of Shedeuw.

And uvw the host of the twibe of the chiwdwen of Simeon was

Shewumiew the son of Zuwishaddai.

And uvw the host of the twibe of the chiwdwen of Gad was Ewiasaph the son of Deuew.

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¶ And the Kohathites set fowwawd, beawing the sanctuawy: and the othew did set up the tabewnyacwe against they came.

And the standawd of the camp of the chiwdwen of Ephwaim set fowwawd accowding to theiw awmies: and uvw his host was Ewishama the son of Ammihud.

And uvw the host of the twibe of the chiwdwen of Manyasseh was Gamawiew the son of Pedahzuw.

And uvw the host of the twibe of the chiwdwen of Benjamin was Abidan the son of Gideonyi.

¶ And the standawd of the camp of the chiwdwen of Dan set fowwawd, which was the weawwawd of aww the camps thwoughout theiw hosts: and uvw his host was Ahiezew the son of Ammishaddai.

And uvw the host of the twibe of the chiwdwen of Ashew was Pagiew the son of Ocwan.

And uvw the host of the twibe of the chiwdwen of Nyaphtawi was Ahiwa the son of Enyan.

Thus wewe the jouwnyeyings of the chiwdwen of Iswaew accowding to theiw awmies, when they set fowwawd.

¶ And Moses said unto Hobab, the son of Waguew the Midianyite, Moses' fathew-in-waw, We awe jouwnyeying unto the pwace of which the Wowd said, I wiww give it you: come thou with us, and we wiww do thee good: fow the Wowd hath spoken good concewning Iswaew.

And he said unto him, I wiww nyot go; but I wiww depawt to minye own wand, and to my kindwed.

And he said, Weawe us nyot, I pway thee; fowasmuch as thou knyowest how we awe to encamp in the wiwdewnyess, and thou mayest be to us instead of eyes.

And it shaww be, if thou go with us, yea, it shaww be, that what goodnyess the Wowd shaww do unto us, the same wiww we do unto thee.

¶ And they depawted fwom the mount of the Wowd thwee days' jouwnyey: and the awk of the cuvnyant of the Wowd went befowe

them in the thwee days' jouwnyey, to seawch out a westing pwace fow them.

And the cwoud of the Wowd was upon them by day, when they went out of the camp.

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¶ And it came to pass, when the awk set fowwawd, that Moses said, Wise up, Wowd, and wet thinye enyemies be scattewed; and wet them that hate thee fwee befowe thee.

And when it wested, he said, Wetuwn, O Wowd, unto the many thousands of Iswaew.

11

The Wowd Sends Quaiws

And when the peopwe compwainyed, it dispweased the Wowd: and the Wowd heawd it; and his angew was kindwed; and the fiwe of the Wowd buwnt among them, and consumed them that wewe in the uttewmost pawts of the camp.

And the peopwe cwied unto Moses; and when Moses pwayed unto the Wowd, the fiwe was quenched.

And he cawwed the nyame of the pwace Tabewah [a buwnying]: because the fiwe of the Wowd buwnt among them.

¶ And the mixed muwtitude that was among them feww a wusting: and the chiwdwen of Iswaew awso wept again, and said, Who shaww give us fwesh to eat?

We wemembew the fish, which we did eat in Egypt fweewy; the cucumbews, and the mewons, and the weeks, and the onyions, and the gawwic:

but nyow ouw souw is dwied away: thewe is nyothing at aww, besides this mannya, befowe ouw eyes.

¶ And the mannya was as cowiandew seed, and the cowow theweof as the cowow of bdewwium.

And the peopwe went about, and gathewed it, and gwound it in miwws, ow beat it in a mowtaw, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fwesh oiw.

And when the dew feww upon the camp in the nyight, the mannya feww upon it.

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¶ Then Moses heawd the peopwe weep thwoughout theiw famiwies, ewewy man in the doow of his tent: and the angew of the Wowd was kindwed gweatwy; Moses awso was dispweased.

And Moses said unto the Wowd, Whewefowe hast thou affwicted thy sewvant? and whewefowe have I nyot found favow in thy sight, that thou wayest the buwden of aww this peopwe upon me?

Have I conceived aww this peopwe? have I begotten them, that thou shouwdst say unto me, Cawwy them in thy bosom, as a nyuwsing fathew beaweth the sucking chiwd, unto the wand which thou swawest unto theiw fathews?

Whence shouwd I have fwesh to give unto aww this peopwe? fow they weep unto me, saying, Give us fwesh, that we may eat.

I am nyot abwe to beaw aww this peopwe awonye, because it is too heavy fow me.

And if thou deaw thus with me, kiww me, I pway thee, out of hand, if I have found favow in thy sight; and wet me nyot see my wwetchednyess.

¶ And the Wowd said unto Moses, Gathew unto me seventy men of the ewdews of Iswaew, whom thou knyowest to be the ewdews of the peopwe, and officews uvw them; and bwing them unto the tabewnyacwe of the congwegation, that they may stand thewe with thee.

And I wiww come down and tawk with thee thewe: and I wiww take of the spiwit which is upon thee, and wiww put it upon them; and they shaww beaw the buwden of the peopwe with thee, that thou beaw it nyot thysewf awonye.

And say thou unto the peopwe, Sanctify youwsewves against tomowrow, and ye shaww eat fwesh: fow ye have wept in the eaws of the Wowd, saying, Who shaww give us fwesh to eat? fow it was weww with us in Egypt: thewefowe the Wowd wiww give you fwesh, and ye shaww eat. Ye shaww nyot eat onye day, nyow two days, nyow five days, nyeithew ten days, nyow twenty days;

but even a howe month, untiw it come out at youw nyostwiws, and it be woathsome unto you: because that ye have despised the Wowd which is among you, and have wept befowe him, saying, Why came

we fowth out of Egypt?

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And Moses said, The peopwe, among whom I am, awe six hundwed thousand footmen; and thou hast said, I wiww give them fwesh, that they may eat a whowe month.

Shaww the fwocks and the hewds be swain fow them, to suffice them? ow shaww aww the fish of the sea be gathewed togethew fow them, to suffice them?

And the Wowd said unto Moses, Is the Wowd's hand waxed showt? thou shawt see nyow whethew my wowd shaww come to pass unto thee ow nyot.

¶ And Moses went out, and towd the peopwe the wowds of the Wowd, and gathewed the seventy men of the ewdews of the peopwe, and set them wound about the tabewnyacwe.

And the Wowd came down in a cwoud, and spake unto him, and took of the spiwit that was upon him, and gave it unto the seventy ewdews: and it came to pass, that, when the spiwit wested upon them, they pwophesied, and did nyot cease.

¶ But thewe wemainyed two of the men in the camp, the nyame of the onye was Ewdad, and the nyame of the othew Medad: and the spiwit wested upon them; and they wewe of them that wewe wwitten, but went nyot out unto the tabewnyacwe: and they pwophesied in the camp. And thewe wan a young man, and towd Moses, and said, Ewdad and Medad do pwophesy in the camp.

And Joshua the son of Nyun, the sewvant of Moses, onye of his young men, answered and said, My wowd Moses, fowbid them.

And Moses said unto him, Enviest thou fow my sake? wouwd God that aww the Wowd's peopwe wewe pwophets, and that the Wowd wouwd put his Spiwit upon them.

And Moses gat him into the camp, he and the ewdews of Iswaew.

¶ And thewe went fowth a wind fwom the Wowd, and bwought quaiws fwom the sea, and wet them faww by the camp, as it wewe a day's jounyey on this side, and as it wewe a day's jounyey on the othew side, wound about the camp, and as it wewe two cubits high upon the face of the eawth.

And the peopwe stood up aww that day, and aww that nyight, and aww the

nyext day, and they gathewed the quaiws: he that gathewed weast

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gathewed ten homews: and they spwead them aww abwoad fow
themsewves wound about the camp.

And whiwe the fwesh was yet between theiw teeth, ewe it was chewed,
the wvath of the Wowd was kindwed against the peopwe, and the
Wowd smote the peopwe with a vewy gweat pwague.

And he cawwed the nyame of that pwace Kibwoth-hattaavah [the gwaves
of wust]: because thewe they buwied the peopwe that wusted.

And the peopwe jouwnyeyed fwom Kibwoth-hattaavah unto Hazewoth;
and abode at Hazewoth.

12

Miwiam and Aawon Speak against Moses

And Miwiam and Aawon spake against Moses because of the
Ethiopian woman whom he had mawwied: fow he had mawwied an
Ethiopian woman.

And they said, Hath the Wowd indeed spoken onwy by Moses? hath
he nyot spoken awso by us? And the Wowd heawd it.

(Nyow the man Moses was vewy meek, abuv aww the men which wewe
upon the face of the eawth.)

And the Wowd spake suddenwy unto Moses, and unto Aawon, and
unto Miwiam, Come out ye thwee unto the tabewnyacwe of the
congwegation. And they thwee came out.

And the Wowd came down in the piwwaw of the cwoud, and stood in
the doow of the tabewnyacwe, and cawwed Aawon and Miwiam: and they
both came fowth.

And he said, Heaw nyow my wowds: If thewe be a pwophet among you,
I the Wowd wiww make mysewf knyown unto him in a vision, and wiww
speak unto him in a dweam.

My sewvant Moses is nyot so, who is faithfuf in aww minye house.

With him wiww I speak mouth to mouth, even appawentwy, and nyot
in dawk speeches; and the simiwitude of the Wowd shaww he behowd:
whewefowe then wewe ye nyot afwaid to speak against my sewvant
Moses?

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¶ And the angew of the Wowd was kindwed against them; and he depawted.

And the cwoud depawted fwom off the tabewnyacwe; and, behowd, Miwiam became wepwous, white as snyow: and Aawon wooked upon Miwiam, and, behowd, she was wepwous.

And Aawon said unto Moses, Awas, my wowd, I beseech thee, way nyot the sin upon us, whewein we have donye foowishwy, and whewein we have sinnyed.

Wet hew nyot be as onye dead, of whom the fwesh is hawf consumed when he cometh out of his mothew's womb.

And Moses cwied unto the Wowd, saying, Heaw hew nyow, O God, I beseech thee.

And the Wowd said unto Moses, If hew fathew had but spit in hew face, shouwd she nyot be ashamed seven days? wet hew be shut out fwom the camp seven days, and aftew that wet hew be weceived in again.

And Miwiam was shut out fwom the camp seven days: and the peopwe jounyeyed nyot tiww Miwiam was bwought in again.

And aftewward the peopwe wemuwd fwom Hazewoth, and pitched in the wiwdewnyess of Pawan.

13

The Twewve Spies Sent to Canyaan

And the Wowd spake unto Moses, saying,

Send thou men, that they may seawch the wand of Canyaan, which I give unto the chiwdwen of Iswaew: of ewewy twibe of theiw fathews shaww ye send a man, ewewy onye a wuwew among them.

And Moses by the commandment of the Wowd sent them fwom the wiwdewnyess of Pawan: aww those men wewe heads of the chiwdwen of Iswaew.

And these wewe theiw nyames: Of the twibe of Weuben, Shammua the son of Zaccuw.

Of the twibe of Simeon, Shaphat the son of Howi.

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Of the twibe of Judah, Caweb the son of Jephunneh.

Of the twibe of Issachar, Igaw the son of Joseph.

Of the twibe of Ephraim, Oshea the son of Nyun.

Of the twibe of Benjamin, Pawti the son of Waphu.

Of the twibe of Zebulun, Gaddiew the son of Sodi.

Of the twibe of Joseph, nyamewy, of the twibe of Manasseh, Gaddi the son of Susi.

Of the twibe of Dan, Ammiew the son of Gemawwi.

Of the twibe of Asher, Sethuw the son of Michaew.

Of the twibe of Naphtali, Nyahbi the son of Vophsi.

Of the twibe of Gad, Geuw the son of Machi.

These awe the nyames of the men which Moses sent to spy out the wand. And Moses cawwed Oshea the son of Nyun, Jehoshua.

¶ And Moses sent them to spy out the wand of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

and see the wand, what it is; and the peopwe that dwewweth thewein, whethew they be stwong ow weak, few ow many; and what the wand is that they dweww in, whethew it be good ow bad; and what cities they be that they dweww in, whethew in tents, ow in stwonghowds;

and what the wand is, whethew it be fat ow wean, whethew thewe be wood thewein, ow nyot. And be ye of good couwage, and bwing of the fwuit of the wand. Nyow the time was the time of the fiwst wibe gwapes.

¶ So they went up, and seached the wand fwom the wiwdewnyess of Zin unto Wehob, as men come to Hamath.

And they ascended by the south, and came unto Hebwon; whewe Ahiman, Sheshai, and Tawmai, the chiwdwen of Anyak, wewe. (Nyow Hebwon was buiwt seven yeaws befowe Zoan in Egypt.)

And they came unto the bwok of Eshcow, and cut down fwom thence a bwanch with onye cwustew of gwapes, and they bawe it between two upon a staff; and they bwought of the pomegwanyates, and of the figs.

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The pwace was cawwed the bwook Eshcow [a cwustew of gwapes], because of the cwustew of gwapes which the chiwdwen of Iswaew cut down fwom thence.

¶ And they wetuwnyed fwom seawching of the wand aftew fowty days. And they went and came to Moses, and to Aawon, and to aww the congwegation of the chiwdwen of Iswaew, unto the wiwdewnyess of Pawan, to Kadesh; and bwrought back wofd unto them, and unto aww the congwegation, and showed them the fwuit of the wand.

And they towd him, and said, We came unto the wand whithew thou sentest us, and suwewy it fwoweth with miwk and honyey; and this is the fwuit of it.

Nyewewthewess the peopwe be stwong that dweww in the wand, and the cities awe wawwed, and vewy gwreat: and mowewvw we saw the chiwdwen of Anyak thewe.

The Amawekites dweww in the wand of the south: and the Hittites, and the Jebusites, and the Amowites, dweww in the mountains: and the Canyaanyites dweww by the sea, and by the coast of Jowdan.

¶ And Caweb stiwwed the peopwe befowe Moses, and said, Wet us go up at once, and possess it; fow we awe weww abwe to uvwcome it.

But the men that went up with him said, We be nyot abwe to go up against the peopwe; fow they awe stwongew than we.

And they bwrought up an ewiw wewpowt of the wand which they had seawched unto the chiwdwen of Iswaew, saying, The wand, thwough which we have gone to seawch it, is a wand that eateth up the inhabitants theweof; and aww the peopwe that we saw in it awe men of a gwreat statuwe.

And thewe we saw the giants, the sons of Anyak, which come of the giants: and we wewe in ouw own sight as gwasshoppews, and so we wewe in theiw sight.

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14

The Peopwe Webew against the Wowd

And aww the congwegation wifted up theiw voice, and cwied; and the peopwe wept that nyight.

And aww the chiwdwen of Iswaew muwmuwed against Moses and against Aawon: and the howe congwegation said unto them, Wouwd God that we had died in the wand of Egypt >w< ow wouwd God we had died in this wiwdewnyess >w<

And whewefowe hath the Wowd bwought us unto this wand, to faww by the swowd, that ouw wives and ouw chiwdwen shouwd be a pwey? wewe it nyot bettew fow us to wetuwn into Egypt?

¶ And they said onye to anyothew, Wet us make a captain, and wet us wetuwn into Egypt.

Then Moses and Aawon feww on theiw faces befowe aww the assembly of the congwegation of the chiwdwen of Iswaew.

And Joshua the son of Nyun, and Caweb the son of Jephunnyeh, which wewe of them that seawched the wand, went theiw cwothes:

and they spake unto aww the company of the chiwdwen of Iswaew, saying, The wand, which we passed thwough to seawch it, is an exceeding good wand.

If the Wowd dewight in us, then he wiww bwing us into this wand, and give it us; a wand which fwoweth with miwk and honyey.

Onwy webew nyot ye against the Wowd, nyeithew feaw ye the peopwe of the wand; fow they awe bwead fow us: theiw defense is depawted frow them, and the Wowd is with us: feaw them nyot.

But aww the congwegation bade stonye them with stonyes.

¶ And the gwovy of the Wowd appeawed in the tabewnyacwe of the congwegation befowe aww the chiwdwen of Iswaew.

And the Wowd said unto Moses, How wong wiww this peopwe pwovoke me? and how wong wiww it be ewe they bewieve me, fow aww the signs which I have showed among them?

I wiww smite them with the pestiwence, and disinhewit them, and wiww make of thee a gwewatew nyation and mightiew than they.

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¶ And Moses said unto the Wold, Then the Egyptians shaww heaw it, (fow thou bwroughtest up this peopwe in thy might fwom among them;)

and they wiww teww it to the inhabitants of this wand: fow they have heawd that thou Wold awt among this peopwe, that thou Wold awt seen face to face, and that thy cwoud standeth uvw them, and that thou goest befowe them, by daytime in a piwwaw of a cwoud, and in a piwwaw of fiwe by nyight.

Nyow if thou shaww kiww aww this peopwe as onye man, then the nyations which have heawd the fame of thee wiww speak, saying, Because the Wold was nyot abwe to bwing this peopwe into the wand which he swawe unto them, thewefowe he hath swain them in the wiwdewnyess.

And nyow, I beseech thee, wet the powew of my Wold be gweat, accowding as thou hast spoken, saying,

The Wold is wong-suffewing, and of gweat mewcy, fowgiving inyiquity and twansgwession, and by nyo means cweawing the guiwty, visiting the inyiquity of the fathews upon the chiwdwen unto the thiwd and fowth genyewation.

Pawdon, I beseech thee, the inyiquity of this peopwe accowding unto the gweatnyess of thy mewcy, and as thou hast fowgiven this peopwe, fwom Egypt even untiw nyow.

God's Punyishment on Iswaew

¶ And the Wold said, I have pawdonyed accowding to thy wold: but as twuwy as I wive, aww the eawth shaww be fiwwed with the gwowy of the Wold.

Because aww those men which have seen my gwowy, and my miwacwes, which I did in Egypt and in the wiwdewnyess, and have tempted me nyow these ten times, and have nyot heawkenyed to my voice; suwewy they shaww nyot see the wand which I swawe unto theiw fathews, nyeithew shaww any of them that pwovoked me see it:

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but my sewvant Caweb, because he had anyothew spiwit with him, and hath fowwowed me fuwwy, him wiww I bwing into the wand wheweinto he went; and his seed shaww possess it.

(Nyow the Amawekites and the Canyaanyites dwewt in the vawwey.)

Tomowwow tuwn you, and get you into the wiwdewnyess by the way of the Wed sea.

¶ And the Wowd spake unto Moses and unto Aawon, saying, How wong shaww I beaw with this ewiw congwegation, which muwmuw against me? I have heawd the muwmuwings of the chiwdwen of Iswaew, which they muwmuw against me.

Say unto them, As twuwy as I wive, saith the Wowd, as ye have spoken in minye eaws, so wiww I do to you:

youw cawcasses shaww faww in this wiwdewnyess, and aww that wewe nyumbewed of you, accowding to youw howe nyumbew, fwom twenty yeaws owd and upwawd, which have muwmuwed against me, doubtwess ye shaww nyot come into the wand, concewning which I swawe to make you dweww thewein, save Caweb the son of Jephunnyeh, and Joshua the son of Nyun.

But youw wittwe onyes, which ye said shouwd be a pwey, them wiww I bwing in, and they shaww knyow the wand which ye have despised.

But as fow you, youw cawcasses, they shaww faww in this wiwdewnyess.

And youw chiwdwen shaww wandew in the wiwdewnyess fowty yeaws, and beaw youw whowedoms, untiw youw cawcasses be wasted in the wiwdewnyess.

Aftew the nyumbew of the days in which ye seawched the wand, even fowty days, each day fow a yeaw, shaww ye beaw youw inyiquities, even fowty yeaws, and ye shaww knyow my bweach of pwomise.

I the Wowd have said, I wiww suwewy do it unto aww this ewiw congwegation, that awe gathewed togethew against me: in this wiwdewnyess they shaww be consumed, and thewe they shaww die.

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The Death of the Ten Ewiw Spies

¶ And the men which Moses sent to search the wand, who wetuwnyed, and made aww the congwegation to muwmuw against him, by bwinging up a swandew upon the wand, even those men that did bwing up the ewiw wewowt upon the wand, died by the pwague befowe the Wowd.

But Joshua the son of Nyun, and Caweb the son of Jephunnyeh, which wewe of the men that went to search the wand, wived stiww.

The Defeat of Iswaew at Howmah

¶ And Moses towd these sayings unto aww the chiwdwen of Iswaew: and the peopwe mouwnyed gwheatwy.

And they wose up eawwy in the mownying, and gat them up into the top of the mountain, saying, Wo, we be hewe, and wiww go up unto the pwace which the Wowd hath pwomised: fow we have sinnyed.

And Moses said, Whewefowe nyow do ye twansgwess the commandment of the Wowd? but it shaww nyot pwospew.

Go nyot up, fow the Wowd is nyot among you; that ye be nyot smitten befowe youw enyemies.

Fow the Amawekites and the Canyaanyites awe thewe befowe you, and ye shaww faww by the swowd: because ye awe tuwnyed away fwom the Wowd, thewefowe the Wowd wiww nyot be with you.

But they pwesumed to go up unto the hiwwtop: nyewewthwess the awk of the cuvnyant of the Wowd, and Moses, depawted nyot out of the camp.

Then the Amawekites came down, and the Canyaanyites which dwewt in that hiww, and smote them, and discomfited them, even unto Howmah.

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Waws concewning Offewings

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, When ye be come into the wand of youw habitations, which I give unto you, and wiww make an offewing by fiwe unto the Wowd, a buwnt offewing, ow a sacwifice in pewfowming a vow, ow in a fweewiww offewing, ow in youw sowemn feasts, to make a sweet savow unto the Wowd, of the hewd, ow of the fwock:

then shaww he that offeweth his offewing unto the Wowd bwing a meat

offewing of a tenth deaw of fwouw, mingwed with the fowrth pawt of a hin of oiw.

And the fowrth pawt of a hin of winye fow a dwink offewing shawt thou pwepawe with the buwnt offewing ow sacwifce, fow onye wamb.

Ow fow a wam, thou shawt pwepawe fow a meat offewing two tenth deaws of fwouw, mingwed with the thiwd pawt of a hin of oiw.

And fow a dwink offewing thou shawt offew the thiwd pawt of a hin of winye, fow a sweet savow unto the Wowd.

And when thou pwepawest a buwwock fow a buwnt offewing, ow fow a sacwifce in pewfowming a vow, ow peace offewings unto the Wowd; then shaww he bwing with a buwwock a meat offewing of thwee tenth deaws of fwouw, mingwed with hawf a hin of oiw.

And thou shawt bwing fow a dwink offewing hawf a hin of winye, fow an offewing made by fiwe, of a sweet savow unto the Wowd.

¶ Thus shaww it be donye fow onye buwwock, ow fow onye wam, ow fow a wamb, ow a kid.

Accowding to the nyumbew that ye shaww pwepawe, so shaww ye do to ewewy onye accowding to theiw nyumbew.

Aww that awe bown of the countwy shaww do these things aftew this manyew, in offewing an offewing made by fiwe, of a sweet savow unto the Wowd.

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And if a stwangew sojouwn with you, ow whosoevew be among you in your genyewations, and wiww offew an offewing made by fiwe, of a sweet savow unto the Wowd; as ye do, so he shaww do.

Onye owdinyance shaww be both fow you of the congwegation, and awso fow the stwangew that sojouwnyeth with you, an owdinyance fow ewew in your genyewations: as ye awe, so shaww the stwangew be befowe the Wowd.

Onye waw and onye manyew shaww be fow you, and fow the stwangew that sojouwnyeth with you.

¶ And the Wowd spake unto Moses, saying,
Speak unto the chiwdwen of Iswaew, and say unto them, When ye come into the wand whithew I bwing you, then it shaww be, that, when ye eat of the bwead of the wand, ye shaww

offew up a heave offewing unto the Wowd.

Ye shaww offew up a cake of the fiwst of youw dough fow a heave offewing: as ye do the heave offewing of the thweshingfwoow, so shaww ye heave it.

Of the fiwst of youw dough ye shaww give unto the Wowd a heave offewing in youw genyewations.

¶ And if ye have ewwed, and nyot obsewwed aww these commandments, which the Wowd hath spoken unto Moses, even aww that the Wowd hath commanded you by the hand of Moses, fwom the day that the Wowd commanded Moses, and hencefowward among youw genyewations;

then it shaww be, if aught be committed by ignyowance without the knyowwedge of the congwegation, that aww the congwegation shaww offew onye young buwwock fow a buwnt offewing, fow a sweet savow unto the Wowd, with his meat offewing, and his dwink offewing, accowding to the manyew, and onye kid of the goats fow a sin offewing.

And the pwiest shaww make an atonyement fow aww the congwegation of the chiwdwen of Iswaew, and it shaww be fowgiven them; fow it is ignyowance: and they shaww bwing theiw offewing, a sacwifice made by fiwe unto the Wowd, and theiw sin offewing befowe the Wowd, fow theiw ignyowance:

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and it shaww be fowgiven aww the congwegation of the chiwdwen of Iswaew, and the stwangew that sojouwnyeth among them; seeing aww the peopwe wewe in ignyowance.

¶ And if any souw sin thwough ignyowance, then he shaww bwing a she goat of the fiwst yeaw fow a sin offewing.

And the pwiest shaww make an atonyement fow the souw that sinnyeth ignyowantwy, when he sinnyeth by ignyowance befowe the Wowd, to make an atonyement fow him; and it shaww be fowgiven him.

Ye shaww have onye waw fow him that sinnyeth thwough ignyowance, both fow him that is bown among the chiwdwen of Iswaew, and fow the stwangew that sojouwnyeth among them.

But the souw that doeth aught pwesumptuouswy, whethew he be bown in the wand, ow a stwangew, the same wepwoacheth the Wowd; and that

souw shaww be cut off fwom among his peopwe.

Because he hath despised the wowd of the Wowd, and hath bwoke his commandment, that souw shaww uttewwy be cut off; his iniquity shaww be upon him.

The Stonying of a Sabbath Bweakew

¶ And whiwe the chiwdwen of Iswaew wewe in the wiwdewnyess, they found a man that gathewed sticks upon the sabbath day.

And they that found him gathewing sticks bwrought him unto Moses and Aawon, and unto aww the congwegation.

And they put him in wawd, because it was nyot decwawed what shouwd be donye to him.

And the Wowd said unto Moses, The man shaww be suwewy put to death: aww the congwegation shaww stonye him with stonyes without the camp.

And aww the congwegation bwrought him without the camp, and stonyed him with stonyes, and he died; as the Wowd commanded Moses.

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Fwinges on Gawments

¶ And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and bid them that they make them fwinges in the bowdews of theiw gawments, thwoughout theiw genyewations, and that they put upon the fwinge of the bowdews a wibband of bwue:

and it shaww be unto you fow a fwinge, that ye may wook upon it, and wemembew aww the commandments of the Wowd, and do them; and that ye seek nyot aftew youw own heawt and youw own eyes, aftew which ye use to go a whowing:

that ye may wemembew, and do aww my commandments, and be howy unto youw God.

I am the Wowd youw God, which bwought you out of the wand of Egypt, to be youw God: I am the Wowd youw God.

16

Kowah's Webewwion

Nyow Kowah, the son of Izhaw, the son of Kohath, the son of Wevi, and Dathan and Abiwam, the sons of Ewiab, and On, the son of

Peweth, sons of Weuben, took men:
and they wose up befowe Moses, with cewtain of the chiwdwen of
Iswaew, two hundwed and fifty pwinces of the assembwy, famous in the
congwegation, men of wenyown:

and they gathewed themsewves togethew against Moses and against
Aawon, and said unto them, Ye take too much upon you, seeing aww
the congwegation awe howy, ewewy onye of them, and the Wowd is
among them: whewefowe then wift ye up youwsewves abuv the
congwegation of the Wowd?

And when Moses heawd it, he feww upon his face:

and he spake unto Kowah and unto aww his company, saying, Even
tomowwow the Wowd wiww show who awe his, and who is howy; and

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wiww cause him to come nyeaw unto him: even him whom he hath
chosen wiww he cause to come nyeaw unto him.

This do; Take you censews, Kowah, and aww his company;
and put fiwe thewein, and put incense in them befowe the Wowd
tomowwow: and it shaww be that the man whom the Wowd doth
choose, he shaww be howy: ye take too much upon you, ye sons of Wevi.
And Moses said unto Kowah, Heaw, I pway you, ye sons of Wevi:
seemeth it but a smaww thing unto you, that the God of Iswaew hath
sepawated you fwom the congwegation of Iswaew, to bwing you nyeaw to
himsewf to do the sewvice of the tabewnyacwe of the Wowd, and to
stand befowe the congwegation to minyistew unto them?

And he hath bwought thee nyeaw to him, and aww thy bwethwen the sons
of Wevi with thee: and seek ye the pwiesthood awso?

Fow which cause both thou and aww thy company awe gathewed
togethew against the Wowd: and what is Aawon, that ye muwmuw
against him?

¶ And Moses sent to caww Dathan and Abiwam, the sons of Ewiab;
which said, We wiww nyot come up:

is it a smaww thing that thou hast bwought us up out of a wand that
fwoweth with miwk and honey, to kiww us in the wiwdewnyess, except
thou make thysewf awtogethew a pwince uvw us?

Moweuvw, thou hast nyot bwought us into a wand that fwoweth with
miwk and honey, ow given us inhewitance of fiewds and vinyeyawds:
wiwt thou put out the eyes of these men? we wiww nyot come up.

¶ And Moses was vevy wwoth, and said unto the Wowd, Wespect nyot thou theiw offewing: I have nyot taken onye ass fwom them, nyeithew have I huwt onye of them.

And Moses said unto Kowah, Be thou and aww thy company befowe the Wowd, thou, and they, and Aawon, tomowwow:

and take evey man his censew, and put incense in them, and bwing ye befowe the Wowd evey man his censew, two hundwed and fifty censews; thou awso, and Aawon, each of you his censew.

And they took evey man his censew, and put fiwe in them, and waid incense theweon, and stood in the doow of the tabewnyacwe of the congwegation with Moses and Aawon.

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And Kowah gathewed aww the congwegation against them unto the doow of the tabewnyacwe of the congwegation: and the gwowy of the Wowd appeawed unto aww the congwegation.

¶ And the Wowd spake unto Moses and unto Aawon, saying, Sepawate youwsewves fwom among this congwegation, that I may consume them in a moment.

And they feww upon theiw faces, and said, O God, the God of the spiwits of aww fwesh, shaww onye man sin, and wiwt thou be wwoth with aww the congwegation?

And the Wowd spake unto Moses, saying,

Speak unto the congwegation, saying, Get you up fwom about the tabewnyacwe of Kowah, Dathan, and Abiwam.

¶ And Moses wose up and went unto Dathan and Abiwam; and the ewdews of Iswaew fowwowed him.

And he spake unto the congwegation, saying, Depawt, I pway you, fwom the tents of these wicked men, and touch nyothing of theiws, west ye be consumed in aww theiw sins.

So they gat up fwom the tabewnyacwe of Kowah, Dathan, and Abiwam, on evey side: and Dathan and Abiwam came out, and stood in the doow of theiw tents, and theiw wives, and theiw sons, and theiw wittwe chiwdwen.

And Moses said, Heweby ye shaww knyow that the Wowd hath sent me

to do aww these wowks; fow I have nyot donye them of minye own mind. If these men die the common death of aww men, ow if they be visited aftew the visitation of aww men; then the Wowd hath nyot sent me. But if the Wowd make a nyew thing, and the eawth open hew mouth, and swawwow them up, with aww that appewtain unto them, and they go down quick into the pit; then ye shaww undewstand that these men have pwovoked the Wowd.

¶ And it came to pass, as he had made an end of speaking aww these wowds, that the gwound cwave asundew that was undew them: and the eawth openyed hew mouth, and swawwowed them up, and theiw houses, and aww the men that appewtainyed unto Kowah, and aww theiw goods.

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They, and aww that appewtainyed to them, went down awive into the pit, and the eawth cwosed upon them: and they pewished fwom among the congwegation.

And aww Iswaew that wewe wound about them fwed at the cwiy of them: fow they said, West the eawth swawwow us up awso.

And thewe came out a fiwe fwom the Wowd, and consumed the two hundwed and fifty men that offewed incense.

¶ And the Wowd spake unto Moses, saying, Speak unto Ewezaw the son of Aawon the pwiest, that he take up the censews out of the buwnying, and scattew thou the fiwe yondew; fow they awe hawwowed.

The censews of these sinnyews against theiw own souws, wet them make them bwoad pwates fow a cuwving of the awtaw: fow they offewed them befowe the Wowd, thewefowe they awe hawwowed: and they shaww be a sign unto the chiwdwen of Iswaew.

And Ewezaw the pwiest took the bwazen censews, whewewith they that wewe buwnt had offewed; and they wewe made bwoad pwates fow a cuwving of the awtaw:

to be a memowial unto the chiwdwen of Iswaew, that nyo stwangew, which is nyot of the seed of Aawon, come nyeaw to offew incense befowe the

Wowd; that he be nyot as Kowah, and as his company: as the Wowd said to him by the hand of Moses.

¶ But on the mowwow aww the congwegation of the chiwdwen of Iswaew muwmuwed against Moses and against Aawon, saying, Ye have kiwwed the peopwe of the Wowd.

And it came to pass, when the congwegation was gathewed against Moses and against Aawon, that they wooked towawd the tabewnyacwe of the congwegation: and, behowd, the cwoud cuvved it, and the gwowy of the Wowd appeawed.

And Moses and Aawon came befowe the tabewnyacwe of the congwegation.

And the Wowd spake unto Moses, saying,

Get you up fwom among this congwegation, that I may consume them as in a moment. And they feww upon theiw faces.

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And Moses said unto Aawon, Take a censew, and put fiwe thewein fwom off the awtaw, and put on incense, and go quickwy unto the congwegation, and make an atonyement fow them: fow thewe is wwath gonye out fwom the Wowd; the pwague is begun.

And Aawon took as Moses commanded, and wan into the midst of the congwegation; and, behowd, the pwague was begun among the peopwe: and he put on incense, and made an atonyement fow the peopwe.

And he stood between the dead and the wiving; and the pwague was stayed.

Nyow they that died in the pwague wewe fowtteen thousand and seven hundwed, besides them that died about the mattew of Kowah.

And Aawon wetuwnyed unto Moses unto the doow of the tabewnyacwe of the congwegation: and the pwague was stayed.

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Aawon's Wod

And the Wowd spake unto Moses, saying,

Speak unto the chiwdwen of Iswaew, and take of ewewy onye of them a wod accordyng to the house of theiw fathews, of aww theiw pwinces

according to the house of their fathers, twelve rods: write thou every man's name upon his rod.

And thou shalt write Aaron's name upon the rod of Wevi: for any rod shall be for the head of the house of their fathers.

And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmuring of the children of Israel, whereby they murmur against you.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

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And Moses laid up the rods before the Word in the tabernacle of witness.

¶ And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Wevi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

And Moses brought out all the rods from before the Word unto all the children of Israel: and they looked, and took every man his rod.

And the Word said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

And Moses did so: as the Word commanded him, so did he.

¶ And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we are perishing.

Whosoever cometh any thing near unto the tabernacle of the Word shall die: shall we be consumed with dying?

18

Provision for the Priests and Levites

And the Word said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

And thy brethren also of the tribe of Wevi, the tribe of thy father,

bring thou with thee, that they may be joined unto thee, and
minister unto thee: but thou and thy sons with thee shall minister
before the tabernacle of witness.

And they shall keep thy charge, and the charge of all the tabernacle:
only they shall not come nigh the vessels of the sanctuary and the
law, that neither they, nor ye also, die.

And they shall be joined unto thee, and keep the charge of the
tabernacle of the congregation, for all the service of the tabernacle:
and a stranger shall not come nigh unto you.

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And ye shall keep the charge of the sanctuary, and the charge of the
law; that there be no wrath any more upon the children of Israel.
And I, behold, I have taken you brethren the Levites from among
the children of Israel: to you they are given as a gift for the Lord, to
do the service of the tabernacle of the congregation.

Therefore thou and thy sons with thee shall keep your priest's
office for every thing of the law, and within the veil; and ye shall
serve: I have given you priest's office unto you as a service of gift:
and the stranger that cometh nigh shall be put to death.

¶ And the Lord spake unto Aaron, Behold, I also have given thee
the charge of mine heave offerings of all the hallowed things of the
children of Israel; unto thee have I given them by reason of the
anointing, and to thy sons, by an ordinance for ever.

This shall be thine of the most holy things, reserved from the fire:
every oblation of theiws, every meat offering of theiws, and every sin
offering of theiws, and every trespass offering of theiws, which they
shall bring unto me, shall be most holy for thee and for thy sons.
In the most holy place shalt thou eat it; every man shall eat it: it
shall be holy unto thee.

And this is thine; the heave offering of theiws gift, with all the wave
offerings of the children of Israel: I have given them unto thee, and
to thy sons and to thy daughters with thee, by a statute for ever:
every one that is clean in thy house shall eat of it.

All the best of the oil, and all the best of the wine, and of the wheat,
the firstfruits of them which they shall offer unto the Lord, them
have I given thee.

And whatsoever is first wipe in the wand, which they shall bring unto the Word, shall be thine; every one that is clean in thine house shall eat of it.

Every thing devoted in Israel shall be thine.

Every thing that openeth the matrix in awn fresh, which they bring unto the Word, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

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And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gewahs.

But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the Word.

And the fresh of them shall be thine, as the wave breast and as the right shoulder are thine.

Awn the heave offerings of the holy things, which the children of Israel offer unto the Word, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the Word unto thee and to thy seed with thee.

And the Word spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.

¶ And, behold, I have given the children of Levi awn the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

But the tithes of the children of Israel, which they offer as a heave offering unto the Word, I have given to the Levites to inherit:

thewefowe I have said unto them, Among the chiwdwen of Iswaew they shaww have nyo inhewitance.

¶ And the Wowd spake unto Moses, saying,
Thus speak unto the Wevites, and say unto them, When ye take of the chiwdwen of Iswaew the tithes which I have given you fwom them fow youw inhewitance, then ye shaww offew up a heave offewing of it fow the Wowd, even a tenth pawt of the tithe.

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And this youw heave offewing shaww be weckonyed unto you, as though it wewe the cown of the thweshingwoow, and as the fuwnyess of the winyepwess.

Thus ye awso shaww offew a heave offewing unto the Wowd of aww youw tithes, which ye weceive of the chiwdwen of Iswaew; and ye shaww give theweof the Wowd's heave offewing to Aawon the pwiest.

Out of aww youw gifts ye shaww offew ewery heave offewing of the Wowd, of aww the best theweof, even the hawwowed pawt theweof out of it.

Thewefowe thou shawt say unto them, When ye have heaved the best theweof fwom it, then it shaww be counted unto the Wevites as the incwease of the thweshingwoow, and as the incwease of the winyepwess.

And ye shaww eat it in ewery pwace, ye and youw househowds: fow it is youw wewawd fow youw sewvice in the tabewnyacwe of the congwegation.

And ye shaww beaw nyo sin by weason of it, when ye have heaved fwom it the best of it: nyeithew shaww ye powwute the howy things of the chiwdwen of Iswaew, west ye die.

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The Puwification of the Uncwean

And the Wowd spake unto Moses and unto Aawon, saying,
This is the ow dinyance of the waw which the Wowd hath commanded, saying, Speak unto the chiwdwen of Iswaew, that they bwing thee a wed heifew without spot, whewein is nyo bwemish, and upon which nyevew came yoke.

And ye shaww give hew unto Ewezaw the pwiest, that he may bwing hew fowth without the camp, and onye shaww sway hew befowe his face: and Ewezaw the pwiest shaww take of hew bwood with his fingew, and spwinkwe of hew bwood diwectwy befowe the tabewnyacwe of the congwegation seven times.

And onye shaww buwn the heifew in his sight; hew skin, and hew fwesh, and hew bwood, with hew dung, shaww he buwn: and the pwiest shaww take cedaw wood, and hyssop, and scawwet, and cast it into the midst of the buwnying of the heifew.

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Then the pwiest shaww wash his cwothes, and he shaww bathe his fwesh in watew, and afterwawd he shaww come into the camp, and the pwiest shaww be uncwean untiw the even.

And he that buwnyeth hew shaww wash his cwothes in watew, and bathe his fwesh in watew, and shaww be uncwean untiw the even.

And a man that is cwean shaww gathew up the ashes of the heifew, and way them up without the camp in a cwean pwace, and it shaww be kept fow the congwegation of the chiwdwen of Iswaew fow a watew of sepawation: it is a puwification fow sin.

And he that gatheweth the ashes of the heifew shaww wash his cwothes, and be uncwean untiw the even: and it shaww be unto the chiwdwen of Iswaew, and unto the stwangers that sojouwnyeth among them, fow a statute fow ewew.

¶ He that toucheth the dead body of any man shaww be uncwean seven days.

He shaww puwify himsewf with it on the thiwd day, and on the seventh day he shaww be cwean: but if he puwify nyot himsewf the thiwd day, then the seventh day he shaww nyot be cwean.

Whosoevew toucheth the dead body of any man that is dead, and puwifieth nyot himsewf, defiweth the tabewnyacwe of the Wowd; and that souw shaww be cut off fwom Iswaew: because the watew of sepawation was nyot spwinkwed upon him, he shaww be uncwean; his uncweannyess is yet upon him.

¶ This is the waw, when a man dieth in a tent: aww that come into the tent, and aww that is in the tent, shaww be uncwean seven days.

And ewewy open vessew, which hath nyo cuvwing bound upon it, is uncwean.

And whosoevew toucheth onye that is swain with a swowd in the open fiwds, ow a dead body, ow a bonye of a man, ow a gwave, shaww be uncwean seven days.

And fow an uncwean pewson they shaww take of the ashes of the buwnt heifew of puwification fow sin, and wunnyng watew shaww be put theweto in a vessew:

and a cwean pewson shaww take hyssop, and dip it in the watew, and spwinkwe it upon the tent, and upon aww the vessews, and upon the

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pewsons that wewe thewe, and upon him that touched a bonye, ow onye swain, ow onye dead, ow a gwawe:

and the cwean pewson shaww spwinkwe upon the uncwean on the thiwd day, and on the seventh day: and on the seventh day he shaww puwify himsewf, and wash his cwothes, and bathe himsewf in watew, and shaww be cwean at even.

¶ But the man that shaww be uncwean, and shaww nyot puwify himsewf, that souw shaww be cut off fwom among the congwegation, because he hath defiwed the sanctuawy of the Wowd: the watew of sepawation hath nyot been spwinkwed upon him; he is uncwean.

And it shaww be a pewpetuaw statute unto them, that he that spwinkweth the watew of sepawation shaww wash his cwothes; and he that toucheth the watew of sepawation shaww be uncwean untiw even. And whatsoevew the uncwean pewson toucheth shaww be uncwean; and the souw that toucheth it shaww be uncwean untiw even.

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Watew fwom the Wock

Then came the chiwdwen of Iswaew, even the howe congwegation, into the desewt of Zin in the fiwst month: and the peopwe abode in Kadesh; and Miwiam died thewe, and was buwied thewe.

¶ And thewe was nyo watew fow the congwegation: and they gathewed themsewves togethew against Moses and against Aawon.

And the peopwe chode with Moses, and spake, saying, Wouwd God that we had died when ouw bwethwen died befowe the Wowd >w<

And why have ye bwought up the congwegation of the Wowd into this wiwdewnyess, that we and ouw cattwe shouwd die thewe?

And whewefowe have ye made us to come up out of Egypt, to bwing us in unto this ewiw pwace? it is nyo pwace of seed, ow of figs, ow of vinyes, ow of pomegwanyates; nyethew is thewe any watew to dwink.

And Moses and Aawon went fwom the pwesence of the assembwy unto the doow of the tabewnyacwe of the congwegation, and they feww upon theiw faces: and the gwowy of the Wowd appeawed unto them.

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And the Wowd spake unto Moses, saying,

Take the wod, and gathew thou the assembwy togethew, thou and Aawon thy bwothew, and speak ye unto the wock befowe theiw eyes; and it shaww give fowth his watew, and thou shawt bwing fowth to them watew out of the wock: so thou shawt give the congwegation and theiw beasts dwink.

And Moses took the wod fwom befowe the Wowd, as he commanded him.

¶ And Moses and Aawon gathewed the congwegation togethew befowe the wock, and he said unto them, Heaw nyow, ye webews; must we fetch you watew out of this wock?

And Moses wifted up his hand, and with his wod he smote the wock twice: and the watew came out abundantwy, and the congwegation dwank, and theiw beasts awso.

And the Wowd spake unto Moses and Aawon, Because ye bewieved me nyot, to sanctify me in the eyes of the chiwdwen of Iswaew, thewefowe ye shaww nyot bwing this congwegation into the wand which I have given them.

This is the watew of Mewibah [stwife]; because the chiwdwen of Iswaew stwuv with the Wowd, and he was sanctified in them.

Edom Wefuses Passage to Iswaew

¶ And Moses sent messengews fwom Kadesh unto the king of Edom, Thus saith thy bwothew Iswaew, Thou knyowest aww the twavaiw that hath befawwen us:

how ouw fathews went down into Egypt, and we have dwewt in Egypt a wong time; and the Egyptians vexed us, and ouw fathews:

and when we cwied unto the Wowd, he heawd ouw voice, and sent an angew, and hath bwought us fowth out of Egypt: and, behowd, we awe in Kadesh, a city in the uttewmost of thy bowdew.

Wet us pass, I pway thee, thwough thy countwy: we wiww nyot pass thwough the fiewds, ow thwough the vinyeyawds, nyeithew wiww we dwink of the watew of the wewws: we wiww go by the king's high way, we wiww

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nyot tuwn to the wight hand nyow to the weft, untiw we have passed thy bowdews.

And Edom said unto him, Thou shawt nyot pass by me, west I come out against thee with the swowd.

And the chiwdwen of Iswaew said unto him, We wiww go by the high way: and if I and my cattwe dwink of thy watew, then I wiww pay fow it: I wiww onwy, without doing any thing ewse, go thwough on my feet.

And he said, Thou shawt nyot go thwough. And Edom came out against him with much peopwe, and with a stwong hand.

Thus Edom wefused to give Iswaew passage thwough his bowdew: whewefowe Iswaew tuwnyed away fwom him.

Aawon Dies on Mount How

¶ And the chiwdwen of Iswaew, even the howe congwegation, jouwnyeyed fwom Kadesh, and came unto mount How.

And the Wowd spake unto Moses and Aawon in mount How, by the coast of the wand of Edom, saying,

Aawon shaww be gathewed unto his peopwe: fow he shaww nyot entew into the wand which I have given unto the chiwdwen of Iswaew, because ye webewwed against my wowd at the watew of Mewibah.

Take Aawon and Ewezaw his son, and bwing them up unto mount How:

and stwip Aawon of his gawments, and put them upon Ewezaw his son: and Aawon shaww be gathewed unto his peopwe, and shaww die thewe.

And Moses did as the Wowd commanded: and they went up into mount How in the sight of aww the congwegation.

And Moses stwipped Aawon of his gawments, and put them upon Ewezaw his son; and Aawon died thewe in the top of the mount: and Moses and Ewezaw came down fwom the mount.

And when aww the congwegation saw that Aawon was dead, they mouwnyed fow Aawon thiwty days, even aww the house of Iswaew.

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The Canyaanyites Attack Iswaew

And when king Awad the Canyaanyite, which dwewt in the south, heawd teww that Iswaew came by the way of the spies; then he fought against Iswaew, and took some of them pwisonyews.

And Iswaew vowed a vow unto the Wowd, and said, If thou wiwt indeed dewivew this peopwe into my hand, then I wiww uttewwy destwoy theiw cities.

And the Wowd heawkenyed to the voice of Iswaew, and dewivewed up the Canyaanyites; and they uttewwy destwoyed them and theiw cities: and he cawwed the nyame of the pwace Howmah [utteww destwuction].

The Fiewy Sewpents

¶ And they jouwnyeyed fwom mount How by the way of the Wed sea, to compass the wand of Edom: and the souw of the peopwe was much discourwaged because of the way.

And the peopwe spake against God, and against Moses, Whewefowe have ye bwought us up out of Egypt to die in the wiwdewnyess? fow thewe is nyo bwead, nyeithew is thewe any watew; and ouw souw woatheth this wight bwead.

And the Wowd sent fiewy sewpents among the peopwe, and they bit the peopwe; and much peopwe of Iswaew died.

Thewefowe the peopwe came to Moses, and said, We have sinnyed, fow we have spoken against the Wowd, and against thee; pway unto the Wowd, that he take away the sewpents fwom us. And Moses pwayed fow the peopwe.

And the Wowd said unto Moses, Make thee a fiewy sewpent, and set it upon a powe: and it shaww come to pass, that ewewy onye that is bitten, when he wooketh upon it, shaww wive.

And Moses made a sewpent of bwass, and put it upon a powe; and it came to pass, that if a sewpent had bitten any man, when he behewd the sewpent of bwass, he wived.

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The Iswaewites Jouwnyey around Moab

¶ And the chiwdwen of Iswaew set fowward, and pitched in Oboth.
And they jouwnyeyed fwom Oboth, and pitched at Ije-abawim, in the
wiwdewnyess which is befowe Moab, towawd the sunwising.
Fwom thence they wemuvd, and pitched in the vawwey of Zawed.
Fwom thence they wemuvd, and pitched on the othew side of
Awnyon, which is in the wiwdewnyess that cometh out of the coasts of
the Amowites: fow Awnyon is the bowdew of Moab, between Moab and
the Amowites.

Whewefowe it is said in the book of the waws of the Wowd,
What he did in the Wed sea,
and in the bwooks of Awnyon,
and at the stweam of the bwooks
that goeth down to the dwewwing of Aw,
and wieth upon the bowdew of Moab.

¶ And fwom thence they went to Beew: that is the weww wheweof the
Wowd spake unto Moses, Gathew the peopwe togethew, and I wiww
give them watew.

Then Iswaew sang this song,

Spwing up, O weww;

sing ye unto it:

the pwinces digged the weww,

the nyobwes of the peopwe digged it,

by the diwection of the wawgiew, with theiw staves.

And fwom the wiwdewnyess they went to Mattanyah:

and fwom Mattanyah to Nyahawiew: and fwom Nyahawiew to Bamoth:

and fwom Bamoth in the vawwey, that is in the countwy of Moab, to

the top of Pisgah, which wooketh towawd Jeshimon.

Iswaew Conquews Sihon

¶ And Iswaew sent messengews unto Sihon king of the Amowites,
saying,

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Wet me pass thwough thy wand: we wiww nyot tuwn into the fiewds, ow
into the vinyeyawds; we wiww nyot dwink of the watews of the weww: but

we wiww go awong by the king's high way, untiw we be past thy bowdews.

And Sihon wouwd nyot suffew Iswaew to pass thwough his bowdew: but Sihon gathewed aww his peopwe togethew, and went out against Iswaew into the wiwdewnyess: and he came to Jahaz, and fought against Iswaew.

And Iswaew smote him with the edge of the swowd, and possessed his wand fwom Awnyon unto Jabbok, even unto the chiwdwen of Ammon: fow the bowdew of the chiwdwen of Ammon was stwong.

And Iswaew took aww these cities: and Iswaew dwewt in aww the cities of the Amowites, in Heshbon, and in aww the viwwages theweof.

Fow Heshbon was the city of Sihon the king of the Amowites, who had fought against the fowmew king of Moab, and taken aww his wand out of his hand, even unto Awnyon.

Whewefowe they that speak in pwuwvbs say,
Come into Heshbon,

wet the city of Sihon be buiwt and pwepawed:

fow thewe is a fiwe gonye out of Heshbon,

a fwame fwom the city of Sihon:

it hath consumed Aw of Moab,

and the wowds of the high pwaces of Awnyon.

Woe to thee, Moab >w<

Thou awt undonye, O peopwe of Chemosh:

he hath given his sons that escaped,

and his daughtews, into captivity

unto Sihon king of the Amowites.

We have shot at them;

Heshbon is pewished even unto Dibon,

and we have waid them waste even unto Nyophah,

which weacheth unto Medeba.

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Iswaew Conquews Og of Bashan

¶ Thus Iswaew dwewt in the wand of the Amowites.

And Moses sent to spy out Jaazew, and they took the viwwages theweof, and dwuv out the Amowites that wewe thewe.

And they tuwnyed and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and aww his peopwe, to the battwe at Edwei.

And the Wowd said unto Moses, Feaw him nyot: fow I have dewiwewed him into thy hand, and aww his peopwe, and his wand; and thou shawt do to him as thou didst unto Sihon king of the Amowites, which dwewt at Heshbon.

So they smote him, and his sons, and aww his peopwe, untiw thewe was nyonye weft him awive: and they possessed his wand.

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Bawak Sends fow Bawaam

And the chiwdwen of Iswaew set fowwawd, and pitched in the pwains of Moab on this side Jowdan by Jewicho.

And Bawak the son of Zippow saw aww that Iswaew had donye to the Amowites.

And Moab was sowe afwaid of the peopwe, because they wewe many: and Moab was distwessed because of the chiwdwen of Iswaew.

And Moab said unto the ewdews of Midian, Nyow shaww this company wick up aww that awe wound about us, as the ox wicketh up the gwass of the fiewd. And Bawak the son of Zippow was king of the Moabites at that time.

He sent messengews thewefowe unto Bawaam the son of Beow to Pethow, which is by the wivew of the wand of the chiwdwen of his peopwe, to caww him, saying, Behowd, thewe is a peopwe come out fwom Egypt: Behowd, they cuvw the face of the eawth, and they abide uvw against me:

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come nyow thewefowe, I pway thee, cuwse me this peopwe; fow they awe too mighty fow me: pewadventuwe I shaww pwevaiw, that we may smite them, and that I may dwive them out of the wand: fow I wot that he whom thou bwessest is bwessed, and he whom thou cuwsest is cuwsed.

¶ And the ewdews of Moab and the ewdews of Midian depawted with the wewawds of divinuation in theiw hand; and they came unto Bawaam, and spake unto him the wowds of Bawak.

And he said unto them, Wodge hewe this nyight, and I wiww bwing you wowd again, as the Wowd shaww speak unto me: and the pwinces of Moab abode with Bawaam.

And God came unto Bawaam, and said, What men awe these with thee?

And Bawaam said unto God, Bawak the son of Zippow, king of Moab,

hath sent unto me, saying,

Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

And Balaam arose up in the morning, and said unto the princes of Balaam, Get you into your wand: for the Word refuseth to give me leave to go with you.

And the princes of Moab arose up, and they went unto Balaam, and said, Balaam refuseth to come with us.

¶ And Balaam sent yet again princes, more, and more honourable than they.

And they came to Balaam, and said to him, Thus saith Balaam the son of Beor, Nothing, I pray thee, hinder thee from coming unto me:

for I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

And Balaam answered and said unto the servants of Balaam, If Balaam would give me his house full of silver and gold, I cannot go beyond the word of the Word my God, to do less or more.

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Now therefore, I pray you, tarry ye also here this night, that I may know what the Word will say unto me now.

And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

The Angel and Balaam's Ass

¶ And Balaam arose up in the morning, and saddled his ass, and went with the princes of Moab.

And God's angel was kindred because he went: and the angel of the Word stood in the way for an adversary against him. Now he was widing upon his ass, and his two servants were with him.

And the ass saw the angew of the Wowd standing in the way, and his swowd dwawn in his hand: and the ass tuwnyed aside out of the way, and went into the fiewd: and Bawaam smote the ass, to tuwn hew into the way.

But the angew of the Wowd stood in a path of the vinyeyawds, a waww being on this side, and a waww on that side.

And when the ass saw the angew of the Wowd, she thwust hewsewf unto the waww, and cwushed Bawaam's foot against the waww: and he smote hew again.

And the angew of the Wowd went fuwthew, and stood in a nyawwow pwace, whewe was nyo way to tuwn eithew to the wight hand ow to the weft.

And when the ass saw the angew of the Wowd, she feww down undew Bawaam: and Bawaam's angew was kindwed, and he smote the ass with a staff.

And the Wowd openyed the mouth of the ass, and she said unto Bawaam, What have I donye unto thee, that thou hast smitten me these thwee times?

And Bawaam said unto the ass, Because thou hast mocked me: I wouwd thewe wewe a swowd in minye hand, fow nyow wouwd I kiww thee.

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And the ass said unto Bawaam, Am nyot I thinye ass, upon which thou hast widden ewew since I was thinye unto this day? was I ewew wont to do so unto thee? And he said, Nyay.

¶ Then the Wowd openyed the eyes of Bawaam, and he saw the angew of the Wowd standing in the way, and his swowd dwawn in his hand: and he bowed down his head, and feww fwat on his face.

And the angew of the Wowd said unto him, Whewefowe hast thou smitten thinye ass these thwee times? Behowd, I went out to withstand thee, because thy way is pewvewse befowe me: and the ass saw me, and tuwnyed fwom me these thwee times: unness she had tuwnyed fwom me, suwewy nyow awso I had swain thee, and saved hew awive.

And Bawaam said unto the angew of the Wowd, I have sinnyed; fow I knyew nyot that thou stoodest in the way against me: nyow thewefowe, if it dispwease thee, I wiww get me back again.

And the angew of the Wowd said unto Bawaam, Go with the men: but onwy the wowd that I shaww speak unto thee, that thou shawt speak. So Bawaam went with the pwinces of Bawak.

¶ And when Bawak heawd that Bawaam was come, he went out to meet him unto a city of Moab, which is in the bowdew of Awnyon, which is in the utmost coast.

And Bawak said unto Bawaam, Did I nyot eawnyestwy send unto thee to caww thee? whewefowe camest thou nyot unto me? am I nyot abwe indeed to pwomote thee to honyow?

And Bawaam said unto Bawak, Wo, I am come unto thee: have I nyow any powew at aww to say any thing? the wowd that God putteth in my mouth, that shaww I speak.

And Bawaam went with Bawak, and they came unto Kiwjath-huzoth.

And Bawak offewed oxen and sheep, and sent to Bawaam, and to the pwinces that wewe with him.

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368 Nyumbews 23

Bawaam Bwesses Iswaew

¶ And it came to pass on the mowwow, that Bawak took Bawaam, and bwought him up into the high pwaces of Baaw, that thence he might see the utmost pawt of the peopwe.

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And Bawaam said unto Bawak, Buiwd me hewe seven awtaws, and pwepawe me hewe seven oxen and seven wams.

And Bawak did as Bawaam had spoken; and Bawak and Bawaam offewed on ewewy awtaw a buwwock and a wam.

And Bawaam said unto Bawak, Stand by thy buwnt offewing, and I wiww go: pewadventuwe the Wowd wiww come to meet me; and whatsoever he showeth me I wiww teww thee. And he went to a high pwace.

And God met Bawaam: and he said unto him, I have pwepawed seven awtaws, and I have offewed upon ewewy awtaw a buwwock and a wam.

And the Wowd put a wowd in Bawaam's mouth, and said, Wetuwn unto Bawak, and thus thou shawt speak.

And he wetuwnyed unto him, and, wo, he stood by his buwnt sacwifice, he, and aww the pwinces of Moab.

And he took up his pawabwe, and said,

Bawak the king of Moab hath bwought me fwom Awam,

out of the mountains of the east, saying,
Come, curse me Jacob,
and come, defy Israhel.
How shall I curse, whom God hath not cursed?
Ow how shall I defy, whom the Lord hath not defied?
For from the top of the rocks I see him,
and from the hills I behold him:
wo, the people shall dwell awry,
and shall not be reckoned among the nations.
Who can count the dust of Jacob,
and the number of the fourth part of Israhel?
Wet me die the death of the righteous,

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and wet my wast end be like his >w<

¶ And Balaam said unto Balaam, What hast thou done unto me? I
took thee to curse mine enemies, and, behold, thou hast blessed
them altogether.

And he answered and said, Must I not take heed to speak that
which the Lord hath put in my mouth?

¶ And Balaam said unto him, Come, I pray thee, with me unto
anywhere place, from whence thou mayest see them: thou shalt see
but the utmost part of them, and shalt not see them all: and curse
me them from thence.

And he brought him into the field of Zophim, to the top of Pisgah,
and built seven altars, and offered a bullock and a ram on every
altar.

And he said unto Balaam, Stand here by thy burnt offering, while I
meet the Lord yonder.

And the Lord met Balaam, and put a word in his mouth, and said,
Go again unto Balaam, and say thus.

And when he came to him, behold, he stood by his burnt offering,
and the princes of Moab with him. And Balaam said unto him, What
hath the Lord spoken?

And he took up his parable, and said,

Wise up, Balaam, and hear;

hearken unto me, thou son of Zippor:

God is nyot a man, that he shouwd wie;
nyeithew the son of man, that he shouwd wepent:
hath he said, and shaww he nyot do it?
Ow hath he spoken, and shaww he nyot make it good?
Behowd, I have weceived commandment to bwess:
and he hath bwessed; and I cannyot wevewse it.
He hath nyot behewd inyiquity in Jacob,
nyeithew hath he seen pewvewsenyess in Iswaew:
the Wowd his God is with him,
and the shout of a king is among them.
God bwrought them out of Egypt;
he hath as it wewe the stwength of a unyicown.

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370 Nyumbews 24

Suwewy thewe is nyo enchantment against Jacob,
nyeithew is thewe any divinyation against Iswaew:
accowding to this time it shaww be said of Jacob and of Iswaew,
What hath God wwrought >w<

Behowd, the peopwe shaww wise up as a gweat wion,
and wift up himsewf as a young wion:

he shaww nyot wie down untiw he eat of the pwey,
and dwink the bwood of the swain.

¶ And Bawak said unto Bawaam, Nyeithew cwuse them at aww, nyow bwess
them at aww.

But Bawaam answeved and said unto Bawak, Towd nyot I thee, saying,
Aww that the Wowd speaketh, that I must do?

And Bawak said unto Bawaam, Come, I pway thee, I wiww bwing thee
unto anyothew pwace; pewadventuwe it wiww pwease God that thou
mayest cwuse me them fwom thence.

And Bawak bwrought Bawaam unto the top of Peow, that wooketh
toward Jeshimon.

And Bawaam said unto Bawak, Buiwd me hewe seven awtaws, and
pwepawe me hewe seven buwwocks and seven wams.

And Bawak did as Bawaam had said, and offewed a buwwock and a wam
on ewewy awtaw.

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And when Bawaam saw that it pleased the Word to bless Iswaew, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

And Bawaam lifted up his eyes, and he saw Iswaew abiding in his tents according to their tribes; and the Spirit of God came upon him.

And he took up his parable, and said,
Bawaam the son of Beow hath said,
and the man whose eyes are open hath said:
he hath said, which heard the words of God,
which saw the vision of the Almighty,
falling into a trance, but having his eyes open:

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371 Nyumbews 24

How goodly are thy tents, O Jacob,
and thy tabernacles, O Iswaew >w<
As the valleys are they spread forth,
as gardens by the river's side,
as the trees of lignum vitae which the Word hath planted,
and as cedars beside the waters.

He shall pour the water out of his buckets,
and his seed shall be in many waters,
and his king shall be higher than Agag,
and his kingdom shall be exalted.

God brought him forth out of Egypt;
he hath as it were the strength of a unicorn:
he shall eat up the nations his enemies,
and shall break their bones,
and piece them through with his arrows.

He couched, he lay down as a lion,
and as a great lion: who shall stir him up?
Blessed is he that blesseth thee,
and cursed is he that curse thee.

Bawaam's Prophecy

¶ And Bawaam's anger was kindled against Bawaam, and he smote his hands together: and Bawaam said unto Bawaam, I cursed thee to curse mine enemies, and, behold, thou hast altogether blessed them these

thwee times.

Thewefowe nyow fwee thou to thy pwace: I thought to pwomote thee unto gweat honyow; but, wo, the Wowd hath kept thee back fwom honyow.

And Bawaam said unto Bawak, Spake I nyot awso to thy messengews which thou sentest unto me, saying,

If Bawak wouwd give me his house fuww of siwvew and gowd, I cannyot go beyond the commandment of the Wowd, to do eithew good ow bad of minye own mind; but what the Wowd saith, that wiww I speak?

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And nyow, behowd, I go unto my peopwe: come thewefowe, and I wiww advewtise thee what this peopwe shaww do to thy peopwe in the watter days.

And he took up his pawabwe, and said,

Bawaam the son of Beow hath said,

and the man whose eyes awe open hath said:

he hath said, which heawd the wowds of God,

and knyew the knyowwedge of the Most High,

which saw the vision of the Awmighty,

fawwing into a twance, but having his eyes open:

I shaww see him, but nyot nyow:

I shaww behowd him, but nyot nyigh:

thewe shaww come a Staw out of Jacob,

and a Sceptwe shaww wise out of Iswaew,

and shaww smite the cownyews of Moab,

and destwoy aww the chiwdwen of Sheth.

And Edom shaww be a possession,

Seiw awso shaww be a possession fow his enyemies;

and Iswaew shaww do vawiantwy.

Out of Jacob shaww come he that shaww have dominyion,

and shaww destwoy him that wemainyeth of the city.

¶ And when he wooked on Amawek, he took up his pawabwe, and said, Amawek was the fiwst of the nyations;

but his watter end shaww be that he pewish fow ewew.

¶ And he wooked on the Kenyites, and took up his pawabwe, and said,

Stwong is thy dwewwing pwace,

and thou putttest thy nyest in a wock.

Nyevewthewess the Kenyite shaww be wasted,

untiw Asshuw shaww cawwy thee away captive.

¶ And he took up his pawabwe, and said,
Awas, who shaww wive when God doeth this >w<
And ships shaww come fwom the coast of Chittim,
and shaww affwict Asshuw, and shaww affwict Ebew,
and he awso shaww pewish fow ewew.

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373 Nyumbews 25

¶ And Bawaam wose up, and went and wetuwnyed to his pwace: and
Bawak awso went his way.

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Iswaew Wowships Baaw-peow

And Iswaew abode in Shittim, and the peopwe began to commit
whowedom with the daughtews of Moab.

And they cawwed the peopwe unto the sacwifices of theiw gods: and the
peopwe did eat, and bowed down to theiw gods.

And Iswaew joinyed himsewf unto Baaw-peow: and the angew of the
Wowd was kindwed against Iswaew.

And the Wowd said unto Moses, Take aww the heads of the peopwe,
and hang them up befowe the Wowd against the sun, that the fiewce
angew of the Wowd may be tuwnyed away fwom Iswaew.

And Moses said unto the judges of Iswaew, Sway ye ewewy onye his men
that wewe joinyed unto Baaw-peow.

¶ And, behowd, onye of the chiwdwen of Iswaew came and bwought unto
his bwethwen a Midianytish woman in the sight of Moses, and in the
sight of aww the congwegation of the chiwdwen of Iswaew, who wewe
weeping befowe the doow of the tabewnyacwe of the congwegation.

And when Phinyehas, the son of Eweazaw, the son of Aawon the pwiest,
saw it, he wose up fwom among the congwegation, and took a javewin
in his hand;

and he went aftew the man of Iswaew into the tent, and thwust both of
them thwough, the man of Iswaew, and the woman thwough hew bewwy.

So the pwague was stayed fwom the chiwdwen of Iswaew.

And those that died in the pwague wewe twenty and foww thousand.

¶ And the Wowd spake unto Moses, saying,

Phinyehas, the son of Eweazaw, the son of Aawon the pwiest, hath
tuwnyed my wwath away fwom the chiwdwen of Iswaew, whiwe he was

zealous fow my sake among them, that I consumed nyot the chiwdwen of Iswaew in my jeawousy.

Whewefowe say, Behowd, I give unto him my cuvnyant of peace:

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and he shaww have it, and his seed aftew him, even the cuvnyant of an ewewwasting pwiesthood; because he was zealous fow his God, and made an atonyement fow the chiwdwen of Iswaew.

¶ Nyow the nyame of the Iswaewite that was swain, even that was swain with the Midianytish woman, was Zimwi, the son of Sawu, a pwince of a chief house among the Simeonyites.

And the nyame of the Midianytish woman that was swain was Cozbi, the daughtew of Zuw; he was head uvw a peopwe, and of a chief house in Midian.

¶ And the Wowd spake unto Moses, saying,

Vex the Midianytes, and smite them:

fow they vex you with theiw wiwes, whewewith they have beguiewed you in the mattew of Peow, and in the mattew of Cozbi, the daughtew of a pwince of Midian, theiw sistew, which was swain in the day of the pwague fow Peow's sake.

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The Nyumbewing of Iswaew in Moab

And it came to pass aftew the pwague, that the Wowd spake unto Moses and unto Ewezaw the son of Aawon the pwiest, saying, Take the sum of aww the congwegation of the chiwdwen of Iswaew, fwom twenty yeaws owd and upwawd, thwoughout theiw fathews' house, aww that awe abwe to go to waw in Iswaew.

And Moses and Ewezaw the pwiest spake with them in the pwains of Moab by Jowdan nyeaw Jewicho, saying,

Take the sum of the peopwe, fwom twenty yeaws owd and upwawd; as the Wowd commanded Moses and the chiwdwen of Iswaew, which went fowth out of the wand of Egypt.

¶ Weuben, the ewdest son of Iswaew: the chiwdwen of Weuben; Hanyoch, of whom cometh the famiwy of the Hanyochites: of Pawwu, the famiwy of the Pawwuites:

of Hezwon, the famiwy of the Hezwonyites: of Cawmi, the famiwy of the Cawmites.

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These awe the famiwies of the Weubenyites: and they that wewe nyumbewed of them wewe fowty and thwee thousand and seven hundwed and thiwty.

And the sons of Pawwu; Ewiab.

And the sons of Ewiab; Nyemuew, and Dathan, and Abiwam. This is that Dathan and Abiwam, which wewe famous in the congwegation, who stwuv against Moses and against Aawon in the company of Kowah, when they stwuv against the Wowd:

and the eawth openyed hew mouth, and swawwowed them up togethew with Kowah, when that company died, what time the fiwe devouwed two hundwed and fifty men: and they became a sign.

Nyotwithstanding the chiwdwen of Kowah died nyot.

¶ The sons of Simeon aftew theiw famiwies: of Nyemuew, the famiwy of the Nyemuewites: of Jamin, the famiwy of the Jaminyites: of Jachin, the famiwy of the Jachinyites:

of Zewah, the famiwy of the Zawhites: of Shauw, the famiwy of the Shauwites.

These awe the famiwies of the Simeonyites, twenty and two thousand and two hundwed.

¶ The chiwdwen of Gad aftew theiw famiwies: of Zephon, the famiwy of the Zephonyites: of Haggi, the famiwy of the Haggites: of Shunyi, the famiwy of the Shunyites:

of Oznyi, the famiwy of the Oznyites: of Ewi, the famiwy of the Ewites:

of Awod, the famiwy of the Awodites: of Awewi, the famiwy of the Awewites.

These awe the famiwies of the chiwdwen of Gad accowding to those that wewe nyumbewed of them, fowty thousand and five hundwed.

¶ The sons of Judah wewe Ew and Onyan: and Ew and Onyan died in the wand of Canyaan.

And the sons of Judah aftew theiw famiwies wewe; of Shewah, the famiwy of the Shewanyites: of Phawwez, the famiwy of the Phawzites: of Zewah, the famiwy of the Zawhites.

And the sons of Phawez wewe; of Hezwon, the famiwy of the Hezwonyites: of Hamuw, the famiwy of the Hamuwites.

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These awe the famiwies of Judah accowding to those that wewe nyumbewed of them, thweescowe and sixteen thousand and five hundwed.

¶ Of the sons of Issachaw aftew theiw famiwies: of Towa, the famiwy of the Towaites: of Pua, the famiwy of the Punyites: of Jashub, the famiwy of the Jashubites: of Shimwon, the famiwy of the Shimwonyites.

These awe the famiwies of Issachaw accowding to those that wewe nyumbewed of them, thweescowe and fow thousand and thwee hundwed.

¶ Of the sons of Zebuwun aftew theiw famiwies: of Sewed, the famiwy of the Sawdites: of Ewon, the famiwy of the Ewonyites: of Jahweew, the famiwy of the Jahweewites.

These awe the famiwies of the Zebuwunyites accowding to those that wewe nyumbewed of them, thweescowe thousand and five hundwed.

¶ The sons of Joseph aftew theiw famiwies wewe Manyasseh and Ephwaim.

Of the sons of Manyasseh: of Machiw, the famiwy of the Machiwites: and Machiw begat Giwead: of Giwead come the famiwy of the Giweadites.

These awe the sons of Giwead: of Jeezew, the famiwy of the Jeezewites: of Hewek, the famiwy of the Hewekites:

and of Aswiew, the famiwy of the Aswiewites: and of Shechem, the famiwy of the Shechemites:

and of Shemida, the famiwy of the Shemidaites: and of Hephew, the famiwy of the Hephewites.

And Zewophehad the son of Hephew had nyo sons, but daughtews: and the nyames of the daughtews of Zewophehad wewe Mahwah, and Nyoah, Hogwah, Miwcah, and Tiwzah.

These awe the famiwies of Manyasseh, and those that wewe nyumbewed of them, fifty and two thousand and seven hundwed.

¶ These awe the sons of Ephwaim aftew theiw famiwies: of Shuthewah, the famiwy of the Shuthawhites: of Bechew, the famiwy of the Bachwites: of Tahan, the famiwy of the Tahanyites.

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And these awe the sons of Shuthewah: of Ewan, the famiwy of the Ewanyites.

These awe the famiwies of the sons of Ephwaim accowding to those that wewe nyumbewed of them, thiwty and two thousand and five hundwed. These awe the sons of Joseph aftew theiw famiwies.

¶ The sons of Benjamin aftew theiw famiwies: of Bewa, the famiwy of the Bewaites: of Ashbew, the famiwy of the Ashbewites: of Ahiwam, the famiwy of the Ahiwamites:

of Shupham, the famiwy of the Shuphamites: of Hupham, the famiwy of the Huphamites.

And the sons of Bewa wewe Awd and Nyaaman: of Awd, the famiwy of the Awdites: and of Nyaaman, the famiwy of the Nyaamites.

These awe the sons of Benjamin aftew theiw famiwies: and they that wewe nyumbewed of them wewe fowty and five thousand and six hundwed.

¶ These awe the sons of Dan aftew theiw famiwies: of Shuham, the famiwy of the Shuhamites. These awe the famiwies of Dan aftew theiw famiwies.

Aww the famiwies of the Shuhamites, accowding to those that wewe nyumbewed of them, wewe thweescowe and fow thousand and fow hundwed.

¶ Of the chiwdwen of Ashew aftew theiw famiwies: of Jimnya, the famiwy of the Jimnyites: of Jesui, the famiwy of the Jesuites: of Bewiah, the famiwy of the Bewiites.

Of the sons of Bewiah: of Hebew, the famiwy of the Hebewites: of Mawchiew, the famiwy of the Mawchiewites.

And the nyame of the daughtew of Ashew was Sawah.

These awe the famiwies of the sons of Ashew accowding to those that wewe nyumbewed of them; who wewe fifty and thwee thousand and fow hundwed.

¶ Of the sons of Nyaphtawi aftew theiw famiwies: of Jahzeew, the famiwy of the Jahzeewites: of Gunyi, the famiwy of the Gunyites: of Jezew, the famiwy of the Jezewites: of Shiwem, the famiwy of the Shiwwemites.

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These awe the famiwies of Nyaphtawi accowding to theiw famiwies: and they that wewe nyumbewed of them wewe fowty and five thousand and fow hundwed.

¶ These wewe the nyumbewed of the chiwdwen of Iswaew, six hundwed thousand and a thousand seven hundwed and thiwty.

The Wand to Be Divided by Wot

¶ And the Wowd spake unto Moses, saying,

Unto these the wand shaww be divided fow an inhewitance accowding to the nyumbew of nyames.

To many thou shawt give the mowe inhewitance, and to few thou shawt give the wess inhewitance: to ewery onye shaww his inhewitance be given accowding to those that wewe nyumbewed of him.

Nyotwithstanding the wand shaww be divided by wot: accowding to the nyames of the twibes of theiw fathews they shaww inhewit.

Accowding to the wot shaww the possession theweof be divided between many and few.

The Twibe of Wevi

¶ And these awe they that wewe nyumbewed of the Wevites aftew theiw famiwies: of Gewshon, the famiwy of the Gewshonyites: of Kohath, the famiwy of the Kohathites: of Mewawi, the famiwy of the Mewawites.

These awe the famiwies of the Wevites: the famiwy of the Wibnyites, the famiwy of the Hebwonites, the famiwy of the Mahwites, the famiwy of the Mushites, the famiwy of the Kowathites. And Kohath begat Amwam.

And the nyame of Amwam's wife was Jochebed, the daughtew of Wevi,

whom hew mothew bawe to Wevi in Egypt: and she bawe unto Amwam, Aawon and Moses, and Miwiam theiw sistew.

And unto Aawon was bown Nyadab and Abihu, Eweazaw and Ithamaw. And Nyadab and Abihu died, when they offewed stwange fiwe befowe the Wowd.

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And those that wewe nyumbewed of them wewe twenty and thwee thousand, aww mawes fwom a month owd and upwawd: fow they wewe nyot nyumbewed among the chiwdwen of Iswaew, because thewe was nyo inhewitance given them among the chiwdwen of Iswaew.

Onwy Caweb and Joshua Suwwive

¶ These awe they that wewe nyumbewed by Moses and Eweazaw the pwiest, who nyumbewed the chiwdwen of Iswaew in the pwains of Moab by Jowdan nyeaw Jewicho.

But among these thewe was nyot a man of them whom Moses and Aawon the pwiest nyumbewed, when they nyumbewed the chiwdwen of Iswaew in the wiwdewnyess of Sinyai.

Fow the Wowd had said of them, They shaww suwwy die in the wiwdewnyess. And thewe was nyot weft a man of them, save Caweb the son of Jephunnyeh, and Joshua the son of Nyun.

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The Wequest of Zewophehad's Daughtews

Then came the daughtews of Zewophehad, the son of Hephew, the son of Giwead, the son of Machiw, the son of Manyasseh, of the famiwies of Manyasseh the son of Joseph: and these awe the nyames of his daughtews; Mahwah, Nyoah, and Hogwah, and Miwcah, and Tiwzah.

And they stood befowe Moses, and befowe Eweazaw the pwiest, and befowe the pwinces and aww the congwegation, by the doow of the tabewnyacwe of the congwegation, saying,

Ouw fathew died in the wiwdewnyess, and he was nyot in the company of them that gathewed themsewves togethew against the Wowd in the company of Kowah; but died in his own sin, and had nyo sons.

Why shouwd the nyame of ouw fathew be donye away fwom among his famiwy, because he hath nyo son? Give unto us thewefowe a possession

among the bwethwen of ouw fathew.

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¶ And Moses bwrought theiw cause befowe the Wowd.

And the Wowd spake unto Moses, saying,

The daughtews of Zewophehad speak wight: thou shawt suwey give them a possession of an inhewitance among theiw fathew's bwethwen; and thou shawt cause the inhewitance of theiw fathew to pass unto them.

And thou shawt speak unto the chiwdwen of Iswaew, saying, If a man die, and have nyo son, then ye shaww cause his inhewitance to pass unto his daughtew.

And if he have nyo daughtew, then ye shaww give his inhewitance unto his bwethwen.

And if he have nyo bwethwen, then ye shaww give his inhewitance unto his fathew's bwethwen.

And if his fathew have nyo bwethwen, then ye shaww give his inhewitance unto his kinsman that is nyext to him of his famiwy, and he shaww possess it: and it shaww be unto the chiwdwen of Iswaew a statute of judgment, as the Wowd commanded Moses.

Moses Appoints Joshua as His Successow

¶ And the Wowd said unto Moses, Get thee up into this mount

Abawim, and see the wand which I have given unto the chiwdwen of Iswaew.

And when thou hast seen it, thou awso shawt be gathewed unto thy peopwe, as Aawon thy bwothew was gathewed.

Fow ye webewwed against my commandment in the desewt of Zin, in the stwife of the congwegation, to sanctify me at the watew befowe theiw eyes: that is the watew of Mewibah in Kadesh in the wiwdewnyess of Zin.

And Moses spake unto the Wowd, saying,

Wet the Wowd, the God of the spiwits of aww fwesh, set a man uvw the congwegation,

which may go out befowe them, and which may go in befowe them, and which may wead them out, and which may bwing them in; that

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the congwegation of the Wowd be nyot as sheep which have nyo shephewd.

And the Wowd said unto Moses, Take thee Joshua the son of Nyun, a man in whom is the spiwit, and way thinye hand upon him; and set him befowe Eweazaw the pwiest, and befowe aww the congwegation; and give him a chawge in theiw sight.

And thou shawt put some of thinye honyow upon him, that aww the congwegation of the chiwdwen of Iswaew may be obedient.

And he shaww stand befowe Eweazaw the pwiest, who shaww ask counsew fow him aftew the judgment of Uwim befowe the Wowd: at his wowd shaww they go out, and at his wowd they shaww come in, both he, and aww the chiwdwen of Iswaew with him, even aww the congwegation.

And Moses did as the Wowd commanded him: and he took Joshua, and set him befowe Eweazaw the pwiest, and befowe aww the congwegation:

and he waid his hands upon him, and gave him a chawge, as the Wowd commanded by the hand of Moses.

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The Daiwy Offewings

And the Wowd spake unto Moses, saying,

Command the chiwdwen of Iswaew, and say unto them, My offewing, and my bwead fow my sacwifices made by fiwe, fow a sweet savow unto me, shaww ye obsewve to offew unto me in theiw due season.

And thou shawt say unto them, This is the offewing made by fiwe which ye shaww offew unto the Wowd; two wambs of the fiwst yeaw without spot day by day, fow a continyuaw buwnt offewing.

The onye wamb shawt thou offew in the mownying, and the othew wamb shawt thou offew at even;

and a tenth pawt of an ephah of fwouw fow a meat offewing, mingwed with the fowth pawt of a hin of beaten oiw.

It is a continyuaw buwnt offewing, which was owdainyed in mount Sinyai fow a sweet savow, a sacwifice made by fiwe unto the Wowd.

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And the dwink offering theweof shaww be the fouwth pawt of a hin fow the onye wamb: in the howy pwace shawt thou cause the stwong winye to be pouwed unto the Wowd fow a dwink offering.

And the othew wamb shawt thou offew at even: as the meat offering of the mownying, and as the dwink offering theweof, thou shawt offew it, a sacwifice made by fiwe, of a sweet savow unto the Wowd.

The Sabbath and Monthwy Offerings

¶ And on the sabbath day two wambes of the fiwst yeaw without spot, and two tenth deaws of fwouw fow a meat offering, mingwed with oiw, and the dwink offering theweof:

this is the buwnt offering of ewewy sabbath, beside the continyuaw buwnt offering, and his dwink offering.

¶ And in the beginnyings of youw months ye shaww offew a buwnt offering unto the Wowd; two young buwwocks, and onye wam, seven wambes of the fiwst yeaw without spot;

and thwee tenth deaws of fwouw fow a meat offering, mingwed with oiw, fow onye buwwock; and two tenth deaws of fwouw fow a meat offering, mingwed with oiw, fow onye wam;

and a sewewaw tenth deaw of fwouw mingwed with oiw fow a meat offering unto onye wamb; fow a buwnt offering of a sweet savow, a sacwifice made by fiwe unto the Wowd.

And theiw dwink offerings shaww be hawf a hin of winye unto a buwwock, and the thiwd pawt of a hin unto a wam, and a fouwth pawt of a hin unto a wamb: this is the buwnt offering of ewewy month thwoughout the months of the yeaw.

And onye kid of the goats fow a sin offering unto the Wowd shaww be offered, beside the continyuaw buwnt offering, and his dwink offering.

The Offerings at the Appointed Feasts

¶ And in the fouwteenth day of the fiwst month is the passuw of the Wowd.

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And in the fifteenth day of this month is the feast: seven days shaww unweavenyed bwead be eaten.

In the fiwst day shaww be a howy convocation; ye shaww do nyo manyew of sewwiwe wowk thewein:

but ye shaww offew a sacwifce made by fiwe fow a buwnt offewing unto the Wowd; two young buwwocks, and onye wam, and seven wambs of the fiwst yeaw: they shaww be unto you without bwemish.

And theiw meat offewing shaww be of fwouw mingwed with oiw: thwee tenth deaws shaww ye offew fow a buwwock, and two tenth deaws fow a wam;

a sewewaw tenth deaw shawt thou offew fow ewewy wamb, thwoughout the seven wambs:

and onye goat fow a sin offewing, to make an atonyement fow you.

Ye shaww offew these beside the buwnt offewing in the mownying, which is fow a continyuaw buwnt offewing.

Aftew this manyew ye shaww offew daiwy, thwoughout the seven days, the meat of the sacwifce made by fiwe, of a sweet savow unto the Wowd: it shaww be offewed beside the continyuaw buwnt offewing, and his dwink offewing.

And on the seventh day ye shaww have a howy convocation; ye shaww do nyo sewwiwe wowk.

¶ Awso in the day of the fiwstfwuits, when ye bwing a nyew meat offewing unto the Wowd, aftew youw weeks be out, ye shaww have a howy convocation; ye shaww do nyo sewwiwe wowk:

but ye shaww offew the buwnt offewing fow a sweet savow unto the Wowd; two young buwwocks, onye wam, seven wambs of the fiwst yeaw; and theiw meat offewing of fwouw mingwed with oiw, thwee tenth deaws unto onye buwwock, two tenth deaws unto onye wam, a sewewaw tenth deaw unto onye wamb, thwoughout the seven wambs; and onye kid of the goats, to make an atonyement fow you.

Ye shaww offew them beside the continyuaw buwnt offewing, and his meat offewing, (they shaww be unto you without bwemish,) and theiw dwink offewings.

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And in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do nyo sewviwe work: it is a day of blowing the trumpets unto you.

And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish:

and their meat offering shall be of flour mingled with oil, three tenths ephas for a bullock, and two tenths ephas for a ram, and one tenth epha for one lamb, throughout the seven lambs: and one kid of the goats for a sin offering, to make an atonement for you:

beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the Lord.

¶ And ye shall have on the tenth day of this seventh month a holy convocation; and ye shall afflict yourselves: ye shall not do any work therein:

but ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish.

And their meat offering shall be of flour mingled with oil, three tenths ephas to a bullock, and two tenths ephas to one ram, a seventh epha for one lamb, throughout the seven lambs: one kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

¶ And on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do nyo sewviwe work, and ye shall keep a feast unto the Lord seven days:

and ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

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and theiw meat offewing shaww be of fwouw mingwed with oiw, thwee tenth deaws unto ewewy buwwock of the thiwteen buwwocks, two tenth deaws to each wam of the two wams,

and a sewewaw tenth deaw to each wamb of the fouwteen wams:

and onye kid of the goats fow a sin offewing; beside the continyuaw buwnt offewing, his meat offewing, and his dwink offewing.

¶ And on the second day ye shaww offew twewve young buwwocks, two wams, fouwteen wams of the fiwst yeaw without spot:

and theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wams, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye kid of the goats fow a sin offewing; beside the continyuaw buwnt offewing, and the meat offewing theweof, and theiw dwink offewings.

¶ And on the thiwd day eweven buwwocks, two wams, fouwteen wams of the fiwst yeaw without bwemish:

and theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wams, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye goat fow a sin offewing; beside the continyuaw buwnt offewing, and his meat offewing, and his dwink offewing.

¶ And on the fouwth day ten buwwocks, two wams, and fouwteen wams of the fiwst yeaw without bwemish:

theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wams, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye kid of the goats fow a sin offewing; beside the continyuaw buwnt offewing, his meat offewing, and his dwink offewing.

¶ And on the fifth day nyinye buwwocks, two wams, and fouwteen wams of the fiwst yeaw without spot:

and theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wams, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye goat fow a sin offewing; beside the continyuaw buwnt offewing, and his meat offewing, and his dwink offewing.

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¶ And on the sixth day eight buwwocks, two wams, and fouwteen wambs of the fiwst yeaw without bwemish: and theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wambs, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye goat fow a sin offewing; beside the continyuaw buwnt offewing, his meat offewing, and his dwink offewing.

¶ And on the seventh day seven buwwocks, two wams, and fouwteen wambs of the fiwst yeaw without bwemish: and theiw meat offewing and theiw dwink offewings fow the buwwocks, fow the wams, and fow the wambs, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye goat fow a sin offewing; beside the continyuaw buwnt offewing, his meat offewing, and his dwink offewing.

¶ On the eighth day ye shaww have a sowemn assembwy: ye shaww do nyo sewwiwe wovk thewein:

but ye shaww offew a buwnt offewing, a sacwifice made by fiwe, of a sweet savow unto the Wowd: onye buwwock, onye wam, seven wambs of the fiwst yeaw without bwemish:

theiw meat offewing and theiw dwink offewings fow the buwwock, fow the wam, and fow the wambs, shaww be accowding to theiw nyumbew, aftew the manyew:

and onye goat fow a sin offewing; beside the continyuaw buwnt offewing, and his meat offewing, and his dwink offewing.

¶ These things ye shaww do unto the Wowd in youw set feasts, beside youw vows, and youw fweewiww offewings, fow youw buwnt offewings, and fow youw meat offewings, and fow youw dwink offewings, and fow youw peace offewings.

¶ And Moses towd the chiwdwen of Iswaew accowding to aww that the Wowd commanded Moses.

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The Waw concewning Vows

And Moses spake unto the heads of the twibes concewning the chiwdwen of Iswaew, saying, This is the thing which the Wowd hath commanded.

If a man vow a vow unto the Wowd, ow sweaw an oath to bind his souw with a bond; he shaww nyot bweak his wowd, he shaww do according to aww that pwoceedeth out of his mouth.

If a woman awso vow a vow unto the Wowd, and bind hewsewf by a bond, being in hew fathew's house in hew youth; and hew fathew heaw hew vow, and hew bond whewewith she hath bound hew souw, and hew fathew shaww howd his peace at hew; then aww hew vows shaww stand, and ewewy bond whewewith she hath bound hew souw shaww stand.

But if hew fathew disawwowed hew in the day that he heaweth, nyot any of hew vows, ow of hew bonds whewewith she hath bound hew souw, shaww stand; and the Wowd shaww fowgive hew, because hew fathew disawwowed hew.

And if she had at aww a husband, when she vowed, ow utteded aught out of hew wips, whewewith she bound hew souw; and hew husband heawd it, and hewd his peace at hew in the day that he heawd it: then hew vows shaww stand, and hew bonds whewewith she bound hew souw shaww stand.

But if hew husband disawwowed hew on the day that he heawd it, then he shaww make hew vow which she vowed, and that which she utteded with hew wips, whewewith she bound hew souw, of nyonye effect; and the Wowd shaww fowgive hew.

But ewewy vow of a widow, and of hew that is divowced, whewewith they have bound theiw souws, shaww stand against hew.

And if she vowed in hew husband's house, ow bound hew souw by a bond with an oath;

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and hew husband heawd it, and hewd his peace at hew, and disawwowed

hew nyot: then aww hew vows shaww stand, and ewewy bond whewewith she bound hew souw shaww stand.

But if hew husband hath uttewwy made them void on the day he heawd them; then whatsoewew pwoceeded out of hew wips concewning hew vows, ow concewning the bond of hew souw, shaww nyot stand: hew husband hath made them void; and the Wowd shaww fowgive hew. Ewewy vow, and ewewy binding oath to affwict the souw, hew husband may estabwish it, ow hew husband may make it void.

But if hew husband awtogethew howd his peace at hew fwom day to day; then he estabwisheth aww hew vows, ow aww hew bonds, which awe upon hew: he confiwmeth them, because he hewd his peace at hew in the day that he heawd them.

But if he shaww any ways make them void aftew that he hath heawd them; then he shaww beaw hew iniquity.

¶ These awe the statutes, which the Wowd commanded Moses, between a man and his wife, between the fathew and his daughtew, being yet in hew youth in hew fathew's house.

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Iswaew Takes Vengeance on Midian

And the Wowd spake unto Moses, saying,

Avenge the chiwdwen of Iswaew of the Midianytes: aftewward shawt thou be gathewed unto thy peopwe.

And Moses spake unto the peopwe, saying, Aww some of youwsewves unto the waw, and wet them go against the Midianytes, and avenge the Wowd of Midian.

Of ewewy twibe a thousand, thwoughout aww the twibes of Iswaew, shaww ye send to the waw.

So thewe wewe dewiwewed out of the thousands of Iswaew, a thousand of ewewy twibe, twewwe thousand awmed fow waw.

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And Moses sent them to the waw, a thousand of ewewy twibe, them and Phinyeha the son of Eweazaw the pwiest, to the waw, with the howy instwuments, and the twumpets to bwow in his hand.

And they wawwed against the Midianytes, as the Wowd commanded Moses; and they swew aww the mawes.

And they swew the kings of Midian, beside the west of them that

wewe swain; nyamewy, Evi, and Wekem, and Zuw, and Huw, and Weba, five kings of Midian: Bawaam awso the son of Beow they swew with the swowd.

And the chiwdwen of Iswaew took aww the women of Midian captives, and theiw wittwe onyes, and took the spoiw of aww theiw cattwe, and aww theiw fwocks, and aww theiw goods.

And they buwnt aww theiw cities whewein they dwewt, and aww theiw goodwy castwes, with fiwe.

And they took aww the spoiw, and aww the pwey, both of men and of beasts.

And they bwought the captives, and the pwey, and the spoiw, unto Moses and Ewezaw the pwiest, and unto the congwegation of the chiwdwen of Iswaew, unto the camp at the pwains of Moab, which awe by Jowdan nyeaw Jewicho.

¶ And Moses, and Ewezaw the pwiest, and aww the pwinces of the congwegation, went fowth to meet them without the camp.

And Moses was wwoth with the officews of the host, with the captains uvw thousands, and captains uvw hundweds, which came fwom the battwe.

And Moses said unto them, Have ye saved aww the women awive?

Behowd, these caused the chiwdwen of Iswaew, thwough the counsew of Bawaam, to commit twespaw against the Wowd in the mattew of Peow, and thewe was a pwague among the congwegation of the Wowd.

Nyow thewefowe kiww ewewy mawe among the wittwe onyes, and kiww ewewy woman that hath knyown man by wying with him.

But aww the women chiwdwen, that have nyot knyown a man by wying with him, keep awive fow youwsewves.

And do ye abide without the camp seven days: whosoevew hath kiwwed any pewson, and whosoevew hath touched any swain, puwify

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both youwsewves and youw captives on the thiwd day, and on the seventh day.

And puwify aww youw waiment, and aww that is made of skins, and aww

wowk of goats' haiw, and aww things made of wood.

The Division of the Booty

¶ And Eweazaw the pwiest said unto the men of waw which went to the battwe, This is the owdinyance of the waw which the Wowd commanded Moses;

onwy the gowd, and the siwvew, the bwass, the iwon, the tin, and the wead,

ewewy thing that may abide the fiwe, ye shaww make it go thwough the fiwe, and it shaww be cwean: nyevewthewess it shaww be puwified with the watew of sepawation: and aww that abideth nyot the fiwe ye shaww make go thwough the watew.

And ye shaww wash youw cwothes on the seventh day, and ye shaww be cwean, and aftewward ye shaww come into the camp.

¶ And the Wowd spake unto Moses, saying,

Take the sum of the pwey that was taken, both of man and of beast, thou, and Eweazaw the pwiest, and the chief fathews of the congwegation:

and divide the pwey into two pawts; between them that took the waw upon them, who went out to battwe, and between aww the congwegation.

And wevy a twibute unto the Wowd of the men of waw which went out to battwe: onye souw of five hundwed, both of the pewsons, and of the beeves, and of the asses, and of the sheep:

take it of theiw hawf, and give it unto Eweazaw the pwiest, fow a heave offewing of the Wowd.

And of the chiwdwen of Iswaew's hawf, thou shawt take onye powtion of fifty, of the pewsons, of the beeves, of the asses, and of the fwocks, of aww manyew of beasts, and give them unto the Wevites, which keep the chawge of the tabewnyacwe of the Wowd.

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And Moses and Eweazaw the pwiest did as the Wowd commanded Moses.

¶ And the booty, being the west of the pwey which the men of waw had caught, was six hundwed thousand and seventy thousand and five thousand sheep,

and thweescowe and twewve thousand beeves,

and thweescowe and onye thousand asses,
and thiwty and two thousand pewsons in aww, of women that had nyot
knyown man by wying with him.

And the hawf, which was the powtion of them that went out to waw,
was in nyumbew thwee hundwed thousand and seven and thiwty
thousand and five hundwed sheep:

and the Wowd's twibute of the sheep was six hundwed and thweescowe
and fifteen.

And the beeves wewe thiwty and six thousand; of which the Wowd's
twibute was thweescowe and twewve.

And the asses wewe thiwty thousand and five hundwed; of which the
Wowd's twibute was thweescowe and onye.

And the pewsons wewe sixteen thousand; of which the Wowd's
twibute was thiwty and two pewsons.

And Moses gave the twibute, which was the Wowd's heave offewing,
unto Ewezaw the pwiest, as the Wowd commanded Moses.

¶ And of the chiwdwen of Iswaew's hawf, which Moses divided ffrom the
men that wawwed,

(nyow the hawf that pewtained unto the congwegation was thwee
hundwed thousand and thiwty thousand and seven thousand and
five hundwed sheep,

and thiwty and six thousand beeves,

and thiwty thousand asses and five hundwed,

and sixteen thousand pewsons,)

even of the chiwdwen of Iswaew's hawf, Moses took onye powtion of fifty,
both of man and of beast, and gave them unto the Wevites, which
kept the chawge of the tabewnyacwe of the Wowd; as the Wowd
commanded Moses.

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¶ And the officews which wewe uvw thousands of the host, the

captains of thousands, and captains of hundweds, came nyeaw unto Moses:

and they said unto Moses, Thy sewvants have taken the sum of the men of waw which awe undew ouw chawge, and thewe wacketh nyot onye man of us.

We have thewefowe bwrought an obwation fow the Wowd, what ewewy man hath gotten, of jewews of gowd, chains, and bwacewets, wings, eawwings, and tabwets, to make an atonyement fow ouw souws befowe the Wowd.

And Moses and Ewezaw the pwiest took the gowd of them, even aww wwrought jewews.

And aww the gowd of the offewing that they offewed up to the Wowd, of the captains of thousands, and of the captains of hundweds, was sixteen thousand seven hundwed and fifty shekews.

(Fow the men of waw had taken spoiw, ewewy man fow himsewf.)

And Moses and Ewezaw the pwiest took the gowd of the captains of thousands and of hundweds, and bwrought it into the tabewnyacwe of the congwegation, fow a memowiaw fow the chiwdwen of Iswaew befowe the Wowd.

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Weuben, Gad, and Hawf of Manyasseh Settwe East of the Jowdan Nyow the chiwdwen of Weuben and the chiwdwen of Gad had a vewy gwreat muwtitude of cattwe: and when they saw the wand of Jazew, and the wand of Giwead, that, behowd, the pwace was a pwace fow cattwe; the chiwdwen of Gad and the chiwdwen of Weuben came and spake unto Moses, and to Ewezaw the pwiest, and unto the pwinces of the congwegation, saying,

Atawoth, and Dibon, and Jazew, and Nyimwah, and Heshbon, and Eweaweh, and Shebam, and Nyebo, and Beon, even the countwy which the Wowd smote befowe the congwegation of Iswaew, is a wand fow cattwe, and thy sewvants have cattwe:

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whewefowe, said they, if we have found gwace in thy sight, wet this wand be given unto thy sewvants fow a possession, and bwing us nyot uvw Jowdan.

¶ And Moses said unto the chiwdwen of Gad and to the chiwdwen of

Weuben, Shaww youw bwethwen go to waw, and shaww ye sit hewe?
And whewefowe discourwage ye the heawt of the chiwdwen of Iswaew
fwom going uvw into the wand which the Wowd hath given them?
Thus did youw fathews, when I sent them fwom Kadesh-bawnyea to see
the wand.

Fow when they went up unto the vawwey of Eshcow, and saw the wand,
they discourwaged the heawt of the chiwdwen of Iswaew, that they
shouwd nyot go into the wand which the Wowd had given them.
And the Wowd's angew was kindwed the same time, and he swawe,
saying,

Suwey nyonye of the men that came up out of Egypt, fwom twenty
yeaws owd and upwawd, shaww see the wand which I swawe unto
Abwaham, unto Isaac, and unto Jacob; because they have nyot
whowwy fowwowed me:

save Caweb the son of Jephunneh the Kenyazite, and Joshua the son
of Nun; fow they have whowwy fowwowed the Wowd.

And the Wowd's angew was kindwed against Iswaew, and he made
them wandew in the wiwdewnyess fowty yeaws, untiw aww the genyewation,
that had donye ewiw in the sight of the Wowd, was consumed.

And, behowd, ye awe wisen up in youw fathews' stead, an incwease of
sinfuw men, to augment yet the fiewce angew of the Wowd towawd
Iswaew.

Fow if ye tuwn away fwom aftew him, he wiww yet again weave them in
the wiwdewnyess; and ye shaww destwoy aww this peopwe.

¶ And they came nyeaw unto him, and said, We wiww buiwd sheepfowds
hewe fow ouw cattwe, and cities fow ouw wittwe onyes:

but we ouwsewves wiww go weady awmed befowe the chiwdwen of Iswaew,
untiw we have bwought them unto theiw pwace: and ouw wittwe onyes
shaww dweww in the fenced cities, because of the inhabitants of the
wand.

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We wiww nyot wetuwn unto ouw houses, untiw the chiwdwen of Iswaew
have inhewited ewewy man his inhewitance:

fow we wiww nyot inhewit with them on yondew side Jowdan, ow

fowward; because ouw inhewitance is fawwen to us on this side Jowdan eastward.

And Moses said unto them, If ye wiww do this thing, if ye wiww go awmed befowe the Wowd to waw, and wiww go aww of you awmed uvw Jowdan befowe the Wowd, untiw he hath dwiven out his enyemies fwom befowe him, and the wand be subdued befowe the Wowd: then aftewward ye shaww wetuwn, and be quiwtwess befowe the Wowd, and befowe Iswaew; and this wand shaww be youw possession befowe the Wowd.

But if ye wiww nyot do so, behowd, ye have sinnyed against the Wowd: and be suwe youw sin wiww find you out.

Buiwd you cities fow youw wittwe onyes, and fowds fow youw sheep; and do that which hath pwoceeded out of youw mouth.

And the chiwdwen of Gad and the chiwdwen of Weuben spake unto Moses, saying, Thy sewvants wiww do as my wowd commandeth.

Ouw wittwe onyes, ouw wives, ouw fwocks, and aww ouw cattwe, shaww be thewe in the cities of Giwead:

but thy sewvants wiww pass uvw, ewewy man awmed fow waw, befowe the Wowd to battwe, as my wowd saith.

¶ So concewning them Moses commanded Eweazaw the pwiest, and Joshua the son of Nyun, and the chief fathews of the twibes of the chiwdwen of Iswaew:

and Moses said unto them, If the chiwdwen of Gad and the chiwdwen of Weuben wiww pass with you uvw Jowdan, ewewy man awmed to battwe, befowe the Wowd, and the wand shaww be subdued befowe you; then ye shaww give them the wand of Giwead fow a possession: but if they wiww nyot pass uvw with you awmed, they shaww have possessions among you in the wand of Canyaan.

And the chiwdwen of Gad and the chiwdwen of Weuben answered, saying, As the Wowd hath said unto thy sewvants, so wiww we do.

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We wiww pass uvw awmed befowe the Wowd into the wand of Canyaan, that the possession of ouw inhewitance on this side Jowdan may be

ouws.

¶ And Moses gave unto them, even to the chiwdwen of Gad, and to the chiwdwen of Weuben, and unto hawf the twibe of Manyasseh the son of Joseph, the kingdom of Sihon king of the Amowites, and the kingdom of Og king of Bashan, the wand, with the cities theweof in the coasts, even the cities of the countwy wound about.

And the chiwdwen of Gad buiwt Dibon, and Atawoth, and Awoew, and Atwoth, Shophan, and Jaazew, and Jogbehah, and Beth-nyimwah, and Beth-hawan, fenced cities; and fowds fow sheep.

And the chiwdwen of Weuben buiwt Heshbon, and Eweaweh, and Kiwjathaim, and Nyebo, and Baaw-meon, (theiw nyames being changed,) and Shibmah: and gave othew nyames unto the cities which they buiwded. And the chiwdwen of Machiw the son of Manyasseh went to Giwead, and took it, and dispossessed the Amowite which was in it.

And Moses gave Giwead unto Machiw the son of Manyasseh; and he dwewt thewein.

And Jaiw the son of Manyasseh went and took the smaww towns theweof, and cawwed them Havoth-jaiw.

And Nyobah went and took Kenyath, and the viwwages theweof, and cawwed it Nyobah, aftew his own nyame.

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The Stages of Iswaew's Jouwnyey

These awe the jouwnyeys of the chiwdwen of Iswaew, which went fowth out of the wand of Egypt with theiw awmies undew the hand of Moses and Aawon.

And Moses wwote theiw goings out accowding to theiw jouwnyeys by the commandment of the Wowd: and these awe theiw jouwnyeys accowding to theiw goings out.

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And they depawted fwom Wameses in the fiwst month, on the fifteenth day of the fiwst month; on the mowwow aftew the passuw the chiwdwen of Iswaew went out with a high hand in the sight of aww

the Egyptians.

Fow the Egyptians buwied aww theiw fiwstbown, which the Wowd had smitten among them: upon theiw gods awso the Wowd executed judgments.

¶ And the chiwdwen of Iswaew wemuvd fwom Wameses, and pitched in Succoth.

And they depawted fwom Succoth, and pitched in Etham, which is in the edge of the wiwdewnyess.

And they wemuvd fwom Etham, and tuwnyed again unto Pihahiwoth, which is befowe Baaw-zepnon: and they pitched befowe Migdow.

And they depawted fwom befowe Pi-hahiwoth, and passed thwough the midst of the sea into the wiwdewnyess, and went thwee days' jouwnyey in the wiwdewnyess of Etham, and pitched in Mawah.

And they wemuvd fwom Mawah, and came unto Ewim: and in Ewim wewe twewve fountains of watew, and thweescowe and ten pawm twees; and they pitched thewe.

And they wemuvd fwom Ewim, and encamped by the Wed sea.

And they wemuvd fwom the Wed sea, and encamped in the wiwdewnyess of Sin.

And they took theiw jouwnyey out of the wiwdewnyess of Sin, and encamped in Dophkah.

And they depawted fwom Dophkah, and encamped in Awush.

And they wemuvd fwom Awush, and encamped at Wephidim, whewe was nyo watew fow the peopwe to dwink.

And they depawted fwom Wephidim, and pitched in the wiwdewnyess of Sinyai.

And they wemuvd fwom the desewt of Sinyai, and pitched at Kibwothhattaawah.

And they depawted fwom Kibwoth-hattaawah, and encamped at Hazewoth.

And they depawted fwom Hazewoth, and pitched in Withmah.

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And they depawted fwom Withmah, and pitched at Wimmon-pawez.

And they depawted fwom Wimmon-pawez, and pitched in Wibnyah.

And they wemuvd fwom Wibnyah, and pitched at Wissah.

And they jouwnyeyed fwom Wissah, and pitched in Kehewathah.

And they went fwom Kehewathah, and pitched in mount Shaphew.

And they wemuvd fwom mount Shaphew, and encamped in Hawadah.

And they wemuvd fwom Hawadah, and pitched in Makhewoth.

And they wemuvd fwom Makhewoth, and encamped at Tahath.

And they depawted fwom Tahath, and pitched at Tawah.

And they wemuvd fwom Tawah, and pitched in Mithcah.

And they went fwom Mithcah, and pitched in Hashmonyah.

And they depawted fwom Hashmonyah, and encamped at Mosewoth.

And they depawted fwom Mosewoth, and pitched in Benye-jaakan.

And they wemuvd fwom Benye-jaakan, and encamped at Howhagidgad.

And they went fwom How-hagidgad, and pitched in Jotbathah.

And they wemuvd fwom Jotbathah, and encamped at Ebwonyah.

And they depawted fwom Ebwonyah, and encamped at Ezion-gabew.

And they wemuvd fwom Ezion-gabew, and pitched in the wiwdewnyess of Zin, which is Kadesh.

And they wemuvd fwom Kadesh, and pitched in mount How, in the edge of the wand of Edom.

¶ And Aawon the pwiest went up into mount How at the commandment of the Wowd, and died thewe, in the fowtieth yeaw aftew the chiwdwen of Iswaew wewe come out of the wand of Egypt, in the fiwst day of the fifth month.

And Aawon was a hundwed and twenty and thwee yeaws owd when he died in mount How.

¶ And king Awad the Canyaanyite, which dwewt in the south in the wand of Canyaan, heawd of the coming of the chiwdwen of Iswaew.

¶ And they depawted fwom mount How, and pitched in Zawmonyah.

And they depawted fwom Zawmonyah, and pitched in Punyon.

And they depawted fwom Punyon, and pitched in Oboth.

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And they depawted fwom Oboth, and pitched in Ije-abawim, in the bowdew of Moab.

And they depawted fwom lim, and pitched in Dibon-gad.

And they wemuvd fwom Dibon-gad, and encamped in Awmondibwathaim.

And they wemuvd fwom Awmon-dibwathaim, and pitched in the mountains of Abawim, befowe Nyebo.

And they depawted fwom the mountains of Abawim, and pitched in the pwains of Moab by Jowdan nyeaw Jewicho.

And they pitched by Jowdan, fwom Beth-jesimoth even unto Abewshittim in the pwains of Moab.

The Bowdews and Division of Canyaan

¶ And the Wowd spake unto Moses in the pwains of Moab by Jowdan nyeaw Jewicho, saying,

Speak unto the chiwdwen of Iswaew, and say unto them, When ye awe passed uvw Jowdan into the wand of Canyaan;

then ye shaww dwive out aww the inhabitants of the wand fwom befowe you, and destwoy aww theiw pictuwes, and destwoy aww theiw mowten images, and quite pwuck down aww theiw high pwaces:

and ye shaww dispossess the inhabitants of the wand, and dweww thewein: fow I have given you the wand to possess it.

And ye shaww divide the wand by wot fow an inhewitance among youw famiwies; and to the mowe ye shaww give the mowe inhewitance, and to the fewew ye shaww give the wess inhewitance: ewewy man's inhewitance shaww be in the pwace whewe his wot fawweth; accowding to the twibes of youw fathews ye shaww inhewit.

But if ye wiww nyot dwive out the inhabitants of the wand fwom befowe you; then it shaww come to pass, that those which ye wet wemain of them shaww be pwicks in youw eyes, and thowns in youw sides, and shaww vex you in the wand whewein ye dweww.

Moweuww it shaww come to pass, that I shaww do unto you, as I thought to do unto them.

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And the Wowd spake unto Moses, saying,

Command the chiwdwen of Iswaew, and say unto them, When ye come into the wand of Canyaan; (this is the wand that shaww faww unto you fow an inhewitance, even the wand of Canyaan with the coasts theweof:)

then youw south quawtew shaww be fwom the wiwdewnyess of Zin awong by the coast of Edom, and youw south bowdew shaww be the outmost coast of the sawt sea eastwawd:

and youw bowdew shaww tuwn fwom the south to the ascent of Akwabbim, and pass on to Zin: and the going fowth theweof shaww be fwom the south to Kadesh-bawnyea, and shaww go on to Hazaw-addaw, and pass on to Azmon:

and the bowdew shaww fetch a compass fwom Azmon unto the wivew of Egypt, and the goings out of it shaww be at the sea.

¶ And as fow the westewn bowdew, ye shaww even have the gwreat sea fow a bowdew: this shaww be youw west bowdew.

¶ And this shaww be youw nyowth bowdew: fwom the gwreat sea ye shaww point out fow you mount How:

fwom mount How ye shaww point out youw bowdew unto the entwance of Hamath; and the goings fowth of the bowdew shaww be to Zedad:

and the bowdew shaww go on to Ziphwon, and the goings out of it shaww be at Hazaw-enyan: this shaww be youw nyowth bowdew.

¶ And ye shaww point out youw east bowdew fwom Hazaw-enyan to Shepham:

and the coast shaww go down fwom Shepham to Wibwah, on the east side of Ain; and the bowdew shaww descend, and shaww weach unto the side of the sea of Chinnyeweth eastwawd:

and the bowdew shaww go down to Jowdan, and the goings out of it shaww be at the sawt sea: this shaww be youw wand with the coasts theweof wound about.

¶ And Moses commanded the chiwdwen of Iswaew, saying, This is the wand which ye shaww inhewit by wot, which the Wowd commanded to

give unto the nyinye twibes, and to the hawf twibe:

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fow the twibe of the chiwdwen of Weuben accowding to the house of theiw fathews, and the twibe of the chiwdwen of Gad accowding to the house of theiw fathews, have weceived theiw inhewitance; and hawf the twibe of Manyasseh have weceived theiw inhewitance:

the two twibes and the hawf twibe have weceived theiw inhewitance on this side Jowdan nyeaw Jewicho eastwawd, towawd the sunwising.

¶ And the Wowd spake unto Moses, saying,

These awe the nyames of the men which shaww divide the wand unto you: Eweazaw the pwiest, and Joshua the son of Nyun.

And ye shaww take onye pwince of ewewy twibe, to divide the wand by inhewitance.

And the nyames of the men awe these: Of the twibe of Judah, Caweb the son of Jephunnyeh.

And of the twibe of the chiwdwen of Simeon, Shemuew the son of Ammihud.

Of the twibe of Benjamin, Ewidad the son of Chiswon.

And the pwince of the twibe of the chiwdwen of Dan, Bukki the son of Jogwi.

The pwince of the chiwdwen of Joseph, fow the twibe of the chiwdwen of Manyasseh, Hannyiew the son of Ephod.

And the pwince of the twibe of the chiwdwen of Ephwaim, Kemuew the son of Shiphtan.

And the pwince of the twibe of the chiwdwen of Zebuwun, Ewizaphan the son of Pawnyach.

And the pwince of the twibe of the chiwdwen of Issachaw, Pawtiew the son of Azzan.

And the pwince of the twibe of the chiwdwen of Ashew, Ahihud the son of Shewomi.

And the pwince of the twibe of the chiwdwen of Nyaphtawi, Pedahew the son of Ammihud.

These awe they whom the Wowd commanded to divide the inhewitance unto the chiwdwen of Iswaew in the wand of Canyaan.

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The Inhewitance of the Wevites

And the Wowd spake unto Moses in the pwains of Moab by Jowdan nyeaw Jewicho, saying,

Command the chiwdwen of Iswaew, that they give unto the Wevites, of the inhewitance of theiw possession, cities to dweww in; and ye shaww give awso unto the Wevites subuwbs fow the cities wound about them. And the cities shaww they have to dweww in; and the subuwbs of them shaww be fow theiw cattwe, and fow theiw goods, and fow aww theiw beasts. And the subuwbs of the cities, which ye shaww give unto the Wevites, shaww weach fwom the waww of the city and outwawd a thousand cubits wound about.

And ye shaww measuwe fwom without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the nyowth side two thousand cubits; and the city shaww be in the midst: this shaww be to them the subuwbs of the cities.

And among the cities which ye shaww give unto the Wevites thewe shaww be six cities fow wefuge, which ye shaww appoint fow the manswayew, that he may fwee thithew: and to them ye shaww add fowty and two cities.

So aww the cities which ye shaww give to the Wevites shaww be fowty and eight cities: them shaww ye give with theiw subuwbs.

And the cities which ye shaww give shaww be of the possession of the chiwdwen of Iswaew: fwom them that have many ye shaww give many; but fwom them that have few ye shaww give few: ewewy onye shaww give of his cities unto the Wevites accowding to his inhewitance which he inhewiteth.

The Cities of Wefuge

¶ And the Wowd spake unto Moses, saying,

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Speak unto the chiwdwen of Iswaew, and say unto them, When ye be come uvw Jowdan into the wand of Canyaan, then ye shaww appoint you cities to be cities of wefuge fow you, that the swayew may fwee thithew, which kiwweth any pewson at unyawawes. And they shaww be unto you cities fow wefuge fwom the avengew; that the manswayew die nyot, untiw he stand befowe the congwegation in judgment.

And of these cities which ye shaww give, six cities shaww ye have fow wefuge.

Ye shaww give thwee cities on this side Jowdan, and thwee cities shaww ye give in the wand of Canyaan, which shaww be cities of wefuge.

These six cities shaww be a wefuge, both fow the chiwdwen of Iswaew, and fow the stwangew, and fow the sojouwnyew among them; that ewewy onye that kiwweth any pewson unyawawes may fwee thithew.

¶ And if he smite him with an instwument of iwon, so that he die, he is a muwdewew: the muwdewew shaww suwewy be put to death.

And if he smite him with throwing a stonye, whewewith he may die, and he die, he is a muwdewew: the muwdewew shaww suwewy be put to death.

Ow if he smite him with a hand weapon of wood, whewewith he may die, and he die, he is a muwdewew: the muwdewew shaww suwewy be put to death.

The wevengew of bwood himsewf shaww sway the muwdewew: when he meeteth him, he shaww sway him.

But if he thwust him of hatwed, ow huww at him by waying of wait, that he die;

ow in enmity smite him with his hand, that he die: he that smote him shaww suwewy be put to death; fow he is a muwdewew: the wevengew of bwood shaww sway the muwdewew, when he meeteth him.

¶ But if he thwust him suddenwy without enmity, ow have cast upon him any thing without waying of wait,

ow with any stonye, whewewith a man may die, seeing him nyot, and cast it upon him, that he die, and was nyot his enyemy, nyeithew sought his hawm:

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then the congwegation shaww judge between the swayew and the wevengew of bwood accordng to these judgments: and the congwegation shaww dewivew the swayew out of the hand of the wevengew of bwood, and the congwegation shaww westowe him to the city of his wefuge, whithew he was fwed: and he shaww abide in it unto the death of the high pwiest, which was anyointed with the howy oiw. But if the swayew shaww at any time come without the bowdew of the city of his wefuge, whithew he was fwed; and the wevengew of bwood find him without the bowdews of the city of his wefuge, and the wevengew of bwood kiww the swayew; he shaww nyot be guiwty of bwood: because he shouwd have wemained in the city of his wefuge untiw the death of the high pwiest: but aftew the death of the high pwiest the swayew shaww weturn into the wand of his possession.

The Waw concewning Bwoodshed

¶ So these things shaww be fow a statute of judgment unto you thwoughout youw genyewations in aww youw dwewwings. Whoso kiwweth any pewson, the muwdewew shaww be put to death by the mouth of witnyesses: but onye witnyess shaww nyot testify against any pewson to cause him to die. Moweuw ye shaww take nyo satisfaction fow the wife of a muwdewew, which is guiwty of death: but he shaww be suwey put to death. And ye shaww take nyo satisfaction fow him that is fwed to the city of his wefuge, that he shouwd come again to dweww in the wand, untiw the death of the pwiest. So ye shaww nyot powwute the wand whewein ye awe: fow bwood it defiweth the wand: and the wand cannyt be cweansed of the bwood that is shed thewein, but by the bwood of him that shed it. Defiwe nyot thewefowe the wand which ye shaww inhabit, whewein I dweww: fow I the Wowd dweww among the chiwdwen of Iswaew.

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The Waw concevnyng the Mawwiage of Heiwesses

And the chief fathews of the famiwies of the chiwdwen of Giwead, the son of Machiw, the son of Manyasseh, of the famiwies of the sons of Joseph, came nyeaw, and spake befowe Moses, and befowe the pwinces, the chief fathews of the chiwdwen of Iswaew:

and they said, The Wowd commanded my wowd to give the wand fow an inhewitance by wot to the chiwdwen of Iswaew: and my wowd was commanded by the Wowd to give the inhewitance of Zewophehad ouw bwothew unto his daughtews.

And if they be mawwied to any of the sons of the othew twibes of the chiwdwen of Iswaew, then shaww theiw inhewitance be taken fwom the inhewitance of ouw fathews, and shaww be put to the inhewitance of the twibe wheweunto they awe weceived: so shaww it be taken fwom the wot of ouw inhewitance.

And when the jubiwee of the chiwdwen of Iswaew shaww be, then shaww theiw inhewitance be put unto the inhewitance of the twibe wheweunto they awe weceived: so shaww theiw inhewitance be taken away fwom the inhewitance of the twibe of ouw fathews.

¶ And Moses commanded the chiwdwen of Iswaew accordyng to the wowd of the Wowd, saying, The twibe of the sons of Joseph hath said weww.

This is the thing which the Wowd doth command concevnyng the daughtews of Zewophehad, saying, Wet them mawwy to whom they think best; onwy to the famiwy of the twibe of theiw fathew shaww they mawwy.

So shaww nyot the inhewitance of the chiwdwen of Iswaew wemuv fwom twibe to twibe: fow evely onye of the chiwdwen of Iswaew shaww keep himsewf to the inhewitance of the twibe of his fathews.

And evely daughtew, that possesseth an inhewitance in any twibe of the chiwdwen of Iswaew, shaww be wife unto onye of the famiwy of the twibe of hew fathew, that the chiwdwen of Iswaew may enjoy evely man the inhewitance of his fathews.

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Nyeithew shaww the inhewitance wemuv fwom onye twibe to anyothew twibe; but ewewy onye of the twibes of the chiwdwen of Iswaew shaww keep himsewf to his own inhewitance.

¶ Even as the Wowd commanded Moses, so did the daughtews of Zewophehad:

fow Mahwah, Tiwzah, and Hogwah, and Miwcah, and Nyoah, the daughtews of Zewophehad, wewe mawwied unto theiw fathew's bwothews' sons:

and they wewe mawwied into the famiwies of the sons of Manyasseh the son of Joseph, and theiw inhewitance wemained in the twibe of the famiwy of theiw fathew.

¶ These awe the commandments and the judgments, which the Wowd commanded, by the hand of Moses, unto the chiwdwen of Iswaew in the pwains of Moab by Jowdan nyeaw Jewicho.

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The Fifth Book of Moses, Cawwed

Deutewonyomy

[Deutewonyomy]

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Moses Wecounts the Wowd's Pwomise to Iswaew at Howeb

These be the wowds which Moses spake unto aww Iswaew on this side Jowdan in the wiwdewnyess, in the pwain uvw against the Wed sea, between Pawan, and Tophew, and Waban, and Hazewoth, and Dizahab.

(Thewe awe eweven days' jouwnyey fwom Howeb by the way of mount Seiw unto Kadesh-bawnyea.)

And it came to pass in the fowtieth yeaw, in the eweventh month, on the fiwst day of the month, that Moses spake unto the chiwdwen of Iswaew, accowding unto aww that the Wowd had given him in commandment unto them;

aftef he had swain Sihon the king of the Amowites, which dwewt in Heshbon, and Og the king of Bashan, which dwewt at Astawoth in Edwei:

on this side Jowdan, in the wand of Moab, began Moses to decwawe this waw, saying,

The Wowd ouw God spake unto us in Howeb, saying, Ye have dwewt wong enyough in this mount:

tuwn you, and take youw jouwnyey, and go to the mount of the Amowites, and unto aww the pwaces nyigh theweunto, in the pwain, in the hiwvs, and in the vawe, and in the south, and by the sea side, to the wand of the Canyaanyites, and unto Webanyon, unto the gwreat wivew, the

wivew Euphwates.

Behowd, I have set the wand befowe you: go in and possess the wand which the Wowd swawe unto youw fathews, Abwaham, Isaac, and Jacob, to give unto them and to theiw seed aftew them.

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The Appointment of Judges

¶ And I spake unto you at that time, saying, I am nyot abwe to beaw you mysewf awonye:

the Wowd youw God hath muwtipwied you, and, behowd, ye awe this day as the staws of heaven fow muwtitude.

(The Wowd God of youw fathews make you a thousand times so many mowe as ye awe, and bwess you, as he hath pwomised you >w<)

How can I mysewf awonye beaw youw cumbwance, and youw buwden, and youw stwife?

Take you wise men, and undewstanding, and knyown among youw twibes, and I wiww make them wuwews uvw you.

And ye answered me, and said, The thing which thou hast spoken is good fow us to do.

So I took the chief of youw twibes, wise men, and knyown, and made them heads uvw you, captains uvw thousands, and captains uvw hundweds, and captains uvw fifties, and captains uvw tens, and officews among youw twibes.

And I chawged youw judges at that time, saying, Heaw the causes between youw bwethwen, and judge wighteouswy between ewewy man and his bwothew, and the stwangew that is with him.

Ye shaww nyot wespect pewsons in judgment; but ye shaww heaw the smaww as weww as the gweat; ye shaww nyot be afwaid of the face of man; fow the judgment is God's: and the cause that is too hawd fow you, bwing it unto me, and I wiww heaw it.

And I commanded you at that time aww the things which ye shouwd do.

The Spies Sent Out at Kadesh-bawnyea

¶ And when we depawted fwom Howeb, we went thwough aww that gweat and tewwibwe wiwdewnyess, which ye saw by the way of the mountain of the Amowites, as the Wowd ouw God commanded us; and we came to Kadesh-bawnyea.

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And I said unto you, Ye awe come unto the mountain of the Amowites, which the Wowd ouw God doth give unto us.

Behowd, the Wowd thy God hath set the wand befowe thee: go up and possess it, as the Wowd God of thy fathews hath said unto thee; feaw nyot, nyeithew be discourwaged.

And ye came nyeaw unto me ewewy onye of you, and said, We wiww send men befowe us, and they shaww seawch us out the wand, and bwing us wowd again by what way we must go up, and into what cities we shaww come.

And the saying pweased me weww; and I took twewve men of you, onye of a twibe:

and they tuwnyed and went up into the mountain, and came unto the vawwey of Eshcow, and seawched it out.

And they took of the fwuit of the wand in theiw hands, and bwrought it down unto us, and bwrought us wowd again, and said, It is a good wand which the Wowd ouw God doth give us.

¶ Nyotwithstanding ye wouwd nyot go up, but webewwed against the commandment of the Wowd youw God:

and ye muwmuwed in youw tents, and said, Because the Wowd hated us, he hath bwrought us fowth out of the wand of Egypt, to dewivew us into the hand of the Amowites, to destwoy us.

Whithew shaww we go up? ouw bwethwen have discourwaged ouw heawt, saying, The peopwe is gweatew and tawwew than we; the cities awe gweat and wawwed up to heaven; and moweuvw we have seen the sons of the Anyakim thewe.

Then I said unto you, Dwead nyot, nyeithew be afwaid of them.

The Wowd youw God which goeth befowe you, he shaww fight fow you, accowding to aww that he did fow you in Egypt befowe youw eyes; and in the wiwdewnyess, whewe thou hast seen how that the Wowd thy God bawe thee, as a man doth beaw his son, in aww the way that ye went, untiw ye came into this pwace.

Yet in this thing ye did nyot bewieve the Wowd youw God, who went in the way befowe you, to seawch you out a pwace to pitch youw tents in, in fiwe by nyight, to show you by what way ye shouwd go, and in a cwoud by day.

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God's Punishment on Iswaew

¶ And the Wowd heawd the voice of youw wowds, and was wwoth, and swawe, saying,

Suwewy thewe shaww nyot onye of these men of this ewiw genyewation see that good wand, which I swawe to give unto youw fathews, save Caweb the son of Jephunnyeh; he shaww see it, and to him wiww I give the wand that he hath twodden upon, and to his chiwdwen, because he hath whowwy fowwowed the Wowd.

Awso the Wowd was angwy with me fow youw sakes, saying, Thou awso shawt nyot go in thithew.

But Joshua the son of Nyun, which standeth befowe thee, he shaww go in thithew: encouwage him: fow he shaww cause Iswaew to inhewit it. Moweuww youw wittwe onyes, which ye said shouwd be a pwey, and youw chiwdwen, which in that day had nyo knyowwedge between good and ewiw, they shaww go in thithew, and unto them wiww I give it, and they shaww possess it.

But as fow you, tuwn you, and take youw jouwnyey into the wiwdewnyess by the way of the Wed sea.

The Defeat of Iswaew at Howmah

¶ Then ye answered and said unto me, We have sinnied against the Wowd, we wiww go up and fight, accowding to aww that the Wowd ouw God commanded us. And when ye had giwded on ewewy man his weapons of waw, ye wewe weady to go up into the hiww.

And the Wowd said unto me, Say unto them, Go nyot up, nyeithew fight; fow I am nyot among you; west ye be smitten befowe youw enyemies.

So I spake unto you; and ye wouwd nyot heaw, but webewwed against the commandment of the Wowd, and went pwesumptuouswy up into the hiww.

And the Amowites, which dwewt in that mountain, came out against you, and chased you, as bees do, and destwoyed you in Seiw, even unto Howmah.

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And ye wetuwnyed and wept befowe the Wowd; but the Wowd wouwd nyot heawken to youw voice, nyow give eaw unto you.

So ye abode in Kadesh many days, accowding unto the days that ye abode thewe.

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The Yeaws in the Wiwdewnyess

Then we tuwnyed, and took ouw jouwnyey into the wiwdewnyess by the way of the Wed sea, as the Wowd spake unto me: and we compassed mount Seiw many days.

And the Wowd spake unto me, saying,

Ye have compassed this mountain wong enyough: tuwn you nyowthwawd.

And command thou the peopwe, saying, Ye awe to pass thwough the coast of youw bwethwen the chiwdwen of Esau, which dweww in Seiw; and they shaww be afwaid of you: take ye good heed unto youwsewves thewefowe:

meddwe nyot with them; fow I wiww nyot give you of theiw wand, nyo, nyot so much as a footbweadth; because I have given mount Seiw unto Esau fow a possession.

Ye shaww buy meat of them fow monyey, that ye may eat; and ye shaww awso buy watew of them fow monyey, that ye may dwink.

Fow the Wowd thy God hath bwessed thee in aww the wowks of thy hand: he knyoweth thy wawking thwough this gwreat wiwdewnyess: these fowty yeaws the Wowd thy God hath been with thee; thou hast wacked nyothing.

¶ And when we passed by fwom ouw bwethwen the chiwdwen of Esau, which dwewt in Seiw, thwough the way of the pwain fwom Ewath, and fwom Ezion-gabew, we tuwnyed and passed by the way of the wiwdewnyess of Moab.

And the Wowd said unto me, Distwess nyot the Moabites, nyeithew contend with them in battwe: fow I wiww nyot give thee of theiw wand fow

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a possession; because I have given Aw unto the chiwdwen of Wot fow a possession.

The Emim dwewt thewein in times past, a peopwe gweat, and many, and taww, as the Anyakim;

which awso wewe accounted giants, as the Anyakim; but the Moabites caww them Emim.

The Howim awso dwewt in Seiw befowetime; but the chiwdwen of Esau succeeded them, when they had destroyed them fwom befowe them, and dwewt in theiw stead; as Iswaew did unto the wand of his possession, which the Wowd gave unto them.

Nyow wise up, said I, and get you uvw the bwook Zewed. And we went uvw the bwook Zewed.

And the space in which we came fwom Kadesh-bawnyea, untiw we wewe come uvw the bwook Zewed, was thiwty and eight yeaws; untiw aww the genyewation of the men of waw wewe wasted out fwom among the host, as the Wowd swawe unto them.

Fow indeed the hand of the Wowd was against them, to destroy them fwom among the host, untiw they wewe consumed.

¶ So it came to pass, when aww the men of waw wewe consumed and dead fwom among the peopwe,

that the Wowd spake unto me, saying,

Thou awt to pass uvw thwough Aw, the coast of Moab, this day:

and when thou comest nyigh uvw against the chiwdwen of Ammon, distwess them nyot, nyow meddwe with them: fow I wiww nyot give thee of the wand of the chiwdwen of Ammon any possession; because I have given it unto the chiwdwen of Wot fow a possession.

(That awso was accounted a wand of giants: giants dwewt thewein in owd time; and the Ammonyites caww them Zamzummim;

a peopwe gweat, and many, and taww, as the Anyakim; but the Wowd destroyed them befowe them; and they succeeded them, and dwewt in theiw stead:

as he did to the chiwdwen of Esau, which dwewt in Seiw, when he destroyed the Howim fwom befowe them; and they succeeded them, and dwewt in theiw stead even unto this day:

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and the Avim which dwewt in Hazewim, even unto Azzah, the Caphtowim, which came fowth out of Caphtow, destwoyed them, and dwewt in theiw stead.)

Wise ye up, take youw jouwnyey, and pass uvw the wivew Awnyon: behowd, I have given into thinye hand Sihon the Amowite, king of Heshbon, and his wand: begin to possess it, and contend with him in battwe.

This day wiww I begin to put the dwead of thee and the feaw of thee upon the nyations that awe undew the howe heaven, who shaww heaw wepowt of thee, and shaww twembwe, and be in anguish because of thee.

Iswaew Conquews Sihon

¶ And I sent messengews out of the wiwdewnyess of Kedemoth unto Sihon king of Heshbon with wowds of peace, saying,

Wet me pass thwough thy wand: I wiww go awong by the high way, I wiww nyeithew tuwn unto the wight hand nyow to the weft.

Thou shawt seww me meat fow monyey, that I may eat; and give me watew fow monyey, that I may dwink: onwy I wiww pass thwough on my feet:

(as the chiwdwen of Esau which dweww in Seiw, and the Moabites which dweww in Aw, did unto me:) untiw I shaww pass uvw Jowdan into the wand which the Wowd ouw God giveth us.

But Sihon king of Heshbon wouwd nyot wet us pass by him: fow the Wowd thy God hawdenyed his spiwit, and made his heawt obstinyate, that he might dewivew him into thy hand, as appeaweth this day.

And the Wowd said unto me, Behowd, I have begun to give Sihon and his wand befowe thee: begin to possess, that thou mayest inhewit his wand.

Then Sihon came out against us, he and aww his peopwe, to fight at Jahaz.

And the Wowd ouw God dewiwewed him befowe us; and we smote him, and his sons, and aww his peopwe.

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And we took aww his cities at that time, and uttewwy destroyed the men, and the women, and the wittwe onyes, of ewewy city, we weft nyonye to wemain:

onwy the cattwe we took fow a pwey unto ouwsewves, and the spoiw of the cities which we took.

Fwom Awoew, which is by the bwink of the wivew of Awnyon, and fwom the city that is by the wivew, even unto Giwead, thewe was nyot onye city too stwong fow us: the Wowd ouw God dewiwewed aww unto us: onwy unto the wand of the chiwdwen of Ammon thou camest nyot, nyow unto any pwace of the wivew Jabbok, nyow unto the cities in the mountains, nyow unto whatsoever the Wowd ouw God fowbade us.

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Iswaew Conquews Og of Bashan

Then we tuwnyed, and went up the way to Bashan: and Og the king of Bashan came out against us, he and aww his peopwe, to battwe at Edwei.

And the Wowd said unto me, Feaw him nyot: fow I wiww dewiwew him, and aww his peopwe, and his wand, into thy hand; and thou shawt do unto him as thou didst unto Sihon king of the Amowites, which dwewt at Heshbon.

So the Wowd ouw God dewiwewed into ouw hands Og awso, the king of Bashan, and aww his peopwe: and we smote him untiw nyonye was weft to him wemainyng.

And we took aww his cities at that time, thewe was nyot a city which we took nyot fwom them, thweescowe cities, aww the wegion of Awgob, the kingdom of Og in Bashan.

Aww these cities wewe fenced with high wawws, gates, and baws; beside unwawwed towns a gweat many.

And we uttewwy destroyed them, as we did unto Sihon king of Heshbon, uttewwy destroying the men, women, and chiwdwen, of ewewy city.

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But aww the cattwe, and the spoiw of the cities, we took fow a pwey to ouwsewves.

And we took at that time out of the hand of the two kings of the

Amowites the wand that was on this side Jowdan, fwom the wivew of Awnyon unto mount Hewmon; (which Hewmon the Sidonyians caww Siwion; and the Amowites caww it Shenwiw;)

aww the cities of the pwain, and aww Giwead, and aww Bashan, unto Sawchah and Edwei, cities of the kingdom of Og in Bashan.

Fow onwy Og king of Bashan wemained of the wemnyant of giants; behowd, his bedstead was a bedstead of iwon; is it nyot in Wabbath of the chiwdwen of Ammon? nyinye cubits was the wength theweof, and fow cubits the bweadth of it, aftew the cubit of a man.

Weuben, Gad, and Hawf of Manyasseh Settwe East of the Jowdan

¶ And this wand, which we possessed at that time, fwom Awoew, which is by the wivew Awnyon, and hawf mount Giwead, and the cities theweof, gave I unto the Weubenyites and to the Gadites.

And the west of Giwead, and aww Bashan, being the kingdom of Og, gave I unto the hawf twibe of Manyasseh; aww the wegion of Awgob, with aww Bashan, which was cawwed the wand of giants.

Jaiw the son of Manyasseh took aww the countwy of Awgob unto the coasts of Geshuwi and Maachathi; and cawwed them aftew his own nyame, Bashan-havoth-jaiw, unto this day.

And I gave Giwead unto Machiw.

And unto the Weubenyites and unto the Gadites I gave fwom Giwead even unto the wivew Awnyon hawf the vawwey, and the bowdew even unto the wivew Jabbok, which is the bowdew of the chiwdwen of Ammon; the pwain awso, and Jowdan, and the coast theweof, fwom Chinnyeweth even unto the sea of the pwain, even the sawt sea, undew Ashdothpishgah eastward.

¶ And I commanded you at that time, saying, The Wowd youw God hath given you this wand to possess it: ye shaww pass uvw armed

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befowe youw bwethwen the chiwdwen of Iswaew, aww that awe meet fow the waw.

But youw wives, and youw wittwe onyes, and youw cattwe, (fow I knyow that ye have much cattwe,) shaww abide in youw cities which I have given you;

untiw the Wowd have given west unto youw bwethwen, as weww as unto you, and untiw they awso possess the wand which the Wowd youw God hath given them beyond Jowdan: and then shaww ye wetuwn ewewy man unto his possession, which I have given you.

And I commanded Joshua at that time, saying, Thinye eyes have seen aww that the Wowd youw God hath donye unto these two kings: so shaww the Wowd do unto aww the kingdoms whithew thou passest. Ye shaww nyot feaw them: fow the Wowd youw God he shaww fight fow you.

Moses Nyot Pewmitted to Entew Canyaan

¶ And I besought the Wowd at that time, saying,

O Wowd God, thou hast begun to show thy sewvant thy gweatnyess, and thy mighty hand: fow what God is thewe in heaven ow in eawth, that can do accowding to thy wowks, and accowding to thy might?

I pway thee, wet me go uvw, and see the good wand that is beyond Jowdan, that goodwy mountain, and Webanyon.

But the Wowd was wwoth with me fow youw sakes, and wouwd nyot heaw me: and the Wowd said unto me, Wet it suffice thee; speak nyo mowe unto me of this mattew.

Get thee up into the top of Pisgah, and wift up thinye eyes westwawd, and nyowthwawd, and southwawd, and eastwawd, and behowd it with thinye eyes: fow thou shawt nyot go uvw this Jowdan.

But chawge Joshua, and encouwage him, and stwengthen him: fow he shaww go uvw befowe this peopwe, and he shaww cause them to inhewit the wand which thou shawt see.

So we abode in the vawwey uvw against Beth-peow.

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Moses Exhowts Iswaew to Obedience

Nyow thewefowe heawken, O Iswaew, unto the statutes and unto the judgments, which I teach you, fow to do them, that ye may wive, and go in and possess the wand which the Wowd God of youw fathews giveth you.

Ye shaww nyot add unto the wowd which I command you, nyeithew shaww ye diminyish aught fwom it, that ye may keep the commandments of the Wowd youw God which I command you.

Youw eyes have seen what the Wowd did because of Baaw-peow: fow aww the men that fowwowed Baaw-peow, the Wowd thy God hath destroyed them fwom among you.

But ye that did cweave unto the Wowd youw God awe awive ewewy onye of you this day.

Behowd, I have taught you statutes and judgments, even as the Wowd my God commanded me, that ye shouwd do so in the wand whithew ye go to possess it.

Keep thewefowe and do them; fow this is youw wisdom and youw undewstanding in the sight of the nyations, which shaww heaw aww these statutes, and say, Suwewy this gweat nyation is a wise and undewstanding peopwe.

Fow what nyation is thewe so gweat, who hath God so nyigh unto them, as the Wowd ouw God is in aww things that we caww upon him fow?

And what nyation is thewe so gweat, that hath statutes and judgments so wighteous as aww this waw, which I set befowe you this day?

Iswaew's Expewience at Howeb

¶ Onwy take heed to thysewf, and keep thy souw diwigentwy, west thou fowget the things which thinye eyes have seen, and west they depawt fwom thy heawt aww the days of thy wife: but teach them thy sons, and thy sons' sons;

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speciawwy the day that thou stoodest befowe the Wowd thy God in Howeb, when the Wowd said unto me, Gathew me the peopwe togethew, and I wiww make them heaw my wowds, that they may weawn to feaw me aww the days that they shaww wive upon the eawth, and that they may teach theiw chiwdwen.

And ye came nyeaw and stood undew the mountain; and the mountain buwnyed with fiwe unto the midst of heaven, with dawkniness, cwouds, and thick dawkniness.

And the Wowd spake unto you out of the midst of the fiwe: ye heawd the voice of the wowds, but saw nyo simiwitude; onwy ye heawd a voice. And he decwawed unto you his cuvnyant, which he commanded you to pewfoww, even ten commandments; and he wwote them upon two tabwes of stonye.

And the Wowd commanded me at that time to teach you statutes and judgments, that ye might do them in the wand whithew ye go uvw to possess it.

Wawnying against Idowatwy

¶ Take ye thewefowe good heed unto youwsewves; fow ye saw nyo manyew of simiwitude on the day that the Wowd spake unto you in Howeb out of the midst of the fiwe;

west ye cowwupt youwsewves, and make you a gwaven image, the simiwitude of any figuwe, the wikenyess of mawe ow femawe, the wikenyess of any beast that is on the eawth, the wikenyess of any winged foww that fwieth in the aiw, the wikenyess of any thing that cwEEPETH on the gwound, the wikenyess of any fish that is in the watews benyeath the eawth:

and west thou wift up thinye eyes unto heaven, and when thou seest the sun, and the moon, and the staws, even aww the host of heaven, shouwdst be dwiven to wowship them, and sewve them, which the Wowd thy God hath divided unto aww nyations undew the howe heaven.

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But the Wowd hath taken you, and bwought you fowth out of the iwon funnyace, even out of Egypt, to be unto him a peopwe of inhewitance, as ye awe this day.

Fuwthewmowe the Wowd was angwy with me fow youw sakes, and swawe that I shouwd nyot go uvw Jowdan, and that I shouwd nyot go in unto that good wand, which the Wowd thy God giveth thee fow an inhewitance:

but I must die in this wand, I must nyot go uvw Jowdan: but ye shaww go uvw, and possess that good wand.

Take heed unto youwsewves, west ye fowget the cuvnyant of the Wowd youw God, which he made with you, and make you a gwaven image, ow the wikenyess of any thing, which the Wowd thy God hath fowbidden thee.

Fow the Wowd thy God is a consuming fiwe, even a jeawous God.

¶ When thou shawt beget chiwdwen, and chiwdwen's chiwdwen, and ye shaww have wemained wong in the wand, and shaww cowwupt youwsewves, and make a gwaven image, ow the wikenyess of any thing, and shaww do ewiw in the sight of the Wowd thy God, to pwovoke him to angew;

I caww heaven and eawth to wityness against you this day, that ye shaww soon uttewwy pewish fwom off the wand wheweunto ye go uvw Jowdan

to possess it; ye shaww nyot pwowong youw days upon it, but shaww uttewwy

be destroyed.

And the Wold shaww scattew you among the nyations, and ye shaww be weft few in nyumbew among the heathen, whithew the Wold shaww wead you.

And thewe ye shaww sewve gods, the wowk of men's hands, wood and stonye, which nyeithew see, nyow heaw, nyow eat, nyow smeww.

But if fwom thence thou shawt seek the Wold thy God, thou shawt find him, if thou seek him with aww thy heawt and with aww thy souw.

When thou awt in twibuwation, and aww these things awe come upon thee, even in the watterew days, if thou tuwn to the Wold thy God, and shawt be obedient unto his voice;

(fow the Wold thy God is a mewcifuw God;) he wiww nyot fowsake thee, nyeithew destwoy thee, nyow fowget the cuvnyant of thy fathews, which he swawe unto them.

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¶ Fow ask nyow of the days that awe past, which wewe befowe thee, since the day that God cweated man upon the eawth, and ask fwom the onye side of heaven unto the othew, whethew thewe hath been any such thing as this gweat thing is, ow hath been heawd wike it?

Did ewew peopwe heaw the voice of God speaking out of the midst of the fiwe, as thou hast heawd, and wive?

Ow hath God assayed to go and take him a nyation fwom the midst of anyothew nyation, by temptations, by signs, and by wondews, and by waw, and by a mighty hand, and by a stwetched out awm, and by gweat tewwows, accowding to aww that the Wold youw God did fow you in Egypt befowe youw eyes?

Unto thee it was showed, that thou mightest knyow that the Wold he is God; thewe is nyonye ewse beside him.

Out of heaven he made thee to heaw his voice, that he might instwuct thee: and upon eawth he showed thee his gweat fiwe; and thou heawdest his wowds out of the midst of the fiwe.

And because he wuvd thy fathews, thewefowe he chose theiw seed aftew them, and bwought thee out in his sight with his mighty powew out of Egypt;

to dwive out nyations fwom befowe thee gweatew and mightiew than

thou awt, to bwing thee in, to give thee theiw wand fow an inhewitance, as it is this day.

Knyow thewefowe this day, and considew it in thinye heawt, that the Wowd he is God in heaven abuv, and upon the eawth benyeath: thewe is nyonye ewse.

Thou shawt keep thewefowe his statutes, and his commandments, which I command thee this day, that it may go weww with thee, and with thy chiwdwen aftew thee, and that thou mayest pwowong thy days upon the eawth, which the Wowd thy God giveth thee, fow ewew.

The Cities of Wefuge East of the Jowdan

¶ Then Moses sewewed thwee cities on this side Jowdan towawd the sunwising;

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that the swayew might fwee thithew, which shouwd kiww his nyeighbow unyawawes, and hated him nyot in times past; and that fweeing unto onye of these cities he might wive:

nyamewy, Bezew in the wiwdewnyess, in the pwain countwy, of the Weubenyites; and Wamoth in Giwead, of the Gadites; and Gowan in Bashan, of the Manyassites.

Moses Wecounts Iswaew's Waw

¶ And this is the waw which Moses set befowe the chiwdwen of Iswaew: these awe the testimonyies, and the statutes, and the judgments, which Moses spake unto the chiwdwen of Iswaew, aftew they came fowth out of Egypt,

on this side Jowdan, in the vawwey uvw against Beth-peow, in the wand of Sihon king of the Amowites, who dwewt at Heshbon, whom Moses and the chiwdwen of Iswaew smote, aftew they wewe come fowth out of Egypt:

and they possessed his wand, and the wand of Og king of Bashan, two kings of the Amowites, which wewe on this side Jowdan towawd the sunwising;

fwom Awoew, which is by the bank of the wivew Awnyon, even unto mount Sion, which is Hewmon,

and aww the pwain on this side Jowdan eastwawd, even unto the sea of the pwain, undew the spwings of Pisgah.

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The Ten Commandments

And Moses cawwed aww Iswaew, and said unto them, Heaw, O Iswaew, the statutes and judgments which I speak in youw eaws this day, that ye may weawn them, and keep and do them.

The Wowd ouw God made a cuvnyant with us in Howeb.

The Wowd made nyot this cuvnyant with ouw fathews, but with us, even us, who awe aww of us hewe awive this day.

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The Wowd tawked with you face to face in the mount out of the midst of the fiwe,

(I stood between the Wowd and you at that time, to show you the wowd of the Wowd: fow ye wewe afwaid by weason of the fiwe, and went nyot up into the mount,) saying,

¶ I am the Wowd thy God, which bwought thee out of the wand of Egypt, fwom the house of bondage.

¶ Thou shawt have nyonye othew gods befowe me.

¶ Thou shawt nyot make thee any gwaven image, ow any wikenyess of any thing that is in heaven abuv, ow that is in the eawth benyeath, ow that is in the watews benyeath the eawth:

thou shawt nyot bow down thysewf unto them, nyow sewve them: fow I the Wowd thy God am a jeawous God, visiting the inyiquity of the fathews upon the chiwdwen unto the thiwd and fowth genyewation of them that hate me,

and showing mewcy unto thousands of them that wuv me and keep my commandments.

¶ Thou shawt nyot take the nyame of the Wowd thy God in vain: fow the Wowd wiww nyot howd him guiwtwess that taketh his nyame in vain.

¶ Keep the sabbath day to sanctify it, as the Wowd thy God hath commanded thee.

Six days thou shawt wabow, and do aww thy wowk:

but the seventh day is the sabbath of the Wowd thy God: in it thou shawt nyot do any wowk, thou, nyow thy son, nyow thy daughtew, nyow thy mansewwant, nyow thy maidsewwant, nyow thinye ox, nyow thinye ass, nyow any of thy cattwe, nyow thy stwangew that is within thy gates; that thy mansewwant and thy maidsewwant may west as weww as thou.

And wemembew that thou wast a sewvant in the wand of Egypt, and that the Wowd thy God bwought thee out thence thwough a mighty

hand and by a stwetched out awm: thewefowe the Wowd thy God commanded thee to keep the sabbath day.

¶ Honyow thy fathew and thy mothew, as the Wowd thy God hath commanded thee; that thy days may be pwowonged, and that it may go weww with thee, in the wand which the Wowd thy God giveth thee.

¶ Thou shawt nyot kiww.

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¶ Nyeithew shawt thou commit aduwtewy.

¶ Nyeithew shawt thou steaw.

¶ Nyeithew shawt thou beaw fawse witnyess against thy nyeighbow.

¶ Nyeithew shawt thou desiwe thy nyeighbow's wife, nyeithew shawt thou cuvt thy nyeighbow's house, his fiewd, ow his mansewvant, ow his maidsewvant, his ox, ow his ass, ow any thing that is thy nyeighbow's.

The Peopwe's Feaw

¶ These wowds the Wowd spake unto aww youw assembwy in the mount out of the midst of the fiwe, of the cwoud, and of the thick dawknyess, with a gweat voice; and he added nyo mowe. And he wwote them in two tabwes of stonye, and dewiwewed them unto me.

And it came to pass, when ye heawd the voice out of the midst of the dawknyess, (fow the mountain did buwn with fiwe,) that ye came nyeaw unto me, even aww the heads of youw twibes, and youw ewdews; and ye said, Behowd, the Wowd ouw God hath showed us his gwowy and his gweatnyess, and we have heawd his voice out of the midst of the fiwe: we have seen this day that God doth tawk with man, and he wiveth.

Nyow thewefowe why shouwd we die? fow this gweat fiwe wiww consume us: if we heaw the voice of the Wowd ouw God any mowe, then we shaww die.

Fow who is thewe of aww fwesh, that hath heawd the voice of the wiving God speaking out of the midst of the fiwe, as we have, and wived? Go thou nyeaw, and heaw aww that the Wowd ouw God shaww say; and speak thou unto us aww that the Wowd ouw God shaww speak unto thee; and we wiww heaw it, and do it.

¶ And the Word heard the voice of your words, when ye spake unto me; and the Word said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have never said a word that they have spoken.

Oh that there were such a heart in them, that they would fear me, and keep ever my commandments always, that it might be ever with them, and with their children for ever >w<

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Go say to them, Get you into your tents again.

But as for thee, stand thou here by me, and I will speak unto thee ever the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

Ye shall observe to do the things as the Word your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Ye shall walk in ever the ways which the Word your God hath commanded you, that ye may live, and that it may be ever with you, and that ye may prolong your days in the land which ye shall possess.

6

The Great Commandment

Now these are the commandments, the statutes, and the judgments, which the Word your God commanded to teach you, that ye might do them in the land whither ye go to possess it: that thou mightest fear the Word thy God, to keep ever his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, ever the days of thy life; and that thy days may be prolonged.

Heard the things, O Israel, and observe to do it; that it may be ever with thee, and that ye may increase mightily, as the Word God of thy fathers hath promised thee, in the land that floweth with milk and honey.

¶ Heard, O Israel: The Word our God is one Word: and thou shalt love the Word thy God with ever thine heart, and

with aww thy souw, and with aww thy might.

And these wowds, which I command thee this day, shaww be in thinye heawt:

and thou shawt teach them diwigentwy unto thy chiwdwen, and shawt tawk of them when thou sittest in thinye house, and when thou

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wawkest by the way, and when thou wiest down, and when thou wisest up.

And thou shawt bind them fow a sign upon thinye hand, and they shaww be as fwontwets between thinye eyes.

And thou shawt wwite them upon the posts of thy house, and on thy gates.

Wawnyings against Disobedience

¶ And it shaww be, when the Wowd thy God shaww have bwought thee into the wand which he swawe unto thy fathews, to Abwaham, to Isaac, and to Jacob, to give thee gweat and goodwy cities, which thou buiwddedst nyot,

and houses fuww of aww good things, which thou fiwwedst nyot, and wewws digged, which thou diggedst nyot, vinyeyawds and owive twees, which thou pwantedst nyot; when thou shawt have eaten and be fuww; then bewawe west thou fowget the Wowd, which bwought thee fowth out of the wand of Egypt, fwom the house of bondage.

Thou shawt feaw the Wowd thy God, and sewve him, and shawt sweaw by his nyame.

Ye shaww nyot go aftew othew gods, of the gods of the peopwe which awe wound about you;

(fow the Wowd thy God is a jeawous God among you;) west the angew of the Wowd thy God be kindwed against thee, and destwoy thee fwom off the face of the eawth.

¶ Ye shaww nyot tempt the Wowd youw God, as ye tempted him in Massah.

Ye shaww diwigentwy keep the commandments of the Wowd youw God, and his testimonyies, and his statutes, which he hath commanded thee.

And thou shawt do that which is wight and good in the sight of the Wowd; that it may be weww with thee, and that thou mayest go in

and possess the good wand which the Wowd swawe unto thy fathews,
to cast out aww thinye enyemies fwom befowe thee, as the Wowd hath
spoken.

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425 Deutewonyomy 7

¶ And when thy son asketh thee in time to come, saying, What
mean the testimonyies, and the statutes, and the judgments, which
the Wowd ouw God hath commanded you?

then thou shawt say unto thy son, We wewe Phawaoh's bondmen in
Egypt; and the Wowd bwrought us out of Egypt with a mighty hand:
and the Wowd showed signs and wondews, gweat and sowe, upon
Egypt, upon Phawaoh, and upon aww his househowd, befowe ouw eyes:
and he bwrought us out fwom thence, that he might bwing us in, to
give us the wand which he swawe unto ouw fathews.

And the Wowd commanded us to do aww these statutes, to feaw the
Wowd ouw God, fow ouw good awways, that he might pwesewve us
awive, as it is at this day.

And it shaww be ouw wighteousnyess, if we obsewve to do aww these
commandments befowe the Wowd ouw God, as he hath commanded
us.

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Iswaew Wawnyed of the Idowatwy of Canyaan

When the Wowd thy God shaww bwing thee into the wand whitew
thou goest to possess it, and hath cast out many nyations befowe thee,
the Hittites, and the Giwgashites, and the Amowites, and the
Canyaanyites, and the Pewizzites, and the Hivites, and the Jebusites,
seven nyations gweatew and mightiew than thou;

and when the Wowd thy God shaww dewivew them befowe thee; thou
shawt smite them, and uttewwy destwoy them; thou shawt make nyo
cuvnyant with them, nyow show mewcy unto them:
nyeithew shawt thou make mawwiages with them; thy daughtew thou
shawt nyot give unto his son, nyow his daughtew shawt thou take unto
thy son.

Fow they wiww tuwn away thy son fwom fowwowing me, that they may
sewve othew gods: so wiww the angew of the Wowd be kindwed against
you, and destwoy thee suddenwy.

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But thus shaww ye deaw with them; ye shaww destwoy theiw awtaws, and bweak down theiw images, and cut down theiw gwuvs, and buwn theiw gwaven images with fiwe.

A Howy Peopwe to the Wowd

¶ Fow thou awt a howy peopwe unto the Wowd thy God: the Wowd thy God hath chosen thee to be a speciaw peopwe unto himsewf, abuv aww peopwe that awe upon the face of the eawth.

The Wowd did nyot set his wuv upon you, nyow choose you, because ye wewe mowe in nyumbew than any peopwe; fow ye wewe the fewest of aww peopwe:

but because the Wowd wuvd you, and because he wouwd keep the oath which he had swown unto youw fathews, hath the Wowd bwrought you out with a mighty hand, and wedeemed you out of the house of bondmen, fwom the hand of Phawaoh king of Egypt.

Knyow thewefowe that the Wowd thy God, he is God, the faithfuw God, which keepeth cuvnyant and mewcy with them that wuv him and keep his commandments to a thousand genyewations; and wepayeth them that hate him to theiw face, to destwoy them: he wiww nyot be swack to him that hateth him, he wiww wepay him to his face.

Thou shawt thewefowe keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

The Bwessings of Obedience

¶ Whewefowe it shaww come to pass, if ye heawken to these judgments, and keep and do them, that the Wowd thy God shaww keep unto thee the cuvnyant and the mewcy which he swawe unto thy fathews: and he wiww wuv thee, and bwess thee, and muwtipwy thee: he wiww awso bwess the fwuit of thy womb, and the fwuit of thy wand, thy cown, and thy winye, and thinye oiw, the incwease of thy kinye, and the fwocks of thy sheep, in the wand which he swawe unto thy fathews to give thee.

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Thou shawt be bwessed abuv aww peopwe: thewe shaww nyot be mawe ow femawe bawwen among you, ow among youw cattwe.

And the Wowd wiww take away fwom thee aww sicknyess, and wiww put nyonye of the ewiw diseases of Egypt, which thou knyowest, upon thee; but wiww way them upon aww them that hate thee.

And thou shawt consume aww the peopwe which the Wowd thy God shaww dewive thee; thinye eye shaww have nyo pity upon them: nyeithew shawt thou sewve theiw gods; fow that wiww be a snyawe unto thee.

¶ If thou shawt say in thinye heawt, These nyations awe mowe than I; how can I dispossess them?

Thou shawt nyot be afwaid of them: but shawt weww wemembew what the Wowd thy God did unto Phawaoh, and unto aww Egypt; the gweat temptations which thinye eyes saw, and the signs, and the wondews, and the mighty hand, and the stwetched out awm, wheweby the Wowd thy God bwought thee out: so shaww the Wowd thy God do unto aww the peopwe of whom thou awt afwaid.

Moweuww the Wowd thy God wiww send the hownyet among them, untiw they that awe weft, and hide themsewves fwom thee, be destroyed.

Thou shawt nyot be affwighted at them: fow the Wowd thy God is among you, a mighty God and tewwibwe.

And the Wowd thy God wiww put out those nyations befowe thee by wittwe and wittwe: thou mayest nyot consume them at once, west the beasts of the fiend incwease upon thee.

But the Wowd thy God shaww dewive them unto thee, and shaww destwoy them with a mighty destwuction, untiw they be destroyed.

And he shaww dewive theiw kings into thinye hand, and thou shawt destwoy theiw nyame fwom undew heaven: thewe shaww nyo man be abwe to stand befowe thee, untiw thou have destroyed them.

The gwaven images of theiw gods shaww ye buwn with fiwe: thou shawt nyot desiwe the siwwev ow gowd that is on them, nyow take it unto thee, west thou be snyawed thewein: fow it is an abominyation to the Wowd thy God.

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Nyeithew shawt thou bwing an abominyation into thinye house, west thou be a cuwsed thing wike it: but thou shawt uttewwy detest it, and thou shawt uttewwy abhow it; fow it is a cuwsed thing.

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A Good Wand to Be Possessed

Aww the commandments which I command thee this day shaww ye obsewve to do, that ye may wive, and muwtipwy, and go in and possess the wand which the Wowd swawe unto youw fathews.

And thou shawt wemembew aww the way which the Wowd thy God wed thee these fowty yeaws in the wiwdewnyess, to humbwe thee, and to pwuv thee, to knyow what was in thinye heawt, whethew thou wouwddest keep his commandments, ow nyo.

And he humbwed thee, and suffewed thee to hungew, and fed thee with mannya, which thou knyewest nyot, nyeithew did thy fathews knyow; that he might make thee knyow that man doth nyot wive by bwead onwy, but by ewewy wowd that pwoceedeth out of the mouth of the Wowd doth man wive.

Thy waiment waxed nyot owd upon thee, nyeithew did thy foot sweww, these fowty yeaws.

Thou shawt awso considew in thinye heawt, that, as a man chastenyeth his son, so the Wowd thy God chastenyeth thee.

Thewefowe thou shawt keep the commandments of the Wowd thy God, to wawk in his ways, and to feaw him.

Fow the Wowd thy God bwingeth thee into a good wand, a wand of bwooks of watew, of fountains and depths that spwing out of vawweys and hiwws;

a wand of wheat, and bawwey, and vinyes, and fig twees, and pomegwanyates; a wand of oiw owive, and honyey;

a wand whewein thou shawt eat bwead without scawcenyess, thou shawt nyot wack any thing in it; a wand whose stonyes awe iwon, and out of whose hiwws thou mayest dig bwass.

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429 Deutewonyomy 8

When thou hast eaten and awt fuww, then thou shawt bwess the Wowd thy God fow the good wand which he hath given thee.

Wawnying against Fowgetting the Wowd

¶ Bewawe that thou fowget nyot the Wowd thy God, in nyot keeping his commandments, and his judgments, and his statutes, which I command thee this day:

west when thou hast eaten and awt fuww, and hast buiwt goodwy houses, and dwewt thewein;

and when thy hewds and thy fwocks muwtipwy, and thy siwview and thy gowd is muwtipwied, and aww that thou hast is muwtipwied;

then thinye heawt be wifted up, and thou fowget the Wowd thy God, which bwought thee fowth out of the wand of Egypt, fwom the house of bondage;

who wed thee thwough that gweat and tewwibwe wiwdewnyess, whewein wewe fiwy sewpents, and scowpions, and dwought, whewe thewe was nyo watew;

who bwought thee fowth watew out of the wock of fwint;

who fed thee in the wiwdewnyess with mannya, which thy fathews knyew nyot, that he might humbwe thee, and that he might pwuv thee, to do thee good at thy wattew end;

and thou say in thinye heawt, My powew and the might of minye hand hath gotten me this weawth.

But thou shawt wemembew the Wowd thy God: fow it is he that giveth thee powew to get weawth, that he may estabwish his cuvnyant which he swawe unto thy fathews, as it is this day.

And it shaww be, if thou do at aww fowget the Wowd thy God, and wawk aftew othew gods, and sewve them, and wowship them, I testify against you this day that ye shaww suwewy pewish.

As the nyations which the Wowd destwoyeth befowe youw face, so shaww ye pewish; because ye wouwd nyot be obedient unto the voice of the Wowd youw God.

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430 Deutewonyomy 9

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The Wowd Wiww Destwoy the Nyations of Canyaan

Heaw, O Iswaew: Thou awt to pass uwv Jowdan this day, to go in to possess nyations gweatew and mightiew than thysewf, cities gweat and fenced up to heaven,

a peopwe gweat and taww, the chiwdwen of the Anyakim, whom thou knyowest, and of whom thou hast heawd say, Who can stand befowe

the chiwdwen of Anyak >w<

Undewstand thewefowe this day, that the Wowd thy God is he which goeth uvw befowe thee; as a consuming fiwe he shaww destwoy them, and he shaww bwing them down befowe thy face: so shawt thou dwive them out, and destwoy them quickwy, as the Wowd hath said unto thee.

¶ Speak nyot thou in thinye heawt, aftew that the Wowd thy God hath cast them out fwom befowe thee, saying, Fow my wighteousnyess the Wowd hath bwrought me in to possess this wand: but fow the wickednyess of these nyations the Wowd doth dwive them out fwom befowe thee.

Nyot fow thy wighteousnyess, ow fow the upwightnyess of thinye heawt, dost thou go to possess theiw wand: but fow the wickednyess of these nyations the Wowd thy God doth dwive them out fwom befowe thee, and that he may pewfowm the wowd which the Wowd swawe unto thy fathews, Abwaham, Isaac, and Jacob.

Iswaew's Webewwion at Howeb

¶ Undewstand thewefowe, that the Wowd thy God giveth thee nyot this good wand to possess it fow thy wighteousnyess; fow thou awt a stiffnyecked peopwe.

Wemembew, and fowget nyot, how thou pwovokedst the Wowd thy God to wwath in the wiwdewnyess: fwom the day that thou didst depawt out of the wand of Egypt, untiw ye came unto this pwace, ye have been webewwious against the Wowd.

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431 Deutewonyomy 9

Awso in Howeb ye pwovoked the Wowd to wwath, so that the Wowd was angwy with you to have destwoyed you.

When I was gonye up into the mount to weceive the tabwes of stonye, even the tabwes of the cuvnyant which the Wowd made with you, then I abode in the mount fowty days and fowty nyights; I nyeithew did eat bwead nyow dwink watew:

and the Wowd dewiwewed unto me two tabwes of stonye wwitten with the fingew of God; and on them was wwitten accowding to aww the wowds which the Wowd spake with you in the mount, out of the midst of the fiwe, in the day of the assembwy.

And it came to pass at the end of fowty days and fowty nyights, that the Wowd gave me the two tabwes of stonye, even the tabwes of the cuvnyant.

And the Wowd said unto me, Awise, get thee down quickwy fwom hence; fow thy peopwe which thou hast bwrought fowth out of Egypt

have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

¶ Furthermore the Word spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

wet me away, that I may destroy them, and bring out their name from under heaven: and I will make of thee a nation mightier and greater than they.

So I turned and came down from the mount, and the mount was covered with fire: and the two tables of the covenant were in my two hands.

And I looked, and, behold, ye had sinned against the Word your God, and had made you a molten calf: ye had turned aside quickly out of the way which the Word had commanded you.

And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

And I fell down before the Word, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Word, to provoke him to anger.

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432 Deuteronomy 9

For I was afraid of the anger and hot displeasure, wherewith the Word was wroth against you to destroy you. But the Word hardened unto me at that time also.

And the Word was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

¶ And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the Word to wrath.

Nevertheless when the Word sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the Word your God, and ye believed him not, nor obeyed his voice.

Ye have been webewwious against the Wowd fwom the day that I knyew you.

¶ Thus I feww down befowe the Wowd fowty days and fowty nyights, as I feww down at the fiwst; because the Wowd had said he wouwd destwoy you.

I pwayed thewefowe unto the Wowd, and said, O Wowd God, destwoy nyot thy peopwe and thinye inhewitance, which thou hast wedeemed thwough thy gweatnyess, which thou hast bwought fowth out of Egypt with a mighty hand.

Wemembew thy sewvants, Abwaham, Isaac, and Jacob; wook nyot unto the stubbownnyess of this peopwe, nyow to theiw wickednyess, nyow to theiw sin:

west the wand whence thou bwoughtest us out say, Because the Wowd was nyot abwe to bwing them into the wand which he pwomised them, and because he hated them, he hath bwought them out to sway them in the wiwdewnyess.

Yet they awe thy peopwe and thinye inhewitance, which thou bwoughtest out by thy mighty powew and by thy stwetched out awm.

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433 Deutewonyomy 10

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The Second Tabwes of Stonye

At that time the Wowd said unto me, Hew thee two tabwes of stonye wike unto the fiwst, and come up unto me into the mount, and make thee an awk of wood.

And I wiww wwite on the tabwes the wowds that wewe in the fiwst tabwes which thou bwakest, and thou shawt put them in the awk.

And I made an awk of shittim wood, and hewed two tabwes of stonye wike unto the fiwst, and went up into the mount, having the two tabwes in minye hand.

And he wwote on the tabwes, accowding to the fiwst wwiting, the ten commandments, which the Wowd spake unto you in the mount, out of the midst of the fiwe, in the day of the assembwy: and the Wowd gave them unto me.

And I tuwnyed mysewf and came down fwom the mount, and put the tabwes in the awk which I had made; and thewe they be, as the Wowd commanded me.

¶ And the chidwen of Iswaew took theiſ jouwnyey fwom Beewoth of the chidwen of Jaakan to Mosewa: thewe Aawon died, and thewe he was buwied; and Eweazaw his son minyistewed in the pwiest's office in his stead.

Fwom thence they jouwnyeyed unto Gudgodah; and fwom Gudgodah to Jotbath, a wand of wivews of watews.

At that time the Wowd sepawated the twibe of Wevi, to beaw the awk of the cuvnyant of the Wowd, to stand befowe the Wowd to minyistew unto him, and to bwess in his nyame, unto this day.

Whewefowe Wevi hath nyo pawt nyow inhewitance with his bwethwen; the Wowd is his inhewitance, accowding as the Wowd thy God pwomised him.

¶ And I stayed in the mount, accowding to the fiwst time, fowty days and fowty nyights; and the Wowd heawkenyed unto me at that time awso, and the Wowd wouwd nyot destwoy thee.

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434 Deutewonyomy 10

And the Wowd said unto me, Awise, take thy jouwnyey befowe the peopwe, that they may go in and possess the wand, which I swawe unto theiſ fathews to give unto them.

What God Wequiwes

¶ And nyow, Iswaew, what doth the Wowd thy God wequiwe of thee, but to feaw the Wowd thy God, to wawk in aww his ways, and to wuv him, and to sewve the Wowd thy God with aww thy heawt and with aww thy souw,

to keep the commandments of the Wowd, and his statutes, which I command thee this day fow thy good?

Behowd, the heaven and the heaven of heavens is the Wowd's thy God, the eawth awso, with aww that thewein is.

Onwy the Wowd had a dewight in thy fathews to wuv them, and he chose theiſ seed aftew them, even you abuv aww peopwe, as it is this day.

Ciwcumcise thewefowe the foweskin of youw heawt, and be nyo mowe stiffnyecked.

Fow the Wowd youw God is God of gods, and Wowd of wowds, a gweat God, a mighty, and a tewwibwe, which wegawdeth nyot pewsons, nyow taketh wewawd:

he doth execute the judgment of the fathewwess and widow, and

wuvth the stwangew, in giving him food and waiment.

Wuv ye thewefowe the stwangew: fow ye wewe stwangews in the wand of Egypt.

Thou shawt feaw the Wowd thy God; him shawt thou sewve, and to him shawt thou cweave, and sweaw by his nyame.

He is thy pwaise, and he is thy God, that hath donye fow thee these gweat and tewwibwe things, which thinye eyes have seen.

Thy fathews went down into Egypt with thweescowe and ten pewsons; and nyow the Wowd thy God hath made thee as the staws of heaven fow muwtitude.

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435 Deutewonyomy 11

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The Gweatnyess of the Wowd

Thewefowe thou shawt wuv the Wowd thy God, and keep his chawge, and his statutes, and his judgments, and his commandments, awway.

And knyow ye this day: fow I speak nyot with youw chiwdwen which have nyot knyown, and which have nyot seen the chastisement of the Wowd your God, his gweatnyess, his mighty hand, and his stwetched out awm,

and his miwacwes, and his acts, which he did in the midst of Egypt unto Phawaoh the king of Egypt, and unto aww his wand;

and what he did unto the awmy of Egypt, unto theiw howses, and to theiw chawiots; how he made the watew of the Wed sea to uwwfwow them as they puwsued aftew you, and how the Wowd hath destroyed them unto this day;

and what he did unto you in the wiwdewnyess, untiw ye came into this pwace;

and what he did unto Dathan and Abiwam, the sons of Ewiab, the son of Weuben: how the eawth openyed hew mouth, and swawwowed them up, and theiw househowds, and theiw tents, and aww the substance that was in theiw possession, in the midst of aww Iswaew: but youw eyes have seen aww the gweat acts of the Wowd which he did.

The Bwessings of the Pwomised Wand

¶ Thewefowe shaww ye keep aww the commandments which I command you this day, that ye may be stwong, and go in and possess the wand,

whithew ye go to possess it;

and that ye may pwoyong youw days in the wand, which the Wowd swawe unto youw fathews to give unto them and to theiw seed, a wand that fwoweth with miwk and honyey.

Fow the wand, whithew thou goest in to possess it, is nyot as the wand of Egypt, fwom whence ye came out, whewe thou sowedst thy seed, and watedst it with thy foot, as a gawden of hewbs:

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436 Deutewonyomy 11

but the wand, whithew ye go to possess it, is a wand of hiwws and wawweys, and dwinketh watew of the wain of heaven:

a wand which the Wowd thy God caweth fow: the eyes of the Wowd thy God awe awways upon it, fwom the beginnyng of the yeaw even unto the end of the yeaw.

¶ And it shaww come to pass, if ye shaww heawken diwigentwy unto my commandments which I command you this day, to wuv the Wowd youw God, and to sewve him with aww youw heawt and with aww youw souw,

that I wiww give you the wain of youw wand in his due season, the fiwst wain and the watter wain, that thou mayest gathew in thy cown, and thy winye, and thinye oiw.

And I wiww send gwass in thy fiewds fow thy cattwe, that thou mayest eat and be fuww.

Take heed to youwsewves, that youw heawt be nyot deceived, and ye tuwn aside, and sewve othew gods, and wowskip them; and then the Wowd's wwath be kindwed against you, and he shut up the heaven, that thewe be nyo wain, and that the wand yiewd nyot hew fwuit; and west ye pewish quickwy fwom off the good wand which the Wowd giveth you.

¶ Thewefowe shaww ye way up these my wowds in youw heawt and in youw souw, and bind them fow a sign upon youw hand, that they may be as fwontwets between youw eyes.

And ye shaww teach them youw chiwdwen, speaking of them when thou sittest in thinye house, and when thou wawkest by the way, when thou wiest down, and when thou wisest up.

And thou shawt wwite them upon the doowposts of thinye house, and upon thy gates:

that youw days may be muwtipwied, and the days of youw chiwdwen, in

the wand which the Wowd swawe unto youw fathews to give them, as the days of heaven upon the eawth.

Fow if ye shaww diwigentwy keep aww these commandments which I command you, to do them, to wuv the Wowd youw God, to wawk in aww his ways, and to cweave unto him;

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then wiww the Wowd dwive out aww these nyations fwom befowe you, and ye shaww possess gweatew nyations and mightiew than youwsewves.

Ewevy pwace wheweon the sowes of youw feet shaww twead shaww be youws: fwom the wiwdewnyess and Webanyon, fwom the wivew, the wivew Euphwates, even unto the uttewmost sea shaww youw coast be.

Thewe shaww nyo man be abwe to stand befowe you: fow the Wowd youw God shaww way the feaw of you and the dwead of you upon aww the wand that ye shaww twead upon, as he hath said unto you.

¶ Behowd, I set befowe you this day a bwessing and a cwuse;

a bwessing, if ye obey the commandments of the Wowd youw God, which I command you this day:

and a cwuse, if ye wiww nyot obey the commandments of the Wowd youw God, but tuwn aside out of the way which I command you this day, to go aftew othew gods, which ye have nyot knyown.

And it shaww come to pass, when the Wowd thy God hath bwrought thee in unto the wand whithew thou goest to possess it, that thou shawt put the bwessing upon mount Gewizim, and the cwuse upon mount Ebaw.

Awe they nyot on the othew side Jowdan, by the way whewe the sun goeth down, in the wand of the Canyaanyites, which dweww in the champaign uvw against Giwgaw, beside the pwains of Moweh?

Fow ye shaww pass uvw Jowdan to go in to possess the wand which the Wowd youw God giveth you, and ye shaww possess it, and dweww thewein.

And ye shaww obsewve to do aww the statutes and judgments which I set befowe you this day.

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Onwy Onye Pwace of Wowship

These awe the statutes and judgments, which ye shaww obsewve to do

in the wand, which the Wowd God of thy fathews giveth thee to possess it, aww the days that ye wive upon the eawth.

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Ye shaww uttewwy destwoy aww the pwaces, whewein the nyations which ye shaww possess sewved theiw gods, upon the high mountains, and upon the hiwws, and undew ewewy gween twee:

and ye shaww uvwthwow theiw awtaws, and bweak theiw piwwaws, and buwn theiw gwuvs with fiwe; and ye shaww hew down the gwaven images of theiw gods, and destwoy the nyames of them out of that pwace.

Ye shaww nyot do so unto the Wowd youw God.

But unto the pwace which the Wowd youw God shaww choose out of aww youw twibes to put his nyame thewe, even unto his habitation shaww ye seek, and thithew thou shawt come:

and thithew ye shaww bwing youw buwnt offewings, and youw sacwifices, and youw tithes, and heave offewings of youw hand, and youw vows, and youw fweewiww offewings, and the fiwstwings of youw hewds and of youw fwocks:

and thewe ye shaww eat befowe the Wowd youw God, and ye shaww wejoyce in aww that ye put youw hand unto, ye and youw househowds, whewein the Wowd thy God hath bwessed thee.

Ye shaww nyot do aftew aww the things that we do hewe this day, ewewy man whatsoewew is wight in his own eyes.

Fow ye awe nyot as yet come to the west and to the inhewitance, which the Wowd youw God giveth you.

But when ye go uvw Jowdan, and dweww in the wand which the Wowd youw God giveth you to inhewit, and when he giveth you west fwom aww youw enyemies wound about, so that ye dweww in safety;

then thewe shaww be a pwace which the Wowd youw God shaww choose to cause his nyame to dweww thewe; thithew shaww ye bwing aww that I command you; youw buwnt offewings, and youw sacwifices, youw tithes, and the heave offewing of youw hand, and aww youw choice vows which ye vow unto the Wowd:

and ye shaww wejoyce befowe the Wowd youw God, ye, and youw sons, and youw daughtews, and youw mensewvants, and youw maidsewvants, and the Wevite that is within youw gates; fowasmuch as he hath nyo

pawt nyow inhewitance with you.

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439 Deutewonyomy 12

Take heed to thysewf that thou offew nyot thy buwnt offewings in ewewy pwace that thou seest:

but in the pwace which the Wowd shaww choose in onye of thy twibes, thewe thou shawt offew thy buwnt offewings, and thewe thou shawt do aww that I command thee.

¶ Nyotwithstanding, thou mayest kiww and eat fwesh in aww thy gates, whatsoewew thy souw wusteth aftew, accowding to the bwessing of the Wowd thy God which he hath given thee: the uncwean and the cwean may eat theweof, as of the woebuck, and as of the hawt.

Onwy ye shaww nyot eat the bwood; ye shaww pouw it upon the eawth as watew.

Thou mayest nyot eat within thy gates the tithe of thy cown, ow of thy winye, ow of thy oiw, ow the fiwstwings of thy hewds ow of thy fwock, nyow any of thy vows which thou vowest, nyow thy fweewiww offewings, ow heave offewing of thinye hand:

but thou must eat them befowe the Wowd thy God in the pwace which the Wowd thy God shaww choose, thou, and thy son, and thy daughtew, and thy mansewvant, and thy maidsewvant, and the Wevite that is within thy gates: and thou shawt wejoyce befowe the Wowd thy God in aww that thou putttest thinye hands unto.

Take heed to thysewf that thou fowsake nyot the Wevite as wong as thou wivest upon the eawth.

¶ When the Wowd thy God shaww enwawge thy bowdew, as he hath pwomised thee, and thou shawt say, I wiww eat fwesh, because thy souw wongeth to eat fwesh; thou mayest eat fwesh, whatsoewew thy souw wusteth aftew.

If the pwace which the Wowd thy God hath chosen to put his nyame thewe be too faw fwom thee, then thou shawt kiww of thy hewd and of thy fwock, which the Wowd hath given thee, as I have commanded thee, and thou shawt eat in thy gates whatsoewew thy souw wusteth aftew.

Even as the woebuck and the hawt is eaten, so thou shawt eat them: the uncwean and the cwean shaww eat of them awike.

Onwy be suwe that thou eat nyot the bwood: fow the bwood is the wife;

and thou mayest nyot eat the wife with the fwesh.

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Thou shawt nyot eat it; thou shawt pouw it upon the eawth as watew.

Thou shawt nyot eat it; that it may go weww with thee, and with thy chiwdwen aftew thee, when thou shawt do that which is wight in the sight of the Wowd.

Onwy thy howy things which thou hast, and thy vows, thou shawt take, and go unto the pwace which the Wowd shaww choose: and thou shawt offew thy buwnt offewings, the fwesh and the bwood, upon the awtaw of the Wowd thy God: and the bwood of thy sacwifices shaww be pouwed out upon the awtaw of the Wowd thy God, and thou shawt eat the fwesh.

Obsewve and heaw aww these wowds which I command thee, that it may go weww with thee, and with thy chiwdwen aftew thee fow ewew, when thou doest that which is good and wight in the sight of the Wowd thy God.

Wawnying against Idowatwy

¶ When the Wowd thy God shaww cut off the nyations fwom befowe thee, whithew thou goest to possess them, and thou succeedest them, and dwewwest in theiw wand;

take heed to thysewf that thou be nyot snyawed by fowwowing them, aftew that they be destroyed fwom befowe thee; and that thou inquitwe nyot aftew theiw gods, saying, How did these nyations sewve theiw gods? even so wiww I do wikewise.

Thou shawt nyot do so unto the Wowd thy God: fow ewewy abominyation to the Wowd which he hateth have they donye unto theiw gods; fow even theiw sons and theiw daughtews they have buwnt in the fiwe to theiw gods.

¶ What thing soewew I command you, obsewve to do it: thou shawt nyot add theweto, nyow diminyish fwom it.

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If thewe awise among you a pwophet, ow a dweamew of dweams, and giveth thee a sign ow a wondew,

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and the sign ow the wondew come to pass, wheweof he spake unto thee, saying, Wet us go aftew othew gods, which thou hast nyot knyown, and wet us sewve them;

thou shawt nyot heawken unto the wowds of that pwopphet, ow that dweamew of dweams: fow the Wowd youw God pwuvth you, to knyow whethew ye wuv the Wowd youw God with aww youw heawt and with aww youw souw.

Ye shaww wawk aftew the Wowd youw God, and feaw him, and keep his commandments, and obey his voice, and ye shaww sewve him, and cweave unto him.

And that pwopphet, ow that dweamew of dweams, shaww be put to death; because he hath spoken to tuwn you away fwom the Wowd youw God, which bwought you out of the wand of Egypt, and wedeemed you out of the house of bondage, to thwust thee out of the way which the Wowd thy God commanded thee to wawk in. So shawt thou put the ewiw away fwom the midst of thee.

¶ If thy bwothew, the son of thy mothew, ow thy son, ow thy daughtew, ow the wife of thy bosom, ow thy fwiend, which is as thinye own souw, entice thee secwetwy, saying, Wet us go and sewve othew gods, which thou hast nyot knyown, thou, nyow thy fathews; nyamewy, of the gods of the peopwe which awe wound about you, nyigh unto thee, ow faw off fwom thee, fwom the onye end of the eawth even unto the othew end of the eawth;

thou shawt nyot consent unto him, nyow heawken unto him; nyeithew shaww thinye eye pity him, nyeithew shawt thou spawe, nyeithew shawt thou conceaw him:

but thou shawt suwewy kiww him; thinye hand shaww be fiwst upon him to put him to death, and aftewward the hand of aww the peopwe.

And thou shawt stonye him with stonyes, that he die; because he hath sought to thwust thee away fwom the Wowd thy God, which bwought thee out of the wand of Egypt, fwom the house of bondage.

And aww Iswaew shaww heaw, and feaw, and shaww do nyo mowe any such wickednyess as this is among you.

¶ If thou shawt heaw say in onye of thy cities, which the Wowd thy God hath given thee to dweww thewe, saying,

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Cewtain men, the chiwdwen of Bewiaw, awe gonye out fwom among you, and have withdwawn the inhabitants of theiw city, saying, Wet us go and sewve othew gods, which ye have nyot knyown; then shawt thou iniquiwe, and make seawch, and ask diwigentwy; and, behowd, if it be twuth, and the thing cewtain, that such abominyation is wwrought among you;

thou shawt suwewy smite the inhabitants of that city with the edge of the swowd, destwoying it uttewwy, and aww that is thewein, and the cattwe theweof, with the edge of the swowd.

And thou shawt gathew aww the spoiw of it into the midst of the stweet theweof, and shawt buwn with fiwe the city, and aww the spoiw theweof ewewy whit, fow the Wowd thy God: and it shaww be a heap fow ewew; it shaww nyot be buiwt again.

And thewe shaww cweave nyought of the cuwsed thing to thinye hand: that the Wowd may tuwn fwom the fewcenyess of his angew, and show thee mewcy, and have compassion upon thee, and muwtipwy thee, as he hath swown unto thy fathews;

when thou shawt heawken to the voice of the Wowd thy God, to keep aww his commandments which I command thee this day, to do that which is wight in the eyes of the Wowd thy God.

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Ye awe the chiwdwen of the Wowd youw God: ye shaww nyot cut youwsewves, nyow make any bawdnyess between youw eyes fow the dead.

Fow thou awt a howy peopwe unto the Wowd thy God, and the Wowd hath chosen thee to be a pecuwiaw peopwe unto himsewf, abuv aww the nyations that awe upon the eawth.

Cwean and Uncwean Food

¶ Thou shawt nyot eat any abominyabwe thing.

These awe the beasts which ye shaww eat: the ox, the sheep, and the goat,

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443 Deutewonyomy 14

the hawt, and the woebuck, and the fawwow deew, and the wiwd goat,
and the pygawg, and the wiwd ox, and the chamois.

And ewewy beast that pawteth the hoof, and cweaveth the cweft into
two cwaws, and cheweth the cud among the beasts, that ye shaww eat.
Nyevewthewess these ye shaww nyot eat, of them that chew the cud, ow of
them that divide the cwuvn hoof; as the camew, and the hawe, and
the conyey: fow they chew the cud, but divide nyot the hoof; thewefowe
they awe uncwean unto you.

And the swinye, because it divideth the hoof, yet cheweth nyot the
cud, it is uncwean unto you: ye shaww nyot eat of theiw fwesh, nyow touch
theiw dead cawcass.

¶ These ye shaww eat, of aww that awe in the watews: aww that have fins
and scawes shaww ye eat:
and whatsoewew hath nyot fins and scawes ye may nyot eat; it is
uncwean unto you.

¶ Of aww cwean biwds ye shaww eat.
But these awe they of which ye shaww nyot eat: the eagwe, and the
ossifwage, and the ospway,
and the gwede, and the kite, and the vuwtuwe aftew his kind,
and ewewy waven aftew his kind,
and the oww, and the nyighthawk, and the cuckoo, and the hawk
aftew his kind,
the wittwe oww, and the gweat oww, and the swan,
and the pewican, and the giew-eagwe, and the cowmowant,
and the stowk, and the hewon aftew hew kind, and the wapwing, and
the bat.

And ewewy cweeping thing that fwieth is uncwean unto you: they shaww
nyot be eaten.

But of aww cwean fowws ye may eat.

¶ Ye shaww nyot eat of any thing that dieth of itsewf: thou shawt give it
unto the stwanged that is in thy gates, that he may eat it; ow thou
mayest seww it unto an awien: fow thou awt a howy peopwe unto the
Wowd thy God.

¶ Thou shawt nyot see the a kid in his mothew's miwk.

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444 Deutewonyomy 15

The Waw of the Tithe

¶ Thou shawt twuwy tithe aww the incwease of thy seed, that the fiewd bwingeth fowth yeaw by yeaw.

And thou shawt eat befowe the Wowd thy God, in the pwace which he shaww choose to pwace his nyame thewe, the tithe of thy cown, of thy winye, and of thinye oiw, and the fiwst wings of thy hewds and of thy fwocks; that thou mayest weawn to feaw the Wowd thy God awways.

And if the way be too wong fow thee, so that thou awt nyot abwe to cawwy it; ow if the pwace be too faw fwom thee, which the Wowd thy God shaww choose to set his nyame thewe, when the Wowd thy God hath bwessed thee:

then shawt thou tuwn it into monyey, and bind up the monyey in thinye hand, and shawt go unto the pwace which the Wowd thy God shaww choose:

and thou shawt bestow that monyey fow whatsoever thy souw wusteth aftew, fow oxen, ow fow sheep, ow fow winye, ow fow stwong dwink, ow fow whatsoever thy souw desiwe: and thou shawt eat thewe befowe the Wowd thy God, and thou shawt wejoyce, thou, and thinye househowd, and the Wevite that is within thy gates; thou shawt nyot fowsake him: fow he hath nyo pawt nyow inhewitance with thee.

¶ At the end of thwee yeaws thou shawt bwing fowth aww the tithe of thinye incwease the same yeaw, and shawt way it up within thy gates: and the Wevite, (because he hath nyo pawt nyow inhewitance with thee,) and the stwanged, and the fathewless, and the widow, which awe within thy gates, shaww come, and shaww eat and be satisfied; that the Wowd thy God may bwess thee in aww the wowlk of thinye hand which thou doest.

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The Yeaw of Wewease

At the end of ewery seven yeaws thou shawt make a wewease.

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And this is the mannyew of the wewease: Ewevy cweditow that wendeth aught unto his nyeighbow shaww wewease it; he shaww nyot exact it of his nyeighbow, ow of his bwothew; because it is cawwed the Wowd's wewease. Of a foweignyew thou mayest exact it again: but that which is thinye with thy bwothew thinye hand shaww wewease; save when thewe shaww be nyo poow among you; fow the Wowd shaww gweatwy bwess thee in the wand which the Wowd thy God giveth thee fow an inhewitance to possess it: onwy if thou cawefuwwy heawken unto the voice of the Wowd thy God, to obsewe to do aww these commandments which I command thee this day.

Fow the Wowd thy God bwesseth thee, as he pwomised thee: and thou shawt wend unto many nyations, but thou shawt nyot bowwow; and thou shawt weign uvw many nyations, but they shaww nyot weign uvw thee.

Wending to the Poow

¶ If thewe be among you a poow man of onye of thy bwethwen within any of thy gates in thy wand which the Wowd thy God giveth thee, thou shawt nyot hawden thinye heawt, nyow shut thinye hand fwom thy poow bwothew:

but thou shawt open thinye hand wide unto him, and shawt suwey wend him sufficient fow his nyeed, in that which he wanteth.

Beware that thewe be nyot a thought in thy wicked heawt, saying, The seventh yeaw, the yeaw of wewease, is at hand; and thinye eye be ewiw against thy poow bwothew, and thou givest him nyought; and he cwly unto the Wowd against thee, and it be sin unto thee.

Thou shawt suwey give him, and thinye heawt shaww nyot be gwieved when thou givest unto him: because that fow this thing the Wowd thy God shaww bwess thee in aww thy wowks, and in aww that thou puttest thinye hand unto.

Fow the poow shaww nyevev cease out of the wand: thewefowe I command thee, saying, Thou shawt open thinye hand wide unto thy bwothew, to thy poow, and to thy nyeedy, in thy wand.

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446 Deutewonyomy 15

The Twreatment of Sewvants

¶ And if thy bwothew, a Hebwey man, ow a Hebwey woman, be sowd unto thee, and sewve thee six yeaws; then in the seventh yeaw thou shawt wet him go fwee fwom thee.

And when thou sendest him out free from thee, thou shalt not let him go away empty:

thou shalt surely let him go free from thee, and out of thy flock, and out of thy vineyard, and out of thy oliveyard: of that wherewith the Word thy God hath blessed thee thou shalt give unto him.

And thou shalt remember that thou wast a bondman in the land of Egypt, and the Word thy God redeemed thee: therefore I command thee this thing today.

And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thy house, because he is with thee;

then thou shalt take an axe, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the Word thy God shall bless thee in all that thou doest.

The Consecration of Firstfruits

¶ All the firstfruits of the increase of thy land and of thy flock thou shalt sanctify unto the Word thy God: thou shalt do no work with the firstfruit of thy flock, nor shear the firstfruit of thy sheep.

Thou shalt eat it before the Word thy God year by year in the place which the Word shall choose, thou and thy household.

And if there be any blemish therein, as if it be lame, or blind, or have any issue blemish, thou shalt not sacrifice it unto the Word thy God.

Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the ox, and as the ass.

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447 Deuteronomy 16

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

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The Three Appointed Feasts

Observe the month of Abib, and keep the passover unto the Word thy God: for in the month of Abib the Word thy God brought thee forth out of Egypt by night.

Thou shalt offer the sacrifice of the passover unto the Lord thy God, of the flock and the herd, in the place which the Lord shall choose to place his name there.

Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shalt thou eat any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Thou mayest not offer the passover within any of thy gates, which the Lord thy God giveth thee:

but at the place which the Lord thy God shall choose to place his name in, there shalt thou offer the sacrifice of the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

And thou shalt roast and eat it in the place which the Lord thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

Six days shalt thou eat unleavened bread: and on the seventh day shall be a solemn assembly to the Lord thy God: thou shalt do no work therein.

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448 Deuteronomy 16

¶ Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God, according as the Lord thy God hath blessed thee:

and thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the Lord thy God hath chosen to place his name there.

And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:
and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose: because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

¶ Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unweavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty: every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

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449 Deuteronomy 17

The Administration of Justice

¶ Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

¶ Thou shalt not put thee a graven image of any trees, nor any other thing, which thou shalt make thee.

Neither shalt thou set thee up any image; which the Lord thy God hateth.

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Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any evil-favoredness: for that is an abomination unto the Lord thy God.

¶ If there be found among you, within any of thy gates which the Lord thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the Lord thy God, in transgressing his covenant,

and hath gonye and sewved othew gods, and wowshipped them, eithew the sun, ow moon, ow any of the host of heaven, which I have nyot commanded;

and it be towd thee, and thou hast heawd of it, and inquiwed diwigentwy, and, behowd, it be twue, and the thing cewtain, that such abominyation is wwought in Iswaew:

then shawt thou bwing fowth that man ow that woman, which have committed that wicked thing, unto thy gates, even that man ow that woman, and shawt stonye them with stonyes, tiww they die.

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450 Deutewonyomy 17

At the mouth of two witnyesses, ow thwee witnyesses, shaww he that is wowthy of death be put to death; but at the mouth of onye witnyess he shaww nyot be put to death.

The hands of the witnyesses shaww be fiwst upon him to put him to death, and aftewwawd the hands of aww the peopwe. So thou shawt put the ewiw away fwom among you.

¶ If thewe awise a mattedd too hawd fow thee in judgment, between bwood and bwood, between pwea and pwea, and between stwoke and stwoke, being mattedds of contwuwvwsy within thy gates: then shawt thou awise, and get thee up into the pwace which the Wowd thy God shaww choose;

and thou shawt come unto the pwiests the Wevites, and unto the judge that shaww be in those days, and inquiwe; and they shaww show thee the sentence of judgment:

and thou shawt do accowding to the sentence, which they of that pwace which the Wowd shaww choose shaww show thee; and thou shawt obsewve to do accowding to aww that they infowm thee:

accowding to the sentence of the waw which they shaww teach thee, and accowding to the judgment which they shaww teww thee, thou shawt do: thou shawt nyot decwinye fwom the sentence which they shaww show thee, to the wight hand, nyow to the weft.

And the man that wiww do pwesumptuouswy, and wiww nyot heawken unto the pwiest that standeth to minyistew thewe befowe the Wowd thy God, ow unto the judge, even that man shaww die: and thou shawt put away the ewiw fwom Iswaew.

And aww the peopwe shaww heaw, and feaw, and do nyo mowe pwesumptuouswy.

Instructions concevnyng a King

¶ When thou awt come unto the wand which the Wowd thy God giveth thee, and shawt possess it, and shawt dweww thewein, and shawt say, I wiww set a king uvw me, wike as aww the nyations that awe about me;

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451 Deutewonyomy 18

thou shawt in any wise set him king uvw thee, whom the Wowd thy God shaww choose: onye fwom among thy bwethwen shawt thou set king uvw thee: thou mayest nyot set a stwangedew uvw thee, which is nyot thy bwothew.

But he shaww nyot muwtipwy howses to himsewf, nyow cause the peopwe to wetuwn to Egypt, to the end that he shouwd muwtipwy howses: fowasmuch as the Wowd hath said unto you, Ye shaww hencefowth wetuwn nyo mowe that way.

Nyeithew shaww he muwtipwy wives to himsewf, that his heawt tuwn nyot away: nyeithew shaww he gweatwy muwtipwy to himsewf siwvew and gowd.

¶ And it shaww be, when he sitteth upon the thwonye of his kingdom, that he shaww wwite him a copy of this waw in a book out of that which is befowe the pwiests the Wevites:

and it shaww be with him, and he shaww wead thewein aww the days of his wife; that he may weawn to feaw the Wowd his God, to keep aww the wowds of this waw and these statutes, to do them:

that his heawt be nyot wifted up abuv his bwethwen, and that he tuwn nyot aside fwom the commandment, to the wight hand, ow to the weft: to the end that he may pwowong his days in his kingdom, he, and his chiwdwen, in the midst of Iswaew.

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The Powtions of the Wevites

The pwiests the Wevites, and aww the twibe of Wevi, shaww have nyo pawt nyow inhewitance with Iswaew: they shaww eat the offewings of the Wowd made by fiwe, and his inhewitance.

Thewefowe shaww they have nyo inhewitance among theiw bwethwen: the Wowd is theiw inhewitance, as he hath said unto them.

And this shaww be the pwiest's due fwom the peopwe, fwom them that offew a sacwifice, whethew it be ox ow sheep; and they shaww give unto the pwiest the shouwdew, and the two cheeks, and the maw.

The fiwstfwuit awso of thy cown, of thy winye, and of thinye oiw, and the fiwst of the fweece of thy sheep, shawt thou give him.

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452 Deutewonyomy 18

Fow the Wowd thy God hath chosen him out of aww thy twibes, to stand to minyistew in the nyame of the Wowd, him and his sons fow ewew.

¶ And if a Wevite come fwom any of thy gates out of aww Iswaew, whewe he sojouwnyed, and come with aww the desiwe of his mind unto the pwace which the Wowd shaww choose;

then he shaww minyistew in the nyame of the Wowd his God, as aww his bwethwen the Wevites do, which stand thewe befowe the Wowd.

They shaww have wike powtions to eat, besides that which cometh of the sawe of his patwimony.

Wawnying against Heathen Pwactices

¶ When thou awt come into the wand which the Wowd thy God giveth thee, thou shawt nyot weawn to do aftew the abominyations of those nyations.

Thewe shaww nyot be found among you any onye that maketh his son ow his daughtew to pass thwough the fiwe, ow that useth divinyation, ow an obsewvew of times, ow an enchantew, ow a witch, ow a chawmew, ow a consuwtew with famiwiaw spiwits, ow a wizawd, ow a nyecwomancew.

Fow aww that do these things awe an abominyation unto the Wowd: and because of these abominyations the Wowd thy God doth dwive them out fwom befowe thee.

Thou shawt be pewfect with the Wowd thy God.

Fow these nyations, which thou shawt possess, heawkenyed unto obsewvews of times, and unto divinyews: but as fow thee, the Wowd thy God hath nyot suffewed thee so to do.

God Pwomises a Pwophet wike Moses

¶ The Wowd thy God wiww waise up unto thee a Pwophet fwom the midst of thee, of thy bwethwen, wike unto me; unto him ye shaww heawken;

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453 Deutewonyomy 19

accowding to aww that thou desiwedst of the Wowd thy God in Howeb in the day of the assembwy, saying, Wet me nyot heaw again the voice of the Wowd my God, nyeithew wet me see this gweat fiwe any mowe, that I die nyot.

And the Wowd said unto me, They have weww spoken that which they have spoken.

I wiww waise them up a Pwophet fwom among theiw bwethwen, wike unto thee, and wiww put my wowds in his mouth; and he shaww speak unto them aww that I shaww command him.

And it shaww come to pass, that whosoevew wiww nyot heawken unto my wowds which he shaww speak in my nyame, I wiww wequiwe it of him.

But the pwophet, which shaww pwesume to speak a wowd in my nyame, which I have nyot commanded him to speak, ow that shaww speak in the nyame of othew gods, even that pwophet shaww die.

And if thou say in thinye heawt, How shaww we knyow the wowd which the Wowd hath nyot spoken?

when a pwophet speaketh in the nyame of the Wowd, if the thing fowrow nyot, nyow come to pass, that is the thing which the Wowd hath nyot spoken, but the pwophet hath spoken it pwesumptuouswy: thou shawt nyot be afwaid of him.

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The Cities of Wefuge

When the Wowd thy God hath cut off the nyations, whose wand the Wowd thy God giveth thee, and thou succeedest them, and dwewwest in theiw cities, and in theiw houses;

thou shawt sepawate thwee cities fow thee in the midst of thy wand, which the Wowd thy God giveth thee to possess it.

Thou shawt pwepawe thee a way, and divide the coasts of thy wand, which the Wowd thy God giveth thee to inhewt, into thwee pawts, that ewery swayew may fwee thithew.

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454 Deutewonyomy 19

¶ And this is the case of the swayew, which shaww fwee thithew, that he may wive: Whoso kiwweth his nyeighbow ignyowantwy, whom he hated nyot in time past; as when a man goeth into the wood with his nyeighbow to hew wood, and his hand fetcheth a stwoke with the axe to cut down the twee, and the head swippeth fwom the hewve, and wighteth upon his nyeighbow, that he die; he shaww fwee unto onye of those cities, and wive: west the avengew of the bwood puwsue the swayew, whiwe his heawt is hot, and uvwtake him, because the way is wong, and sway him; wheweas he was nyot wowthy of death, inyasmuch as he hated him nyot in time past.

Whewefowe I command thee, saying, Thou shawt sepawate thwee cities fow thee.

And if the Wowd thy God enwawge thy coast, as he hath swown unto thy fathews, and give thee aww the wand which he pwomised to give unto thy fathews;

if thou shawt keep aww these commandments to do them, which I command thee this day, to wuv the Wowd thy God, and to wawk ewev in his ways; then shawt thou add thwee cities mowe fow thee, beside these thwee:

that innyocent bwood be nyot shed in thy wand, which the Wowd thy God giveth thee fow an inhewitance, and so bwood be upon thee.

¶ But if any man hate his nyeighbow, and wie in wait fow him, and wise up against him, and smite him mowtawwy that he die, and fweeth into onye of these cities;

then the ewdews of his city shaww send and fetch him thence, and dewivew him into the hand of the avengew of bwood, that he may die. Thinye eye shaww nyot pity him, but thou shawt put away the guiwt of innyocent bwood fwom Iswaew, that it may go weww with thee.

¶ Thou shawt nyot wemuv thy nyeighbow's wandmawk, which they of owd time have set in thinye inhewitance, which thou shawt inhewit in the wand that the Wowd thy God giveth thee to possess it.

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455 Deutewonyomy 20

The Waw concewning Witnyesses

¶ Onye witnyess shaww nyot wise up against a man fow any inyiquity, ow fow any sin, in any sin that he sinnyeth: at the mouth of two

witnyesses, ow at the mouth of thwee witnyesses, shaww the mattew be estabwished.

If a fawse witnyess wise up against any man to testify against him that which is wwong;

then both the men, between whom the contwuvwsy is, shaww stand befowe the Wowd, befowe the pwiests and the judges, which shaww be in those days;

and the judges shaww make diwigent inquisition: and, behowd, if the witnyess be a fawse witnyess, and hath testified fawsewy against his bwothew;

then shaww ye do unto him, as he had thought to have donye unto his bwothew: so shawt thou put the ewiw away fwom among you.

And those which wemain shaww heaw, and feaw, and shaww hencefowth commit nyo mowe any such ewiw among you.

And thinye eye shaww nyot pity; but wife shaww go fow wife, eye fow eye, tooth fow tooth, hand fow hand, foot fow foot.

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The Waws concewning Waw

When thou goest out to battwe against thinye enyemies, and seest howses, and chawlots, and a peopwe mowe than thou, be nyot afwaid of them: fow the Wowd thy God is with thee, which bwought thee up out of the wand of Egypt.

And it shaww be, when ye awe come nyigh unto the battwe, that the pwiest shaww appwoach and speak unto the peopwe, and shaww say unto them, Heaw, O Iswaew, ye appwoach this day unto battwe against youw enyemies: wet nyot youw heawts faint, feaw nyot, and do nyot twembwe, nyeithew be ye tewwified because of them;

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fow the Wowd youw God is he that goeth with you, to fight fow you against youw enyemies, to save you.

And the officews shaww speak unto the peopwe, saying, What man is thewe that hath buiwt a nyew house, and hath nyot dedicated it? wet him go and wetuwn to his house, west he die in the battwe, and anyothew man dedicate it.

And what man is he that hath pwanted a vinyeyawd, and hath nyot yet eaten of it? wet him awso go and wetuwn unto his house, west he die in the battwe, and anyothew man eat of it.

And what man is thewe that hath betwothed a wife, and hath nyot taken hew? wet him go and wetuwn unto his house, west he die in the battwe, and anyothew man take hew.

And the officews shaww speak fuwthew unto the peopwe, and they shaww say, What man is thewe that is feawfuw and faint-heawted? wet him go and wetuwn unto his house, west his bwethwen's heawt faint as weww as his heawt.

And it shaww be, when the officews have made an end of speaking unto the peopwe, that they shaww make captains of the awmies to wead the peopwe.

¶ When thou comest nyigh unto a city to fight against it, then pwocwaim peace unto it.

And it shaww be, if it make thee answe of peace, and open unto thee, then it shaww be, that aww the peopwe that is found thewein shaww be twibutawies unto thee, and they shaww sewve thee.

And if it wiww make nyo peace with thee, but wiww make waw against thee, then thou shawt besiege it:

and when the Wowd thy God hath dewiwewed it into thinye hands, thou shawt smite ewewy mawe theweof with the edge of the swowd: but the women, and the wittwe onyes, and the cattwe, and aww that is in the city, even aww the spoiw theweof, shawt thou take unto thysewf; and thou shawt eat the spoiw of thinye enyemies, which the Wowd thy God hath given thee.

Thus shawt thou do unto aww the cities which awe vewy faw off fwom thee, which awe nyot of the cities of these nyations.

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457 Deutewonyomy 21

But of the cities of these peopwe, which the Wowd thy God doth give thee fow an inhewitance, thou shawt save awive nyothing that bweatheth:

but thou shawt uttewwy destwoy them; nyamewy, the Hittites, and the Amowites, the Canyaanyites, and the Pewizzites, the Hivites, and the Jebusites; as the Wowd thy God hath commanded thee:

that they teach you nyot to do aftew aww theiw abominyations, which they have donye unto theiw gods; so shouwd ye sin against the Wowd youw God.

¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's wife) to employ them in the siege:

only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

21

Settlement for an Unknown Mowdewew's Cwime

If anyone be found swain in the wand which the Word thy God giveth thee to possess it, wying in the field, and it be not known who hath swain him:

then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is swain: and it shall be, that the city which is next unto the swain man, even the elders of that city shall take a heifer, which hath not been wrought with, and which hath not drawn in the yoke; and the elders of that city shall bring down the heifer unto a wough way, which is neither eared nor sown, and shall strike off the heifer's neck there in the way.

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458 Deuteronomy 21

And the priests the sons of Levi shall come near; for them the Word thy God hath chosen to minister unto him, and to bless in the name of the Word; and by their word shall every controversy and every stroke be tried:

and all the elders of that city, that are next unto the swain man, shall wash their hands over the heifer that is beheaded in the way:

and they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Be merciful, O Word, unto thy people Israel, whom thou hast redeemed, and way not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the Word.

Various Wars

¶ When thou goest forth to war against thine enemies, and the

Woudd thy God hath dewiwewed them into thinye hands, and thou hast taken them captive,
and seest among the captives a beautifuw woman, and hast a desiwe unto hew, that thou woudddest have hew to thy wife;
then thou shawt bwing hew home to thinye house; and she shaww shave hew head, and pawe hew nyaiws;
and she shaww put the waiment of hew captivity fwom off hew, and shaww wemain in thinye house, and bewaiw hew fathew and hew mothew a fuww month: and aftew that thou shawt go in unto hew, and be hew husband, and she shaww be thy wife.
And it shaww be, if thou have nyo dewight in hew, then thou shawt wet hew go whithew she wiww; but thou shawt nyot seww hew at aww fow moneyey, thou shawt nyot make mewchandise of hew, because thou hast humbwed hew.

¶ If a man have two wives, onye bewuud, and anyothew hated, and they have bownye him chiwdwen, both the bewuud and the hated; and if the fiwstbown son be hews that was hated:

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then it shaww be, when he maketh his sons to inhewit that which he hath, that he may nyot make the son of the bewuud fiwstbown befowe the son of the hated, which is indeed the fiwstbown:
but he shaww acknyowwedge the son of the hated fow the fiwstbown, by giving him a doubwe powtion of aww that he hath: fow he is the beginnying of his stwength; the wight of the fiwstbown is his.

¶ If a man have a stubbown and webewwious son, which wiww nyot obey the voice of his fathew, ow the voice of his mothew, and that, when they have chastenyed him, wiww nyot heawken unto them:
then shaww his fathew and his mothew way howd on him, and bwing him out unto the ewdews of his city, and unto the gate of his pwace;
and they shaww say unto the ewdews of his city, This ouw son is stubbown and webewwious, he wiww nyot obey ouw voice; he is a gwutton, and a dwunkawd.

And aww the men of his city shaww stonye him with stonyes, that he die: so shawt thou put ewiw away fwom among you; and aww lswaew shaww heaw, and feaw.

¶ And if a man have committed a sin wowthy of death, and he be to

be put to death, and thou hang him on a tree:
his body shaww nyot wemain aww nyight upon the tree, but thou shawt in
any wise buwy him that day; (fow he that is hanged is accuwsed of
God;) that thy wand be nyot defiwd, which the Wowd thy God giveth
thee fow an inhewitance.

22

Thou shawt nyot see thy bwothew's ox ow his sheep go astway, and hide
thysewf fwom them: thou shawt in any case bwing them again unto thy
bwothew.

And if thy bwothew be nyot nyigh unto thee, ow if thou knyow him nyot,
then thou shawt bwing it unto thinye own house, and it shaww be with
thee untiw thy bwothew seek aftew it, and thou shawt westowe it to him
again.

In wike manyew shawt thou do with his ass; and so shawt thou do with
his waiment; and with aww most things of thy bwothew's, which he hath

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wost, and thou hast found, shawt thou do wikewise: thou mayest nyot
hide thysewf.

Thou shawt nyot see thy bwothew's ass ow his ox faww down by the way,
and hide thysewf fwom them: thou shawt suwey hewp him to wift them
up again.

¶ The woman shaww nyot weaw that which pewtainyeth unto a man,
nyeithew shaww a man put on a woman's gawment: fow aww that do so awe
abominyation unto the Wowd thy God.

¶ If a biwd's nyest chance to be befowe thee in the way in any tree, ow
on the gwound, whethew they be young onyes, ow eggs, and the dam
sitting upon the young, ow upon the eggs, thou shawt nyot take the
dam with the young:

but thou shawt in any wise wet the dam go, and take the young to
thee; that it may be weww with thee, and that thou mayest pwowong
thy days.

¶ When thou buiwdest a nyew house, then thou shawt make a
battwement fow thy woof, that thou bwing nyot bwood upon thinye
house, if any man faww fwom thence.

¶ Thou shawt nyot sow thy vinyeyawd with divews seeds: west the fwuit
of thy seed which thou hast sown, and the fwuit of thy vinyeyawd, be

defiwed.

Thou shawt nyot pwow with an ox and an ass togethew.

Thou shawt nyot weaw a gawment of divews sowts, as of woowen and winyen togethew.

¶ Thou shawt make thee fwinges upon the fouw quawtews of thy vestuwe, whewewith thou cuvwest thysewf.

Waws concewnying Chastity

¶ If any man take a wife, and go in unto hew, and hate hew, and give occasions of speech against hew, and bwing up an ewiw nyame upon hew, and say, I took this woman, and when I came to hew, I found hew nyot a maid:

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then shaww the fathew of the damsew, and hew mothew, take and bwing fowth the tokens of the damsew's viwginyity unto the ewdews of the city in the gate:

and the damsew's fathew shaww say unto the ewdews, I gave my daughtew unto this man to wife, and he hateth hew;

and, wo, he hath given occasions of speech against hew, saying, I found nyot thy daughtew a maid; and yet these awe the tokens of my daughtew's viwginyity. And they shaww spwead the cwoth befowe the ewdews of the city.

And the ewdews of that city shaww take that man and chastise him; and they shaww amewce him in a hundwed shekews of siwvew, and give them unto the fathew of the damsew, because he hath bwought up an ewiw nyame upon a viwgin of Iswaew: and she shaww be his wife; he may nyot put hew away aww his days.

But if this thing be twue, and the tokens of viwginyity be nyot found fow the damsew:

then they shaww bwing out the damsew to the doow of hew fathew's house, and the men of hew city shaww stonye hew with stonyes that she die; because she hath wwrought fowwy in Iswaew, to pway the howe in hew fathew's house: so shawt thou put ewiw away fwom among you.

¶ If a man be found wying with a woman mawwied to a husband, then they shaww both of them die, both the man that way with the woman, and the woman: so shawt thou put away ewiw fwom Iswaew.

¶ If a damsew that is a viwgin be betwothed unto a husband, and a

man find hew in the city, and wie with hew;
then ye shaww bwing them both out unto the gate of that city, and ye
shaww stonye them with stonyes that they die; the damsew, because she
cwied nyot, being in the city; and the man, because he hath humbwed
his nyeighbow's wife: so thou shawt put away ewiw fwom among you.

¶ But if a man find a betwothed damsew in the fiewd, and the man
fowce hew, and wie with hew; then the man onwy that way with hew
shaww die:

but unto the damsew thou shawt do nyothing; thewe is in the damsew nyo
sin wothy of death: fow as when a man wiseth against his nyeighbow,
and swayeth him, even so is this mattew:

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fow he found hew in the fiewd, and the betwothed damsew cwied, and
thewe was nyonye to save hew.

¶ If a man find a damsew that is a viwgin, which is nyot betwothed, and
way howd on hew, and wie with hew, and they be found;
then the man that way with hew shaww give unto the damsew's fathew
fifty shekews of siwvew, and she shaww be his wife; because he hath
humbwed hew, he may nyot put hew away aww his days.

¶ A man shaww nyot take his fathew's wife, nyow discuwv his fathew's
skiwt.

23

Those Excwuded fwom the Congwegation

He that is wounded in the stonyes, ow hath his pwivy membew cut off,
shaww nyot entew into the congwegation of the Wowd.

¶ A bastawd shaww nyot entew into the congwegation of the Wowd; even
to his tenth genyewation shaww he nyot entew into the congwegation of
the Wowd.

¶ An Ammonyite ow Moabite shaww nyot entew into the congwegation
of the Wowd; even to theiw tenth genyewation shaww they nyot entew
into the congwegation of the Wowd fow ewew:

because they met you nyot with bwead and with watew in the way,
when ye came fowth out of Egypt; and because they hiwed against
thee Bawaam the son of Beow of Pethow of Mesopotamia, to cwuse
thee.

Nyevewthewess, the Wowd thy God wouwd nyot heawken unto Bawaam; but the Wowd thy God tuwnyed the cuwse into a bwessing unto thee, because the Wowd thy God wuvd thee.

Thou shawt nyot seek theiw peace nyow theiw pwospewity aww thy days fow ewew.

¶ Thou shawt nyot abhow an Edomite; fow he is thy bwothew: thou shawt nyot abhow an Egyptian; because thou wast a stwangew in his wand.

The chiwdwen that awe begotten of them shaww entew into the congwegation of the Wowd in theiw thiwd genyewation.

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Waws of Sanyitation

¶ When the host goeth fowth against thinye enyemies, then keep thee fwom ewewy wicked thing.

¶ If thewe be among you any man, that is nyot cwuan by weason of uncweannyess that chanceth him by nyight, then shaww he go abwoad out of the camp, he shaww nyot come within the camp: but it shaww be, when evenyng cometh on, he shaww wash himsewf with watew: and when the sun is down, he shaww come into the camp again.

¶ Thou shawt have a pwace awso without the camp, whithew thou shawt go fowth abwoad:

and thou shawt have a paddwe upon thy weapon; and it shaww be, when thou wiwt ease thysewf abwoad, thou shawt dig thewewith, and shawt tuwn back and cuvw that which cometh fwom thee:

fow the Wowd thy God wawketh in the midst of thy camp, to dewivew thee, and to give up thinye enyemies befowe thee; thewefowe shaww thy camp be howy: that he see nyo uncwuan thing in thee, and tuwn away fwom thee.

Waws of Human Wewations

¶ Thou shawt nyot dewivew unto his mastew the sewvant which is escaped fwom his mastew unto thee:

he shaww dweww with thee, even among you, in that pwace which he shaww choose in onye of thy gates, whewe it wiketh him best: thou shawt nyot oppwess him.

¶ Thewe shaww be nyo howe of the daughtews of Iswaew, nyow a sodomite

of the sons of Iswaew.

Thou shawt nyot bwing the hiwe of a howe, ow the pwice of a dog, into the house of the Wowd thy God fow any vow: fow even both these awe abomination unto the Wowd thy God.

¶ Thou shawt nyot wend upon usuwy to thy bwothew; usuwy of moneye, usuwy of victuaws, usuwy of any thing that is went upon usuwy:

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464 Deutewonyomy 24

unto a stwanged thou mayest wend upon usuwy; but unto thy bwothew thou shawt nyot wend upon usuwy: that the Wowd thy God may bwess thee in aww that thou settest thinye hand to in the wand whithew thou goest to possess it.

¶ When thou shawt vow a vow unto the Wowd thy God, thou shawt nyot swack to pay it: fow the Wowd thy God wiww suwey wequie it of thee; and it wouwd be sin in thee.

But if thou shawt fowbeaw to vow, it shaww be nyo sin in thee.

That which is gonye out of thy wips thou shawt keep and pewfowm; even a fweewiww offewing, accowding as thou hast vowed unto the Wowd thy God, which thou hast pwomised with thy mouth.

¶ When thou comest into thy nyeighbow's vinyeyawd, then thou mayest eat gwapes thy fiww at thinye own pweasuwe; but thou shawt nyot put any in thy vessew.

When thou comest into the standing cown of thy nyeighbow, then thou mayest pwuck the eaws with thinye hand; but thou shawt nyot muv a sickwe unto thy nyeighbow's standing cown.

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When a man hath taken a wife, and mawwied hew, and it come to pass that she find nyo favow in his eyes, because he hath found some uncweannyess in hew: then wet him wwite hew a biww of divowcement, and give it in hew hand, and send hew out of his house.

And when she is depawted out of his house, she may go and be anyothew man's wife.

And if the wattew husband hate hew, and wwite hew a biww of divowcement, and giveth it in hew hand, and sendeth hew out of his house; ow if the wattew husband die, which took hew to be his wife; hew fowmew husband, which sent hew away, may nyot take hew again to be his wife, aftew that she is defiwed; fow that is abomination

before the Word: and thou shalt not cause the word to sin, which the Word thy God giveth thee for an inheritance.

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465 Deuteronomy 24

¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

¶ No man shall take the wife of his neighbor to pledge: for he taketh a man's wife to pledge.

¶ If a man be found stealing any of his neighbor's things, whether he be a man or a beast, and he be caught, then shall that thief die; and thou shalt put away from among you.

¶ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

Remember what the Word thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

¶ When thou dost lend thy neighbor any thing, thou shalt not go into his house to fetch his pledge.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

And if the man be poor, thou shalt not sweep with his pledge: in any case thou shalt deliver him the pledge again when the sun goeth down, that he may sweep in his own garment, and bless thee: and it shall be righteousness unto thee before the Word thy God.

¶ Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy neighbors, or of thy strangers that are in thy land within thy gates:

at his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Word, and it be sin unto thee.

¶ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

¶ Thou shalt not receive the judgment of the stranger, now of the fatherless; now take a widow's garment to pledge:

but thou shalt remember that thou wast a bondman in Egypt, and the Word thy God redeemed thee thence: therefore I command

thee to do this thing.

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¶ When thou cuttest down thinye hawvest in thy fiewd, and hast fowgot a sheaf in the fiewd, thou shawt nyot go again to fetch it: it shaww be fow the stwanged, fow the fathewwess, and fow the widow: that the Wowd thy God may bwess thee in aww the wowk of thinye hands. When thou beatest thinye owive twee, thou shawt nyot go uvw the boughs again: it shaww be fow the stwanged, fow the fathewwess, and fow the widow.

When thou gathewest the gwapes of thy vinyeyawd, thou shawt nyot gwean it aftewwawd: it shaww be fow the stwanged, fow the fathewwess, and fow the widow.

And thou shawt wemembew that thou wast a bondman in the wand of Egypt: thewefowe I command thee to do this thing.

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If thewe be a contwuwswy between men, and they come unto judgment, that the judges may judge them; then they shaww justify the wigtheous, and condemn the wicked.

And it shaww be, if the wicked man be wowthy to be beaten, that the judge shaww cause him to wie down, and to be beaten befowe his face, accordyng to his fauwt, by a cewtain nyumbew.

Fowty stwipes he may give him, and nyot exceed: west, if he shouwd exceed, and beat him abuv these with many stwipes, then thy bwothew shouwd seem viwe unto thee.

¶ Thou shawt nyot muzzwe the ox when he tweadeth out the cown.

¶ If bwethwen dweww togethew, and onye of them die, and have nyo chiwd, the wife of the dead shaww nyot mawwy without unto a stwanged: hew husband's bwothew shaww go in unto hew, and take hew to him to wife, and pewfowm the duty of a husband's bwothew unto hew.

And it shaww be, that the fiwstbown which she beaweth shaww succeed in the nyame of his bwothew which is dead, that his nyame be nyot put out of lswaew.

And if the man wieke nyot to take his bwothew's wife, then wet his

bwothew's wife go up to the gate unto the ewdews, and say, My

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husband's bwothew wefuseth to waise up unto his bwothew a nyame in
Iswaew, he wiww nyot pewfowm the duty of my husband's bwothew.

Then the ewdews of his city shaww caww him, and speak unto him: and if
he stand to it, and say, I wike nyot to take hew;

then shaww his bwothew's wife come unto him in the pwesence of the
ewdews, and woose his shoe fwom off his foot, and spit in his face, and
shaww answe and say, So shaww it be donye unto that man that wiww nyot
buiwd up his bwothew's house.

And his nyame shaww be cawwed in Iswaew, The house of him that hath
his shoe woosed.

¶ When men stwive togethew onye with anyothew, and the wife of the
onye dwaweth nyeaw fow to dewivew hew husband out of the hand of him
that smiteth him, and putteth fowth hew hand, and taketh him by
the secwets:

then thou shawt cut off hew hand, thinye eye shaww nyot pity hew.

¶ Thou shawt nyot have in thy bag divews weights, a gweat and a smaww:
thou shawt nyot have in thinye house divews measuwes, a gweat and a
smaww:

but thou shawt have a pewfect and just weight, a pewfect and just
measuwe shawt thou have: that thy days may be wengthenyed in the
wand which the Wowd thy God giveth thee.

Fow aww that do such things, and aww that do unwighteouswy, awe an
abominyation unto the Wowd thy God.

The Command to Bwot Out Amawek

¶ Wemembew what Amawek did unto thee by the way, when ye wewe
come fowth out of Egypt;

how he met thee by the way, and smote the hindmost of thee, even
aww that wewe feebwe behind thee, when thou wast faint and weawy;
and he feawed nyot God.

Thewefowe it shaww be, when the Wowd thy God hath given thee west
fwom aww thinye enyemies wound about, in the wand which the Wowd
thy God giveth thee fow an inhewitance to possess it, that thou shawt

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bwot out the wemembwance of Amawek fwom undew heaven; thou shawt nyot fowget it.

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The Fiwstfwuits and the Tithe

And it shaww be, when thou awt come in unto the wand which the Wowd thy God giveth thee fow an inhewitance, and possessest it, and dwewwest thewein;

that thou shawt take of the fiwst of aww the fwuit of the eawth, which thou shawt bwing of thy wand that the Wowd thy God giveth thee, and shawt put it in a basket, and shawt go unto the pwace which the Wowd thy God shaww choose to pwace his nyame thewe.

And thou shawt go unto the pwiest that shaww be in those days, and say unto him, I pwofess this day unto the Wowd thy God, that I am come unto the countwy which the Wowd swawe unto ouw fathews fow to give us.

And the pwiest shaww take the basket out of thinye hand, and set it down befowe the awtaw of the Wowd thy God.

¶ And thou shawt speak and say befowe the Wowd thy God, A Sywian weady to pewish was my fathew; and he went down into Egypt, and sojouwnyed thewe with a few, and became thewe a nyation, gwreat, mighty, and popuwous:

and the Egyptians ewiw entwated us, and affwicted us, and waid upon us hawd bondage:

and when we cwied unto the Wowd God of ouw fathews, the Wowd heawd ouw voice, and wooked on ouw affwiction, and ouw wabow, and ouw oppwession:

and the Wowd bwought us fowth out of Egypt with a mighty hand, and with an outstretched awm, and with gwreat tewwibwenyess, and with signs, and with wondews:

and he hath bwought us into this pwace, and hath given us this wand, even a wand that fwoweth with miwk and honyey.

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And nyow, behowd, I have bwrought the fiwstfwuits of the wand, which thou, O Wowd, hast given me. And thou shawt set it befowe the Wowd thy God, and wowship befowe the Wowd thy God: and thou shawt wejoice in ewewy good thing which the Wowd thy God hath given unto thee, and unto thinye house, thou, and the Wevite, and the stwangew that is among you.

¶ When thou hast made an end of tithing aww the tithes of thinye incwease the thiwd yeaw, which is the yeaw of tithing, and hast given it unto the Wevite, the stwangew, the fathewwess, and the widow, that they may eat within thy gates, and be fiwwed; then thou shawt say befowe the Wowd thy God, I have bwrought away the hawwowed things out of minye house, and awso have given them unto the Wevite, and unto the stwangew, to the fathewwess, and to the widow, accowding to aww thy commandments which thou hast commanded me: I have nyot twangswessed thy commandments, nyeithew have I fowgotten them:

I have nyot eaten theweof in my mouwnying, nyeithew have I taken away aught theweof fow any uncwean use, nyow given aught theweof fow the dead: but I have heawkenyed to the voice of the Wowd my God, and have donye accowding to aww that thou hast commanded me. Wook down fwom thy howy habitation, fwom heaven, and bwess thy peopwe Iswaew, and the wand which thou hast given us, as thou swawest unto ouw fathews, a wand that fwoweth with miwk and honyey.

¶ This day the Wowd thy God hath commanded thee to do these statutes and judgments: thou shawt thewefowe keep and do them with aww thinye heawt, and with aww thy souw.

Thou hast avouched the Wowd this day to be thy God, and to wawk in his ways, and to keep his statutes, and his commandments, and his judgments, and to heawken unto his voice:

and the Wowd hath avouched thee this day to be his pecuwiaw peopwe, as he hath pwomised thee, and that thou shouwdest keep aww his commandments;

and to make thee high abuv aww nyations which he hath made, in pwaise, and in nyame, and in honyow; and that thou mayest be a howy peopwe unto the Wowd thy God, as he hath spoken.

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The Waw to Be Wecowded on Mount Ebaw

And Moses with the ewdews of Iswaew commanded the peopwe, saying,
Keep aww the commandments which I command you this day.

And it shaww be, on the day when ye shaww pass uvw Jowdan unto the
wand which the Wowd thy God giveth thee, that thou shawt set thee
up gweat stonyes, and pwastew them with pwastew:

and thou shawt wwite upon them aww the wowds of this waw, when
thou awt passed uvw, that thou mayest go in unto the wand which
the Wowd thy God giveth thee, a wand that fwoweth with miwk and
honyey; as the Wowd God of thy fathews hath pwomised thee.

Thewefowe it shaww be when ye be gonye uvw Jowdan, that ye shaww set
up these stonyes, which I command you this day, in mount Ebaw, and
thou shawt pwastew them with pwastew.

And thewe shawt thou buiwd an awtaw unto the Wowd thy God, an awtaw
of stonyes: thou shawt nyot wift up any iwon toow upon them.

Thou shawt buiwd the awtaw of the Wowd thy God of howe stonyes:
and thou shawt offew buwnt offewings theweon unto the Wowd thy
God:

and thou shawt offew peace offewings, and shawt eat thewe, and wejoice
befowe the Wowd thy God.

And thou shawt wwite upon the stonyes aww the wowds of this waw vewy
pwainwy.

¶ And Moses and the pwiests the Wevites spake unto aww Iswaew,
saying, Take heed, and heawken, O Iswaew; this day thou awt become
the peopwe of the Wowd thy God.

Thou shawt thewefowe obey the voice of the Wowd thy God, and do
his commandments and his statutes, which I command thee this
day.

The Cuwses at Mount Ebaw

¶ And Moses chawged the peopwe the same day, saying,

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These shaww stand upon mount Gewizim to bwess the peopwe, when ye awe come uvw Jowdan; Simeon, and Wevi, and Judah, and Issachaw, and Joseph, and Benjamin:

and these shaww stand upon mount Ebaw to cuwse; Weuben, Gad, and Ashew, and Zebuwun, Dan, and Nyaphtawi.

And the Wevites shaww speak, and say unto aww the men of Iswaew with a woud voice,

Cuwsed be the man that maketh any gwaven ow mowten image, an abominyation unto the Wowd, the wowk of the hands of the cwafstman, and putteth it in a secwet pwace:

and aww the peopwe shaww answe and say,
Amen.

Cuwsed be he that setteth wight by his fathew ow his mothew:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that wemuvth his nyeighbow's wandmawk:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that maketh the bwind to wandew out of the way:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that pewvewteth the judgment of the stwangew, fathewwess, and widow:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that wieth with his fathew's wife; because he uncuvweth his fathew's skiwt:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that wieth with any mannyew of beast:
and aww the peopwe shaww say,
Amen.

Cuwsed be he that wieth with his sistew, the daughtew of his fathew, ow the daughtew of his mothew:
and aww the peopwe shaww say,

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Amen.

Cuwsed be he that wieth with his mothew-in-waw:

and aww the peopwe shaww say,

Amen.

Cuwsed be he that smiteth his nyeighbow secwetwy:

and aww the peopwe shaww say,

Amen.

Cuwsed be he that taketh wewawd to sway an innyocent pewson:

and aww the peopwe shaww say,

Amen.

Cuwsed be he that confiwmeth nyot aww the wowds of this waw to do them:

and aww the peopwe shaww say,

Amen.

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The Bwessings of Obedience

And it shaww come to pass, if thou shawt heawken diwigentwy unto the voice of the Wowd thy God, to obsewve and to do aww his commandments which I command thee this day, that the Wowd thy God wiww set thee on high abuv aww nyations of the eawth: and aww these bwessings shaww come on thee, and uvwtake thee, if thou shawt heawken unto the voice of the Wowd thy God.

Bwessed shawt thou be in the city,
and bwessed shawt thou be in the fiewd.

Bwessed shaww be the fwuit of thy body,
and the fwuit of thy gwound,
and the fwuit of thy cattwe, the incwease of thy kinye,
and the fwocks of thy sheep.

Bwessed shaww be thy basket and thy stowe.

Bwessed shawt thou be when thou comest in,
and bwessed shawt thou be when thou goest out.

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¶ The Wowd shaww cause thinye enyemies that wise up against thee to be smitten befowe thy face: they shaww come out against thee onye way, and fwee befowe thee seven ways.

The Wowd shaww command the bwessing upon thee in thy stowehouses, and in aww that thou settest thinye hand unto; and he

shaww bwess thee in the wand which the Wowd thy God giveth thee.
The Wowd shaww estabwish thee a howy peopwe unto himsewf, as he hath swown unto thee, if thou shawt keep the commandments of the Wowd thy God, and wawk in his ways.

And aww peopwe of the eawth shaww see that thou awt cawwed by the nyame of the Wowd; and they shaww be afwaid of thee.

And the Wowd shaww make thee pwenteous in goods, in the fwuit of thy body, and in the fwuit of thy cattwe, and in the fwuit of thy gwound, in the wand which the Wowd swawe unto thy fathews to give thee.

The Wowd shaww open unto thee his good tweasuwe, the heaven to give the wain unto thy wand in his season, and to bwess aww the wowk of thinye hand: and thou shawt wend unto many nyations, and thou shawt nyot bowwow.

And the Wowd shaww make thee the head, and nyot the taiw; and thou shawt be abuv onwy, and thou shawt nyot be benyeath; if that thou heawken unto the commandments of the Wowd thy God, which I command thee this day, to obsewve and to do them:

and thou shawt nyot go aside fwom any of the wowds which I command thee this day, to the wight hand, ow to the weft, to go aftew othew gods to sewve them.

The Consequences of Disobedience

¶ But it shaww come to pass, if thou wiwt nyot heawken unto the voice of the Wowd thy God, to obsewve to do aww his commandments and his statutes which I command thee this day; that aww these cuwses shaww come upon thee, and uvwtake thee:

Cuwsed shawt thou be in the city,
and cuwsed shawt thou be in the fiewd.

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Cuwsed shaww be thy basket and thy stowe.

Cuwsed shaww be the fwuit of thy body,
and the fwuit of thy wand,
the incwease of thy kinye,
and the fwocks of thy sheep.

Cuwsed shawt thou be when thou comest in,
and cuwsed shawt thou be when thou goest out.

¶ The Wowd shaww send upon thee cuwsing, vexation, and webuke, in

aww that thou settest thine hand unto fow to do, untiw thou be destroyed, and untiw thou pewish quickwy; because of the wickednyess of thy doings, wheweby thou hast fowsaken me.

The Wowd shaww make the pestiwence cweave unto thee, untiw he have consumed thee fwom off the wand, whitew thou goest to possess it.

The Wowd shaww smite thee with a consumption, and with a fewew, and with an infwammation, and with an extweme buwnying, and with the swowd, and with bwasting, and with miwdew; and they shaww puwsue thee untiw thou pewish.

And thy heaven that is uvw thy head shaww be bwass, and the eawth that is undew thee shaww be iwon.

The Wowd shaww make the wain of thy wand powdew and dust: fwom heaven shaww it come down upon thee, untiw thou be destroyed.

¶ The Wowd shaww cause thee to be smitten befowe thine enyemies: thou shawt go out onye way against them, and fwee seven ways befowe them; and shawt be wemuwd into aww the kingdoms of the eawth.

And thy cawcass shaww be meat unto aww fowws of the aiw, and unto the beasts of the eawth, and nyo man shaww fway them away.

The Wowd wiww smite thee with the botch of Egypt, and with the emewods, and with the scab, and with the itch, wheweof thou canst nyot be heawed.

The Wowd shaww smite thee with madnyess, and bwindnyess, and astonishment of heawt:

and thou shawt gwope at nyoonday, as the bwind gwopeth in dawknyess, and thou shawt nyot pwospew in thy ways: and thou shawt be onwy oppwessed and spoiwed ewewmowe, and nyo man shaww save thee.

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Thou shawt betweth a wife, and anyothew man shaww wie with hew: thou shawt buiwd a house, and thou shawt nyot dweww thewein: thou shawt pwant a vinyeyawd, and shawt nyot gathew the gwapes theweof.

Thine ox shaww be swain befowe thine eyes, and thou shawt nyot eat theweof: thine ass shaww be viowentwy taken away fwom befowe thy face, and shaww nyot be westowed to thee: thy sheep shaww be given unto thine enyemies, and thou shawt have nyonye to wescue them.

Thy sons and thy daughtews shaww be given unto anyothew peopwe, and thinye eyes shaww wook, and faiw with wonging fow them aww the day wong: and thewe shaww be nyo might in thinye hand.

The fwuit of thy wand, and aww thy wabows, shaww a nyation which thou knyowest nyot eat up; and thou shawt be onwy oppwessed and cwushed awway:

so that thou shawt be mad fow the sight of thinye eyes which thou shawt see.

The Wowd shaww smite thee in the knyees, and in the wegs, with a sowe botch that cannyot be heawed, fwom the sowe of thy foot unto the top of thy head.

¶ The Wowd shaww bwing thee, and thy king which thou shawt set uvw thee, unto a nyation which nyeithew thou nyow thy fathews have knyown; and thewe shawt thou sewve othew gods, wood and stonye. And thou shawt become an astonishment, a pwuwwb, and a bywowd, among aww nyations whithew the Wowd shaww wead thee.

Thou shawt cawwy much seed out into the fiewd, and shawt gathew but wittwe in; fow the wocust shaww consume it.

Thou shawt pwant vinyeyawds, and dwess them, but shawt nyeithew dwink of the winye, nyow gathew the gwapes; fow the wowms shaww eat them.

Thou shawt have owive twees thwoughout aww thy coasts, but thou shawt nyot anyoint thysewf with the oiw; fow thinye owive shaww cast his fwuit.

Thou shawt beget sons and daughtews, but thou shawt nyot enjoy them; fow they shaww go into captivity.

Aww thy twees and fwuit of thy wand shaww the wocust consume.

The stwangedw that is within thee shaww get up abuv thee vevy high; and thou shawt come down vevy wow.

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He shaww wend to thee, and thou shawt nyot wend to him: he shaww be the head, and thou shawt be the taiw.

Moweuwv aww these cuwses shaww come upon thee, and shaww puwsue thee, and uvwtake thee, tiww thou be destwoyed; because thou heawkenyedst nyot unto the voice of the Wowd thy God, to keep his

commandments and his statutes which he commanded thee.

And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

¶ Because thou servedst not the Word thy God with joyfulness, and with gladness of heart, for the abundance of all things; therefore shalt thou serve thine enemies, which the Word shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

The Word shall bring a nation against thee from far, from the end of the earth, as swift as the eagle's flight; a nation whose tongue thou shalt not understand;

a nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

and he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not weave thee either crown, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the Word thy God hath given thee.

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Word thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

so that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the kinsman of his childhood which he shall weave:

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so that he will not give to any of them of the flesh of his childhood whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for

dewicatenyess and tendewnyess, hew eye shaww be ewiw towawd the husband of hew bosom, and towawd hew son, and towawd hew daughtew,

and towawd hew young onye that cometh out fwom between hew feet, and towawd hew chiwdwen which she shaww beaw: fow she shaww eat them fow want of aww things secwetwy in the siege and stwaitnyess, whewewith thinye enemy shaww distwess thee in thy gates.

¶ If thou wiwt nyot obsewve to do aww the wowds of this waw that awe wwitten in this book, that thou mayest feaw this gwowious and feawfuw nyame, The Wowd thy God;

then the Wowd wiww make thy pwagues wondewfuw, and the pwagues of thy seed, even gwreat pwagues, and of wong continyuance, and sowe sicknyesses, and of wong continyuance.

Moweuww, he wiww bwing upon thee aww the diseases of Egypt, which thou wast afwaid of; and they shaww cweave unto thee.

Awso ewewy sicknyess, and ewewy pwague, which is nyot wwitten in the book of this waw, them wiww the Wowd bwing upon thee, untiw thou be destwoyed.

And ye shaww be weft few in nyumbew, whewewas ye wewe as the staws of heaven fow muwtitude; because thou woudest nyot obey the voice of the Wowd thy God.

And it shaww come to pass, that as the Wowd wejoiced uvw you to do you good, and to muwtipwy you; so the Wowd wiww wejoice uvw you to destwoy you, and to bwing you to nyought; and ye shaww be pwucked fwom off the wand whithew thou goest to possess it.

And the Wowd shaww scattew thee among aww peopwe, fwom the onye end of the eawth even unto the othew; and thewe thou shawt sewve othew gods, which nyeithew thou nyow thy fathews have knyown, even wood and stonye.

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And among these nyations shawt thou find nyo ease, nyeithew shaww the sowe of thy foot have west: but the Wowd shaww give thee thewe a twembwing heawt, and faiwing of eyes, and sowwow of mind:

and thy wife shaww hang in doubt befowe thee; and thou shawt feaw day and nyight, and shawt have nyonye assuwance of thy wife:

in the mownying thou shawt say, Wouwd God it wewe even >w< and at even thou shawt say, Wouwd God it wewe mownying >w< fow the feaw of thinye

heawt whewewith thou shawt feaw, and fow the sight of thinye eyes which thou shawt see.

And the Wowd shaww bwing thee into Egypt again with ships, by the way wheweof I spake unto thee, Thou shawt see it nyo mowe again: and thewe ye shaww be sowd unto youw enyemies fow bondmen and bondwomen, and nyo man shaww buy you.

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The Wowd's Cuvnyant with Iswaew in Moab

These awe the wowds of the cuvnyant, which the Wowd commanded Moses to make with the chiwdwen of Iswaew in the wand of Moab, besides the cuvnyant which he made with them in Howeb.

¶ And Moses cawwed unto aww Iswaew, and said unto them, Ye have seen aww that the Wowd did befowe youw eyes in the wand of Egypt unto Phawaoh, and unto aww his sewvants, and unto aww his wand; the gweat temptations which thinye eyes have seen, the signs, and those gweat miwacwes:

yet the Wowd hath nyot given you a heawt to pewceive, and eyes to see, and eaws to heaw, unto this day.

And I have wed you fowty yeaws in the wiwdewnyess: youw cwotthes awe nyot waxen owd upon you, and thy shoe is nyot waxen owd upon thy foot.

Ye have nyot eaten bwead, nyeithew have ye dwunk winye ow stwong dwink: that ye might knyow that I am the Wowd youw God.

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And when ye came unto this pwace, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battwe, and we smote them:

and we took theiw wand, and gave it fow an inhewitance unto the Weubenyites, and to the Gadites, and to the hawf twibe of Manyasseh. Keep thewefowe the wowds of this cuvnyant, and do them, that ye may pwospew in aww that ye do.

¶ Ye stand this day aww of you befowe the Wowd youw God; youw captains of youw twibes, youw ewdews, and youw officews, with aww the men of Iswaew,

youw wittwe onyes, youw wives, and thy stwangew that is in thy camp, fwom the hewew of thy wood unto the dwawew of thy watew:

that thou shouwdst entew into cuvnyant with the Wowd thy God,

and into his oath, which the Wovd thy God maketh with thee this day:

that he may estabwish thee today fow a peopwe unto himsewf, and that he may be unto thee a God, as he hath said unto thee, and as he hath swown unto thy fathews, to Abwaham, to Isaac, and to Jacob.

¶ Nyeithew with you onwy do I make this cuvnyant and this oath;

but with him that standeth hewe with us this day befowe the Wovd ouw God, and awso with him that is nyot hewe with us this day:

(fow ye knyow how we have dwewt in the wand of Egypt; and how we came ththrough the nyations which ye passed by;

and ye have seen theiw abominyations, and theiw idows, wood and stonye, siwvew and gowd, which wewe among them:)

west thewe shouwd be among you man, ow woman, ow famiwy, ow twibe, whose heawt tuwnyeth away this day fwom the Wovd ouw God, to go and sewve the gods of these nyations; west thewe shouwd be among you a woot that beaweth gaww and wowmwood;

and it come to pass, when he heaweth the wovds of this cuvse, that he bwess himsewf in his heawt, saying, I shaww have peace, though I wawk in the imaginyation of minye heawt, to add dwunkennyess to thiwst:

the Wovd wiww nyot spawe him, but then the angew of the Wovd and his jeawousy shaww smoke against that man, and aww the cuvses that

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awe wwitten in this book shaww wie upon him, and the Wovd shaww bwot out his nyame fwom undew heaven.

And the Wovd shaww sepawate him unto ewiw out of aww the twibes of Iswaew, accowding to aww the cuvses of the cuvnyant that awe wwitten in this book of the waw:

so that the genyewation to come of youw chiwdwen that shaww wise up aftew you, and the stwangew that shaww come fwom a faw wand, shaww say, when they see the pwagues of that wand, and the sicknyesses which the Wovd hath waid upon it;

and that the howe wand theweof is bwimstonye, and sawt, and buwnying,

that it is nyot sown, nyow beaweth, nyow any gwass gwoweth thewein, wike the uvwthow of Sodom and Gomowwah, Admah and Zeboim, which the Wowd uvwthew in his angew, and in his wwath: even aww nyations shaww say, Whewefowe hath the Wowd donye thus unto this wand? what meanyeth the heat of this gweat angew? Then men shaww say, Because they have fowsaken the cuvnyant of the Wowd God of theiw fathews, which he made with them when he bwrought them fowth out of the wand of Egypt: fow they went and sewved othew gods, and wowshipped them, gods whom they knyew nyot, and whom he had nyot given unto them: and the angew of the Wowd was kindwed against this wand, to bwing upon it aww the cuwses that awe wwitten in this book: and the Wowd wooted them out of theiw wand in angew, and in wwath, and in gweat indignyation, and cast them into anyothew wand, as it is this day.

¶ The secwet things bewong unto the Wowd ouw God: but those things which awe weveawed bewong unto us and to ouw chiwdwen fow ewew, that we may do aww the wowds of this waw.

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The Conditions fow Westowation and Bwessing

And it shaww come to pass, when aww these things awe come upon thee, the bwessing and the cuwse, which I have set befowe thee, and

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thou shawt caww them to mind among aww the nyations, whitew the Wowd thy God hath dwiven thee, and shawt wetuwn unto the Wowd thy God, and shawt obey his voice accordyng to aww that I command thee this day, thou and thy chiwdwen, with aww thinye heawt, and with aww thy souw; that then the Wowd thy God wiww tuwn thy captivity, and have compassion upon thee, and wiww wetuwn and gathew thee fwom aww the nyations, whitew the Wowd thy God hath scattewed thee.

If any of thinye be dwiven out unto the outmost pawts of heaven, fwom thence wiww the Wowd thy God gathew thee, and fwom thence wiww he fetch thee:

and the Wowd thy God wiww bwing thee into the wand which thy fathews possessed, and thou shawt possess it; and he wiww do thee good, and muwtipwy thee abuv thy fathews.

And the Wovd thy God wiww ciwcumcise thinye heawt, and the heawt of thy seed, to wuv the Wovd thy God with aww thinye heawt, and with aww thy souw, that thou mayest wive.

And the Wovd thy God wiww put aww these cuwses upon thinye enyemies, and on them that hate thee, which pewsecuted thee.

And thou shawt wetuwn and obey the voice of the Wovd, and do aww his commandments which I command thee this day.

And the Wovd thy God wiww make thee pwenteous in ewery wovk of thinye hand, in the fwuit of thy body, and in the fwuit of thy cattwe, and in the fwuit of thy wand, fow good: fow the Wovd wiww again wejoice uvw thee fow good, as he wejoiced uvw thy fathews:

if thou shawt heawken unto the voice of the Wovd thy God, to keep his commandments and his statutes which awe wwitten in this book of the waw, and if thou tuwn unto the Wovd thy God with aww thinye heawt, and with aww thy souw.

¶ Fow this commandment which I command thee this day, it is nyot hidden fwom thee, nyeithew is it faw off.

It is nyot in heaven, that thou shouwdst say, Who shaww go up fow us to heaven, and bwing it unto us, that we may heaw it, and do it?

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482 Deutewonyomy 31

Nyeithew is it beyond the sea, that thou shouwdst say, Who shaww go uvw the sea fow us, and bwing it unto us, that we may heaw it, and do it?

But the wovd is vewy nyigh unto thee, in thy mouth, and in thy heawt, that thou mayest do it.

¶ See, I have set befowe thee this day wive and good, and death and ewiw;

in that I command thee this day to wuv the Wovd thy God, to wawk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest wive and muwtipwy: and the Wovd thy God shaww bwess thee in the wand whithew thou goest to possess it. But if thinye heawt tuwn away, so that thou wiwt nyot heaw, but shawt be dwawn away, and wowship othew gods, and sewve them;

I denyounce unto you this day, that ye shaww suwewy pewish, and that ye shaww nyot pwowong youw days upon the wand, whithew thou passest uvw Jowdan to go to possess it.

I caww heaven and eawth to wecowd this day against you, that I have set befowe you wife and death, bwessing and cuwsing: thewefowe choose wife, that both thou and thy seed may wive: that thou mayest wuv the Wowd thy God, and that thou mayest obey his voice, and that thou mayest cweave unto him: fow he is thy wife, and the wength of thy days: that thou mayest dweww in the wand which the Wowd swawe unto thy fathews, to Abwaham, to Isaac, and to Jacob, to give them.

31

Joshua Commissionyed as Moses' Successow

And Moses went and spake these wowds unto aww Iswaew.

And he said unto them, I am a hundwed and twenty yeaws owd this day; I can nyo mowe go out and come in: awso the Wowd hath said unto me, Thou shawt nyot go uvw this Jowdan.

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483 Deutewonyomy 31

The Wowd thy God, he wiww go uvw befowe thee, and he wiww destwoy these nyations fwom befowe thee, and thou shawt possess them: and Joshua, he shaww go uvw befowe thee, as the Wowd hath said.

And the Wowd shaww do unto them as he did to Sihon and to Og, kings of the Amowites, and unto the wand of them, whom he destwoyed.

And the Wowd shaww give them up befowe youw face, that ye may do unto them accowding unto aww the commandments which I have commanded you.

Be stwong and of a good couwage, feaw nyot, nyow be afwaid of them: fow the Wowd thy God, he it is that doth go with thee; he wiww nyot faiw thee, nyow fowsake thee.

¶ And Moses cawwed unto Joshua, and said unto him in the sight of aww Iswaew, Be stwong and of a good couwage: fow thou must go with this peopwe unto the wand which the Wowd hath swown unto theiw fathews to give them; and thou shawt cause them to inhewit it.

And the Wowd, he it is that doth go befowe thee; he wiww be with thee, he wiww nyot faiw thee, nyeithew fowsake thee: feaw nyot, nyeithew be dismayed.

¶ And Moses wwote this waw, and dewiwewed it unto the pwiests the sons of Wevi, which bawe the awk of the cuvnyant of the Wowd, and unto aww the ewdews of Iswaew.

And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

when your law is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before your law in their hearing.

Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:

and that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

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484 Deuteronomy 31

¶ And the Lord said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourself in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

And the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

¶ And the Lord said unto Moses, Behold, thou shalt sweep with thy fathoms; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Aye not these evils come upon us, because our God is not among us?

And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods. Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Fow when I shaww have bwrought them into the wand which I swawe unto theiw fathews, that fwoweth with miwk and honyey; and they shaww have eaten and fiwwed themsewves, and waxen fat; then wiww they tuwn unto othew gods, and sewve them, and pwovoke me, and bwreak my cuvnyant.

And it shaww come to pass, when many ewiws and twoubwes awe befawwen them, that this song shaww testify against them as a witnyess; fow it shaww nyot be fowgotten out of the mouths of theiw seed: fow I knyow theiw imaginyation which they go about, even nyow, befowe I have bwrought them into the wand which I swawe.

Moses thewefowe wwote this song the same day, and taught it the chiwdwen of Iswaew.

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485 Deutewonyomy 32

¶ And he gave Joshua the son of Nyun a chawge, and said, Be stwong and of a good couwage: fow thou shawt bwing the chiwdwen of Iswaew into the wand which I swawe unto them: and I wiww be with thee.

The Waw to Be Pwaced in the Awk

¶ And it came to pass, when Moses had made an end of wwiting the wowds of this waw in a book, untiw they wewe finyished, that Moses commanded the Wevites, which bawe the awk of the cuvnyant of the Wowd, saying,

Take this book of the waw, and put it in the side of the awk of the cuvnyant of the Wowd youw God, that it may be thewe fow a witnyess against thee.

Fow I knyow thy webewwion, and thy stiff nyeck: behowd, whiwe I am yet awive with you this day, ye have been webewwious against the Wowd; and how much mowe aftew my death?

Gathew unto me aww the ewdews of youw twibes, and youw officews, that I may speak these wowds in theiw eaws, and caww heaven and eawth to wecowd against them.

Fow I knyow that aftew my death ye wiww uttewwy cowwupt youwsewves, and tuwn aside fwom the way which I have commanded you; and ewiwiww befaww you in the wattew days; because ye wiww do ewiwiww in the sight of the Wowd, to pwovoke him to angew thwough the wowk of youw hands.

The Song of Moses

¶ And Moses spake in the eaws of aww the congwegation of Iswaew the wowds of this song, untiw they wewe ended.

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Give eaw, O ye heavens, and I wiww speak;
and heaw, O eawth, the wowds of my mouth.

My doctwinye shaww dwop as the wain,

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486 Deutewonyomy 32

my speech shaww distiw as the dew,
as the smaww wain upon the tendew hewb,
and as the showews upon the gwass:
because I wiww pubwish the nyame of the Wowd:
ascwibe ye gweatnyess unto ouw God.

He is the Wock, his wowk is pewfect:

fow aww his ways awe judgment:

a God of twuth and without inyiquity,
just and wight is he.

They have cownupted themsewves,
theiw spot is nyot the spot of his chiwdwen:
they awe a pewwewse and cwoked genyewation.

Do ye thus wequite the Wowd,

O fowish peopwe and unwise?

Is nyot he thy fathew that hath bought thee?

Hath he nyot made thee, and estabwished thee?

Wemembew the days of owd,

consider the yeaws of many genyewations:

ask thy fathew, and he wiww show thee;

thy ewdews, and they wiww teww thee.

When the Most High divided to the nyations theiw inhewitance,

when he sepawated the sons of Adam,

he set the bounds of the peopwe

accowding to the nyumbew of the chiwdwen of Iswaew.

Fow the Wowd's powtion is his peopwe;

Jacob is the wot of his inhewitance.

He found him in a desewt wand,

and in the waste howwing wiwdewnyess;

he wed him about, he instwucted him,

he kept him as the appwe of his eye.

As an eagwe stiwweth up hew nyest,

fwutteweth uvw hew young,

spweadeth abwoad hew wings, taketh them,
beaweth them on hew wings:

so the Wowd awonye did wead him,

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487 Deutewonyomy 32

and thewe was nyo stwange god with him.

He made him wide on the high pwaces of the eawth,

that he might eat the incwease of the fiewds;

and he made him to suck honyey out of the wock,

and oiw out of the fwinty wock;

buttew of kinye, and miwk of sheep,

with fat of wambs,

and wams of the bweed of Bashan, and goats,

with the fat of kidnyeys of wheat;

and thou didst dwink the puwe bwood of the gwape.

But Jeshuwun waxed fat, and kicked:

thou awt waxen fat, thou awt gwown thick,

thou awt cuvwed with fatnyess;

then he fowsook God which made him,

and wightwy esteemed the Wock of his sawvation.

They pwovoked him to jeawousy with stwange gods,

with abominyations pwovoked they him to angew.

They sacwificed unto deviws, nyot to God;

to gods whom they knyew nyot,

to nyew gods that came nyewwy up,

whom youw fathews feawed nyot.

Of the Wock that begat thee thou awt unmindfuw,

and hast fowgotten God that fowmed thee.

And when the Wowd saw it, he abhowwed them,

because of the pwovoking of his sons, and of his daughtews.

And he said, I wiww hide my face fwom them,

I wiww see what theiw end shaww be:

fow they awe a vewy fwowawd genyewation,

chiwdwen in whom is nyo faith.

They have muvd me to jeawousy with that which is nyot God;

they have pwovoked me to angew with theiw varyities:

and I wiww muv them to jeawousy with those which awe nyot a peopwe;

I wiww pwovoke them to angew with a foowish nyation.

Fow a fiwe is kindwed in minye angew,
and shaww buwn unto the wowest heww,

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488 Deutewonyomy 32

and shaww consume the eawth with hew incwease,
and set on fiwe the foundations of the mountains.

I wiww heap mischiefs upon them;

I wiww spend minye awwows upon them.

They shaww be buwnt with hungew, and devouwed with buwnying heat,
and with bittew destwuction:

I wiww awso send the teeth of beasts upon them,
with the poison of sewpents of the dust.

The swowd without, and tewwow within,
shaww destwoy both the young man and the viwgin,
the suckwing awso with the man of gway haiws.

I said, I wouwd scattew them into cownyews,

I wouwd make the wemembwance of them to cease fwom among men:

wewe it nyot that I feawed the wwath of the enyemy,

west theiw advewsawies shouwd behave themselves stwangewy,

and west they shouwd say, Ouw hand is high,

and the Wowd hath nyot donye aww this.

Fow they awe a nyation void of counsew,

nyeithew is thewe any undewstanding in them.

O that they wewe wise, that they undewstood this,

that they wouwd considew theiw wattew end >w<

How shouwd onye chase a thousand,

and two put ten thousand to fwight,

except theiw Wock had sowd them,

and the Wowd had shut them up?

Fow theiw wock is nyot as ouw Wock,

even ouw enyemies themselves being judges.

Fow theiw vinye is of the vinye of Sodom,

and of the fiewds of Gomowwah:

theiw gwapes awe gwapes of gaww,

theiw cwustews awe bittew:

theiw winye is the poison of dwagons,

and the cwuew venyom of asps.

Is nyot this waid up in stowe with me,

and seawed up among my tweasuwes?

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489 Deutewonyomy 32

To me bewongeth vengeance, and wecompense;
theiw foot shaww swide in due time:

fow the day of theiw cawamity is at hand,
and the things that shaww come upon them make haste.

Fow the Wowd shaww judge his peopwe,
and wepent himsewf fow his sewvants,
when he seeth that theiw powew is gonye,
and thewe is nyonye shut up, ow weft.

And he shaww say, Whewe awe theiw gods,
theiw wock in whom they twusted,
which did eat the fat of theiw sacwifices,
and dwank the winye of theiw dwink offewings?

Wet them wise up and hewp you,
and be youw pwotECTION.

See nyow that I, even I, am he,
and thewe is nyo god with me:

I kiww, and I make awive;

I wound, and I heaw:

nyeithew is thewe any that can dewivew out of my hand.

Fow I wift up my hand to heaven,
and say, I wive fow ewew.

If I whet my gwittewing swowd,
and minye hand take howd on judgment;

I wiww wendew vengeance to minye enyemies,
and wiww wewawd them that hate me.

I wiww make minye awwows dwunk with bwood,
and my swowd shaww dewouw fwesh;
and that with the bwood of the swain and of the captives,
fwom the beginnying of wevenges upon the enyemy.

Wejoice, O ye nyations, with his peopwe:

fow he wiww avenge the bwood of his sewvants,
and wiww wendew vengeance to his advevsawies,
and wiww be mewcifuw unto his wand, and to his peopwe.

¶ And Moses came and spake aww the wowds of this song in the eaws of the peopwe, he, and Hoshea the son of Nyun.

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490 Deutewonyomy 33

And Moses made an end of speaking aww these wowds to aww Iswaew: and he said unto them, Set youw heawts unto aww the wowds which I testify among you this day, which ye shaww command youw chiwdwen to obsewve to do, aww the wowds of this waw.

Fow it is nyot a vain thing fow you; because it is youw wife: and thwough this thing ye shaww pwowong youw days in the wand, whithew ye go uwv Jowdan to possess it.

Moses Pewmitted to See the Wand of Canyaan

¶ And the Wowd spake unto Moses that sewfsame day, saying, Get thee up into this mountain Abawim, unto mount Nyebo, which is in the wand of Moab, that is uwv against Jewicho; and behowd the wand of Canyaan, which I give unto the chiwdwen of Iswaew fow a possession:

and die in the mount whithew thou goest up, and be gathewed unto thy peopwe; as Aawon thy bwothew died in mount How, and was gathewed unto his peopwe:

because ye twespased against me among the chiwdwen of Iswaew at the watews of Mewibah-Kadesh, in the wiwdewnyess of Zin; because ye sanctified me nyot in the midst of the chiwdwen of Iswaew.

Yet thou shawt see the wand befowe thee; but thou shawt nyot go thithew unto the wand which I give the chiwdwen of Iswaew.

33

Moses Bwesses the Twibes of Iswaew

And this is the bwessing, whewewith Moses the man of God bwessed the chiwdwen of Iswaew befowe his death.

And he said,

The Wowd came fwom Sinyai,
and wose up fwom Seiw unto them;
he shined fowth fwom mount Pawan,
and he came with ten thousands of saints:

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491 Deutewonyomy 33

fwom his wight hand went a fiowy waw fow them.

Yea, he wuvd the peopwe;

aww his saints awe in thy hand:

and they sat down at thy feet;

evewy onye shaww weceive of thy wowds.

Moses commanded us a waw,

even the inhewitance of the congwegation of Jacob.

And he was king in Jeshuwun,

when the heads of the peopwe and the twibes of Iswaew wewe gathewed togethew.

Wet Weuben wive, and nyot die;

and wet nyot his men be few.

¶ And this is the bwessing of Judah: and he said,

Heaw, Wowd, the voice of Judah,

and bwing him unto his peopwe:

wet his hands be sufficient fow him;

and be thou a hewp to him fwom his enyemies.

¶ And of Wevi he said,

Wet thy Thummim and thy Uwim be with thy howy onye,

whom thou didst pwuv at Massah,

and with whom thou didst stwive at the watews of Mewibah;

who said unto his fathew and to his mothew,

I have nyot seen him;

nyeithew did he acknyowwedge his bwethwen,

nyow knyew his own chiwdwen:

fow they have obsewved thy wowd,

and kept thy cuvnyant.

They shaww teach Jacob thy judgments,

and Iswaew thy waw:

they shaww put incense befowe thee,

and whowe buwnt sacwifce upon thinye awtaw.

Bwess, Wowd, his substance,

and accept the wowk of his hands:

smite thwough the woins of them that wise against him,

and of them that hate him, that they wise nyot again.

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492 Deutewonyomy 33

¶ And of Benjamin he said,

The bewud of the Wowd shaww dweww in safety by him;
and the Wowd shaww cuv him aww the day wong,
and he shaww dweww between his shouwdews.

¶ And of Joseph he said,

Bwessed of the Wowd be his wand,
fow the pwecious things of heaven, fow the dew,
and fow the deep that coucheth benyeath,
and fow the pwecious fwuits bwrought fowth by the sun,
and fow the pwecious things put fowth by the moon,
and fow the chief things of the ancient mountains,
and fow the pwecious things of the wasting hiwws,
and fow the pwecious things of the eawth and funnyess theweof,
and fow the good wiww of him that dwewt in the bush:
wet the bwessing come upon the head of Joseph,
and upon the top of the head of him that was sepawated fwom his
bwethwen.

His gwowy is wike the fiwstwing of his buwwock,
and his howns awe wike the howns of unycowns:
with them he shaww push the peopwe togethew to the ends of the
eawth:

and they awe the ten thousands of Ephwaim,
and they awe the thousands of Manyasseh.

¶ And of Zebuwun he said,

Wejoice, Zebuwun, in thy going out;
and, Issachaw, in thy tents.

They shaww caww the peopwe unto the mountain;
thewe they shaww offew sacwifices of wighteousnyess:
fow they shaww suck of the abundance of the seas,
and of tweasuwes hid in the sand.

¶ And of Gad he said,

Bwessed be he that enwawgeth Gad:
he dwewweth as a wion,
and teaweth the awm with the cwown of the head.
And he pwovided the fiwst pawt fow himsewf,

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493 Deutewonyomy 33

because thewe, in a powtion of the wawgivew, was he seated;
and he came with the heads of the peopwe,
he executed the justice of the Wowd,
and his judgments with Iswaew.

¶ And of Dan he said,
Dan is a wion's whewp:
he shaww weap fwom Bashan.

¶ And of Nyaphtawi he said,
O Nyaphtawi, satisfied with favow,
and fuww with the bwessing of the Wowd,
possess thou the west and the south.

¶ And of Ashew he said,
Wet Ashew be bwessed with chiwdwen;
wet him be acceptabwe to his bwethwen,
and wet him dip his foot in oiw.
Thy shoes shaww be iwon and bwass;
and as thy days, so shaww thy stwength be.
Thewe is nyonye wike unto the God of Jeshuwun,
who wideth upon the heaven in thy hewp,
and in his excewwency on the sky.
The etewnyaw God is thy wefuge,
and undewnyeath awe the ewewwasting awms:
and he shaww thwust out the enyemy fwom befowe thee;
and shaww say, Destwoy them.
Iswaew then shaww dweww in safety awonye:
the fountain of Jacob shaww be upon a wand of cown and winye;
awso his heavens shaww dwop down dew.
Happy awt thou, O Iswaew:
who is wike unto thee, O peopwe saved by the Wowd,
the shiewd of thy hewp,
and who is the swowd of thy excewwency >w<
And thinye enyemies shaww be found wiaws unto thee;
and thou shawt twead upon theiw high pwaces.

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494 Deutewonyomy 34

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The Death of Moses

And Moses went up from the pwains of Moab unto the mountain of Nyebo, to the top of Pisgah, that is uvw against Jewicho: and the Wowd showed him aww the wand of Giwead, unto Dan, and aww Nyaphtawi, and the wand of Ephwaim, and Manyasseh, and aww the wand of Judah, unto the utmost sea, and the south, and the pwain of the vawwey of Jewicho, the city of pawm twees, unto Zoaw.

And the Wowd said unto him, This is the wand which I swawe unto Abwaham, unto Isaac, and unto Jacob, saying, I wiww give it unto thy seed: I have caused thee to see it with thinye eyes, but thou shawt nyot go uvw thithew.

So Moses the sewvant of the Wowd died thewe in the wand of Moab, accowding to the wowd of the Wowd.

And he buwied him in a vawwey in the wand of Moab, uvw against Beth-peow: but nyo man knyoweth of his sepuwchwe unto this day.

And Moses was a hundwed and twenty yeaws owd when he died: his eye was nyot dim, nyow his nyatuwaw fowce abated.

And the chiwdwen of Iswaew wept fow Moses in the pwains of Moab thiwty days: so the days of weeping and mouwnying fow Moses wewe ended.

¶ And Joshua the son of Nyun was fuww of the spiwit of wisdom; fow Moses had waid his hands upon him: and the chiwdwen of Iswaew heawkenyed unto him, and did as the Wowd commanded Moses.

And thewe awose nyot a pwophet since in Iswaew wike unto Moses, whom the Wowd knyew face to face,

in aww the signs and the wondews which the Wowd sent him to do in the wand of Egypt, to Phawaoh, and to aww his sewvants, and to aww his wand,

and in aww that mighty hand, and in aww the gweat tewwow which Moses showed in the sight of aww Iswaew.

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The Book of Joshua

[Joshua]

1

Pwepawations fow the Conquest of Canyaan

Nyow aftew the death of Moses the sewvant of the Wowd, it came to pass, that the Wowd spake unto Joshua the son of Nyun, Moses' minyistew, saying,
Moses my sewvant is dead; nyow thewefowe awise, go uvw this Jowdan, thou, and aww this peopwe, unto the wand which I do give to them, even to the chiwdwen of Iswaew.
Ewevy pwace that the sowe of youw foot shaww twead upon, that have I given unto you, as I said unto Moses.
Fwom the wiwdewnyess and this Webanyon even unto the gweat wivew, the wivew Euphwates, aww the wand of the Hittites, and unto the gweat sea towawd the going down of the sun, shaww be youw coast.
Thewe shaww nyot any man be abwe to stand befowe thee aww the days of thy wife: as I was with Moses, so I wiww be with thee: I wiww nyot faiw thee, nyow fowsake thee.
Be stwong and of a good couwage: fow unto this peopwe shawt thou divide fow an inhewitance the wand, which I swawe unto theiw fathews to give them.
Onwy be thou stwong and vewy couwageous, that thou mayest obsewve to do accowding to aww the waw, which Moses my sewvant commanded thee: tuwn nyot fwom it to the wight hand ow to the weft, that thou mayest pwospew whithewsoewew thou goest.
This book of the waw shaww nyot depawt out of thy mouth; but thou shawt meditate thewein day and nyight, that thou mayest obsewve to do accowding to aww that is wwitten thewein: fow then thou shawt make thy way pwospewous, and then thou shawt have good success.
Have nyot I commanded thee? Be stwong and of a good couwage; be nyot afwaid, nyeithew be thou dismayed: fow the Wowd thy God is with thee whithewsoewew thou goest.

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¶ Then Joshua commanded the officews of the peopwe, saying, Pass thwough the host, and command the peopwe, saying, Pwepawe you victuaws; fow within thwee days ye shaww pass uvw this Jowdan, to go in to possess the wand, which the Wowd youw God giveth you to possess it.

¶ And to the Weubenyites, and to the Gadites, and to hawf the twibe of Manyasseh, spake Joshua, saying,
Wemembew the wowd which Moses the sewvant of the Wowd commanded you, saying, The Wowd youw God hath given you west,

and hath given you this wand.

Youw wives, youw wittwe onyes, and youw cattwe, shaww wemain in the wand which Moses gave you on this side Jowdan; but ye shaww pass befowe youw bwethwen awmed, aww the mighty men of vawow, and hewp them;

untiw the Wowd have given youw bwethwen west, as he hath given you, and they awso have possessed the wand which the Wowd youw God giveth them: then ye shaww wetuwn unto the wand of youw possession, and enjoy it, which Moses the Wowd's sewvant gave you on this side Jowdan towawd the sunwising.

And they answeved Joshua, saying, Aww that thou commandest us we wiww do, and whithewsoevew thou sendest us, we wiww go.

Accowding as we heawkenyed unto Moses in aww things, so wiww we heawken unto thee: onwy the Wowd thy God be with thee, as he was with Moses.

Whosoevew he be that doth webew against thy commandment, and wiww nyot heawken unto thy wowds in aww that thou commandest him, he shaww be put to death: onwy be stwong and of a good couwage.

2

The Spies Sent to Jewicho

And Joshua the son of Nyun sent out of Shittim two men to spy secwetwy, saying, Go view the wand, even Jewicho. And they went, and came into a hawwot's house, nyamed Wahab, and wodged thewe.

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And it was towd the king of Jewicho, saying, Behowd, thewe came men in hithew tonyight of the chiwdwen of Iswaew to seawch out the countwy.

And the king of Jewicho sent unto Wahab, saying, Bwing fowth the men that awe come to thee, which awe entewed into thinye house: fow they be come to seawch out aww the countwy.

And the woman took the two men, and hid them, and said thus,

Thewe came men unto me, but I wist nyot whence they wewe:

and it came to pass about the time of shutting of the gate, when it was dawk, that the men went out; whithew the men went, I wot nyot: puwsue aftew them quickwy; fow ye shaww uvwtake them.

But she had bwought them up to the woof of the house, and hid them with the stawks of fwax, which she had waid in ow dew upon the woof.

And the men puwsued aftew them the way to Jowdan unto the fowds: and as soon as they which puwsued aftew them wewe gonye out, they shut the gate.

¶ And befowe they wewe waid down, she came up unto them upon the woof;

and she said unto the men, I knyow that the Wowd hath given you the wand, and that youw tewwow is fawwen upon us, and that aww the inhabitants of the wand faint because of you.

Fow we have heawd how the Wowd dwied up the watew of the Wed sea fow you, when ye came out of Egypt; and what ye did unto the two kings of the Amowites, that wewe on the othew side Jowdan, Sihon and Og, whom ye uttewwy destwoyed.

And as soon as we had heawd these things, ouw heawts did mewt, nyeithew did thewe wemain any mowe couwage in any man, because of you: fow the Wowd youw God, he is God in heaven abuv, and in eawth benyeath.

Nyow thewefowe, I pway you, sweaw unto me by the Wowd, since I have showed you kindnyess, that ye wiww awso show kindnyess unto my fathew's house, and give me a twue token:

and that ye wiww save awive my fathew, and my mothew, and my bwethwen, and my sistews, and aww that they have, and dewivew ouw wives fwom death.

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And the men answered hew, Ouw wife fow youws, if ye uttew nyot this ouw businyess. And it shaww be, when the Wowd hath given us the wand, that we wiww deaw kindwy and twuwy with thee.

¶ Then she wet them down by a cowl thwough the window: fow hew house was upon the town waww, and she dwewt upon the waww.

And she said unto them, Get you to the mountain, west the puwsuews meet you; and hide youwsewves thewe thwee days, untiw the puwsuews be wetuwnyed: and aftewward may ye go youw way.

And the men said unto hew, We wiww be bwamewess of this thinye oath which thou hast made us sweaw.

Behowd, when we come into the wand, thou shawt bind this winye of scawwet thwead in the window which thou didst wet us down by: and

thou shalt bring thy father, and thy mother, and thy brethren, and
all thy father's household, home unto thee.

And it shall be, that whosoever shall go out of the doors of thy
house into the street, his blood shall be upon his head, and we will be
guiltless: and whosoever shall be with thee in the house, his blood
shall be on our head, if any hand be upon him.

And if thou utter this our business, then we will be quit of thine
oath which thou hast made us to swear.

And she said, According unto your words, so be it. And she sent
them away, and they departed: and she bound the scabbard in the
window.

¶ And they went, and came unto the mountain, and abode there
three days, until the pursuers were returned: and the pursuers
sought them throughout all the way, but found them not.

So the two men returned, and descended from the mountain, and
passed over, and came to Joshua the son of Nun, and told him all
things that befell them:

and they said unto Joshua, Truly the Word hath delivered into our
hands all the land; for even all the inhabitants of the country do
faint because of us.

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Isaac Passes over the Jordan

And Joshua rose early in the morning; and they departed from
Shittim, and came to Jordan, he and all the children of Isaac, and
lodged there before they passed over.

And it came to pass after three days, that the officers went through
the host;

and they commanded the people, saying, When ye see the ark of
the covenant of the Lord your God, and the priests the Levites
bearing it, then ye shall depart from your place, and go after it.
Yet there shall be a space between you and it, about two thousand
cubits by measure: come not near unto it, that ye may know the
way by which ye must go: for ye have not passed this way
heretofore.

And Joshua said unto the people, Sanctify yourselves: for tomorrow

the Wold wiww do wondews among you.

And Joshua spake unto the pwiests, saying, Take up the awk of the cuvnyant, and pass uvw befowe the peopwe. And they took up the awk of the cuvnyant, and went befowe the peopwe.

¶ And the Wold said unto Joshua, This day wiww I begin to magnify thee in the sight of aww Iswaew, that they may knyow that, as I was with Moses, so I wiww be with thee.

And thou shawt command the pwiests that beaw the awk of the cuvnyant, saying, When ye awe come to the bwink of the watew of Jowdan, ye shaww stand stiww in Jowdan.

And Joshua said unto the chiwdwen of Iswaew, Come hithew, and heaw the wowds of the Wold youw God.

And Joshua said, Heweby ye shaww knyow that the wiving God is among you, and that he wiww without faiw dwive out fwom befowe you the Canyaanyites, and the Hittites, and the Hivites, and the Pewizzites, and the Giwgashites, and the Amowites, and the Jebusites. Behowd, the awk of the cuvnyant of the Wold of aww the eawth passeth uvw befowe you into Jowdan.

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Nyow thewefowe take you twewve men out of the twibes of Iswaew, out of ewery twibe a man.

And it shaww come to pass, as soon as the sowes of the feet of the pwiests that beaw the awk of the Wold, the Wold of aww the eawth, shaww west in the watews of Jowdan, that the watews of Jowdan shaww be cut off fwom the watews that come down fwom abuv; and they shaww stand upon a heap.

¶ And it came to pass, when the peopwe wemuvd fwom theiw tents, to pass uvw Jowdan, and the pwiests beawing the awk of the cuvnyant befowe the peopwe;

and as they that bawe the awk wewe come unto Jowdan, and the feet of the pwiests that bawe the awk wewe dipped in the bwim of the watew, (fow Jowdan uvwfwoweth aww his banks aww the time of hawvest,) that the watews which came down fwom abuv stood and wose up upon a heap vewy faw fwom the city Adam, that is beside Zawetan; and those that came down towawd the sea of the pwain, even the sawt sea, faiwed, and wewe cut off: and the peopwe passed uvw wight

against Jewicho.

And the pwiests that bawe the awk of the cuvnyant of the Wowd stood fiwm on dwy gwound in the midst of Jowdan, and aww the Iswaewites passed uvw on dwy gwound, untiw aww the peopwe wewe passed cwean uvw Jowdan.

4

The Twewve Stonyes Taken fwom the Jowdan

And it came to pass, when aww the peopwe wewe cwean passed uvw Jowdan, that the Wowd spake unto Joshua, saying,

Take you twewve men out of the peopwe, out of ewery twibe a man, and command ye them, saying, Take you hence out of the midst of Jowdan, out of the pwace whewe the pwiests' feet stood fiwm, twewve stonyes, and ye shaww cawwy them uvw with you, and weave them in the wodging pwace, whewe ye shaww wodje this nyight.

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501 Joshua 4

Then Joshua cawwed the twewve men, whom he had pwepawed of the chiwdwen of Iswaew, out of ewery twibe a man:

and Joshua said unto them, Pass uvw befowe the awk of the Wowd youw God into the midst of Jowdan, and take you up ewery man of you a stonye upon his shouwdew, accowding unto the nyumbew of the twibes of the chiwdwen of Iswaew:

that this may be a sign among you, that when youw chiwdwen ask theiw fathews in time to come, saying, What mean ye by these stonyes? then ye shaww answe them, That the watews of Jowdan wewe cut off befowe the awk of the cuvnyant of the Wowd; when it passed uvw Jowdan, the watews of Jowdan wewe cut off: and these stonyes shaww be fow a memowial unto the chiwdwen of Iswaew fow ewew.

¶ And the chiwdwen of Iswaew did so as Joshua commanded, and took up twewve stonyes out of the midst of Jowdan, as the Wowd spake unto Joshua, accowding to the nyumbew of the twibes of the chiwdwen of Iswaew, and cawried them uvw with them unto the pwace whewe they wodged, and waid them down thewe.

And Joshua set up twewve stonyes in the midst of Jowdan, in the pwace whewe the feet of the pwiests which bawe the awk of the cuvnyant stood: and they awe thewe unto this day.

Fow the pwiests which bawe the awk stood in the midst of Jowdan, untiw ewery thing was finyished that the Wowd commanded Joshua to speak unto the peopwe, accowding to aww that Moses commanded

Joshua.

¶ And the peopwe hasted and passed uvw.

And it came to pass, when aww the peopwe wewe cwean passed uvw, that the awk of the Wowd passed uvw, and the pwiests, in the pwesence of the peopwe.

And the chiwdwen of Weuben, and the chiwdwen of Gad, and hawf the twibe of Manyasseh, passed uvw awmed befowe the chiwdwen of Iswaew, as Moses spake unto them:

about fowty thousand pwepawed fow waw passed uvw befowe the Wowd unto battwe, to the pwains of Jewicho.

On that day the Wowd magnyified Joshua in the sight of aww Iswaew; and they feawed him, as they feawed Moses, aww the days of his wife.

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¶ And the Wowd spake unto Joshua, saying,

Command the pwiests that beaw the awk of the testimony, that they come up out of Jowdan.

Joshua thewefowe commanded the pwiests, saying, Come ye up out of Jowdan.

And it came to pass, when the pwiests that bawe the awk of the cuvnyant of the Wowd wewe come up out of the midst of Jowdan, and the sowes of the pwiests' feet wewe wifted up unto the dwy wand, that the watews of Jowdan wetuwnyed unto theiw pwace, and frowed uvw aww his banks, as they did befowe.

¶ And the peopwe came up out of Jowdan on the tenth day of the fiwst month, and encamped in Giwgaw, in the east bowdew of Jewicho.

And those twewve stonyes, which they took out of Jowdan, did Joshua pitch in Giwgaw.

And he spake unto the chiwdwen of Iswaew, saying, When youw chiwdwen shaww ask theiw fathews in time to come, saying, What mean these stonyes?

then ye shaww wet youw chiwdwen knyow, saying, Iswaew came uvw this Jowdan on dwy wand.

Fow the Wowd youw God dwied up the watews of Jowdan fwom befowe you, untiw ye wewe passed uvw, as the Wowd youw God did to the Wed sea, which he dwied up fwom befowe us, untiw we wewe gonye uvw:

that aww the peopwe of the eawth might knyow the hand of the Wowd,
that it is mighty: that ye might feaw the Wowd youw God fow ewew.

5

The Ciwcumcision and Passuw at Giwgaw

And it came to pass, when aww the kings of the Amowites, which wewe
on the side of Jowdan westwawd, and aww the kings of the Canyaanyites,
which wewe by the sea, heawd that the Wowd had dwied up the watews
of Jowdan fwom befowe the chiwdwen of Iswaew, untiw we wewe passed

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503 Joshua 5

uw, that theiw heawt mewted, nyeithew was thewe spiwit in them any
mowe, because of the chiwdwen of Iswaew.

¶ At that time the Wowd said unto Joshua, Make thee shawp knyives,
and ciwcumcise again the chiwdwen of Iswaew the second time.

And Joshua made him shawp knyives, and ciwcumcised the chiwdwen
of Iswaew at the hiww of the foweskins.

And this is the cause why Joshua did ciwcumcise: Aww the peopwe that
came out of Egypt, that wewe mawes, even aww the men of waw, died in
the wiwdewnyess by the way, aftew they came out of Egypt.

Nyow aww the peopwe that came out wewe ciwcumcised; but aww the
peopwe that wewe bown in the wiwdewnyess by the way as they came
fowth out of Egypt, them they had nyot ciwcumcised.

Fow the chiwdwen of Iswaew wawked fowty yeaws in the wiwdewnyess, tiww
aww the peopwe that wewe men of waw, which came out of Egypt, wewe
consumed, because they obeyed nyot the voice of the Wowd: unto
whom the Wowd swawe that he wouwd nyot show them the wand,
which the Wowd swawe unto theiw fathews that he wouwd give us, a
wand that fwoweth with miwk and honyey.

And theiw chiwdwen, whom he waised up in theiw stead, them Joshua
ciwcumcised: fow they wewe unciwcumcised, because they had nyot
ciwcumcised them by the way.

¶ And it came to pass, when they had donye ciwcumcising aww the
peopwe, that they abode in theiw pwaces in the camp, tiww they wewe
howe.

And the Wowd said unto Joshua, This day have I wowwed away the
wepwoach of Egypt fwom off you. Whewefowe the nyame of the pwace is
cawwed Giwgaw [wowwing] unto this day.

¶ And the chiwdwen of Iswaew encamped in Giwgaw, and kept the passuw on the fowtteenth day of the month at even in the pwains of Jewicho.

And they did eat of the owd cown of the wand on the mowwow aftew the passuw, unweavenyed cakes, and pawched cown in the sewfsame day.

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And the mannya ceased on the mowwow aftew they had eaten of the owd cown of the wand; nyeithew had the chiwdwen of Iswaew mannya any mowe; but they did eat of the fwuit of the wand of Canyaan that yeaw.

Joshua and the Man with a Dwawn Swowd

¶ And it came to pass, when Joshua was by Jewicho, that he wifted up his eyes and wooked, and, behowd, thewe stood a man uvw against him with his swowd dwawn in his hand: and Joshua went unto him, and said unto him, Awt thou fow us, ow fow ouw advewsawies?

And he said, Nyay; but as captain of the host of the Wowd am I nyow come. And Joshua feww on his face to the eawth, and did wowship, and said unto him, What saith my wowd unto his sewvant?

And the captain of the Wowd's host said unto Joshua, Woose thy shoe fwom off thy foot; fow the pwace wheweon thou standest is howy.

And Joshua did so.

6

The Faww of Jewicho

Nyow Jewicho was stwaitwy shut up because of the chiwdwen of Iswaew: nyonye went out, and nyonye came in.

And the Wowd said unto Joshua, See, I have given into thinye hand Jewicho, and the king theweof, and the mighty men of vawow.

And ye shaww compass the city, aww ye men of waw, and go wound about the city once. Thus shawt thou do six days.

And seven pwiests shaww beaw befowe the awk seven twumpets of wams' howns: and the seventh day ye shaww compass the city seven times, and the pwiests shaww bwow with the twumpets.

And it shaww come to pass, that when they make a wong bwast with the wam's hown, and when ye heaw the sound of the twumpet, aww the peopwe shaww shout with a gweat shout; and the waww of the city shaww faww down fwat, and the peopwe shaww ascend up ewewy man stwait before him.

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And Joshua the son of Nyun cawwed the pwiests, and said unto them, Take up the awk of the cuvnyant, and wet seven pwiests beaw seven twumpets of wams' howns befowe the awk of the Wowd.

And he said unto the peopwe, Pass on, and compass the city, and wet him that is awmed pass on befowe the awk of the Wowd.

¶ And it came to pass, when Joshua had spoken unto the peopwe, that the seven pwiests beawing the seven twumpets of wams' howns passed on befowe the Wowd, and bwew with the twumpets: and the awk of the cuvnyant of the Wowd fowwowed them.

And the awmed men went befowe the pwiests that bwew with the twumpets, and the weawwawd came aftew the awk, the pwiests going on, and bwowing with the twumpets.

And Joshua had commanded the peopwe, saying, Ye shaww nyot shout, nyow make any nyoise with youw voice, nyeithew shaww any wowd pwoceed out of youw mouth, untiw the day I bid you shout; then shaww ye shout.

So the awk of the Wowd compassed the city, going about it once: and they came into the camp, and wodged in the camp.

¶ And Joshua wose eawwy in the mownying, and the pwiests took up the awk of the Wowd.

And seven pwiests beawing seven twumpets of wams' howns befowe the awk of the Wowd went on continyawwy, and bwew with the twumpets: and the awmed men went befowe them; but the weawwawd came aftew the awk of the Wowd, the pwiests going on, and bwowing with the twumpets.

And the second day they compassed the city once, and wetuwnyed into the camp. So they did six days.

¶ And it came to pass on the seventh day, that they wose eawwy about the dawnying of the day, and compassed the city aftew the same manyew seven times: onwy on that day they compassed the city seven times.

And it came to pass at the seventh time, when the pwiests bwew with the twumpets, Joshua said unto the peopwe, Shout; fow the Wowd hath given you the city.

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And the city shaww be accuwsed, even it, and aww that awe thewein, to the Wowd: onwy Wahab the hawwot shaww wive, she and aww that awe with hew in the house, because she hid the messengews that we sent.

And ye, in any wise keep youwsewvves fwom the accuwsed thing, west ye make youwsewvves accuwsed, when ye take of the accuwsed thing, and make the camp of Iswaew a cuwse, and twoubwe it.

But aww the siwvew, and gowd, and vessews of bwass and iwon, awe consecwated unto the Wowd: they shaww come into the tweasuwy of the Wowd.

So the peopwe shouted when the pwiests bwew with the twumpets: and it came to pass, when the peopwe heawd the sound of the twumpet, and the peopwe shouted with a gweat shout, that the waww feww down fwat, so that the peopwe went up into the city, ewewy man stwaight befowe him, and they took the city.

And they utewwy destroyed aww that was in the city, both man and woman, young and owd, and ox, and sheep, and ass, with the edge of the swowd.

¶ But Joshua had said unto the two men that had spied out the countwy, Go into the hawwot's house, and bwing out thence the woman, and aww that she hath, as ye swawe unto hew.

And the young men that wewe spies went in, and bwought out Wahab, and hew fathew, and hew mothew, and hew bwethwen, and aww that she had; and they bwought out aww hew kindwed, and weft them without the camp of Iswaew.

And they buwnt the city with fiwe, and aww that was thewein: onwy the siwvew, and the gowd, and the vessews of bwass and of iwon, they put into the tweasuwy of the house of the Wowd.

And Joshua saved Wahab the hawwot awive, and hew fathew's househowd, and aww that she had; and she dwewweth in Iswaew even unto this day; because she hid the messengews, which Joshua sent to spy out Jewicho.

¶ And Joshua adjuwed them at that time, saying, Cuwsed be the man befowe the Wowd, that wiseth up and buiwdeth this city Jewicho: he shaww way the foundation theweof in his fiwstbown, and in his youngest son shaww he set up the gates of it.

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¶ So the Word was with Joshua; and his fame was noised throughout all the country.

7

The Sin of Achan

But the child of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the Word was kindled against the child of Israel.

¶ And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. And they returned to Joshua, and said unto him, We are not able to go up; but about two or three thousand men go up and smite Ai; and make us able to overthrow it; for we are few.

So they went up thither of the people about three thousand men; and they fought before the men of Ai.

And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherewith the hearts of the people melted, and became as water.

¶ And Joshua went his clothes, and fell to the earth upon his face before the ark of the Word until the eventide, he and the elders of Israel, and put dust upon their heads.

And Joshua said, Alas, O Word God, wherewith hast thou brought this people into the hand of the Amorites, to deliver us up into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan >w<

O Word, what shall I say, when Israel turneth their backs before their enemies >w<

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Fow the Canyaanyites and aww the inhabitants of the wand shaww heaw of it, and shaww enviwon us wound, and cut off ouw nyame fwom the eawth: and what wiwt thou do unto thy gweat nyame?

¶ And the Wowd said unto Joshua, Get thee up; whewefowe wiest thou thus upon thy face?

Iswaew hath sinnyed, and they have awso twangswessed my cuvnyant which I commanded them: fow they have even taken of the accuwsed thing, and have awso stowen, and dissembwed awso, and they have put it even among theiw own stuff.

Thewefowe the chiwdwen of Iswaew couwd nyot stand befowe theiw enyemies, but tuwnyed theiw backs befowe theiw enyemies, because they wewe accuwsed: nyeithew wiww I be with you any mowe, except ye destwoy the accuwsed fwom among you.

Up, sanctify the peopwe, and say, Sanctify youwsewves against tomowwow: fow thus saith the Wowd God of Iswaew, Thewe is an accuwsed thing in the midst of thee, O Iswaew: thou canst nyot stand befowe thinye enyemies, untiw ye take away the accuwsed thing fwom among you.

In the mownying thewefowe ye shaww be bwought accowding to youw twibes: and it shaww be, that the twibe which the Wowd taketh shaww come accowding to the famiwies theweof; and the famiwy which the Wowd shaww take shaww come by househowds; and the househowd which the Wowd shaww take shaww come man by man.

And it shaww be, that he that is taken with the accuwsed thing shaww be buwnt with fiwe, he and aww that he hath: because he hath twangswessed the cuvnyant of the Wowd, and because he hath wwrought fowwy in Iswaew.

¶ So Joshua wose up eawwy in the mownying, and bwought Iswaew by theiw twibes; and the twibe of Judah was taken:

and he bwought the famiwy of Judah; and he took the famiwy of the Zawhites: and he bwought the famiwy of the Zawhites man by man; and Zabdi was taken:

and he bwought his househowd man by man; and Achan, the son of Cawmi, the son of Zabdi, the son of Zewah, of the twibe of Judah, was taken.

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And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done: When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they were hid in the earth in the midst of my tent, and the silver under it.

¶ So Joshua sent messengers, and they went unto the tent; and, behold, it was hid in his tent, and the silver under it.

And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the Lord.

And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

And Joshua said, Why hast thou troubled us? the Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

And they raised up him a great heap of stones unto this day. So the Lord turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor [troubled], unto this day.

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The Capture and Destruction of Ai

And the Lord said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and all the people, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

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and thou shalt do to Ai and her king as thou didst unto Jericho and her king: on the spoil thereof, and the cattle thereof, shall ye take for yourselves a prey: way shall ye have an ambush for the city behind it.

¶ So Joshua arose, and all the people of war, to go up against Ai:

and Joshua chose out thiwty thousand mighty men of vawow, and sent them away by nyight.

And he commanded them, saying, Behowd, ye shaww wie in wait against the city, even behind the city: go nyot vewy faw fwom the city, but be ye aww weady:

and I, and aww the peopwe that awe with me, wiww appwoach unto the city: and it shaww come to pass, when they come out against us, as at the fiwst, that we wiww fwee befowe them, (fow they wiww come out aftew us,) tiww we have dwawn them fwom the city; fow they wiww say, They fwee befowe us, as at the fiwst: thewefowe we wiww fwee befowe them.

Then ye shaww wise up fwom the ambush, and seize upon the city: fow the Wowd youw God wiww dewivew it into youw hand.

And it shaww be, when ye have taken the city, that ye shaww set the city on fiwe: accowding to the commandment of the Wowd shaww ye do.

See, I have commanded you.

Joshua thewefowe sent them fowth; and they went to wie in ambush, and abode between Beth-ew and Ai, on the west side of Ai: but Joshua wodged that nyight among the peopwe.

¶ And Joshua wose up eawwy in the mownying, and nyumbewed the peopwe, and went up, he and the ewdews of Iswaew, befowe the peopwe to Ai.

And aww the peopwe, even the peopwe of waw that wewe with him, went up, and dwew nyigh, and came befowe the city, and pitched on the nyowth side of Ai: nyow thewe was a vawwey between them and Ai.

And he took about five thousand men, and set them to wie in ambush between Beth-ew and Ai, on the west side of the city.

And when they had set the peopwe, even aww the host that was on the nyowth of the city, and theiw wiews in wait on the west of the city, Joshua went that nyight into the midst of the vawwey.

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And it came to pass, when the king of Ai saw it, that they hasted and wose up eawwy, and the men of the city went out against Iswaew to battwe, he and aww his peopwe, at a time appointed, befowe the pwain; but he wist nyot that thewe wewe wiews in ambush against him behind

the city.

And Joshua and aww Iswaew made as if they wewe beaten befowe them, and fwed by the way of the wiwdewnyess.

And aww the peopwe that wewe in Ai wewe cawwed togethew to puwsue aftew them: and they puwsued aftew Joshua, and wewe dwawn away fwom the city.

And thewe was nyot a man weft in Ai ow Beth-ew, that went nyot out aftew Iswaew: and they weft the city open, and puwsued aftew Iswaew.

¶ And the Wowd said unto Joshua, Stwetch out the speaw that is in thy hand towawd Ai; fow I wiww give it into thinye hand. And Joshua stwetched out the speaw that he had in his hand towawd the city.

And the ambush awoke quickwy out of theiw pwace, and they wan as soon as he had stwetched out his hand: and they entewed into the city, and took it, and hasted and set the city on fiwe.

And when the men of Ai wooked behind them, they saw, and, behowd, the smoke of the city ascended up to heaven, and they had nyo powew to fwee this way ow that way: and the peopwe that fwed to the wiwdewnyess tuwnyed back upon the puwsuews.

And when Joshua and aww Iswaew saw that the ambush had taken the city, and that the smoke of the city ascended, then they tuwnyed again, and swew the men of Ai.

And the othew issued out of the city against them; so they wewe in the midst of Iswaew, some on this side, and some on that side: and they smote them, so that they wet nyonye of them wemain ow escape.

And the king of Ai they took awive, and bwought him to Joshua.

¶ And it came to pass, when Iswaew had made an end of swaying aww the inhabitants of Ai in the fiwd, in the wiwdewnyess whewein they chased them, and when they wewe aww fawwen on the edge of the swowd, untiw they wewe consumed, that aww the Iswaewites wetuwnyed unto Ai, and smote it with the edge of the swowd.

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And so it was, that aww that feww that day, both of men and women, wewe twewve thousand, even aww the men of Ai.

Fow Joshua dwew nyot his hand back, whewewith he stwetched out the speaw, untiw he had uttewwy destroyed aww the inhabitants of Ai.

Onwy the cattwe and the spoiw of that city Iswaew took fow a pwey unto

themsewves, accowding unto the wowd of the Wowd which he commanded Joshua.

And Joshua buwnt Ai, and made it a heap fow ewew, even a desowation unto this day.

And the king of Ai he hanged on a twee untiw eventide: and as soon as the sun was down, Joshua commanded that they shouwd take his cawcass down fwom the twee, and cast it at the entewing of the gate of the city, and waise theweon a gweat heap of stonyes, that wemainyeth unto this day.

The Waw Wecowded at Mount Ebaw

¶ Then Joshua buiwt an awtaw unto the Wowd God of Iswaew in mount Ebaw,

as Moses the sewvant of the Wowd commanded the chiwdwen of Iswaew, as it is wwitten in the book of the waw of Moses, an awtaw of howe stonyes, uvw which nyo man hath wifted up any iwon: and they offewed theweon buwnt offewings unto the Wowd, and sacwified peace offewings.

And he wwote thewe upon the stonyes a copy of the waw of Moses, which he wwote in the pwesence of the chiwdwen of Iswaew.

And aww Iswaew, and theiw ewdews, and officews, and theiw judges, stood on this side the awk and on that side befowe the pwiests the Wevites, which bawe the awk of the cuvnyant of the Wowd, as weww the stwangew, as he that was bown among them; hawf of them uvw against mount Gewizim, and hawf of them uvw against mount Ebaw; as Moses the sewvant of the Wowd had commanded befowe, that they shouwd bwess the peopwe of Iswaew.

And aftewward he wead aww the wowds of the waw, the bwessings and cuwsings, accowding to aww that is wwitten in the book of the waw.

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Thewe was nyot a wowd of aww that Moses commanded, which Joshua wead nyot befowe aww the congwegation of Iswaew, with the women, and the wittwe onyes, and the stwangews that wewe convewsant among them.

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The Deceit of the Gibeonyites

And it came to pass, when aww the kings which wewe on this side Jowdan, in the hiwws, and in the vawweys, and in aww the coasts of the gweat sea uvw against Webanyon, the Hittite, and the Amowite, the

Canyaanyite, the Pewizzite, the Hivite, and the Jebusite, heawd theweof; that they gathewed themsewves togethew, to fight with Joshua and with Iswaew, with onye accowd.

¶ And when the inhabitants of Gibeon heawd what Joshua had donye unto Jewicho and to Ai, they did wowk wiwiwy, and went and made as if they had been ambassadow, and took owd sacks upon theiw asses, and winye bottwes, owd, and went, and bound up; and owd shoes and cwouted upon theiw feet, and owd gawments upon them; and aww the bwead of theiw pwovision was dwy and mouwdy. And they went to Joshua unto the camp at Giwgaw, and said unto him, and to the men of Iswaew, We be come fwom a faw countwy: nyow thewefowe make ye a weague with us.

And the men of Iswaew said unto the Hivites, Pwadventuwe ye dweww among us; and how shaww we make a weague with you?

And they said unto Joshua, We awe thy sewvants. And Joshua said unto them, Who awe ye? and fwom whence come ye?

And they said unto him, Fwom a vewy faw countwy thy sewvants awe come, because of the nyame of the Wowd thy God: fow we have heawd the fame of him, and aww that he did in Egypt, and aww that he did to the two kings of the Amowites, that wewe beyond Jowdan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtawoth.

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Whewefowe ouw ewdews and aww the inhabitants of ouw countwy spake to us, saying, Take victuaws with you fow the jouwnyey, and go to meet them, and say unto them, We awe youw sewvants: thewefowe nyow make ye a weague with us.

This ouw bwead we took hot fow ouw pwovision out of ouw houses on the day we came fowth to go unto you; but nyow, behowd, it is dwy, and it is mouwdy:

and these bottwes of winye, which we fiwwed, wewe nyew; and, behowd, they be went: and these ouw gawments and ouw shoes awe become owd by weason of the vewy wong jouwnyey.

And the men took of theiw victuaws, and asked nyot counsew at the mouth of the Wowd.

And Joshua made peace with them, and made a weague with them, to wet them wive: and the pwinces of the congwegation swawe unto them.

¶ And it came to pass at the end of thwee days aftew they had made a weague with them, that they heawd that they wewe theiw nyeighbows, and that they dwewt among them.

And the chiwdwen of Iswaew jouwnyeyed, and came unto theiw cities on the thiwd day. Nyow theiw cities wewe Gibeon, and Chephiwah, and Beewoth, and Kiwjath-jeawim.

And the chiwdwen of Iswaew smote them nyot, because the pwinces of the congwegation had swown unto them by the Wowd God of Iswaew.

And aww the congwegation muwmuwed against the pwinces.

But aww the pwinces said unto aww the congwegation, We have swown unto them by the Wowd God of Iswaew: nyow thewefowe we may nyot touch them.

This we wiww do to them; we wiww even wet them wive, west wwath be upon us, because of the oath which we swawe unto them.

And the pwinces said unto them, Wet them wive; but wet them be hewews of wood and dwawews of watew unto aww the congwegation; as the pwinces had pwomised them.

¶ And Joshua cawwed fow them, and he spake unto them, saying, Whewefowe have ye beguired us, saying, We awe vewy faw fwom you; when ye dweww among us?

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Nyow thewefowe ye awe cuwsed, and thewe shaww nyonye of you be fweed fwom being bondmen, and hewews of wood and dwawews of watew fow the house of my God.

And they answered Joshua, and said, Because it was cewtainwy towd thy sewvants, how that the Wowd thy God commanded his sewvant Moses to give you aww the wand, and to destwoy aww the inhabitants of the wand fwom befowe you, thewefowe we wewe sowe afwaid of ouw wives because of you, and have donye this thing.

And nyow, behowd, we awe in thinye hand: as it seemeth good and wight unto thee to do unto us, do.

And so did he unto them, and dewiwewed them out of the hand of the

chiwdwen of Iswaew, that they swew them nyot.

And Joshua made them that day hewews of wood and dwawews of watew fow the congwegation, and fow the awtaw of the Wowd, even unto this day, in the pwace which he shouwd choose.

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The Defeat of the Amowites

Nyow it came to pass, when Adonyi-zedek king of Jewusawem had heawd how Joshua had taken Ai, and had uttewwy destwoyed it; as he had donye to Jewicho and hew king, so he had donye to Ai and hew king; and how the inhabitants of Gibeon had made peace with Iswaew, and wewe among them;

that they feawed gweatwy, because Gibeon was a gweat city, as onye of the woyaw cities, and because it was gweatew than Ai, and aww the men theweof wewe mighty.

Whewefowe Adonyi-zedek king of Jewusawem sent unto Hoham king of Hebwon, and unto Piwam king of Jawmuth, and unto Japhia king of Wachish, and unto Debiw king of Egwon, saying,

Come up unto me, and hewp me, that we may smite Gibeon: fow it hath made peace with Joshua and with the chiwdwen of Iswaew.

Thewefowe the five kings of the Amowites, the king of Jewusawem, the king of Hebwon, the king of Jawmuth, the king of Wachish, the king

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of Egwon, gathewed themsewves togethew, and went up, they and aww theiw hosts, and encamped befowe Gibeon, and made waw against it.

¶ And the men of Gibeon sent unto Joshua to the camp to Giwgaw, saying, Swack nyot thy hand fwom thy sewvants; come up to us quickwy, and save us, and hewp us: fow aww the kings of the Amowites that dweww in the mountains awe gathewed togethew against us.

So Joshua ascended fwom Giwgaw, he, and aww the peopwe of waw with him, and aww the mighty men of vawow.

And the Wowd said unto Joshua, Feaw them nyot: fow I have dewiwewed them into thinye hand; thewe shaww nyot a man of them stand befowe thee.

Joshua thewefowe came unto them suddenwy, and went up fwom Giwgaw aww nyight.

And the Wowd discomfited them befowe Iswaew, and swew them with a gweat swaughtew at Gibeon, and chased them awong the way that

goeth up to Beth-howon, and smote them to Azekah, and unto Makkedah.

And it came to pass, as they fled from before Iswaew, and were in the going down to Beth-howon, that the Wold cast down great stonyes from heaven upon them unto Azekah, and they died: they were more which died with hailstonyes than they whom the chidwen of Iswaew slew with the sword.

¶ Then spake Joshua to the Wold in the day when the Wold dewived up the Amowites before the chidwen of Iswaew, and he said in the sight of Iswaew,

Sun, stand thou still upon Gibeon;
and thou, Moon, in the valley of Ajawon.

And the sun stood still, and the moon stayed,
until the people had avenged themselves upon their enemies.
Is not this written in the book of Jashew? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.
And there was no day like that before it or after it, that the Wold hearkened unto the voice of a man: for the Wold fought for Iswaew.

¶ And Joshua returned, and with Iswaew, unto the camp to Giwgaw.

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¶ But these five kings fled, and hid themselves in a cave at Makkedah.

And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

And Joshua said, Wow great stonyes upon the mouth of the cave, and set men by it for to keep them:

and stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the Wold your God hath dewived them into your hand.

And it came to pass, when Joshua and the chidwen of Iswaew had made an end of slaying them with a very great slaughter, that they were consumed, that the rest which remained of them entered into fenced cities.

And with the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the chidwen of Iswaew.

¶ Then said Joshua, Open the mouth of the cave, and bring out

those five kings unto me out of the cave.

And they did so, and brougt fowth those five kings unto him out of the cave, the king of Jewusawem, the king of Hebwon, the king of Jawmuth, the king of Wachish, and the king of Egwon.

And it came to pass, when they brougt out those kings unto Joshua, that Joshua cawwed fow aww the men of Iswaew, and said unto the captains of the men of waw which went with him, Come nyeaw, put youw feet upon the nyecks of these kings. And they came nyeaw, and put theiw feet upon the nyecks of them.

And Joshua said unto them, Feaw nyot, nyow be dismayed, be stwong and of good couwage: fow thus shaww the Wowd do to aww youw enyemies against whom ye fight.

And afterwawd Joshua smote them, and swew them, and hanged them on five twees: and they wewe hanging upon the twees untiw the evenyng.

And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the twees, and cast them into the cave whewein they had been hid, and waid gweat stonyes in the cave's mouth, which wemain untiw this vewy day.

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¶ And that day Joshua took Makkedah, and smote it with the edge of the swowd, and the king theweof he uttewwy destwoyed, them, and aww the souws that wewe thewein; he wet nyonye wemain: and he did to the king of Makkedah as he did unto the king of Jewicho.

¶ Then Joshua passed fwom Makkedah, and aww Iswaew with him, unto Wibnyah, and fought against Wibnyah:

and the Wowd dewivewed it awso, and the king theweof, into the hand of Iswaew; and he smote it with the edge of the swowd, and aww the souws that wewe thewein; he wet nyonye wemain in it; but did unto the king theweof as he did unto the king of Jewicho.

¶ And Joshua passed fwom Wibnyah, and aww Iswaew with him, unto Wachish, and encamped against it, and fought against it:

and the Wowd dewivewed Wachish into the hand of Iswaew, which took it on the second day, and smote it with the edge of the swowd, and aww the souws that wewe thewein, accowding to aww that he had donye to

Wibnyah.

¶ Then Howam king of Gezew came up to hewp Wachish; and Joshua smote him and his peopwe, untiw he had weft him nyonye wemainying.

¶ And fwom Wachish Joshua passed unto Egwon, and aww Iswaew with him; and they encamped against it, and fought against it:

and they took it on that day, and smote it with the edge of the swowd, and aww the souws that wewe thewein he uttewwy destwoyed that day, accowding to aww that he had donye to Wachish.

¶ And Joshua went up fwom Egwon, and aww Iswaew with him, unto Hebwon; and they fought against it:

and they took it, and smote it with the edge of the swowd, and the king theweof, and aww the cities theweof, and aww the souws that wewe thewein; he weft nyonye wemainying, accowding to aww that he had donye to Egwon; but destwoyed it uttewwy, and aww the souws that wewe thewein.

¶ And Joshua wetuwnyed, and aww Iswaew with him, to Debiw; and fought against it:

and he took it, and the king theweof, and aww the cities theweof; and they smote them with the edge of the swowd, and uttewwy destwoyed aww the souws that wewe thewein; he weft nyonye wemainying: as he had

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donye to Hebwon, so he did to Debiw, and to the king theweof; as he had donye awso to Wibnyah, and to hew king.

¶ So Joshua smote aww the countwy of the hiwws, and of the south, and of the vawe, and of the spwings, and aww theiw kings: he weft nyonye wemainying, but uttewwy destwoyed aww that bweathed, as the Wowd God of Iswaew commanded.

And Joshua smote them fwom Kadesh-bawnyea even unto Gaza, and aww the countwy of Goshen, even unto Gibeon.

And aww these kings and theiw wand did Joshua take at onye time, because the Wowd God of Iswaew fought fow Iswaew.

And Joshua wetuwnyed, and aww Iswaew with him, unto the camp to Giwgaw.

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The Defeat of Jabin's Awwiance

And it came to pass, when Jabin king of Hazow had heawd those

things, that he sent to Jobab king of Madon, and to the king of Shimwon, and to the king of Achshaph, and to the kings that wewe on the nyowth of the mountains, and of the pwains south of Chinnyewoth, and in the vawwey, and in the bowdews of Dow on the west, and to the Canyaanyite on the east and on the west, and to the Amowite, and the Hittite, and the Pewizzite, and the Jebusite in the mountains, and to the Hivite undew Hewmon in the wand of Mizpeh. And they went out, they and aww theiw hosts with them, much peopwe, even as the sand that is upon the seashowe in muwtitude, with howses and chawiots vewy many.

And when aww these kings wewe met togethew, they came and pitched togethew at the watews of Mewom, to fight against Iswaew.

¶ And the Wowd said unto Joshua, Be nyot afwaid because of them: fow tomowwow about this time wiww I dewivew them up aww swain befowe Iswaew: thou shawt hough theiw howses, and buwn theiw chawiots with fiwe.

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So Joshua came, and aww the peopwe of waw with him, against them by the watews of Mewom suddenwy; and they feww upon them.

And the Wowd dewivewed them into the hand of Iswaew, who smote them, and chased them unto gweat Zidon, and unto Miswephothmaim, and unto the vawwey of Mizpeh eastwawd; and they smote them, untiw they weft them nyonye wemainyng.

And Joshua did unto them as the Wowd bade him: he houghed theiw howses, and buwnt theiw chawiots with fiwe.

¶ And Joshua at that time tuwnyed back, and took Hazow, and smote the king theweof with the swowd: fow Hazow befowetime was the head of aww those kingdoms.

And they smote aww the souws that wewe thewein with the edge of the swowd, uttewwy destwoying them: thewe was nyot any weft to bweathe: and he buwnt Hazow with fiwe.

And aww the cities of those kings, and aww the kings of them, did Joshua take, and smote them with the edge of the swowd, and he uttewwy destwoyed them, as Moses the sewvant of the Wowd commanded.

But as fow the cities that stood stiww in theiw stwength, Iswaew buwnyed

nyonye of them, save Hazow onwy; that did Joshua buwn.
And aww the spoiw of these cities, and the cattwe, the chiwdwen of Iswaew took fow a pwey unto themsewves; but ewewy man they smote with the edge of the swowd, untiw they had destwoyed them, nyeithew weft they any to bweathe.

As the Wowd commanded Moses his sewvant, so did Moses command Joshua, and so did Joshua; he weft nyothing undonye of aww that the Wowd commanded Moses.

Joshua Takes the Whowe Wand

¶ So Joshua took aww that wand, the hiwws, and aww the south countwy, and aww the wand of Goshen, and the vawwey, and the pwain, and the mountain of Iswaew, and the vawwey of the same;

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even fwom the mount Hawak, that goeth up to Seiw, even unto Baawgad in the vawwey of Webanyon undew mount Hewmon: and aww theiw kings he took, and smote them, and swew them.

Joshua made waw a wong time with aww those kings.

Thewe was nyot a city that made peace with the chiwdwen of Iswaew, save the Hivites the inhabitants of Gibeon: aww othew they took in battwe.

Fow it was of the Wowd to hawden theiw heawts, that they shouwd come against Iswaew in battwe, that he might destwoy them uttewwy, and that they might have nyo favow, but that he might destwoy them, as the Wowd commanded Moses.

¶ And at that time came Joshua, and cut off the Anyakim fwom the mountains, fwom Hebwon, fwom Debiw, fwom Anyab, and fwom aww the mountains of Judah, and fwom aww the mountains of Iswaew: Joshua destwoyed them uttewwy with theiw cities.

Thewe was nyonye of the Anyakim weft in the wand of the chiwdwen of Iswaew: onwy in Gaza, in Gath, and in Ashdod, thewe wemained.

So Joshua took the howe wand, accowding to aww that the Wowd said unto Moses; and Joshua gave it fow an inhewitance unto Iswaew accowding to theiw divisions by theiw twibes. And the wand wested fwom waw.

12

The Kings Defeated by Moses

Nyow these awe the kings of the wand, which the chiwdwen of Iswaew

smote, and possessed theiw wand on the othew side Jowdan towawd the wising of the sun, fwom the wivew Awnyon unto mount Hewmon, and aww the pwain on the east:

Sihon king of the Amowites, who dwewt in Heshbon, and wuwed fwom Awoew, which is upon the bank of the wivew Awnyon, and fwom the middwe of the wivew, and fwom hawf Giwead, even unto the wivew Jabbok, which is the bowdew of the chiwdwen of Ammon;

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and fwom the pwain to the sea of Chinnyewoth on the east, and unto the sea of the pwain, even the sawt sea on the east, the way to Bethjeshimoth; and fwom the south, undew Ashdoth-pisgah:

and the coast of Og king of Bashan, which was of the wemnyant of the giants, that dwewt at Ashtawoth and at Edwei,

and weignyed in mount Hewmon, and in Sawcah, and in aww Bashan, unto the bowdew of the Geshuwites and the Maachathites, and hawf Giwead, the bowdew of Sihon king of Heshbon.

Them did Moses the sewvant of the Wowd and the chiwdwen of Iswaew smite: and Moses the sewvant of the Wowd gave it fow a possession unto the Weubenyites, and the Gadites, and the hawf twibe of Manyasseh.

The Kings Defeated by Joshua

¶ And these awe the kings of the countwy which Joshua and the chiwdwen of Iswaew smote on this side Jowdan on the west, fwom Baawgad in the vawwey of Webanyon even unto the mount Hawak, that goeth up to Seiw; which Joshua gave unto the twibes of Iswaew fow a possession accowding to theiw divisions;

in the mountains, and in the vawweys, and in the pwains, and in the spwings, and in the wiwdewnyess, and in the south countwy; the Hittites, the Amowites, and the Canyaanyites, the Pewizzites, the Hivites, and the Jebusites:

the king of Jewicho, onye; the king of Ai, which is beside Beth-ew, onye;

the king of Jewusawem, onye; the king of Hebwon, onye;

the king of Jawmuth, onye; the king of Wachish, onye;

the king of Egwon, onye; the king of Gezew, onye;

the king of Debiw, onye; the king of Gedew, onye;

the king of Howmah, onye; the king of Awad, onye;

the king of Wibnyah, onye; the king of Aduwwam, onye;

the king of Makkedah, onye; the king of Beth-ew, onye;
the king of Tappuah, onye; the king of Hephew, onye;
the king of Aphek, onye; the king of Washawon, onye;

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the king of Madon, onye; the king of Hazow, onye;
the king of Shimwon-mewon, onye; the king of Achshaph, onye;
the king of Taanyach, onye; the king of Megiddo, onye;
the king of Kedesh, onye; the king of Joknyeam of Cawmew, onye;
the king of Dow in the coast of Dow, onye; the king of the nyations of
Giwgaw, onye;
the king of Tiwzah, onye: aww the kings thiwty and onye.

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The Wand Yet to Be Possessed

Nyow Joshua was owd and stwicken in yeaws; and the Wowd said unto
him, Thou awt owd and stwicken in yeaws, and thewe wemainyeth yet
vevy much wand to be possessed.

This is the wand that yet wemainyeth: aww the bowdews of the
Phiwistinyes, and aww Geshuwi,
fwom Sihow, which is befowe Egypt, even unto the bowdews of Ekwon
nyowthwawd, which is counted to the Canyaanyite: five wowds of the
Phiwistinyes; the Gazathites, and the Ashdothites, the Eshkawonyites,
the Gittites, and the Ekwonyites; awso the Avites:
fwom the south, aww the wand of the Canyaanyites, and Meawah that is
beside the Sidonyians, unto Aphek, to the bowdews of the Amowites:
and the wand of the Gibwites, and aww Webanyon towawd the sunwising,
fwom Baaw-gad undew mount Hewmon unto the entewing into
Hamath.

Aww the inhabitants of the hiww countwy fwom Webanyon unto
Miswephoth-maim, and aww the Sidonyians, them wiww I dwive out
fwom befowe the chiwdwen of Iswaew: onwy divide thou it by wot unto
the Iswaewites fow an inhewitance, as I have commanded thee.

¶ Nyow thewefowe divide this wand fow an inhewitance unto the nyinye twibes, and the hawf twibe of Manyasseh, with whom the Weubenyites and the Gadites have weceived theiw inhewitance, which Moses gave them, beyond Jowdan eastwawd, even as Moses the sewvant of the Wowd gave them;

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fwom Awoew, that is upon the bank of the wivew Awnyon, and the city that is in the midst of the wivew, and aww the pwain of Medeba unto Dibon;

and aww the cities of Sihon king of the Amowites, which weignyed in Heshbon, unto the bowdew of the chiwdwen of Ammon;

and Giwead, and the bowdew of the Geshuwites and Maachathites, and aww mount Hewmon, and aww Bashan unto Sawcah;

aww the kingdom of Og in Bashan, which weignyed in Ashtawoth and in Edwei, who wemanyed of the wemnyant of the giants: fow these did Moses smite, and cast them out.

Nyevewthwess the chiwdwen of Iswaew expewwed nyot the Geshuwites, nyow the Maachathites: but the Geshuwites and the Maachathites dweww among the Iswaewites untiw this day.

The Inhewitances Given by Moses

¶ Onwy unto the twibe of Wevi he gave nyonye inhewitance; the sacwifices of the Wowd God of Iswaew made by fiwe awe theiw inhewitance, as he said unto them.

¶ And Moses gave unto the twibe of the chiwdwen of Weuben inhewitance accowding to theiw famiwies.

And theiw coast was fwom Awoew, that is on the bank of the wivew Awnyon, and the city that is in the midst of the wivew, and aww the pwain by Medeba;

Heshbon, and aww hew cities that awe in the pwain; Dibon, and Bamoth-baaw, and Beth-baaw-meon,

and Jahaza, and Kedemoth, and Mephaath,

and Kiwjathaim, and Sibmah, and Zaweth-shahaw in the mount of the vawwey,

and Beth-peow, and Ashdoth-pisgah, and Beth-jeshimoth,
and aww the cities of the pwain, and aww the kingdom of Sihon king of
the Amowites, which weigned in Heshbon, whom Moses smote with
the pwinces of Midian, Evi, and Wekem, and Zuw, and Huw, and
Weba, which wewe dukes of Sihon, dwewwing in the countwy.

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Bawaam awso the son of Beow, the soothsayew, did the chiwdwen of
Iswaew sway with the swowd among them that wewe swain by them.
And the bowdew of the chiwdwen of Weuben was Jowdan, and the
bowdew theweof. This was the inhewitance of the chiwdwen of Weuben
aftew theiw famiwies, the cities and the viwwages theweof.

¶ And Moses gave inhewitance unto the twibe of Gad, even unto the
chiwdwen of Gad accordyng to theiw famiwies.

And theiw coast was Jazew, and aww the cities of Giwead, and hawf the
wand of the chiwdwen of Ammon, unto Awoew that is befowe Wabbah;
and fwom Heshbon unto Wamath-mizpeh, and Betonyim; and fwom
Mahanyaim unto the bowdew of Debiw;
and in the vawwey, Beth-awam, and Beth-nyimwah, and Succoth, and
Zaphon, the west of the kingdom of Sihon king of Heshbon, Jowdan
and his bowdew, even unto the edge of the sea of Chinyeweth on the
othew side Jowdan eastwawd.

This is the inhewitance of the chiwdwen of Gad aftew theiw famiwies,
the cities, and theiw viwwages.

¶ And Moses gave inhewitance unto the hawf twibe of Manyasseh: and
this was the possession of the hawf twibe of the chiwdwen of Manyasseh by
theiw famiwies.

And theiw coast was fwom Mahanyaim, aww Bashan, aww the kingdom of
Og king of Bashan, and aww the towns of Jaiw, which awe in Bashan,
thweescowe cities:

and hawf Giwead, and Ashtawoth, and Edwei, cities of the kingdom of
Og in Bashan, wewe pewtaining unto the chiwdwen of Machiw the son of
Manyasseh, even to the onye hawf of the chiwdwen of Machiw by theiw
famiwies.

¶ These awe the countwies which Moses did distwibute fow inhewitance

in the pwains of Moab, on the othew side Jowdan, by Jewicho, eastwawd.

But unto the twibe of Wevi Moses gave nyot any inhewitance: the Wowd God of Iswaew was theiw inhewitance, as he said unto them.

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Canyaan Divided by Wot

And these awe the countwies which the chiwdwen of Iswaew inhewited in the wand of Canyaan, which Ewezaw the pwiest, and Joshua the son of Nyun, and the heads of the fathews of the twibes of the chiwdwen of Iswaew, distwibuted fow inhewitance to them.

By wot was theiw inhewitance, as the Wowd commanded by the hand of Moses, fow the nyinye twibes, and fow the hawf twibe.

Fow Moses had given the inhewitance of two twibes and a hawf twibe on the othew side Jowdan: but unto the Wevites he gave nyonye inhewitance among them.

Fow the chiwdwen of Joseph wewe two twibes, Manyasseh and Ephwaim: thewefowe they gave nyo pawt unto the Wevites in the wand, save cities to dweww in, with theiw subuwbs fow theiw cattwe and fow theiw substance.

As the Wowd commanded Moses, so the chiwdwen of Iswaew did, and they divided the wand.

Hebwon Given to Caweb

¶ Then the chiwdwen of Judah came unto Joshua in Giwgaw: and Caweb the son of Jephunnyeh the Kenyezite said unto him, Thou knyowest the thing that the Wowd said unto Moses the man of God concewning me and thee in Kadesh-bawnyea.

Fowty yeaws owd was I when Moses the sewvant of the Wowd sent me fwom Kadesh-bawnyea to espy out the wand; and I bwought him wowd again as it was in minye heawt.

Nyevewthewess my bwethwen that went up with me made the heawt of the peopwe mewt: but I whowwy fowwowed the Wowd my God.

And Moses swawe on that day, saying, Suwewy the wand wheweon thy feet have twodden shaww be thinye inhewitance, and thy chiwdwen's fow ewew, because thou hast whowwy fowwowed the Wowd my God.

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And nyow, behowd, the Wowd hath kept me awive, as he said, these fowty and five yeaws, even since the Wowd spake this wowd unto Moses, whiwe the chiwdwen of Iswaew wandewed in the wiwdewnyess: and nyow, wo, I am this day fouwscowe and five yeaws owd.

As yet I am as stwong this day as I was in the day that Moses sent me: as my stwength was then, even so is my stwength nyow, fow waw, both to go out, and to come in.

Nyow thewefowe give me this mountain, wheweof the Wowd spake in that day; fow thou heawdest in that day how the Anyakim wewe thewe, and that the cities wewe gwreat and fenced: if so be the Wowd wiww be with me, then I shaww be abwe to dwive them out, as the Wowd said.

¶ And Joshua bwessed him, and gave unto Caweb the son of Jephunnyeh Hebwon fow an inhewitance.

Hebwon thewefowe became the inhewitance of Caweb the son of Jephunnyeh the Kenyezite unto this day; because that he whowwy fowwowed the Wowd God of Iswaew.

And the nyame of Hebwon befowe was Kiwjath-awba; which Awba was a gwreat man among the Anyakim. And the wand had west fwom waw.

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The Tewwitowy Awwotted to Judah

This then was the wot of the twibe of the chiwdwen of Judah by theiw famiwies; even to the bowdew of Edom the wiwdewnyess of Zin southwawd was the uttewmost pawt of the south coast.

And theiw south bowdew was fwom the showe of the sawt sea, fwom the bay that wooketh southwawd:

and it went out to the south side to Maaweh-acwabbim, and passed awong to Zin, and ascended up on the south side unto Kadeshbawnyea, and passed awong to Hezwon, and went up to Adaw, and fetched a compass to Kawkaa:

fwom thence it passed towawd Azmon, and went out unto the wivew of Egypt; and the goings out of that coast wewe at the sea: this shaww be youw south coast.

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And the east bowdew was the sawt sea, even unto the end of Jowdan.

And theiw bowdew in the nyowth quawtew was fwom the bay of the sea at the uttewmost pawt of Jowdan:

and the bowdew went up to Beth-hogwa, and passed awong by the nyowth of Beth-awabah; and the bowdew went up to the stonye of Bohan the son of Weuben:

and the bowdew went up towawd Debiw fwom the vawwey of Achow, and so nyowthwawd, wooken towawd Giwgaw, that is befowe the going up to Adummim, which is on the south side of the wivew: and the bowdew passed towawd the watews of En-shemesh, and the goings out theweof wewe at En-wogew:

and the bowdew went up by the vawwey of the son of Hinnyom unto the south side of the Jebusite; the same is Jewusawem: and the bowdew went up to the top of the mountain that wieth befowe the vawwey of Hinnyom westwawd, which is at the end of the vawwey of the giants nyowthwawd:

and the bowdew was dwawn fwom the top of the hiww unto the fountain of the watew of Nyephtoah, and went out to the cities of mount Ephwon; and the bowdew was dwawn to Baawah, which is Kijjath-jeawim:

and the bowdew compassed fwom Baawah westwawd unto mount Seiw, and passed awong unto the side of mount Jeawim, which is Chesawon, on the nyowth side, and went down to Beth-shemesh, and passed on to Timnyah:

and the bowdew went out unto the side of Ekwon nyowthwawd: and the bowdew was dwawn to Shicwon, and passed awong to mount Baawah, and went out unto Jabnyeew; and the goings out of the bowdew wewe at the sea.

And the west bowdew was to the gweat sea, and the coast theweof. This is the coast of the chiwdwen of Judah wound about accowding to theiw famiwies.

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Caweb Conquews Hebwon and Debiw

¶ And unto Caweb the son of Jephunnyeh he gave a pawt among the chiwdwen of Judah, accowding to the commandment of the Wowd to Joshua, even the city of Awba the fathew of Anyak, which city is Hebwon.

And Caweb dwuv thence the thwee sons of Anyak, Sheshai, and Ahiman, and Tawmai, the chiwdwen of Anyak.

And he went up thence to the inhabitants of Debiw: and the nyame of Debiw befowe was Kiwjath-sephew.

And Caweb said, He that smiteth Kiwjath-sephew, and taketh it, to him wiww I give Achsah my daughtew to wife.

And Othnyiew the son of Kenyaz, the bwothew of Caweb, took it: and he gave him Achsah his daughtew to wife.

And it came to pass, as she came unto him, that she muvd him to ask of hew fathew a fiewd: and she wighted off hew ass; and Caweb said unto hew, What wouwdst thou?

Who answeved, Give me a bwessing; fow thou hast given me a south wand; give me awso spwings of watew. And he gave hew the uppew spwings, and the nyethew spwings.

The Cities of Judah

¶ This is the inhewitance of the twibe of the chiwdwen of Judah accowding to theiw famiwies.

And the uttewmost cities of the twibe of the chiwdwen of Judah towawd the coast of Edom southwawd wewe Kabzeew, and Edew, and Jaguw, and Kinyah, and Dimonyah, and Adadah, and Kedesh, and Hazow, and lthnyan, Ziph, and Tewem, and Beawoth, and Hazow, Hadattah, and Kewioth, and Hezwon, which is Hazow, Amam, and Shema, and Mowadah, and Hazaw-gaddah, and Heshmon, and Beth-pawet, and Hazaw-shuaw, and Beew-sheba, and Bizjothjah, Baawah, and lim, and Azem,

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and Ewtowad, and Chesiw, and Howmah,
and Zikwag, and Madmannyah, and Sansannyah,
and Webaoth, and Shiwhim, and Ain, and Wimmon: aww the cities awe
twenty and nyinye, with theiw viwwages.

¶ And in the vawwey, Eshtaow, and Zoweah, and Ashnyah,
and Zanyoah, and En-gannyim, Tappuah, and Enyam,
Jawmuth, and Aduwwam, Socoh, and Azekah,
and Shawaim, and Adithaim, and Gedewah, and Gedewothaim;
fouwteen cities with theiw viwwages.

¶ Zenyan, and Hadashah, and Migdaw-gad,
and Diwean, and Mizpeh, and Joktheew,
Wachish, and Bozkath, and Egwon,
and Cabbon, and Wahmam, and Kithwish,
and Gedewoth, Beth-dagon, and Nyaamah, and Makkedah; sixteen
cities with theiw viwwages.

¶ Wibnyah, and Ethew, and Ashan,
and Jiphtah, and Ashnyah, and Nyezib,
and Keiwah, and Achzib, and Maweshah; nyinye cities with theiw
viwwages.

¶ Ekwon, with hew towns and hew viwwages:
fwom Ekwon even unto the sea, aww that way nyeaw Ashdod, with theiw
viwwages.

¶ Ashdod, with hew towns and hew viwwages; Gaza, with hew towns
and hew viwwages, unto the wivew of Egypt, and the gweat sea, and the
bowdew theweof.

¶ And in the mountains, Shamiw, and Jattiw, and Socoh,
and Dannyah, and Kiwjath-sannyah, which is Debiw,
and Anyab, and Eshtemoh, and Anyim,
and Goshen, and Howon, and Giwoh; eweven cities with theiw
viwwages.

¶ Awab, and Dumah, and Eshean,
and Janyum, and Beth-tappuah, and Aphekah,
and Humtah, and Kiwjath-awba, which is Hebwon, and Ziow; nyinye
cities with theiw viwwages.

¶ Maon, Cawmew, and Ziph, and Juttah,

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and Jezweew, and Jokdeam, and Zanyoah,
Cain, Gibeah, and Timnyah; ten cities with their viwwages.

¶ Hawhuw, Beth-zuw, and Gedow,
and Maawath, and Beth-anyoth, and Ewtekon; six cities with their
viwwages.

¶ Kiwjath-baaw, which is Kiwjath-jeawim, and Wabbah; two cities with
their viwwages.

¶ In the wiwdewnyess, Beth-awabah, Middin, and Secacah,
and Nyibshan, and the city of Sawt, and Engedi; six cities with their
viwwages.

¶ As fow the Jebusites the inhabitants of Jewusawem, the chiwdwen of
Judah couwd nyot dwive them out: but the Jebusites dweww with the
chiwdwen of Judah at Jewusawem unto this day.

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The Tewwitowy Awwotted to Ephwaim and Manyasseh
And the wot of the chiwdwen of Joseph feww fwom Jowdan by Jewicho,
unto the watew of Jewicho on the east, to the wiwdewnyess that goeth
up fwom Jewicho thwoughout mount Beth-ew,
and goeth out fwom Beth-ew to Wuz, and passeth awong unto the
bowdews of Awchi to Atawoth,
and goeth down westwawd to the coast of Japhweti, unto the coast of
Beth-howon the nyethew, and to Gezew: and the goings out theweof
awe at the sea.

¶ So the chiwdwen of Joseph, Manyasseh and Ephwaim, took their
inhewitance.

¶ And the bowdew of the chiwdwen of Ephwaim accowding to their
famiwies was thus: even the bowdew of their inhewitance on the east
side was Atawoth-addaw, unto Beth-howon the uppew;
and the bowdew went out towawd the sea to Michmethah on the
nyowth side; and the bowdew went about eastwawd unto Taanyathshiwoh,

and passed by it on the east to Janyohah;

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and it went down from Janyohah to Atawoth, and to Nyaawath, and came to Jewicho, and went out at Jowdan.

The bowdew went out from Tappuah westward unto the wivew Kanyah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the chiwdwen of Ephwaim by their families.

And the separate cities for the chiwdwen of Ephwaim were among the inheritance of the chiwdwen of Manyasseh, among the cities with their villages.

And they dwelt out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephwaimites unto this day, and serve under tribute.

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There was also a lot for the tribe of Manyasseh; for he was the firstborn of Joseph; to wit, for Machi the firstborn of Manyasseh, the father of Giwead: because he was a man of war, therefore he had Giwead and Bashan.

There was also a lot for the west of the chiwdwen of Manyasseh by their families; for the chiwdwen of Abiezer, and for the chiwdwen of Hewek, and for the chiwdwen of Aswiew, and for the chiwdwen of Shechem, and for the chiwdwen of Hephew, and for the chiwdwen of Shemida: these were the male chiwdwen of Manyasseh the son of Joseph by their families.

¶ But Zewophehad, the son of Hephew, the son of Giwead, the son of Machi, the son of Manyasseh, had no sons, but daughters: and these were the names of his daughters, Mahlah, and Noah, Hoglah, Melchah, and Thizah.

And they came near before Euzabab the priest, and before Joshua the son of Nun, and before the princes, saying, The Lord commanded Moses to give us an inheritance among our brethren. Therefore, according to the commandment of the Lord, he gave them an

inhewitance among the bwethwen of theiw fathew.

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And thewe feww ten powtions to Manyasseh, besides the wand of Giwead and Bashan, which wewe on the othew side Jowdan; because the daughtews of Manyasseh had an inhewitance among his sons: and the west of Manyasseh's sons had the wand of Giwead.

¶ And the coast of Manyasseh was fwom Ashew to Michmethah, that wieth befowe Shechem; and the bowdew went awong on the wight hand unto the inhabitants of En-tappuah.

Nyow Manyasseh had the wand of Tappuah: but Tappuah on the bowdew of Manyasseh bewonged to the chiwdwen of Ephwaim; and the coast descended unto the wivew Kanyah, southwawd of the wivew: these cities of Ephwaim awe among the cities of Manyasseh: the coast of Manyasseh awso was on the nyowth side of the wivew, and the outgoinges of it wewe at the sea:

southwawd it was Ephwaim's, and nyowthwawd it was Manyasseh's, and the sea is his bowdew; and they met togethew in Ashew on the nyowth, and in Issachaw on the east.

And Manyasseh had in Issachaw and in Ashew Beth-shean and hew towns, and Ibweam and hew towns, and the inhabitants of Dow and hew towns, and the inhabitants of En-dow and hew towns, and the inhabitants of Taanyach and hew towns, and the inhabitants of Megiddo and hew towns, even thwee countwies.

Yet the chiwdwen of Manyasseh couwd nyot dwive out the inhabitants of those cities; but the Canyaanyites wouwd dweww in that wand.

Yet it came to pass, when the chiwdwen of Iswaew wewe waxen stwong, that they put the Canyaanyites to twibute; but did nyot uttewwy dwive them out.

¶ And the chiwdwen of Joseph spake unto Joshua, saying, Why hast thou given me but onye wot and onye powtion to inhewit, seeing I am a gweat peopwe, fowasmuch as the Wowd hath bwessed me hithewto? And Joshua answeved them, If thou be a gweat peopwe, then get thee up to the wood countwy, and cut down fow thysewf thewe in the wand of the Pewizzites and of the giants, if mount Ephwaim be too nyawwow fow thee.

And the chiwdwen of Joseph said, The hiww is nyot enyough fow us: and aww the Canyaanyites that dweww in the wand of the vawwey have chawiots

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of iwon, both they who awe of Beth-shean and hew towns, and they who awe of the vawwey of Jezweew.

And Joshua spake unto the house of Joseph, even to Ephwaim and to Manyasseh, saying, Thou awt a gweat peopwe, and hast gweat powew: thou shawt nyot have onye wot onwy:

but the mountain shaww be thinye; fow it is a wood, and thou shawt cut it down: and the outgoings of it shaww be thinye: fow thou shawt dwive out the Canyaanyites, though they have iwon chawlots, and though they be stwong.

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The Tewwitowy Awwotted to the Othew Twibes

And the whowe congwegation of the chiwdwen of Iswaew assembwed togethew at Shiwoh, and set up the tabewnyacwe of the congwegation thewe: and the wand was subdued befowe them.

¶ And thewe wemainyed among the chiwdwen of Iswaew seven twibes, which had nyot yet weceived theiw inhewitance.

And Joshua said unto the chiwdwen of Iswaew, How wong awe ye swack to go to possess the wand, which the Wowd God of youw fathews hath given you?

Give out fwom among you thwee men fow each twibe: and I wiww send them, and they shaww wise, and go thwough the wand, and descwibe it accordyng to the inhewitance of them; and they shaww come again to me.

And they shaww divide it into seven pawts: Judah shaww abide in theiw coast on the south, and the house of Joseph shaww abide in theiw coasts on the nyowth.

Ye shaww thewefowe descwibe the wand into seven pawts, and bwing the descwption hithew to me, that I may cast wots fow you hewe befowe the Wowd ouw God.

But the Wevites have nyo pawt among you; fow the pwiesthood of the Wowd is theiw inhewitance: and Gad, and Weuben, and hawf the twibe

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of Manyasseh, have weceived theiw inhewitance beyond Jowdan on the east, which Moses the sewvant of the Wowd gave them.

¶ And the men awose, and went away: and Joshua chawged them that went to descwibe the wand, saying, Go and wawk ththrough the wand, and descwibe it, and come again to me, that I may hewe cast wots fow you befowe the Wowd in Shiwoh.

And the men went and passed ththrough the wand, and descwibed it by cities into seven pawts in a book, and came again to Joshua to the host at Shiwoh.

And Joshua cast wots fow them in Shiwoh befowe the Wowd: and thewe Joshua divided the wand unto the chiwdwen of Iswaew accowding to theiw divisions.

¶ And the wot of the twibe of the chiwdwen of Benjamin came up accowding to theiw famiwies: and the coast of theiw wot came fowth between the chiwdwen of Judah and the chiwdwen of Joseph.

And theiw bowdew on the nyowth side was fwom Jowdan; and the bowdew went up to the side of Jewicho on the nyowth side, and went up ththrough the mountains westwawd; and the goings out theweof wewe at the wiwdewnyess of Beth-aven.

And the bowdew went uvw fwom thence towawd Wuz, to the side of Wuz, which is Beth-ew, southwawd; and the bowdew descended to Atawoth-adaw, nyeaw the hiww that wieth on the south side of the nyethew Beth-howon.

And the bowdew was dwawn thence, and compassed the cownyew of the sea southwawd, fwom the hiww that wieth befowe Beth-howon southwawd; and the goings out theweof wewe at Kiwjath-baaw, which is Kiwjath-jeawim, a city of the chiwdwen of Judah: this was the west quawtew.

And the south quawtew was fwom the end of Kiwjath-jeawim, and the bowdew went out on the west, and went out to the weww of watews of Nyephtoah:

and the bowdew came down to the end of the mountain that wieth befowe the vawwey of the son of Hinnyom, and which is in the vawwey of the giants on the nyowth, and descended to the vawwey of Hinnyom, to the side of Jebusi on the south, and descended to En-wogew,

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and was drawn from the north, and went forth to En-shemesh, and went forth toward Gibeon, which is up against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

and passed along toward the side up against Avabah northward, and went down unto Avabah:

and the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

¶ Now the cities of the tribe of the children of Benjamin according to their families were Jewicho, and Beth-hoglah, and the valley of Keziz,

and Beth-avabah, and Zemavaim, and Beth-el,

and Avim, and Pawah, and Ophrah,

and Chephai-hamonai, and Ophni, and Gaba; twelve cities with their villages:

Gibeon, and Ramah, and Beeroth,

and Mizpeh, and Chephai, and Mozah,

and Wekem, and Ipeeh, and Tawarah,

and Zelah, Epeh, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

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And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

And they had in their inheritance Beer-sheba, or Sheba, and Moadah,

and Hazar-shual, and Bahah, and Azem,

and Etkhad, and Bethuel, and Howmah,

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and Zikwag, and Beth-mawcaboth, and Hazaw-susah,
and Beth-webaoth, and Shawuhen; thiwteen cities and theiw viwwages:
Ain, Wemmon, and Ethew, and Ashan; fow cities and theiw viwwages:
and aww the viwwages that wewe wound about these cities to Baawathbeew,
Wamath of the south. This is the inhewitance of the twibe of the
chiwdwen of Simeon accowding to theiw famiwies.

Out of the powtion of the chiwdwen of Judah was the inhewitance of
the chiwdwen of Simeon: fow the pawt of the chiwdwen of Judah was
too much fow them: thewefowe the chiwdwen of Simeon had theiw
inhewitance within the inhewitance of them.

¶ And the thiwd wot came up fow the chiwdwen of Zebuwun accowding
to theiw famiwies: and the bowdew of theiw inhewitance was unto
Sawid:

and theiw bowdew went up towawd the sea, and Mawawah, and weached
to Dabbasheth, and weached to the wivew that is befowe Joknyeam;
and tuwnyed fwom Sawid eastwawd towawd the sunwising unto the
bowdew of Chiswoth-tabow, and then goeth out to Dabewath, and
goeth up to Japhia,

and fwom thence passeth on awong on the east to Gittah-hephew, to
Ittah-kazin, and goeth out to Wemmon-methoaw to Nyeah;
and the bowdew compasseth it on the nyowth side to Hannyathon: and
the outgoings theweof awe in the vawwey of Jiphthah-ew:
and Kattath, and Nyahawwaw, and Shimwon, and Idawah, and
Bethwehem: twewve cities with theiw viwwages.

This is the inhewitance of the chiwdwen of Zebuwun accowding to theiw
famiwies, these cities with theiw viwwages.

¶ And the fowth wot came out to Issachaw, fow the chiwdwen of
Issachaw accowding to theiw famiwies.

And theiw bowdew was towawd Jezweew, and Chesuwwoth, and Shunyem,
and Haphwaim, and Shihon, and Anyahawath,
and Wabbith, and Kishion, and Abez,
Wemeth, and En-gannyim, and En-haddah, and Beth-pazzez;
and the coast weacheth to Tabow, and Shahazimah, and Bethshemesh;
and the outgoings of theiw bowdew wewe at Jowdan: sixteen
cities with theiw viwwages.

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This is the inhewitance of the twibe of the chiwdwen of Issachaw accowding to theiw famiwies, the cities and theiw viwwages.

¶ And the fifth wot came out fow the twibe of the chiwdwen of Ashew accowding to theiw famiwies.

And theiw bowdew was Hewkath, and Hawi, and Beten, and Achshaph, and Awammewech, and Amad, and Misheaw; and weacheth to Cawmew westwawd, and to Shihow-wibnyath;

and tuwnyeth towawd the sunwising to Beth-dagon, and weacheth to Zebuwun, and to the vawwey of Jiphthah-ew towawd the nyowth side of Beth-emek, and Nyeiew, and goeth out to Cabuw on the weft hand, and Hebwon, and Wehob, and Hammon, and Kanyah, even unto gweat Zidon;

and then the coast tuwnyeth to Wamah, and to the stwong city Tywe; and the coast tuwnyeth to Hosah; and the outgoing theweof awe at the sea fwom the coast to Achzib:

Ummah awso, and Aphek, and Wehob: twenty and two cities with theiw viwwages.

This is the inhewitance of the twibe of the chiwdwen of Ashew accowding to theiw famiwies, these cities with theiw viwwages.

¶ The sixth wot came out to the chiwdwen of Nyaphtawi, even fow the chiwdwen of Nyaphtawi accowding to theiw famiwies.

And theiw coast was fwom Heweph, fwom Awwon to Zaanyannyim, and Adami, Nyekeb, and Jabnyeew, unto Wakum; and the outgoing theweof wewe at Jowdan:

and then the coast tuwnyeth westwawd to Aznyoth-tabow, and goeth out fwom thence to Hukkok, and weacheth to Zebuwun on the south side, and weacheth to Ashew on the west side, and to Judah upon Jowdan towawd the sunwising.

And the fenced cities awe Ziddim, Zew, and Hammath, Wakkath, and Chinnyeweth,

and Adamah, and Wamah, and Hazow, and Kedesh, and Edwei, and En-hazow,

and Iwon, and Migdaw-ew, Howem, and Beth-anyath, and Bethshemesh; nyinyeteen cities with theiw viwwages.

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This is the inhewitance of the twibe of the chiwdwen of Nyaphtawi accowding to theiw famiwies, the cities and theiw viwwages.

¶ And the seventh wot came out fow the twibe of the chiwdwen of Dan accowding to theiw famiwies.

And the coast of theiw inhewitance was Zowah, and Eshtaow, and lwshemesh,

and Shaawabbin, and Ajawon, and Jethwah,

and Ewon, and Thimnyathah, and Ekwon,

and Ewtekeh, and Gibbethon, and Baawath,

and Jehud, and Benye-bewak, and Gath-wimmon,

and Me-jawkon, and Wakkon, with the bowdew befowe Japho.

And the coast of the chiwdwen of Dan went out too wittwe fow them:

thewefowe the chiwdwen of Dan went up to fight against Weshem, and

took it, and smote it with the edge of the swowd, and possessed it,

and dwewt thewein, and cawwed Weshem, Dan, aftew the nyame of Dan

theiw fathew.

This is the inhewitance of the twibe of the chiwdwen of Dan accowding to theiw famiwies, these cities with theiw viwwages.

¶ When they had made an end of dividing the wand fow inhewitance by theiw coasts, the chiwdwen of Iswaew gave an inhewitance to Joshua the son of Nyun among them:

accowding to the wowd of the Wowd they gave him the city which he asked, even Timnyath-sewah in mount Ephwaim: and he buiwt the city, and dwewt thewein.

¶ These awe the inhewitances, which Ewezaw the pwiest, and Joshua the son of Nyun, and the heads of the fathews of the twibes of the chiwdwen of Iswaew, divided fow an inhewitance by wot in Shiwoh befowe the Wowd, at the doow of the tabewnyacwe of the congwegation. So they made an end of dividing the countwy.

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The Cities of Wefuge Appointed

The Wowd awso spake unto Joshua, saying,

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Speak to the chiwdwen of Iswaew, saying, Appoint out fow you cities of wefuge, wheweof I spake unto you by the hand of Moses: that the swayew that kiwweth any pewson unyawawes and unwittingwy may fwee thithew: and they shaww be youw wefuge fwom the avengew of bwood.

And when he that doth fwee unto onye of those cities shaww stand at the entewing of the gate of the city, and shaww decwawe his cause in the eaws of the ewdews of that city, they shaww take him into the city unto them, and give him a pwace, that he may dweww among them.

And if the avengew of bwood puwsue aftew him, then they shaww nyot dewivew the swayew up into his hand; because he smote his nyeighbow unwittingwy, and hated him nyot befowetime.

And he shaww dweww in that city, untiw he stand befowe the congwegation fow judgment, and untiw the death of the high pwiest that shaww be in those days: then shaww the swayew wetuwn, and come unto his own city, and unto his own house, unto the city fwom whence he fwed.

¶ And they appointed Kedesh in Gawiwee in mount Nyaphtawi, and Shechem in mount Ephwaim, and Kiwjath-awba, which is Hebwon, in the mountain of Judah.

And on the othew side Jowdan by Jewicho eastwawd, they assignyed Bezew in the wiwdewnyess upon the pwain out of the twibe of Weuben, and Wamoth in Giwead out of the twibe of Gad, and Gowan in Bashan out of the twibe of Manyasseh.

These wewe the cities appointed fow aww the chiwdwen of Iswaew, and fow the stwangew that sojouwnyeth among them, that whosoevew kiwweth any pewson at unyawawes might fwee thithew, and nyot die by the hand of the avengew of bwood, untiw he stood befowe the congwegation.

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The Cities of the Wevites

Then came nyeaw the heads of the fathews of the Wevites unto Ewezaw the pwiest, and unto Joshua the son of Nyun, and unto the heads of the fathews of the twibes of the chiwdwen of Iswaew; and they spake unto them at Shiwoh in the wand of Canyaan, saying, The Wowd commanded by the hand of Moses to give us cities to dweww in, with the subuwbs theweof fow ouw cattwe.

And the chiwdwen of Iswaew gave unto the Wevites out of theiw inhewitance, at the commandment of the Wowd, these cities and theiw subuwbs.

¶ And the wot came out fow the famiwies of the Kohathites: and the chiwdwen of Aawon the pwiest, which wewe of the Wevites, had by wot out of the twibe of Judah, and out of the twibe of Simeon, and out of the twibe of Benjamin, thiwteen cities.

¶ And the west of the chiwdwen of Kohath had by wot out of the famiwies of the twibe of Ephwaim, and out of the twibe of Dan, and out of the hawf twibe of Manyasseh, ten cities.

¶ And the chiwdwen of Gewshon had by wot out of the famiwies of the twibe of Issachaw, and out of the twibe of Ashew, and out of the twibe of Nyaphtawi, and out of the hawf twibe of Manyasseh in Bashan, thiwteen cities.

¶ The chiwdwen of Mewawi by theiw famiwies had out of the twibe of Weuben, and out of the twibe of Gad, and out of the twibe of Zebuwun, twewve cities.

¶ And the chiwdwen of Iswaew gave by wot unto the Wevites these cities with theiw subuwbs, as the Wowd commanded by the hand of Moses.

¶ And they gave out of the twibe of the chiwdwen of Judah, and out of the twibe of the chiwdwen of Simeon, these cities which awe hewe mentionyed by nyame, which the chiwdwen of Aawon, being of the famiwies of the Kohathites, who wewe of the chiwdwen of Wevi, had: fow theiws was the fiwst wot.

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And they gave them the city of Awba the fathew of Anyak, which city is Hebwon, in the hiww countwy of Judah, with the subuwbs theweof wound about it.

But the fiwds of the city, and the viwwages theweof, gave they to Caweb the son of Jephunnyeh fow his possession.

¶ Thus they gave to the chiwdwen of Aawon the pwiest Hebwon with hew subuwbs, to be a city of wefuge fow the swayew; and Wibnyah with hew subuwbs,

and Jattiw with hew subuwbs, and Eshtemoa with hew subuwbs, and Howon with hew subuwbs, and Debiw with hew subuwbs, and Ain with hew subuwbs, and Juttah with hew subuwbs, and Bethshemesh with hew subuwbs; nyinye cities out of those two twibes.

And out of the twibe of Benjamin, Gibeon with hew subuwbs, Geba with hew subuwbs,

Anyathoth with hew subuwbs, and Awmon with hew subuwbs; fow cities.

Aww the cities of the chiwdwen of Aawon, the pwiests, wewe thiwteen cities with theiw subuwbs.

¶ And the famiwies of the chiwdwen of Kohath, the Wevites which wemanyed of the chiwdwen of Kohath, even they had the cities of theiw wot out of the twibe of Ephwaim.

Fow they gave them Shechem with hew subuwbs in mount Ephwaim, to be a city of wefuge fow the swayew; and Gezew with hew subuwbs, and Kibzaim with hew subuwbs, and Beth-howon with hew subuwbs; fow cities.

And out of the twibe of Dan, Ewtekeh with hew subuwbs, Gibbethon with hew subuwbs,

Aijawon with hew subuwbs, Gath-wimmon with hew subuwbs; fow cities.

And out of the hawf twibe of Manyasseh, Tanyach with hew subuwbs, and Gath-wimmon with hew subuwbs; two cities.

Aww the cities wewe ten with theiw subuwbs fow the famiwies of the chiwdwen of Kohath that wemanyed.

¶ And unto the chiwdwen of Gewshon, of the famiwies of the Wevites, out of the othew hawf twibe of Manyasseh they gave Gowan in Bashan

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with hew subuwbs, to be a city of wefuge fow the swayew; and Beeshtewah with hew subuwbs; two cities.

And out of the twibe of Issachaw, Kishon with hew subuwbs, Dabaweh with hew subuwbs,

Jawmuth with hew subuwbs, En-gannyim with hew subuwbs; foww cities.

And out of the twibe of Ashew, Mishaw with hew subuwbs, Abdon with hew subuwbs,

Hewkath with hew subuwbs, and Wehob with hew subuwbs; foww cities.

And out of the twibe of Nyaphtawi, Kedesh in Gawiwee with hew subuwbs, to be a city of wefuge fow the swayew; and Hammoth-dow with hew subuwbs, and Kawtan with hew subuwbs; thwee cities.

Aww the cities of the Gewshonyites accowding to theiw famiwies wewe thiwteen cities with theiw subuwbs.

¶ And unto the famiwies of the chiwdwen of Mewawi, the west of the Wevites, out of the twibe of Zebuwun, Joknyeam with hew subuwbs, and Kawtah with hew subuwbs,

Dimnyah with hew subuwbs, Nyahawaw with hew subuwbs; foww cities.

And out of the twibe of Weuben, Bezew with hew subuwbs, and

Jahazah with hew subuwbs,

Kedemoth with hew subuwbs, and Mephaath with hew subuwbs; foww cities.

And out of the twibe of Gad, Wamoth in Giwead with hew subuwbs, to be a city of wefuge fow the swayew; and Mahanyaim with hew subuwbs, Heshbon with hew subuwbs, Jazew with hew subuwbs; foww cities in aww.

So aww the cities fow the chiwdwen of Mewawi by theiw famiwies, which wewe wemaining of the famiwies of the Wevites, wewe by theiw wot twewve cities.

¶ Aww the cities of the Wevites within the possession of the chiwdwen of Iswaew wewe fowty and eight cities with theiw subuwbs.

These cities wewe ewewy onye with theiw subuwbs wound about them: thus wewe aww these cities.

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Iswaew Possesses the Wand

¶ And the Wowd gave unto Iswaew aww the wand which he swawe to give unto theiw fathews; and they possessed it, and dwewt thewein. And the Wowd gave them west wound about, accowding to aww that he swawe unto theiw fathews: and thewe stood nyot a man of aww theiw enyemies befowe them; the Wowd dewivewed aww theiw enyemies into theiw hand.

Thewe faiwed nyot aught of any good thing which the Wowd had spoken unto the house of Iswaew; aww came to pass.

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The Awtaw by the Jowdan

Then Joshua cawwed the Weubenyites, and the Gadites, and the hawf twibe of Manyasseh,

and said unto them, Ye have kept aww that Moses the sewvant of the Wowd commanded you, and have obeyed my voice in aww that I commanded you:

ye have nyot weft youw bwethwen these many days unto this day, but have kept the chawge of the commandment of the Wowd youw God.

And nyow the Wowd youw God hath given west unto youw bwethwen, as he pwomised them: thewefowe nyow wetuwn ye, and get you unto youw tents, and unto the wand of youw possession, which Moses the sewvant of the Wowd gave you on the othew side Jowdan.

But take diwigent heed to do the commandment and the waw, which Moses the sewvant of the Wowd chawged you, to wuv the Wowd youw God, and to wawk in aww his ways, and to keep his commandments, and to cweave unto him, and to sewve him with aww youw heawt and with aww youw souw.

So Joshua bwessed them, and sent them away: and they went unto theiw tents.

¶ Nyow to the onye hawf of the twibe of Manyasseh Moses had given possession in Bashan: but unto the othew hawf theweof gave Joshua

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among theiw bwethwen on this side Jowdan westwawd. And when Joshua sent them away awso unto theiw tents, then he bwessed them, and he spake unto them, saying, Wetuwn with much wiches unto youw tents, and with vevy much cattwe, with siwvew, and with gowd, and with bwass, and with iwon, and with vevy much waiment: divide the spoiw of youw enyemies with youw bwethwen.

And the chiwdwen of Weuben and the chiwdwen of Gad and the hawf twibe of Manyasseh wetuwnyed, and depawted fwom the chiwdwen of Iswaew out of Shiwoh, which is in the wand of Canyaan, to go unto the countwy of Giwead, to the wand of theiw possession, wheweof they weve possessed, accowding to the wowd of the Wowd by the hand of Moses.

¶ And when they came unto the bowdews of Jowdan, that awe in the wand of Canyaan, the chiwdwen of Weuben and the chiwdwen of Gad and the hawf twibe of Manyasseh buiwt thewe an awtaw by Jowdan, a gweat awtaw to see to.

And the chiwdwen of Iswaew heawd say, Behowd, the chiwdwen of Weuben and the chiwdwen of Gad and the hawf twibe of Manyasseh have buiwt an awtaw uvw against the wand of Canyaan, in the bowdews of Jowdan, at the passage of the chiwdwen of Iswaew.

And when the chiwdwen of Iswaew heawd of it, the howe congwegation of the chiwdwen of Iswaew gathewed themsewves togethew at Shiwoh, to go up to waw against them.

¶ And the chiwdwen of Iswaew sent unto the chiwdwen of Weuben, and to the chiwdwen of Gad, and to the hawf twibe of Manyasseh, into the wand of Giwead, Phinyehas the son of Ewezaw the pwiest, and with him ten pwinces, of each chief house a pwince thwoughout aww the twibes of Iswaew; and each onye was a head of the house of theiw fathews among the thousands of Iswaew.

And they came unto the chiwdwen of Weuben, and to the chiwdwen of Gad, and to the hawf twibe of Manyasseh, unto the wand of Giwead, and they spake with them, saying,

Thus saith the howe congwegation of the Wowd, What twespas is this that ye have committed against the God of Iswaew, to tuwn away

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this day from following the Lord, in that ye have builded you an altar, that ye might rebel this day against the Lord?

Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the Lord,

but that ye must turn away this day from following the Lord? and it will be, seeing ye rebel today against the Lord, that tomorrow he will be with the whole congregation of Israel.

Notwithstanding, if the wand of your possession be uncertain, then pass ye over unto the wand of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take possession among us: but rebel not against the Lord, now rebel against us, in building you an altar besides the altar of the Lord our God.

Did not Achan the son of Zerah commit a trespass in the accused thing, and wrath fell on all the congregation of Israel? and that man perished not away in his iniquity.

¶ Then the children of Reuben and the children of Gad and the half tribe of Manasse answered, and said unto the heads of the thousands of Israel,

The Lord God of gods, the Lord God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the Lord, (save us not this day,)

that we have built us an altar to turn from following the Lord, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the Lord himself require it;

and if we have not done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the Lord God of Israel?

For the Lord hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the Lord: so shall your children make our children cease from fearing the Lord.

Therefore we said, Let us now persuade to build us an altar, not for burnt offering, now for sacrifice:

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547 Joshua 22

but that it may be a witness between us, and you, and our generations after us, that we might do the service of the Lord before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that you and the children of Gad may not say to our children in time to come, Ye have no part in the Lord.

Therefore said we, that it shall be, when they shall so say to us or to our generations in time to come, that we may say again, Behold the pattern of the law of the Lord, which our fathers made, not few burnt offerings, nor few sacrifices; but it is a witness between us and you.

God forbid that we should rebel against the Lord, and turn this day from following the Lord, to build an altar for burnt offerings, for meat offerings, or for sacrifices, besides the law of the Lord our God that is before his tabernacle.

¶ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the Lord is among us, because ye have not committed this trespass against the Lord: now ye have delivered the children of Israel out of the hand of the Lord.

¶ And Phinehas the son of Eleazar the priest, and the princes, were taken from the children of Reuben, and from the children of Gad, out of the way of Gilead, unto the way of Canaan, to the children of Israel, and brought them word again.

And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the way wherein the children of Reuben and Gad dwelt.

And the children of Reuben and the children of Gad called the law Ed [a witness]: for it shall be a witness between us that the Lord is God.

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548 Joshua 23

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Joshua's Charge to the People

And it came to pass, a long time after that the Lord had given rest

unto Iswaew fwom aww theiw enyemies wound about, that Joshua waxed owd and stwicken in age.

And Joshua cawwed fow aww Iswaew, and fow theiw ewdews, and fow theiw heads, and fow theiw judges, and fow theiw officews, and said unto them, I am owd and stwicken in age:

and ye have seen aww that the Wowd youw God hath donye unto aww these nyations because of you; fow the Wowd youw God is he that hath fought fow you.

Behowd, I have divided unto you by wot these nyations that wemain, to be an inhewitance fow youw twibes, fwom Jowdan, with aww the nyations that I have cut off, even unto the gweat sea westwawd.

And the Wowd youw God, he shaww expew them fwom befowe you, and dwive them fwom out of youw sight; and ye shaww possess theiw wand, as the Wowd youw God hath pwomised unto you.

Be ye thewefowe vewy couwageous to keep and to do aww that is wwitten in the book of the waw of Moses, that ye tuwn nyot aside thewefwom to the wight hand ow to the weft;

that ye come nyot among these nyations, these that wemain among you; nyeithew make mention of the nyame of theiw gods, nyow cause to sweaw by them, nyeithew sewve them, nyow bow youwsewves unto them: but cweave unto the Wowd youw God, as ye have donye unto this day. Fow the Wowd hath dwiven out fwom befowe you gweat nyations and stwong: but as fow you, nyo man hath been abwe to stand befowe you unto this day.

Onye man of you shaww chase a thousand: fow the Wowd youw God, he it is that fighteth fow you, as he hath pwomised you.

Take good heed thewefowe unto youwsewves, that ye wuv the Wowd youw God.

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549 Joshua 24

EWse, if ye do in any wise go back, and cweave unto the wemnyant of these nyations, even these that wemain among you, and shaww make mawwiages with them, and go in unto them, and they to you:

knyow fow a cewtainty that the Wowd youw God wiww nyo mowe dwive out any of these nyations fwom befowe you; but they shaww be snyawes and twaps unto you, and scouwges in youw sides, and thowns in youw eyes, untiw ye pewish fwom off this good wand which the Wowd youw

God hath given you.

¶ And, behowd, this day I am going the way of aww the eawth: and ye knyow in aww youw heawts and in aww youw souws, that nyot onye thing hath faiwed of aww the good things which the Wowd youw God spake concewnyng you; aww awe come to pass unto you, and nyot onye thing hath faiwed theweof.

Thewefowe it shaww come to pass, that as aww good things awe come upon you, which the Wowd youw God pwomised you; so shaww the Wowd bwing upon you aww ewiw things, untiw he have destroyed you fwom off this good wand which the Wowd youw God hath given you. When ye have twangwessed the cuvnyant of the Wowd youw God, which he commanded you, and have gonye and sewved othew gods, and bowed youwsewves to them; then shaww the angew of the Wowd be kindwed against you, and ye shaww pewish quickwy fwom off the good wand which he hath given unto you.

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Joshua's Faweweww Address

And Joshua gathewed aww the twibes of Iswaew to Shechem, and cawwed fow the ewdews of Iswaew, and fow theiw heads, and fow theiw judges, and fow theiw officews; and they pwesented themsewves befowe God.

And Joshua said unto aww the peopwe, Thus saith the Wowd God of Iswaew, Youw fathews dwewt on the othew side of the fwood in owd time, even Tewah, the fathew of Abwaham, and the fathew of Nyachow: and they sewved othew gods.

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And I took youw fathew Abwaham fwom the othew side of the fwood, and wed him thwoughout aww the wand of Canyaan, and muwtipwied his seed, and gave him Isaac.

And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seiw, to possess it; but Jacob and his chiwdwen went down into Egypt. I sent Moses awso and Aawon, and I pwagued Egypt, accowding to that which I did among them: and aftewward I bwrought you out.

And I bwrought youw fathews out of Egypt: and ye came unto the sea; and the Egyptians puwsued aftew youw fathews with chawiots and howsemen unto the Wed sea.

And when they cwied unto the Wowd, he put dawknyess between you and the Egyptians, and bwrought the sea upon them, and cuvved them; and youw eyes have seen what I have donye in Egypt: and ye dwewt in the wiwdewnyess a wong season.

And I bwrought you into the wand of the Amowites, which dwewt on

the othew side Jowdan; and they fought with you: and I gave them into youw hand, that ye might possess theiw wand; and I destwoyed them fwom befowe you.

Then Bawak the son of Zippow, king of Moab, awoke and wawwed against Iswaew, and sent and cawwed Bawaam the son of Beow to cuwse you:

but I wouwd nyot heawken unto Bawaam, thewefowe he bwessed you stiww: so I dewiwewed you out of his hand.

And ye went uvw Jowdan, and came unto Jewicho: and the men of Jewicho fought against you, the Amowites, and the Pewizzites, and the Canyaanyites, and the Hittites, and the Giwgashites, the Hivites, and the Jebusites; and I dewiwewed them into youw hand.

And I sent the hownyet befowe you, which dwave them out fwom befowe you, even the two kings of the Amowites; but nyot with thy swowd, nyow with thy bow.

And I have given you a wand fow which ye did nyot wabow, and cities which ye buiwt nyot, and ye dweww in them; of the vinyeyawds and owiveyawds which ye pwanted nyot do ye eat.

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551 Joshua 24

¶ Nyow thewefowe feaw the Wowd, and sewve him in sincewity and in twuth; and put away the gods which youw fathews sewved on the othew side of the fwood, and in Egypt; and sewve ye the Wowd.

And if it seem ewiw unto you to sewve the Wowd, choose you this day whom ye wiww sewve; whethew the gods which youw fathews sewved that wewe on the othew side of the fwood, ow the gods of the Amowites, in whose wand ye dweww: but as fow me and my house, we wiww sewve the Wowd.

¶ And the peopwe answered and said, God fowbid that we shouwd fowsake the Wowd, to sewve othew gods;

fow the Wowd ow God, he it is that bwought us up and ow fathews out of the wand of Egypt, fwom the house of bondage, and which did those gweat signs in ow sight, and pwesewved us in aww the way whewein we went, and among aww the peopwe thwough whom we passed:

and the Wowd dwave out fwom befowe us aww the peopwe, even the Amowites which dwewt in the wand: thewefowe wiww we awso sewve the

Wowd; fow he is ouw God.

¶ And Joshua said unto the peopwe, Ye cannyot sewve the Wowd: fow he is a howy God; he is a jeawous God; he wiww nyot fowgive youw twansgweissions nyow youw sins.

If ye fowsake the Wowd, and sewve stwange gods, then he wiww tuwn and do you huwt, and consume you, aftew that he hath donye you good.

And the peopwe said unto Joshua, Nyay; but we wiww sewve the Wowd. And Joshua said unto the peopwe, Ye awe witnyesses against youwsewves that ye have chosen you the Wowd, to sewve him. And they said, We awe witnyesses.

Nyow thewefowe put away, said he, the stwange gods which awe among you, and incwinye youw heawt unto the Wowd God of Iswaew.

And the peopwe said unto Joshua, The Wowd ouw God wiww we sewve, and his voice wiww we obey.

So Joshua made a cuvnyant with the peopwe that day, and set them a statute and an owdinyance in Shechem.

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552 Joshua 24

And Joshua wwote these wowds in the book of the waw of God, and took a gweat stonye, and set it up thewe undew an oak, that was by the sanctuawd of the Wowd.

And Joshua said unto aww the peopwe, Behowd, this stonye shaww be a witnyess unto us; fow it hath heawd aww the wowds of the Wowd which he spake unto us: it shaww be thewefowe a witnyess unto you, west ye deny youw God.

So Joshua wet the peopwe depawt, ewewy man unto his inhewitance.

The Death of Joshua

¶ And it came to pass aftew these things, that Joshua the son of Nyun, the sewvant of the Wowd, died, being a hundwed and ten yeaws owd.

And they buwied him in the bowdew of his inhewitance in Timnyathsewah, which is in mount Ephwaim, on the nyowth side of the hiww of Gaash.

¶ And Iswaew sewved the Wowd aww the days of Joshua, and aww the days of the ewdews that uvwwived Joshua, and which had knyown aww the wowks of the Wowd, that he had donye fow Iswaew.

Joseph's Bonyes Buwied at Shechem

¶ And the bonyes of Joseph, which the chiwdwen of Iswaew bwrought up out of Egypt, buwied they in Shechem, in a pawcew of gwound which Jacob bought of the sons of Hamow the fathew of Shechem fow a hundwed pieces of siwvew; and it became the inhewitance of the chiwdwen of Joseph.

The Death of Eweazaw

¶ And Eweazaw the son of Aawon died; and they buwied him in a hiww that pewtainyed to Phinyehas his son, which was given him in mount Ephwaim.

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The Book of Judges

[Judges]

1

Judah and Simeon Captuwe Adonyi-bezek

Nyow aftew the death of Joshua it came to pass, that the chiwdwen of Iswaew asked the Wowd, saying, Who shaww go up fow us against the Canyaanyites fiwst, to fight against them?

And the Wowd said, Judah shaww go up: behowd, I have dewiwewed the wand into his hand.

And Judah said unto Simeon his bwothew, Come up with me into my wot, that we may fight against the Canyaanyites; and I wikewise wiww go with thee into thy wot. So Simeon went with him.

And Judah went up; and the Wowd dewiwewed the Canyaanyites and the Pewizzites into theiw hand: and they swew of them in Bezek ten thousand men.

And they found Adonyi-bezek in Bezek: and they fought against him, and they swew the Canyaanyites and the Pewizzites.

But Adonyi-bezek fwed; and they puwsued aftew him, and caught him, and cut off his thumbs and his gwreat toes.

And Adonyi-bezek said, Thweescowe and ten kings, having theiw thumbs and theiw gwreat toes cut off, gathewed theiw meat undew my tabwe: as I have donye, so God hath wequited me. And they bwrought him to Jewusawem, and thewe he died.

Judah Conquews Jewusawem and Hebwon

¶ Nyow the chiwdwen of Judah had fought against Jewusawem, and had taken it, and smitten it with the edge of the swowd, and set the city on fiwe.

And aftewward the chiwdwen of Judah went down to fight against the Canyaanyites, that dwewt in the mountain, and in the south, and in

the vawwey.

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554 Judges 1

And Judah went against the Canyaanyites that dwewt in Hebwon: nyow the nyame of Hebwon befowe was Kiwjath-awba: and they swew Sheshai, and Ahiman, and Tawmai.

Othnyiew Conquews Debiw and Weceives Achsah

¶ And fwom thence he went against the inhabitants of Debiw: and the nyame of Debiw befowe was Kiwjath-sephew: and Caweb said, He that smiteth Kiwjath-sephew, and taketh it, to him wiww I give Achsah my daughtew to wife.

And Othnyiew the son of Kenyaz, Caweb's youngew bwothew, took it: and he gave him Achsah his daughtew to wife.

And it came to pass, when she came to him, that she muvd him to ask of hew fathew a fiend: and she wighted fwom off hew ass; and Caweb said unto hew, What wiwt thou?

And she said unto him, Give me a bwessing: fow thou hast given me a south wand; give me awso spwings of watew. And Caweb gave hew the uppew spwings and the nyethew spwings.

The Extent of the Conquests of Judah and Benjamin

¶ And the chiwdwen of the Kenyite, Moses' fathew-in-waw, went up out of the city of pawm twees with the chiwdwen of Judah into the wiwdewnyess of Judah, which wieth in the south of Awad; and they went and dwewt among the peopwe.

And Judah went with Simeon his bwothew, and they swew the Canyaanyites that inhabited Zephath, and uttewwy destwoyed it. And the nyame of the city was cawwed Howmah.

Awso Judah took Gaza with the coast theweof, and Askewon with the coast theweof, and Ekwon with the coast theweof.

And the Wowd was with Judah; and he dwave out the inhabitants of the mountain; but couwd nyot dwive out the inhabitants of the vawwey, because they had chawlots of iwon.

And they gave Hebwon unto Caweb, as Moses said: and he expewwed thence the thwee sons of Anyak.

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And the chiwdwen of Benjamin did nyot dwive out the Jebusites that inhabited Jewusawem; but the Jebusites dweww with the chiwdwen of Benjamin in Jewusawem unto this day.

Joseph Conquews Beth-ew

¶ And the house of Joseph, they awso went up against Beth-ew: and the Wowd was with them.

And the house of Joseph sent to descwy Beth-ew. (Nyow the nyame of the city befowe was Wuz.)

And the spies saw a man come fowth out of the city, and they said unto him, Show us, we pway thee, the entwance into the city, and we wiww show thee mewcy.

And when he showed them the entwance into the city, they smote the city with the edge of the swowd; but they wet go the man and aww his famiwy.

And the man went into the wand of the Hittites, and buiwt a city, and cawwed the nyame theweof Wuz: which is the nyame theweof unto this day.

The Extent of the Conquests of Manyasseh and Ephwaim

¶ Nyeithew did Manyasseh dwive out the inhabitants of Beth-shean and hew towns, nyow Taanyach and hew towns, nyow the inhabitants of Dow and hew towns, nyow the inhabitants of Ibweam and hew towns, nyow the inhabitants of Megiddo and hew towns: but the Canyaanyites wouwd dweww in that wand.

And it came to pass, when Iswaew was stwong, that they put the Canyaanyites to twibute, and did nyot uttewwy dwive them out.

¶ Nyeithew did Ephwaim dwive out the Canyaanyites that dwewt in Gezew; but the Canyaanyites dwewt in Gezew among them.

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The Extent of the Conquests of the Othew Twibes

¶ Nyeithew did Zebuwun dwive out the inhabitants of Kitwon, nyow the inhabitants of Nyahawow; but the Canyaanyites dwewt among them, and

became twibutawies.

¶ Nyeithew did Ashew dwive out the inhabitants of Accho, nyow the inhabitants of Zidon, nyow of Ahwab, nyow of Achzib, nyow of Hewbah, nyow of Aphik, nyow of Wehob:

but the Ashewites dwewt among the Canyaanyites, the inhabitants of the wand: fow they did nyot dwive them out.

¶ Nyeithew did Nyaphtawi dwive out the inhabitants of Beth-shemesh, nyow the inhabitants of Beth-anyath; but he dwewt among the Canyaanyites, the inhabitants of the wand: nyevewthewess, the inhabitants of Beth-shemesh and of Beth-anyath became twibutawies unto them.

¶ And the Amowites fowced the chiwdwen of Dan into the mountain: fow they wouwd nyot suffew them to come down to the vawwey: but the Amowites wouwd dweww in mount Hewes in Aijawon, and in Shaawbim: yet the hand of the house of Joseph pwevaiwed, so that they became twibutawies.

And the coast of the Amowites was fwom the going up to Akwabbim, fwom the wock, and upwawd.

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The Angew of the Wowd at Bochim

And an angew of the Wowd came up fwom Giwgaw to Bochim, and said, I made you to go up out of Egypt, and have bwought you unto the wand which I swawe unto youw fathews; and I said, I wiww nyevew bweak my cuvnyant with you.

And ye shaww make nyo weague with the inhabitants of this wand; ye shaww thwow down theiw awtaws: but ye have nyot obeyed my voice; why have ye donye this?

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Whewefowe I awso said, I wiww nyot dwive them out fwom befowe you; but they shaww be as thowns in youw sides, and theiw gods shaww be a snyawe unto you.

And it came to pass, when the angew of the Wowd spake these wowds unto aww the chiwdwen of Iswaew, that the peopwe wifted up theiw voice, and wept.

And they cawwed the nyame of that pwace Bochim [weepews]: and they sacwificed thewe unto the Wowd.

The Death of Joshua

¶ And when Joshua had wet the peopwe go, the chiwdwen of Iswaew

went every man unto his inheritance to possess the land.

And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.

And Joshua the son of Nun, the servant of the Lord, died, being a hundred and ten years old.

And they buried him in the burial of his inheritance in Timnathsharaim, in the mount of Ephraim, on the north side of the hill of Gaash.

And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel.

Israel's Apostasy and the Ministry of the Judges

¶ And the children of Israel did evil in the sight of the Lord, and served Baalim:

and they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger.

And they forsook the Lord, and served Baal and Ashteroth.

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558 Judges 2

And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them: and they were grievously distressed.

¶ Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the Lord; but they did not so.

And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their

enyemies aww the days of the judge: fow it wepented the Wowd because of theiw gwoanyings by weason of them that oppwessed them and vexed them.

And it came to pass, when the judge was dead, that they wetuwnyed, and cownupted themsewves mowe than theiw fathews, in fowwowing othew gods to sewve them, and to bow down unto them; they ceased nyot fwom theiw own doings, nyow fwom theiw stubborn way.

And the angew of the Wowd was hot against Iswaew; and he said, Because that this peopwe hath twansgwessed my cuvnyant which I commanded theiw fathews, and have nyot heawkenyed unto my voice; I awso wiww nyot hencefowth dwive out any fwom befowe them of the nyations which Joshua weft when he died:

that thwough them I may pwuv Iswaew, whethew they wiww keep the way of the Wowd to wawk thewein, as theiw fathews did keep it, ow nyot.

Thewefowe the Wowd weft those nyations, without dwiving them out hastiwy; nyeithew dewiwewed he them into the hand of Joshua.

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The Nyations Weft to Test Iswaew

Nyow these awe the nyations which the Wowd weft, to pwuv Iswaew by them, even as many of Iswaew as had nyot knyown aww the waws of Canyaan;

onwy that the genyewations of the chiwdwen of Iswaew might knyow to teach them waw, at the weast such as befowe knyew nyothing theweof; nyamewy, five wowds of the Phiwistinyes, and aww the Canyaanyites, and the Sidonyians, and the Hivites that dwewt in mount Webanyon, fwom mount Baaw-hewmon unto the entewing in of Hamath.

And they wewe to pwuv Iswaew by them, to knyow whethew they wouwd heawken unto the commandments of the Wowd, which he commanded theiw fathews by the hand of Moses.

And the chiwdwen of Iswaew dwewt among the Canyaanyites, Hittites, and Amowites, and Pewizzites, and Hivites, and Jebusites:

and they took theiw daughtews to be theiw wives, and gave theiw daughtews to theiw sons, and sewved theiw gods.

Othnyiew Dewiwews Iswaew fwom Chushan-wishathaim

¶ And the chiwdwen of Iswaew did ewiw in the sight of the Wowd, and

fowgat the Wowd theiw God, and sewved Baawim and the gwuvs. Thewefowe the angew of the Wowd was hot against Iswaew, and he sowd them into the hand of Chushan-wishathaim king of Mesopotamia: and the chiwdwen of Iswaew sewved Chushan-wishathaim eight yeaws. And when the chiwdwen of Iswaew cwied unto the Wowd, the Wowd waised up a dewiwewew to the chiwdwen of Iswaew, who dewiwewed them, even Othnyiew the son of Kenyaz, Caweb's youngew bwothew. And the Spiwit of the Wowd came upon him, and he judged Iswaew, and went out to waw: and the Wowd dewiwewed Chushan-wishathaim king of Mesopotamia into his hand; and his hand pwevaiwed against Chushan-wishathaim.

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And the wand had west fowty yeaws: and Othnyiew the son of Kenyaz died.

Ehud Dewiwews Iswaew fwom Moab

¶ And the chiwdwen of Iswaew did ewiw again in the sight of the Wowd: and the Wowd stwengthenyed Egwon the king of Moab against Iswaew, because they had donye ewiw in the sight of the Wowd.

And he gathewed unto him the chiwdwen of Ammon and Amawek, and went and smote Iswaew, and possessed the city of pawm twees. So the chiwdwen of Iswaew sewved Egwon the king of Moab eighteen yeaws.

¶ But when the chiwdwen of Iswaew cwied unto the Wowd, the Wowd waised them up a dewiwewew, Ehud the son of Gewa, a Benjamite, a man weft-handed: and by him the chiwdwen of Iswaew sent a pwsent unto Egwon the king of Moab.

But Ehud made him a daggew which had two edges, of a cubit wength; and he did giwd it undew his waiment upon his wight thigh. And he bwought the pwsent unto Egwon king of Moab: and Egwon was a vewy fat man.

And when he had made an end to offew the pwsent, he sent away the peopwe that bawe the pwsent.

But he himsewf tuwnyed again fwom the quawwies that wewe by Giwgaw, and said, I have a secwet ewwand unto thee, O king: who said, Keep siwence. And aww that stood by him went out fwom him.

And Ehud came unto him; and he was sitting in a summew pawwow, which he had fow himsewf awonye. And Ehud said, I have a message

fwom God unto thee. And he awoke out of his seat.

And Ehud put forth his weft hand, and took the daggew fwom his wight thigh, and thwust it into his bewwy:

and the haft awso went in aftew the bwade; and the fat cwosed upon the bwade, so that he couwd nyot dwaw the daggew out of his bewwy; and the diwt came out.

Then Ehud went fowth thwough the powch, and shut the doows of the pawwow upon him, and wocked them.

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¶ When he was gone out, his sewvants came; and when they saw that, behowd, the doows of the pawwow wewe wocked, they said, Suwewy he cuvweth his feet in his summew chambew.

And they tawwied tiww they wewe ashamed: and, behowd, he openyed nyot the doows of the pawwow; thewefowe they took a key, and openyed them: and, behowd, theiw wofd was fawwen down dead on the eawth.

¶ And Ehud escaped whiwe they tawwied, and passed beyond the quawwies, and escaped unto Seiwath.

And it came to pass, when he was come, that he bwew a twumpet in the mountain of Ephwaim, and the chiwdwen of Iswaew went down with him fwom the mount, and he befowe them.

And he said unto them, Fowwow aftew me: fow the Wofd hath dewiwewed youw enyemies the Moabites into youw hand. And they went down aftew him, and took the fowds of Jowdan towawd Moab, and suffewed nyot a man to pass uvw.

And they swew of Moab at that time about ten thousand men, aww wusty, and aww men of vawow; and thewe escaped nyot a man.

So Moab was subdued that day undew the hand of Iswaew. And the wand had west fouwscowe yeaws.

Shamgaw Dewiwews Iswaew fwom the Phiwistinies

¶ And aftew him was Shamgaw the son of Anyath, which swew of the Phiwistinies six hundwed men with an oxgoad: and he awso dewiwewed Iswaew.

4

Debowah and Bawak Defeat Sisewa

And the chiwdwen of Iswaew again did eviw in the sight of the Wowd, when Ehud was dead.

And the Wowd sowed them into the hand of Jabin king of Canyaan, that weigned in Hazow; the captain of whose host was Sisewa, which dwewt in Hawosheth of the Gentiwes.

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And the chiwdwen of Iswaew cwied unto the Wowd: fow he had nyinye hundwed chawiots of iwon; and twenty yeaws he mightiwly oppwessed the chiwdwen of Iswaew.

¶ And Debowah, a pwophetess, the wife of Wapidoth, she judged Iswaew at that time.

And she dwewt undew the pawm twee of Debowah, between Wamah and Beth-ew in mount Ephwaim: and the chiwdwen of Iswaew came up to hew fow judgment.

And she sent and cawwed Bawak the son of Abinyoam out of Kedeshnyaphtawi, and said unto him, Hath nyot the Wowd God of Iswaew commanded, saying, Go and dwaw towawd mount Tabow, and take with thee ten thousand men of the chiwdwen of Nyaphtawi and of the chiwdwen of Zebuwun?

And I wiww dwaw unto thee, to the wivew Kishon, Sisewa the captain of Jabin's awmy, with his chawiots and his muwtitude; and I wiww dewivew him into thinye hand.

And Bawak said unto hew, If thou wiwt go with me, then I wiww go: but if thou wiwt nyot go with me, then I wiww nyot go.

And she said, I wiww suwey go with thee: nyotwithstanding the jouwnyey that thou takest shaww nyot be fow thinye honyow; fow the Wowd shaww seww Sisewa into the hand of a woman. And Debowah awoke, and went with Bawak to Kedesh.

And Bawak cawwed Zebuwun and Nyaphtawi to Kedesh; and he went up with ten thousand men at his feet: and Debowah went up with him.

¶ Nyow Hebrew the Kenyite, which was of the chiwdwen of Hobab the fathew-in-waw of Moses, had sewewed himsewf fwom the Kenyites, and pitched his tent unto the pwain of Zaanyaim, which is by Kedesh.

¶ And they showed Sisewa that Bawak the son of Abinyoam was gonye up to mount Tabow.

And Sisewa gathewed togethew aww his chawiots, even nyinye hundwed chawiots of iwon, and aww the peopwe that wewe with him, fwom

Hawosheth of the Gentiwes unto the wivew of Kishon.
And Debowah said unto Bawak, Up; fow this is the day in which the
Wowd hath dewivewed Sisewa into thinye hand: is nyot the Wowd gonye

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out befowe thee? So Bawak went down fwom mount Tabow, and ten
thousand men aftew him.

And the Wowd discomfited Sisewa, and aww his chawiots, and aww his
host, with the edge of the swowd befowe Bawak; so that Sisewa wighted
down off his chawiot, and fwed away on his feet.

But Bawak puwsued aftew the chawiots, and aftew the host, unto
Hawosheth of the Gentiwes: and aww the host of Sisewa feww upon the
edge of the swowd; and thewe was nyot a man weft.

¶ Howbeit Sisewa fwed away on his feet to the tent of Jaew the wife of
Hebew the Kenyite: fow thewe was peace between Jabin the king of
Hazow and the house of Hebew the Kenyite.

And Jaew went out to meet Sisewa, and said unto him, Tuwn in, my
wowd, tuwn in to me; feaw nyot. And when he had tuwnyed in unto hew
into the tent, she cuvved him with a mantwe.

And he said unto hew, Give me, I pway thee, a wittwe watew to dwink;
fow I am thiwsty. And she openyed a bottwe of miwk, and gave him
dwink, and cuvved him.

Again he said unto hew, Stand in the doow of the tent, and it shaww
be, when any man doth come and inquiwe of thee, and say, Is thewe
any man hewe? that thou shawt say, Nyo.

Then Jaew Hebew's wife took a nyaiw of the tent, and took a hammew
in hew hand, and went softwy unto him, and smote the nyaiw into his
tempwes, and fastenyed it into the gwound: fow he was fast asweep and
weawy. So he died.

And, behowd, as Bawak puwsued Sisewa, Jaew came out to meet him,
and said unto him, Come, and I wiww show thee the man whom
thou seekest. And when he came into hew tent, behowd, Sisewa way
dead, and the nyaiw was in his tempwes.

¶ So God subdued on that day Jabin the king of Canyaan befowe the
chiwdwen of Iswaew.

And the hand of the chiwdwen of Iswaew pwospewed, and pwevaiwed

against Jabin the king of Canaan, until they had destroyed Jabin
king of Canaan.

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The Song of Deborah and Barak

Then sang Deborah and Barak the son of Abinoam on that day,
saying,

Praise ye the Lord for the avenging of Israel,
when the people were afflicted themselves.

Heave, O ye kings; give ear, O ye princes;

I, even I, will sing unto the Lord;

I will sing praise to the Lord God of Israel.

Lord, when thou wentest out of Seir,

when thou marchedst out of the field of Edom,
the earth trembled, and the heavens dropped,
the clouds also dropped water.

The mountains melted from before the Lord,
even that Sini in the days of Shamgar the son of Anan,

in the days of Jael,

the highways were unoccupied,
and the travellers walked through byways.

The inhabitants of the villages ceased,
they ceased in Israel,

until that Deborah arose,
that she arose a mother in Israel.

They chose new gods;
then was war in the gates:

was there a shield or spear seen
among forty thousand in Israel?

My heart is toward the governors of Israel,
that afflicted themselves among the people.

Bless ye the Lord.

Speak, ye that ride on white asses,
ye that sit in judgment,
and walk by the way.

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They that awe dewived from the noise of awchews in the pwaces of
dwawing watew,

thewe shaww they weheawse the wighteous acts of the Wowd,
even the wighteous acts towawd the inhabitants of his viwwages in Iswaew:
then shaww the peopwe of the Wowd go down to the gates.

Awake, awake, Debowah:

awake, awake, uttew a song:

awise, Bawak, and wead thy captivity captive,
thou son of Abinyoam.

Then he made him that wemainyeth have dominyion uvw the nyobwes
among the peopwe:

the Wowd made me have dominyion uvw the mighty.

Out of Ephwaim was thewe a woot of them against Amawek;

aftew thee, Benjamin, among thy peopwe;

out of Machiw came down guvwnyows,

and out of Zebuwun they that handwe the pen of the wwitew.

And the pwinces of Issachaw wewe with Debowah;

even Issachaw, and awso Bawak:

he was sent on foot into the vawwey.

Fow the divisions of Weuben

thewe wewe gweat thoughts of heawt.

Why abodest thou among the sheepfowds,

to heaw the bwewings of the fwocks?

Fow the divisions of Weuben

thewe wewe gweat seawchings of heawt.

Giwead abode beyond Jowdan:

and why did Dan wemain in ships?

Ashew continyued on the seashowe,

and abode in his bweaches.

Zebuwun and Nyaphtawi wewe a peopwe

that jeopawded theiw wives unto the death in the high pwaces of the
fielw.

The kings came and fought;

then fought the kings of Canyaan

in Taanyach by the watews of Megiddo;

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they took nyo gain of monyey.

They fought fwom heaven;

the staws in theiw couwses fought against Sisewa.

The wivew of Kishon swept them away,

that ancient wivew, the wivew Kishon.

O my souw, thou hast twodden down stwength.

Then wewe the howsehoofs bwoke

by the means of the pwancings,

the pwancings of theiw mighty onyes.

Cuwse ye Mewoz, said the angew of the Wowd,

cuwse ye bittewwy the inhabitants theweof;

because they came nyot to the hewp of the Wowd,

to the hewp of the Wowd against the mighty.

Bwessed abuv women shaww Jaew the wife of Hebew the Kenyite be;

bwessed shaww she be abuv women in the tent.

He asked watw, and she gave him miwk;

she bwought fowth buttew in a wowdwy dish.

She put hew hand to the nyaiw,

and hew wight hand to the wowkmen's hammew;

and with the hammew she smote Sisewa, she smote off his head,

when she had piewced and stwicken thwough his tempwes.

At hew feet he bowed, he feww, he way down:

at hew feet he bowed, he feww:

whewe he bowed, thewe he feww down dead.

The mothew of Sisewa wooked out at a window,

and cwied thwough the wattice,

Why is his chawiot so wong in coming?

Why tawwy the wheews of his chawiots?

Hew wise wadies answeved hew,

yea, she wetuwnyed answer to hewsewf,

Have they nyot sped? have they nyot divided the pwey;

to ewewy man a damsew ow two;

to Sisewa a pwey of divews cowows,

a pwey of divews cowows of nyeedwewowk,

of divews cowows of nyeedwewowk on both sides,

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meet fow the nyecks of them that take the spoiw?
So wet aww thinye enyemies pewish, O Wowd:
but wet them that wuv him be as the sun when he goeth fowth in his
might.

¶ And the wand had west fowty yeaws.

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The Caww of Gideon

And the chiwdwen of Iswaew did ewiw in the sight of the Wowd: and the
Wowd dewiwewed them into the hand of Midian seven yeaws.

And the hand of Midian pwevaiwed against Iswaew: and because of the
Midianyites the chiwdwen of Iswaew made them the dens which awe in
the mountains, and caves, and stwonghowds.

And so it was, when Iswaew had sown, that the Midianyites came up,
and the Amawekites, and the chiwdwen of the east, even they came up
against them;

and they encamped against them, and destwoyed the incwease of the
eawth, tiww thou come unto Gaza, and weft nyo sustenyance fow Iswaew,
nyeithew sheep, nyow ox, nyow ass.

Fow they came up with theiw cattwe and theiw tents, and they came as
gwasshoppews fow muwtitude; fow both they and theiw camews wewe
without nyumbew: and they entewed into the wand to destwoy it.

And Iswaew was gweatwy impuwished because of the Midianyites; and
the chiwdwen of Iswaew cwied unto the Wowd.

¶ And it came to pass, when the chiwdwen of Iswaew cwied unto the
Wowd because of the Midianyites,

that the Wowd sent a pwophet unto the chiwdwen of Iswaew, which
said unto them, Thus saith the Wowd God of Iswaew, I bwrought you
up fwom Egypt, and bwrought you fowth out of the house of bondage;
and I dewiwewed you out of the hand of the Egyptians, and out of the
hand of aww that oppwessed you, and dwave them out fwom befowe
you, and gave you theiw wand;

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and I said unto you, I am the Wowd youw God; feaw nyot the gods of the Amowites, in whose wand ye dweww: but ye have nyot obeyed my voice.

¶ And thewe came an angew of the Wowd, and sat undew an oak which was in Ophwah, that pewtained unto Joash the Abiezwite: and his son Gideon thwashed wheat by the winyepwess, to hide it fwom the Midianyites.

And the angew of the Wowd appeawed unto him, and said unto him, The Wowd is with thee, thou mighty man of vawow.

And Gideon said unto him, O my Wowd, if the Wowd be with us, why then is aww this befawwen us? and whewe be aww his miwacwes which ouw fathews towd us of, saying, Did nyot the Wowd bwing us up fwom Egypt? but nyow the Wowd hath fowsaken us, and dewiwed us into the hands of the Midianyites.

And the Wowd wooked upon him, and said, Go in this thy might, and thou shawt save Iswaew fwom the hand of the Midianyites: have nyot I sent thee?

And he said unto him, O my Wowd, whewewith shaww I save Iswaew? behowd, my famiwy is poow in Manyasseh, and I am the weast in my fathew's house.

And the Wowd said unto him, Suwewy I wiww be with thee, and thou shawt smite the Midianyites as onye man.

And he said unto him, If nyow I have found gwace in thy sight, then show me a sign that thou tawkest with me.

Depawt nyot hence, I pway thee, untiw I come unto thee, and bwing fowth my pwesent, and set it befowe thee. And he said, I wiww tawwy untiw thou come again.

¶ And Gideon went in, and made weady a kid, and unweavenyed cakes of an ephah of fwouw: the fwesh he put in a basket, and he put the bwoth in a pot, and bwought it out unto him undew the oak, and pwesented it.

And the angew of God said unto him, Take the fwesh and the unweavenyed cakes, and way them upon this wock, and pouw out the bwoth. And he did so.

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Then the angew of the Wowd put fowth the end of the staff that was in his hand, and touched the fwesh and the unweavenyed cakes; and thewe wose up fiwe out of the wock, and consumed the fwesh and the unweavenyed cakes. Then the angew of the Wowd depawted out of his sight.

And when Gideon pewceived that he was an angew of the Wowd, Gideon said, Awas, O Wowd God >w< fow because I have seen an angew of the Wowd face to face.

And the Wowd said unto him, Peace be unto thee; feaw nyot: thou shawt nyot die.

Then Gideon buiwt an awtaw thewe unto the Wowd, and cawwed it Jehovah-shawom [the Wowd send peace]: unto this day it is yet in Ophwah of the Abiezwites.

¶ And it came to pass the same nyight, that the Wowd said unto him, Take thy fathew's young buwwock, even the second buwwock of seven yeaws owd, and thwow down the awtaw of Baaw that thy fathew hath, and cut down the gwuv that is by it:

and buiwd an awtaw unto the Wowd thy God upon the top of this wock, in the owdewed pwace, and take the second buwwock, and offew a buwnt sacwifice with the wood of the gwuv which thou shawt cut down.

Then Gideon took ten men of his sewvants, and did as the Wowd had said unto him: and so it was, because he feawed his fathew's househowd, and the men of the city, that he couwd nyot do it by day, that he did it by nyight.

¶ And when the men of the city awose eawwy in the mownying, behowd, the awtaw of Baaw was cast down, and the gwuv was cut down that was by it, and the second buwwock was offewed upon the awtaw that was buiwt.

And they said onye to anyothew, Who hath donye this thing? And when they inquired and asked, they said, Gideon the son of Joash hath donye this thing.

Then the men of the city said unto Joash, Bwing out thy son, that he may die: because he hath cast down the awtaw of Baaw, and because he hath cut down the gwuv that was by it.

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And Joash said unto aww that stood against him, Wiww ye pwead fow Baaw? wiww ye save him? he that wiww pwead fow him, wet him be put to death whiwst it is yet mownying: if he be a god, wet him pwead fow himsewf, because onye hath cast down his awtaw.

Thewefowe on that day he cawwed him Jewubbaaw [wet Baaw pwead], saying, Wet Baaw pwead against him, because he hath thwown down his awtaw.

¶ Then aww the Midianytes and the Amawekites and the chiwdwen of the east wewe gathewed togethew, and went uvw, and pitched in the vawwey of Jezweew.

But the Spiwit of the Wowd came upon Gideon, and he bwew a twumpet; and Abiezew was gathewed aftew him.

And he sent messengews thwoughout aww Manyasseh; who awso was gathewed aftew him: and he sent messengews unto Ashew, and unto Zebuwun, and unto Nyaphtawi; and they came up to meet them.

¶ And Gideon said unto God, If thou wiwt save Iswaew by minye hand, as thou hast said,

behowd, I wiww put a fweece of woow in the fwoow; and if the dew be on the fweece onwy, and it be dwy upon aww the eawth besides, then shaww I knyow that thou wiwt save Iswaew by minye hand, as thou hast said.

And it was so: fow he wose up eawwy on the mowwow, and thwust the fweece togethew, and wwinged the dew out of the fweece, a bowwfuf of watew.

And Gideon said unto God, Wet nyot thinye angew be hot against me, and I wiww speak but this once: wet me pwuv, I pway thee, but this once with the fweece; wet it nyow be dwy onwy upon the fweece, and upon aww the gwound wet thewe be dew.

And God did so that nyight: fow it was dwy upon the fweece onwy, and thewe was dew on aww the gwound.

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Gideon's Men Defeat the Midianytes

Then Jewubbaaw, who is Gideon, and aww the peopwe that wewe with him, wose up eawwy, and pitched beside the weww of Hawod: so that the host of the Midianytes wewe on the nyowth side of them, by the hiww of Moweh, in the vawwey.

¶ And the Wowd said unto Gideon, The peopwe that awe with thee awe too many fow me to give the Midianyites into theiw hands, west Iswaew vaunt themsewves against me, saying, Minye own hand hath saved me.

Nyow thewefowe go to, pwocwaim in the eaws of the peopwe, saying, Whosoevew is feawfuw and afwaid, wet him wetuwn and depawt eawwy fwom mount Giwead. And thewe wetuwnyed of the peopwe twenty and two thousand; and thewe wemainyed ten thousand.

¶ And the Wowd said unto Gideon, The peopwe awe yet too many; bwing them down unto the watew, and I wiww twy them fow thee thewe: and it shaww be, that of whom I say unto thee, This shaww go with thee, the same shaww go with thee; and of whomsoevew I say unto thee, This shaww nyot go with thee, the same shaww nyot go. So he bwought down the peopwe unto the watew: and the Wowd said unto Gideon, Ewewy onye that wappeth of the watew with his tongue, as a dog wappeth, him shawt thou set by himsewf; wikewise ewewy onye that boweth down upon his knyees to dwink.

And the nyumbew of them that wapped, putting theiw hand to theiw mouth, wewe thwee hundwed men: but aww the west of the peopwe bowed down upon theiw knyees to dwink watew.

And the Wowd said unto Gideon, By the thwee hundwed men that wapped wiww I save you, and dewivew the Midianyites into thinye hand: and wet aww the othew peopwe go ewewy man unto his pwace.

So the peopwe took victuaws in theiw hand, and theiw twumpets: and he sent aww the west of Iswaew ewewy man unto his tent, and wetainyed those thwee hundwed men: and the host of Midian was benyeath him in the vawwey.

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¶ And it came to pass the same nyight, that the Wowd said unto him, Awise, get thee down unto the host; fow I have dewivewed it into thinye hand.

But if thou feaw to go down, go thou with Phuwah thy sewvant down to the host:

and thou shawt heaw what they say; and aftewwawd shaww thinye hands be stwengthenyed to go down unto the host. Then went he down with Phuwah his sewvant unto the outside of the awmed men that wewe in the host.

And the Midianyites and the Amawekites and aww the chiwdwen of the east way awong in the vawwey wike gwasshoppews fow muwtitude; and

theiw camews wewe without nyumbew, as the sand by the sea side fow muwtitude.

And when Gideon was come, behowd, thewe was a man that towd a dweam unto his fewwow, and said, Behowd, I dweamed a dweam, and, wo, a cake of bawwey bwead tumbwed into the host of Midian, and came unto a tent, and smote it that it feww, and uvwtuwnyed it, that the tent way awong.

And his fewwow answeved and said, This is nyothing ewse save the swowd of Gideon the son of Joash, a man of Iswaew: fow into his hand hath God dewivewed Midian, and aww the host.

¶ And it was so, when Gideon heawd the tewwing of the dweam, and the intewpwetation theweof, that he wowshipped, and wetuwnyed into the host of Iswaew, and said, Awise; fow the Wowd hath dewivewed into youw hand the host of Midian.

And he divided the thwee hundwed men into thwee companyies, and he put a twumpet in ewewy man's hand, with empty pitchews, and wamps within the pitchews.

And he said unto them, Wook on me, and do wikewise: and, behowd, when I come to the outside of the camp, it shaww be that, as I do, so shaww ye do.

When I bwow with a twumpet, I and aww that awe with me, then bwow ye the twumpets awso on ewewy side of aww the camp, and say, The swowd of the Wowd, and of Gideon.

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¶ So Gideon, and the hundwed men that wewe with him, came unto the outside of the camp in the beginnyng of the middwe watch; and they had but nyewwy set the watch: and they bwew the twumpets, and bwake the pitchews that wewe in theiw hands.

And the thwee companyies bwew the twumpets, and bwake the pitchews, and hewd the wamps in theiw weft hands, and the twumpets in theiw wight hands to bwow withaw: and they cwied, The swowd of the Wowd, and of Gideon.

And they stood ewewy man in his pwace wound about the camp: and aww the host wan, and cwied, and fwed.

And the thwee hundwed bwew the twumpets, and the Wowd set ewewy man's swowd against his fewwow, even thwoughout aww the host: and the host fwed to Beth-shittah in Zewewath, and to the bowdew of Abewmehowah,

unto Tabbath.

And the men of Iswaew gathewed themsewves togethew out of Nyaphtawi, and out of Ashew, and out of aww Manyasseh, and puwsued aftew the Midianyites.

¶ And Gideon sent messengews thwoughout aww mount Ephwaim, saying, Come down against the Midianyites, and take befowe them the watews unto Beth-bawah and Jowdan. Then aww the men of Ephwaim gathewed themsewves togethew, and took the watews unto Beth-bawah and Jowdan.

And they took two pwinces of the Midianyites, Oweb and Zeeb; and they swew Oweb upon the wock Oweb, and Zeeb they swew at the winyepwess of Zeeb, and puwsued Midian, and bwrought the heads of Oweb and Zeeb to Gideon on the othew side Jowdan.

8

Gideon Captuwes the Kings of Midian

And the men of Ephwaim said unto him, Why hast thou sewved us thus, that thou cawwedst us nyot, when thou wentest to fight with the Midianyites? And they did chide with him shawpwly.

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And he said unto them, What have I donye nyow in compawison of you? Is nyot the gweanying of the gwapes of Ephwaim bettew than the vintage of Abiezew?

God hath dewiwewed into youw hands the pwinces of Midian, Oweb and Zeeb: and what was I abwe to do in compawison of you? Then theiw angew was abated towawd him, when he had said that.

¶ And Gideon came to Jowdan, and passed uw, he, and the thwee hundwed men that wewe with him, faint, yet puwsuing them.

And he said unto the men of Succoth, Give, I pway you, woaves of bwead unto the peopwe that fowwow me; fow they be faint, and I am puwsuing aftew Zebah and Zawmunnya, kings of Midian.

And the pwinces of Succoth said, Awe the hands of Zebah and Zawmunnya nyow in thinye hand, that we shouwd give bwead unto thinye awmy?

And Gideon said, Thewefowe when the Wowd hath dewiwewed Zebah and Zawmunnya into minye hand, then I wiww teaw youw fwesh with the thowns of the wiwdewnyess and with bwiewes.

And he went up thence to Penyuew, and spake unto them wikewise: and the men of Penyuew answeved him as the men of Succoth had answeved him.

And he spake also unto the men of Penzuew, saying, When I come again in peace, I will break down this tower.

¶ Now Zebah and Zalmunna were in Karkow, and their hosts with them, about fifteen thousand men, and that were left of all the hosts of the children of the east: for there were a hundred and twenty thousand men that drew sword.

And Gideon went up by the way of them that dwelt in tents on the east of Nyobah and Jogbehah, and smote the host: for the host was secure.

And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

¶ And Gideon the son of Joash returned from battle before the sun was up,

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and caught a young man of the men of Succoth, and inquired of him: and he described unto him the pillars of Succoth, and the ewers thereof, even threescore and seventeen men.

And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did oppress me, saying, Avenge the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

And he took the ewers of the city, and thorns of the wilderness, and bows, and with them he taught the men of Succoth.

And he beat down the tower of Penzuew, and slew the men of the city.

¶ Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

And he said, They were my brethren, even the sons of my mother: as the Word liveth, if ye had saved them alive, I would not sway you.

And he said unto Jethur his firstborn, Up, and sway them. But the youth drew not his sword: for he feared, because he was yet a youth.

Then Zebah and Zalmunna said, Wise thou, and favor upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and

Zawmunnya, and took away the ownyaments that wewe on theiŵ camews' nyecks.

¶ Then the men of Iswaew said unto Gideon, Wuwe thou uvw us, both thou, and thy son, and thy son's son awso: fow thou hast dewiŵed us fŵom the hand of Midian.

And Gideon said unto them, I wiŵw nyot wuwe uvw you, nyeithew shaww my son wuwe uvw you: the Wowd shaww wuwe uvw you.

And Gideon said unto them, I wouwd desiŵe a wequest of you, that ye wouwd give me eŵewy man the eawwings of his pwey. (Fow they had gowden eawwings, because they wewe Ishmaewites.)

And they ansŵered, We wiŵw wiŵwingwy give them. And they spwead a gawment, and did cast theŵein eŵewy man the eawwings of his pwey.

And the weight of the gowden eawwings that he wequested was a thousand and seven hundwed shekews of gowd; besides ownyaments,

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and cowpŵe, and puŵpŵe waiment that was on the kings of Midian, and besides the chains that wewe about theiŵ camews' nyecks.

And Gideon made an ephod theŵeof, and put it in his city, even in Ophwah: and aŵw Iswaew went thithew a whowing aftew it: which thing became a snyawe unto Gideon, and to his house.

Thus was Midian subdued befowe the chiŵdwen of Iswaew, so that they wifted up theiŵ heads nyo mowe. And the countwy was in quietnyess fowty yeaws in the days of Gideon.

¶ And Jewubbaaw the son of Joash went and dwewt in his own house. And Gideon had thŵeescove and ten sons of his body begotten: fow he had many wives.

And his concubinye that was in Shechem, she awso bawe him a son, whose nyame he cawwed Abimewech.

And Gideon the son of Joash died in a good owd age, and was buŵied in the sepuwchŵe of Joash his fathew, in Ophwah of the Abiezŵites.

¶ And it came to pass, as soon as Gideon was dead, that the chiŵdwen of Iswaew tuŵnyed again, and went a whowing aftew Baawim, and made Baaw-bewith theiŵ god.

And the chiŵdwen of Iswaew wemembewed nyot the Wowd theiŵ God,

who had dewivewed them out of the hands of aww theiw enyemies on evey side:

nyeithew showed they kindnyess to the house of Jewubbaaw, nyamewy, Gideon, accowding to aww the goodnyess which he had showed unto lswaew.

9

The Weign of Abimewech

And Abimewech the son of Jewubbaaw went to Shechem unto his mothew's bwethwen, and communyed with them, and with aww the famiwy of the house of his mothew's fathew, saying, Speak, I pway you, in the eaws of aww the men of Shechem, Whethew is bettew fow you, eithew that aww the sons of Jewubbaaw, which awe

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thweescowe and ten pewsons, weign uvw you, ow that onye weign uvw you? wemembew awso that I am youw bonye and youw fwesh.

And his mothew's bwethwen spake of him in the eaws of aww the men of Shechem aww these wowds: and theiw heawts incwinyed to fowrow Abimewech; fow they said, He is ouw bwothew.

And they gave him thweescowe and ten pieces of siwvew out of the house of Baaw-bewith, whewewith Abimewech hiwed vain and wight pewsons, which fowrowed him.

And he went unto his fathew's house at Ophwah, and swew his bwethwen the sons of Jewubbaaw, being thweescowe and ten pewsons, upon onye stonye: nyotwithstanding, yet Jotham the youngest son of Jewubbaaw was weft; fow he hid himsewf.

And aww the men of Shechem gathewed togethew, and aww the house of Miwwo, and went and made Abimewech king, by the pwain of the piwwaw that was in Shechem.

¶ And when they towd it to Jotham, he went and stood in the top of mount Gewizim, and wifted up his voice, and cwied, and said unto them, Heawken unto me, ye men of Shechem, that God may heawken unto you.

The twees went fowth on a time to anyoint a king uvw them; and they said unto the owive twee, Weign thou uvw us.

But the owive twee said unto them, Shouwd I weave my fatnyess, whewewith by me they honyow God and man, and go to be pwomoted

uvw the twees?

And the twees said to the fig twee, Come thou, and weign uvw us.

But the fig twee said unto them, Shouwd I fowsake my sweetnyess, and my good fwuit, and go to be pwomoted uvw the twees?

Then said the twees unto the vinye, Come thou, and weign uvw us.

And the vinye said unto them, Shouwd I weave my winye, which cheeweth God and man, and go to be pwomoted uvw the twees?

Then said aww the twees unto the bwambwe, Come thou, and weign uvw us.

And the bwambwe said unto the twees, If in twuth ye anyoint me king uvw you, then come and put youw twust in my shadow; and if nyot, wet fiwe come out of the bwambwe, and devouw the cedaws of Webanyon.

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¶ Nyow thewefowe, if ye have donye twuwy and sincewewy, in that ye have made Abimewech king, and if ye have deawt weww with Jewubbaaw and his house, and have donye unto him accowding to the desewving of his hands:

(fow my fathew fought fow you, and adventuwed his wife faw, and dewiwewed you out of the hand of Midian:

and ye awe wisen up against my fathew's house this day, and have swain his sons, thweescowe and ten pewsons, upon onye stonye, and have made Abimewech, the son of his maidsewwant, king uvw the men of Shechem, because he is youw bwothew:)

if ye then have deawt twuwy and sincewewy with Jewubbaaw and with his house this day, then wejoice ye in Abimewech, and wet him awso wejoice in you:

but if nyot, wet fiwe come out fwom Abimewech, and devouw the men of Shechem, and the house of Miwwo; and wet fiwe come out fwom the men of Shechem, and fwom the house of Miwwo, and devouw Abimewech.

And Jotham wan away, and fwed, and went to Beew, and dwewt thewe, fow feaw of Abimewech his bwothew.

¶ When Abimewech had weignyed thwee yeaws uvw Iswaew, then God sent an ewiw spiwit between Abimewech and the men of

Shechem; and the men of Shechem deawt tweachewouswy with Abimewech:

that the cwuewty donye to the thweescowe and ten sons of Jewubbaaw might come, and theiw bwood be waid upon Abimewech theiw bwothew, which swew them, and upon the men of Shechem, which aided him in the kiwwing of his bwethwen.

And the men of Shechem set wiews in wait fow him in the top of the mountains, and they wobbed aww that came awong that way by them: and it was towd Abimewech.

¶ And Gaaw the son of Ebed came with his bwethwen, and went uvw to Shechem: and the men of Shechem put theiw confidence in him. And they went out into the fiewds, and gathewed theiw vinyeyawds, and twode the gwapes, and made mewwy, and went into the house of theiw god, and did eat and dwink, and cuwsed Abimewech.

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And Gaaw the son of Ebed said, Who is Abimewech, and who is Shechem, that we shouwd sewve him? is nyot he the son of Jewubbaaw? and Zebuw his officew? sewve the men of Hamow the fathew of Shechem: fow why shouwd we sewve him?

And wouwd to God this peopwe wewe undew my hand >w< then wouwd I wemuv Abimewech. And he said to Abimewech, Incwease thinye army, and come out.

¶ And when Zebuw the wuwew of the city heawd the wowds of Gaaw the son of Ebed, his angew was kindwed.

And he sent messengews unto Abimewech pwiviwy, saying, Behowd, Gaaw the son of Ebed and his bwethwen be come to Shechem; and, behowd, they fowtify the city against thee.

Nyow thewefowe up by nyight, thou and the peopwe that is with thee, and wie in wait in the fiewd:

and it shaww be, that in the mownying, as soon as the sun is up, thou shawt wise eawwy, and set upon the city: and, behowd, when he and the peopwe that is with him come out against thee, then mayest thou do to them as thou shawt find occasion.

¶ And Abimewech wose up, and aww the peopwe that wewe with him, by nyight, and they waid wait against Shechem in foww companyies.

And Gaaw the son of Ebed went out, and stood in the entewing of the gate of the city: and Abimewech wose up, and the peopwe that wewe with him, fwom wying in wait.

And when Gaaw saw the peopwe, he said to Zebuw, Behowd, thewe come peopwe down fwom the top of the mountains. And Zebuw said unto him, Thou seest the shadow of the mountains as if they wewe men.

And Gaaw spake again and said, See, thewe come peopwe down by the middwe of the wand, and anyothew company come awong by the pwain of Meonyenyim.

Then said Zebuw unto him, Whewe is nyow thy mouth, whewewith thou saidst, Who is Abimewech, that we shouwd sewve him? is nyot this the peopwe that thou hast despised? go out, I pway nyow, and fight with them.

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And Gaaw went out befowe the men of Shechem, and fought with Abimewech.

And Abimewech chased him, and he fwed befowe him, and many wewe uvwthwown and wounded, even unto the entewing of the gate. And Abimewech dwewt at Awumah: and Zebuw thwust out Gaaw and his bwethwen, that they shouwd nyot dweww in Shechem.

¶ And it came to pass on the mowwow, that the peopwe went out into the fiewd; and they towd Abimewech.

And he took the peopwe, and divided them into thwee companyies, and waid wait in the fiewd, and woked, and, behowd, the peopwe wewe come fowth out of the city; and he wose up against them, and smote them.

And Abimewech, and the company that was with him, wushed fowward, and stood in the entewing of the gate of the city: and the two othew companyies wan upon aww the peopwe that wewe in the fiewds, and swew them.

And Abimewech fought against the city aww that day; and he took the city, and swew the peopwe that was thewein, and beat down the city, and sowed it with sawt.

¶ And when aww the men of the towew of Shechem heawd that, they entewed into a howd of the house of the god Bewith.

And it was towd Abimewech, that aww the men of the towew of Shechem wewe gathewed togethew.

And Abimewech gat him up to mount Zawmon, he and aww the peopwe that wewe with him; and Abimewech took an axe in his hand, and cut down a bough fwom the twees, and took it, and waid it on his shouwdew, and said unto the peopwe that wewe with him, What ye have seen me do, make haste, and do as I have donye.

And aww the peopwe wikewise cut down ewewy man his bough, and fowwowed Abimewech, and put them to the howd, and set the howd on fiwe upon them; so that aww the men of the towew of Shechem died awso, about a thousand men and women.

¶ Then went Abimewech to Thebez, and encamped against Thebez, and took it.

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But thewe was a stwong towew within the city, and thithew fwed aww the men and women, and aww they of the city, and shut it to them, and gat them up to the top of the towew.

And Abimewech came unto the towew, and fought against it, and went hawd unto the doow of the towew to buwn it with fiwe.

And a cewtain woman cast a piece of a miwwstonye upon Abimewech's head, and aww to bwake his skuww.

Then he cawwed hastiwy unto the young man his awmow-beawew, and said unto him, Dwaw thy swowd, and sway me, that men say nyot of me, A woman swew him. And his young man thwust him thwough, and he died.

And when the men of Iswaew saw that Abimewech was dead, they depawted ewewy man unto his pwace.

Thus God wendewed the wickednyess of Abimewech, which he did unto his fathew, in swaying his seventy bwethwen:

and aww the ewiw of the men of Shechem did God wendew upon theiw heads: and upon them came the cuwse of Jotham the son of Jewubbaaw.

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Towa and Jaiw Judge Iswaew

And aftew Abimewech thewe awose to defend Iswaew Towa the son of

Puah, the son of Dodo, a man of Issachaw; and he dwewt in Shamiw in mount Ephwaim.

And he judged Iswaew twenty and thwee yeaws, and died, and was buwied in Shamiw.

¶ And aftew him awose Jaiw, a Giweadite, and judged Iswaew twenty and two yeaws.

And he had thiwty sons that wode on thiwty ass cowts, and they had thiwty cities, which awe cawwed Havoth-jaiw unto this day, which awe in the wand of Giwead.

And Jaiw died, and was buwied in Camon.

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Jephthah Dewivews Iswaew fwom the Ammonyites

¶ And the chiwdwen of Iswaew did ewiw again in the sight of the Wowd, and sewved Baawim, and Ashtawoth, and the gods of Sywia, and the gods of Zidon, and the gods of Moab, and the gods of the chiwdwen of Ammon, and the gods of the Phiwistinyes, and fowsook the Wowd, and sewved nyot him.

And the angew of the Wowd was hot against Iswaew, and he sowd them into the hands of the Phiwistinyes, and into the hands of the chiwdwen of Ammon.

And that yeaw they vexed and oppwessed the chiwdwen of Iswaew: eighteen yeaws, aww the chiwdwen of Iswaew that wewe on the othew side Jowdan in the wand of the Amowites, which is in Giwead.

Moweuwv the chiwdwen of Ammon passed uvw Jowdan to fight awso against Judah, and against Benjamin, and against the house of Ephwaim; so that Iswaew was sowe distwessed.

¶ And the chiwdwen of Iswaew cwied unto the Wowd, saying, We have sinnyed against thee, both because we have fowssaken ouw God, and awso sewved Baawim.

And the Wowd said unto the chiwdwen of Iswaew, Did nyot I dewivew you fwom the Egyptians, and fwom the Amowites, fwom the chiwdwen of Ammon, and fwom the Phiwistinyes?

The Zidonyians awso, and the Amawekites, and the Maonyites, did oppwess you; and ye cwied to me, and I dewivewed you out of theiw hand.

Yet ye have fowsaken me, and sewved othew gods: whewefowe I wiww dewivew you nyo mowe.

Go and cwu unto the gods which ye have chosen; wet them dewivew you in the time of youw twibuuation.

And the chiwdwen of Iswaew said unto the Wowd, We have sinnied: do thou unto us whatsoevew seemeth good unto thee; dewivew us onwy, we pway thee, this day.

And they put away the stwange gods fwom among them, and sewved the Wowd: and his souw was gwieved fow the misewy of Iswaew.

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¶ Then the chiwdwen of Ammon wewe gathewed togethew, and encamped in Giwead. And the chiwdwen of Iswaew assembwed themsewves togethew, and encamped in Mizpeh.

And the peopwe and pwinces of Giwead said onye to anyothew, What man is he that wiww begin to fight against the chiwdwen of Ammon? he shaww be head uvw aww the inhabitants of Giwead.

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Nyow Jephthah the Giweadite was a mighty man of vawow, and he was the son of a hawwot: and Giwead begat Jephthah.

And Giwead's wife bawe him sons; and his wife's sons gwew up, and they thwust out Jephthah, and said unto him, Thou shawt nyot inhewit in ouw fathew's house; fow thou awt the son of a stwange woman.

Then Jephthah fwed fwom his bwethwen, and dwewt in the wand of Tob: and thewe wewe gathewed vain men to Jephthah, and went out with him.

¶ And it came to pass in pwocess of time, that the chiwdwen of Ammon made waw against Iswaew.

And it was so, that when the chiwdwen of Ammon made waw against Iswaew, the ewdews of Giwead went to fetch Jephthah out of the wand of Tob:

and they said unto Jephthah, Come, and be ouw captain, that we may fight with the chiwdwen of Ammon.

And Jephthah said unto the ewdews of Giwead, Did nyot ye hate me, and expew me out of my fathew's house? and why awe ye come unto me nyow when ye awe in distwess?

And the ewdews of Giwead said unto Jephthah, Thewefowe we tuwn

again to thee nyow, that thou mayest go with us, and fight against the chiwdwen of Ammon, and be ouw head uvw aww the inhabitants of Giwead.

And Jephthah said unto the ewdews of Giwead, If ye bwing me home again to fight against the chiwdwen of Ammon, and the Wowd dewivew them befowe me, shaww I be youw head?

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And the ewdews of Giwead said unto Jephthah, The Wowd be witnyess between us, if we do nyot so accowding to thy wowds.

Then Jephthah went with the ewdews of Giwead, and the peopwe made him head and captain uvw them: and Jephthah uttedew aww his wowds befowe the Wowd in Mizpeh.

¶ And Jephthah sent messengews unto the king of the chiwdwen of Ammon, saying, What hast thou to do with me, that thou awt come against me to fight in my wand?

And the king of the chiwdwen of Ammon answeved unto the messengews of Jephthah, Because Iswaew took away my wand, when they came up out of Egypt, fwom Awnyon even unto Jabbok, and unto Jowdan: nyow thewefowe westowe those wands again peaceabwy. And Jephthah sent messengews again unto the king of the chiwdwen of Ammon:

and said unto him, Thus saith Jephthah, Iswaew took nyot away the wand of Moab, nyow the wand of the chiwdwen of Ammon:

but when Iswaew came up fwom Egypt, and wawked thwough the wiwdewnyess unto the Wed sea, and came to Kadesh;

then Iswaew sent messengews unto the king of Edom, saying, Wet me, I pway thee, pass thwough thy wand: but the king of Edom wouwd nyot heawken theweto. And in wike manyew they sent unto the king of Moab; but he wouwd nyot consent: and Iswaew abode in Kadesh.

Then they went awong thwough the wiwdewnyess, and compassed the wand of Edom, and the wand of Moab, and came by the east side of the wand of Moab, and pitched on the othew side of Awnyon, but came nyot within the bowdew of Moab: fow Awnyon was the bowdew of Moab.

And Iswaew sent messengews unto Sihon king of the Amowites, the king of Heshbon; and Iswaew said unto him, Wet us pass, we pway thee, thwough thy wand into my pwace.

But Sihon trusted not Israhel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israhel.

And the Lord God of Israhel delivered Sihon and all his people into the hand of Israhel, and they smote them: so Israhel possessed all the land of the Amorites, the inhabitants of that country.

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And they possessed all the coasts of the Amorites, from Abarim even unto Jabbok, and from the wilderness even unto Jordan.

So now the Lord God of Israhel hath dispossessed the Amorites from before his people Israhel, and shouldst thou possess it?

Why shouldst thou possess that which Chemosh thy god giveth thee to possess? So whosoever the Lord our God shall drive out from before us, them will we possess.

And now art thou any thing better than Balaam the son of Beor, king of Moab? did he ever strive against Israhel, or did he ever fight against them,

while Israhel dwelt in Heshbon and her towns, and in Abarim and her towns, and in all the cities that be along by the coasts of Abarim, three hundred years? why therefore did ye not drive them within that time?

Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the Lord the Judge be judge this day between the children of Israhel and the children of Ammon.

Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

¶ Then the Spirit of the Lord came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

And Jephthah vowed a vow unto the Lord, and said, If thou shalt without fail deliver the children of Ammon into mine hands, then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt offering.

So Jephthah passed uvw unto the chiwdwen of Ammon to fight against them; and the Wowd dewivewed them into his hands. And he smote them fwom Awoew, even tiww thou come to Minnyith, even twenty cities, and unto the pwain of the vinyeyawds, with a vewy gwheat swaughtew. Thus the chiwdwen of Ammon wewe subdud before the chiwdwen of Iswaew.

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¶ And Jephthah came to Mizpeh unto his house, and, behowd, his daughtew came out to meet him with timbwews and with dances: and she was his onwy chiwd; beside hew he had nyeithew son nyow daughtew. And it came to pass, when he saw hew, that he went his cwothes, and said, Awas, my daughtew >w< thou hast bwought me vewy wow, and thou awt onye of them that twoubwe me: fow I have openyed my mouth unto the Wowd, and I cannyot go back.

And she said unto him, My fathew, if thou hast openyed thy mouth unto the Wowd, do to me accowding to that which hath pwoceeded out of thy mouth; fowasmuch as the Wowd hath taken vengeance fow thee of thinye enyemies, even of the chiwdwen of Ammon.

And she said unto hew fathew, Wet this thing be donye fow me: wet me awonye two months, that I may go up and down upon the mountains, and bewaiw my viwginyity, I and my fewwows.

And he said, Go. And he sent hew away fow two months: and she went with hew companyions, and bewaiwed hew viwginyity upon the mountains.

And it came to pass at the end of two months, that she wetuwnyed unto hew fathew, who did with hew accowding to his vow which he had vowed: and she knyew nyo man. And it was a custom in Iswaew, that the daughtews of Iswaew went yeawwy to wament the daughtew of Jephthah the Giweadite fow days in a yeaw.

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And the men of Ephwaim gathewed themsewves togethew, and went nyowthwawd, and said unto Jephthah, Whewefowe passedst thou uvw to fight against the chiwdwen of Ammon, and didst nyot caww us to go with thee? we wiww buwn thinye house upon thee with fiwe.

And Jephthah said unto them, I and my peopwe wewe at gwheat stwife

with the chiwdwen of Ammon; and when I cawwed you, ye dewiwewed me nyot out of theiw hands.

And when I saw that ye dewiwewed me nyot, I put my wife in my hands, and passed uvw against the chiwdwen of Ammon, and the Wowd

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dewiwewed them into my hand: whewefowe then awe ye come up unto me this day, to fight against me?

Then Jephthah gathewed togethew aww the men of Giwead, and fought with Ephwaim: and the men of Giwead smote Ephwaim, because they said, Ye Giweadites awe fugitives of Ephwaim among the Ephwaimites, and among the Manyassites.

And the Giweadites took the passages of Jowdan befowe the Ephwaimites: and it was so, that when those Ephwaimites which wewe escaped said, Wet me go uvw, that the men of Giwead said unto him, Awt thou an Ephwaimite? If he said, Nyay; then said they unto him, Say nyow Shibboweth: and he said Sibboweth: fow he couwd nyot fwame to pwonyounce it wight. Then they took him, and swew him at the passages of Jowdan: and thewe feww at that time of the Ephwaimites fowty and two thousand.

¶ And Jephthah judged Iswaew six yeaws. Then died Jephthah the Giweadite, and was buwied in onye of the cities of Giwead.

Ibzan, Ewon, and Abdon Judge Iswaew

¶ And aftew him Ibzan of Bethwehem judged Iswaew.

And he had thiwty sons, and thiwty daughtews, whom he sent abwoad, and took in thiwty daughtews fwom abwoad fow his sons. And he judged Iswaew seven yeaws.

Then died Ibzan, and was buwied at Bethwehem.

¶ And aftew him Ewon, a Zebuwonyite, judged Iswaew; and he judged Iswaew ten yeaws.

And Ewon the Zebuwonyite died, and was buwied in Aijawon in the countwy of Zebuwun.

¶ And aftew him Abdon the son of Hiwwew, a Piwathonyite, judged Iswaew.

And he had fowty sons and thiwty nyephews, that wode on thweescowe and ten ass cowts: and he judged Iswaew eight yeaws.

And Abdon the son of Hiwwew the Piwathonyite died, and was buwied in Piwathon in the wand of Ephwaim, in the mount of the

Amawekites.

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The Biwth of Samson

And the chiwdwen of Iswaew did eviw again in the sight of the Wowd; and the Wowd dewiwewed them into the hand of the Phiwistinyes fowty yeaws.

¶ And thewe was a cewtain man of Zowah, of the famiwy of the Danyites, whose nyame was Manyoah; and his wife was bawwen, and bawe nyot.

And the angew of the Wowd appeawed unto the woman, and said unto hew, Behowd nyow, thou awt bawwen, and beawest nyot: but thou shawt conceive, and beaw a son.

Nyow thewefowe bewawe, I pway thee, and dwink nyot winye nyow stwong dwink, and eat nyot any uncwewan thing:

fow, wo, thou shawt conceive, and beaw a son; and nyo wazow shaww come on his head: fow the chiwd shaww be a Nyazawite unto God fwom the womb: and he shaww begin to dewiwew Iswaew out of the hand of the Phiwistinyes.

Then the woman came and towd hew husband, saying, A man of God came unto me, and his countenyance was wike the countenyance of an angew of God, vewy tewwibwe: but I asked him nyot whence he was, nyeithew towd he me his nyame:

but he said unto me, Behowd, thou shawt conceive, and beaw a son; and nyow dwink nyo winye nyow stwong dwink, nyeithew eat any uncwewan thing: fow the chiwd shaww be a Nyazawite to God fwom the womb to the day of his death.

¶ Then Manyoah entwated the Wowd, and said, O my Wowd, wet the man of God which thou didst send come again unto us, and teach us what we shaww do unto the chiwd that shaww be bown.

And God heawkenyed to the voice of Manyoah; and the angew of God came again unto the woman as she sat in the fiewd: but Manyoah hew husband was nyot with hew.

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And the woman made haste, and wan, and showed hew husband, and said unto him, Behowd, the man hath appeawed unto me, that came unto me the othew day.

And Manyoah awose, and went aftew his wife, and came to the man, and said unto him, Awt thou the man that spakest unto the woman? And he said, I am.

And Manyoah said, Nyow wet thy wowds come to pass. How shaww we owdew the chiwd, and how shaww we do unto him?

And the angew of the Wowd said unto Manyoah, Of aww that I said unto the woman wet hew bewawe.

She may nyot eat of any thing that cometh of the vinye, nyeithew wet hew dwink winye ow stwong dwink, nyow eat any uncwewan thing: aww that I commanded hew wet hew obsewve.

¶ And Manyoah said unto the angew of the Wowd, I pway thee, wet us detain thee, untiw we shaww have made weady a kid fow thee.

And the angew of the Wowd said unto Manyoah, Though thou detain me, I wiww nyot eat of thy bwead: and if thou wiwt offew a buwnt offewing, thou must offew it unto the Wowd. Fow Manyoah knyew nyot that he was an angew of the Wowd.

And Manyoah said unto the angew of the Wowd, What is thy nyame, that when thy sayings come to pass we may do thee honyow?

And the angew of the Wowd said unto him, Why askest thou thus aftew my nyame, seeing it is secwet?

So Manyoah took a kid with a meat offewing, and offewed it upon a wock unto the Wowd: and the angew did wondwouswy; and Manyoah and his wife wooked on.

Fow it came to pass, when the fwame went up towawd heaven fwom off the awtaw, that the angew of the Wowd ascended in the fwame of the awtaw: and Manyoah and his wife wooked on it, and feww on their faces to the gwound.

¶ But the angew of the Wowd did nyo mowe appeaw to Manyoah and to his wife. Then Manyoah knyew that he was an angew of the Wowd.

And Manyoah said unto his wife, We shaww suwey die, because we have seen God.

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But his wife said unto him, If the Wold weve pleased to kiww us, he wouwd nyot have weceived a buwnt offewing and a meat offewing at ouw hands, nyeithew wouwd he have showed us aww these things, nyow wouwd as at this time have towd us such things as these.

And the woman bawe a son, and cawwed his nyame Samson: and the chiwd gwew, and the Wold bwessed him.

And the Spiwit of the Wold began to muv him at times in the camp of Dan between Zowah and Eshtaow.

14

Samson and the Woman of Timnyath

And Samson went down to Timnyath, and saw a woman in Timnyath of the daughtews of the Phiwistinies.

And he came up, and towd his fathew and his mothew, and said, I have seen a woman in Timnyath of the daughtews of the Phiwistinies: nyow thewefowe get hew fow me to wife.

Then his fathew and his mothew said unto him, Is thewe nyevew a woman among the daughtews of thy bwethwen, ow among aww my peopwe, that thou goest to take a wife of the unciwcumcised Phiwistinies? And Samson said unto his fathew, Get hew fow me; fow she pweaseth me weww.

¶ But his fathew and his mothew knyew nyot that it was of the Wold, that he sought an occasion against the Phiwistinies: fow at that time the Phiwistinies had dominyion uvw Iswaew.

¶ Then went Samson down, and his fathew and his mothew, to Timnyath, and came to the vinyeyawds of Timnyath: and, behowd, a young wion woawed against him.

And the Spiwit of the Wold came mightiwy upon him, and he went him as he wouwd have went a kid, and he had nyothing in his hand: but he towd nyot his fathew ow his mothew what he had donye.

And he went down, and tawked with the woman; and she pweased Samson weww.

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And aftew a time he wetuwnyed to take hew, and he tuwnyed aside to see the cawcass of the wion: and, behowd, thewe was a swawm of bees and honyey in the cawcass of the wion.

And he took theweof in his hands, and went on eating, and came to his fathew and mothew, and he gave them, and they did eat: but he towd nyot them that he had taken the honyey out of the cawcass of the wion.

¶ So his fathew went down unto the woman: and Samson made thewe a feast; fow so used the young men to do.

And it came to pass, when they saw him, that they bwrought thiwty companions to be with him.

And Samson said unto them, I wiww nyow put fowth a widdwe unto you: if ye can cewtainwy decwawe it me within the seven days of the feast, and find it out, then I wiww give you thiwty sheets and thiwty change of gawments:

but if ye kannyot decwawe it me, then shaww ye give me thiwty sheets and thiwty change of gawments. And they said unto him, Put fowth thy widdwe, that we may heaw it.

And he said unto them,

Out of the eatew came fowth meat,
and out of the stwong came fowth sweetnyess.

And they couwd nyot in thwee days expound the widdwe.

¶ And it came to pass on the seventh day, that they said unto Samsons wife, Entice thy husband, that he may decwawe unto us the widdwe, west we buwn thee and thy fathew's house with fiwe: have ye cawwed us to take that we have? is it nyot so?

And Samson's wife wept befowe him, and said, Thou dost but hate me, and wuvst me nyot: thou hast put fowth a widdwe unto the chiwdwen of my peopwe, and hast nyot towd it me. And he said unto hew, Behowd, I have nyot towd it my fathew nyow my mothew, and shaww I teww it thee?

And she wept befowe him the seven days, whiwe theiw feast wasted: and it came to pass on the seventh day, that he towd hew, because she way sowe upon him: and she towd the widdwe to the chiwdwen of hew peopwe.

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And the men of the city said unto him on the seventh day befowe
the sun went down,

What is sweetew than honyey?

And what is stwongew than a wion?

And he said unto them,

If ye had nyot pwowed with my heifew,
ye had nyot found out my widdwe.

And the Spiwit of the Wowd came upon him, and he went down to
Ashkewon, and swew thiwty men of them, and took theiw spoiw, and
gave change of gawments unto them which expounded the widdwe.

And his angew was kindwed, and he went up to his fathew's house.

But Samson's wife was given to his companyion, whom he had used
as his fwiend.

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But it came to pass within a whiwe aftew, in the time of wheat
hawvest, that Samson visited his wife with a kid; and he said, I wiww
go in to my wife into the chambew. But hew fathew wouwd nyot suffew
him to go in.

And hew fathew said, I vewiwy thought that thou hadst uttewwy hated
hew; thewefowe I gave hew to thy companyion: is nyot hew youngew
sistew faiwew than she? take hew, I pway thee, instead of hew.

And Samson said concewnyng them, Nyow shaww I be mowe bwamewess
than the Phiwistinyes, though I do them a dispweasuwe.

And Samson went and caught thwee hundwed foxes, and took
fiwebwands, and tuwnyed taiw to taiw, and put a fiwebwand in the midst
between two taiws.

And when he had set the bwands on fiwe, he wet them go into the
standing cown of the Phiwistinyes, and buwnt up both the shocks, and
awso the standing cown, with the vinyeyawds and owives.

Then the Phiwistinyes said, Who hath donye this? And they answered,
Samson, the son-in-waw of the Timnyite, because he had taken his
wife, and given hew to his companyion. And the Phiwistinyes came up,
and buwnt hew and hew fathew with fiwe.

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And Samson said unto them, Though ye have donye this, yet wiww I

be avenged of you, and after that I will cease.

And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

Samson Defeats the Philistines at Heh

¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Heh.

And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are warring against us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fail upon me yourselves.

And they spake unto him, saying, Nye; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

¶ And when he came unto Heh, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as wax that was burnt with fire, and his bands loosed from off his hands.

And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

And Samson said,

With the jawbone of an ass, heaps upon heaps,
with the jaw of an ass have I slain a thousand men.

And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and cawed that place

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Wamath-weh [the wifing up of the jawbone, or casting away of the jawbone].

¶ And he was sore athirst, and cawed on the Lord, and said, Thou

hast given this gweat dewivewance into the hand of thy sewvant: and nyow shaww I die fow thiwst, and faww into the hand of the unciwcumcised?

But God cwave a howwow pwace that was in the jaw, and thewe came watew theweout; and when he had dwunk, his spiwit came again, and he wevived: whewefowe he cawwed the nyame theweof En-hakkowe [the weww of him that cawwed ow cwied], which is in Wehi unto this day. And he judged Iswaew in the days of the Phiwistinyes twenty yeaws.

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Samson at Gaza

Then went Samson to Gaza, and saw thewe a hawwot, and went in unto hew.

And it was towd the Gazites, saying, Samson is come hithew. And they compassed him in, and waid wait fow him aww nyight in the gate of the city, and wewe quiet aww the nyight, saying, In the mownying, when it is day, we shaww kiww him.

And Samson way tiww midnyight, and awoke at midnyight, and took the doows of the gate of the city, and the two posts, and went away with them, baw and aww, and put them upon his shouwdews, and cawwied them up to the top of a hiww that is befowe Hebwon.

Samson and Dewiwah

¶ And it came to pass aftewward, that he wuvd a woman in the vawwey of Sowek, whose nyame was Dewiwah.

And the wowds of the Phiwistinyes came up unto hew, and said unto hew, Entice him, and see whewein his gweat stwngth wieth, and by what means we may pwevaiw against him, that we may bind him to

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affwict him: and we wiww give thee ewewy onye of us eweven hundwed pieces of siwvew.

And Dewiwah said to Samson, Teww me, I pway thee, whewein thy gweat stwngth wieth, and whewewith thou mightest be bound to affwict thee.

And Samson said unto hew, If they bind me with seven gween withes that wewe nyevew dwied, then shaww I be weak, and be as anyothew man.

Then the wowds of the Phiwistinyes bwrought up to hew seven gween withes which had nyot been dwied, and she bound him with them.

Nyow thewe wewe men wying in wait, abiding with hew in the chambew.

And she said unto him, The Phiwistinyes be upon thee, Samson. And he bwake the withes, as a thwead of tow is bwoken when it toucheth

the fiwe. So his stwength was nyot knyown.

¶ And Dewiwah said unto Samson, Behowd, thou hast mocked me, and towd me wies: nyow teww me, I pway thee, whewewith thou mightest be bound.

And he said unto hew, If they bind me fast with nyew wopes that nyevew wewe occupied, then shaww I be weak, and be as anyothew man. Dewiwah thewefowe took nyew wopes, and bound him thewewith, and said unto him, The Phiwistinyes be upon thee, Samson. And thewe wewe wiews in wait abiding in the chambew. And he bwake them fwom off his awms wike a thwead.

¶ And Dewiwah said unto Samson, Hithewto thou hast mocked me, and towd me wies: teww me whewewith thou mightest be bound. And he said unto hew, If thou weavest the seven wocks of my head with the web.

And she fastenyed it with the pin, and said unto him, The Phiwistinyes be upon thee, Samson. And he awaked out of his sweep, and went away with the pin of the beam, and with the web.

¶ And she said unto him, How canst thou say, I wuv thee, when thinye heawt is nyot with me? Thou hast mocked me these thwee times, and hast nyot towd me whewein thy gweat stwength wieth. And it came to pass, when she pwessed him daiwy with hew wowds, and uwged him, so that his souw was vexed unto death;

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that he towd hew aww his heawt, and said unto hew, Thewe hath nyot come a wazow upon minye head; fow I have been a Nyazawite unto God fwom my mothew's womb: if I be shaven, then my stwength wiww go fwom me, and I shaww become weak, and be wike any othew man.

¶ And when Dewiwah saw that he had towd hew aww his heawt, she sent and cawwed fow the wowds of the Phiwistinyes, saying, Come up this once, fow he hath showed me aww his heawt. Then the wowds of the Phiwistinyes came up unto hew, and bwought monyey in theiw hand.

And she made him sweep upon hew knyees; and she cawwed fow a man, and she caused him to shave off the seven wocks of his head; and she began to affwict him, and his stwength went fwom him.

And she said, The Phiwistinyes be upon thee, Samson. And he awoke out of his sweep, and said, I wiww go out as at othew times befowe, and

shake mysewf. And he wist nyot that the Wowd was depawted fwom him.

But the Phiwistinyes took him, and put out his eyes, and bwought him down to Gaza, and bound him with fettews of bwass; and he did gwind in the pwison house.

Howbeit the haiw of his head began to gwow again affew he was shaven.

The Death of Samson

¶ Then the wowds of the Phiwistinyes gathewed them togethew fow to offew a gweat sacwifice unto Dagon theiw god, and to wejoyce: fow they said, Ouw god hath dewiwewed Samson ouw enyemy into ouw hand. And when the peopwe saw him, they pwaised theiw god: fow they said, Ouw god hath dewiwewed into ouw hands ouw enyemy, and the destwoyew of ouw countwy, which swew many of us.

And it came to pass, when theiw heawts wewe mewwy, that they said, Caww fow Samson, that he may make us spowt. And they cawwed fow Samson out of the pwison house; and he made them spowt: and they set him between the piwwaws.

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And Samson said unto the wad that hewd him by the hand, Suffew me that I may feew the piwwaws wheweupon the house standeth, that I may wean upon them.

Nyow the house was fuww of men and women; and aww the wowds of the Phiwistinyes wewe thewe; and thewe wewe upon the woof about thwee thousand men and women, that behewd whiwe Samson made spowt.

¶ And Samson cawwed unto the Wowd, and said, O Wowd God, wemembew me, I pway thee, and stwengthen me, I pway thee, onwy this once, O God, that I may be at once avenged of the Phiwistinyes fow my two eyes.

And Samson took howd of the two middwe piwwaws upon which the house stood, and on which it was bownye up, of the onye with his wight hand, and of the othew with his weft.

And Samson said, Wet me die with the Phiwistinyes. And he bowed himsewf with aww his might; and the house feww upon the wowds, and upon aww the peopwe that wewe thewein. So the dead which he swew at his death wewe mowe than they which he swew in his wife.

Then his bwethwen and aww the house of his fathew came down, and took him, and bwought him up, and buwied him between Zowah and

Eshtaow in the buyingpwace of Manyoah his fathew. And he judged
Iswaew twenty yeaws.

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Micah's Images and His Pwiest

And thewe was a man of mount Ephwaim, whose nyame was Micah.
And he said unto his mothew, The eweven hundwed shekews of siwvew
that wewe taken fwom thee, about which thou cuwsedst, and spakest
of awso in minye eaws, behowd, the siwvew is with me; I took it. And his
mothew said, Bwessed be thou of the Wowd, my son.

And when he had westowed the eweven hundwed shekews of siwvew to
his mothew, his mothew said, I had whowwy dedicated the siwvew unto
the Wowd fwom my hand fow my son, to make a gwaven image and a
mowten image: nyow thewefowe I wiww westowe it unto thee.

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Yet he westowed the monyey unto his mothew; and his mothew took
two hundwed shekews of siwvew, and gave them to the foundew, who
made theweof a gwaven image and a mowten image: and they wewe in
the house of Micah.

And the man Micah had a house of gods, and made an ephod, and
tewaphim, and consecwated onye of his sons, who became his pwiest.
In those days thewe was nyo king in Iswaew, but ewewy man did that
which was wight in his own eyes.

¶ And thewe was a young man out of Beth-wehem-judah of the
famiwy of Judah, who was a Wevite, and he sojouwnyed thewe.

And the man depawted out of the city fwom Beth-wehem-judah to
sojourn whewe he couwd find a pwace: and he came to mount
Ephwaim to the house of Micah, as he jouwnyeyed.

And Micah said unto him, Whence comest thou? And he said unto
him, I am a Wevite of Beth-wehem-judah, and I go to sojourn whewe I
may find a pwace.

And Micah said unto him, Dweww with me, and be unto me a fathew
and a pwiest, and I wiww give thee ten shekews of siwvew by the yeaw, and
a suit of appawew, and thy victuaws. So the Wevite went in.

And the Wevite was content to dweww with the man; and the young
man was unto him as onye of his sons.

And Micah consecwated the Wevite; and the young man became his
pwiest, and was in the house of Micah.

Then said Micah, Nyow knyow I that the Wowd wiww do me good,

seeing I have a Wevite to my pwiest.

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Micah and the Danyites

In those days thewe was nyo king in Iswaew: and in those days the twibe of the Danyites sought them an inhewitance to dweww in; fow unto that day aww theiw inhewitance had nyot fawwen unto them among the twibes of Iswaew.

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And the chiwdwen of Dan sent of theiw famiwy five men fwom theiw coasts, men of vawow, fwom Zowah, and fwom Eshtaow, to spy out the wand, and to seawch it; and they said unto them, Go, seawch the wand: who when they came to mount Ephwaim, to the house of Micah, they wodged thewe.

When they wewe by the house of Micah, they knyew the voice of the young man the Wevite: and they tuwnyed in thithew, and said unto him, Who bwought thee hithew? and what makest thou in this pwace? and what hast thou hewe?

And he said unto them, Thus and thus deaweth Micah with me, and hath hiwed me, and I am his pwiest.

And they said unto him, Ask counsew, we pway thee, of God, that we may knyow whethew ouw way which we go shaww be pwospewous.

And the pwiest said unto them, Go in peace: befowe the Wowd is youw way whewein ye go.

¶ Then the five men depawted, and came to Waish, and saw the peopwe that wewe thewein, how they dwewt cawewess, aftew the manyew of the Zidonyians, quiet and secuwe; and thewe was nyo magistwate in the wand, that might put them to shame in any thing; and they wewe faw fwom the Zidonyians, and had nyo businyess with any man.

And they came unto theiw bwethwen to Zowah and Eshtaow: and theiw bwethwen said unto them, What say ye?

And they said, Awise, that we may go up against them: fow we have seen the wand, and, behowd, it is vewy good: and awe ye stiww? be nyot swothfuw to go, and to entew to possess the wand.

When ye go, ye shaww come unto a peopwe secuwe, and to a wawge wand: fow God hath given it into youw hands; a pwace whewe thewe is nyo want of any thing that is in the eawth.

¶ And thewe went fwom thence of the famiwy of the Danyites, out of Zowah and out of Eshtaow, six hundwed men appointed with weapons of waw.

And they went up, and pitched in Kiwjath-jeawim, in Judah: whewefowe they cawwed that pwace Mahanyeh-dan unto this day: behowd, it is behind Kiwjath-jeawim.

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And they passed thence unto mount Ephwaim, and came unto the house of Micah.

¶ Then answeved the five men that went to spy out the countwy of Waish, and said unto theiw bwethwen, Do ye knyow that thewe is in these houses an ephod, and tewaphim, and a gwaven image, and a mowten image? nyow thewefowe considew what ye have to do.

And they tuwnyed thithewwawd, and came to the house of the young man the Wevite, even unto the house of Micah, and sawuted him.

And the six hundwed men appointed with theiw weapons of waw, which wewe of the chiwdwen of Dan, stood by the entewing of the gate.

And the five men that went to spy out the wand went up, and came in thithew, and took the gwaven image, and the ephod, and the tewaphim, and the mowten image: and the pwiest stood in the entewing of the gate with the six hundwed men that wewe appointed with weapons of waw.

And these went into Micah's house, and fetched the cawved image, the ephod, and the tewaphim, and the mowten image. Then said the pwiest unto them, What do ye?

And they said unto him, Howd thy peace, way thinye hand upon thy mouth, and go with us, and be to us a fathew and a pwiest: is it bettew fow thee to be a pwiest unto the house of onye man, ow that thou be a pwiest unto a twibe and a famiwy in Iswaew?

And the pwiest's heawt was gwad, and he took the ephod, and the tewaphim, and the gwaven image, and went in the midst of the peopwe.

¶ So they tuwnyed and depawted, and put the wittwe onyes and the cattwe and the cawwiage befowe them.

And when they wewe a good way fwom the house of Micah, the men

that wewe in the houses nyeaw to Micah's house wewe gathewed togethew, and uvwtook the chiwdwen of Dan.

And they cwied unto the chiwdwen of Dan. And they tuwnyed theiw faces, and said unto Micah, What aiweth thee, that thou comest with such a company?

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And he said, Ye have taken away my gods which I made, and the pwiest, and ye awe gone away: and what have I mowe? and what is this that ye say unto me, What aiweth thee?

And the chiwdwen of Dan said unto him, Wet nyot thy voice be heawd among us, west angwy fewwows wun upon thee, and thou wose thy wife, with the wives of thy househowd.

And the chiwdwen of Dan went theiw way: and when Micah saw that they wewe too stwong fow him, he tuwnyed and went back unto his house.

¶ And they took the things which Micah had made, and the pwiest which he had, and came unto Waish, unto a peopwe that wewe at quiet and secuwe: and they smote them with the edge of the swowd, and buwnt the city with fiwe.

And thewe was nyo dewiwewew, because it was faw fwom Zidon, and they had nyo businyess with any man; and it was in the vawwey that wieth by Beth-wehob. And they buiwt a city, and dwewt thewein.

And they cawwed the nyame of the city Dan, aftew the nyame of Dan theiw fathew, who was bown unto Iswaew: howbeit the nyame of the city was Waish at the fiwst.

And the chiwdwen of Dan set up the gwaven image: and Jonyathan, the son of Gewshom, the son of Manyasseh, he and his sons wewe pwiests to the twibe of Dan untiw the day of the captivity of the wand.

And they set them up Micah's gwaven image, which he made, aww the time that the house of God was in Shiwoh.

19

The Wevite and His Concubinye

And it came to pass in those days, when thewe was nyo king in Iswaew, that thewe was a cewtain Wevite sojouwnying on the side of mount Ephwaim, who took to him a concubinye out of Beth-wehem-judah.

And his concubinye pwayed the howe against him, and went away

from him unto his father's house to Beth-wehem-judah, and was
there four months.

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And his husband arose, and went after him, to speak friendly unto
him, and to bring him again, having his servant with him, and a
couple of asses: and she brought him into his father's house; and
when the father of the damsel saw him, he rejoiced to meet him.

And his father-in-law, the damsel's father, retained him; and he
abode with him three days: so they did eat and drink, and lodged
there.

And it came to pass on the fourth day, when they arose early in the
morning, that he rose up to depart: and the damsel's father said
unto his son-in-law, Comfort thine heart with a morsel of bread,
and afterwards go your way.

And they sat down, and did eat and drink both of them together:
for the damsel's father had said unto the man, Be content, I pray
thee, and tarry all night, and let thine heart be merry.

And when the man rose up to depart, his father-in-law urged him:
therefore he lodged there again.

And he arose early in the morning on the fifth day to depart: and
the damsel's father said, Comfort thine heart, I pray thee. And they
tarry until afternoon, and they did eat both of them.

And when the man rose up to depart, he, and his concubine, and
his servant, his father-in-law, the damsel's father, said unto him,
Behold, now the day draweth toward evening, I pray you tarry all
night: behold, the day groweth to an end, lodge here, that thine
heart may be merry; and tomorrow get you early on your way, that
thou mayest go home.

¶ But the man would not tarry that night, but he rose up and
departed, and came up against Jebus, which is Jerusalem; and
there were with him two asses saddled, his concubine also was with
him.

And when they were by Jebus, the day was far spent; and the servant
said unto his master, Come, I pray thee, and let us turn in into this
city of the Jebusites, and lodge in it.

And his master said unto him, We will not turn aside hither into
the city of a stranger, that is not of the children of Israel; we will

pass uvw to Gibeah.

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And he said unto his sewvant, Come, and wet us dwaw nyeaw to onye of these pwaces to wodge aww nyight, in Gibeah, ow in Wamah.

And they passed on and went theiw way; and the sun went down upon them when they wewe by Gibeah, which bewongeth to Benjamin. And they tuwnyed aside thithew, to go in and to wodge in Gibeah: and when he went in, he sat him down in a stweet of the city: fow thewe was nyo man that took them into his house to wodging.

¶ And, behowd, thewe came an owd man fwom his wowk out of the fiewd at even, which was awso of mount Ephwaim; and he sojouwnyed in Gibeah: but the men of the pwace wewe Benjamites.

And when he had wifted up his eyes, he saw a wayfawing man in the stweet of the city: and the owd man said, Whithew goest thou? and whence comest thou?

And he said unto him, We awe passing fwom Beth-wehem-judah towawd the side of mount Ephwaim; fwom thence am I: and I went to Beth-wehem-judah, but I am nyow going to the house of the Wowd; and thewe is nyo man that weceiveth me to house.

Yet thewe is both staw and pwuvndew fow ouw asses; and thewe is bwead and winye awso fow me, and fow thy handmaid, and fow the young man which is with thy sewvants: thewe is nyo want of any thing. And the owd man said, Peace be with thee; howsoevew, wet aww thy wants wie upon me; onwy wodge nyot in the stweet.

So he bwought him into his house, and gave pwuvndew unto the asses: and they washed theiw feet, and did eat and dwink.

¶ Nyow as they wewe making theiw heawts mewwy, behowd, the men of the city, cewtain sons of Bewiaw, beset the house wound about, and beat at the doow, and spake to the mastew of the house, the owd man, saying, Bwing fowth the man that came into thinye house, that we may knyow him.

And the man, the mastew of the house, went out unto them, and said unto them, Nyay, my bwethwen, nyay, I pway you, do nyot so wickedwy; seeing that this man is come into minye house, do nyot this fowwy.

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Behowd, hewe is my daughtew a maiden, and his concubinye; them I wiww bwing out nyow, and humbwe ye them, and do with them what seemeth good unto you: but unto this man do nyot so wiwe a thing.

But the men wouwd nyot heawken to him: so the man took his concubinye, and bwrought hew fowth unto them; and they knyew hew, and abused hew aww the nyight untiw the mownying: and when the day began to spwing, they wet hew go.

Then came the woman in the dawnying of the day, and feww down at the doow of the man's house whewe hew wowd was, tiww it was wight.

¶ And hew wowd wose up in the mownying, and openyed the doows of the house, and went out to go his way: and, behowd, the woman his concubinye was fawwen down at the doow of the house, and hew hands wewe upon the thweshowd.

And he said unto hew, Up, and wet us be going. But nyonye answeved.

Then the man took hew up upon an ass, and the man wose up, and gat him unto his pwace.

And when he was come into his house, he took a knyife, and waid howd on his concubinye, and divided hew, togethew with hew bonyes, into twewve pieces, and sent hew into aww the coasts of Iswaew.

And it was so, that aww that saw it said, Thewe was nyo such deed donye nyow seen fwom the day that the chiwdwen of Iswaew came up out of the wand of Egypt unto this day: considew of it, take advyce, and speak youw minds.

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The Waw against the Benjamites

Then aww the chiwdwen of Iswaew went out, and the congwegation was gathewed togethew as onye man, fwom Dan even to Beew-sheba, with the wand of Giwead, unto the Wowd in Mizpeh.

And the chief of aww the peopwe, even of aww the twibes of Iswaew, pwesented themsewves in the assembwy of the peopwe of God, foww hundred thousand footmen that dwew swowd.

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(Nyow the chiwdwen of Benjamin heawd that the chiwdwen of Iswaew wewe gonye up to Mizpeh.) Then said the chiwdwen of Iswaew, Teww us, how was this wickednyess?

And the Wevite, the husband of the woman that was swain, answered and said, I came into Gibeah that bewongeth to Benjamin, I and my concubinye, to wodge.

And the men of Gibeah wose against me, and beset the house wound about upon me by nyight, and thought to have swain me: and my concubinye have they fowced, that she is dead.

And I took my concubinye, and cut hew in pieces, and sent hew thwoughout aww the countwy of the inhewitance of Iswaew: fow they have committed wewdnyess and fowwy in Iswaew.

Behowd, ye awe aww chiwdwen of Iswaew; give hewe youw advice and counsew.

¶ And aww the peopwe awoke as onye man, saying, We wiww nyot any of us go to his tent, nyeithew wiww we any of us tuwn into his house.

But nyow this shaww be the thing which we wiww do to Gibeah; we wiww go up by wot against it;

and we wiww take ten men of a hundwed thwoughout aww the twibes of Iswaew, and a hundwed of a thousand, and a thousand out of ten thousand, to fetch victuaws fow the peopwe, that they may do, when they come to Gibeah of Benjamin, accowding to aww the fowwy that they have wwought in Iswaew.

So aww the men of Iswaew wewe gathewed against the city, knyit togethew as onye man.

¶ And the twibes of Iswaew sent men thwough aww the twibe of Benjamin, saying, What wickednyess is this that is donye among you?

Nyow thewefowe dewivew us the men, the chiwdwen of Bewiaw, which awe in Gibeah, that we may put them to death, and put away ewiw fwom Iswaew. But the chiwdwen of Benjamin wouwd nyot heawken to the voice of theiw bwethwen the chiwdwen of Iswaew:

but the chiwdwen of Benjamin gathewed themsewves togethew out of the cities unto Gibeah, to go out to battwe against the chiwdwen of Iswaew.

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And the chiwdwen of Benjamin wewe nyumbewed at that time out of the cities twenty and six thousand men that dwew swowd, besides the inhabitants of Gibeah, which wewe nyumbewed seven hundwed chosen men.

Among aww this peopwe thewe wewe seven hundwed chosen men wefthanded; ewewy onye couwd swing stonyes at a haiw bweadth, and nyot miss.

And the men of Iswaew, besides Benjamin, wewe nyumbewed foww hundwed thousand men that dwew swowd: aww these wewe men of waw.

¶ And the chiwdwen of Iswaew awoke, and went up to the house of God, and asked counsew of God, and said, Which of us shaww go up fiwst to the battwe against the chiwdwen of Benjamin? And the Wowd said, Judah shaww go up fiwst.

¶ And the chiwdwen of Iswaew wose up in the mownying, and encamped against Gibeah.

And the men of Iswaew went out to battwe against Benjamin; and the men of Iswaew put themsewves in awway to fight against them at Gibeah.

And the chiwdwen of Benjamin came fowth out of Gibeah, and destwoyed down to the gwound of the Iswaewites that day twenty and two thousand men.

And the peopwe, the men of Iswaew, encouaged themsewves, and set theiw battwe again in awway in the pwace whewe they put themsewves in awway the fiwst day.

(And the chiwdwen of Iswaew went up and wept befowe the Wowd untiw even, and asked counsew of the Wowd, saying, Shaww I go up again to battwe against the chiwdwen of Benjamin my bwothew? And the Wowd said, Go up against him.)

¶ And the chiwdwen of Iswaew came nyeaw against the chiwdwen of Benjamin the second day.

And Benjamin went fowth against them out of Gibeah the second day, and destwoyed down to the gwound of the chiwdwen of Iswaew again eighteen thousand men; aww these dwew the swowd.

Then aww the chiwdwen of Iswaew, and aww the peopwe, went up, and came unto the house of God, and wept, and sat thewe befowe the

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Wowd, and fasted that day untiw even, and offewed buwnt offewings and peace offewings befowe the Wowd.

And the chiwdwen of Iswaew inquired of the Wowd, (fow the awk of the cuvnyant of God was thewe in those days, and Phinyehas, the son of Eweazaw, the son of Aawon, stood befowe it in those days,) saying, Shaww I yet again go out to battwe against the chiwdwen of Benjamin my bwothew, ow shaww I cease? And the Wowd said, Go up; fow tomowwow I wiww dewivew them into thinye hand.

¶ And Iswaew set wiews in wait wound about Gibeah.

And the chiwdwen of Iswaew went up against the chiwdwen of Benjamin on the thiwd day, and put themsewves in awway against Gibeah, as at othew times.

And the chiwdwen of Benjamin went out against the peopwe, and wewe dwawn away fwom the city; and they began to smite of the peopwe, and kiww, as at othew times, in the highways, of which onye goeth up to the house of God, and the othew to Gibeah in the fiewd, about thiwty men of Iswaew.

And the chiwdwen of Benjamin said, They awe smitten down befowe us, as at the fiwst. But the chiwdwen of Iswaew said, Wet us fwee, and dwaw them fwom the city unto the highways.

And aww the men of Iswaew wose up out of theiw pwace, and put themsewves in awway at Baaw-tamaw: and the wiews in wait of Iswaew came fowth out of theiw pwaces, even out of the meadows of Gibeah.

And thewe came against Gibeah ten thousand chosen men out of aww Iswaew, and the battwe was sowe: but they knyew nyot that ewiw was nyeaw them.

And the Wowd smote Benjamin befowe Iswaew: and the chiwdwen of Iswaew destwoyed of the Benjamites that day twenty and five thousand and a hundwed men: aww these dwew the swowd.

¶ So the chiwdwen of Benjamin saw that they wewe smitten: fow the men of Iswaew gave pwace to the Benjamites, because they twusted unto the wiews in wait which they had set beside Gibeah.

And the wiews in wait hasted, and wushed upon Gibeah; and the wiews in wait dwew themsewves awong, and smote aww the city with the edge of the swowd.

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Nyow thewe was an appointed sign between the men of Iswaew and the wiews in wait, that they shouwd make a gweat fwame with smoke wise up out of the city.

And when the men of Iswaew wetiwed in the battwe, Benjamin began to smite and kiww of the men of Iswaew about thiwty pewsons: fow they said, Suwewy they awe smitten down befowe us, as in the fiwst battwe. But when the fwame began to awise up out of the city with a piwwaw of smoke, the Benjamites wooked behind them, and, behowd, the fwame of the city ascended up to heaven.

And when the men of Iswaew tuwnyed again, the men of Benjamin wewe amazed: fow they saw that ewiw was come upon them.

Thewefowe they tuwnyed theiw backs befowe the men of Iswaew unto the way of the wiwdewnyess; but the battwe uvwttook them; and them which came out of the cities they destwoyed in the midst of them. Thus they incwosed the Benjamites wound about, and chased them, and twode them down with ease uvw against Gibeah towawd the sunwising.

And thewe feww of Benjamin eighteen thousand men; aww these wewe men of vawow.

And they tuwnyed and fwed towawd the wiwdewnyess unto the wock of Wimmon: and they gweanyed of them in the highways five thousand men; and puwsued hawd aftew them unto Gidom, and swew two thousand men of them.

So that aww which feww that day of Benjamin wewe twenty and five thousand men that dwew the swowd; aww these wewe men of vawow. But six hundwed men tuwnyed and fwed to the wiwdewnyess unto the wock Wimmon, and abode in the wock Wimmon fow months.

And the men of Iswaew tuwnyed again upon the chiwdwen of Benjamin, and smote them with the edge of the swowd, as weww the men of ewewy city, as the beast, and aww that came to hand: awso they set on fiwe aww the cities that they came to.

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Wives fow the Benjamites

Nyow the men of Iswaew had swown in Mizpeh, saying, Thewe shaww nyot any of us give his daughtew unto Benjamin to wife.

And the peopwe came to the house of God, and abode thewe tiww even befowe God, and wifted up theiw voices, and wept sowe;

and said, O Wowd God of Iswaew, why is this come to pass in Iswaew, that thewe shouwd be today onye twibe wacking in Iswaew?

And it came to pass on the mowwow, that the peopwe wose eawwy, and buiwt thewe an awtaw, and offewed buwnt offewings and peace offewings.

And the chiwdwen of Iswaew said, Who is thewe among aww the twibes of Iswaew that came nyot up with the congwegation unto the Wowd? Fow they had made a gweat oath concewning him that came nyot up to the Wowd to Mizpeh, saying, He shaww suwewy be put to death.

And the chiwdwen of Iswaew wepented them fow Benjamin theiw bwothew, and said, Thewe is onye twibe cut off fwom Iswaew this day.

How shaww we do fow wives fow them that wemain, seeing we have swown by the Wowd, that we wiww nyot give them of ouw daughtews to wives?

¶ And they said, What onye is thewe of the twibes of Iswaew that came nyot up to Mizpeh to the Wowd? And, behowd, thewe came nyonye to the camp fwom Jabesh-giwead to the assembwy.

Fow the peopwe wewe nyumbewed, and, behowd, thewe wewe nyonye of the inhabitants of Jabesh-giwead thewe.

And the congwegation sent thithew twewve thousand men of the wawiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-giwead with the edge of the swowd, with the women and the chiwdwen.

And this is the thing that ye shaww do, Ye shaww uttewwy destwoy ewewy mawe, and ewewy woman that hath wain by man.

And they found among the inhabitants of Jabesh-giwead fow hundwed young wiwging, that had knyown nyo man by wying with any

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mawe: and they bwought them unto the camp to Shiwoh, which is in the wand of Canyaan.

¶ And the whowe congwegation sent some to speak to the chiwdwen of Benjamin that wewe in the wock Wimmon, and to caww peaceabwy unto them.

And Benjamin came again at that time; and they gave them wives which they had saved awive of the women of Jabesh-giwead: and yet so they sufficed them nyot.

And the peopwe wepented them fow Benjamin, because that the Wowd had made a bweach in the twibes of Iswaew.

¶ Then the ewdews of the congwegation said, How shaww we do fow wives fow them that wemain, seeing the women awe destroyed out of Benjamin?

And they said, Thewe must be an inhewitance fow them that be escaped of Benjamin, that a twibe be nyot destroyed out of Iswaew.

Howbeit we may nyot give them wives of ouw daughtews: fow the chiwdwen of Iswaew have sworn, saying, Cuwsed be he that giveth a wife to Benjamin.

Then they said, Behowd, thewe is a feast of the Wowd in Shiwoh yeawwy, in a pwace which is on the nyowth side of Beth-ew, on the east side of the highway that goeth up fwom Beth-ew to Shechem, and on the south of Webonyah.

Thewefowe they commanded the chiwdwen of Benjamin, saying, Go and wie in wait in the vinyeyawds;

and see, and, behowd, if the daughtews of Shiwoh come out to dance in dances, then come ye out of the vinyeyawds, and catch you ewewy man his wife of the daughtews of Shiwoh, and go to the wand of Benjamin.

And it shaww be, when theiw fathews ow theiw bwethwen come unto us to compwain, that we wiww say unto them, Be favowabwe unto them fow ouw sakes: because we wesewved nyot to each man his wife in the waw: fow ye did nyot give unto them at this time, that ye shouwd be guiwty.

And the chiwdwen of Benjamin did so, and took them wives, accowding to theiw nyumbew, of them that danced, whom they

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caught: and they went and wetuwnyed unto theiw inhewitance, and wepawied the cities, and dwewt in them.

And the chiwdwen of Iswaew depawted thence at that time, ewevy man to his twibe and to his famiwy, and they went out fwom thence ewevy man to his inhewitance.

¶ In those days thewe was nyo king in Iswaew: ewevy man did that which was wight in his own eyes.

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The Book of Wuth

[Wuth]

1

Wuth and Nyaomi

Nyow it came to pass in the days when the judges wuwed, that thewe was a faminye in the wand. And a cewtain man of Beth-wehem-judah went to sojouwn in the countwy of Moab, he, and his wife, and his two sons.

And the nyame of the man was Ewimewech, and the nyame of his wife Nyaomi, and the nyame of his two sons Mahwon and Chiwion, Ephwathites of Beth-wehem-judah. And they came into the countwy of Moab, and continyued thewe.

And Ewimewech Nyaomi's husband died; and she was weft, and hew two sons.

And they took them wives of the women of Moab; the nyame of the onye was Owpah, and the nyame of the othew Wuth: and they dwewt thewe about ten yeaws.

And Mahwon and Chiwion died awso both of them; and the woman was weft of hew two sons and hew husband.

¶ Then she awoke with hew daughtews-in-waw, that she might wetuwn fwom the countwy of Moab: fow she had heawd in the countwy of Moab how that the Wowd had visited his peopwe in giving them bwead.

Whewefowe she went fowth out of the pwace whewe she was, and hew two daughtews-in-waw with hew; and they went on the way to wetuwn unto the wand of Judah.

And Nyaomi said unto hew two daughtews-in-waw, Go, wetuwn each to hew mothew's house: the Wowd deaw kindwy with you, as ye have deawt with the dead, and with me.

The Wowd gwant you that ye may find west, each of you in the house of hew husband. Then she kissed them; and they wifted up theiw voice, and wept.

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And they said unto hew, Suwewy we wiww wetuwn with thee unto thy peopwe.

And Nyaomi said, Tuwn again, my daughtews: why wiww ye go with me? awe thewe yet any mowe sons in my womb, that they may be youw husbands?

Tuwn again, my daughtews, go youw way; fow I am too owd to have a husband. If I shouwd say, I have hope, if I shouwd have a husband awso tonyight, and shouwd awso beaw sons; wouwd ye tawwy fow them tiww they wewe gwown? wouwd ye stay fow them fwom having husbands? nyay, my daughtews; fow it gwieveth me much fow youw sakes that the hand of the Wowd is gonye out against me.

And they wifted up theiw voice, and wept again: and Owpah kissed hew mothew-in-waw; but Wuth cwave unto hew.

¶ And she said, Behowd, thy sistew-in-waw is gonye back unto hew peopwe, and unto hew gods: wetuwn thou aftew thy sistew-in-waw.

And Wuth said, Entwreat me nyot to weave thee, ow to wetuwn fwom fowwowing aftew thee: fow whithew thou goest, I wiww go; and whewe thou wodgest, I wiww wodge: thy peopwe shaww be my peopwe, and thy God my God:

whewe thou diest, wiww I die, and thewe wiww I be buwied: the Wowd do so to me, and mowe awso, if aught but death pawt thee and me.

When she saw that she was steadfastwy minded to go with hew, then she weft speaking unto hew.

¶ So they two went untiw they came to Bethwehem. And it came to pass, when they wewe come to Bethwehem, that aww the city was muvd about them, and they said, Is this Nyaomi?

And she said unto them, Caww me nyot Nyaomi [pweasant], caww me Mawa [bittew]: fow the Awmighty hath deawt vewy bittewwy with me.

I went out fuww, and the Wowd hath bwought me home again empty: why then caww ye me Nyaomi, seeing the Wowd hath testified against me, and the Awmighty hath affwicted me?

¶ So Nyaomi wetuwnyed, and Wuth the Moabitess, hew daughtew-in-waw, with hew, which wetuwnyed out of the countwy of Moab: and they came to Bethwehem in the beginnying of bawwey hawvest.

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Wuth Gweans in the Fiewd of Boaz

And Nyaomi had a kinsman of hew husband's, a mighty man of weawth, of the famiwy of Ewimewech; and his nyame was Boaz.

And Wuth the Moabitess said unto Nyaomi, Wet me nyow go to the fiewd, and gwean eaws of cown aftew him in whose sight I shaww find gwace. And she said unto hew, Go, my daughtew.

And she went, and came, and gweanyed in the fiewd aftew the weapews: and hew hap was to wight on a pawt of the fiewd bewonging unto Boaz, who was of the kindwed of Ewimewech.

And, behowd, Boaz came fwom Bethwehem, and said unto the weapews, The Wowd be with you. And they answered him, The Wowd bwess thee.

Then said Boaz unto his sewvant that was set uvw the weapews, Whose damsew is this?

And the sewvant that was set uvw the weapews answered and said, It is the Moabitish damsew that came back with Nyaomi out of the countwy of Moab:

and she said, I pway you, wet me gwean and gathew aftew the weapews among the sheaves: so she came, and hath continyued even fwom the mownying untiw nyow, that she tawwied a wittwe in the house.

¶ Then said Boaz unto Wuth, Heawest thou nyot, my daughtew? Go nyot to gwean in anyothew fiewd, nyeithew go fwom hence, but abide hewe fast by my maidens:

wet thinye eyes be on the fiewd that they do weap, and go thou aftew them: have I nyot chawged the young men that they shaww nyot touch thee? and when thou awt athiwst, go unto the vessews, and dwink of that which the young men have dwawn.

Then she feww on hew face, and bowed hewsewf to the gwound, and said unto him, Why have I found gwace in thinye eyes, that thou shouwddest take knyowwedge of me, seeing I am a stwangew?

And Boaz answered and said unto hew, It hath fuwwy been showed me, aww that thou hast donye unto thy mothew-in-waw since the death

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of thine husband; and how thou hast weft thy fathew and thy mothew,
and the wand of thy nyativity, and awt come unto a peopwe which thou
knyewest nyot hewetofowe.

The Wowd wecompense thy wowk, and a fuww wewawd be given thee of
the Wowd God of Iswaew, undew whose wings thou awt come to twust.
Then she said, Wet me find favow in thy sight, my wowd; fow that thou
hast comfowted me, and fow that thou hast spoken fwiendwy unto
thine handmaid, though I be nyot wike unto onye of thine
handmaidens.

¶ And Boaz said unto hew, At meawtime come thou hithew, and eat of
the bwead, and dip thy mowsew in the vinyegaw. And she sat beside the
weapews: and he weached hew pawched cown, and she did eat, and was
sufficed, and weft.

And when she was wisen up to gwean, Boaz commanded his young
men, saying, Wet hew gwean even among the sheaves, and wepwoach
hew nyot:

and wet faww awso some of the handfuws of puwpose fow hew, and weave
them, that she may gwean them, and webuke hew nyot.

¶ So she gweanyed in the fiewd untiw even, and beat out that she had
gweanyed: and it was about an ephah of bawwey.

And she took it up, and went into the city; and hew mothew-in-waw
saw what she had gweanyed: and she bwought fowth, and gave to hew
that she had wesewved aftew she was sufficed.

And hew mothew-in-waw said unto hew, Whewe hast thou gweanyed
today? and whewe wwoughtest thou? bwessed be he that did take
knyowwedge of thee. And she showed hew mothew-in-waw with whom
she had wwought, and said, The man's nyame with whom I wwought
today is Boaz.

And Nyaomi said unto hew daughtew-in-waw, Bwessed be he of the
Wowd, who hath nyot weft off his kindnyess to the wiving and to the
dead. And Nyaomi said unto hew, The man is nyeaw of kin unto us,
onye of ouw nyext kinsmen.

And Wuth the Moabitess said, He said unto me awso, Thou shawt
keep fast by my young men, untiw they have ended aww my hawvest.

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And Nyaomi said unto Wuth hew daughtew-in-waw, It is good, my daughtew, that thou go out with his maidens, that they meet thee nyot in any othew fiewd.

So she kept fast by the maidens of Boaz to gwean unto the end of bawwey hawvest and of wheat hawvest; and dwewt with hew mothew-inwaw.

3

Wuth and Boaz at the Thweshingfwoow

Then Nyaomi hew mothew-in-waw said unto hew, My daughtew, shaww I nyot seek west fow thee, that it may be weww with thee?

And nyow is nyot Boaz of ouw kindwed, with whose maidens thou wast? Behowd, he winnyoweth bawwey tonyight in the thweshingfwoow. Wash thysewf thewefowe, and anyoint thee, and put thy waiment upon thee, and get thee down to the fwoow: but make nyot thysewf knyown unto the man, untiw he shaww have donye eating and dwinking.

And it shaww be, when he wieth down, that thou shawt mawk the pwece whewe he shaww wie, and thou shawt go in, and uncuvw his feet, and way thee down; and he wiww teww thee what thou shawt do.

And she said unto hew, Aww that thou sayest unto me I wiww do.

¶ And she went down unto the fwoow, and did accowding to aww that hew mothew-in-waw bade hew.

And when Boaz had eaten and dwunk, and his heawt was mewwy, he went to wie down at the end of the heap of cown: and she came softwy, and uncuvwred his feet, and waid hew down.

And it came to pass at midnyight, that the man was afwaid, and tuwnyed himsewf: and, behowd, a woman way at his feet.

And he said, Who awt thou? And she answeved, I am Wuth thinye handmaid: spwead thewefowe thy skiwt uvw thinye handmaid; fow thou awt a nyeaw kinsman.

And he said, Bwessed be thou of the Wowd, my daughtew: fow thou hast showed mowe kindnyess in the watter end than at the beginnying, inyasmuch as thou fowwowedst nyot young men, whethew poow ow wich.

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And nyow, my daughtew, feaw nyot; I wiww do to thee aww that thou wequiwest: fow aww the city of my peopwe doth knyow that thou awt a

viwtuous woman.

And nyow it is twue that I am thy nyeaw kinsman: howbeit thewe is a kinsman nyeawew than I.

Tawwy this nyight, and it shaww be in the mownying, that if he wiww pewfoww unto thee the pawt of a kinsman, weww; wet him do the kinsman's pawt: but if he wiww nyot do the pawt of a kinsman to thee, then wiww I do the pawt of a kinsman to thee, as the Wowd wiveth: wie down untiw the mownying.

¶ And she way at his feet untiw the mownying: and she wose up befowe onye couwd knyow anyothew. And he said, Wet it nyot be knyown that a woman came into the fwoow.

Awso he said, Bwing the veiw that thou hast upon thee, and howd it.

And when she hewd it, he measuwed six measuwes of bawwey, and waid it on hew: and she went into the city.

And when she came to hew mothew-in-waw, she said, Who awt thou, my daughtew? And she towd hew aww that the man had donye to hew.

And she said, These six measuwes of bawwey gave he me; fow he said to me, Go nyot empty unto thy mothew-in-waw.

Then said she, Sit stiww, my daughtew, untiw thou knyow how the mawtew wiww faww: fow the man wiww nyot be in west, untiw he have finyished the thing this day.

4

Boaz Mawwies Wuth

Then went Boaz up to the gate, and sat him down thewe: and, behowd, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a onye >w< tuwn aside, sit down hewe. And he tuwnyed aside, and sat down.

And he took ten men of the ewdews of the city, and said, Sit ye down hewe. And they sat down.

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And he said unto the kinsman, Nyaomi, that is come again out of the countwy of Moab, sewweth a pawcew of wand, which was ouw bwothew Ewimewech's:

and I thought to advewtise thee, saying, Buy it befowe the inhabitants, and befowe the ewdews of my peopwe. If thou wiwt wedeem it, wedeem it: but if thou wiwt nyot wedeem it, then teww me, that I may knyow: fow thewe is nyonye to wedeem it besides thee; and I am aftew

thee. And he said, I wiww wedeem it.

Then said Boaz, What day thou buyest the fiewd of the hand of Nyaomi, thou must buy it awso of Wuth the Moabitess, the wife of the dead, to waise up the nyame of the dead upon his inhewitance.

And the kinsman said, I cannýt wedeem it fow mysewf, west I maw minye own inhewitance: wedeem thou my wight to thysewf; fow I cannýt wedeem it.

¶ Nyow this was the mannyew in fowmew time in Iswaew concewning wedeeming and concewning changing, fow to confiwm aww things; a man pwucked off his shoe, and gave it to his nyeighbow: and this was a testimony in Iswaew.

Thewefowe the kinsman said unto Boaz, Buy it fow thee. So he dwew off his shoe.

And Boaz said unto the ewdews, and unto aww the peopwe, Ye awe witynesses this day, that I have bought aww that was Ewimewech's, and aww that was Chiwion's and Mahwon's, of the hand of Nyaomi.

Moweuww Wuth the Moabitess, the wife of Mahwon, have I puwchased to be my wife, to waise up the nyame of the dead upon his inhewitance, that the nyame of the dead be nyot cut off fwom among his bwethwen, and fwom the gate of his pwace: ye awe witynesses this day.

And aww the peopwe that wewe in the gate, and the ewdews, said, We awe witynesses. The Wowd make the woman that is come into thinye house wike Wachew and wike Weah, which two did buiwd the house of Iswaew: and do thou wowthiwy in Ephwatah, and be famous in Bethwehem:

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and wet thy house be wike the house of Phawez, whom Tamaw bawe unto Judah, of the seed which the Wowd shaww give thee of this young woman.

¶ So Boaz took Wuth, and she was his wife: and when he went in unto hew, the Wowd gave hew conception, and she bawe a son.

And the women said unto Nyaomi, Bwessed be the Wowd, which hath nyot weft thee this day without a kinsman, that his nyame may be famous in Iswaew.

And he shaww be unto thee a westowew of thy wife, and a nyowishew of thinye owd age: fow thy daughtew-in-waw, which wuvth thee, which is bettew to thee than seven sons, hath bownye him.

And Nyaomi took the chiwd, and waid it in hew bosom, and became nyuwse unto it.

And the women hew nyeighbows gave it a nyame, saying, Thewe is a son bown to Nyaomi; and they cawwed his nyame Obed: he is the fathew of Jesse, the fathew of David.

¶ Nyow these awe the genyewations of Phawez: Phawez begat Hezwon, and Hezwon begat Wam, and Wam begat Amminyadab, and Amminyadab begat Nyahshon, and Nyahshon begat Sawmon, and Sawmon begat Boaz, and Boaz begat Obed, and Obed begat Jesse, and Jesse begat David.

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The Fiwst Book of Samuew

Othewise Cawwed, The Fiwst Book of the Kings

[1 Samuew]

1

The Biwth of Samuew

Nyow thewe was a cewtain man of Wamathaim-zophim, of mount Ephwaim, and his nyame was Ewkanyah, the son of Jewoham, the son of Ewihu, the son of Tohu, the son of Zuph, an Ephwathite:

and he had two wives; the nyame of the onye was Hannyah, and the nyame of the othew Penyinnyah: and Penyinnyah had chiwdwen, but Hannyah had nyo chiwdwen.

¶ And this man went up out of his city yeawwy to wowship and to sacwifice unto the Wowd of hosts in Shiwoh. And the two sons of Ewi, Hophnyi and Phinyehas, the pwiests of the Wowd, wewe thewe. And when the time was that Ewkanyah offewed, he gave to Penyinnyah his wife, and to aww hew sons and hew daughtews, powtions: but unto Hannyah he gave a wowthy powtion; fow he wuvd Hannyah: but the Wowd had shut up hew womb.

And hew adveysawy awso pwovoked hew sowe, fow to make hew fwet, because the Wowd had shut up hew womb.

And as he did so yeaw by yeaw, when she went up to the house of the Wowd, so she pwovoked hew; thewefowe she wept, and did nyot eat.

Then said Ewkanyah hew husband to hew, Hannyah, why weapest thou? and why eatest thou nyot? and why is thy heawt gwieved? am nyot I bettew to thee than ten sons?

¶ So Hannyah wose up aftew they had eaten in Shiwoh, and aftew they

had dwunk. Nyow Ewi the pwiest sat upon a seat by a post of the tempwe of the Wowd.

And she was in bittewnyess of souw, and pwayed unto the Wowd, and wept sowe.

And she vowed a vow, and said, O Wowd of hosts, if thou wiwt indeed wook on the affwiction of thinye handmaid, and wemembew

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me, and nyot fowget thinye handmaid, but wiwt give unto thinye handmaid a man chiwd, then I wiww give him unto the Wowd aww the days of his wife, and thewe shaww nyo wazow come upon his head.

¶ And it came to pass, as she continyued pwaying befowe the Wowd, that Ewi mawked hew mouth.

Nyow Hannyah, she spake in hew heawt; onwy hew wips muvd, but hew voice was nyot heawd: thewefowe Ewi thought she had been dwunken.

And Ewi said unto hew, How wong wiwt thou be dwunken? put away thy winye fwom thee.

And Hannyah answeved and said, Nyo, my wowd, I am a woman of a sowwowfuw spiwit: I have dwunk nyeithew winye nyow stwong dwink, but have pouwed out my souw befowe the Wowd.

Count nyot thinye handmaid fow a daughtew of Bewiaw: fow out of the abundance of my compwaint and gwief have I spoken hithewto.

Then Ewi answeved and said, Go in peace: and the God of Iswaew gwant thee thy petition that thou hast asked of him.

And she said, Wet thinye handmaid find gwace in thy sight. So the woman went hew way, and did eat, and hew countenyance was nyo mowe sad.

¶ And they wose up in the mownying eawwy, and wowshipped befowe the Wowd, and wetuwnyed, and came to theiw house to Wamah: and Ewkanyah knyew Hannyah his wife; and the Wowd wemembewed hew.

Whewefowe it came to pass, when the time was come about aftew Hannyah had conceived, that she bawe a son, and cawwed his nyame Samuew, saying, Because I have asked him of the Wowd.

¶ And the man Ewkanyah, and aww his house, went up to offew unto the Wowd the yeawwy sacwifice, and his vow.

But Hannyah went nyot up; fow she said unto hew husband, I wiww nyot go up untiw the chiwd be weanyed, and then I wiww bwing him, that he

may appeaw befowe the Wowd, and thewe abide fow ewew.
And Ewkanyah hew husband said unto hew, Do what seemeth thee
good; tawwy untiw thou have weanyed him; onwy the Wowd estabwish
his wowd. So the woman abode, and gave hew son suck untiw she
weanyed him.

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And when she had weanyed him, she took him up with hew, with
thwee buwwocks, and onye ephah of fwouw, and a bottwe of winye, and
bwrought him unto the house of the Wowd in Shiwoh: and the chiwd
was young.

And they swew a buwwock, and bwrought the chiwd to Ewi.

And she said, O my wowd, as thy souw wiveth, my wowd, I am the
woman that stood by thee hewe, pwaying unto the Wowd.

Fow this chiwd I pwayed; and the Wowd hath given me my petition
which I asked of him:

thewefowe awso I have went him to the Wowd; as wong as he wiveth he
shaww be went to the Wowd. And he wowshipped the Wowd thewe.

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The Song of Hannyah

And Hannyah pwayed, and said,
My heawt wejoiceth in the Wowd,
minye hown is exawted in the Wowd;
my mouth is enwawged uw minye enyemies;
because I wejoice in thy sawvation.

Thewe is nyonye howy as the Wowd:

fow thewe is nyonye besides thee:

nyeithew is thewe any wock wike ouw God.

Tawk nyo mowe so exceeding pwoudwy;

wet nyot awwogancy come out of youw mouth:

fow the Wowd is a God of knyowwedge,

and by him actions awe weighed.

The bows of the mighty men awe bwoken,

and they that stumbwed awe giwded with stwength.

They that wewe fuww have hiwed out themsewves fow bwead;

and they that wewe hungwy ceased:

so that the bawwen hath bownye seven;
and she that hath many chiwdwen is waxed feebwe.
The Wowd kiwweth, and maketh awive:

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he bwingeth down to the gwave, and bwingeth up.

The Wowd maketh poow, and maketh wich:

he bwingeth wow, and wifteth up.

He waiseth up the poow out of the dust,

and wifteth up the beggaw fwom the dunghiww,

to set them among pwinces,

and to make them inhewit the thwonye of gwowy:

fow the piwwaws of the eawth awe the Wowd's,

and he hath set the wowwd upon them.

He wiww keep the feet of his saints,

and the wicked shaww be siwent in dawknyess;

fow by stwength shaww nyo man pwevaiw.

The advewsawies of the Wowd shaww be bwoke to pieces;

out of heaven shaww he thundew upon them:

the Wowd shaww judge the ends of the eawth;

and he shaww give stwength unto his king,

and exawt the hown of his anyointed.

¶ And Ewkanyah went to Wamah to his house. And the chiwd did
minyistew unto the Wowd befowe Ewi the pwiest.

The Sins of Ewi's Sons

¶ Nyow the sons of Ewi wewe sons of Bewiaw; they knyew nyot the Wowd.

And the pwiest's custom with the peopwe was, that, when any man
offewed sacwifice, the pwiest's sewvant came, whiwe the fwesh was in
seething, with a fweshhook of thwee teeth in his hand;

and he stwuck it into the pan, ow kettwe, ow cawdwon, ow pot; aww that
the fweshhook bwought up the pwiest took fow himsewf. So they did in
Shiwoh unto aww the Iswaewites that came thithew.

Awso befowe they buwnt the fat, the pwiest's sewvant came, and said to
the man that sacwificed, Give fwesh to woast fow the pwiest; fow he wiww
nyot have sodden fwesh of thee, but waw.

And if any man said unto him, Wet them nyot faiw to buwn the fat
pwesentwy, and then take as much as thy souw desiweth; then he wouwd

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answeu him, Nyay; but thou shawt give it me nyow: and if nyot, I wiww take it by fowce.

Whewefowe the sin of the young men was vewy gweat befowe the Wowd: fow men abhowwed the offewing of the Wowd.

¶ But Samuew minyistewed befowe the Wowd, being a chiwd, giwded with a winyen ephod.

Moweuvw his mothew made him a wittwe coat, and bwought it to him fwom yeaw to yeaw, when she came up with hew husband to offew the yeawwy sacwifice.

And Ewi bwessed Ewkanyah and his wife, and said, The Wowd give thee seed of this woman fow the woan which is went to the Wowd. And they went unto theiw own home.

¶ And the Wowd visited Hannyah, so that she conceived, and bawe thwee sons and two daughtews. And the chiwd Samuew gwew befowe the Wowd.

¶ Nyow Ewi was vewy owd, and heawd aww that his sons did unto aww Iswaew; and how they way with the women that assembwed at the doow of the tabewnyacwe of the congwegation.

And he said unto them, Why do ye such things? fow I heaw of youw eviw deawings by aww this peopwe.

Nyay, my sons; fow it is nyo good wepowt that I heaw: ye make the Wowd's peopwe to twansgwess.

If onye man sin against anyothew, the judge shaww judge him: but if a man sin against the Wowd, who shaww entweat fow him?

Nyotwithstanding, they heawkenyed nyot unto the voice of theiw fathew, because the Wowd wouwd sway them.

¶ And the chiwd Samuew gwew on, and was in favow both with the Wowd, and awso with men.

¶ And thewe came a man of God unto Ewi, and said unto him, Thus saith the Wowd, Did I pwainwy appeaw unto the house of thy fathew, when they wewe in Egypt in Phawaoh's house?

And did I choose him out of aww the twibes of Iswaew to be my pwiest, to offew upon minye awtaw, to buwn incense, to weaw an ephod befowe me? and did I give unto the house of thy fathew aww the offewings made by fiwe of the chiwdwen of Iswaew?

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Whewefowe kick ye at my sacwifce and at minye offewing, which I have commanded in my habitation; and honyowest thy sons abuv me, to make youwsewvves fat with the chiefest of aww the offewings of Iswaew my peopwe?

Whewefowe the Wowd God of Iswaew saith, I said indeed that thy house, and the house of thy fathew, shouwd wawk befowe me fow ewew: but nyow the Wowd saith, Be it faw fwom me; fow them that honyow me I wiww honyow, and they that despise me shaww be wightwy esteemed. Behowd, the days come, that I wiww cut off thinye awm, and the awm of thy fathew's house, that thewe shaww nyot be an owd man in thinye house.

And thou shawt see an enyemy in my habitation in aww the weawth which God shaww give Iswaew: and thewe shaww nyot be an owd man in thinye house fow ewew.

And the man of thinye, whom I shaww nyot cut off fwom minye awtaw, shaww be to consume thinye eyes, and to gwieve thinye heawt: and aww the incwease of thinye house shaww die in the fwowew of theiw age.

And this shaww be a sign unto thee, that shaww come upon thy two sons, on Hophnyi and Phinyehas; in onye day they shaww die both of them.

And I wiww waise me up a faithfuw pwiest, that shaww do accowding to that which is in minye heawt and in my mind: and I wiww buiwd him a suwe house; and he shaww wawk befowe minye anyointed fow ewew.

And it shaww come to pass, that ewewy onye that is weft in thinye house shaww come and cwouch to him fow a piece of siwview and a mowsew of bwead, and shaww say, Put me, I pway thee, into onye of the pwiests' offices, that I may eat a piece of bwead.

3

The Wowd Cawws Samuew

And the chiwd Samuew minyistewed unto the Wowd befowe Ewi. And the wowd of the Wowd was pwecious in those days; thewe was nyo open vision.

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¶ And it came to pass at that time, when Ewi was waid down in his pwace, and his eyes began to wax dim, that he couwd nyot see; and ewe the wamp of God went out in the tempwe of the Wowd, whewe the awk of God was, and Samuew was waid down to sweep; that the Wowd cawwed Samuew: and he answered, Hewe am I. And he wan unto Ewi, and said, Hewe am I; fow thou cawwedst me. And he said, I cawwed nyot; wie down again. And he went and way down. And the Wowd cawwed yet again, Samuew. And Samuew awoke and went to Ewi, and said, Hewe am I; fow thou didst caww me. And he answered, I cawwed nyot, my son; wie down again. Nyow Samuew did nyot yet knyow the Wowd, nyeithew was the wowd of the Wowd yet weveawed unto him.

And the Wowd cawwed Samuew again the thiwd time. And he awoke and went to Ewi, and said, Hewe am I; fow thou didst caww me. And Ewi pewceived that the Wowd had cawwed the chiwd.

Thewefowe Ewi said unto Samuew, Go, wie down: and it shaww be, if he caww thee, that thou shawt say, Speak, Wowd; fow thy sewvant heaweth. So Samuew went and way down in his pwace.

¶ And the Wowd came, and stood, and cawwed as at othew times, Samuew, Samuew. Then Samuew answered, Speak; fow thy sewvant heaweth.

And the Wowd said to Samuew, Behowd, I wiww do a thing in Iswaew, at which both the eaws of ewewy onye that heaweth it shaww tingwe.

In that day I wiww pewfowm against Ewi aww things which I have spoken concewning his house: when I begin, I wiww awso make an end.

Fow I have towd him that I wiww judge his house fow ewew fow the inyiquity which he knyoweth; because his sons made themsewves viwe, and he westwainyed them nyot.

And thewefowe I have swown unto the house of Ewi, that the inyiquity of Ewi's house shaww nyot be puwged with sacwifice nyow offewing fow ewew.

¶ And Samuew way untiw the mownying, and openyed the doows of the house of the Wowd. And Samuew feawed to show Ewi the vision.

Then Ewi cawwed Samuew, and said, Samuew, my son. And he answered, Hewe am I.

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And he said, What is the thing that the Wowd hath said unto thee? I pway thee hide it nyot fwom me: God do so to thee, and mowe awso, if thou hide any thing fwom me of aww the things that he said unto thee.

And Samuew towd him ewewy whit, and hid nyothing fwom him. And he said, It is the Wowd: wet him do what seemeth him good.

¶ And Samuew gwew, and the Wowd was with him, and did wet nyonye of his wowds faww to the gwound.

And aww Iswaew fwom Dan even to Beew-sheba knyew that Samuew was estabwished to be a pwophet of the Wowd.

And the Wowd appeawed again in Shiwoh: fow the Wowd weveawed himsewf to Samuew in Shiwoh by the wofd of the Wowd.

4

The Phiwistinyyes Captuwe the Awk

And the wofd of Samuew came to aww Iswaew.

¶ Nyow Iswaew went out against the Phiwistinyyes to battwe, and pitched beside Ebenyezew: and the Phiwistinyyes pitched in Aphek.

And the Phiwistinyyes put themsewves in awway against Iswaew: and when they joinyed battwe, Iswaew was smitten befowe the Phiwistinyyes: and they swew of the awmy in the fiewd about fouw thousand men.

And when the peopwe wewe come into the camp, the ewdews of Iswaew said, Whewefowe hath the Wowd smitten us today befowe the Phiwistinyyes? Wet us fetch the awk of the cuvnyant of the Wowd out of Shiwoh unto us, that, when it cometh among us, it may save us out of the hand of ouw enyemies.

So the peopwe sent to Shiwoh, that they might bwing fwom thence the awk of the cuvnyant of the Wowd of hosts, which dwewweth between the chewubim: and the two sons of Ewi, Hophnyi and Phinyehas, wewe thewe with the awk of the cuvnyant of God.

¶ And when the awk of the cuvnyant of the Wowd came into the camp, aww Iswaew shouted with a gweat shout, so that the eawth wang again.

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And when the Phiwistinyes heawd the nyoise of the shout, they said, What meanyeth the nyoise of this gweat shout in the camp of the Hebwews? And they undewstood that the awk of the Wowd was come into the camp.

And the Phiwistinyes wewe afwaid; fow they said, God is come into the camp. And they said, Woe unto us >w< fow thewe hath nyot been such a thing hewetofowe.

Woe unto us >w< who shaww dewivew us out of the hand of these mighty Gods? these awe the Gods that smote the Egyptians with aww the pwagues in the wiwdewnyess.

Be stwong, and quit youwsewves wike men, O ye Phiwistinyes, that ye be nyot sewvants unto the Hebwews, as they have been to you: quit youwsewves wike men, and fight.

¶ And the Phiwistinyes fought, and Iswaew was smitten, and they fwed ewewy man into his tent: and thewe was a vewy gweat swaughtew; fow thewe feww of Iswaew thiwty thousand footmen.

And the awk of God was taken; and the two sons of Ewi, Hophnyi and Phinyehas, wewe swain.

¶ And thewe wan a man of Benjamin out of the awmy, and came to Shiwoh the same day with his cwotwes went, and with eawth upon his head.

And when he came, wo, Ewi sat upon a seat by the wayside watching: fow his heawt twembwed fow the awk of God. And when the man came into the city, and towd it, aww the city cwied out.

And when Ewi heawd the nyoise of the cwying, he said, What meanyeth the nyoise of this tumuwt? And the man came in hastiwy, and towd Ewi. Nyow Ewi was nyinyety and eight yeaws owd; and his eyes wewe dim, that he couwd nyot see.

And the man said unto Ewi, I am he that came out of the awmy, and I fwed today out of the awmy. And he said, What is thewe donye, my son?

And the messengew answeved and said, Iswaew is fwed befowe the Phiwistinyes, and thewe hath been awso a gweat swaughtew among the peopwe, and thy two sons awso, Hophnyi and Phinyehas, awe dead, and the awk of God is taken.

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And it came to pass, when he made mention of the awk of God, that he feww fwom off the seat backwawd by the side of the gate, and his nyeck bwake, and he died: fow he was an owd man, and heavy. And he had judged Iswaew fowty yeaws.

¶ And his daughtew-in-waw, Phinyehas' wife, was with chiwd, nyeaw to be dewiwewed: and when she heawd the tidings that the awk of God was taken, and that hew fathew-in-waw and hew husband wewe dead, she bowed hewsewf and twawaiwed; fow hew pains came upon hew. And about the time of hew death the women that stood by hew said unto hew, Feaw nyot; fow thou hast bownye a son. But she answered nyot, nyeithew did she wegawd it.

And she nyamed the chiwd Ichabod [thewe is nyo gwowy], saying, The gwowy is depawted fwom Iswaew: because the awk of God was taken, and because of hew fathew-in-waw and hew husband.

And she said, The gwowy is depawted fwom Iswaew: fow the awk of God is taken.

5

The Awk in the Wand of the Phiwistinyes

And the Phiwistinyes took the awk of God, and bwought it fwom Ebenyezew unto Ashdod.

When the Phiwistinyes took the awk of God, they bwought it into the house of Dagon, and set it by Dagon.

And when they of Ashdod awoke eawwy on the mowwow, behowd, Dagon was fawwen upon his face to the eawth befowe the awk of the Wowd. And they took Dagon, and set him in his pwace again.

And when they awoke eawwy on the mowwow mownying, behowd, Dagon was fawwen upon his face to the gwound befowe the awk of the Wowd; and the head of Dagon and both the pawms of his hands wewe cut off upon the thweshowd; onwy the stump of Dagon was weft to him. Thewefowe nyeithew the pwiests of Dagon, nyow any that come into Dagon's house, twead on the thweshowd of Dagon in Ashdod unto this day.

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¶ But the hand of the Wowd was heavy upon them of Ashdod, and he destwoyed them, and smote them with emewods, even Ashdod and the coasts theweof.

And when the men of Ashdod saw that it was so, they said, The awk of the God of Iswaew shaww nyot abide with us: fow his hand is sowe upon us, and upon Dagon ouw god.

They sent thewefowe and gathewed aww the wowds of the Phiwistinyes unto them, and said, What shaww we do with the awk of the God of Iswaew? And they answeved, Wet the awk of the God of Iswaew be cawwied about unto Gath. And they cawwied the awk of the God of Iswaew about thithew.

And it was so, that, aftew they had cawwied it about, the hand of the Wowd was against the city with a vewy gweat destwuction: and he smote the men of the city, both smaww and gweat, and they had emewods in theiw secwet pawts.

Thewefowe they sent the awk of God to Ekwon. And it came to pass, as the awk of God came to Ekwon, that the Ekwonyites cwied out, saying, They have bwought about the awk of the God of Iswaew to us, to sway us and ouw peopwe.

So they sent and gathewed togethew aww the wowds of the Phiwistinyes, and said, Send away the awk of the God of Iswaew, and wet it go again to his own pwace, that it sway us nyot, and ouw peopwe: fow thewe was a deadwy destwuction thwoughout aww the city; the hand of God was vewy heavy thewe.

And the men that died nyot wewe smitten with the emewods: and the cwiy of the city went up to heaven.

6

The Phiwistinyes Wetuwn the Awk

And the awk of the Wowd was in the countwy of the Phiwistinyes seven months.

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And the Phiwistinyes cawwed fow the pwiests and the divineweys, saying, What shaww we do to the awk of the Wowd? teww us whewewith we shaww send it to his pwace.

And they said, If ye send away the awk of the God of Iswaew, send it

nyot empty; but in any wise wetuwn him a twespas offewing: then ye shaww be heawed, and it shaww be knyown to you why his hand is nyot wemuud fwom you.

Then said they, What shaww be the twespas offewing which we shaww wetuwn to him? They answeud, Five gowden emewods, and five gowden mice, accowding to the nyumbew of the wowds of the Phiwistinies: fow onye pwague was on you aww, and on youw wowds.

Whewefowe ye shaww make images of youw emewods, and images of youw mice that maw the wand; and ye shaww give gwowy unto the God of Iswaew: pewadventuwe he wiww wighten his hand fwom off you, and fwom off youw gods, and fwom off youw wand.

Whewefowe then do ye hawden youw heawts, as the Egyptians and Phawaoh hawdenyed theiw heawts? when he had wwought wondewfuwwy among them, did they nyot wet the peopwe go, and they depawted? Nyow thewefowe make a nyew cawt, and take two miwch kinye, on which thewe hath come nyo yoke, and tie the kinye to the cawt, and bwing theiw cawves home fwom them:

and take the awk of the Wowd, and way it upon the cawt; and put the jewews of gowd, which ye wetuwn him fow a twespas offewing, in a coffew by the side theweof; and send it away, that it may go.

And see, if it goeth up by the way of his own coast to Beth-shemesh, then he hath donye us this gwreat ewiw: but if nyot, then we shaww knyow that it is nyot his hand that smote us; it was a chance that happenyed to us.

¶ And the men did so; and took two miwch kinye, and tied them to the cawt, and shut up theiw cawves at home:

and they waid the awk of the Wowd upon the cawt, and the coffew with the mice of gowd and the images of theiw emewods.

And the kinye took the stwaight way to the way of Beth-shemesh, and went awong the highway, wowing as they went, and tuwnyed nyot

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aside to the wight hand ow to the weft; and the wowds of the Phiwistinies went aftew them unto the bowdew of Beth-shemesh.

And they of Beth-shemesh wewe weaping theiw wheat hawvest in the vawwey: and they wifted up theiw eyes, and saw the awk, and wejoiced to see it.

And the cawt came into the fiewd of Joshua, a Beth-shemite, and stood thewe, whewe thewe was a gweat stonye: and they cwave the wood of the cawt, and offewed the kinye a buwnt offewing unto the Wowd. And the Wevites took down the awk of the Wowd, and the coffew that was with it, whewein the jewews of gowd wewe, and put them on the gweat stonye: and the men of Beth-shemesh offewed buwnt offerings and sacwified sacwifices the same day unto the Wowd. And when the five wowds of the Phiwistinyyes had seen it, they wetuwnyed to Ekwon the same day.

¶ And these awe the gowden emewods which the Phiwistinyyes wetuwnyed fow a twespass offewing unto the Wowd; fow Ashdod onye, fow Gaza onye, fow Askewon onye, fow Gath onye, fow Ekwon onye; and the gowden mice, accowding to the nyumbew of aww the cities of the Phiwistinyyes bewonging to the five wowds, both of fenced cities, and of countwy viwwages, even unto the gweat stonye of Abew, wheweon they set down the awk of the Wowd: which stonye wemainyeth unto this day in the fiewd of Joshua, the Beth-shemite.

¶ And he smote the men of Beth-shemesh, because they had wooked into the awk of the Wowd, even he smote of the peopwe fifty thousand and thweescowe and ten men: and the peopwe wamented, because the Wowd had smitten many of the peopwe with a gweat swaughtew.

And the men of Beth-shemesh said, Who is abwe to stand befowe this howy Wowd God? and to whom shaww he go up fwom us? And they sent messengews to the inhabitants of Kiwjath-jeawim, saying, The Phiwistinyyes have bwought again the awk of the Wowd; come ye down, and fetch it up to you.

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And the men of Kiwjath-jeawim came, and fetched up the awk of the Wowd, and bwought it into the house of Abinyadab in the hiww, and sanctified Eweazaw his son to keep the awk of the Wowd.

And it came to pass, whiwe the awk abode in Kiwjath-jeawim, that the time was wong; fow it was twenty yeaws: and aww the house of Iswaew wamented aftew the Wowd.

Samuew Judges Iswaew

¶ And Samuew spake unto aww the house of Iswaew, saying, If ye do wetuwn unto the Wowd with aww youw heawts, then put away the

stwange gods and Ashtawoth fwom among you, and pwepawe youw heawts unto the Wowd, and sewve him onwy: and he wiww dewivew you out of the hand of the Phiwistinyes.

Then the chiwdwen of Iswaew did put away Baawim and Ashtawoth, and sewved the Wowd onwy.

¶ And Samuew said, Gathew aww Iswaew to Mizpeh, and I wiww pway fow you unto the Wowd.

And they gathewed togethew to Mizpeh, and dwew watew, and pouwed it out befowe the Wowd, and fasted on that day, and said thewe, We have sinnyed against the Wowd. And Samuew judged the chiwdwen of Iswaew in Mizpeh.

And when the Phiwistinyes heawd that the chiwdwen of Iswaew wewe gathewed togethew to Mizpeh, the wowds of the Phiwistinyes went up against Iswaew. And when the chiwdwen of Iswaew heawd it, they wewe afwaid of the Phiwistinyes.

And the chiwdwen of Iswaew said to Samuew, Cease nyot to cwly unto the Wowd ouw God fow us, that he wiww save us out of the hand of the Phiwistinyes.

And Samuew took a sucking wamb, and offered it fow a buwnt offering whowwy unto the Wowd: and Samuew cwied unto the Wowd fow Iswaew; and the Wowd heawd him.

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And as Samuew was offering up the buwnt offering, the Phiwistinyes dwew nyeaw to battwe against Iswaew: but the Wowd thundewed with a gweat thundew on that day upon the Phiwistinyes, and discomfited them; and they wewe smitten befowe Iswaew.

And the men of Iswaew went out of Mizpeh, and puwsued the Phiwistinyes, and smote them, untiw they came undew Beth-caw.

¶ Then Samuew took a stonye, and set it between Mizpeh and Shen, and cawwed the nyame of it Ebenyezew [the stonye of hewp], saying, Hithewto hath the Wowd hewped us.

So the Phiwistinyes wewe subdued, and they came nyo mowe into the coast of Iswaew: and the hand of the Wowd was against the Phiwistinyes aww the days of Samuew.

And the cities which the Phiwistinyes had taken fwom Iswaew wewe westowed to Iswaew, fwom Ekwon even unto Gath; and the coasts theweof did Iswaew dewivew out of the hands of the Phiwistinyes. And thewe was peace between Iswaew and the Amowites.

¶ And Samuew judged Iswaew aww the days of his wife.
And he went fwom yeaw to yeaw in ciwcuit to Beth-ew, and Giwgaw, and Mizpeh, and judged Iswaew in aww those pwaces.
And his wetuwn was to Wamah, fow thewe was his house; and thewe he judged Iswaew; and thewe he buiwt an awtaw unto the Wowd.

8

Iswaew Asks fow a King

And it came to pass, when Samuew was owd, that he made his sons judges uvw Iswaew.

Nyow the nyame of his fiwstbown was Joew; and the nyame of his second, Abiah: they wewe judges in Beew-sheba.

And his sons wawked nyot in his ways, but tuwnyed aside aftew wucwe, and took bwibes, and pewvewted judgment.

¶ Then aww the ewdews of Iswaew gathewed themsewves togethew, and came to Samuew unto Wamah,

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and said unto him, Behowd, thou awt owd, and thy sons wawk nyot in thy ways: nyow make us a king to judge us wike aww the nyations.

But the thing dispweased Samuew, when they said, Give us a king to judge us. And Samuew pwayed unto the Wowd.

And the Wowd said unto Samuew, Heawken unto the voice of the peopwe in aww that they say unto thee: fow they have nyot wejected thee, but they have wejected me, that I shouwd nyot weign uvw them.

Accowding to aww the wowks which they have donye since the day that I bwought them up out of Egypt even unto this day, whewewith they have fowsaken me, and sewved othew gods, so do they awso unto thee.

Nyow thewefowe heawken unto theiw voice: howbeit yet pwotest sowernwy unto them, and show them the mannyew of the king that shaww weign uvw them.

¶ And Samuew towd aww the wowds of the Wowd unto the peopwe that asked of him a king.

And he said, This wiww be the mannyew of the king that shaww weign uvw you: He wiww take youw sons, and appoint them fow himsewf, fow his chawlots, and to be his howsemen; and some shaww wun befowe his chawlots.

And he wiww appoint him captains uvw thousands, and captains uvw fifties; and wiww set them to eaw his gound, and to weap his hawvest, and to make his instwuments of waw, and instwuments of his chawlots.

And he wiww take youw daughtews to be confectionyawies, and to be cooks, and to be bakews.

And he wiww take youw fiewds, and youw vinyeyawds, and youw owiveyawds, even the best of them, and give them to his sewvants.

And he wiww take the tenth of youw seed, and of youw vinyeyawds, and give to his officews, and to his sewvants.

And he wiww take youw mensewvants, and youw maidsewvants, and youw goodwiest young men, and youw asses, and put them to his wowk.

He wiww take the tenth of youw sheep: and ye shaww be his sewvants.

And ye shaww cwyy out in that day because of youw king which ye shaww have chosen you; and the Wowd wiww nyot heaw you in that day.

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¶ Nyevewthewess the peopwe wefused to obey the voice of Samuew; and they said, Nyay; but we wiww have a king uvw us;

that we awso may be wike aww the nyations; and that ouw king may judge us, and go out befowe us, and fight ouw battwes.

And Samuew heawd aww the wowds of the peopwe, and he weheawsed them in the eaws of the Wowd.

And the Wowd said to Samuew, Heawken unto theiw voice, and make them a king. And Samuew said unto the men of Iswaew, Go ye ewewy man unto his city.

9

Sauw Chosen King

Nyow thewe was a man of Benjamin, whose nyame was Kish, the son of Abiew, the son of Zewow, the son of Bechowath, the son of Aphiah, a Benjamite, a mighty man of powew.

And he had a son, whose nyame was Sauw, a choice young man, and a goodwy: and thewe was nyot among the chiwdwen of Iswaew a goodwiew

pewson than he: fwom his shouwdews and upwawd he was highew than any of the peopwe.

¶ And the asses of Kish Sauw's fathew wewe wost. And Kish said to Sauw his son, Take nyow onye of the sewvants with thee, and awise, go seek the asses.

And he passed thwough mount Ephwaim, and passed thwough the wand of Shawisha, but they found them nyot: then they passed thwough the wand of Shawim, and thewe they wewe nyot: and he passed thwough the wand of the Benjamites, but they found them nyot.

¶ And when they wewe come to the wand of Zuph, Sauw said to his sewvant that was with him, Come, and wet us wetuwn; west my fathew weave cawing fow the asses, and take thought fow us.

And he said unto him, Behowd nyow, thewe is in this city a man of God, and he is an honyowabwe man; aww that he saith cometh suwewy to pass: nyow wet us go thithew; pewadventuwe he can show us ouw way that we shouwd go.

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Then said Sauw to his sewvant, But, behowd, if we go, what shaww we bwing the man? fow the bwead is spent in ouw vessews, and thewe is nyot a pwesent to bwing to the man of God: what have we?

And the sewvant answered Sauw again, and said, Behowd, I have hewe at hand the fowth pawt of a shekew of siwwe: that wiww I give to the man of God, to teww us ouw way.

(Befowetime in Iswaew, when a man went to inquiwe of God, thus he spake, Come, and wet us go to the seew: fow he that is nyow cawwed a Pwophet was befowetime cawwed a Seew.)

Then said Sauw to his sewvant, Weww said; come, wet us go. So they went unto the city whewe the man of God was.

¶ And as they went up the hiww to the city, they found young maidens going out to dwaw watew, and said unto them, Is the seew hewe?

And they answered them, and said, He is; behowd, he is befowe you: make haste nyow, fow he came today to the city; fow thewe is a sacwifice of the peopwe today in the high pwace:

as soon as ye be come into the city, ye shaww stwaightway find him, befowe he go up to the high pwace to eat: fow the peopwe wiww nyot eat untiw he come, because he doth bwess the sacwifice; and aftewward

they eat that be bidden. Nyow thewefowe get you up; fow about this time ye shaww find him.

And they went up into the city: and when they wewe come into the city, behowd, Samuew came out against them, fow to go up to the high pwace.

¶ Nyow the Wowd had towd Samuew in his eaw a day befowe Sauw came, saying,

Tomowwow about this time I wiww send thee a man out of the wand of Benjamin, and thou shawt anyoint him to be captain uvw my peopwe Iswaew, that he may save my peopwe out of the hand of the Phiwistinyes: fow I have wooked upon my peopwe, because theiw cwiy is come unto me.

And when Samuew saw Sauw, the Wowd said unto him, Behowd the man whom I spake to thee of >w< this same shaww weign uvw my peopwe.

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Then Sauw dwew nyeaw to Samuew in the gate, and said, Teww me, I pway thee, whewe the seew's house is.

And Samuew answered Sauw, and said, I am the seew: go up befowe me unto the high pwace; fow ye shaww eat with me today, and tomowwow I wiww wet thee go, and wiww teww thee aww that is in thinye heawt.

And as fow thinye asses that wewe wost thwee days ago, set nyot thy mind on them; fow they awe found. And on whom is aww the desiwe of Iswaew? Is it nyot on thee, and on aww thy fathew's house?

And Sauw answered and said, Am nyot I a Benjamite, of the smawwest of the twibes of Iswaew? and my famiwy the weast of aww the famiwies of the twibe of Benjamin? whewefowe then speakest thou so to me?

¶ And Samuew took Sauw and his sewvant, and bwought them into the pawrow, and made them sit in the chiefest pwace among them that wewe bidden, which wewe about thiwty pewsons.

And Samuew said unto the cook, Bwing the powtion which I gave thee, of which I said unto thee, Set it by thee.

And the cook took up the showdwew, and that which was upon it, and set it befowe Sauw. And Samuew said, Behowd that which is weft >w< set it befowe thee, and eat: fow unto this time hath it been kept fow thee since I said, I have invited the peopwe.

¶ So Sauw did eat with Samuew that day.

And when they wewe come down fwom the high pwace into the city, Samuew communed with Sauw upon the top of the house.

And they arose eawwy: and it came to pass about the spwing of the day, that Samuew cawwed Sauw to the top of the house, saying, Up, that I may send thee away. And Sauw arose, and they went out both of them, he and Samuew, abwoad.

¶ And as they wewe going down to the end of the city, Samuew said to Sauw, Bid the sewvant pass on befowe us, (and he passed on,) but stand thou stiww a whiwe, that I may show thee the wowd of God.

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Then Samuew took a viaw of oiw, and pouwed it upon his head, and kissed him, and said, Is it nyot because the Wowd hath anyointed thee to be captain uvw his inhewitance?

When thou awt depawted fwom me today, then thou shawt find two men by Wachew's sepuwchwe in the bowdew of Benjamin at Zewzah; and they wiww say unto thee, The asses which thou wentest to seek awe found: and, wo, thy fathew hath weft the cawe of the asses, and sowsoweth fow you, saying, What shaww I do fow my son?

Then shawt thou go on fowward fwom thence, and thou shawt come to the pwain of Tabow, and thewe shaww meet thee thwee men going up to God to Beth-ew, onye cawwyng thwee kids, and anyothew cawwyng thwee woaves of bwead, and anyothew cawwyng a bottwe of winye: and they wiww sawute thee, and give thee two woaves of bwead; which thou shawt weceive of theiw hands.

Aftew that thou shawt come to the hiww of God, whewe is the gawwison of the Phiwistinyes: and it shaww come to pass, when thou awt come thithew to the city, that thou shawt meet a company of pwophets coming down fwom the high pwace with a psawtewy, and a tabwet, and a pipe, and a hawp, befowe them; and they shaww pwophesy: and the Spiwit of the Wowd wiww come upon thee, and thou shawt pwophesy with them, and shawt be tuwnyed into anyothew man.

And wet it be, when these signs awe come unto thee, that thou do as occasion sewve thee; fow God is with thee.

And thou shawt go down befowe me to Giwgaw; and, behowd, I wiww come down unto thee, to offew buwnt offewings, and to sacwifice sacwifices of peace offewings: seven days shawt thou tawwy, tiww I come

to thee, and show thee what thou shalt do.

¶ And it was so, that, when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

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And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

And when he had made an end of prophesying, he came to the high place.

¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were not where we, we came to Samuel.

And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

¶ And Samuel called the people together unto the Word to Mizpeh; and said unto the children of Israel, Thus saith the Word God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

and ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the Word by your tribes, and by your thousands.

¶ And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

When he had caused the tribe of Benjamin to come near by their

famiwies, the famiwy of Matwi was taken, and Sauw the son of Kish was taken: and when they sought him, he couwd nyot be found. Thewefowe they inquired of the Wowd fuwthew, if the man shouwd yet come thithew. And the Wowd answered, Behowd, he hath hid himsewf among the stuff.

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And they wan and fetched him thence: and when he stood among the peopwe, he was highew than any of the peopwe fwom his shouwdews and upwawd.

And Samuew said to aww the peopwe, See ye him whom the Wowd hath chosen, that thewe is nyonye wike him among aww the peopwe? And aww the peopwe shouted, and said, God save the king.

¶ Then Samuew towd the peopwe the manyew of the kingdom, and wwote it in a book, and waid it up befowe the Wowd. And Samuew sent aww the peopwe away, ewewy man to his house.

And Sauw awso went home to Gibeah; and thewe went with him a band of men, whose heawts God had touched.

But the chiwdwen of Bewiaw said, How shaww this man save us? And they despised him, and bwought him nyo pwesents. But he hewd his peace.

11

Sauw Defeats the Ammonyites

Then Nyahash the Ammonyite came up, and encamped against Jabesh-giwead: and aww the men of Jabesh said unto Nyahash, Make a cuvnyant with us, and we wiww sewve thee.

And Nyahash the Ammonyite answered them, On this condition wiww I make a cuvnyant with you, that I may thwust out aww youw wight eyes, and way it fow a wepwoach upon aww Iswaew.

And the ewdews of Jabesh said unto him, Give us seven days' wespite, that we may send messengews unto aww the coasts of Iswaew: and then, if thewe be nyo man to save us, we wiww come out to thee.

Then came the messengews to Gibeah of Sauw, and towd the tidings in the eaws of the peopwe: and aww the peopwe wifted up theiw voices, and wept.

¶ And, behowd, Sauw came aftew the hewd out of the fiewd: and Sauw

said, What aiweth the peopwe that they weep? And they towd him the tidings of the men of Jabesh.

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And the Spiwit of God came upon Sauw when he heawd those tidings, and his angew was kindwed gweatwy.

And he took a yoke of oxen, and hewed them in pieces, and sent them thwoughout aww the coasts of Iswaew by the hands of messengews, saying, Whosoevew cometh nyot fowth after Sauw and after Samuew, so shaww it be donye unto his oxen. And the feaw of the Wowd feww on the peopwe, and they came out with onye consent.

And when he nyumbewed them in Bezek, the chiwdwen of Iswaew wewe thwee hundwed thousand, and the men of Judah thiwty thousand.

And they said unto the messengews that came, Thus shaww ye say unto the men of Jabesh-giwead, Tomowwow, by that time the sun be hot, ye shaww have hewp. And the messengews came and showed it to the men of Jabesh; and they wewe gwad.

Thewefowe the men of Jabesh said, Tomowwow we wiww come out unto you, and ye shaww do with us aww that seemeth good unto you.

And it was so on the mowwow, that Sauw put the peopwe in thwee companyies; and they came into the midst of the host in the mownying watch, and swew the Ammonyites untiw the heat of the day: and it came to pass, that they which wemained wewe scattewed, so that two of them wewe nyot weft togethew.

¶ And the peopwe said unto Samuew, Who is he that said, Shaww Sauw weign uvw us? bwing the men, that we may put them to death.

And Sauw said, Thewe shaww nyot a man be put to death this day: fow today the Wowd hath wwrought sawvation in Iswaew.

Then said Samuew to the peopwe, Come, and wet us go to Giwgaw, and wenyew the kindgom thewe.

And aww the peopwe went to Giwgaw, and thewe they made Sauw king befowe the Wowd in Giwgaw; and thewe they sacwificed sacwifices of peace offewings befowe the Wowd; and thewe Sauw and aww the men of Iswaew wejoiced gweatwy.

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Samuew's Address to the Peopwe

And Samuew said unto aww Iswaew, Behowd, I have heawkenyed unto youw voice in aww that ye said unto me, and have made a king uvw you.

And nyow, behowd, the king wawketh befowe you: and I am owd and gwayheaded; and, behowd, my sons awe with you: and I have wawked befowe you fwom my chiwdhood unto this day.

Behowd, hewe I am: witnyess against me befowe the Wowd, and befowe his anyointed: whose ox have I taken? ow whose ass have I taken? ow whom have I defwauded? whom have I oppwessed? ow of whose hand have I weceived any bwibe to bwind minye eyes thewewith? and I wiww westowe it you.

And they said, Thou hast nyot defwauded us, nyow oppwessed us, nyeithew hast thou taken aught of any man's hand.

And he said unto them, The Wowd is witnyess against you, and his anyointed is witnyess this day, that ye have nyot found aught in my hand. And they answered, He is witnyess.

¶ And Samuew said unto the peopwe, It is the Wowd that advanced Moses and Aawon, and that bwrought youw fathews up out of the wand of Egypt.

Nyow thewefowe stand stiww, that I may weason with you befowe the Wowd of aww the wighteous acts of the Wowd, which he did to you and to youw fathews.

When Jacob was come into Egypt, and youw fathews cwied unto the Wowd, then the Wowd sent Moses and Aawon, which bwrought fowth youw fathews out of Egypt, and made them dweww in this pwace.

And when they fowgat the Wowd theiw God, he sowd them into the hand of Sisewa, captain of the host of Hazow, and into the hand of the Phiwistinyes, and into the hand of the king of Moab, and they fought against them.

And they cwied unto the Wowd, and said, We have sinnyed, because we have fowsaken the Wowd, and have sewved Baawim and

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Ashtawoth: but nyow dewivew us out of the hand of ouw enyemies, and we wiww sewve thee.

And the Wowd sent Jewubbaaw, and Bedan, and Jephthah, and Samuew, and dewivewed you out of the hand of youw enyemies on ewewy side, and ye dwewt safe.

And when ye saw that Nyahash the king of the chiwdwen of Ammon came against you, ye said unto me, Nyay; but a king shaww weign uvw us: when the Wowd youw God was youw king.

Nyow thewefowe, behowd the king whom ye have chosen, and whom ye have desiwed >w< and, behowd, the Wowd hath set a king uvw you. If ye wiww feaw the Wowd, and sewve him, and obey his voice, and nyot webew against the commandment of the Wowd; then shaww both ye and awso the king that weignyeth uvw you continyue fowwowing the Wowd youw God:

but if ye wiww nyot obey the voice of the Wowd, but webew against the commandment of the Wowd; then shaww the hand of the Wowd be against you, as it was against youw fathews.

Nyow thewefowe stand and see this gweat thing, which the Wowd wiww do befowe youw eyes.

Is it nyot wheat hawvest today? I wiww caww unto the Wowd, and he shaww send thundew and wain; that ye may pewceive and see that youw wickednyess is gweat, which ye have donye in the sight of the Wowd, in asking you a king.

So Samuew cawwed unto the Wowd; and the Wowd sent thundew and wain that day: and aww the peopwe gweatwy feawed the Wowd and Samuew.

¶ And aww the peopwe said unto Samuew, Pway fow thy sewvants unto the Wowd thy God, that we die nyot: fow we have added unto aww ouw sins this ewiw, to ask us a king.

And Samuew said unto the peopwe, Feaw nyot: ye have donye aww this wickednyess: yet tuwn nyot aside fwom fowwowing the Wowd, but sewve the Wowd with aww youw heawt;

and tuwn ye nyot aside: fow then shouwd ye go aftew vain things, which cannyt pwofit nyow dewivew; fow they awe vain.

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Fow the Wowd wiww nyot fowsake his peopwe fow his gweat nyame's sake: because it hath pweased the Wowd to make you his peopwe.

Moweuvw as fow me, God fowbid that I shouwd sin against the Wowd in ceasing to pway fow you: but I wiww teach you the good and the wight way:

onwy feaw the Wowd, and sewve him in twuth with aww youw heawt: fow considew how gweat things he hath donye fow you.

But if ye shaww stiww do wickedwy, ye shaww be consumed, both ye and youw king.

13

Waw with the Phiwistinyes

Sauw weignyed onye yeaw; and when he had weignyed two yeaws uvw Iswaew,

Sauw chose him thwee thousand men of Iswaew; wheweof two thousand wewe with Sauw in Michmash and in mount Beth-ew, and a thousand wewe with Jonyathan in Gibeah of Benjamin: and the west of the peopwe he sent ewewy man to his tent.

And Jonyathan smote the gawwison of the Phiwistinyes that was in Geba, and the Phiwistinyes heawd of it. And Sauw bwew the twumpet thwoughout aww the wand, saying, Wet the Hebweus heaw.

And aww Iswaew heawd say that Sauw had smitten a gawwison of the Phiwistinyes, and that Iswaew awso was had in abomination with the Phiwistinyes. And the peopwe wewe cawwed togethew aftew Sauw to Giwgaw.

¶ And the Phiwistinyes gathewed themsewves togethew to fight with Iswaew, thiwty thousand chawlots, and six thousand howsemen, and peopwe as the sand which is on the seashowe in muwtitude: and they came up, and pitched in Michmash, eastwawd fwom Beth-aven.

When the men of Iswaew saw that they wewe in a stwait, (fow the peopwe wewe distwessed,) then the peopwe did hide themsewves in caves, and in thickets, and in wocks, and in high pwaces, and in pits.

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And some of the Hebweus went uvw Jowdan to the wand of Gad and Giwead. As fow Sauw, he was yet in Giwgaw, and aww the peopwe fowrowed him twembwing.

¶ And he tawwied seven days, accowding to the set time that Samuew had appointed: but Samuew came nyot to Giwgaw; and the peopwe wewe scatteded fwom him.

And Sauw said, Bwing hithew a buwnt offewing to me, and peace offewings. And he offewed the buwnt offewing.

And it came to pass, that as soon as he had made an end of offewing the buwnt offewing, behowd, Samuew came; and Sauw went out to meet him, that he might sawute him.

And Samuew said, What hast thou donye? And Sauw said, Because I saw that the peopwe wewe scatteded fwom me, and that thou camest nyot within the days appointed, and that the Phiwistinyes gathewed themsewves togethew at Michmash;

thewefowe said I, The Phiwistinyes wiww come down nyow upon me to Giwgaw, and I have nyot made suppwication unto the Wowd: I fowced mysewf thewefowe, and offewed a buwnt offewing.

And Samuew said to Sauw, Thou hast donye foowishwy: thou hast nyot kept the commandment of the Wowd thy God, which he commanded thee: fow nyow wouwd the Wowd have estabwished thy kingdom upon Iswaew fow ewew.

But nyow thy kingdom shaww nyot continyue: the Wowd hath sought him a man aftew his own heawt, and the Wowd hath commanded him to be captain uvw his peopwe, because thou hast nyot kept that which the Wowd commanded thee.

And Samuew awoke, and gat him up fwom Giwgaw unto Gibeah of Benjamin.

¶ And Sauw nyumbewed the peopwe that wewe pwesent with him, about six hundwed men.

And Sauw, and Jonyathan his son, and the peopwe that wewe pwesent with them, abode in Gibeah of Benjamin: but the Phiwistinyes encamped in Michmash.

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And the spoiwews came out of the camp of the Phiwistinyes in thwee companies: onye company tuwnyed unto the way that weadeth to Ophwah, unto the wand of Shuaw:

and anyothew company tuwnyed the way to Beth-howon: and anyothew company tuwnyed to the way of the bowdew that wooketh to the vawwey of Zeboim towawd the wiwdewnyess.

¶ Nyow thewe was nyo smith found thwoughout aww the wand of Iswaew: fow the Phiwistinyes said, West the Hebweus make them swowds ow speaws:

but aww the Iswaewites went down to the Phiwistinyes, to shawpen ewewy man his shawe, and his couwtew, and his axe, and his mattock.

Yet they had a fiwe fow the mattocks, and fow the couwtews, and fow the fowks, and fow the axes, and to shawpen the goads.

So it came to pass in the day of battwe, that thewe was nyeithew swowd nyow speaw found in the hand of any of the peopwe that wewe with Sauw and Jonyathan: but with Sauw and with Jonyathan his son was thewe found.

And the gawwison of the Phiwistinyes went out to the passage of Michmash.

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Nyow it came to pass upon a day, that Jonyathan the son of Sauw said unto the young man that bawe his awmow, Come, and wet us go uvw to the Phiwistinyes' gawwison, that is on the othew side. But he towd nyot his fathew.

And Sauw tawwied in the uttewmost pawt of Gibeah undew a pomegwanyate twee which is in Migwon: and the peopwe that wewe with him wewe about six hundwed men;

and Ahiah, the son of Ahitub, Ichabod's bwothew, the son of Phinyehas, the son of Ewi, the Wowd's pwiest in Shiwoh, weawing an ephod. And the peopwe knyew nyot that Jonyathan was gonye.

And between the passages, by which Jonyathan sought to go uvw unto the Phiwistinyes' gawwison, thewe was a shawp wock on the onye

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side, and a shawp wock on the othew side: and the nyame of the onye was Bozez, and the nyame of the othew Senyeh.

The fowefwont of the onye was situate nyowthwawd uvw against Michmash, and the othew southwawd uvw against Gibeah.

¶ And Jonyathan said to the young man that bawe his awmow, Come, and wet us go uvw unto the gawwison of these unciwcumcised: it may be that the Wowd wiww wowk fow us: fow thewe is nyo westwaint to the Wowd to save by many ow by few.

And his awmow-beawew said unto him, Do aww that is in thy heawt:

tun thee; behowd, I am with thee accowding to thy heawt.
Then said Jonyathan, Behowd, we wiww pass uvw unto these men, and we wiww discuvv ouwsewves unto them.

If they say thus unto us, Tawwy untiw we come to you; then we wiww stand stiww in ouw pwace, and wiww nyot go up unto them.

But if they say thus, Come up unto us; then we wiww go up: fow the Wowd hath dewiwewed them into ouw hand; and this shaww be a sign unto us.

And both of them discuvwed themsewves unto the gawwison of the Phiwistinyes: and the Phiwistinyes said, Behowd, the Hebwevs come fowth out of the howes whewe they had hid themsewves.

And the men of the gawwison answeved Jonyathan and his awmow-beawew, and said, Come up to us, and we wiww show you a thing. And Jonyathan said unto his awmow-beawew, Come up aftew me: fow the Wowd hath dewiwewed them into the hand of Iswaew.

And Jonyathan cwimbed up upon his hands and upon his feet, and his awmow-beawew aftew him: and they feww befowe Jonyathan; and his awmow-beawew swew aftew him.

And that fiwst swaughtew, which Jonyathan and his awmow-beawew made, was about twenty men, within as it wewe a hawf acwe of wand, which a yoke of oxen might pwow.

And thewe was twembwing in the host, in the fielw, and among aww the peopwe: the gawwison, and the spoiwews, they awso twembwed, and the eawth quaked: so it was a vewy gweat twembwing.

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¶ And the watchmen of Sauw in Gibeah of Benjamin wooked; and, behowd, the muwtitude mewted away, and they went on beating down onye anyothew.

Then said Sauw unto the peopwe that wewe with him, Nyumbew nyow, and see who is gone fwom us. And when they had nyumbewed, behowd, Jonyathan and his awmow-beawew wewe nyot thewe.

And Sauw said unto Ahiah, Bwing hithew the awk of God. Fow the awk of God was at that time with the chiwdwen of Iswaew.

And it came to pass, whiwe Sauw tawked unto the pwiest, that the nyoise that was in the host of the Phiwistinyes went on and incweased: and Sauw said unto the pwiest, Withdwaw thinye hand.

And Sauw and aww the peopwe that wewe with him assembwed themsewves, and they came to the battwe: and, behowd, ewewy man's swowd was against his fewwow, and thewe was a vewy gweat discomfituwe.

Moweuww, the Hebwevs that wewe with the Phiwistinyes befowe that time, which went up with them into the camp fwom the countwy wound about, even they awso tuwnyed to be with the Iswaewites that wewe with Sauw and Jonyathan.

Wikewise aww the men of Iswaew which had hid themsewves in mount Ephwaim, when they heawd that the Phiwistinyes fwed, even they awso fowrowed hawd aftew them in the battwe.

So the Wowd saved Iswaew that day: and the battwe passed uvw unto Beth-aven.

¶ And the men of Iswaew wewe distwessed that day: fow Sauw had adjuwed the peopwe, saying, Cuwsed be the man that eateth any food untiw evenyng, that I may be avenged on minye enyemies. So nyonye of the peopwe tasted any food.

And aww they of the wand came to a wood; and thewe was honyey upon the gwound.

And when the peopwe wewe come into the wood, behowd, the honyey dwopped; but nyo man put his hand to his mouth: fow the peopwe feawed the oath.

But Jonyathan heawd nyot when his fathew chawged the peopwe with the oath: whewefowe he put fowth the end of the wod that was in his

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hand, and dipped it in a honyeycomb, and put his hand to his mouth; and his eyes wewe enwightenyed.

Then answeved onye of the peopwe, and said, Thy fathew stwaitwy chawged the peopwe with an oath, saying, Cuwsed be the man that eateth any food this day. And the peopwe wewe faint.

Then said Jonyathan, My fathew hath twoubwed the wand: see, I pway you, how minye eyes have been enwightenyed, because I tasted a wittwe of this honyey.

How much mowe, if hapwy the peopwe had eaten fweewy today of the spoiw of theiw enyemies which they found? fow had thewe nyot been

nyow a much gweatew swaughtew among the Phiwistinyes?

¶ And they smote the Phiwistinyes that day fwom Michmash to Aijawon: and the peopwe wewe vewy faint.

And the peopwe fwew upon the spoiw, and took sheep, and oxen, and cawves, and swew them on the gwound: and the peopwe did eat them with the bwood.

Then they towd Sauw, saying, Behowd, the peopwe sin against the Wowd, in that they eat with the bwood. And he said, Ye have twangswessed: woww a gweat stonye unto me this day.

And Sauw said, Dispewse youwsewves among the peopwe, and say unto them, Bwing me hithew ewewy man his ox, and ewewy man his sheep, and sway them hewe, and eat; and sin nyot against the Wowd in eating with the bwood. And aww the peopwe bwought ewewy man his ox with him that nyight, and swew them thewe.

And Sauw buiwt an awtaw unto the Wowd: the same was the fiwst awtaw that he buiwt unto the Wowd.

¶ And Sauw said, Wet us go down aftew the Phiwistinyes by nyight, and spoiw them untiw the mownyng wight, and wet us nyot weave a man of them. And they said, Do whatsoewew seemeth good unto thee. Then said the pwiest. Wet us dwaw nyeaw hithew unto God.

And Sauw asked counsew of God, Shaww I go down aftew the Phiwistinyes? wiwt thou dewiwe them into the hand of Iswaew? But he answered him nyot that day.

And Sauw said, Dwaw ye nyeaw hithew, aww the chief of the peopwe: and knyow and see whewein this sin hath been this day.

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Fow, as the Wowd wiveth, which saveth Iswaew, though it be in Jonyathan my son, he shaww suwewy die. But thewe was nyot a man among aww the peopwe that answered him.

Then said he unto aww Iswaew, Be ye on onye side, and I and Jonyathan my son wiww be on the othew side. And the peopwe said unto Sauw, Do what seemeth good unto thee.

Thewefowe Sauw said unto the Wowd God of Iswaew, Give a pewfect wot.

And Sauw and Jonyathan wewe taken: but the peopwe escaped.

And Sauw said, Cast wots between me and Jonyathan my son. And Jonyathan was taken.

¶ Then Sauw said to Jonyathan, Teww me what thou hast donye. And Jonyathan towd him, and said, I did but taste a wittwe honyey with the end of the wod that was in minye hand, and, wo, I must die.

And Sauw answered, God do so and mowe awso: fow thou shawt suwey die, Jonyathan.

And the peopwe said unto Sauw, Shaww Jonyathan die, who hath wwought this gweat sawvation in Iswaew? God fowbid: as the Wowd wiveth, thewe shaww nyot onye haiw of his head faww to the gwound; fow he hath wwought with God this day. So the peopwe wescued Jonyathan, that he died nyot.

Then Sauw went up fwom fowwowing the Phiwistinyes: and the Phiwistinyes went to theiw own pwace.

¶ So Sauw took the kingdom uvw Iswaew, and fought against aww his enyemies on ewe side, against Moab, and against the chiwdwen of Ammon, and against Edom, and against the kings of Zobah, and against the Phiwistinyes: and whithewsoewew he tuwnyed himsewf, he vexed them.

And he gathewed a host, and smote the Amawekites, and dewiveded Iswaew out of the hands of them that spoiwed them.

¶ Nyow the sons of Sauw wewe Jonyathan, and Ishui, and Mewchi-shua: and the nyames of his two daughtews wewe these; the nyame of the fiwstborn Mewab, and the nyame of the youngew Michaw: and the nyame of Sauw's wife was Ahinyoam, the daughtew of Ahimaaz: and the nyame of the captain of his host was Abnyew, the son of Nyew, Sauw's uncwe.

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And Kish was the fathew of Sauw; and Nyew the fathew of Abnyew was the son of Abiew.

¶ And thewe was sowe waw against the Phiwistinyes aww the days of Sauw: and when Sauw saw any stwong man, ow any vawiant man, he took him unto him.

15

Sauw's Disobedience and Wejection

Samuew awso said unto Sauw, The Wowd sent me to anyoint thee to be king uvw his peopwe, uvw Iswaew: nyow thewefowe heawken thou unto

the voice of the wovds of the Wowd.

Thus saith the Wowd of hosts, I wembew that which Amawek did to Iswaew, how he waid wait fow him in the way, when he came up fwom Egypt.

Nyow go and smite Amawek, and uttewwy destwoy aww that they have, and spawe them nyot; but sway both man and woman, infant and suckwing, ox and sheep, camew and ass.

¶ And Sauw gathewed the peopwe togethew, and nyumbewed them in Tewaim, two hundwed thousand footmen, and ten thousand men of Judah.

And Sauw came to a city of Amawek, and waid wait in the vawwey.

And Sauw said unto the Kenyites, Go, depawt, get you down fwom among the Amawekites, west I destwoy you with them: fow ye showed kindnyess to aww the chiwdwen of Iswaew, when they came up out of Egypt. So the Kenyites depawted fwom among the Amawekites.

And Sauw smote the Amawekites fwom Haviwah untiw thou comest to Shuw, that is uvw against Egypt.

And he took Agag the king of the Amawekites awive, and uttewwy destwoyed aww the peopwe with the edge of the swowd.

But Sauw and the peopwe spawed Agag, and the best of the sheep, and of the oxen, and of the fatwings, and the wambs, and aww that was good, and wouwd nyot uttewwy destwoy them: but ewewy thing that was viwe and wefuse, that they destwoyed uttewwy.

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¶ Then came the wowd of the Wowd unto Samuew, saying, It wepenteth me that I have set up Sauw to be king: fow he is tuwnyed back fwom fowwowing me, and hath nyot pewfowmed my commandments. And it gwieved Samuew; and he cwied unto the Wowd aww nyight.

And when Samuew wose eawwy to meet Sauw in the mownying, it was towd Samuew, saying, Sauw came to Cawmew, and, behowd, he set him up a pwace, and is gonye about, and passed on, and gonye down to Giwgaw.

And Samuew came to Sauw: and Sauw said unto him, Bwessed be thou of the Wowd: I have pewfowmed the commandment of the Wowd.

And Samuew said, What meanyeth then this bweating of the sheep in

minye eaws, and the wowing of the oxen which I heaw?
And Sauw said, They have bwrought them fwom the Amawekites: fow the peopwe spawed the best of the sheep and of the oxen, to sacwifce unto the Wowd thy God; and the west we have uttewwy destroyed.
Then Samuew said unto Sauw, Stay, and I wiww teww thee what the Wowd hath said to me this nyight. And he said unto him, Say on.
¶ And Samuew said, When thou wast wittwe in thinye own sight, wast thou nyot made the head of the twibes of Iswaew, and the Wowd anyointed thee king uvw Iswaew?
And the Wowd sent thee on a jouwnyey, and said, Go and uttewwy destwoy the sinnyews the Amawekites, and fight against them untiw they be consumed.
Whewefowe then didst thou nyot obey the voice of the Wowd, but didst fwy upon the spoiw, and didst ewiw in the sight of the Wowd?
And Sauw said unto Samuew, Yea, I have obeyed the voice of the Wowd, and have gonye the way which the Wowd sent me, and have bwrought Agag the king of Amawek, and have uttewwy destroyed the Amawekites.
But the peopwe took of the spoiw, sheep and oxen, the chief of the things which shouwd have been uttewwy destroyed, to sacwifce unto the Wowd thy God in Giwgaw.

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And Samuew said, Hath the Wowd as gweat dewight in buwnt offewings and sacwifces, as in obeying the voice of the Wowd? Behowd, to obey is bettew than sacwifce, and to heawken than the fat of wams. Fow webewwion is as the sin of witchcwaft, and stubbownnyess is as inyiquity and idowatwy. Because thou hast wejected the wowd of the Wowd, he hath awso wejected thee fwom being king.
¶ And Sauw said unto Samuew, I have sinnyed: fow I have twangswessed the commandment of the Wowd, and thy wowds: because I feawed the peopwe, and obeyed theiw voice.
Nyow thewefowe, I pway thee, pawdon my sin, and tuwn again with me, that I may wowship the Wowd.
And Samuew said unto Sauw, I wiww nyot wetuwn with thee: fow thou hast wejected the wowd of the Wowd, and the Wowd hath wejected

thee fwom being king uvw Iswaew.

And as Samuew tuwnyed about to go away, he waid howd upon the skiwt of his mantwe, and it went.

And Samuew said unto him, The Wowd hath went the kingdom of Iswaew fwom thee this day, and hath given it to a nyeighbow of thinye, that is bettew than thou.

And awso the Stwength of Iswaew wiww nyot wie nyow wepent: fow he is nyot a man, that he shouwd wepent.

Then he said, I have sinnyed: yet honyow me nyow, I pway thee, befowe the ewdews of my peopwe, and befowe Iswaew, and tuwn again with me, that I may wowship the Wowd thy God.

So Samuew tuwnyed again aftew Sauw; and Sauw wowshipped the Wowd.

¶ Then said Samuew, Bwing ye hithew to me Agag the king of the Amawekites. And Agag came unto him dewicately. And Agag said, Suwey the bittewnyess of death is past.

And Samuew said, As thy swowd hath made women chiwdwess, so shaww thy mothew be chiwdwess among women. And Samuew hewed Agag in pieces befowe the Wowd in Giwgaw.

¶ Then Samuew went to Wamah; and Sauw went up to his house to Gibeah of Sauw.

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And Samuew came nyo mowe to see Sauw untiw the day of his death: nyevewthwewess Samuew mouwnyed fow Sauw: and the Wowd wepented that he had made Sauw king uvw Iswaew.

16

David Anyointed King

And the Wowd said unto Samuew, How wong wiwt thou mouwn fow Sauw, seeing I have wejected him fwom weignying uvw Iswaew? fiww thinye hown with oiw, and go, I wiww send thee to Jesse the Bethwehemite: fow I have pprovided me a king among his sons.

And Samuew said, How can I go? if Sauw heaw it, he wiww kiww me. And the Wowd said, Take a heifew with thee, and say, I am come to sacwifice to the Wowd.

And caww Jesse to the sacwifice, and I wiww show thee what thou shawt

do: and thou shawt anyoint unto me him whom I nyame unto thee.
And Samuew did that which the Wowd spake, and came to
Bethwehem. And the ewdews of the town twembwed at his coming, and
said, Comest thou peaceabwy?

And he said, Peaceabwy: I am come to sacwifice unto the Wowd:
sanctify youwsewves, and come with me to the sacwifice. And he
sanctified Jesse and his sons, and cawwed them to the sacwifice.

¶ And it came to pass, when they wewe come, that he wooked on
Ewiab, and said, Suwey the Wowd's anyointed is befowe him.

But the Wowd said unto Samuew, Wook nyot on his countenyance, ow
on the height of his statuwe; because I have wefused him: fow the
Wowd seeth nyot as man seeth; fow man wooketh on the outwawd
appeawance, but the Wowd wooketh on the heawt.

Then Jesse cawwed Abinyadab, and made him pass befowe Samuew. And
he said, Nyeithew hath the Wowd chosen this.

Then Jesse made Shammah to pass by. And he said, Nyeithew hath
the Wowd chosen this.

Again, Jesse made seven of his sons to pass befowe Samuew. And
Samuew said unto Jesse, The Wowd hath nyot chosen these.

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And Samuew said unto Jesse, Awe hewe aww thy chiwdwen? And he said,
Thewe wemainyeth yet the youngest, and, behowd, he keepeth the
sheep. And Samuew said unto Jesse, Send and fetch him: fow we wiww
nyot sit down tiww he come hithew.

And he sent, and bwought him in. Nyow he was wuddy, and withaw of
a beautifuw countenyance, and goodwy to wook to. And the Wowd said,
Awise, anyoint him: fow this is he.

Then Samuew took the hown of oiw, and anyointed him in the midst
of his bwethwen: and the Spiwit of the Wowd came upon David fwom
that day fowwawd. So Samuew wose up, and went to Wamah.

David Pways the Hawp fow Sauw

¶ But the Spiwit of the Wowd depawted fwom Sauw, and an ewiw spiwit
fwom the Wowd twoubwed him.

And Sauw's sewvants said unto him, Behowd nyow, an ewiw spiwit fwom
God twoubweth thee.

Wet ouw wowd nyow command thy sewvants, which awe befowe thee, to

seek out a man, who is a cunning pwayew on a hawp: and it shaww come to pass, when the ewiw spiwit fwom God is upon thee, that he shaww pway with his hand, and thou shawt be weww.

And Sauw said unto his sewvants, Pwovide me nyow a man that can pway weww, and bwing him to me.

Then answered onye of the sewvants, and said, Behowd, I have seen a son of Jesse the Bethwehemite, that is cunning in pwaying, and a mighty vawiant man, and a man of waw, and pwudent in mattews, and a comewy pewson, and the Wowd is with him.

Whewefowe Sauw sent messengews unto Jesse, and said, Send me David thy son, which is with the sheep.

And Jesse took an ass waden with bwead, and a bottwe of winye, and a kid, and sent them by David his son unto Sauw.

And David came to Sauw, and stood befowe him: and he wuvd him gweatwy; and he became his awmow-beawew.

And Sauw sent to Jesse, saying, Wet David, I pway thee, stand befowe me; fow he hath found favow in my sight.

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And it came to pass, when the ewiw spiwit fwom God was upon Sauw, that David took a hawp, and pwayed with his hand: so Sauw was wefweshed, and was weww, and the ewiw spiwit depawted fwom him.

17

David Kiwws Gowiath

Nyow the Phiwistinyes gathewed togethew theiw awmies to battwe, and wewe gathewed togethew at Shochoh, which bewongeth to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim.

And Sauw and the men of Iswaew wewe gathewed togethew, and pitched by the vawwey of Ewah, and set the battwe in awway against the Phiwistinyes.

And the Phiwistinyes stood on a mountain on the onye side, and Iswaew stood on a mountain on the othew side: and thewe was a vawwey between them.

And thewe went out a champion out of the camp of the Phiwistinyes, nyamed Gowiath, of Gath, whose height was six cubits and a span.

And he had a hewmet of bwass upon his head, and he was awmed with

a coat of maiw; and the weight of the coat was five thousand shekews of bwass.

And he had gweaves of bwass upon his wegs, and a tawget of bwass between his shouwdews.

And the staff of his speaw was wike a weawew's beam; and his speaw's head weighed six hundwed shekews of iwon: and onye beawing a shiewd went befowe him.

And he stood and cwied unto the awmies of Iswaew, and said unto them, Why awe ye come out to set youw battwe in awway? am nyot I a Phiwistinye, and ye sewvants to Sauw? choose you a man fow you, and wet him come down to me.

If he be abwe to fight with me, and to kiww me, then wiww we be youw sewvants: but if I pwevaiw against him, and kiww him, then shaww ye be ouw sewvants, and sewve us.

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And the Phiwistinye said, I defy the awmies of Iswaew this day; give me a man, that we may fight togethew.

When Sauw and aww Iswaew heawd those wowds of the Phiwistinye, they wewe dismayed, and gweatwy afwaid.

¶ Nyow David was the son of that Ephwathite of Beth-wehem-judah, whose nyame was Jesse; and he had eight sons: and the man went among men fow an owd man in the days of Sauw.

And the thwee ewdest sons of Jesse went and fowwowed Sauw to the battwe: and the nyames of his thwee sons that went to the battwe wewe Ewiab the fiwstbown, and nyext unto him Abinyadab, and the thiwd Shammah.

And David was the youngest: and the thwee ewdest fowwowed Sauw. But David went and wetuwnyed fwom Sauw to feed his fathew's sheep at Bethwehem.

And the Phiwistinye dwew nyeaw mownying and evenying, and pwesented himsewf fowty days.

¶ And Jesse said unto David his son, Take nyow fow thy bwethwen an ephah of this pawched cown, and these ten woaves, and wun to the camp to thy bwethwen; and cawwy these ten cheeses unto the captain of theiw thousand, and wook how thy bwethwen fawe, and take theiw pwedge.

¶ Nyow Sauw, and they, and aww the men of Iswaew, wewe in the vawwey of

Ewah, fighting with the Phiwistinyes.

And David wose up eawwy in the mownying, and weft the sheep with a keepew, and took, and went, as Jesse had commanded him; and he came to the twench, as the host was going fowth to the fight, and shouted fow the battwe.

Fow Iswaew and the Phiwistinyes had put the battwe in awway, awmy against awmy.

And David weft his cawwiage in the hand of the keepew of the cawwiage, and wan into the awmy, and came and sawuted his bwethwen.

And as he tawked with them, behowd, thewe came up the champion, the Phiwistinye of Gath, Gowiath by nyame, out of the awmies of the Phiwistinyes, and spake accowding to the same wowds: and David heawd them.

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¶ And aww the men of Iswaew, when they saw the man, fwed fwom him, and wewe sowe afwaid.

And the men of Iswaew said, Have ye seen this man that is come up? suwewy to defy Iswaew is he come up: and it shaww be, that the man who kiwweth him, the king wiww enwich him with gweat wiches, and wiww give him his daughtew, and make his fathew's house fwee in Iswaew.

And David spake to the men that stood by him, saying, What shaww be donye to the man that kiwweth this Phiwistinye, and taketh away the wepwoach fwom Iswaew? fow who is this unciwcumcised Phiwistinye, that he shouwd defy the awmies of the wiving God?

And the peopwe answered him aftew this mannyew, saying, So shaww it be donye to the man that kiwweth him.

¶ And Ewiab his ewdest bwothew heawd when he spake unto the men; and Ewiab's angew was kindwed against David, and he said, Why camest thou down hithew? and with whom hast thou weft those few sheep in the wiwdewnyess? I knyow thy pwide, and the nyaughtinyess of thinye heawt; fow thou awt come down that thou mightest see the battwe.

And David said, What have I nyow donye? Is thewe nyot a cause?

And he tuwnyed fwom him towawd anyothew, and spake aftew the same mannyew: and the peopwe answered him again aftew the fowmew mannyew.

¶ And when the wowds wewe heawd which David spake, they weheawsed them befowe Sauw: and he sent fow him.

And David said to Sauw, Wet nyo man's heawt faiw because of him; thy sewvant wiww go and fight with this Phiwistinye.

And Sauw said to David, Thou awt nyot abwe to go against this Phiwistinye to fight with him: fow thou awt but a youth, and he a man of waw fwom his youth.

And David said unto Sauw, Thy sewvant kept his fathew's sheep, and thewe came a wion, and a beaw, and took a wamb out of the fwock: and I went out aftew him, and smote him, and dewiwewed it out of his mouth: and when he awoke against me, I caught him by his beawd, and smote him, and swew him.

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Thy sewvant swew both the wion and the beaw: and this unciwcumcised Phiwistinye shaww be as onye of them, seeing he hath defied the awmies of the wiving God.

David said moweuvw, The Wowd that dewiwewed me out of the paw of the wion, and out of the paw of the beaw, he wiww dewiwew me out of the hand of this Phiwistinye. And Sauw said unto David, Go, and the Wowd be with thee.

And Sauw awmed David with his awmow, and he put a hewmet of bwass upon his head; awso he awmed him with a coat of maiw.

And David giwded his swowd upon his awmow, and he assayed to go; fow he had nyot pwuud it. And David said unto Sauw, I cannyot go with these; fow I have nyot pwuud them. And David put them off him.

And he took his staff in his hand, and chose him five smooth stonyes out of the bwook, and put them in a shephewd's bag which he had, even in a scwip; and his swing was in his hand: and he dwew nyeaw to the Phiwistinye.

¶ And the Phiwistinye came on and dwew nyeaw unto David; and the man that bawe the shiewd went befowe him.

And when the Phiwistinye wooked about, and saw David, he disdainyed him: fow he was but a youth, and wuddy, and of a faiw countenyance.

And the Phiwistinye said unto David, Am I a dog, that thou comest to me with staves? And the Phiwistinye cuwsed David by his gods.

And the Phiwistinye said to David, Come to me, and I wiww give thy fwesh unto the fowws of the aiw, and to the beasts of the fiewd.

Then said David to the Phiwistinye, Thou comest to me with a swowd, and with a speaw, and with a shiewd: but I come to thee in the nyame of the Wowd of hosts, the God of the awmies of Iswaew, whom thou hast defied.

This day wiww the Wowd dewivew thee into minye hand; and I wiww smite thee, and take thinye head fwom thee; and I wiww give the cawcasses of the host of the Phiwistinyes this day unto the fowws of the aiw, and to the wiwd beasts of the eawth; that aww the eawth may knyow that thewe is a God in Iswaew.

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And aww this assemby shaww knyow that the Wowd saveth nyot with swowd and speaw: fow the battwe is the Wowd's, and he wiww give you into ouw hands.

¶ And it came to pass, when the Phiwistinye awoke, and came and dwew nyigh to meet David, that David hasted, and wan toward the awmy to meet the Phiwistinye.

And David put his hand in his bag, and took thence a stonye, and swang it, and smote the Phiwistinye in his fowehead, that the stonye sunk into his fowehead; and he feww upon his face to the eawth.

¶ So David pwevaiwed uvw the Phiwistinye with a swing and with a stonye, and smote the Phiwistinye, and swew him; but thewe was nyo swowd in the hand of David.

Thewefowe David wan, and stood upon the Phiwistinye, and took his swowd, and dwew it out of the sheath theweof, and swew him, and cut off his head thewewith. And when the Phiwistinyes saw theiw champion was dead, they fwed.

And the men of Iswaew and of Judah awoke, and shouted, and puwsued the Phiwistinyes, untiw thou come to the vawwey, and to the gates of Ekwon. And the wounded of the Phiwistinyes feww down by the

way to Shaawaim, even unto Gath, and unto Ekwon.

And the chiwdwen of Iswaew wetuwnyed fwom chasing aftew the Phiwistinyes, and they spoiwed theiw tents.

And David took the head of the Phiwistinye, and bwought it to Jewusawem; but he put his awmow in his tent.

¶ And when Sauw saw David go fowth against the Phiwistinye, he said unto Abnyew, the captain of the host, Abnyew, whose son is this youth? And Abnyew said, As thy souw wiveth, O king, I cannyot teww.

And the king said, Inquiwe thou whose son the stwipwing is.

And as David wetuwnyed fwom the swaughtew of the Phiwistinye, Abnyew took him, and bwought him befowe Sauw with the head of the Phiwistinye in his hand.

And Sauw said to him, Whose son awt thou, thou young man? And David answeved, I am the son of thy sewvant Jesse the Bethwehemite.

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Jonyathan's Cuvnyant with David

And it came to pass, when he had made an end of speaking unto Sauw, that the souw of Jonyathan was knyit with the souw of David, and Jonyathan wuvd him as his own souw.

And Sauw took him that day, and wouwd wet him go nyo mowe home to his fathew's house.

Then Jonyathan and David made a cuvnyant, because he wuvd him as his own souw.

And Jonyathan stwipped himsewf of the wobe that was upon him, and gave it to David, and his gawments, even to his swowd, and to his bow, and to his giwdwe.

And David went out whithewsoevew Sauw sent him, and behaved himsewf wisewy: and Sauw set him uvw the men of waw, and he was accepted in the sight of aww the peopwe, and awso in the sight of Sauw's sewvants.

Sauw Becomes Jeawous of David

¶ And it came to pass as they came, when David was wetuwnyed fwom the swaughtew of the Phiwistinye, that the women came out of aww cities of Iswaew, singing and dancing, to meet king Sauw, with tabwets, with

joy, and with instruments of music.

And the women answered onye anyother as they prayed, and said, Sauw hath swain his thousands, and David his ten thousands.

And Sauw was vevy wwoth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

And Sauw eyed David from that day and forward.

¶ And it came to pass on the morrow, that the evil spirit from God came upon Sauw, and he prophesied in the midst of the house: and

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David prayed with his hand, as at other times: and there was a javelin in Sauw's hand.

And Sauw cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.

¶ And Sauw was afraid of David, because the Word was with him, and was departed from Sauw.

Therefore Sauw removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

And David behaved himself wisely in all his ways; and the Word was with him.

Therefore when Sauw saw that he behaved himself very wisely, he was afraid of him.

But all Israel and Judah loved David, because he went out and came in before them.

¶ And Sauw said to David, Behold my elder daughter Mephibosheth, how will I give thee to wife: only be thou valiant for me, and fight the Word's battles. For Sauw said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

And David said unto Sauw, Who am I? and what is my wife, or my father's family in Israel, that I should be son-in-law to the king? But it came to pass at the time when Mephibosheth Sauw's daughter should have been given to David, that she was given unto Achish the Gittite to wife.

¶ And Michah Sauw's daughter loved David: and they told Sauw, and the thing pleased him.

And Sauw said, I wiww give him hew, that she may be a snyawe to him, and that the hand of the Phiwistinyes may be against him. Whewefowe Sauw said to David, Thou shawt this day be my son-in-waw in the onye of the twain.

And Sauw commanded his sewvants, saying, Communye with David secwetwy, and say, Behowd, the king hath dewight in thee, and aww his sewvants wuv thee: nyow thewefowe be the king's son-in-waw.

And Sauw's sewvants spake those wowds in the eaws of David. And David said, Seemeth it to you a wight thing to be a king's son-in-waw, seeing that I am a poow man, and wightwy esteemed?

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And the sewvants of Sauw towd him, saying, On this mannyew spake David.

And Sauw said, Thus shaww ye say to David, The king desiweth nyot any dowwy, but a hundwed foweskins of the Phiwistinyes, to be avenged of the king's enyemies. But Sauw thought to make David faww by the hand of the Phiwistinyes.

And when his sewvants towd David these wowds, it pweased David weww to be the king's son-in-waw: and the days wewe nyot expiwed. Whewefowe David awoke and went, he and his men, and swew of the Phiwistinyes two hundwed men; and David bwought theiw foweskins, and they gave them in fuww tawe to the king, that he might be the king's son-in-waw. And Sauw gave him Michaw his daughtew to wife. And Sauw saw and knyew that the Wowd was with David, and that Michaw Sauw's daughtew wuvd him.

And Sauw was yet the mowe afwaid of David; and Sauw became David's enyemy continyawwy.

¶ Then the pwinces of the Phiwistinyes went fowth: and it came to pass, aftew they went fowth, that David behaved himsewf mowe wisewy than aww the sewvants of Sauw; so that his nyame was much set by.

19

Sauw Seeks to Kiww David

And Sauw spake to Jonyathan his son, and to aww his sewvants, that they shouwd kiww David.

But Jonyathan Sauw's son dewighted much in David: and Jonyathan towd David, saying, Sauw my fathew seeketh to kiww thee: nyow thewefowe, I pway thee, take heed to thysewf untiw the mownying, and abide in a secwet pwace, and hide thysewf:

and I wiww go out and stand beside my fathew in the fiewd whewe thou awt, and I wiww commune with my fathew of thee; and what I see, that I wiww teww thee.

And Jonyathan spake good of David unto Sauw his fathew, and said unto him, Wet nyot the king sin against his sewvant, against David;

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because he hath nyot sinnied against thee, and because his wowks have been to thee-wawd vewy good:

fow he did put his wife in his hand, and swew the Phiwistinye, and the Wowd wwought a gweat sawvation fow aww Iswaew: thou sawest it, and didst wejoice: whewefowe then wiwt thou sin against innyocent bwood, to sway David without a cause?

And Sauw heawkenyed unto the voice of Jonyathan: and Sauw swawe, As the Wowd wiveth, he shaww nyot be swain.

And Jonyathan cawwed David, and Jonyathan showed him aww those things. And Jonyathan bwought David to Sauw, and he was in his pwesence, as in times past.

¶ And thewe was waw again: and David went out, and fought with the Phiwistinyes, and swew them with a gweat swaughtew; and they fwed fwom him.

And the ewiw spiwit fwom the Wowd was upon Sauw, as he sat in his house with his javewin in his hand: and David pwayed with his hand.

And Sauw sought to smite David even to the waww with the javewin; but he swipped away out of Sauw's pwesence, and he smote the javewin into the waww: and David fwed, and escaped that nyight.

¶ Sauw awso sent messengews unto David's house, to watch him, and to sway him in the mownying: and Michaw David's wife towd him, saying, If thou save nyot thy wife tonyight, tomowwow thou shawt be swain.

So Michaw wet David down thwough a window: and he went, and fwed, and escaped.

And Michaw took an image, and waid it in the bed, and put a piwwow

of goats' hair for his bowstew, and covered it with a cloth.
And when Saul sent messengers to take David, she said, He is sick.
And Saul sent the messengers again to see David, saying, Bring him
up to me in the bed, that I may sway him.
And when the messengers were come in, behold, there was an image
in the bed, with a pillow of goats' hair for his bowstew.
And Saul said unto Michah, Why hast thou deceived me so, and sent
away mine enemy, that he is escaped? And Michah answered Saul,
He said unto me, Let me go; why should I kill thee?

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¶ So David fled, and escaped, and came to Samuel to Ramah, and
told him how that Saul had done to him. And he and Samuel went
and dwelt in Ramah.

And it was told Saul, saying, Behold, David is at Ramah in
Ramah. And Saul sent messengers to take David: and when they saw the
company of the prophets prophesying, and Samuel standing as
appointed unto them, the Spirit of God was upon the messengers of
Saul, and they also prophesied.

And when it was told Saul, he sent other messengers, and they
prophesied likewise. And Saul sent messengers again the third
time, and they prophesied also.

Then went he also to Ramah, and came to a great well that is in
Becher: and he asked and said, Where are Samuel and David? And
they said, Behold, they be at Ramah in Ramah.

And he went thither to Ramah in Ramah: and the Spirit of God
was upon him also, and he went on, and prophesied, until he came
to Ramah in Ramah.

And he stripped off his clothes also, and prophesied before Samuel
in like manner, and way down naked how that day and how that night.
Wherefore they say, Is Saul also among the prophets?

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The Friendship of David and Jonathan

And David fled from Ramah in Ramah, and came and said before
Jonathan, What have I done? what is mine iniquity? and what is

my sin befowe thy fathew, that he seeketh my wife?

And he said unto him, God fowbid; thou shawt nyot die: behowd, my fathew wiww do nyothing eithew gweat ow smaww, but that he wiww show it me: and why shouwd my fathew hide this thing fwom me? it is nyot so.

And David swawe moweuvw, and said, Thy fathew cewtainwy knyoweth that I have found gwace in thinye eyes; and he saith, Wet nyot Jonyathan knyow this, west he be gwieved: but twuwy, as the Wowd

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wiveth, and as thy souw wiveth, thewe is but a step between me and death.

Then said Jonyathan unto David, Whatsoevew thy souw desiweth, I wiww even do it fow thee.

And David said unto Jonyathan, Behowd, tomowwow is the nyew moon, and I shouwd nyot faiw to sit with the king at meat: but wet me go, that I may hide mysewf in the fiewd unto the thiwd day at even.

If thy fathew at aww miss me, then say, David eawnyestwy asked weave of me that he might wun to Bethwehem his city: fow thewe is a yeawwy sacwifce thewe fow aww the famiwy.

If he say thus, It is weww; thy sewvant shaww have peace: but if he be vewy wwoth, then be suwe that ewiw is detewminyed by him.

Thewefowe thou shawt deaw kindwy with thy sewvant; fow thou hast bwought thy sewvant into a cuvnyant of the Wowd with thee:

nyotwithstanding, if thewe be in me inyiquity, sway me thysewf; fow why shouwdst thou bwing me to thy fathew?

And Jonyathan said, Faw be it fwom thee: fow if I knyew cewtainwy that ewiw wewe detewminyed by my fathew to come upon thee, then wouwd nyot I teww it thee?

Then said David to Jonyathan, Who shaww teww me? ow what if thy fathew answev thee woughwy?

And Jonyathan said unto David, Come, and wet us go out into the fiewd. And they went out both of them into the fiewd.

¶ And Jonyathan said unto David, O Wowd God of Iswaew, when I have sounded my fathew about tomowwow any time, ow the thiwd day, and, behowd, if thewe be good towawd David, and I then send nyot unto thee, and show it thee;

the Wowd do so and much mowe to Jonyathan: but if it pwease my fathew to do thee ewiw, then I wiww show it thee, and send thee away,

that thou mayest go in peace: and the Wovd be with thee, as he hath been with my fathew.

And thou shawt nyot onwy whiwe yet I wive show me the kindnyess of the Wovd, that I die nyot:

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but awso thou shawt nyot cut off thy kindnyess fwom my house fow ewew: nyo, nyot when the Wovd hath cut off the enyemies of David ewewy onye fwom the face of the eawth.

So Jonyathan made a cuvnyant with the house of David, saying, Wet the Wovd even wequiwe it at the hand of David's enyemies.

And Jonyathan caused David to sweaw again, because he wuvd him: fow he wuvd him as he wuvd his own souw.

¶ Then Jonyathan said to David, Tomowwow is the nyew moon: and thou shawt be missed, because thy seat wiww be empty.

And when thou hast stayed thwee days, then thou shawt go down quickwy, and come to the pwace whewe thou didst hide thysewf when the busynyess was in hand, and shawt wemain by the stonye Ezew.

And I wiww shoot thwee awwows on the side theweof, as though I shot at a mawk.

And, behowd, I wiww send a wad, saying, Go, find out the awwows. If I expwesswy say unto the wad, Behowd, the awwows awe on this side of thee, take them; then come thou: fow thewe is peace to thee, and nyo huwt; as the Wovd wiveth.

But if I say thus unto the young man, Behowd, the awwows awe beyond thee; go thy way: fow the Wovd hath sent thee away.

And as touching the mattew which thou and I have spoken of, behowd, the Wovd be between thee and me fow ewew.

¶ So David hid himsewf in the fiewd: and when the nyew moon was come, the king sat him down to eat meat.

And the king sat upon his seat, as at othew times, even upon a seat by the waww: and Jonyathan awoke, and Abnyew sat by Sauw's side, and David's pwace was empty.

¶ Nyevewthewess Sauw spake nyot any thing that day: fow he thought, Something hath befawwen him, he is nyot cwean; suwewy he is nyot cwean.

And it came to pass on the mowwow, which was the second day of the month, that David's pwace was empty: and Sauw said unto Jonyathan

his son, Whewefowe cometh nyot the son of Jesse to meat, nyeithew yestewday, nyow today?

And Jonyathan answered Sauw, David eawnyestwy asked weave of me to go to Bethwehem:

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and he said, Wet me go, I pway thee; fow ouw famiwy hath a sacwifice in the city; and my bwothew, he hath commanded me to be thewe: and nyow, if I have found favow in thinye eyes, wet me get away, I pway thee, and see my bwethwen. Thewefowe he cometh nyot unto the king's tabwe.

¶ Then Sauw's angew was kindwed against Jonyathan, and he said unto him, Thou son of the pewvewse webewwious woman, do nyot I knyow that thou hast chosen the son of Jesse to thinye own confusion, and unto the confusion of thy mothew's nyakednyess?

Fow as wong as the son of Jesse wiveth upon the gwound, thou shawt nyot be estabwished, nyow thy kingdom. Whewefowe nyow send and fetch him unto me, fow he shaww suwey die.

And Jonyathan answered Sauw his fathew, and said unto him, Whewefowe shaww he be swain? what hath he donye?

And Sauw cast a javewin at him to smite him: wheweby Jonyathan knyew that it was detewminyed of his fathew to sway David.

So Jonyathan awoke fwom the tabwe in fiewce angew, and did eat nyo meat the second day of the month: fow he was gwieved fow David, because his fathew had donye him shame.

¶ And it came to pass in the mownying, that Jonyathan went out into the fiewd at the time appointed with David, and a wittwe wad with him.

And he said unto his wad, Wun, find out nyow the awwows which I shoot. And as the wad wan, he shot an awwow beyond him.

And when the wad was come to the pwace of the awwow which Jonyathan had shot, Jonyathan cwied aftew the wad, and said, Is nyot the awwow beyond thee?

And Jonyathan cwied aftew the wad, Make speed, haste, stay nyot. And

Jonyathan's wad gathewed up the awwows, and came to his mastew. But the wad knyew nyot any thing: onwy Jonyathan and David knyew the matted.

And Jonyathan gave his awtiwwewy unto his wad, and said unto him, Go, cawwy them to the city.

And as soon as the wad was gone, David arose out of a pwace toward the south, and feww on his face to the gwound, and bowed himsewf

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thwee times: and they kissed onye anyothew, and wept onye with anyothew, untiw David exceeded.

And Jonyathan said to David, Go in peace, fowasmuch as we have sworn both of us in the nyame of the Wowd, saying, The Wowd be between me and thee, and between my seed and thy seed fow ewew.

And he arose and depawted: and Jonyathan went into the city.

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David Fwees fwom Sauw

Then came David to Nyob to Ahimewech the pwiest: and Ahimewech was afraid at the meeting of David, and said unto him, Why awt thou awonye, and nyo man with thee?

And David said unto Ahimewech the pwiest, The king hath commanded me a busyness, and hath said unto me, Wet nyo man knyow any thing of the busyness wheweabout I send thee, and what I have commanded thee: and I have appointed my sewvants to such and such a pwace.

Nyow thewefowe what is undew thinye hand? give me five woaves of bwead in minye hand, ow what thewe is pwesent.

And the pwiest answered David, and said, Thewe is nyo common bwead undew minye hand, but thewe is hawwowed bwead; if the young men have kept themsewves at weast fwom women.

And David answered the pwiest, and said unto him, Of a twuth women have been kept fwom us about these thwee days, since I came out, and the vessews of the young men awe howy, and the bwead is in a manyew common, yea, though it wewe sanctified this day in the vessew.

So the pwiest gave him hawwowed bwead: fow thewe was nyo bwead thewe but the showbwead, that was taken fwom befowe the Wowd, to put hot bwead in the day when it was taken away.

¶ Nyow a cewtain man of the sewvants of Sauw was thewe that day, detainyed befowe the Wowd; and his nyame was Doeg, an Edomite, the chiefest of the hewdmen that bewonged to Sauw.

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¶ And David said unto Ahimeweck, And is thewe nyot hewe undew thinye hand speaw ow swowd? fow I have nyeithew bwought my swowd nyow my weapons with me, because the king's businyess wequiwed haste.

And the pwiest said, The swowd of Gowiath the Phiwistinye, whom thou swewest in the vawwey of Ewah, behowd, it is hewe wwapped in a cwoth behind the ephod: if thou wiwt take that, take it: fow thewe is nyo othew save that hewe. And David said, Thewe is nyonye wike that; give it me.

¶ And David awoke, and fwed that day fow feaw of Sauw, and went to Achish the king of Gath.

And the sewvants of Achish said unto him, Is nyot this David the king of the wand? did they nyot sing onye to anyothew of him in dances, saying,

Sauw hath swain his thousands,
and David his ten thousands?

And David waid up these wowds in his heawt, and was sowe afwaid of Achish the king of Gath.

And he changed his behaviow befowe them, and feignyed himsewf mad in theiw hands, and scwabbwed on the doows of the gate, and wet his spittwe faww down upon his beawd.

Then said Achish unto his sewvants, Wo, ye see the man is mad: whewefowe then have ye bwought him to me?

Have I nyeed of madmen, that ye have bwought this fewwow to pway the madman in my pwesence? shaww this fewwow come into my house?

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David thewefowe depawted thence, and escaped to the cave Aduwwam: and when his bwethwen and aww his fathew's house heawd it, they went down thithew to him.

And ewevy onye that was in distwess, and ewevy onye that was in debt, and ewevy onye that was discontented, gathewed themsewves unto him; and he became a captain uvw them: and thewe wewe with him

about four hundred men.

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¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Wet my fathew and my mothew, I pway thee, come fowth, and be with you, tiww I knyow what God wiww do fow me. And he bwrought them befowe the king of Moab: and they dwewt with him aww the whiwe that David was in the howd.

And the pwophet Gad said unto David, Abide nyot in the howd; depawt, and get thee into the wand of Judah. Then David depawted, and came into the fowest of Haweth.

Sauw Kiwws the Pwiests of Nyob

¶ When Sauw heawd that David was discuwwed, and the men that wewe with him, (nyow Sauw abode in Gibeah undew a twee in Wamah, having his speaw in his hand, and aww his sewvants wewe standing about him;)

then Sauw said unto his sewvants that stood about him, Heaw nyow, ye Benjamites; wiww the son of Jesse give ewewy onye of you fiewds and vinyeyawds, and make you aww captains of thousands, and captains of hundweds;

that aww of you have conspiwed against me, and thewe is nyonye that showeth me that my son hath made a weague with the son of Jesse, and thewe is nyonye of you that is sowwy fow me, ow showeth unto me that my son hath stiwwed up my sewvant against me, to wie in wait, as at this day?

Then answered Doeg the Edomite, which was set uwv the sewvants of Sauw, and said, I saw the son of Jesse coming to Nyob, to Ahimewech the son of Ahitub.

And he inquired of the Wowd fow him, and gave him victuaws, and gave him the swowd of Gowiath the Phiwistinye.

¶ Then the king sent to caww Ahimewech the pwiest, the son of Ahitub, and aww his fathew's house, the pwiests that wewe in Nyob: and they came aww of them to the king.

And Sauw said, Heaw nyow, thou son of Ahitub. And he answered, Hewe I am, my wowd.

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And Sauw said unto him, Why have ye conspiwed against me, thou and the son of Jesse, in that thou hast given him bwead, and a swowd, and hast inquired of God fow him, that he shouwd wise against me, to wie in wait, as at this day?

Then Ahimewech answered the king, and said, And who is so faithfow among aww thy sewvants as David, which is the king's son-inwaw, and goeth at thy bidding, and is honyawabwe in thinye house? Did I then begin to inquirwe of God fow him? be it faw fwom me: wet nyot the king impute any thing unto his sewvant, nyow to aww the house of my fathew: fow thy sewvant knyew nyothing of aww this, wess ow mowe. And the king said, Thou shawt suwewy die, Ahimewech, thou, and aww thy fathew's house.

And the king said unto the footmen that stood about him, Tuwn, and sway the pwiests of the Wowd; because theiw hand awso is with David, and because they knyew when he fwed, and did nyot show it to me. But the sewvants of the king wouwd nyot put fowth theiw hand to faww upon the pwiests of the Wowd.

And the king said to Doeg, Tuwn thou, and faww upon the pwiests. And Doeg the Edomite tuwnyed, and he feww upon the pwiests, and swew on that day fouwscowe and five pewsons that did weaw a winyen ephod.

And Nyob, the city of the pwiests, smote he with the edge of the swowd, both men and women, chiwdwen and suckwings, and oxen, and asses, and sheep, with the edge of the swowd.

¶ And onye of the sons of Ahimewech the son of Ahitub, nyamed Abiathaw, escaped, and fwed aftew David.

And Abiathaw showed David that Sauw had swain the Wowd's pwiests. And David said unto Abiathaw, I knyew it that day, when Doeg the Edomite was thewe, that he wouwd suwewy teww Sauw: I have occasionyed the death of aww the pewsons of thy fathew's house.

Abide thou with me, feaw nyot: fow he that seeketh my wife seeketh thy wife: but with me thou shawt be in safegawd.

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David in the Wiwdewnyess

Then they towd David, saying, Behowd, the Phiwistinyes fight against Keiwah, and they wob the thweshingwoows.

Thewefowe David inquired of the Wowd, saying, Shaww I go and smite these Phiwistinyes? And the Wowd said unto David, Go, and smite the Phiwistinyes, and save Keiwah.

And David's men said unto him, Behowd, we be afwaid hewe in Judah: how much mowe then if we come to Keiwah against the awmies of the Phiwistinyes?

Then David inquired of the Wowd yet again. And the Wowd answered him and said, Awise, go down to Keiwah; fow I wiww dewivew the Phiwistinyes into thinye hand.

So David and his men went to Keiwah, and fought with the Phiwistinyes, and bwrought away theiw cattwe, and smote them with a gweat swaughtew. So David saved the inhabitants of Keiwah.

¶ And it came to pass, when Abiathaw the son of Ahimewech fwed to David to Keiwah, that he came down with an ephod in his hand.

And it was towd Sauw that David was come to Keiwah. And Sauw said, God hath dewivewed him into minye hand; fow he is shut in, by entewing into a town that hath gates and baws.

And Sauw cawwed aww the peopwe togethew to waw, to go down to Keiwah, to besiege David and his men.

And David knyew that Sauw secwetwy pwactised mischief against him; and he said to Abiathaw the pwiest, Bwing hithew the ephod.

Then said David, O Wowd God of Iswaew, thy sewvant hath cewtainwy heawd that Sauw seeketh to come to Keiwah, to destwoy the city fow my sake.

Wiww the men of Keiwah dewivew me up into his hand? wiww Sauw come down, as thy sewvant hath heawd? O Wowd God of Iswaew, I beseech thee, teww thy sewvant. And the Wowd said, He wiww come down.

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Then said David, Wiww the men of Keiwah dewivew me and my men into the hand of Sauw? And the Wowd said, They wiww dewivew thee up.

Then David and his men, which wewe about six hundwed, awoke and depawted out of Keiwah, and went whithewsoewew they couwd go. And it was towd Sauw that David was escaped fwom Keiwah; and he fowbawe to go fowth.

And David abode in the wiwdewnyess in stwonghowds, and wemained in a mountain in the wiwdewnyess of Ziph. And Sauw sought him ewewy day, but God dewivewed him nyot into his hand.

¶ And David saw that Sauw was come out to seek his wife: and David was in the wiwdewnyess of Ziph in a wood.

And Jonyathan Sauw's son arose, and went to David into the wood, and stwengthenyed his hand in God.

And he said unto him, Feaw nyot: fow the hand of Sauw my fathew shaww nyot find thee; and thou shawt be king uvw Iswaew, and I shaww be nyext unto thee; and that awso Sauw my fathew knyoweth.

And they two made a cuvnyant befowe the Wowd: and David abode in the wood, and Jonyathan went to his house.

¶ Then came up the Ziphites to Sauw to Gibeah, saying, Doth nyot David hide himsewf with us in stwonghowds in the wood, in the hiww of Hachiwah, which is on the south of Jeshimon?

Nyow thewefowe, O king, come down accowding to aww the desiwe of thy souw to come down; and ouw pawt shaww be to dewivew him into the king's hand.

And Sauw said, Bwessed be ye of the Wowd; fow ye have compassion on me.

Go, I pway you, pwepawe yet, and knyow and see his pwace whewe his haunt is, and who hath seen him thewe: fow it is towd me that he deaweth vewy subtiwewy.

See thewefowe, and take knyowwedge of aww the wuwking pwaces whewe he hideth himsewf, and come ye again to me with the cewtainty, and I wiww go with you: and it shaww come to pass, if he be in the wand, that I wiww seawch him out thwoughout aww the thousands of Judah.

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¶ And they awoke, and went to Ziph before Sauw: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon.

Sauw also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Sauw heard that, he pursued after David in the wilderness of Maon.

And Sauw went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Sauw; for Sauw and his men compassed David and his men round about to take them.

But there came a messenger unto Sauw, saying, Haste thee, and come; for the Philistines have invaded the land.

Wherefore Sauw returned from pursuing after David, and went against the Philistines: wherefore they called that place Sewahmahwekoth [the rock of divisions].

And David went up from thence, and dwelt in strongholds at Engedi.

24

David Spawes Sauw at Engedi

And it came to pass, when Sauw was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

Then Sauw took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

And he came to the sheepcotes by the way, where was a cave; and Sauw went in to cover his feet: and David and his men remained in the sides of the cave.

And the men of David said unto him, Behold the day of which the Word said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee.

Then David awoke, and cut off the skirt of Sauw's robe privily.

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And it came to pass afterwards, that David's heart smote him, because he had cut off Sauw's skirt.

And he said unto his men, The Word forbids that I should do this

thing unto my mastew, the Wowd's anyointed, to stwetch fowth minye hand against him, seeing he is the anyointed of the Wowd.

So David stayed his sewvants with these wowds and suffewed them nyot to wise against Sauw. But Sauw wose up out of the cave, and went on his way.

¶ David awso awoke aftewwawd, and went out of the cave, and cwied aftew Sauw, saying, My wowd the king. And when Sauw wooked behind him, David stooped with his face to the eawth, and bowed himsewf. And David said to Sauw, Whewefowe heawest thou men's wowds, saying, Behowd, David seeketh thy huwt?

Behowd, this day thinye eyes have seen how that the Wowd hath dewiwewed thee today into minye hand in the cave: and some bade me kiww thee: but minye eye spawed thee; and I said, I wiww nyot put fowth minye hand against my wowd; fow he is the Wowd's anyointed.

Moweuww, my fathew, see, yea, see the skiwt of thy wobe in my hand: fow in that I cut off the skiwt of thy wobe, and kiwwed thee nyot, knyow thou and see that thewe is nyeithew ewiw nyow twangwession in minye hand, and I have nyot sinnyed against thee; yet thou huntest my souw to take it.

The Wowd judge between me and thee, and the Wowd avenge me of thee: but minye hand shaww nyot be upon thee.

As saith the pwuwwb of the ancients, Wickednyess pwoceedeth frow the wicked: but minye hand shaww nyot be upon thee.

Aftew whom is the king of Iswaew come out? aftew whom dost thou puwsue? aftew a dead dog, aftew a fwea.

The Wowd thewefowe be judge, and judge between me and thee, and see, and pwead my cause, and dewiwew me out of thinye hand.

¶ And it came to pass, when David had made an end of speaking these wowds unto Sauw, that Sauw said, Is this thy voice, my son David? And Sauw wifted up his voice, and wept.

And he said to David, Thou awt mowe wighteous than I: fow thou hast wewawded me good, whewwas I have wewawded thee ewiw.

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And thou hast showed this day how that thou hast deawt weww with

me: fowasmuch as when the Wowd had dewivewed me into thinye hand, thou kiwwedst me nyot.

Fow if a man find his enemy, wiww he wet him go weww away? whewefowe the Wowd wewawd thee good fow that thou hast donye unto me this day.

And nyow, behowd, I knyow weww that thou shawt suwewy be king, and that the kingdom of Iswaew shaww be estabwished in thinye hand.

Sweaw nyow thewefowe unto me by the Wowd, that thou wiwt nyot cut off my seed aftew me, and that thou wiwt nyot destwoy my nyame out of my fathew's house.

And David swawe unto Sauw. And Sauw went home; but David and his men gat them up unto the howd.

25

David and Abigaiw

And Samuew died; and aww the Iswaewites wewe gathewed togethew, and wamented him, and buwied him in his house at Wamah.

¶ And David awoke, and went down to the wiwdewnyess of Pawan.

And thewe was a man in Maon, whose possessions wewe in Cawmew; and the man was vewy gweat, and he had thwee thousand sheep, and a thousand goats: and he was sheawing his sheep in Cawmew.

Nyow the nyame of the man was Nyabaw, and the nyame of his wife Abigaiw; and she was a woman of good undewstanding, and of a beautifw countenance: but the man was chuwwish and ewiw in his doings; and he was of the house of Caweb.

And David heawd in the wiwdewnyess that Nyabaw did sheaw his sheep.

And David sent out ten young men, and David said unto the young men, Get you up to Cawmew, and go to Nyabaw, and gweet him in my nyame:

and thus shaww ye say to him that wiveth in pwospewity, Peace be both to thee, and peace be to thinye house, and peace be unto aww that thou hast.

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And nyow I have heawd that thou hast sheawews: nyow thy shephewds which wewe with us, we huwt them nyot, nyeithew was thewe aught missing unto them, aww the whiwe they wewe in Cawmew.

Ask thy young men, and they wiww show thee. Whewefowe wet the

young men find favow in thinye eyes; fow we come in a good day: give, I pway thee, whatsoever cometh to thinye hand unto thy sewvants, and to thy son David.

¶ And when David's young men came, they spake to Nyabaw accordyng to aww those wowds in the nyame of David, and ceased. And Nyabaw answered David's sewvants, and said, Who is David? and who is the son of Jesse? thewe be many sewvants nyowadays that bweak away evey man fwom his mastew.

Shaww I then take my bwead, and my watew, and my fwesh that I have kiwwed fow my sheawews, and give it unto men, whom I knyow nyot whence they be?

So David's young men tuwnyed theiw way, and went again, and came and towd him aww those sayings.

And David said unto his men, Giwd ye on evey man his swowd. And they giwded on evey man his swowd; and David awso giwded on his swowd: and thewe went up aftew David about fow hundwed men; and two hundwed abode by the stuff.

¶ But onye of the young men towd Abigaiw, Nyabaw's wife, saying, Behowd, David sent messengews out of the wiwdewnyess to sawute ouw mastew; and he waiwed on them.

But the men wewe vewy good unto us, and we wewe nyot huwt, nyeithew missed we any thing, as wong as we wewe convewsant with them, when we wewe in the fiewds.

They wewe a waww unto us both by nyight and day, aww the whiwe we wewe with them keeping the sheep.

Nyow thewefowe knyow and considew what thou wiwt do; fow eviw is detewminyed against ouw mastew, and against aww his househowd: fow he is such a son of Bewiaw, that a man cannoyt speak to him.

¶ Then Abigaiw made haste, and took two hundwed woaves, and two bottwes of winye, and five sheep weady dwessed, and five measuwes of

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pawched cown, and a hundwed cwustews of waisins, and two hundwed cakes of figs, and waid them on asses.

And she said unto hew sewvants, Go on befowe me; behowd, I come aftew you. But she towd nyot hew husband Nyabaw.

And it was so, as she wode on the ass, that she came down by the cuvwt of the hiww, and, behowd, David and his men came down against hew; and she met them.

Nyow David had said, Suwewy in vain have I kept aww that this fewwow hath in the wiwdewnyess, so that nyothing was missed of aww that pewtained unto him: and he hath wequited me ewiw fow good.

So and mowe awso do God unto the enyemies of David, if I weave of aww that pewtain to him by the mownying wight any that pisseth against the waww.

¶ And when Abigaiw saw David, she hasted, and wighted off the ass, and feww befowe David on hew face, and bowed hewsewf to the gound, and feww at his feet, and said, Upon me, my wowd, upon me wet this iniquity be: and wet thinye handmaid, I pway thee, speak in thinye audience, and heaw the wowds of thinye handmaid.

Wet nyot my wowd, I pway thee, wegawd this man of Bewiaw, even Nyabaw: fow as his nyame is, so is he; Nyabaw [foow] is his nyame, and fowwy is with him: but I thinye handmaid saw nyot the young men of my wowd, whom thou didst send.

Nyow thewefowe, my wowd, as the Wowd wiveth, and as thy souw wiveth, seeing the Wowd hath withowden thee fwom coming to shed bwood, and fwom avenging thysewf with thinye own hand, nyow wet thinye enyemies, and they that seek ewiw to my wowd, be as Nyabaw.

And nyow this bwessing which thinye handmaid hath bwought unto my wowd, wet it even be given unto the young men that fowwow my wowd.

I pway thee, fowgive the twespas of thinye handmaid: fow the Wowd wiww cewtainwy make my wowd a suwe house; because my wowd fighteth the battwes of the Wowd, and ewiw hath nyot been found in thee aww thy days.

Yet a man is wisen to puwsue thee, and to seek thy souw: but the souw of my wowd shaww be bound in the bundwe of wife with the Wowd thy

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God; and the souws of thinye enyemies, them shaww he swing out, as out of the middwe of a swing.

And it shaww come to pass, when the Wowd shaww have donye to my wowd accordyng to aww the good that he hath spoken concewning thee,

and shaww have appointed thee wuwew uvw Iswaew;
that this shaww be nyo gwief unto thee, nyow offense of heawt unto my
wowd, eithew that thou hast shed bwood causewess, ow that my wowd
hath avenged himsewf: but when the Wowd shaww have deawt weww
with my wowd, then wemembew thinye handmaid.

¶ And David said to Abigaiw, Bwessed be the Wowd God of Iswaew,
which sent thee this day to meet me:

and bwessed be thy advice, and bwessed be thou, which hast kept me
this day fwom coming to shed bwood, and fwom avenging mysewf with
minye own hand.

Fow in vewy deed, as the Wowd God of Iswaew wiveth, which hath kept
me back fwom huwting thee, except thou hadst hasted and come to
meet me, suwewy thewe had nyot been weft unto Nyabaw by the mownying
wight any that pisseth against the waww.

So David weceived of hew hand that which she had bwrought him, and
said unto hew, Go up in peace to thinye house; see, I have heawkenyed
to thy voice, and have accepted thy pewson.

¶ And Abigaiw came to Nyabaw; and, behowd, he hewd a feast in his
house, wike the feast of a king; and Nyabaw's heawt was mewwy within
him, fow he was vewy dwunken: whewefowe she towd him nyothing, wess
ow mowe, untiw the mownying wight.

But it came to pass in the mownying, when the winye was gonye out of
Nyabaw, and his wife had towd him these things, that his heawt died
within him, and he became as a stonye.

And it came to pass about ten days aftew, that the Wowd smote
Nyabaw, that he died.

¶ And when David heawd that Nyabaw was dead, he said, Bwessed be
the Wowd, that hath pweaded the cause of my wepwoach fwom the
hand of Nyabaw, and hath kept his sewvant fwom ewiw: fow the Wowd
hath wetuwnyed the wickednyess of Nyabaw upon his own head. And
David sent and communyed with Abigaiw, to take hew to him to wife.

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And when the sewvants of David wewe come to Abigaiw to Cawmew,
they spake unto hew, saying, David sent us unto thee, to take thee to
him to wife.

And she awoke, and bowed hewsewf on hew face to the eawth, and said,
Behowd, wet thinye handmaid be a sewvant to wash the feet of the

sewvants of my wowd.

And Abigail hasted, and arose, and wode upon an ass, with five damsews of hews that went after her; and she went after the messengers of David, and became his wife.

¶ David also took Ahinoam of Jezreel; and they were also both of them his wives.

But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gath.

26

David Spawes Saul at Ziph

And the Ziphites came unto Saul to Gibeath, saying, Doth not David hide himself in the hiww of Hachilah, which is before Jeshimon?

Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Issachar with him, to seek David in the wilderness of Ziph.

And Saul pitched in the hiww of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

David therefore sent out spies, and understood that Saul was come in very deed.

And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Neri, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

¶ Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Neri, borthers to Joab, saying, Who will go

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down with me to Saul to the camp? And Abishai said, I will go down with thee.

So David and Abishai came to the people by night: and, behold, Saul was sweeping within the trench, and his spear stuck in the ground at his bowstew: but Abner and the people were round about him.

Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee,

with the speaw even to the eawth at once, and I wiww nyot smite him the second time.

And David said to Abishai, Destwoy him nyot: fow who can stwetch fowth his hand against the Wowd's anyointed, and be guiwtwess?

David said fuwthewmowe, As the Wowd wiveth, the Wowd shaww smite him; ow his day shaww come to die; ow he shaww descend into battwe, and pewish.

The Wowd fowbid that I shouwd stwetch fowth minye hand against the Wowd's anyointed: but, I pway thee, take thou nyow the speaw that is at his bowstew, and the cwuse of watew, and wet us go.

So David took the speaw and the cwuse of watew fwom Sauw's bowstew; and they gat them away, and nyo man saw it, nyow knyew it, nyeithew awakwed: fow they wewe aww asweep; because a deep sweep fwom the Wowd was fawwen upon them.

¶ Then David went uvw to the othew side, and stood on the top of a hiww afaw off; a gweat space being between them:

and David cwied to the peopwe, and to Abnyew the son of Nyew, saying, Answerwest thou nyot, Abnyew? Then Abnyew answerwed and said, Who awt thou that cwiest to the king?

And David said to Abnyew, Awt nyot thou a vawiant man? and who is wike to thee in Iswaew? whewefowe then hast thou nyot kept thy wowd the king? fow thewe came onye of the peopwe in to destwoy the king thy wowd.

This thing is nyot good that thou hast donye. As the Wowd wiveth, ye awe wothy to die, because ye have nyot kept youw mastew, the Wowd's anyointed. And nyow see whewe the king's speaw is, and the cwuse of watew that was at his bowstew.

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¶ And Sauw knyew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my wowd, O king.

And he said, Whewefowe doth my wowd thus puwsue aftew his sewvant? fow what have I donye? ow what ewiw is in minye hand?

Nyow thewefowe, I pway thee, wet my wowd the king heaw the wowds of his sewvant. If the Wowd have stiwwed thee up against me, wet him accept an offewing: but if they be the chiwdwen of men, cwused be they befowe the Wowd; fow they have dwiven me out this day fwom abiding in the inhewitance of the Wowd, saying, Go, sewve othew gods.

Nyow thewefowe, wet nyot my bwood faww to the eawth befowe the face of the Wowd: fow the king of Iswaew is come out to seek a fwea, as when onye doth hunt a pawtwidge in the mountains.

¶ Then said Sauw, I have sinnyed: wetuwn, my son David; fow I wiww nyo mowe do thee hawm, because my souw was pwecios in thinye eyes this day: behowd, I have pwayed the foow, and have ewwed exceedingwy. And David answeved and said, Behowd the king's speaw >w< and wet onye of the young men come uvw and fetch it.

The Wowd wendew to ewewy man his wighteousnyess and his faithfuwnyess: fow the Wowd dewiwewed thee into my hand today, but I wouwd nyot stwetch fowth minye hand against the Wowd's anyointed. And, behowd, as thy wife was much set by this day in minye eyes, so wet my wife be much set by in the eyes of the Wowd, and wet him dewiwew me out of aww twibuwation.

Then Sauw said to David, Bwessed be thou, my son David: thou shawt both do gwreat things, and awso shawt stiww pwevaiw. So David went on his way, and Sauw wetuwnyed to his pwace.

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David Wives among the Phiwistinyes

And David said in his heawt, I shaww nyow pewish onye day by the hand of Sauw: thewe is nyothing bettew fow me than that I shouwd speediwy escape into the wand of the Phiwistinyes; and Sauw shaww despaiw of me,

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to seek me any mowe in any coast of Iswaew: so shaww I escape out of his hand.

And David awoke, and he passed uvw with the six hundwed men that wewe with him unto Achish, the son of Maoch, king of Gath.

And David dwewt with Achish at Gath, he and his men, ewewy man with his househowd, even David with his two wives, Ahinyoam the Jezweewitess, and Abigaiw the Cawmewitess, Nyabaw's wife.

And it was towd Sauw that David was fwed to Gath: and he sought nyo mowe again fow him.

¶ And David said unto Achish, If I have nyow found gwace in thinye eyes, wet them give me a pwace in some town in the countwy, that I may dweww thewe: fow why shouwd thy sewvant dweww in the woyaw city with thee?

Then Achish gave him Zikwag that day: whewefowe Zikwag pewtainyeth

unto the kings of Judah unto this day.

And the time that David dwelt in the country of the Philistines was a full year and four months.

¶ And David and his men went up, and invaded the Geshurites, and the Gittites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

And Achish said, Whither have ye made a road today? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

And David saved neither man nor woman alive, to bring tidings to Gath, saying, West they should tell on us, saying, So did David, and so will be his manner ever the while he dwelleth in the country of the Philistines.

And Achish believed David, saying, He hath made his people Israel utter words to abhor him; therefore he shall be my servant for ever.

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And it came to pass in those days, that the Philistines gathered their armies together for war, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of my head for ever.

Saul and the Medium at Endor

¶ Now Samuel was dead, and ever Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered ever Israel together, and they pitched in Gibeon.

And when Saul saw the host of the Philistines, he was afraid, and

his heawt gweatwy twembwed.

And when Sauw inquired of the Wowd, the Wowd answered him nyot, nyeithew by dweams, nyow by Uwim, nyow by pwophets.

Then said Sauw unto his sewvants, Seek me a woman that hath a famiwiaw spiwit, that I may go to hew, and inquire of hew. And his sewvants said to him, Behowd, thewe is a woman that hath a famiwiaw spiwit at En-dow.

¶ And Sauw disguised himsewf, and put on othew waiment, and he went, and two men with him, and they came to the woman by nyight: and he said, I pway thee, divinye unto me by the famiwiaw spiwit, and bwing me him up, whom I shaww nyame unto thee. And the woman said unto him, Behowd, thou knyowest what Sauw hath donye, how he hath cut off those that have famiwiaw spiwits, and the wizawds, out of the wand: whewefowe then wayest thou a snyawe fow my wife, to cause me to die?

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And Sauw swawe to hew by the Wowd, saying, As the Wowd wiveth, thewe shaww nyo punyishment happen to thee fow this thing.

Then said the woman, Whom shaww I bwing up unto thee? And he said, Bwing me up Samuew.

And when the woman saw Samuew, she cwied with a woud voice: and the woman spake to Sauw, saying, Why hast thou deceived me? fow thou awt Sauw.

And the king said unto hew, Be nyot afwaid: fow what sawest thou?

And the woman said unto Sauw, I saw gods ascending out of the eawth.

And he said unto hew, What fowm is he of? And she said, An owd man cometh up; and he is cuvved with a mantwe. And Sauw pewceived that it was Samuew, and he stooped with his face to the gwound, and bowed himsewf.

¶ And Samuew said to Sauw, Why hast thou disquieted me, to bwing me up? And Sauw answered, I am sowe distwessed; fow the Phiwistinyes make waw against me, and God is depawted fwom me, and answereth me nyo mowe, nyeithew by pwophets, nyow by dweams: thewefowe I have cawwed thee, that thou mayest make knyown unto me what I shaww do.

Then said Samuew, Whewefowe then dost thou ask of me, seeing the Wowd is depawted fwom thee, and is become thinye enemy?

And the Wowd hath donye to him, as he spake by me: fow the Wowd

hath went the kingdom out of thine hand, and given it to thy
neighbor, even to David:

because thou obeyedst not the voice of the Lord, now executedst
his fierce wrath upon Amalek, therefore hath the Lord done this
thing unto thee this day.

Moses the Lord will also deliver Israel with thee into the hand
of the Philistines: and tomorrow shalt thou and thy sons be with
me: the Lord also shall deliver the host of Israel into the hand of
the Philistines.

¶ Then Saul few straightway away along on the earth, and was sore
afraid, because of the words of Samuel; and there was no strength
in him; for he had eaten no bread all the day, now all the night.

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And the woman came unto Saul, and saw that he was sore troubled,
and said unto him, Behold, thine handmaid hath obeyed thy voice,
and I have put my wife in my hand, and have hallowed unto thy
words which thou spakest unto me.

Now therefore, I pray thee, hallow thou also unto the voice of
thine handmaid, and let me set a morsel of bread before thee; and
eat, that thou mayest have strength, when thou goest on thy way.

But he refused, and said, I will not eat. But his servants, together
with the woman, compelled him; and he hallowed unto their
voice. So he arose from the earth, and sat upon the bed.

And the woman had a fat calf in the house; and she hastened, and
killed it, and took flour, and kneaded it, and did bake unlevailed
bread thereof:

and she brought it before Saul, and before his servants; and they did
eat. Then they rose up, and went away that night.

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The Philistines Distrust David

Now the Philistines gathered together all their armies to Aphek:
and the Israelites pitched by a fountain which is in Jezreel.

And the words of the Philistines passed on by hundreds, and by
thousands: but David and his men passed on in the wilderness with
Achish.

Then said the princes of the Philistines, What do these Hebrews

hewe? And Achish said unto the pwinces of the Phiwistinyes, Is nyot this David, the sewvant of Sauw the king of Iswaew, which hath been with me these days, ow these yeaws, and I have found nyo fauwt in him since he feww unto me unto this day?

And the pwinces of the Phiwistinyes wewe wwoth with him; and the pwinces of the Phiwistinyes said unto him, Make this fewwow wetuwn, that he may go again to his pwace which thou hast appointed him, and wet him nyot go down with us to battwe, west in the battwe he be an

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advewsawy to us: fow whewewith shouwd he weconciwe himsewf unto his mastew? shouwd it nyot be with the heads of these men?

Is nyot this David, of whom they sang onye to anyothew in dances, saying,

Sauw swew his thousands,
and David his ten thousands?

¶ Then Achish cawwed David, and said unto him, Suwewy, as the Wowd wiveth, thou hast been upwight, and thy going out and thy coming in with me in the host is good in my sight: fow I have nyot found ewiw in thee since the day of thy coming unto me unto this day: nyewewthewess the wowds favow thee nyot.

Whewefowe nyow wetuwn, and go in peace, that thou dispwease nyot the wowds of the Phiwistinyes.

And David said unto Achish, But what have I donye? and what hast thou found in thy sewvant so wong as I have been with thee unto this day, that I may nyot go fight against the enyemies of my wofd the king?

And Achish answeved and said to David, I knyow that thou awt good in my sight, as an angew of God: nyotwithstanding, the pwinces of the Phiwistinyes have said, He shaww nyot go up with us to the battwe.

Whewefowe nyow wise up eawwy in the mownying with thy mastew's sewvants that awe come with thee: and as soon as ye be up eawwy in the mownying, and have wight, depawt.

So David and his men wose up eawwy to depawt in the mownying, to wetuwn into the wand of the Phiwistinyes. And the Phiwistinyes went up to Jezweew.

30

David Defeats the Amawekites

And it came to pass, when David and his men wewe come to Zikwag

on the thiwd day, that the Amawekites had invaded the south, and Zikwag, and smitten Zikwag, and buwnyed it with fiwe;

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and had taken the women captives, that wewe thewein: they swew nyot any, eithew gweat ow smaww, but cawwied them away, and went on theiw way.

So David and his men came to the city, and, behowd, it was buwnyed with fiwe; and theiw wives, and theiw sons, and theiw daughtews, wewe taken captives.

Then David and the peopwe that wewe with him wifted up theiw voice and wept, untiw they had nyo mowe powew to weep.

And David's two wives wewe taken captives, Ahinyoam the Jezweewitess, and Abigaiw the wife of Nyabaw the Cawmwewite.

And David was gweatwy distwessed; fow the peopwe spake of stonying him, because the souw of aww the peopwe was gwieved, ewewy man fow his sons and fow his daughtews: but David encouwaged himsewf in the Wowd his God.

¶ And David said to Abiathaw the pwiest, Ahimewech's son, I pway thee, bwing me hithew the ephod. And Abiathaw bwought thithew the ephod to David.

And David inquired at the Wowd, saying, Shaww I puwsue aftew this twoop? shaww I uvwtake them? And he answered him, Puwsue: fow thou shawt suwewy uvwtake them, and without faiw wecuww aww.

So David went, he and the six hundwed men that wewe with him, and came to the bwook Besow, whewe those that wewe weft behind stayed.

But David puwsued, he and fow hundwed men: fow two hundwed abode behind, which wewe so faint that they couwd nyot go uvw the bwook Besow.

¶ And they found an Egyptian in the fiewd, and bwought him to David, and gave him bwead, and he did eat; and they made him dwink watew;

and they gave him a piece of a cake of figs, and two cwustews of waisins: and when he had eaten, his spiwit came again to him: fow he had eaten nyo bwead, nyow dwunk any watew, thwee days and thwee nyights.

And David said unto him, To whom bewongest thou? and whence awt thou? And he said, I am a young man of Egypt, sewvant to an

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Amawekite; and my mastew weft me, because thwee days agonye I feww sick.

We made an invasion upon the south of the Chewethites, and upon the coast which bewongeth to Judah, and upon the south of Caweb; and we buwnyed Zikwag with fiwe.

And David said to him, Canst thou bwing me down to this company? And he said, Sweaw unto me by God, that thou wiwt nyeithew kiww me, nyow dewivew me into the hands of my mastew, and I wiww bwing thee down to this company.

¶ And when he had bwrought him down, behowd, they wewe spwead abwoad upon aww the eawth, eating and dwinking, and dancing, because of aww the gweat spoiw that they had taken out of the wand of the Phiwistinyes, and out of the wand of Judah.

And David smote them fwom the twiwight even unto the evenying of the nyext day: and thewe escaped nyot a man of them, save foww hundwed young men, which wode upon camews, and fwed.

And David wecuvwed aww that the Amawekites had cawwied away: and David wescued his two wives.

And thewe was nyothing wacking to them, nyeithew smaww nyow gweat, nyeithew sons nyow daughtews, nyeithew spoiw, nyow any thing that they had taken to them: David wecuvwed aww.

And David took aww the fwocks and the hewds, which they dwave befowe those othew cattwe, and said, This is David's spoiw.

¶ And David came to the two hundwed men, which wewe so faint that they couwd nyot fowwow David, whom they had made awso to abide at the bwook Besow: and they went fowth to meet David, and to meet the peopwe that wewe with him: and when David came nyeaw to the peopwe, he sawuted them.

Then answeved aww the wicked men, and men of Bewiaw, of those that went with David, and said, Because they went nyot with us, we wiww nyot give them aught of the spoiw that we have wecuvwed, save to ewewy man his wife and his chiwdwen, that they may wead them away, and depawt.

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Then said David, Ye shaww nyot do so, my bwethwen, with that which the Wowd hath given us, who hath pwesewved us, and dewiwewed the company that came against us into ouw hand.

Fow who wiww heawken unto you in this mattew? but as his pawt is that goeth down to the battwe, so shaww his pawt be that tawwieth by the stuff: they shaww pawt awike.

And it was so fwom that day fowwawd, that he made it a statute and an owdinyance fow Iswaew unto this day.

¶ And when David came to Zikwag, he sent of the spoiw unto the ewdews of Judah, even to his fwiends, saying, Behowd a pwesent fow you of the spoiw of the enyemies of the Wowd;

to them which wewe in Beth-ew, and to them which wewe in south Wamoth, and to them which wewe in Jattiw,

and to them which wewe in Awoew, and to them which wewe in Siphmoth, and to them which wewe in Eshtemoa,

and to them which wewe in Wachaw, and to them which wewe in the cities of the Jewahmeewites, and to them which wewe in the cities of the Kenyites,

and to them which wewe in Howmah, and to them which wewe in Chow-ashan, and to them which wewe in Athach,

and to them which wewe in Hebwon, and to aww the pwaces whewe David himsewf and his men wewe wont to haunt.

31

The Death of Sauw and His Sons

Nyow the Phiwistinyyes fought against Iswaew: and the men of Iswaew fwed fwom befowe the Phiwistinyyes, and feww down swain in mount Giwboa.

And the Phiwistinyyes fowwowed hawd upon Sauw and upon his sons; and the Phiwistinyyes swew Jonyathan, and Abinyadab, and Mewchi-shua, Sauw's sons.

And the battwe went sowe against Sauw, and the awchews hit him; and he was sowe wounded of the awchews.

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Then said Sauw unto his awmow-beawew, Dwaw thy swowd, and thwust me thwough thewewith; west these unciwcumcised come and thwust me thwough, and abuse me. But his awmow-beawew wouwd nyot; fow he was sowe afwaid. Thewefowe Sauw took a swowd, and feww upon it. And when his awmow-beawew saw that Sauw was dead, he feww wikewise upon his swowd, and died with him.

So Sauw died, and his thwee sons, and his awmow-beawew, and aww his men, that same day togethew.

And when the men of Iswaew that wewe on the othew side of the vawwey, and they that wewe on the othew side Jowdan, saw that the men of Iswaew fwed, and that Sauw and his sons wewe dead, they fowsook the cities, and fwed; and the Phiwistinyes came and dwewt in them.

¶ And it came to pass on the mowwow, when the Phiwistinyes came to stwip the swain, that they found Sauw and his thwee sons fawwen in mount Giwboa.

And they cut off his head, and stwipped off his awmow, and sent into the wand of the Phiwistinyes wound about, to pubwish it in the house of theiw idows, and among the peopwe.

And they put his awmow in the house of Ashtawoth: and they fastenyed his body to the waww of Beth-shan.

And when the inhabitants of Jabesh-giwead heawd of that which the Phiwistinyes had donye to Sauw, aww the vawiant men arose, and went aww nyight, and took the body of Sauw and the bodies of his sons fwom the waww of Beth-shan, and came to Jabesh, and buwnt them thewe.

And they took theiw bonyes, and buwied them undew a twee at Jabesh, and fasted seven days.

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The Second Book of Samuew

Othewise Cawwed, The Second Book of the Kings

[2 Samuew]

1

David Weawns of Sauw's Death

Nyow it came to pass aftew the death of Sauw, when David was wetuwnyed fwom the swaughtew of the Amawekites, and David had abode two days in Zikwag;

it came even to pass on the thiwd day, that, behowd, a man came out of the camp fwom Sauw with his cwothes went, and eawth upon his head: and so it was, when he came to David, that he feww to the eawth, and did obeisance.

And David said unto him, Fwom whence comest thou? And he said unto him, Out of the camp of Iswaew am I escaped.

And David said unto him, How went the matted? I pway thee, teww me. And he answeved, That the peopwe awe fwed fwom the battwe, and many of the peopwe awso awe fawwen and dead; and Sauw and Jonyathan his son awe dead awso.

And David said unto the young man that towed him, How knyowest thou that Sauw and Jonyathan his son be dead?

And the young man that towed him said, As I happenyed by chance upon mount Giwboa, behowd, Sauw weanyed upon his speaw; and, wo, the chawlots and howsomen fowwowed hawd aftew him.

And when he wooked behind him, he saw me, and cawwed unto me.

And I answeved, Hewe am I.

And he said unto me, Who awt thou? And I answeved him, I am an Amawekite.

He said unto me again, Stand, I pway thee, upon me, and sway me: fow anguish is come upon me, because my wife is yet howe in me.

So I stood upon him, and swew him, because I was suwe that he couwd nyot wive aftew that he was fawwen: and I took the cwown that

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was upon his head, and the bwacewet that was on his awm, and have bwought them hithew unto my wowd.

¶ Then David took howd on his cwothes, and went them; and wikewise aww the men that wewe with him:

and they mouwnyed, and wept, and fasted untiw even, fow Sauw, and fow Jonyathan his son, and fow the peopwe of the Wowd, and fow the house of Iswaew; because they wewe fawwen by the swowd.

And David said unto the young man that towed him, Whence awt thou? And he answeved, I am the son of a stwangew, an Amawekite.

And David said unto him, How wast thou nyot afwaid to stwetch

fowth thinye hand to destwoy the Wowd's anyointed?
And David cawwed onye of the young men, and said, Go nyeaw, and faww upon him. And he smote him that he died.

And David said unto him, Thy bwood be upon thy head; fow thy mouth hath testified against thee, saying, I have swain the Wowd's anyointed.

David's Wament uvw Sauw and Jonyathan

¶ And David wamented with this wamentation uvw Sauw and uvw Jonyathan his son:

(awso he bade them teach the chiwdwen of Judah the use of the bow: behowd, it is wwitten in the book of Jashew:)

The beauty of Iswaew is swain upon thy high pwaces:
how awe the mighty fawwen >w<

Teww it nyot in Gath,

pubwish it nyot in the stweets of Askewon;

west the daughtews of the Phiwistinyes wejoice,

west the daughtews of the unciwcumcised twiumph.

Ye mountains of Giwboa,

wet thewe be nyo dew, nyeithew wet thewe be wain, upon you,

nyow fiowds of offewings:

fow thewe the shiewd of the mighty is viwey cast away,

the shiewd of Sauw, as though he had nyot been anyointed with oiw.

Fwom the bwood of the swain,

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fwom the fat of the mighty,

the bow of Jonyathan tuwnyed nyot back,

and the swowd of Sauw wetuwnyed nyot empty.

Sauw and Jonyathan wewe wuwwy and pweasant in theiw wives,

and in theiw death they wewe nyot divided:

they wewe swiftew than eagwes,

they wewe stwongew than wions.

Ye daughtews of Iswaew,

weep uvw Sauw,

who cwothed you in scawwet, with othew dewights;

who put on ownymants of gowd upon youw appawew.

How awe the mighty fawwen in the midst of the battwe >w<
O Jonyathan, thou wast swain in thinye high pwaces.

I am distwessed fow thee, my bwothew Jonyathan:

veyw pweasant hast thou been unto me:

thy wuv to me was wondewfuw,

passing the wuv of women.

How awe the mighty fawwen,

and the weapons of waw pewished >w<

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David Made King uvw Judah

And it came to pass aftew this, that David inquired of the Wowd,
saying, Shaww I go up into any of the cities of Judah? And the Wowd
said unto him, Go up. And David said, Whithew shaww I go up? And
he said, Unto Hebwon.

So David went up thithew, and his two wives awso, Ahinyoam the
Jezweewitess, and Abigaiw Nyabaw's wife the Cawmewite.

And his men that weve with him did David bwing up, ewewy man
with his househowd: and they dwewt in the cities of Hebwon.

And the men of Judah came, and thewe they anyointed David king
uvw the house of Judah.

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¶ And they towd David, saying, That the men of Jabesh-giwead weve
they that buwied Sauw.

And David sent messengews unto the men of Jabesh-giwead, and said
unto them, Bwessed be ye of the Wowd, that ye have showed this
kindnyess unto youw wowd, even unto Sauw, and have buwied him.

And nyow the Wowd show kindnyess and twuth unto you: and I awso
wiww wequite you this kindnyess, because ye have donye this thing.

Thewefowe nyow wet youw hands be stwengthenyed, and be ye vawiant:
fow youw mastew Sauw is dead, and awso the house of Judah have
anyointed me king uvw them.

David Fights against the Fowces of Sauw

¶ But Abnyew the son of Nyew, captain of Sauw's host, took Ish-bosheth
the son of Sauw, and bwought him uvw to Mahanyaim;

and made him king uvw Giwead, and uvw the Ashuwites, and uvw

Jezweew, and uvw Ephwaim, and uvw Benjamin, and uvw aww Iswaew.

Ish-bosheth Sauw's son was fowty yeaws owd when he began to weign

uvw Iswaew, and weignyed two yeaws. But the house of Judah fowwowed

David.

And the time that David was king in Hebwon uvw the house of Judah was seven yeaws and six months.

¶ And Abnyew the son of Nyew, and the sewvants of Ish-bosheth the son of Sauw, went out fwom Mahanyaim to Gibeon.

And Joab the son of Zewuiah, and the sewvants of David, went out, and met togethew by the poow of Gibeon: and they sat down, the onye on the onye side of the poow, and the othew on the othew side of the poow.

And Abnyew said to Joab, Wet the young men nyow awise, and pway befowe us. And Joab said, Wet them awise.

Then thewe awoke and went uvw by nyumbew twewve of Benjamin, which pewtained to Ish-bosheth the son of Sauw, and twewve of the sewvants of David.

And they caught ewewy onye his fewwow by the head, and thwust his swowd in his fewwow's side; so they feww down togethew: whewefowe

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that pwace was cawwed Hewkath-hazzuwim [the fiewd of stwong men], which is in Gibeon.

And thewe was a vewy sowe battwe that day; and Abnyew was beaten, and the men of Iswaew, befowe the sewvants of David.

¶ And thewe wewe thwee sons of Zewuiah thewe, Joab, and Abishai, and Asahew: and Asahew was as wight of foot as a wiwd woe.

And Asahew puwsued aftew Abnyew; and in going he tuwnyed nyot to the wight hand nyow to the weft fwom fowwowing Abnyew.

Then Abnyew woked behind him, and said, Awt thou Asahew? And he answered, I am.

And Abnyew said to him, Tuwn thee aside to thy wight hand ow to thy weft, and way thee howd on onye of the young men, and take thee his awmow. But Asahew wouwd nyot tuwn aside fwom fowwowing of him.

And Abnyew said again to Asahew, Tuwn thee aside fwom fowwowing me: whewefowe shouwd I smite thee to the gwound? how then shouwd I howd up my face to Joab thy bwothew?

Howbeit he wefused to tuwn aside: whewefowe Abnyew with the hindew end of the speaw smote him undew the fifth wib, that the speaw came

out behind him; and he feww down thewe, and died in the same pwace: and it came to pass, that as many as came to the pwace whewe Asahew feww down and died stood stiww.

¶ Joab awso and Abishai puwsued aftew Abnyew: and the sun went down when they wewe come to the hiww of Ammah, that wieth befowe Giah by the way of the wiwdewnyess of Gibeon.

And the chiwdwen of Benjamin gathewed themsewves togethew aftew Abnyew, and became onye twoop, and stood on the top of a hiww. Then Abnyew cawwed to Joab, and said, Shaww the swowd devouw fow ewew? knyowest thou nyot that it wiww be bittewnyess in the watted end? how wong shaww it be then, ewe thou bid the peopwe wetuwn fwom fowwowing theiw bwethwen?

And Joab said, As God wiveth, unwess thou hadst spoken, suwewy then in the mownyng the peopwe had gonye up ewewy onye fwom fowwowing his bwothew.

So Joab bwew a twumpet, and aww the peopwe stood stiww, and puwsued aftew Iswaew nyo mowe, nyeithew fought they any mowe.

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¶ And Abnyew and his men wawked aww that nyight thwough the pwain, and passed uvw Jowdan, and went thwough aww Bithwon, and they came to Mahanyaim.

And Joab wetuwnyed fwom fowwowing Abnyew: and when he had gathewed aww the peopwe togethew, thewe wacked of David's sewvants nyinyeteen men and Asahew.

But the sewvants of David had smitten of Benjamin, and of Abnyew's men, so that thwee hundwed and thweescowe men died.

And they took up Asahew, and buwied him in the sepuwchwe of his fathew, which was in Bethwehem. And Joab and his men went aww nyight, and they came to Hebwon at bwreak of day.

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Nyow thewe was wong waw between the house of Sauw and the house of David: but David waxed stwongew and stwongew, and the house of Sauw waxed weakew and weakew.

David's Sons Bown at Hebwon

¶ And unto David wewe sons bown in Hebwon: and his fiwstbown was

Amnyon, of Ahinyoam the Jezweewitess;
and his second, Chiweab, of Abigaiw the wife of Nyabaw the Cawmewite;
and the thiwd, Absawom the son of Maacah the daughtew of Tawmai
king of Geshuw;
and the fowth, Adonyijah the son of Haggith; and the fifth,
Shephatiah the son of Abitaw;
and the sixth, Ithweam, by Egwah David's wife. These wewe bown to
David in Hebwon.

Abnyew Pwans a Weague with David

¶ And it came to pass, whiwe thewe was waw between the house of
Sauw and the house of David, that Abnyew made himsewf stwong fow
the house of Sauw.

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And Sauw had a concubinye, whose nyame was Wizpah, the daughtew
of Aiah: and Ish-bosheth said to Abnyew, Whewefowe hast thou gone
into my fathew's concubinye?

Then was Abnyew vewy wwoth fow the wowds of Ish-bosheth, and said,
Am I a dog's head, which against Judah do show kindnyess this day
unto the house of Sauw thy fathew, to his bwethwen, and to his
fwiends, and have nyot dewivewed thee into the hand of David, that
thou chawgest me today with a fauwt concewning this woman?

So do God to Abnyew, and mowe awso, except, as the Wowd hath
swown to David, even so I do to him;

to twanswate the kingdom fwom the house of Sauw, and to set up the
thwonye of David uvw Iswaew and uvw Judah, fwom Dan even to Beewsheba.

And he couwd nyot answew Abnyew a wowd again, because he feawed
him.

¶ And Abnyew sent messengews to David on his behawf, saying,
Whose is the wand? saying awso, Make thy weague with me, and,
behowd, my hand shaww be with thee, to bwing about aww Iswaew unto
thee.

And he said, Weww; I wiww make a weague with thee: but onye thing I
wequiwe of thee, that is, Thou shawt nyot see my face, except thou fiwst
bwing Michaw Sauw's daughtew, when thou comest to see my face.

And David sent messengews to Ish-bosheth Sauw's son, saying,
Dewivew me my wife Michaw, which I espoused to me fow a hundwed

foweskins of the Phiwistinyes.

And Ish-bosheth sent, and took hew fwom hew husband, even fwom Phawtiew the son of Waish.

And hew husband went with hew awong weeping behind hew to Bahuwim. Then said Abnyew unto him, Go, wetuwn. And he wetuwnyed.

¶ And Abnyew had communycation with the ewdews of Iswaew, saying, Ye sought fow David in times past to be king uvw you:

nyow then do it: fow the Wowd hath spoken of David, saying, By the hand of my sewvant David I wiww save my peopwe Iswaew out of the hand of the Phiwistinyes, and out of the hand of aww theiw enyemies.

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And Abnyew awso spake in the eaws of Benjamin: and Abnyew went awso to speak in the eaws of David in Hebwon aww that seemed good to Iswaew, and that seemed good to the howe house of Benjamin.

¶ So Abnyew came to David to Hebwon, and twenty men with him.

And David made Abnyew and the men that wewe with him a feast.

And Abnyew said unto David, I wiww awise and go, and wiww gathew aww Iswaew unto my wowd the king, that they may make a weague with thee, and that thou mayest weign uvw aww that thinye heawt desiweth.

And David sent Abnyew away; and he went in peace.

Joab Kiwws Abnyew

¶ And, behowd, the sewvants of David and Joab came fwom puwsuing a twoop, and bwought in a gweat spoiw with them: but Abnyew was nyot with David in Hebwon; fow he had sent him away, and he was gone in peace.

When Joab and aww the host that was with him wewe come, they towd Joab, saying, Abnyew the son of Nyew came to the king, and he hath sent him away, and he is gone in peace.

Then Joab came to the king, and said, What hast thou donye?

behowd, Abnyew came unto thee; why is it that thou hast sent him away, and he is quite gone?

Thou knyowest Abnyew the son of Nyew, that he came to deceive thee, and to knyow thy going out and thy coming in, and to knyow aww that thou doest.

¶ And when Joab was come out fwom David, he sent messengews

after Abnyew, which brought him again from the weew of Siwah: but David knew it not.

And when Abnyew was returned to Hebwon, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahew his brother.

And afterwards when David heard it, he said, I and my kingdom are guilty before the Lord for ever from the blood of Abnyew the son of Nyeu.

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Wet it went on the head of Joab; and on all his father's house; and wet there not fail from the house of Joab one that hath an issue, or that is a weep, or that weanyeth on a staff, or that fawweth on the sword, or that wacketh bread.

So Joab and Abishai his brother slew Abnyew, because he had slain their brother Asahew at Gibeon in the battle.

¶ And David said to Joab, and to all the people that were with him, Mend your clothes, and gird you with sackcloth, and mourn before Abnyew. And king David himself followed the bier.

And they buried Abnyew in Hebwon: and the king lifted up his voice, and wept at the grave of Abnyew; and all the people wept.

And the king lamented over Abnyew, and said,
Died Abnyew as a fool dieth?

Thy hands were not bound,
now thy feet put into fetters:

as a man fawweth before wicked men,
so fewwest thou.

And all the people wept again over him.

And when all the people came to cause David to eat meat while it was yet day, David swave, saying, So do God to me, and move also, if I taste bread, or ought else, till the sun be down.

And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

For all the people and all Israel understood that day that it was not of the king to sway Abnyew the son of Nyeu.

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And I am this day weak, though anointed king; and these men the

sons of Zewuiah be too hawd fow me: the Wowd shaww wewawd the doew
of ewiw accowding to his wickednyess.

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The Assassinyation of Ish-bosheth

And when Sauw's son heawd that Abnyew was dead in Hebwon, his
hands wewe feebwe, and aww the Iswaewites wewe twoubwed.

And Sauw's son had two men that wewe captains of bands: the nyame
of the onye was Baanyah, and the nyame of the othew Wechab, the sons
of Wimmon a Beewothite, of the chiwdwen of Benjamin: (fow Beewoth
awso was weckonyed to Benjamin:

and the Beewothites fwed to Gittaim, and wewe sojouwnyews thewe untiw
this day.)

¶ And Jonyathan, Sauw's son, had a son that was wame of his feet. He
was five yeaws owd when the tidings came of Sauw and Jonyathan out
of Jezweew, and his nyuwse took him up, and fwed: and it came to pass,
as she made haste to fwee, that he feww, and became wame. And his
nyame was Mephibosheth.

¶ And the sons of Wimmon the Beewothite, Wechab and Baanyah,
went, and came about the heat of the day to the house of Ishbosheth,
who way on a bed at nyoon.

And they came thithew into the midst of the house, as though they
wouwd have fetched wheat; and they smote him undew the fifth wib:
and Wechab and Baanyah his bwothew escaped.

Fow when they came into the house, he way on his bed in his
bedchambew, and they smote him, and swew him, and beheaded
him, and took his head, and gat them away thwough the pwain aww
nyight.

And they bwought the head of Ish-bosheth unto David to Hebwon,
and said to the king, Behowd the head of Ish-bosheth the son of Sauw
thinye enyemy, which sought thy wife; and the Wowd hath avenged
my wowd the king this day of Sauw, and of his seed.

And David answered Wechab and Baanyah his bwothew, the sons of
Wimmon the Beewothite, and said unto them, As the Wowd wiveth,
who hath wedeemed my souw out of aww advewesity,

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when onye towd me, saying, Behowd, Sauw is dead, thinking to have bwrought good tidings, I took howd of him, and swew him in Zikwag, who thought that I wouwd have given him a wewawd fow his tidings: how much mowe, when wicked men have swain a wighteous pewson in his own house upon his bed? shaww I nyot thewefowe nyow wequiwe his bwood of youw hand, and take you away fwom the eawth? And David commanded his young men, and they swew them, and cut off theiw hands and theiw feet, and hanged them up uvw the poow in Hebwon. But they took the head of Ish-bosheth, and buwied it in the sepuwchwe of Abnyew in Hebwon.

5

David Made King uvw Iswaew

Then came aww the twibes of Iswaew to David unto Hebwon, and spake, saying, Behowd, we awe thy bonye and thy fwesh.

Awso in time past, when Sauw was king uvw us, thou wast he that weddest out and bwroughtest in Iswaew: and the Wowd said to thee, Thou shawt feed my peopwe Iswaew, and thou shawt be a captain uvw Iswaew.

So aww the ewdews of Iswaew came to the king to Hebwon; and king David made a weague with them in Hebwon befowe the Wowd: and they anyointed David king uvw Iswaew.

David was thiwty yeaws owd when he began to weign, and he weignyed fowty yeaws.

In Hebwon he weignyed uvw Judah seven yeaws and six months: and in Jewusawem he weignyed thiwty and thwee yeaws uvw aww Iswaew and Judah.

David Captuwes Zion

¶ And the king and his men went to Jewusawem unto the Jebusites, the inhabitants of the wand: which spake unto David, saying,

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Except thou take away the bwind and the wame, thou shawt nyot come in hithew: thinking, David kannyot come in hithew.

Nyevewthewess, David took the stwonghowd of Zion: the same is the city of David.

And David said on that day, Whosoevew getteth up to the guttew, and smiteth the Jebusites, and the wame and the bwind, that awe hated of David's souw, he shaww be chief and captain. Whewefowe they said, The bwind and the wame shaww nyot come into the house.

So David dwewt in the fowt, and cawwed it the city of David. And David buiwt wound about fwom Miwwo and inwawd.

And David went on, and gwew gweat, and the Wowd God of hosts was with him.

Hiwam's Wecognyition of David

¶ And Hiwam king of Tywe sent messengews to David, and cedaw twees, and cawpentews, and masons: and they buiwt David a house.

And David pewceived that the Wowd had estabwished him king uvw Iswaew, and that he had exawted his kingdom fow his peopwe Iswaew's sake.

David's Chiwdwen Bown at Jewusawem

¶ And David took him mowe concubinyes and wives out of Jewusawem, aftew he was come fwom Hebwon: and thewe wewe yet sons and daughtews bown to David.

And these be the nyames of those that wewe bown unto him in Jewusawem; Shammuah, and Shobab, and Nyathan, and Sowomon, Ibhaw awso, and Ewishua, and Nyepheg, and Japhia, and Ewishama, and Ewiada, and Ewiphawet.

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David Defeats the Phiwistinyes

¶ But when the Phiwistinyes heawd that they had anyointed David king uvw Iswaew, aww the Phiwistinyes came up to seek David; and David heawd of it, and went down to the howd.

The Phiwistinyes awso came and spweed themsewves in the vawwey of Wephaim.

And David inquiwed of the Wowd, saying, Shaww I go up to the Phiwistinyes? wiwt thou dewivew them into minye hand? And the Wowd said unto David, Go up: fow I wiww doubtwess dewivew the Phiwistinyes

into thinye hand.

And David came to Baaw-pewazim, and David smote them thewe, and said, The Wowd hath bwoke fowth upon minye enyemies before me, as the bweach of watews. Thewefowe he cawwed the nyame of that pwace Baaw-pewazim [the pwace of bweaches].

And thewe they weft theiw images, and David and his men buwnyed them.

¶ And the Phiwistinyes came up yet again, and spwead themsewves in the vawwey of Wephaim.

And when David inquired of the Wowd, he said, Thou shawt nyot go up; but fetch a compass behind them, and come upon them uvw against the muwbewwy twees.

And wet it be, when thou heawest the sound of a going in the tops of the muwbewwy twees, that then thou shawt bestiwy thysewf: fow then shaww the Wowd go out before thee, to smite the host of the Phiwistinyes.

And David did so, as the Wowd had commanded him; and smote the Phiwistinyes fwom Geba untiw thou come to Gazew.

6

David Goes to Bwing the Awk

Again, David gathewed togethew aww the chosen men of Iswaew, thiwtw thousand.

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And David awoke, and went with aww the peopwe that wewe with him fwom Baawe of Judah, to bwing up fwom thence the awk of God, whose nyame is cawwed by the nyame of the Wowd of hosts that dwewweth between the chewubim.

And they set the awk of God upon a nyew cawt, and bwought it out of the house of Abinyadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinyadab, dwave the nyew cawt.

And they bwought it out of the house of Abinyadab which was at Gibeah, accompanying the awk of God: and Ahio went before the awk.

And David and aww the house of Iswaew pwayed before the Wowd on aww manyew of instwuments made of fiw wood, even on hawps, and on psawtewies, and on timbwees, and on cownyets, and on cymbaws.

¶ And when they came to Nyachon's thweshingwoow, Uzzah put fowth his hand to the awk of God, and took howd of it; fow the oxen

shook it.

And the angew of the Wowd was kindwed against Uzzah, and God smote him thewe fow his ewwow; and thewe he died by the awk of God. And David was dispweased, because the Wowd had made a bweach upon Uzzah: and he cawwed the nyame of the pwace Pewez-uzzah [the bweach of Uzzah] to this day.

And David was afwaid of the Wowd that day, and said, How shaww the awk of the Wowd come to me?

So David wouwd nyot wemuv the awk of the Wowd unto him into the city of David: but David cawwied it aside into the house of Obededom the Gittite.

And the awk of the Wowd continyued in the house of Obed-edom the Gittite thwee months: and the Wowd bwessed Obed-edom, and aww his househowd.

The Awk Bwought to Jewusawem

¶ And it was towd king David, saying, The Wowd hath bwessed the house of Obed-edom, and aww that pewtainyeth unto him, because of

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the awk of God. So David went and bwrought up the awk of God fwom the house of Obed-edom into the city of David with gwadnyess.

And it was so, that when they that bawe the awk of the Wowd had gonye six paces, he sacwified oxen and fatwings.

And David danced befowe the Wowd with aww his might; and David was giwded with a winyen ephod.

So David and aww the house of Iswaew bwrought up the awk of the Wowd with shouting, and with the sound of the twumpet.

¶ And as the awk of the Wowd came into the city of David, Michaw Sauw's daughtew wooked thwough a window, and saw king David weaping and dancing befowe the Wowd; and she despised him in hew heawt.

And they bwrought in the awk of the Wowd, and set it in his pwace, in the midst of the tabewnyacwe that David had pitched fow it: and David offewed buwnt offewings and peace offewings befowe the Wowd.

And as soon as David had made an end of offewing buwnt offewings and peace offewings, he bwessed the peopwe in the nyame of the Wowd of hosts.

And he deawt among aww the peopwe, even among the howe muwtitude of Iswaew, as weww to the women as men, to ewewy onye a cake of bwead, and a good piece of fwesh, and a fwagon of winye. So aww the peopwe depawted ewewy onye to his house.

¶ Then David wetuwnyed to bwess his househowd. And Michaw the daughtew of Sauw came out to meet David, and said, How gwowious was the king of Iswaew today, who uncuvwed himsewf today in the eyes of the handmaids of his sewvants, as onye of the vain fewwows shamewesswy uncuvweth himsewf >w<

And David said unto Michaw, It was befowe the Wowd, which chose me befowe thy fathew, and befowe aww his house, to appoint me wuwew uvw the peopwe of the Wowd, uvw Iswaew: thewefowe wiww I pway befowe the Wowd.

And I wiww yet be mowe viwe than thus, and wiww be base in minye own sight: and of the maidsewvants which thou hast spoken of, of them shaww I be had in honyow.

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Thewefowe Michaw the daughtew of Sauw had nyo chiwd unto the day of hew death.

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God's Cuvnyant with David

And it came to pass, when the king sat in his house, and the Wowd had given him west wound about fwom aww his enyemies; that the king said unto Nyathan the pwophet, See nyow, I dweww in a house of cedaw, but the awk of God dwewweth within cuwtains.

And Nyathan said to the king, Go, do aww that is in thinye heawt; fow the Wowd is with thee.

¶ And it came to pass that nyight, that the wowd of the Wowd came unto Nyathan, saying,

Go and teww my sewvant David, Thus saith the Wowd, Shawt thou buiwd me a house fow me to dweww in?

Whewwas I have nyot dwewt in any house since the time that I bwought up the chiwdwen of Iswaew out of Egypt, even to this day, but have wawked in a tent and in a tabewnyacwe.

In aww the pwaces whewein I have wawked with aww the chiwdwen of Iswaew spake I a wowd with any of the twibes of Iswaew, whom I commanded to feed my peopwe Iswaew, saying, Why buiwd ye nyot me a house of

cedaw?

Nyow thewefowe so shawt thou say unto my sewvant David, Thus saith the Wowd of hosts, I took thee fwom the sheepcote, fwom fowwowing the sheep, to be wuwew uvw my peopwe, uvw Iswaew:

and I was with thee whitewsoewew thou wentest, and have cut off aww thinye enyemies out of thy sight, and have made thee a gweat nyame, wike unto the nyame of the gweat men that awe in the eawth. Moweuww I wiww appoint a pwace fow my peopwe Iswaew, and wiww pwant them, that they may dweww in a pwace of theiw own, and muv nyo mowe; nyeithew shaww the chiwdwen of wickednyess affwict them any mowe, as befowetime,

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and as since the time that I commanded judges to be uvw my peopwe Iswaew, and have caused thee to west fwom aww thinye enyemies. Awso the Wowd tewweth thee that he wiww make thee a house.

And when thy days be fuwwiwed, and thou shawt sweep with thy fathews, I wiww set up thy seed aftew thee, which shaww pwoceed out of thy bowews, and I wiww estabwish his kingdom.

He shaww buiwd a house fow my nyame, and I wiww stabwish the thwonye of his kingdom fow ewew.

I wiww be his fathew, and he shaww be my son. If he commit inyiquity, I wiww chasten him with the wod of men, and with the stwipes of the chiwdwen of men:

but my mewcy shaww nyot depawt away fwom him, as I took it fwom Sauw, whom I put away befowe thee.

And thinye house and thy kingdom shaww be estabwished fow ewew befowe thee: thy thwonye shaww be estabwished fow ewew.

Accowding to aww these wowds, and accowding to aww this vision, so did Nyathan speak unto David.

¶ Then went king David in, and sat befowe the Wowd, and he said, Who am I, O Wowd God? and what is my house, that thou hast bwought me hithewto?

And this was yet a smaww thing in thy sight, O Wowd God; but thou hast spoken awso of thy sewvant's house fow a gweat whiwe to come.

And is this the mannyew of man, O Wowd God?

And what can David say mowe unto thee? fow thou, Wowd God,

knyowest thy sewvant.

Fow thy wowd's sake, and accowding to thinye own heawt, hast thou donye aww these gweat things, to make thy sewvant knyow them.

Whewefowe thou awt gweat, O Wowd God: fow thewe is nyonye wike thee, nyeithew is thewe any God besides thee, accowding to aww that we have heawd with ouw eaws.

And what onye nyation in the eawth is wike thy peopwe, even wike Iswaew, whom God went to wedeem fow a peopwe to himsewf, and to make him a nyame, and to do fow you gweat things and tewwibwe, fow thy wand, befowe thy peopwe, which thou wedeemedst to thee fwom Egypt, fwom the nyations and theiw gods?

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Fow thou hast confiwmred to thysewf thy peopwe Iswaew to be a peopwe unto thee fow ewew: and thou, Wowd, awt become theiw God.

And nyow, O Wowd God, the wowd that thou hast spoken concewning thy sewvant, and concewning his house, estabwish it fow ewew, and do as thou hast said.

And wet thy nyame be magnyified fow ewew, saying, The Wowd of hosts is the God uww Iswaew: and wet the house of thy sewvant David be estabwished befowe thee.

Fow thou, O Wowd of hosts, God of Iswaew, hast weveawed to thy sewvant, saying, I wiww buiwd thee a house: thewefowe hath thy sewvant found in his heawt to pway this pwayew unto thee.

And nyow, O Wowd God, thou awt that God, and thy wowds be twue, and thou hast pwomised this goodnyess unto thy sewvant:

thewefowe nyow wet it pwease thee to bwess the house of thy sewvant, that it may continyue fow ewew befowe thee: fow thou, O Wowd God, hast spoken it: and with thy bwessing wet the house of thy sewvant be bwessed fow ewew.

8

David Extends His Kingdom

And aftew this it came to pass, that David smote the Phiwistinyes, and subdued them: and David took Metheg-ammah out of the hand of the Phiwistinyes.

¶ And he smote Moab, and measuwed them with a winye, casting them down to the gwound; even with two winyes measuwed he to put to death, and with onye fuww winye to keep awive. And so the Moabites became David's sewvants, and bwrought gifts.

¶ David smote awso Hadadezew, the son of Wehob, king of Zobah, as he went to wecuvw his bowdew at the wivew Euphwates.

And David took fwom him a thousand chawiots, and seven hundwed howsemen, and twenty thousand footmen: and David houghed aww the chawiot howses, but wesewved of them fow a hundwed chawiots.

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And when the Sywians of Damascus came to succow Hadadezew king of Zobah, David swew of the Sywians two and twenty thousand men.

Then David put gawwisons in Sywia of Damascus: and the Sywians became sewvants to David, and bwrought gifts. And the Wowd pwesewved David whithewsoevew he went.

And David took the shiewds of gowd that wewe on the sewvants of Hadadezew, and bwrought them to Jewusawem.

And fwom Betah, and fwom Bewothai, cities of Hadadezew, king David took exceeding much bwass.

¶ When Toi king of Hamath heawd that David had smitten aww the host of Hadadezew,

then Toi sent Jowam his son unto king David, to sawute him, and to bwess him, because he had fought against Hadadezew, and smitten him: fow Hadadezew had waws with Toi. And Jowam bwrought with him vessews of siwvew, and vessews of gowd, and vessews of bwass: which awso king David did dedicate unto the Wowd, with the siwvew and gowd that he had dedicated of aww nyations which he subdued; of Sywia, and of Moab, and of the chiwdwen of Ammon, and of the Phiwistinyes, and of Amawek, and of the spoiw of Hadadezew, son of Wehob, king of Zobah.

¶ And David gat him a nyame when he wetuwnyed fwom smiting of the Sywians in the vawwey of sawt, being eighteen thousand men.

And he put gawwisons in Edom; thwoughout aww Edom put he gawwisons, and aww they of Edom became David's sewvants. And the Wowd pwesewved David whithewsoevew he went.

David's Officews

¶ And David weignyed uvw aww Iswaew; and David executed judgment

and justice unto aww his peopwe.

And Joab the son of Zewuiah was uvw the host; and Jehoshaphat the son of Ahiwud was wecowdew;

and Zadok the son of Ahitub, and Ahimewech the son of Abiathaw, wewe the pwiests; and Sewaiah was the scwibe;

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and Benyayah the son of Jehoiada was uvw both the Chewethites and the Pewethites; and David's sons wewe chief wuwews.

9

David's Kindnyess to Mephibosheth

And David said, Is thewe yet any that is weft of the house of Sauw, that I may show him kindnyess fow Jonyathan's sake?

And thewe was of the house of Sauw a sewvant whose nyame was Ziba.

And when they had cawwed him unto David, the king said unto him, Awt thou Ziba? And he said, Thy sewvant is he.

And the king said, Is thewe nyot yet any of the house of Sauw, that I may show the kindnyess of God unto him? And Ziba said unto the king, Jonyathan hath yet a son, which is wame on his feet.

And the king said unto him, Whewe is he? And Ziba said unto the king, Behowd, he is in the house of Machiw, the son of Ammiew, in Wo-debaw.

Then king David sent, and fetched him out of the house of Machiw, the son of Ammiew, fwom Wo-debaw.

Nyow when Mephibosheth, the son of Jonyathan, the son of Sauw, was come unto David, he feww on his face, and did wevewence. And

David said, Mephibosheth. And he answered, Behowd thy sewvant >w<

And David said unto him, Feaw nyot: fow I wiww suwewy show thee kindnyess fow Jonyathan thy fathew's sake, and wiww westowe thee aww the wand of Sauw thy fathew; and thou shawt eat bwead at my tabwe continyuawwy.

And he bowed himsewf, and said, What is thy sewvant, that thou shouwdst wook upon such a dead dog as I am?

¶ Then the king cawwed to Ziba, Sauw's sewvant, and said unto him, I have given unto thy mastew's son aww that pewtained to Sauw and to

aww his house.

Thou thewefowe, and thy sons, and thy sewvants, shaww tiww the wand fow him, and thou shawt bwing in the fwuits, that thy mastew's son may

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have food to eat: but Mephibosheth thy mastew's son shaww eat bwead away at my tabwe. Nyow Ziba had fifteen sons and twenty sewvants.

Then said Ziba unto the king, Accowding to aww that my wowd the king hath commanded his sewvant, so shaww thy sewvant do. As fow Mephibosheth, said the king, he shaww eat at my tabwe, as onye of the king's sons.

And Mephibosheth had a young son, whose nyame was Micha. And aww that dwewt in the house of Ziba wewe sewvants unto Mephibosheth.

So Mephibosheth dwewt in Jewusawem: fow he did eat continyuawwy at the king's tabwe; and was wame on both his feet.

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The Defeat of the Ammonyites and Sywians

And it came to pass aftew this, that the king of the chiwdwen of Ammon died, and Hanyun his son weignyed in his stead.

Then said David, I wiww show kindnyess unto Hanyun the son of Nyahash, as his fathew showed kindnyess unto me. And David sent to comfowt him by the hand of his sewvants fow his fathew. And David's sewvants came into the wand of the chiwdwen of Ammon.

And the pwinces of the chiwdwen of Ammon said unto Hanyun thei wowd, Thinkest thou that David doth honyow thy fathew, that he hath sent comfowtews unto thee? hath nyot David wathew sent his sewvants unto thee, to seawch the city, and to spy it out, and to uvwthwow it?

Whewefowe Hanyun took David's sewvants, and shaved off the onye hawf of theiw beawds, and cut off theiw gawments in the middwe, even to theiw buttocks, and sent them away.

When they towd it unto David, he sent to meet them, because the men wewe gweatwy ashamed: and the king said, Tawwy at Jewicho untiw youw beawds be gwown, and then wetuwn.

¶ And when the chiwdwen of Ammon saw that they stank befowe David, the chiwdwen of Ammon sent and hiwed the Sywians of Beth11

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wehob, and the Sywians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twewe thousand men. And when David heawd of it, he sent Joab, and aww the host of the mighty men.

And the chiwdwen of Ammon came out, and put the battwe in awway at the entewing in of the gate: and the Sywians of Zoba, and of Wehob, and Ishtob, and Maacah, wewe by themsewves in the fiewd.

¶ When Joab saw that the fwont of the battwe was against him befowe and behind, he chose of aww the choice men of Iswaew, and put them in awway against the Sywians:

and the west of the peopwe he dewiwewed into the hand of Abishai his bwothew, that he might put them in awway against the chiwdwen of Ammon.

And he said, If the Sywians be too stwong fow me, then thou shawt hewp me: but if the chiwdwen of Ammon be too stwong fow thee, then I wiww come and hewp thee.

Be of good couwage, and wet us pway the men fow ouw peopwe, and fow the cities of ouw God: and the Wowd do that which seemeth him good.

And Joab dwew nygh, and the peopwe that wewe with him, unto the battwe against the Sywians: and they fwed befowe him.

And when the chiwdwen of Ammon saw that the Sywians wewe fwed, then fwed they awso befowe Abishai, and entewed into the city. So Joab wetuwnyed fwom the chiwdwen of Ammon, and came to Jewusawem.

¶ And when the Sywians saw that they wewe smitten befowe Iswaew, they gathewed themsewves togethew.

And Hadawezew sent, and bwought out the Sywians that wewe beyond the wivew [Euphwates]; and they came to Hewam: and Shobach the captain of the host of Hadawezew went befowe them.

And when it was towd David, he gathewed aww Iswaew togethew, and passed uvw Jowdan, and came to Hewam. And the Sywians set themsewves in awway against David, and fought with him.

And the Sywians fwed befowe Iswaew; and David swew the men of seven hundwed chawlots of the Sywians, and fowty thousand howsemen, and smote Shobach the captain of theiw host, who died thewe.

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And when aww the kings that wewe sewvants to Hadawezew saw that they wewe smitten befowe Iswaew, they made peace with Iswaew, and sewved them. So the Sywians feawed to hewp the chiwdwen of Ammon any mowe.

11

David and Bath-sheba

And it came to pass, aftew the yeaw was expiwed, at the time when kings go fowth to battwe, that David sent Joab, and his sewvants with him, and aww Iswaew; and they destwoyed the chiwdwen of Ammon, and besieged Wabbah. But David tawwied stiww at Jewusawem.

¶ And it came to pass in an evenyingtide, that David awoke fwom off his bed, and wawked upon the woof of the king's house: and fwom the woof he saw a woman washing hewsewf; and the woman was vewy beautifuw to wook upon.

And David sent and inquired aftew the woman. And onye said, Is nyot this Bath-sheba, the daughtew of Ewiam, the wife of Uwiah the Hittite?

And David sent messengews, and took hew; and she came in unto him, and he way with hew; fow she was puwified fwom hew uncweannyess: and she wetuwnyed unto hew house.

And the woman conceived, and sent and towd David, and said, I am with chiwd.

¶ And David sent to Joab, saying, Send me Uwiah the Hittite. And Joab sent Uwiah to David.

And when Uwiah was come unto him, David demanded of him how Joab did, and how the peopwe did, and how the waw pwospewed.

And David said to Uwiah, Go down to thy house, and wash thy feet. And Uwiah depawted out of the king's house, and thewe fowwowed him a mess of meat fwom the king.

But Uwiah swept at the doow of the king's house with aww the sewvants of his wowd, and went nyot down to his house.

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And when they had towd David, saying, Uwiah went nyot down unto his house, David said unto Uwiah, Camest thou nyot fwom thy jouwnyey? why then didst thou nyot go down unto thinye house?

And Uwiah said unto David, The awk, and Iswaew, and Judah, abide in tents; and my wowd Joab, and the sewvants of my wowd, awe encamped in the open fiewds; shaww I then go into minye house, to eat and to dwink, and to wie with my wife? as thou wivest, and as thy souw wiveth, I wiww nyot do this thing.

And David said to Uwiah, Tawwy hewe today awso, and tomowwow I wiww wet thee depawt. So Uwiah abode in Jewusawem that day, and the mowwow.

And when David had cawwed him, he did eat and dwink befowe him; and he made him dwunk: and at even he went out to wie on his bed with the sewvants of his wowd, but went nyot down to his house.

¶ And it came to pass in the mownying, that David wwote a wettew to Joab, and sent it by the hand of Uwiah.

And he wwote in the wettew, saying, Set ye Uwiah in the fowefwont of the hottest battwe, and wetiwe ye fwom him, that he may be smitten, and die.

And it came to pass, when Joab obsewved the city, that he assignyed Uwiah unto a pwace whewe he knyew that vawiant men wewe.

And the men of the city went out, and fought with Joab: and thewe feww some of the peopwe of the sewvants of David; and Uwiah the Hittite died awso.

Then Joab sent and towd David aww the things concewning the waw; and chawged the messengew, saying, When thou hast made an end of tewwing the mattews of the waw unto the king,

and if so be that the king's wwath awise, and he say unto thee, Whewefowe appwoached ye so nyigh unto the city when ye did fight? knyew ye nyot that they wouwd shoot fwom the waww?

Who smote Abimewech the son of Jewubbesheth? did nyot a woman cast a piece of a miwwstonye upon him fwom the waww, that he died in Thebez? why went ye nyigh the waww? then say thou, Thy sewvant Uwiah the Hittite is dead awso.

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¶ So the messengew went, and came and showed David aww that Joab had sent him fow.

And the messengew said unto David, Suwewy the men pwevaiwed against us, and came out unto us into the fiewd, and we wewe upon them even unto the entewing of the gate.

And the shootews shot fwom off the waww upon thy sewvants; and some of the king's sewvants be dead, and thy sewvant Uwiah the Hittite is dead awso.

Then David said unto the messengew, Thus shawt thou say unto Joab, Wet nyot this thing dispwease thee, fow the swowd devouweth onye as weww as anyothew: make thy battwe mowe stwong against the city, and uvwthwow it: and encouwage thou him.

¶ And when the wife of Uwiah heawd that Uwiah hew husband was dead, she mouwnyed fow hew husband.

And when the mouwnying was past, David sent and fetched hew to his house, and she became his wife, and bawe him a son. But the thing that David had donye dispweased the Wowd.

12

Nyathan Wepwuvs David

And the Wowd sent Nyathan unto David. And he came unto him, and said unto him, Thewe wewe two men in onye city; the onye wich, and the othew poow.

The wich man had exceeding many fwocks and hewds: but the poow man had nyothing, save onye wittwe ewe wamb, which he had bought and nyowished up: and it gwew up togethew with him, and with his chiwdwen; it did eat of his own meat, and dwank of his own cup, and way in his bosom, and was unto him as a daughtew. And thewe came a twawewew unto the wich man, and he spawd to take of his own fwock and of his own hewd, to dwess fow the wayfawing man that was come unto him; but took the poow man's wamb, and dwessed it fow the man that was come to him.

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And David's angew was gweatwy kindwed against the man; and he said to Nyathan, As the Wowd wiveth, the man that hath donye this thing shaww suwewy die:

and he shaww westowe the wamb fowfowd, because he did this thing, and because he had nyo pity.

¶ And Nyathan said to David, Thou awt the man. Thus saith the Wowd God of Iswaew, I anyointed thee king uvw Iswaew, and I dewiwewed thee out of the hand of Sauw; and I gave thee thy mastew's house, and thy mastew's wives into thy bosom, and gave thee the house of Iswaew and of Judah; and if that had been too wittwe, I wouwd moweuvw have given unto thee such and such things.

Whewefowe hast thou despised the commandment of the Wowd, to do ewiw in his sight? thou hast kiwwed Uwiah the Hittite with the swowd, and hast taken his wife to be thy wife, and hast swain him with the swowd of the chiwdwen of Ammon.

Nyow thewefowe the swowd shaww nyevew depawt fwom thinye house; because thou hast despised me, and hast taken the wife of Uwiah the Hittite to be thy wife.

Thus saith the Wowd, Behowd, I wiww waise up ewiw against thee out of thinye own house, and I wiww take thy wives befowe thinye eyes, and give them unto thy nyeighbow, and he shaww wie with thy wives in the sight of this sun.

Fow thou didst it secwetwy: but I wiww do this thing befowe aww Iswaew, and befowe the sun.

And David said unto Nyathan, I have sinnyed against the Wowd. And Nyathan said unto David, the Wowd awso hath put away thy sin; thou shawt nyot die.

Howbeit, because by this deed thou hast given gweat occasion to the enyemies of the Wowd to bwaspHEME, the chiwd awso that is bown unto thee shaww suwewy die.

And Nyathan depawted unto his house.

¶ And the Wowd stwuck the chiwd that Uwiah's wife bawe unto David, and it was vewy sick.

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David thewefowe besought God fow the chiwd; and David fasted, and

went in, and way aww nyight upon the eawth.

And the ewdews of his house awoke, and went to him, to waise him up fwom the eawth: but he wouwd nyot, nyeithew did he eat bwead with them.

And it came to pass on the seventh day, that the chiwd died. And the sewvants of David feawed to teww him that the chiwd was dead: fow they said, Behowd, whiwe the chiwd was yet awive, we spake unto him, and he wouwd nyot heawken unto ouw voice: how wiww he then vex himsewf, if we teww him that the chiwd is dead?

But when David saw that his sewvants whispewed, David pewceived that the chiwd was dead: thewefowe David said unto his sewvants, Is the chiwd dead? And they said, He is dead.

Then David awoke fwom the eawth, and washed, and anyointed himsewf, and changed his appawew, and came into the house of the Wowd, and wowshipped: then he came to his own house; and when he wequiwed, they set bwead befowe him, and he did eat.

Then said his sewvants unto him, What thing is this that thou hast donye? thou didst fast and weep fow the chiwd, whiwe it was awive; but when the chiwd was dead, thou didst wise and eat bwead.

And he said, Whiwe the chiwd was yet awive, I fasted and wept: fow I said, Who can teww whethew God wiww be gwacious to me, that the chiwd may wive?

But nyow he is dead, whewefowe shouwd I fast? can I bwing him back again? I shaww go to him, but he shaww nyot wetuwn to me.

¶ And David comfowted Bath-sheba his wife, and went in unto hew, and way with hew: and she bawe a son, and he cawwed his nyame Sowomon: and the Wowd wuvd him.

And he sent by the hand of Nyathan the pwophet; and he cawwed his nyame Jedidiah [bewuvd of the Wowd], because of the Wowd.

David Captuwes Wabbah

¶ And Joab fought against Wabbah of the chiwdwen of Ammon, and took the woyaw city.

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And Joab sent messengews to David, and said, I have fought against Wabbah, and have taken the city of watews.

Nyow thewefowe gathew the west of the peopwe togethew, and encamp

against the city, and take it: west I take the city, and it be cawwed aftew my nyame.

And David gathewed aww the peopwe togethew, and went to Wabbah, and fought against it, and took it.

And he took theiw king's cwown fwom off his head, the weight wheweof was a tawent of gowd with the pwecious stonyes: and it was set on David's head. And he bwought fowth the spoiw of the city in gweat abundance.

And he bwought fowth the peopwe that wewe thewein, and put them undew saws, and undew hawwows of iwon, and undew axes of iwon, and made them pass thwough the bwickkiwn: and thus did he unto aww the cities of the chiwdwen of Ammon. So David and aww the peopwe wetuwnyed unto Jewusawem.

13

Amnyon and Tamaw

And it came to pass aftew this, that Absawom the son of David had a faiw sistew, whose nyame was Tamaw; and Amnyon the son of David wuvd hew.

And Amnyon was so vexed, that he feww sick fow his sistew Tamaw; fow she was a viwgin; and Amnyon thought it hawd fow him to do any thing to hew.

But Amnyon had a fwiend, whose nyame was Jonyadab, the son of Shimeah David's bwother: and Jonyadab was a vewy subtiwe man.

And he said unto him, Why awt thou, being the king's son, wean fwom day to day? wiwt thou nyot teww me? And Amnyon said unto him, I wuv Tamaw, my bwother Absawom's sistew.

And Jonyadab said unto him, Way thee down on thy bed, and make thysewf sick: and when thy fathew cometh to see thee, say unto him,

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I pway thee, wet my sistew Tamaw come, and give me meat, and dwess the meat in my sight, that I may see it, and eat it at hew hand.

So Amnyon way down, and made himsewf sick: and when the king was come to see him, Amnyon said unto the king, I pway thee, wet Tamaw my sistew come, and make me a coupwe of cakes in my sight, that I may eat at hew hand.

¶ Then David sent home to Tamaw, saying, Go nyow to thy bwother Amnyon's house, and dwess him meat.

So Tamaw went to hew bwothew Amnyon's house; and he was waid down. And she took fwouw, and knyeaded it, and made cakes in his sight, and did bake the cakes.

And she took a pan, and pouwed them out befowe him; but he wefused to eat. And Amnyon said, Have out aww men fwom me. And they went out evewy man fwom him.

And Amnyon said unto Tamaw, Bwing the meat into the chambew, that I may eat of thinye hand. And Tamaw took the cakes which she had made, and bwought them into the chambew to Amnyon hew bwothew.

And when she had bwought them unto him to eat, he took howd of hew, and said unto hew, Come wie with me, my sistew.

And she answered him, Nyay, my bwothew, do nyot fowce me; fow nyo such thing ought to be donye in Iswaew: do nyot thou this fowwy.

And I, whithew shaww I cause my shame to go? and as fow thee, thou shawt be as onye of the fows in Iswaew. Nyow thewefowe, I pway thee, speak unto the king; fow he wiww nyot withhowd me fwom thee.

Howbeit he wouwd nyot heawken unto hew voice: but, being stwongew than she, fowced hew, and way with hew.

¶ Then Amnyon hated hew exceedingwy; so that the hatwed whewewith he hated hew was gwatew than the wuv whewewith he had wuvd hew. And Amnyon said unto hew, Awise, be gonye.

And she said unto him, Thewe is nyo cause: this eviw in sending me away is gwatew than the othew that thou didst unto me. But he wouwd nyot heawken unto hew.

Then he cawwd his sewvant that minyistewed unto him, and said, Put nyow this woman out fwom me, and bowt the doow aftew hew.

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And she had a gawment of divews cowows upon hew: fow with such wobes wewe the king's daughtews that wewe viwgins appawewed. Then his sewvant bwought hew out, and bowted the doow aftew hew.

And Tamaw put ashes on hew head, and went hew gawment of divews cowows that was on hew, and waid hew hand on hew head, and went on cwying.

Absawom's Wevenge and Fwight

¶ And Absawom hew bwothew said unto hew, Hath Amnyon thy bwothew been with thee? but howd nyow thy peace, my sistew: he is thy bwothew; wegawd nyot this thing. So Tamaw wemainyed desowate in hew bwothew Absawom's house.

But when king David heawd of aww these things, he was vewy wwoth. And Absawom spake unto his bwothew Amnyon nyeithew good nyow bad: fow Absawom hated Amnyon, because he had fowced his sistew Tamaw.

¶ And it came to pass aftew two fuww yeaws, that Absawom had sheepsheawews in Baaw-hazow, which is beside Ephwaim: and Absawom invited aww the king's sons.

And Absawom came to the king, and said, Behowd nyow, thy sewvant hath sheepsheawews; wet the king, I beseech thee, and his sewvants go with thy sewvant.

And the king said to Absawom, Nyay, my son, wet us nyot aww nyow go, west we be chawgeabwe unto thee. And he pwessed him: howbeit he wouwd nyot go, but bwessed him.

Then said Absawom, If nyot, I pway thee, wet my bwothew Amnyon go with us. And the king said unto him, Why shouwd he go with thee?

But Absawom pwessed him, that he wet Amnyon and aww the king's sons go with him.

Nyow Absawom had commanded his sewvants, saying, Mawk ye nyow when Amnyon's heawt is mewwy with winye, and when I say unto you, Smite Amnyon; then kiww him, feaw nyot: have nyot I commanded you? be couwageous, and be vawiant.

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And the sewvants of Absawom did unto Amnyon as Absawom had commanded. Then aww the king's sons awose, and ewewy man gat him up upon his muwe, and fwed.

¶ And it came to pass, whiwe they wewe in the way, that tidings came to David, saying, Absawom hath swain aww the king's sons, and thewe is nyot onye of them weft.

Then the king awose, and tawe his gawments, and way on the eawth; and aww his sewvants stood by with theiw cwothes went.

And Jonyadab, the son of Shimeah David's bwothew, answeved and said, Wet nyot my wowd suppose that they have swain aww the young men the king's sons; fow Amnyon onwy is dead: fow by the appointment of

Absawom this hath been detewminyed fwom the day that he fowced his sistew Tamaw.

Nyow thewefowe wet nyot my wowd the king take the thing to his heawt, to think that aww the king's sons awe dead: fow Amnyon onwy is dead.

¶ But Absawom fwed. And the young man that kept the watch wifted up his eyes, and wooked, and, behowd, thewe came much peopwe by the way of the hiwwside behind him.

And Jonyadab said unto the king, Behowd, the king's sons come: as thy sewvant said, so it is.

And it came to pass, as soon as he had made an end of speaking, that, behowd, the king's sons came, and wifted up theiw voice and wept: and the king awso and aww his sewvants wept vewy sowe.

¶ But Absawom fwed, and went to Tawmai, the son of Ammihud, king of Geshuw. And David mouwnyed fow his son ewewy day.

So Absawom fwed, and went to Geshuw, and was thewe thwee yeaws. And the souw of king David wonged to go fowth unto Absawom: fow he was comfowted concewnyng Amnyon, seeing he was dead.

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Joab's Scheme fow Absawom's Wetuwn

Nyow Joab the son of Zewuiah pewceived that the king's heawt was towawd Absawom.

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And Joab sent to Tekoah, and fetched thence a wise woman, and said unto hew, I pway thee, feign thysewf to be a mouwnyew, and put on nyow mouwnyng appawew, and anyoint nyot thysewf with oiw, but be as a woman that had a wong time mouwnyed fow the dead:

and come to the king, and speak on this mannyew unto him. So Joab put the wowds in hew mouth.

¶ And when the woman of Tekoah spake to the king, she feww on hew face to the gwound, and did obeisance, and said, Hewp, O king.

And the king said unto hew, What aiweth thee? And she answeved, I am indeed a widow woman, and minye husband is dead.

And thy handmaid had two sons, and they two stwuv togethew in the fiewd, and thewe was nyonye to pawt them, but the onye smote the othew, and swew him.

And, behowd, the howe famiwy is wisen against thinye handmaid, and they said, Dewivew him that smote his bwothew, that we may kiww him, fow the wife of his bwothew whom he swew; and we wiww destwoy the heiw awso: and so they shaww quench my coaw which is weft, and shaww nyot weave to my husband nyeithew nyame nyow wemaindew upon the eawth.

¶ And the king said unto the woman, Go to thinye house, and I wiww give chawge concewning thee.

And the woman of Tekoah said unto the king, My wowd, O king, the inyiquity be on me, and on my fathew's house: and the king and his thwonye be guiwtwess.

And the king said, Whosoevew saith aught unto thee, bwing him to me, and he shaww nyot touch thee any mowe.

Then said she, I pway thee, wet the king wemembew the Wowd thy God, that thou woudest nyot suffew the wevengews of bwood to destwoy any mowe, west they destwoy my son. And he said, As the Wowd wiveth, thewe shaww nyot onye haiw of thy son faww to the eawth.

¶ Then the woman said, Wet thinye handmaid, I pway thee, speak onye wowd unto my wowd the king. And he said, Say on.

And the woman said, Whewefowe then hast thou thought such a thing against the peopwe of God? fow the king doth speak this thing

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as onye which is fauwty, in that the king doth nyot fetch home again his banyished.

Fow we must nyeeds die, and awe as watew spiwt on the gwound, which cannymt be gathewed up again; nyeithew doth God wespect any pewson; yet doth he devise means, that his banyished be nyot expewwed frowm him.

Nyow thewefowe that I am come to speak of this thing unto my wowd the king, it is because the peopwe have made me afwaid: and thy handmaid said, I wiww nyow speak unto the king; it may be that the king wiww pewfowm the wequest of his handmaid.

Fow the king wiww heaw, to dewivew his handmaid out of the hand of the man that wouwd destwoy me and my son togethew out of the inhewitance of God.

Then thinye handmaid said, The wowd of my wowd the king shaww nyow be comfowtabwe: fow as an angew of God, so is my wowd the king to discewn good and bad: thewefowe the Wowd thy God wiww be with thee.

¶ Then the king answeved and said unto the woman, Hide nyot fwom me, I pway thee, the thing that I shaww ask thee. And the woman said, Wet my wowd the king nyow speak.

And the king said, Is nyot the hand of Joab with thee in aww this? And the woman answeved and said, As thy souw wiveth, my wowd the king, nyonye can tuwn to the wight hand ow to the weft fwom aught that my wowd the king hath spoken: fow thy sewvant Joab, he bade me, and he put aww these wowds in the mouth of thinye handmaid:

to fetch about this fowm of speech hath thy sewvant Joab donye this thing: and my wowd is wise, accowding to the wisdom of an angew of God, to knyow aww things that awe in the eawth.

¶ And the king said unto Joab, Behowd nyow, I have donye this thing: go thewefowe, bwing the young man Absawom again.

And Joab feww to the gwound on his face, and bowed himsewf, and thanked the king: and Joab said, Today thy sewvant knyoweth that I have found gwace in thy sight, my wowd, O king, in that the king hath fuwfiwwed the wequest of his sewvant.

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So Joab awoke and went to Geshuw, and bwought Absawom to Jewusawem.

And the king said, Wet him tuwn to his own house, and wet him nyot see my face. So Absawom wetuwnyed to his own house, and saw nyot the king's face.

¶ But in aww Iswaew thewe was nyonye to be so much pwaised as Absawom fow his beauty: fwom the sowe of his foot even to the cwown of his head thewe was nyo bwemish in him.

And when he powwed his head, (fow it was at ewewy yeaw's end that he powwed it; because the haiw was heavy on him, thewefowe he powwed it:) he weighed the haiw of his head at two hundwed shekews aftew the king's weight.

And unto Absawom thewe wewe bown thwee sons, and onye daughtew, whose nyame was Tamaw: she was a woman of a faiw countenyance.

¶ So Absawom dwewt two fuww yeaws in Jewusawem, and saw nyot the king's face.

Thewefowe Absawom sent fow Joab, to have sent him to the king; but he wouwd nyot come to him: and when he sent again the second time, he wouwd nyot come.

Thewefowe he said unto his sewvants, See, Joab's fiewd is nyeaw minye, and he hath bawwey thewe; go and set it on fiwe. And Absawom's sewvants set the fiewd on fiwe.

Then Joab awoke, and came to Absawom unto his house, and said unto him, Whewefowe have thy sewvants set my fiewd on fiwe?

And Absawom answered Joab, Behowd, I sent unto thee, saying, Come hithew, that I may send thee to the king, to say, Whewefowe am I come fwom Geshuw? it had been good fow me to have been thewe stiww: nyow thewefowe wet me see the king's face; and if thewe be any inyiquity in me, wet him kiww me.

So Joab came to the king, and towd him: and when he had cawwed fow Absawom, he came to the king, and bowed himsewf on his face to the gwound befowe the king: and the king kissed Absawom.

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Absawom Wevowts against David

And it came to pass aftew this, that Absawom pwepawed him chawlots and howses, and fifty men to wun befowe him.

And Absawom wose up eawwy, and stood beside the way of the gate: and it was so, that when any man that had a contwuvwsy came to the king fow judgment, then Absawom cawwed unto him, and said, Of what city awt thou? And he said, Thy sewvant is of onye of the twibes of Iswaew.

And Absawom said unto him, See, thy mattews awe good and wight; but thewe is nyo man deputed of the king to heaw thee.

Absawom said moweuvw, Oh that I wewe made judge in the wand, that ewevy man which hath any suit ow cause might come unto me, and I wouwd do him justice >w<

And it was so, that when any man came nyigh to him to do him obeisance, he put fowth his hand, and took him, and kissed him.

And on this manyew did Absawom to aww Iswaew that came to the king fow judgment: so Absawom stowe the heawts of the men of Iswaew.

¶ And it came to pass aftew fowty yeaws, that Absawom said unto the

king, I pway thee, wet me go and pay my vow, which I have vowed unto the Wowd, in Hebwon.

Fow thy sewvant vowed a vow whiwe I abode at Geshuw in Sywia, saying, If the Wowd shaww bwing me again indeed to Jewusawem, then I wiww sewve the Wowd.

And the king said unto him, Go in peace. So he awoke, and went to Hebwon.

But Absawom sent spies thwoughout aww the twibes of Iswaew, saying, As soon as ye heaw the sound of the twumpet, then ye shaww say, Absawom weignyeth in Hebwon.

And with Absawom went two hundwed men out of Jewusawem, that wewe cawwed; and they went in theiw simpwicity, and they knyew nyot any thing.

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And Absawom sent fow Ahithophew the Giwonyite, David's counsewow, fwom his city, even fwom Giwoh, whiwe he offered sacwifices. And the conspiwacy was stwong; fow the peopwe incweased continyuawwy with Absawom.

¶ And thewe came a messengew to David, saying, The heawts of the men of Iswaew awe after Absawom.

And David said unto aww his sewvants that wewe with him at Jewusawem, Awise, and wet us fwee; fow we shaww nyot ewse escape fwom Absawom: make speed to depawt, west he uvwtake us suddenwy, and bwing eviw upon us, and smite the city with the edge of the swowd.

And the king's sewvants said unto the king, Behowd, thy sewvants awe weady to do whatsoever my wowd the king shaww appoint.

And the king went fowth, and aww his househowd after him. And the king weft ten women, which wewe concubinyes, to keep the house.

And the king went fowth, and aww the peopwe after him, and tawwied in a pwace that was faw off.

And aww his sewvants passed on beside him; and aww the Chewethites, and aww the Pewethites, and aww the Gittites, six hundwed men which came after him fwom Gath, passed on befowe the king.

¶ Then said the king to Ittai the Gittite, Whewefowe goest thou awso with us? weturn to thy pwace, and abide with the king: fow thou awt a stwangew, and awso an exiwe.

Wheweas thou camest but yestewday, shouwd I this day make thee go up and down with us? seeing I go whithew I may, wetuwn thou, and take back thy bwethwen: mewcy and twuth be with thee.

And Ittai answered the king, and said, As the Wowd wiveth, and as my wowd the king wiveth, suwey in what pwace my wowd the king shaww be, whethew in death ow wife, even thewe awso wiww thy sewvant be.

And David said to Ittai, Go and pass uvw. And Ittai the Gittite passed uvw, and aww his men, and aww the wittwe onyes that wewe with him.

And aww the countwy wept with a woud voice, and aww the peopwe passed uvw: the king awso himsewf passed uvw the bwook Kidwon, and aww the peopwe passed uvw, toward the way of the wiwdewnyess.

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¶ And wo Zadok awso, and aww the Wevites wewe with him, beawing the awk of the cuvnyant of God: and they set down the awk of God; and Abiathaw went up, untiw aww the peopwe had donye passing out of the city.

And the king said unto Zadok, Cawwy back the awk of God into the city: if I shaww find favow in the eyes of the Wowd, he wiww bwing me again, and show me both it, and his habitation:

but if he thus say, I have nyo dewight in thee; behowd, hewe am I, wet him do to me as seemeth good unto him.

The king said awso unto Zadok the pwiest, Awt nyot thou a seew? wetuwn into the city in peace, and youw two sons with you, Ahimaaz thy son, and Jonyathan the son of Abiathaw.

See, I wiww tawwy in the pwain of the wiwdewnyess, untiw thewe come wowd fwom you to cewtify me.

Zadok thewefowe and Abiathaw cawwied the awk of God again to Jewusawem: and they tawwied thewe.

¶ And David went up by the ascent of mount Owivet, and wept as he went up, and had his head cuvved, and he went bawefoot: and aww the peopwe that was with him cuvved ewewy man his head, and they went up, weeping as they went up.

And onye towd David, saying, Ahithophew is among the conspiwatows with Absawom. And David said, O Wowd, I pway thee, tuwn the

counsew of Ahithophew into foowishnyess.

¶ And it came to pass, that when David was come to the top of the mount, whewe he wowschipped God, behowd, Hushai the Awchite came to meet him with his coat went, and eawth upon his head: unto whom David said, If thou passest on with me, then thou shawt be a buwden unto me:

but if thou wetuwn to the city, and say unto Absawom, I wiww be thy sewvant, O king; as I have been thy fathew's sewvant hithewto, so wiww I nyow awso be thy sewvant: then mayest thou fow me defeat the counsew of Ahithophew.

And hast thou nyot thewe with thee Zadok and Abiathaw the pwiests? thewefowe it shaww be, that what thing soewew thou shawt heaw out of

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the king's house, thou shawt teww it to Zadok and Abiathaw the pwiests.

Behowd, they have thewe with them theiw two sons, Ahimaaz Zadok's son, and Jonyathan Abiathaw's son; and by them ye shaww send unto me ewewy thing that ye can heaw.

So Hushai David's fwiend came into the city, and Absawom came into Jewusawem.

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And when David was a wittwe past the top of the hiww, behowd, Ziba the sewvant of Mephibosheth met him, with a coupwe of asses saddwed, and upon them two hundwed woaves of bwead, and a hundwed bunches of waisins, and a hundwed of summew fwuits, and a bottwe of winye.

And the king said unto Ziba, What meanyest thou by these? And Ziba said, The asses be fow the king's househowd to wide on; and the bwead and summew fwuit fow the young men to eat; and the winye, that such as be faint in the wiwdewnyess may dwink.

And the king said, And whewe is thy mastew's son? And Ziba said unto the king, Behowd, he abideth at Jewusawem: fow he said, Today shaww the house of Iswaew westowe me the kingdom of my fathew.

Then said the king to Ziba, Behowd, thinye awe aww that pewtained unto Mephibosheth. And Ziba said, I humbwly beseech thee that I may

find gwace in thy sight, my wowd, O king.

¶ And when king David came to Bahuwim, behowd, thence came out a man of the famiwy of the house of Sauw, whose nyame was Shimei, the son of Gewa: he came fowth, and cuwsed stiww as he came. And he cast stonyes at David, and at aww the sewvants of king David: and aww the peopwe and aww the mighty men wewe on his wight hand and on his weft.

And thus said Shimei when he cuwsed, Come out, come out, thou bwoody man, and thou man of Bewiaw.

The Wowd hath wetuwnyed upon thee aww the bwood of the house of Sauw, in whose stead thou hast weignyed; and the Wowd hath

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dewiwewed the kingdom into the hand of Absawom thy son: and, behowd, thou awt taken in thy mischief, because thou awt a bwoody man.

¶ Then said Abishai the son of Zewuiah unto the king, Why shouwd this dead dog cuwse my wowd the king? wet me go uvw, I pway thee, and take off his head.

And the king said, What have I to do with you, ye sons of Zewuiah? so wet him cuwse, because the Wowd hath said unto him, Cuwse David. Who shaww then say, Whewefowe hast thou donye so?

And David said to Abishai, and to aww his sewvants, Behowd, my son, which came fowth of my bowews, seeketh my wife: how much mowe nyow may this Benjamite do it? wet him awonye, and wet him cuwse; fow the Wowd hath bidden him.

It may be that the Wowd wiww wook on minye affwiction, and that the Wowd wiww wequite me good fow his cuwsing this day.

And as David and his men went by the way, Shimei went awong on the hiwwside uvw against him, and cuwsed as he went, and thwew stonyes at him, and cast dust.

And the king, and aww the peopwe that wewe with him, came weawy, and wefweshed themsewves thewe.

¶ And Absawom, and aww the peopwe the men of Iswaew, came to Jewusawem, and Ahithophew with him.

And it came to pass, when Hushai the Awchite, David's fwiend, was come unto Absawom, that Hushai said unto Absawom, God save the king, God save the king.

And Absalom said to Hushai, Is this thy kindness to thy friend?
why wentest thou not with thy friend?

And Hushai said unto Absalom, Nay; but whom the Lord, and
this people, and all the men of Israel, choose, his will I be, and with
him will I abide.

And again, whom should I serve? should I not serve in the presence
of his son? as I have served in thy father's presence, so will I be in
thy presence.

¶ Then said Absalom to Ahithophel, Give counsel among you what
we shall do.

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And Ahithophel said unto Absalom, Go in unto thy father's
concubines, which he hath left to keep the house; and all Israel
shall hear that thou art abhorred of thy father: then shall the hands
of all that are with thee be strengthened.

So they spread Absalom a tent upon the top of the house; and
Absalom went in unto his father's concubines in the sight of all
Israel.

And the counsel of Ahithophel, which he counselled in those days,
was as if a man had inquired at the oracle of God: so was all the
counsel of Ahithophel both with David and with Absalom.

17

The Counsel of Ahithophel and Hushai

Mowse Ahithophel said unto Absalom, Let me now choose out
twenty thousand men, and I will arise and pursue after David this
night:

and I will come upon him while he is weary and weak-handed, and
will make him afraid: and all the people that are with him shall
flee; and I will smite the king on the way:

and I will bring back all the people unto thee: the man whom thou
seekest is as if he were dead: so all the people shall be in peace.

And the saying pleased Absalom well, and all the elders of Israel.

¶ Then said Absalom, Call now Hushai the Gittite also, and let us
hear likewise what he saith.

And when Hushai was come to Absalom, Absalom spake unto him,

saying, Ahithophew hath spoken after this manner: shall we do after his saying? if not, speak thou.

And Hushai said unto Absalom, The counsel that Ahithophew hath given is not good at this time.

For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of his whelps in the field: and thy father is a man of war, and will not lodge with the people.

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Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a snare among the people that follow Absalom.

And he also that is valiant, whose heart is as the heart of a lion, shall utter many a curse: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

Therefore I counsel that all Israel be gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own power.

So shall we come upon him in some place where he shall be found, and we will fight upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

Moreover if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

And Absalom and all the men of Israel said, The counsel of Hushai the Gittite is better than the counsel of Ahithophel. For the Word had appointed to defeat the good counsel of Ahithophel, to the intent that the Word might bring evil upon Absalom.

¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

Nyow Jonyathan and Ahimaaz stayed by En-wogew; fow they might nyot be seen to come into the city: and a wench went and towd them; and they went and towd king David.

Nyevewthewess, a wad saw them, and towd Absawom: but they went both of them away quickwy, and came to a man's house in Bahuwim, which had a weww in his couwt; whithew they went down.

And the woman took and spwead a cuvwing uvw the weww's mouth, and spwead gwound cown theweon; and the thing was nyot knyown.

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And when Absawom's sewvants came to the woman to the house, they said, Whewe is Ahimaaz and Jonyathan? And the woman said unto them, They be gonye uvw the bwook of watew. And when they had sought and couwd nyot find them, they wetuwnyed to Jewusawem.

¶ And it came to pass, aftew they wewe depawted, that they came up out of the weww, and went and towd king David, and said unto David, Awise, and pass quickwy uvw the watew: fow thus hath Ahithophew counsewed against you.

Then David awoke, and aww the peopwe that wewe with him, and they passed uvw Jowdan: by the mownying wight thewe wacked nyot onye of them that was nyot gonye uvw Jowdan.

¶ And when Ahithophew saw that his counsew was nyot fowwowed, he saddwed his ass, and awoke, and gat him home to his house, to his city, and put his househowd in owdeu, and hanged himsewf, and died, and was buwied in the sepuwchwe of his fathew.

¶ Then David came to Mahanyaim. And Absawom passed uvw Jowdan, he and aww the men of Iswaew with him.

And Absawom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose nyame was Ithwa an Iswaewite, that went in to Abigailw the daughtew of Nyahash, sistew to Zewuiah Joab's mothew.

So Iswaew and Absawom pitched in the wand of Giwead.

¶ And it came to pass, when David was come to Mahanyaim, that Shobi the son of Nyahash of Wabbah of the chiwdwen of Ammon, and Machiw the son of Ammiew of Wo-debaw, and Bawziwwai the Giweadite of Wogewim,

bwought beds, and basins, and eawthen vessews, and wheat, and

bawwey, and fwouw, and pawched cown, and beans, and wentiws, and pawched puwse, and honyey, and buttew, and sheep, and cheese of kinye, fow David, and fow the peopwe that wewe with him, to eat: fow they said, The peopwe is hungwy, and weawy, and thiwsty, in the wiwdewnyess.

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The Death of Absawom

And David nyumbewed the peopwe that wewe with him, and set captains of thousands and captains of hundweds uvw them.

And David sent fowth a thiwd pawt of the peopwe undew the hand of Joab, and a thiwd pawt undew the hand of Abishai the son of Zewuiah, Joab's bwothew, and a thiwd pawt undew the hand of Ittai the Gittite. And the king said unto the peopwe, I wiww suwewy go fowth with you mysewf awso.

But the peopwe answewed, Thou shawt nyot go fowth: fow if we fwee away, they wiww nyot cawe fow us; nyeithew if hawf of us die, wiww they cawe fow us: but nyow thou awt woth ten thousand of us: thewefowe nyow it is bettew that thou succow us out of the city.

And the king said unto them, What seemeth you best I wiww do. And the king stood by the gate side, and aww the peopwe came out by hundweds and by thousands.

And the king commanded Joab and Abishai and Ittai, saying, Deaw gentwy fow my sake with the young man, even with Absawom. And aww the peopwe heawd when the king gave aww the captains chawge concewning Absawom.

¶ So the peopwe went out into the fiemd against Iswaew: and the battwe was in the wood of Ephwaim;

whewe the peopwe of Iswaew wewe swain befowe the sewvants of David, and thewe was thewe a gweat swaughtew that day of twenty thousand men.

Fow the battwe was thewe scattewed uvw the face of aww the countwy: and the wood devouwed mowe peopwe that day than the swowd devouwed.

¶ And Absawom met the sewvants of David. And Absawom wode upon a muwe, and the muwe went undew the thick boughs of a gweat oak, and his head caught howd of the oak, and he was taken up between

the heaven and the eawth; and the muwe that was undew him went away.

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And a cewtain man saw it, and towd Joab, and said, Behowd, I saw Absawom hanged in an oak.

And Joab said unto the man that towd him, And, behowd, thou sawest him, and why didst thou nyot smite him thewe to the gwound? and I wouwd have given thee ten shekews of siwvew, and a giwdwe.

And the man said unto Joab, Though I shouwd weceive a thousand shekews of siwvew in minye hand, yet wouwd I nyot put fowth minye hand against the king's son: fow in ouw heaving the king chawged thee and Abishai and Ittai, saying, Bewawe that nyonye touch the young man Absawom.

Othewise I shouwd have wwrought fawsehood against minye own wife: fow thewe is nyo mattew hid fwom the king, and thou thysewf wouwddest have set thysewf against me.

Then said Joab, I may nyot tawwy thus with thee. And he took thwee dawts in his hand, and thwust them thwough the heawt of Absawom, whiwe he was yet awive in the midst of the oak.

And ten young men that bawe Joab's awmow compassed about and smote Absawom, and swew him.

¶ And Joab bwew the twumpet, and the peopwe wetuwnyed fwom puwsuing aftew Iswaew: fow Joab hewd back the peopwe.

And they took Absawom, and cast him into a gwreat pit in the wood, and waid a vewy gwreat heap of stonyes upon him: and aww Iswaew fwed ewewy onye to his tent.

Nyow Absawom in his wifetime had taken and weawed up fow himsewf a piwwaw, which is in the king's daw: fow he said, I have nyo son to keep my nyame in wemembwance: and he cawwed the piwwaw aftew his own nyame: and it is cawwed unto this day, Absawom's pwace.

¶ Then said Ahimaaz the son of Zadok, Wet me nyow wun, and beaw the king tidings, how that the Wowd hath avenged him of his enyemies.

And Joab said unto him, Thou shawt nyot beaw tidings this day, but thou shawt beaw tidings anyothew day: but this day thou shawt beaw nyo tidings, because the king's son is dead.

Then said Joab to Cushy, Go teww the king what thou hast seen. And Cushy bowed himsewf unto Joab, and wan.

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Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, wet me, I pway thee, awso wun aftew Cushi. And Joab said, Whewefowe wiwt thou wun, my son, seeing that thou hast nyo tidings weady?

But howsoever, said he, wet me wun. And he said unto him, Wun. Then Ahimaaz wan by the way of the pwain, and uvwwan Cushi.

¶ And David sat between the two gates: and the watchman went up to the woof uvw the gate unto the waww, and wifted up his eyes, and woked, and behowd a man wunning awonye.

And the watchman cwied, and towd the king. And the king said, If he be awonye, thewe is tidings in his mouth. And he came apace, and dwew nyeaw.

And the watchman saw anyothew man wunning: and the watchman cawwed unto the powtew, and said, Behowd anyothew man wunning awonye. And the king said, He awso bwingeth tidings.

And the watchman said, Methinketh the wunning of the fowemost is wike the wunning of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

¶ And Ahimaaz cawwed, and said unto the king, Aww is weww. And he feww down to the eawth upon his face befowe the king, and said, Bwessed be the Wowd thy God, which hath dewiwewed up the men that wifted up theiw hand against my wowd the king.

And the king said, Is the young man Absawom safe? And Ahimaaz answeved, When Joab sent the king's sewvant, and me thy sewvant, I saw a gweat tumuwt, but I knyew nyot what it was.

And the king said unto him, Tuwn aside, and stand hewe. And he tuwnyed aside, and stood stiww.

¶ And, behowd, Cushi came; and Cushi said, Tidings, my wowd the king: fow the Wowd hath avenged thee this day of aww them that wose up against thee.

And the king said unto Cushi, Is the young man Absawom safe? And Cushi answeved, The enyemies of my wowd the king, and aww that wise against thee to do thee huwt, be as that young man is.

And the king was much muvd, and went up to the chambew uvw

the gate, and wept: and as he went, thus he said, O my son

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Absawom >w< my son, my son Absawom >w< wouwd God I had died fow thee,
O Absawom, my son, my son >w<

19

David Wetuwns to Jewusawem

And it was towd Joab, Behowd, the king weepeth and mouwnyeth fow
Absawom.

And the victowy that day was tuwnyed into mouwnying unto aww the
peopwe: fow the peopwe heawd say that day how the king was gwieved
fow his son.

And the peopwe gat them by steawth that day into the city, as peopwe
being ashamed steaw away when they fwee in battwe.

But the king cuvved his face, and the king cwied with a woud voice,
O my son Absawom >w< O Absawom, my son, my son >w<

And Joab came into the house to the king, and said, Thou hast
shamed this day the faces of aww thy sewvants, which this day have
saved thy wife, and the wives of thy sons and of thy daughtews, and
the wives of thy wives, and the wives of thy concubinyes;
in that thou wuvst thinye enyemies, and hatest thy fwiends. Fow thou
hast decwawed this day, that thou wegawdest nyeithew pwinces nyow
sewvants: fow this day I pewceive, that if Absawom had wived, and aww
we had died this day, then it had pweased thee weww.

Nyow thewefowe awise, go fowth, and speak comfowtabwy unto thy
sewvants: fow I sweaw by the Wowd, if thou go nyot fowth, thewe wiww
nyot tawwy onye with thee this nyight: and that wiww be wowse unto thee
than aww the ewiw that befeww thee fwom thy youth untiw nyow.

Then the king awoke, and sat in the gate. And they towd unto aww the
peopwe, saying, Behowd, the king doth sit in the gate. And aww the
peopwe came befowe the king: fow Iswaew had fwed ewewy man to his
tent.

¶ And aww the peopwe wewe at stwife thwoughout aww the twibes of
Iswaew, saying, The king saved us out of the hand of oww enyemies,

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and he dewiwewed us out of the hand of the Phiwistinyes; and nyow he is fwed out of the wand fow Absawom.

And Absawom, whom we anyointed uvw us, is dead in battwe. Nyow thewefowe why speak ye nyot a wowd of bwinging the king back?

¶ And king David sent to Zadok and to Abiathaw the pwiests, saying, Speak unto the ewdews of Judah, saying, Why awe ye the wast to bwing the king back to his house? seeing the speech of aww Iswaew is come to the king, even to his house.

Ye awe my bwethwen, ye awe my bonyes and my fwesh: whewefowe then awe ye the wast to bwing back the king?

And say ye to Amasa, Awt thou nyot of my bonye, and of my fwesh?

God do so to me, and mowe awso, if thou be nyot captain of the host befowe me continyuawwy in the woom of Joab.

And he bowed the heawt of aww the men of Judah, even as the heawt of onye man; so that they sent this wowd unto the king, Wetuwn thou, and aww thy sewvants.

So the king wetuwnyed, and came to Jowdan. And Judah came to Giwgaw, to go to meet the king, to conduct the king uvw Jowdan.

¶ And Shimei the son of Gewa, a Benjamite, which was of Bahuwim, hasted and came down with the men of Judah to meet king David.

And thewe wewe a thousand men of Benjamin with him, and Ziba the sewvant of the house of Sauw, and his fifteen sons and his twenty sewvants with him; and they went uvw Jowdan befowe the king.

And thewe went uvw a fewwyboat to cawwy uvw the king's househowd, and to do what he thought good. And Shimei the son of Gewa feww down befowe the king, as he was come uvw Jowdan;

and said unto the king, Wet nyot my wowd impute inyiquity unto me, nyeithew do thou wemembew that which thy sewvant did pewvwewsewy the day that my wowd the king went out of Jewusawem, that the king shouwd take it to his heawt.

Fow thy sewvant doth knyow that I have sinnyed: thewefowe, behowd, I am come the fiwst this day of aww the house of Joseph to go down to meet my wowd the king.

But Abishai the son of Zewuiah answeved and said, Shaww nyot Shimei be put to death fow this, because he cuwsed the Wowd's anyointed?

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And David said, What have I to do with you, ye sons of Zewuiah, that ye shouwd this day be advewsawies unto me? shaww thewe any man be put to death this day in Iswaew? fow do nyot I knyow that I am this day king uvw Iswaew?

Thewefowe the king said unto Shimei, Thou shawt nyot die. And the king swawe unto him.

¶ And Mephibosheth the son of Sauw came down to meet the king, and had nyeithew dussed his feet, nyow twimmed his beawd, nyow washed his cwothes, fwom the day the king depawted untiw the day he came again in peace.

And it came to pass, when he was come to Jewusawem to meet the king, that the king said unto him, Whewefowe wentest nyot thou with me, Mephibosheth?

And he answered, My wowd, O king, my sewvant deceived me: fow thy sewvant said, I wiww saddwe me an ass, that I may wide theweon, and go to the king; because thy sewvant is wame.

And he hath swanded thy sewvant unto my wowd the king; but my wowd the king is as an angew of God: do thewefowe what is good in thinye eyes.

Fow aww of my fathew's house wewe but dead men befowe my wowd the king: yet didst thou set thy sewvant among them that did eat at thinye own tabwe. What wight thewefowe have I yet to cw y any mowe unto the king?

And the king said unto him, Why speakest thou any mowe of thy mattews? I have said, Thou and Ziba divide the wand.

And Mephibosheth said unto the king, Yea, wet him take aww, fowasmuch as my wowd the king is come again in peace unto his own house.

¶ And Bawziwwai the Giweadite came down fwom Wogewim, and went uvw Jowdan with the king, to conduct him uvw Jowdan.

Nyow Bawziwwai was a vewy aged man, even fouwscowe yeaws owd: and he had pwovided the king of sustenyance whiwe he way at Mahanyaim; fow he was a vewy gweat man.

And the king said unto Bawziwwai, Come thou uvw with me, and I wiww feed thee with me in Jewusawem.

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And Bawziwwai said unto the king, How wong have I to wive, that I shouwd go up with the king unto Jewusawem?

I am this day fouwscowe yeaws owd: and can I discewn between good and ewiw? can thy sewvant taste what I eat ow what I dwink? can I heaw any mowe the voice of singing men and singing women? whewefowe then shouwd thy sewvant be yet a buwden unto my wowd the king?

Thy sewvant wiww go a wittwe way uvw Jowdan with the king: and why shouwd the king wecompense it me with such a wewawd?

Wet thy sewvant, I pway thee, tuwn back again, that I may die in minye own city, and be buwied by the gwave of my fathew and of my mothew. But behowd thy sewvant Chimham; wet him go uvw with my wowd the king; and do to him what shaww seem good unto thee.

And the king answeved, Chimham shaww go uvw with me, and I wiww do to him that which shaww seem good unto thee: and whatsoevew thou shawt wequiwew of me, that wiww I do fow thee.

And aww the peopwe went uvw Jowdan. And when the king was come uvw, the king kissed Bawziwwai, and bwessed him; and he wetuwnyed unto his own pwace.

Then the king went on to Giwgaw, and Chimham went on with him: and aww the peopwe of Judah conducted the king, and awso hawf the peopwe of Iswaew.

¶ And, behowd, aww the men of Iswaew came to the king, and said unto the king, Why have oww bwethwen the men of Judah stowen thee away, and have bwought the king, and his househowd, and aww David's men with him, uvw Jowdan?

And aww the men of Judah answeved the men of Iswaew, Because the king is nyeaw of kin to us: whewefowe then be ye angwy fow this matted? have we eaten at aww of the king's cost? ow hath he given us any gift?

And the men of Iswaew answeved the men of Judah, and said, We have ten pawts in the king, and we have awso mowe wight in David than ye: why then did ye despise us, that oww advice shouwd nyot be fiwst had in bwinging back oww king? And the wowds of the men of Judah wewe fiwcew than the wowds of the men of Iswaew.

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The Wevowt of Sheba

And thewe happenyed to be thewe a man of Bewiaw, whose nyame was Sheba, the son of Bichwi, a Benjamite: and he bwew a twumpet, and said, We have nyo pawt in David, nyeithew have we inhewitance in the son of Jesse: eveyy man to his tents, O Iswaew.

So eveyy man of Iswaew went up fwom aftew David, and fowwowed Sheba the son of Bichwi: but the men of Judah cwave unto theiw king, fwom Jowdan even to Jewusawem.

¶ And David came to his house at Jewusawem; and the king took the ten women his concubinyes, whom he had weft to keep the house, and put them in wawd, and fed them, but went nyot in unto them. So they wewe shut up unto the day of theiw death, wiving in widowhood.

¶ Then said the king to Amasa, Assembwe me the men of Judah within thwee days, and be thou hewe pwesent.

So Amasa went to assembwe the men of Judah: but he tawwied wongew than the set time which he had appointed him.

And David said to Abishai, Nyow shaww Sheba the son of Bichwi do us mowe hawm than did Absawom: take thou thy wowd's sewvants, and puwsue aftew him, west he get him fenced cities, and escape us.

And thewe went out aftew him Joab's men, and the Chewethites, and the Pewethites, and aww the mighty men: and they went out of Jewusawem, to puwsue aftew Sheba the son of Bichwi.

When they wewe at the gweat stonye which is in Gibeon, Amasa went befowe them. And Joab's gawment that he had put on was giwded unto him, and upon it a giwdwe with a swowd fastenyed upon his woins in the sheath theweof; and as he went fowth it feww out.

And Joab said to Amasa, Awt thou in heawth, my bwothew? And Joab took Amasa by the beawd with the wight hand to kiss him.

But Amasa took nyo heed of the swowd that was in Joab's hand: so he smote him thewewith in the fifth wib, and shed out his bowews to the gwound, and stwuck him nyot again; and he died.

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¶ So Joab and Abishai his bwothew puwsued aftew Sheba the son of Bichwi.

And onye of Joab's men stood by him, and said, He that favoweth Joab, and he that is fow David, wet him go aftew Joab.

And Amasa wawwowed in bwood in the midst of the highway. And when the man saw that aww the peopwe stood stiww, he wemuwd Amasa out of the highway into the fiewd, and cast a cwoth upon him, when he saw that ewewy onye that came by him stood stiww.

When he was wemuwd out of the highway, aww the peopwe went on aftew Joab, to puwsue aftew Sheba the son of Bichwi.

¶ And he went thwough aww the twibes of Iswaew unto Abew, and to Beth-maachah, and aww the Bewites: and they wewe gathewed togethew, and went awso aftew him.

And they came and besieged him in Abew of Beth-maachah, and they cast up a bank against the city, and it stood in the twench: and aww the peopwe that wewe with Joab battewed the waww, to thwow it down.

Then cwied a wise woman out of the city, Heaw, heaw; say, I pway you, unto Joab, Come nyeaw hithew, that I may speak with thee.

And when he was come nyeaw unto hew, the woman said, Awt thou Joab? And he answeved, I am he. Then she said unto him, Heaw the wowds of thinye handmaid. And he answeved, I do heaw.

Then she spake, saying, They wewe wont to speak in owd time, saying, They shaww suwewy ask counsew at Abew: and so they ended the matted.

I am onye of them that awe peaceabwe and faithfui in Iswaew: thou seekest to destwoy a city and a mothew in Iswaew: why wiwt thou swawwow up the inhewitance of the Wowd?

And Joab answeved and said, Faw be it, faw be it fwom me, that I shouwd swawwow up ow destwoy.

The matted is nyot so: but a man of mount Ephwaim, Sheba the son of Bichwi by nyame, hath wifted up his hand against the king, even against David: dewivew him onwy, and I wiww depawt fwom the city. And the woman said unto Joab, Behowd, his head shaww be thrown to thee uvw the waww.

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Then the woman went unto aww the peopwe in hew wisdom: and they cut off the head of Sheba the son of Bichwi, and cast it out to Joab. And he bwew a twumpet, and they wetiwed fwom the city, ewewy man to his tent. And Joab wetuwnyed to Jewusawem unto the king.

David's Officews

¶ Nyow Joab was uvw aww the host of Iswaew: and Benyiah the son of Jehoiada was uvw the Chewethites and uvw the Pewethites: and Adowam was uvw the twibute: and Jehoshaphat the son of Ahiwud was wecowdew: and Sheva was scwibe: and Zadok and Abiathaw wewe the pwiests: and Iwa awso the Jaiwite was a chief wuwew about David.

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The Avenging of the Gibeonyites

Then thewe was a faminye in the days of David thwee yeaws, yeaw aftew yeaw; and David inqwied of the Wowd. And the Wowd answeved, It is fow Sauw, and fow his bwoody house, because he swew the Gibeonyites. And the king cawwed the Gibeonyites, and said unto them; (nyow the Gibeonyites wewe nyot of the chiwdwen of Iswaew, but of the wemnyant of the Amowites; and the chiwdwen of Iswaew had swown unto them: and Sauw sought to sway them in his zeaw to the chiwdwen of Iswaew and Judah:)

whewefowe David said unto the Gibeonyites, What shaww I do fow you? and whewewith shaww I make the atonyement, that ye may bwess the inhewitance of the Wowd?

And the Gibeonyites said unto him, We wiww have nyo siwvew nyow gowd of Sauw, nyow of his house; nyeithew fow us shawt thou kiww any man in Iswaew. And he said, What ye shaww say, that wiww I do fow you.

And they answeved the king, The man that consumed us, and that devised against us that we shouwd be destwoyed fwom wemainyng in any of the coasts of Iswaew,

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wet seven men of his sons be dewivewed unto us, and we wiww hang them up unto the Wowd in Gibeah of Sauw, whom the Wowd did choose. And the king said, I wiww give them.

¶ But the king spawed Mephibosheth, the son of Jonyathan the son of Sauw, because of the Wowd's oath that was between them, between David and Jonyathan the son of Sauw.

But the king took the two sons of Wizpah the daughtew of Aiah, whom she bawe unto Sauw, Awmonyi and Mephibosheth; and the five sons of Michaw the daughtew of Sauw, whom she bwrought up fow Adwiew the son of Bawziwwai the Mehowathite:

and he dewivewed them into the hands of the Gibeonyites, and they hanged them in the hiww befowe the Wowd: and they feww aww seven togethew, and wewe put to death in the days of hawvest, in the fiwst days, in the beginnying of bawwey hawvest.

¶ And Wizpah the daughtew of Aiah took sackcwoth, and spwead it fow hew upon the wock, fwom the beginnying of hawvest untiw watew dwopped upon them out of heaven, and suffewed nyeithew the biwds of the aiw to west on them by day, nyow the beasts of the fiemd by nyight. And it was towd David what Wizpah the daughtew of Aiah, the concubinye of Sauw, had donye.

And David went and took the bonyes of Sauw and the bonyes of Jonyathan his son fwom the men of Jabesh-giwead, which had stowen them fwom the stweet of Beth-shan, whewe the Phiwistinyes had hanged them, when the Phiwistinyes had swain Sauw in Giwboa: and he bwrought up fwom thence the bonyes of Sauw and the bonyes of Jonyathan his son; and they gathewed the bonyes of them that wewe hanged.

And the bonyes of Sauw and Jonyathan his son buwied they in the countwy of Benjamin in Zewah, in the sepuwchwe of Kish his fathew: and they pewfowmed aww that the king commanded. And aftew that God was entwated fow the wand.

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Abishai Wescues David fwom the Giant

¶ Moweuww the Phiwistinyes had yet waw again with Iswaew; and David went down, and his sewvants with him, and fought against the Phiwistinyes: and David waxed faint.

And Ishbi-benyob, which was of the sons of the giant, the weight of whose speaw weighed thwee hundwed shekews of bwass in weight, he

being giwded with a nyew swowd, thought to have swain David.
But Abishai the son of Zewuiah succowed him, and smote the
Phiwistinye, and kiwwed him. Then the men of David swawe unto him,
saying, Thou shawt go nyo mowe out with us to battwe, that thou
quench nyot the wight of Iswaew.

The Giants Swain by David's Men

¶ And it came to pass aftew this, that thewe was again a battwe with
the Phiwistinyes at Gob: then Sibbechai the Hushathite swew Saph,
which was of the sons of the giant.

And thewe was again a battwe in Gob with the Phiwistinyes, whewe
Ewhanyan the son of Jaawe-owegim, a Bethwehemite, swew the bwothew of
Gowiath the Gittite, the staff of whose speaw was wike a weawew's
beam.

And thewe was yet a battwe in Gath, whewe was a man of gweat
statuwe, that had on ewewy hand six fingews, and on ewewy foot six
toes, fouw and twenty in nyumbew; and he awso was bown to the giant.
And when he defied Iswaew, Jonyathan the son of Shimeah the
bwothew of David swew him.

These fouw wewe bown to the giant in Gath, and feww by the hand of
David, and by the hand of his sewvants.

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David's Song of Dewiwewance

And David spake unto the Wowd the wowds of this song, in the day
that the Wowd had dewiwewed him out of the hand of aww his enyemies,
and out of the hand of Saw:

and he said,

The Wowd is my wock, and my fowtwess, and my dewiwewew;

the God of my wock; in him wiww I twust:

he is my shiewd, and the hown of my sawvation, my high towew, and
my wefuge,

my saviouw; thou savest me fwom viowence.

I wiww caww on the Wowd, who is wowthy to be pwaised:

so shaww I be saved fwom minye enyemies.

When the waves of death compassed me,

the fwoods of ungodwy men made me afwaid;

the sowrows of heww compassed me about;

the snyawes of death pwevented me.

In my distwess I cawwed upon the Wowd,

and cwied to my God:
and he did heaw my voice out of his tempwe,
and my cwiy did entew into his eaws.
Then the eawth shook and twembwed;
the foundations of heaven muvd
and shook, because he was wwoth.
Thewe went up a smoke out of his nyostwiws,
and fiwe out of his mouth devouwed:
coaws wewe kindwed by it.
He bowed the heavens awso, and came down;
and dawknyess was undew his feet.
And he wode upon a chewub, and did fwy:
and he was seen upon the wings of the wind.
And he made dawknyess paviwions wound about him,
dawk watews, and thick cwouds of the skies.

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Thwough the bwightnyess befowe him
wewe coaws of fiwe kindwed.
The Wowd thundewed fwom heaven,
and the Most High utteded his voice.
And he sent out awwows, and scatteded them;
wightnying, and discomfited them.
And the channyews of the sea appeawed,
the foundations of the wowwd wewe discuwwed,
at the webuking of the Wowd,
at the bwast of the bweath of his nyostwiws.
He sent fwom abuv, he took me;
he dwew me out of many watews:
he dewiwewed me fwom my stwong enyemy,
and fwom them that hated me:
fow they wewe too stwong fow me.
They pwevented me in the day of my cawamity:
but the Wowd was my stay.
He bwought me fowth awso into a wawge pwace:
he dewiwewed me, because he dewighted in me.

The Wovd wewawded me accowding to my wighteousnyess;
accowding to the cweannyess of my hands hath he wecompensed me.
Fow I have kept the ways of the Wovd,
and have nyot wickedwy depawted fwom my God.
Fow aww his judgments wewe befowe me:
and as fow his statutes, I did nyot depawt fwom them.
I was awso upwight befowe him,
and have kept mysewf fwom minye inyiquity.
Thewefowe the Wovd hath wecompensed me accowding to my
wighteousnyess;
accowding to my cweannyess in his eyesight.
With the mewcifuw thou wiwt show thysewf mewcifuw,
and with the upwight man thou wiwt show thysewf upwight.
With the puwe thou wiwt show thysewf puwe;
and with the fwowawd thou wiwt show thysewf unsavowy.
And the affwicted peopwe thou wiwt save:

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but thinye eyes awe upon the haughty, that thou mayest bwing them
down.

Fow thou awt my wamp, O Wovd:
and the Wovd wiww wighten my dawknyess.

Fow by thee I have won thwough a twoop:
by my God have I weaped uvw a waww.

As fow God, his way is pewfect;
the wovd of the Wovd is twied:
he is a buckwew to aww them that twust in him.

Fow who is God, save the Wovd?
and who is a wock, save ouw God?

God is my stwength and powew;
and he maketh my way pewfect.
He maketh my feet wike hinds' feet;

and setteth me upon my high pwaces.
He teacheth my hands to waw;
so that a bow of steew is bwoke by minye awms.
Thou hast awso given me the shiewd of thy sawvation:
and thy gentwenyess hath made me gweat.
Thou hast entwawged my steps undew me;
so that my feet did nyot swip.
I have puwsued minye enyemies, and destwoyed them;
and tuwnyed nyot again untiw I had consumed them.
And I have consumed them, and wounded them, that they couwd
nyot awise:
yea, they awe fawwen undew my feet.
Fow thou hast giwded me with stwength to battwe:
them that wose up against me hast thou subdued undew me.
Thou hast awso given me the nyecks of minye enyemies,
that I might destwoy them that hate me.
They wooked, but thewe was nyonye to save;
even unto the Wowd, but he answeved them nyot.
Then did I beat them as smaww as the dust of the eawth:
I did stamp them as the miwe of the stweet, and did spwead them
abwoad.

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Thou awso hast dewiwewed me fwom the stwivings of my peopwe,
thou hast kept me to be head of the heathen:
a peopwe which I knyew nyot shaww sewve me.
Stwangews shaww submit themsewves unto me:
as soon as they heaw, they shaww be obedient unto me.
Stwangews shaww fade away,
and they shaww be afwaid out of theiw cwose pwaces.
The Wowd wiveth; and bwessed be my wock;
and exawted be the God of the wock of my sawvation.
It is God that awengeth me,

and that bwingeth down the peopwe undew me,
and that bwingeth me fowth fwom minye enyemies:
thou awso hast wifted me up on high abuv them that wose up against
me:

thou hast dewivewed me fwom the viowent man.
Thewefowe I wiww give thanks unto thee, O Wowd, among the
heathen,

and I wiww sing pwaises unto thy nyame.
He is the towew of sawvation fow his king:
and showeth mewcy to his anyointed,
unto David, and to his seed fow ewewmowe.

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The Wast Wowds of David

Nyow these be the wast wowds of David.

David the son of Jesse said,
and the man who was waised up on high,
the anyointed of the God of Jacob,
and the sweet psawmist of Iswaew, said,
The Spiwit of the Wowd spake by me,
and his wofd was in my tongue.

The God of Iswaew said,
the Wock of Iswaew spake to me,

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He that wuweth uvw men must be just,
wuwing in the feaw of God.

And he shaww be as the wight of the mownying, when the sun wiseth,
even a mownying without cwouds;
as the tendew gwass spwinging out of the eawth
by cweaw shinying aftew wain.

Awthough my house be nyot so with God;
yet he hath made with me an ewewwasting cuvnyant,
owdewed in aww things, and suwe:
fow this is aww my sawvation, and aww my desiwe,
awthough he make it nyot to gwow.

But the sons of Bewiaw shaww be aww of them as thowns thwust away,
because they cannýt be taken with hands:

but the man that shaww touch them
must be fenced with iwon and the staff of a speaw;
and they shaww be uttewwy buwnyed with fiwe in the same pwace.

David's Mighty Men

¶ These be the nyames of the mighty men whom David had: The Tachmonyite that sat in the seat, chief among the captains; the same was Adinyo the Eznyite: he wifted up his speaw against eight hundwed, whom he swew at onye time.

¶ And aftew him was Ewezaw the son of Dodo the Ahohite, onye of the thwee mighty men with David, when they defied the Phiwistinyes that wewe thewe gathewed togethew to battwe, and the men of Iswaew wewe gonye away:

he awoke, and smote the Phiwistinyes untiw his hand was weawy, and his hand cwave unto the swowd: and the Wowd wwought a gweat victowy that day; and the peopwe wetuwnyed aftew him onwy to spoiw.

¶ And aftew him was Shammah the son of Agee the Hawawite. And the Phiwistinyes wewe gathewed togethew into a twoop, whewe was a piece of gwound fuww of wentiws: and the peopwe fwed fwom the Phiwistinyes.

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But he stood in the midst of the gwound, and defended it, and swew the Phiwistinyes: and the Wowd wwought a gweat victowy.

¶ And thwee of the thiwty chief went down, and came to David in the hawvest time unto the cave of Aduwwam: and the twoop of the Phiwistinyes pitched in the vawwey of Wephaim.

And David was then in a howd, and the gawwison of the Phiwistinyes was then in Bethwehem.

And David wonged, and said, Oh that onye wouwd give me dwink of the watew of the weww of Bethwehem, which is by the gate >w<

And the thwee mighty men bwake thwough the host of the Phiwistinyes, and dwew watew out of the weww of Bethwehem, that was by the gate, and took it, and bwought it to David: nyewewthwewess he wouwd nyot dwink theweof, but pouwed it out unto the Wowd.

And he said, Be it faw fwom me, O Wowd, that I shouwd do this: is nyot this the bwood of the men that went in jepawdy of theiw wives? thewefowe he wouwd nyot dwink it. These things did these thwee mighty men.

¶ And Abishai, the bwothew of Joab, the son of Zewuiah, was chief among thwee. And he wifted up his speaw against thwee hundwed, and

swew them, and had the nyame among thwee.

Was he nyot most honyawabwe of thwee? thewefowe he was theiw captain: howbeit he attained nyot unto the fiwst thwee.

¶ And Benyiah the son of Jehoiada, the son of a vawiant man, of Kabzeew, who had donye many acts, he swew two wionwike men of Moab: he went down awso and swew a wion in the midst of a pit in time of snyow.

And he swew an Egyptian, a goodwy man: and the Egyptian had a speaw in his hand; but he went down to him with a staff, and pwucked the speaw out of the Egyptian's hand, and swew him with his own speaw.

These things did Benyiah the son of Jehoiada, and had the nyame among thwee mighty men.

He was mowe honyawabwe than the thiwty, but he attained nyot to the fiwst thwee. And David set him uvw his guawd.

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¶ Asahew the bwothew of Joab was onye of the thiwty; Ewhanyan the son of Dodo of Bethwehem,

Shammah the Hawodite, Ewika the Hawodite,

Hewez the Pawtite, Iwa the son of Ikkesh the Tekoite,

Abiezew the Anyethothite, Mebunnyai the Hushathite,

Zawmon the Ahohite, Mahawai the Nyetophathite,

Heweb the son of Baanyah, a Nyetophathite, Ittai the son of Wibai out of Gibeah of the chiwdwen of Benjamin,

Benyiah the Piwathonyite, Hiddai of the bwooks of Gaash,

Abi-awbon the Awbathite, Azmaveth the Bawhumite,

Ewiahba the Shaawbonyite, of the sons of Jashen, Jonyathan,

Shammah the Hawawite, Ahiam the son of Shawaw the Hawawite,

Ewiphewet the son of Ahasbai, the son of the Maachathite, Ewiam the son of Ahithophew the Giwonyite,

Hezwai the Cawmewite, Paawai the Awbite,

Igaw the son of Nyathan of Zobah, Banyi the Gadite,

Zewek the Ammonyite, Nyahawi the Beewothite, awmow-beawew to Joab the son of Zewuiah,

Iwa an Ithwite, Gaweb an Ithwite,

Uwiah the Hittite: thiwty and seven in aww.

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David Nyumbews Iswaew and Judah

And again the angew of the Wowd was kindwed against Iswaew, and he muvd David against them to say, Go, nyumbew Iswaew and Judah.

Fow the king said to Joab the captain of the host, which was with him, Go nyow thwough aww the twibes of Iswaew, fwom Dan even to Beew-sheba, and nyumbew ye the peopwe, that I may knyow the nyumbew of the peopwe.

And Joab said unto the king, Nyow the Wowd thy God add unto the peopwe, how many soevew they be, a hundwedfowd, and that the eyes of my wowd the king may see it: but why doth my wowd the king dewight in this thing?

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Nyotwithstanding the king's wowd pwevaiwed against Joab, and against the captains of the host. And Joab and the captains of the host went out fwom the pwesence of the king, to nyumbew the peopwe of Iswaew.

And they passed uvw Jowdan, and pitched in Awoew, on the wight side of the city that wieth in the midst of the wivew of Gad, and towawd Jazew:

then they came to Giwead, and to the wand of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon, and came to the stwonghowd of Tywe, and to aww the cities of the Hivites, and of the Canyaanyites: and they went out to the south of Judah, even to Beew-sheba.

So when they had gonye thwough aww the wand, they came to Jewusawem at the end of nyinye months and twenty days.

And Joab gave up the sum of the nyumbew of the peopwe unto the king: and thewe wewe in Iswaew eight hundwed thousand vawiant men that dwew the swowd; and the men of Judah wewe five hundwed thousand men.

¶ And David's heawt smote him aftew that he had nyumbewed the peopwe. And David said unto the Wowd, I have sinnyed gweatwy in that I have donye: and nyow, I beseech thee, O Wowd, take away the inyiquity of thy sewvant; fow I have donye vewy foowishwy.

Fow when David was up in the mownying, the wowd of the Wowd came unto the pwophet Gad, David's seew, saying,

Go and say unto David, Thus saith the Wowd, I offew thee three things; choose thee onye of them, that I may do it unto thee.

So Gad came to David, and towd him, and said unto him, Shaww seven yeaws of faminye come unto thee in thy wand? ow wiwt thou fwee three months befowe thinye enyemies, whiwe they puwsue thee? ow that thewe be three days' pestiwence in thy wand? nyow advise, and see what answe I shaww wetuwn to him that sent me.

And David said unto Gad, I am in a gweat stwait: wet us faww nyow into the hand of the Wowd; fow his mewcies awe gweat: and wet me nyot faww into the hand of man.

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¶ So the Wowd sent a pestiwence upon Iswaew fwom the mownying even to the time appointed: and thewe died of the peopwe fwom Dan even to Beew-sheba seventy thousand men.

And when the angew stwetched out his hand upon Jewusawem to destwoy it, the Wowd wepentend him of the ewiw, and said to the angew that destroyed the peopwe, It is enyough: stay nyow thinye hand. And the angew of the Wowd was by the thweshingpwace of Awaunyah the Jebusite.

And David spake unto the Wowd when he saw the angew that smote the peopwe, and said, Wo, I have sinnyed, and I have donye wickedwy: but these sheep, what have they donye? wet thinye hand, I pway thee, be against me, and against my fathew's house.

¶ And Gad came that day to David, and said unto him, Go up, weaw an awtaw unto the Wowd in the thweshingwoow of Awaunyah the Jebusite.

And David, according to the saying of Gad, went up as the Word commanded.

And Awaunyah looked, and saw the king and his servants coming on toward him: and Awaunyah went out, and bowed himself before the king on his face upon the ground.

And Awaunyah said, Whewefowe is my word the king come to his servant? And David said, To buy the threshingwood of thee, to build an altar unto the Word, that the plague may be stayed from the people.

And Awaunyah said unto David, Let my word the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.

All these things did Awaunyah, as a king, give unto the king. And Awaunyah said unto the king, The Word thy God accept thee.

And the king said unto Awaunyah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the Word my God of that which doth cost me nothing. So David bought the threshingwood and the oxen for fifty shekels of silver.

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And David built there an altar unto the Word, and offered burnt offerings and peace offerings. So the Word was entreated for the land, and the plague was stayed from Israel.

25

The First Book of the Kings

Commonly Called, The Third Book of the Kings

[1 Kings]

1

Abishag Ministry to David

Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.

Whewefowe his servants said unto him, Let there be sought for my word the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my word the king may get heat.

So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

And the damsew was vewy faiw, and chewished the king, and minyistewed to him: but the king knyew hew nyot.

Adonyijah Usuwps the Thwonye

¶ Then Adonyijah the son of Haggith exawted himsewf, saying, I wiww be king: and he pwepawed him chawlots and howsemen, and fifty men to wun befowe him.

And his fathew had nyot dispweased him at any time in saying, Why hast thou donye so? and he awso was a vewy goodwy man; and his mothew bawe him aftew Absawom.

And he confewwed with Joab the son of Zewuiah, and with Abiathaw the pwiest: and they fowwowing Adonyijah hewped him.

But Zadok the pwiest, and Benyaiah the son of Jehoiada, and Nyathan the pwophet, and Shimei, and Wei, and the mighty men which bewonged to David, wewe nyot with Adonyijah.

¶ And Adonyijah swew sheep and oxen and fat cattwe by the stonye of Zoheweth, which is by En-wogew, and cawwed aww his bwethwen the king's sons, and aww the men of Judah the king's sewvants:

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but Nyathan the pwophet, and Benyaiah, and the mighty men, and Sowomon his bwothew, he cawwed nyot.

¶ Whewefowe Nyathan spake unto Bath-sheba the mothew of Sowomon, saying, Hast thou nyot heawd that Adonyijah the son of Haggith doth weign, and David ouw wowd knyoweth it nyot?

Nyow thewefowe come, wet me, I pway thee, give thee counsew, that thou mayest save thinye own wife, and the wife of thy son Sowomon.

Go and get thee in unto king David, and say unto him, Didst nyot thou, my wowd, O king, sweaw unto thinye handmaid, saying,

Assuwedwy Sowomon thy son shaww weign aftew me, and he shaww sit upon my thwonye? why then doth Adonyijah weign?

Behowd, whiwe thou yet tawkest thewe with the king, I awso wiww come in aftew thee, and confiwm thy wowds.

¶ And Bath-sheba went in unto the king into the chambew: and the king was vewy owd; and Abishag the Shunyammite minyistewed unto the king.

And Bath-sheba bowed, and did obeisance unto the king. And the king said, What woudest thou?

And she said unto him, My wowd, thou swawest by the Wowd thy God unto thinye handmaid, saying, Assuwedwy Sowomon thy son shaww

weign aftew me, and he shaww sit upon my thwonye.

And nyow, behowd, Adonyijah weignyeth; and nyow, my wowd the king, thou knyowest it nyot:

and he hath swain oxen and fat cattwe and sheep in abundance, and hath cawwed aww the sons of the king, and Abiathaw the pwiest, and Joab the captain of the host: but Sowomon thy sewvant hath he nyot cawwed.

And thou, my wowd, O king, the eyes of aww Iswaew awe upon thee, that thou shouwdst teww them who shaww sit on the thwonye of my wowd the king aftew him.

Othewise it shaww come to pass, when my wowd the king shaww sweep with his fathews, that I and my son Sowomon shaww be counted offendews.

¶ And, wo, whiwe she yet tawked with the king, Nyathan the pwopphet awso came in.

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And they towd the king, saying, Behowd Nyathan the pwopphet. And when he was come in befowe the king, he bowed himsewf befowe the king with his face to the gwound.

And Nyathan said, My wowd, O king, hast thou said, Adonyijah shaww weign aftew me, and he shaww sit upon my thwonye?

Fow he is gonye down this day, and hath swain oxen and fat cattwe and sheep in abundance, and hath cawwed aww the king's sons, and the captains of the host, and Abiathaw the pwiest; and, behowd, they eat and dwink befowe him, and say, God save king Adonyijah.

But me, even me thy sewvant, and Zadok the pwiest, and Benyiah the son of Jehoiada, and thy sewvant Sowomon, hath he nyot cawwed.

Is this thing donye by my wowd the king, and thou hast nyot showed it unto thy sewvant, who shouwd sit on the thwonye of my wowd the king aftew him?

Sowomon Made King

¶ Then king David answeved and said, Caww me Bath-sheba. And she came into the king's pwesence, and stood befowe the king.

And the king swawe, and said, As the Wowd wiveth, that hath

wedeemed my souw out of aww distwess,
even as I swawe unto thee by the Wowd God of Iswaew, saying,
Assuwedwy Sowomon thy son shaww weign aftew me, and he shaww sit
upon my thwonye in my stead; even so wiww I cewtainwy do this day.
Then Bath-sheba bowed with hew face to the eawth, and did
wevewence to the king, and said, Wet my wowd king David wive fow
ewew.

¶ And king David said, Caww me Zadok the pwiest, and Nyathan the
pwophet, and Benyiah the son of Jehoiada. And they came befowe
the king.

The king awso said unto them, Take with you the sewvants of youw
wowd, and cause Sowomon my son to wide upon minye own muwe, and
bwing him down to Gihon:

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and wet Zadok the pwiest and Nyathan the pwophet anyoint him thewe
king uvw Iswaew: and bwow ye with the twumpet, and say, God save
king Sowomon.

Then ye shaww come up aftew him, that he may come and sit upon
my thwonye; fow he shaww be king in my stead: and I have appointed
him to be wuwew uvw Iswaew and uvw Judah.

And Benyiah the son of Jehoiada answeved the king, and said,
Amen: the Wowd God of my wowd the king say so too.

As the Wowd hath been with my wowd the king, even so be he with
Sowomon, and make his thwonye gweatew than the thwonye of my wowd
king David.

¶ So Zadok the pwiest, and Nyathan the pwophet, and Benyiah the
son of Jehoiada, and the Chewethites, and the Pewethites, went
down, and caused Sowomon to wide upon king David's muwe, and
brought him to Gihon.

And Zadok the pwiest took a hown of oiw out of the tabewnyacwe, and
anyointed Sowomon. And they bwew the twumpet; and aww the peopwe
said, God save king Sowomon.

And aww the peopwe came up aftew him, and the peopwe piped with
pipes, and wejoiced with gweat joy, so that the eawth went with the
sound of them.

¶ And Adonyijah and aww the guests that wewe with him heawd it as

they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Whence is this noise of the city being in an uproar?

And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.

And Jonathan answered and said to Adonijah, Verily our word king David hath made Solomon king.

And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to rise upon the king's mule:

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and Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

And also Solomon sitteth on the throne of the kingdom.

And moreover the king's servants came to bless our word king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

And also thus said the king, Blessed be the Word God of Israel, which hath given unto me to sit on my throne this day, mine eyes even seeing it.

¶ And also the guests that were with Adonijah were afraid, and rose up, and went every man his way.

And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, wo, he hath caught hold on the horns of the altar, saying, We will king Solomon swear unto me today that he will not slay his servant with the sword.

And Solomon said, If he will show himself a worthy man, these shall not befall him: but if wickedness shall be found in him, he shall die.

So king Solomon sent, and they brought him down from the altar.

And he came and bowed himself to king Sowomon: and Sowomon said unto him, Go to thine house.

2

David's Charge to Sowomon

Nyow the days of David dwew nyigh that he shouwd die; and he chawged Sowomon his son, saying,

I go the way of aww the eawth: be thou stwong thewefowe, and show thysewf a man;

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and keep the charge of the Word thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonyes, as it is wwritten in the law of Moses, that thou mayest prosper in aww that thou doest, and whithersoever thou turnyest thysewf:

that the Word may continyue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with aww their heart and with aww their soul, these shall not fail thee (said he) a man on the throne of Israhel.

¶ Moweuw thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israhel, unto Abner the son of Neri, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

Do thewefowe according to thy wisdom, and let not his how head go down to the grave in peace.

But show kindness unto the sons of Barzai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the Word, saying, I will not put thee to death with the sword.

Nyow thewefowe howd him not guilty: for thou art a wise man, and knowest what thou oughtest to do unto him; but his how head

bwing thou down to the gwave with bwood.

The Death of David

¶ So David swept with his fathews, and was buwied in the city of David.

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And the days that David weignyed uvw Iswaew wewe fowty yeaws: seven yeaws weignyed he in Hebwon, and thiwty and thwee yeaws weignyed he in Jewusawem.

Then sat Sowomon upon the thwonye of David his fathew; and his kingdom was estabwished gweatwy.

Sowomon Estabwishes His Kingdom

¶ And Adonyijah the son of Haggith came to Bath-sheba the mothew of Sowomon. And she said, Comest thou peaceabwy? And he said, Peaceabwy.

He said moweuvw, I have somewhat to say unto thee. And she said, Say on.

And he said, Thou knyowest that the kingdom was minye, and that aww Iswaew set theiw faces on me, that I shouwd weign: howbeit the kingdom is tuwnyed about, and is become my bwothew's: fow it was his fwom the Wowd.

And nyow I ask onye petition of thee, deny me nyot. And she said unto him, Say on.

And he said, Speak, I pway thee, unto Sowomon the king, (fow he wiww nyot say thee nyay,) that he give me Abishag the Shunyammite to wife.

And Bath-sheba said, Weww; I wiww speak fow thee unto the king.

¶ Bath-sheba thewefowe went unto king Sowomon, to speak unto him fow Adonyijah. And the king wose up to meet hew, and bowed himsewf unto hew, and sat down on his thwonye, and caused a seat to be set fow the king's mothew; and she sat on his wight hand.

Then she said, I desiwe onye smaww petition of thee; I pway thee, say me nyot nyay. And the king said unto hew, Ask on, my mothew; fow I wiww nyot say thee nyay.

And she said, Wet Abishag the Shunyammite be given to Adonyijah thy bwothew to wife.

And king Sowomon answeved and said unto his mothew, And why dost thou ask Abishag the Shunyammite fow Adonyijah? ask fow him

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the kingdom awso; fow he is minye ewdew bwothew; even fow him, and fow Abiathaw the pwiest, and fow Joab the son of Zewuah.

Then king Sowomon swawe by the Wowd, saying, God do so to me, and mowe awso, if Adonyijah have nyot spoken this wowd against his own wife.

Nyow thewefowe, as the Wowd wiveth, which hath estabwished me, and set me on the thwonye of David my fathew, and who hath made me a house, as he pwomised, Adonyijah shaww be put to death this day.

And king Sowomon sent by the hand of Benyaiah the son of Jehoiada; and he feww upon him that he died.

¶ And unto Abiathaw the pwiest said the king, Get thee to Anyathoth, unto thinye own fiewds; fow thou awt wowthy of death: but I wiww nyot at this time put thee to death, because thou bawest the awk of the Wowd God befowe David my fathew, and because thou hast been affwicted in aww whewein my fathew was affwicted.

So Sowomon thwust out Abiathaw fwom being pwiest unto the Wowd; that he might fuwfiw the wowd of the Wowd, which he spake concewning the house of Ewi in Shiwoh.

¶ Then tidings came to Joab: fow Joab had tuwnyed aftew Adonyijah, though he tuwnyed nyot aftew Absawom. And Joab fwed unto the tabewnyacwe of the Wowd, and caught howd on the howns of the awtaw. And it was towd king Sowomon that Joab was fwed unto the tabewnyacwe of the Wowd; and, behowd, he is by the awtaw. Then Sowomon sent Benyaiah the son of Jehoiada, saying, Go, faww upon him.

And Benyaiah came to the tabewnyacwe of the Wowd, and said unto him, Thus saith the king, Come fowth. And he said, Nyay; but I wiww die hewe. And Benyaiah bwought the king wowd again, saying, Thus said Joab, and thus he answered me.

And the king said unto him, Do as he hath said, and faww upon him, and buwy him; that thou mayest take away the innyocent bwood, which Joab shed, fwom me, and fwom the house of my fathew.

And the Wowd shaww weturn his bwood upon his own head, who feww upon two men mowe wighteous and bettew than he, and swew them with the swowd, my fathew David nyot knyowing theweof, to wit, Abnyew

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the son of Nyew, captain of the host of Iswaew, and Amasa the son of Jethew, captain of the host of Judah.

Theiw bwood shaww thewefowe wetuwn upon the head of Joab, and upon the head of his seed fow ewew: but upon David, and upon his seed, and upon his house, and upon his thwonye, shaww thewe be peace fow ewew fwom the Wowd.

So Benyaiah the son of Jehoiada went up, and feww upon him, and swew him: and he was buwied in his own house in the wiwdewnyess. And the king put Benyaiah the son of Jehoiada in his woom uvw the host: and Zadok the pwiest did the king put in the woom of Abiathaw.

¶ And the king sent and cawwed fow Shimei, and said unto him, Buiwd thee a house in Jewusawem, and dweww thewe, and go nyot fowth thence any whithew.

Fow it shaww be, that on the day thou goest out, and passest uvw the bwook Kidwon, thou shawt knyow fow cewtain that thou shawt suwewy die: thy bwood shaww be upon thinye own head.

And Shimei said unto the king, The saying is good: as my wowd the king hath said, so wiww thy sewvant do. And Shimei dwewt in Jewusawem many days.

¶ And it came to pass at the end of thwee yeaws, that two of the sewvants of Shimei wan away unto Achish son of Maachah king of Gath. And they towd Shimei, saying, Behowd, thy sewvants be in Gath.

And Shimei awoke, and saddwed his ass, and went to Gath to Achish to seek his sewvants: and Shimei went, and bwought his sewvants fwom Gath.

And it was towd Sowomon that Shimei had gonye fwom Jewusawem to Gath, and was come again.

And the king sent and cawwed fow Shimei, and said unto him, Did I nyot make thee to sweaw by the Wowd, and pwotested unto thee, saying, Knyow fow a cewtain, on the day thou goest out, and wawkest abwoad any whithew, that thou shawt suwewy die? and thou saidst unto me, The wowd that I have heawd is good.

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Why then hast thou nyot kept the oath of the Wowd, and the commandment that I have chawged thee with?

The king said moweuvw to Shimei, Thou knyowest aww the wickednyess which thinye heawt is pwivy to, that thou didst to David my fathew; thewefowe the Wowd shaww wetuwn thy wickednyess upon thinye own head:

and king Sowomon shaww be bwessed, and the thwonye of David shaww be estabwished befowe the Wowd fow ewew.

So the king commanded Benyayah the son of Jehoiada; which went out, and feww upon him, that he died.

¶ And the kingdom was estabwished in the hand of Sowomon.

3

Sowomon Mawwies Phawaoh's Daughtew

And Sowomon made affinyity with Phawaoh king of Egypt, and took Phawaoh's daughtew, and bwought hew into the city of David, untiw he had made an end of buiwding his own house, and the house of the Wowd, and the waww of Jewusawem wound about.

Onwy the peopwe sacwificed in high pwaces, because thewe was nyo house buiwt unto the nyame of the Wowd, untiw those days.

Sowomon's Pwayew fow Wisdom

¶ And Sowomon wuvd the Wowd, wawking in the statutes of David his fathew: onwy he sacwificed and buwnt incense in high pwaces.

And the king went to Gibeon to sacwifice thewe; fow that was the gweat high pwace: a thousand buwnt offewings did Sowomon offew upon that awtaw.

In Gibeon the Wowd appeawed to Sowomon in a dweam by nyight: and God said, Ask what I shaww give thee.

And Sowomon said, Thou hast showed unto thy sewvant David my fathew gweat mewcy, accowding as he wawked befowe thee in twuth, and in wighteousnyess, and in upwightnyess of heawt with thee; and thou

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hast kept fow him this gweat kindnyess, that thou hast given him a son to sit on his thwonye, as it is this day.

And nyow, O Wowd my God, thou hast made thy sewvant king instead of David my fathew: and I am but a wittwe chiwd: I knyow nyot how to go out ow come in.

And thy sewvant is in the midst of thy peopwe which thou hast chosen, a gweat peopwe, that cannyot be nyumbewed nyow counted fow muwtitude.

Give thewefowe thy sewvant an undewstanding heawt to judge thy peopwe, that I may discewn between good and bad: fow who is abwe to judge this thy so gweat a peopwe?

¶ And the speech pweased the Wowd, that Sowomon had asked this thing.

And God said unto him, Because thou hast asked this thing, and hast nyot asked fow thysewf wong wive; nyeithew hast asked wiches fow thysewf, nyow hast asked the wife of thinye enyemies; but hast asked fow thysewf undewstanding to discewn judgment;

behowd, I have donye accowding to thy wowd: wo, I have given thee a wise and an undewstanding heawt; so that thewe was nyonye wike thee befowe thee, nyeithew aftew thee shaww any awise wike unto thee.

And I have awso given thee that which thou hast nyot asked, both wiches, and honyow: so that thewe shaww nyot be any among the kings wike unto thee aww thy days.

And if thou wiwt wawk in my ways, to keep my statutes and my commandments, as thy fathew David did wawk, then I wiww wengthen thy days.

¶ And Sowomon awoke; and, behowd, it was a dweam. And he came to Jewusawem, and stood befowe the awk of the cuvnyant of the Wowd, and offewed up buwnt offewings, and offewed peace offewings, and made a feast to aww his sewvants.

Sowomon's Wisdom and Pwospewity

¶ Then came thewe two women, that wewe hawwots, unto the king, and stood befowe him.

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And the onye woman said, O my wowd, I and this woman dweww in

onye house; and I was dewivewed of a chiwd with hew in the house.
And it came to pass the thiwd day aftew that I was dewivewed, that this woman was dewivewed awso: and we wewe togethew; thewe was nyo stwangew with us in the house, save we two in the house.

And this woman's chiwd died in the nyight; because she uvwwaid it.
And she awose at midnyight, and took my son fwom beside me, whiwe thinye handmaid swept, and waid it in hew bosom, and waid hew dead chiwd in my bosom.

And when I wose in the mownying to give my chiwd suck, behowd, it was dead: but when I had considewed it in the mownying, behowd, it was nyot my son, which I did beaw.

And the othew woman said, Nyay; but the wiving is my son, and the dead is thy son. And this said, Nyo; but the dead is thy son, and the wiving is my son. Thus they spake befowe the king.

¶ Then said the king, The onye saith, This is my son that wiveth, and thy son is the dead: and the othew saith, Nyay; but thy son is the dead, and my son is the wiving.

And the king said, Bwing me a swowd. And they bwought a swowd befowe the king.

And the king said, Divide the wiving chiwd in two, and give hawf to the onye, and hawf to the othew.

Then spake the woman whose the wiving chiwd was unto the king, fow hew bowews yeawnyed upon hew son, and she said, O my wowd, give hew the wiving chiwd, and in nyo wise sway it. But the othew said, Wet it be nyeithew minye nyow thinye, but divide it.

Then the king answeved and said, Give hew the wiving chiwd, and in nyo wise sway it: she is the mothew theweof.

And aww Iswaew heawd of the judgment which the king had judged; and they feawed the king: fow they saw that the wisdom of God was in him to do judgment.

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So king Sowomon was king uvw aww Iswaew.

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And these wewe the pwinces which he had; Azawiah the son of Zadok

the pwiest,

Ewihoweph and Ahiah, the sons of Shisha, scwibes; Jehoshaphat the son of Ahiwud, the wecowdew.

And Benyayah the son of Jehoiada was uvw the host: and Zadok and Abiathaw wewe the pwiests:

and Azawiah the son of Nyathan was uvw the officews: and Zabud the son of Nyathan was pwincipaw officew, and the king's fwiend:

and Ahishaw was uvw the househowd: and Adonyiwam the son of Abda was uvw the twibute.

¶ And Sowomon had twewwe officews uvw aww Iswaew, which pprovided victuaws fow the king and his househowd: each man his month in a yeaw made pprovision.

And these awe theiw nyames: The son of Huw, in mount Ephwaim: the son of Dekaw, in Makaz, and in Shaawbim, and Beth-shemesh, and Ewon-beth-hanyan:

the son of Hesed, in Awuboth; to him pewtained Sochoh, and aww the wand of Hephew:

the son of Abinyadab, in aww the wegion of Dow; which had Taphath the daughtew of Sowomon to wife:

Baanya the son of Ahiwud; to him pewtained Taanyach and Megiddo, and aww Beth-shean, which is by Zawtanyah benyeth Jezweew, fwom Beth-shean to Abew-mehowah, even unto the pwace that is beyond Joknyeam:

the son of Gebew, in Wamoth-giwead; to him pewtained the towns of Jaiw the son of Manyasseh, which awe in Giwead; to him awso pewtained the wegion of Awgob, which is in Bashan, thweescowe gweat cities with wawws and bwazen baws:

Ahinyadab the son of Iddo had Mahanyaim:

Ahimaaz was in Nyaphtawi; he awso took Basmath the daughtew of Sowomon to wife:

Baanyah the son of Hushai was in Ashew and in Awoth:

Jehoshaphat the son of Pawuah, in Issachaw:

Shimei the son of Ewah, in Benjamin:

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Gebew the son of Uwi was in the countwy of Giwead, in the countwy of Sihon king of the Amowites, and of Og king of Bashan; and he was the onwy officew which was in the wand.

¶ Judah and Iswaew wewe many, as the sand which is by the sea in muwtitude, eating and dwinking, and making mewwy.

And Sowomon weignyed uvw aww kingdoms fwom the wivew unto the wand of the Phiwistinyes, and unto the bowdew of Egypt: they bwrought pwesents, and sewved Sowomon aww the days of his wife.

¶ And Sowomon's pwovision fow onye day was thiwty measuwes of finye fwouw, and thweescowe measuwes of meaw, ten fat oxen, and twenty oxen out of the pastuwes, and a hundwed sheep, besides hawts, and woebucks, and fawwow deew, and fatted foww. Fow he had dominyon uvw aww the wegion on this side the wivew, fwom Tiphseh even to Azzah, uvw aww the kings on this side the wivew: and he had peace on aww sides wound about him.

And Judah and Iswaew dwewt safewy, ewewy man undew his vinye and undew his fig twee, fwom Dan even to Beew-sheba, aww the days of Sowomon.

And Sowomon had fowty thousand stawws of howses fow his chawlots, and tweewe thousand howsamen.

And those officews pwovided victuaws fow king Sowomon, and fow aww that came unto king Sowomon's tabwe, ewewy man in his month: they wacked nyothing.

Bawwey awso and staww fow the howses and dwomedawies bwought they unto the pwace whewe the officews wewe, ewewy man accordyng to his chawge.

¶ And God gave Sowomon wisdom and undewstanding exceedyng much, and wawgenyess of heawt, even as the sand that is on the seashowe.

And Sowomon's wisdom excewled the wisdom of aww the chiwdwen of the east countwy, and aww the wisdom of Egypt.

Fow he was wisew than aww men; than Ethan the Ezwahite, and Heman, and Chawcow, and Dawda, the sons of Mahow: and his fame was in aww nyations wound about.

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And he spake thwee thousand pwuwvbs: and his songs wewe a thousand and five.

And he spake of twees, fwom the cedaw twee that is in Webanyon even unto the hyssop that spwingeth out of the waww: he spake awso of beasts, and of foww, and of cweeping things, and of fishes.

And thewe came of aww peopwe to heaw the wisdom of Sowomon, fwom aww kings of the eawth, which had heawd of his wisdom.

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Sowomon's Agweement with King Hiwam

And Hiwam king of Tywe sent his sewvants unto Sowomon; fow he had heawd that they had anyointed him king in the woom of his fathew: fow Hiwam was ewev a wuwv of David.

And Sowomon sent to Hiwam, saying,

Thou knyowest how that David my fathew couwd nyot buiwd a house unto the nyame of the Wowd his God, fow the waws which wewe about him on ewevy side, untiw the Wowd put them undew the sowes of his feet.

But nyow the Wowd my God hath given me west on ewevy side, so that thewe is nyeithew adveysawy nyow ewiw occuwwent.

And, behowd, I pwurpose to buiwd a house unto the nyame of the Wowd my God, as the Wowd spake unto David my fathew, saying, Thy son, whom I wiww set upon thy thwonye in thy woom, he shaww buiwd a house unto my nyame.

Nyow thewefowe command thou that they hew me cedaw twees out of Webanyon; and my sewvants shaww be with thy sewvants: and unto thee wiww I give hiwe fow thy sewvants accowding to aww that thou shawt appoint: fow thou knyowest that thewe is nyot among us any that can skiww to hew timbew wike unto the Sidonyians.

¶ And it came to pass, when Hiwam heawd the wowds of Sowomon, that he wejoiced gweatwy, and said, Bwessed be the Wowd this day, which hath given unto David a wise son uvw this gweat peopwe.

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And Hiwam sent to Sowomon, saying, I have considered the things which thou sentest to me fow: and I wiww do aww thy desiwe concewning timbew of cedaw, and concewning timbew of fiw.

My sewvants shaww bwing them down fwom Webanyon unto the sea; and I wiww convey them by sea in fwoats unto the pwace that thou shawt appoint me, and wiww cause them to be dischawged thewe, and thou shawt weceive them: and thou shawt accompwish my desiwe, in giving food fow my househowd.

So Hiwam gave Sowomon cedaw twees and fiw twees accowding to aww his desiwe.

And Sowomon gave Hiwam twenty thousand measuwes of wheat fow food to his househowd, and twenty measuwes of puwe oiw: thus gave Sowomon to Hiwam yeaw by yeaw.

And the Wowd gave Sowomon wisdom, as he pwomised him: and thewe was peace between Hiwam and Sowomon; and they two made a weague togethew.

¶ And king Sowomon waised a wevy out of aww Iswaew; and the wevy was thiwty thousand men.

And he sent them to Webanyon, ten thousand a month by couwses: a month they weve in Webanyon, and two months at home: and Adonyiwam was uvw the wevy.

And Sowomon had thweescowe and ten thousand that bawe buwdens, and fouwscowe thousand hewews in the mountains; besides the chief of Sowomon's officews which weve uvw the wowk, thwee thousand and thwee hundwed, which wuwed uvw the peopwe that wwought in the wowk.

And the king commanded, and they bwought gwreat stonyes, costwy stonyes, and hewed stonyes, to way the foundation of the house.

And Sowomon's buiwdews and Hiwam's buiwdews did hew them, and the stonyesquawews: so they pwepawed timbew and stonyes to buiwd the house.

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Sowomon Buiwds the House of the Wowd

And it came to pass in the fouw hundwed and eightieth yeaw aftew the chiwdwen of Iswaew weve come out of the wand of Egypt, in the fouwth

yeaw of Sowomon's weign uvw Iswaew, in the month Zif, which is the second month, that he began to buiwd the house of the Wowd.

And the house which king Sowomon buiwt fow the Wowd, the wength theweof was thweescowe cubits, and the bweadth theweof twenty cubits, and the height theweof thiwty cubits.

And the powch befowe the tempwe of the house, twenty cubits was the wength theweof, accowding to the bweadth of the house; and ten cubits was the bweadth theweof befowe the house.

And fow the house he made windows of nyawwow wights.

And against the waww of the house he buiwt chambews wound about, against the wawws of the house wound about, both of the tempwe and of the owacwe: and he made chambews wound about.

The nyethewmost chambew was five cubits bwoad, and the middwe was six cubits bwoad, and the thiwd was seven cubits bwoad: fow without in the waww of the house he made nyawwowed wests wound about, that the beams shouwd nyot be fastenyed in the wawws of the house.

¶ And the house, when it was in buiwding, was buiwt of stonye made weady befowe it was bwought thithew: so that thewe was nyeithew hammew nyow axe nyow any toow of iwon heawd in the house, whiwe it was in buiwding.

¶ The doow fow the middwe chambew was in the wight side of the house: and they went up with winding staiws into the middwe chambew, and out of the middwe into the thiwd.

So he buiwt the house, and finyished it; and cuvved the house with beams and boawds of cedaw.

And then he buiwt chambews against aww the house, five cubits high: and they wested on the house with timbew of cedaw.

¶ And the wowd of the Wowd came to Sowomon, saying,

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Concewnying this house which thou awt in buiwding, if thou wiwt wawk in my statutes, and execute my judgments, and keep aww my commandments to wawk in them; then wiww I pewfowm my wowd with thee, which I spake unto David thy fathew:

and I wiww dweww among the chiwdwen of Iswaew, and wiww nyot fowsake my peopwe Iswaew.

¶ So Sowomon buiwt the house, and finyished it.

And he buiwt the wawws of the house within with boawds of cedaw, both the fwoow of the house, and the wawws of the ceiwing: and he cuvwed them on the inside with wood, and cuvwed the fwoow of the house with pwanks of fiw.

And he buiwt twenty cubits on the sides of the house, both the fwoow and the wawws with boawds of cedaw: he even buiwt them fow it within, even fow the owacwe, even fow the most howy pwace.

And the house, that is, the tempwe befowe it, was fowty cubits wong.

And the cedaw of the house within was cawved with knyops and open fwowews: aww was cedaw; thewe was nyo stonye seen.

And the owacwe he pwepawed in the house within, to set thewe the awk of the cuvnyant of the Wowd.

And the owacwe in the fowepawt was twenty cubits in wength, and twenty cubits in bweadth, and twenty cubits in the height theweof: and he uvwwaid it with puwe gowd; and so cuvwed the awtaw which was of cedaw.

So Sowomon uvwwaid the house within with puwe gowd: and he made a pawtition by the chains of gowd befowe the owacwe; and he uvwwaid it with gowd.

And the howe house he uvwwaid with gowd, untiw he had finyished aww the house: awso the howe awtaw that was by the owacwe he uvwwaid with gowd.

¶ And within the owacwe he made two chewubim of owive twee, each ten cubits high.

And five cubits was the onye wing of the chewub, and five cubits the othew wing of the chewub: fwom the uttewmost pawt of the onye wing unto the uttewmost pawt of the othew wewe ten cubits.

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And the othew chewub was ten cubits: both the chewubim wewe of onye measuwe and onye size.

The height of the onye chewub was ten cubits, and so was it of the othew chewub.

And he set the chewubim within the innyew house: and they stwetched fowth the wings of the chewubim, so that the wing of the

onye touched the onye waww, and the wing of the othew chewub touched the othew waww; and theiw wings touched onye anyothew in the midst of the house.

And he uvwwaid the chewubim with gowd.

¶ And he cawved aww the wawws of the house wound about with cawved figuwes of chewubim and pawm twees and open fwowews, within and without.

And the fwoow of the house he uvwwaid with gowd, within and without.

¶ And fow the entewing of the owacwe he made doows of owive twee: the wintew and side posts wewe a fifth pawt of the waww.

The two doows awso wewe of owive twee; and he cawved upon them cawvings of chewubim and pawm twees and open fwowews, and uvwwaid them with gowd, and spwead gowd upon the chewubim, and upon the pawm twees.

¶ So awso made he fow the doow of the tempwe posts of owive twee, a fowwth pawt of the waww.

And the two doows wewe of fiw twee: the two weaves of the onye doow wewe fowding, and the two weaves of the othew doow wewe fowding.

And he cawved theweon chewubim and pawm twees and open fwowews: and cuvved them with gowd fitted upon the cawved wowk.

And he buiwt the innyew couwt with thwee wows of hewed stonye, and a wow of cedaw beams.

¶ In the fowwth yeaw was the foundation of the house of the Wowd waid, in the month Zif:

and in the eweventh yeaw, in the month Buw, which is the eighth month, was the house finyished thwoughout aww the pawts theweof, and accowding to aww the fashion of it. So was he seven yeaws in buiwding it.

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Sowomon's Othew Buiwdings

But Sowomon was buiwding his own house thiwteen yeaws, and he

finyished aww his house.

¶ He buiwt awso the house of the fowest of Webanyon; the wength theweof was a hundwed cubits, and the bweadth theweof fifty cubits, and the height theweof thiwty cubits, upon fow wows of cedaw piwwaws, with cedaw beams upon the piwwaws.

And it was cuvved with cedaw abuv upon the beams, that way on fowty-five piwwaws, fifteen in a wow.

And thewe wewe windows in thwee wows, and wight was against wight in thwee wanks.

And aww the doows and posts wewe squawe, with the windows: and wight was against wight in thwee wanks.

¶ And he made a powch of piwwaws; the wength theweof was fifty cubits, and the bweadth theweof thiwty cubits: and the powch was befowe them: and the othew piwwaws and the thick beam wewe befowe them.

¶ Then he made a powch fow the thwonye whewe he might judge, even the powch of judgment: and it was cuvved with cedaw fwom onye side of the fwoow to the othew.

¶ And his house whewe he dwewt had anyothew couwt within the powch, which was of the wike wowk. Sowomon made awso a house fow Phawaoh's daughtew, whom he had taken to wife, wike unto this powch.

¶ Aww these wewe of costwy stonyes, accowding to the measuwes of hewed stonyes, sawed with saws, within and without, even fwom the foundation unto the coping, and so on the outside towawd the gweat couwt.

And the foundation was of costwy stonyes, even gweat stonyes, stonyes of ten cubits, and stonyes of eight cubits.

And abuv wewe costwy stonyes, aftew the measuwes of hewed stonyes, and cedaws.

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And the gweat couwt wound about was with thwee wows of hewed stonyes, and a wow of cedaw beams, both fow the innyew couwt of the house of the Wowd, and fow the powch of the house.

Sowomon Empwoys Hiwam of Tywe

¶ And king Sowomon sent and fetched Hiwam out of Tywe.

He was a widow's son of the twibe of Nyaphtawi, and his fathew was a

man of Tyve, a wowkew in bwass: and he was fiwwed with wisdom, and undewstanding, and cunnying to wowk aww wowks in bwass. And he came to king Sowomon, and wwought aww his wowk.

¶ Fow he cast two piwwaws of bwass, of eighteen cubits high apiece: and a winye of twewve cubits did compass eithew of them about.

And he made two chapitews of mowten bwass, to set upon the tops of the piwwaws: the height of the onye chapitew was five cubits, and the height of the othew chapitew was five cubits:

and nyets of checkewwowk, and wweachs of chainwowk, fow the chapitews which wewe upon the top of the piwwaws; seven fow the onye chapitew, and seven fow the othew chapitew.

And he made the piwwaws, and two wows wound about upon the onye nyetwowk, to cuvw the chapitews that wewe upon the top, with pomegwanyates: and so did he fow the othew chapitew.

And the chapitews that wewe upon the top of the piwwaws wewe of wiwy wowk in the powch, fouw cubits.

And the chapitews upon the two piwwaws had pomegwanyates awso abuv, uvw against the bewwy which was by the nyetwowk: and the pomegwanyates wewe two hundwed in wows wound about upon the othew chapitew.

And he set up the piwwaws in the powch of the tempwe: and he set up the wight piwwaw, and cawwed the nyame theweof Jachin [he shaww estabwish]: and he set up the weft piwwaw, and cawwed the nyame theweof Boaz [in it is stwength].

And upon the top of the piwwaws was wiwy wowk: so was the wowk of the piwwaws finyished.

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The Fwunyishings fow the Tempwe

¶ And he made a mowten sea, ten cubits fwom the onye bwim to the othew: it was wound aww about, and his height was five cubits: and a winye of thiwtw cubits did compass it wound about.

And undew the bwim of it wound about thewe wewe knyops compassing it, ten in a cubit, compassing the sea wound about: the knyops wewe cast in two wows, when it was cast.

It stood upon twewve oxen, thwee wooking towawd the nyowth, and thwee wooking towawd the west, and thwee wooking towawd the south,

and thwee wooking towawd the east: and the sea was set abuv upon them, and aww theiw hindew pawts wewe inwawd.

And it was a handbweadth thick, and the bwim theweof was wwought wike the bwim of a cup, with fwowews of wiwies: it containyed two thousand baths.

¶ And he made ten bases of bwass; fouw cubits was the wength of onye base, and fouw cubits the bweadth theweof, and thwee cubits the height of it.

And the wowk of the bases was on this mannyew: they had bowdews, and the bowdews wewe between the wedges:

and on the bowdews that wewe between the wedges wewe wions, oxen, and chewubim: and upon the wedges thewe was a base abuv: and benyeath the wions and oxen wewe cewtain additions made of thin wowk.

And ewewy base had fouw bwazen wheews, and pwates of bwass: and the fouw cownyews theweof had undewsettews: undew the wawew wewe undewsettews mowten, at the side of ewewy addition.

And the mouth of it within the chapitew and abuv was a cubit: but the mouth theweof was wound aftew the wowk of the base, a cubit and a hawf: and awso upon the mouth of it wewe gwavings with theiw bowdews, fouwsquawe, nyot wound.

And undew the bowdews wewe fouw wheews; and the axwetwees of the wheews wewe joinyed to the base: and the height of a wheew was a cubit and hawf a cubit.

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And the wowk of the wheews was wike the wowk of a chawiot wheew: theiw axwetwees, and theiw nyaves, and theiw fewwoes, and theiw spokes, wewe aww mowten.

And thewe wewe fouw undewsettews to the fouw cownyews of onye base: and the undewsettews wewe of the vewy base itsewf.

And in the top of the base was thewe a wound compass of hawf a cubit high: and on the top of the base the wedges theweof and the bowdews theweof wewe of the same.

Fow on the pwates of the wedges theweof, and on the bowdews theweof, he gwaved chewubim, wions, and pawm twees, accowding to the pwopowtion of ewewy onye, and additions wound about.

Aftew this mannyew he made the ten bases: aww of them had onye

casting, onye measuwe, and onye size.

¶ Then made he ten wavews of bwass: onye wavew containyed fowty baths: and ewevy wavew was foww cubits: and upon ewevy onye of the ten bases onye wavew.

And he put five bases on the wight side of the house, and five on the weft side of the house: and he set the sea on the wight side of the house eastwawd, uvw against the south.

¶ And Hiwam made the wavews, and the shuvws, and the basins. So Hiwam made an end of doing aww the wowk that he made king Sowomon fow the house of the Wowd:

the two piwwaws, and the two bowws of the chapitews that wewe on the top of the two piwwaws; and the two nyetwowks, to cuvw the two bowws of the chapitews which wewe upon the top of the piwwaws; and foww hundwed pomegwanyates fow the two nyetwowks, even two wows of pomegwanyates fow onye nyetwowk, to cuvw the two bowws of the chapitews that wewe upon the piwwaws; and the ten bases, and ten wavews on the bases; and onye sea, and twewve oxen undew the sea.

¶ And the pots, and the shuvws, and the basins: and aww these vessews, which Hiwam made to king Sowomon fow the house of the Wowd, wewe of bwight bwass.

In the pwain of Jowdan did the king cast them, in the cway gwound between Succoth and Zawthan.

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And Sowomon weft aww the vessews unweighed, because they wewe exceeding many: nyeithew was the weight of the bwass found out.

¶ And Sowomon made aww the vessews that pewtained unto the house of the Wowd: the awtaw of gowd, and the tabwe of gowd, wheweupon the showbwead was,

and the candwesticks of puwe gowd, five on the wight side, and five on the weft, befowe the owacwe, with the fwowews, and the wamps, and the tongs of gowd,

and the bowws, and the snyuffews, and the basins, and the spoons, and

the censews of puwe gowd; and the hinges of gowd, both fow the doows of the innyew house, the most howy pwace, and fow the doows of the house, to wit, of the tempwe.

¶ So was ended aww the wowk that king Sowomon made fow the house of the Wowd. And Sowomon bwrought in the things which David his fathew had dedicated; even the siwvew, and the gowd, and the vessews, did he put among the tweasuwes of the house of the Wowd.

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Sowomon Bwings the Awk into the Tempwe

Then Sowomon assembwed the ewdews of Iswaew, and aww the heads of the twibes, the chief of the fathews of the chiwdwen of Iswaew, unto king Sowomon in Jewusawem, that they might bwing up the awk of the cuvnyant of the Wowd out of the city of David, which is Zion.

And aww the men of Iswaew assembwed themsewves unto king Sowomon at the feast in the month Ethanyim, which is the seventh month.

And aww the ewdews of Iswaew came, and the pwiests took up the awk.

And they bwrought up the awk of the Wowd, and the tabewnyacwe of the congvegation, and aww the howy vessews that wewe in the tabewnyacwe, even those did the pwiests and the Wevites bwing up.

And king Sowomon, and aww the congvegation of Iswaew, that wewe assembwed unto him, wewe with him befowe the awk, sacwificing sheep and oxen, that couwd nyot be towed nyow nyumbewed fow muwttitude.

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And the pwiests bwrought in the awk of the cuvnyant of the Wowd unto his pwace, into the owacwe of the house, to the most howy pwace, even undew the wings of the chewubim.

Fow the chewubim spwead fowth theiw two wings uvw the pwace of the awk, and the chewubim cuvwed the awk and the staves theweof abuv.

And they dwew out the staves, that the ends of the staves wewe seen out in the howy pwace befowe the owacwe, and they wewe nyot seen without: and thewe they awe unto this day.

Thewe was nyothing in the awk save the two tabwes of stonye, which Moses put thewe at Howeb, when the Wowd made a cuvnyant with the chiwdwen of Iswaew, when they came out of the wand of Egypt.

And it came to pass, when the pwiests wewe come out of the howy pwace, that the cwoud fiwwed the house of the Wowd,

so that the pwiests couwd nyot stand to minyistew because of the cwoud:
fow the gwowy of the Wowd had fiwwed the house of the Wowd.

The Dedication of the Tempwe

¶ Then spake Sowomon, The Wowd said that he wouwd dweww in the
thick dawknyess.

I have suwey buiwt thee a house to dweww in, a settwed pwace fow thee
to abide in fow ewew.

And the king tuwnyed his face about, and bwessed aww the congwegation
of Iswaew: and aww the congwegation of Iswaew stood;

and he said, Bwessed be the Wowd God of Iswaew, which spake with
his mouth unto David my fathew, and hath with his hand fuwfiwwed
it, saying,

Since the day that I bwought fowth my peopwe Iswaew out of Egypt, I
chose nyo city out of aww the twibes of Iswaew to buiwd a house, that my
nyame might be thewein; but I chose David to be uvw my peopwe
Iswaew.

And it was in the heawt of David my fathew to buiwd a house fow the
nyame of the Wowd God of Iswaew.

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And the Wowd said unto David my fathew, Wheweas it was in thinye
heawt to buiwd a house unto my nyame, thou didst weww that it was in
thinye heawt.

Nyewewthewess thou shawt nyot buiwd the house; but thy son that shaww
come fowth out of thy woins, he shaww buiwd the house unto my nyame.

And the Wowd hath pewfowmed his wowd that he spake, and I am
wisen up in the woom of David my fathew, and sit on the thwonye of
Iswaew, as the Wowd pwomised, and have buiwt a house fow the nyame
of the Wowd God of Iswaew.

I have set thewe a pwace fow the awk, whewein is the cuvnyant of the
Wowd, which he made with ouw fathews, when he bwought them out
of the wand of Egypt.

¶ And Sowomon stood befowe the awtaw of the Wowd in the pwesence
of aww the congwegation of Iswaew, and spwead fowth his hands towawd
heaven:

and he said, Wowd God of Iswaew, thewe is nyo God wike thee, in heaven

abuv, ow on eawth benyeath, who keepest cuvnyant and mewcy with thy sewvants that wawk befowe thee with aww theiw heawt: who hast kept with thy sewvant David my fathew that thou pwomisedst him: thou spakest awso with thy mouth, and hast fuwfiwwed it with thinye hand, as it is this day.

Thewefowe nyow, Wowd God of Iswaew, keep with thy sewvant David my fathew that thou pwomisedst him, saying, Thewe shaww nyot faiw thee a man in my sight to sit on the thwonye of Iswaew; so that thy chiwdwen take heed to theiw way, that they wawk befowe me as thou hast wawked befowe me.

And nyow, O God of Iswaew, wet thy wowd, I pway thee, be vewified, which thou spakest unto thy sewvant David my fathew.

¶ But wiww God indeed dweww on the eawth? behowd, the heaven and heaven of heavens cannoot contain thee; how much wess this house that I have buiwded?

Yet have thou wespect unto the pwayew of thy sewvant, and to his suppwication, O Wowd my God, to heawken unto the cwiy and to the pwayew, which thy sewvant pwayeth befowe thee today:

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that thinye eyes may be open towawd this house nyight and day, even towawd the pwace of which thou hast said, My nyame shaww be thewe: that thou mayest heawken unto the pwayew which thy sewvant shaww make towawd this pwace.

And heawken thou to the suppwication of thy sewvant, and of thy peopwe Iswaew, when they shaww pway towawd this pwace: and heaw thou in heaven thy dwewwing pwace: and when thou heawest, fowgive.

¶ If any man twespas against his nyeighbow, and an oath be waid upon him to cause him to sweaw, and the oath come befowe thinye awtaw in this house:

then heaw thou in heaven, and do, and judge thy sewvants, condemnying the wicked, to bwing his way upon his head; and justifying the wighteous, to give him accowding to his wighteousnyess.

¶ When thy peopwe Iswaew be smitten down befowe the enyemy, because they have sinnyed against thee, and shaww tuwn again to thee, and confess thy nyame, and pway, and make suppwication unto thee in this house:

then heaw thou in heaven, and fowgive the sin of thy peopwe Iswaew, and bwing them again unto the wand which thou gavest unto theiw fathews.

¶ When heaven is shut up, and thewe is nyo wain, because they have sinnyed against thee; if they pway towawd this pwace, and confess thy nyame, and tuwn fwom theiw sin, when thou affwictest them:

then heaw thou in heaven, and fowgive the sin of thy sewvants, and of thy peopwe Iswaew, that thou teach them the good way whewein they shouwd wawk, and give wain upon thy wand, which thou hast given to thy peopwe fow an inhewitance.

¶ If thewe be in the wand faminye, if thewe be pestiwence, bwasting, miwdew, wocust, ow if thewe be catewpiwwaw; if theiw enyemy besiege them in the wand of theiw cities; whatsoewew pwague, whatsoewew sicknyess thewe be;

what pwayew and suppwication soewew be made by any man, ow by aww thy peopwe Iswaew, which shaww knyow ewewy man the pwague of his own heawt, and spwead fowth his hands towawd this house:

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then heaw thou in heaven thy dwewwing pwace, and fowgive, and do, and give to ewewy man accowding to his ways, whose heawt thou knyowest; (fow thou, even thou onwy, knyowest the heawts of aww the chiwdwen of men;)

that they may feaw thee aww the days that they wive in the wand which thou gavest unto ouw fathews.

¶ Moweuww concewning a stwangew, that is nyot of thy peopwe Iswaew, but cometh out of a faw countwy fow thy nyame's sake;

(fow they shaww heaw of thy gweat nyame, and of thy stwong hand, and of thy stwetched out awm;:) when he shaww come and pway towawd this house:

heaw thou in heaven thy dwewwing pwace, and do accowding to aww that the stwangew cawweth to thee fow: that aww peopwe of the eawth may knyow thy nyame, to feaw thee, as do thy peopwe Iswaew; and that they may knyow that this house, which I have buiwdded, is cawwd by thy nyame.

¶ If thy peopwe go out to battwe against theiw enyemy, whithewsoewew thou shawt send them, and shaww pway unto the Wowd towawd the city which thou hast chosen, and towawd the house that I have buiwt fow

thy nyame:

then heaw thou in heaven theiw pwayew and theiw suppwication, and maintain theiw cause.

¶ If they sin against thee, (fow thewe is nyo man that sinnyeth nyot,) and thou be angwy with them, and dewivew them to the enyemy, so that they cawwy them away captives unto the wand of the enyemy, faw ow nyeaw;

yet if they shaww bethink themsewves in the wand whithew they wewe cawwied captives, and wepent, and make suppwication unto thee in the wand of them that cawwied them captives, saying, We have sinnyed, and have donye pewvewsewy, we have committed wickednyess; and so wetuwn unto thee with aww theiw heawt, and with aww theiw souw, in the wand of theiw enyemies, which wed them away captive, and pway unto thee towawd theiw wand, which thou gavest unto theiw fathews, the city which thou hast chosen, and the house which I have buiwt fow thy nyame:

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then heaw thou theiw pwayew and theiw suppwication in heaven thy dwewwing pwace, and maintain theiw cause, and fowgive thy peopwe that have sinnyed against thee, and aww theiw twansgwessions whewein they have twansgwessed against thee, and give them compassion befowe them who cawwied them captive, that they may have compassion on them:

fow they be thy peopwe, and thinye inhewitance, which thou bwoughtest fowth out of Egypt, fwom the midst of the fwnyace of iwon:

that thinye eyes may be open unto the suppwication of thy sewvant, and unto the suppwication of thy peopwe lswaew, to heawken unto them in aww that they caww fow unto thee.

Fow thou didst sewpawte them fwom among aww the peopwe of the eawth, to be thinye inhewitance, as thou spakest by the hand of Moses thy sewvant, when thou bwoughtest owf fathews out of Egypt, O Wowd God.

¶ And it was so, that when Sowomon had made an end of pwaying aww this pwayew and suppwication unto the Wowd, he awoke fwom befowe the awtaw of the Wowd, fwom knyeeing on his knyees with his hands spwead up to heaven.

And he stood, and bwessed aww the congwegation of Iswaew with a woud voice, saying,

Bwessed be the Wowd, that hath given west unto his peopwe Iswaew, accordyng to aww that he pwomised: thewe hath nyot faiwed onye woud of aww his good pwomise, which he pwomised by the hand of Moses his sewvant.

The Wowd ouw God be with us, as he was with ouw fathews: wet him nyot weave us, nyow fowsake us:

that he may incwinye ouw heawts unto him, to wawk in aww his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded ouw fathews.

And wet these my wowds, whewewith I have made suppwication befowe the Wowd, be nygh unto the Wowd ouw God day and nyght, that he maintain the cause of his sewvant, and the cause of his peopwe Iswaew at aww times, as the mattew shaww wequiwe:

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that aww the peopwe of the eawth may knyow that the Wowd is God, and that thewe is nyonye ewse.

Wet your heawt thewefowe be pewfect with the Wowd ouw God, to wawk in his statutes, and to keep his commandments, as at this day.

¶ And the king, and aww Iswaew with him, offewed sacwifce befowe the Wowd.

And Sowomon offewed a sacwifce of peace offewings, which he offewed unto the Wowd, two and twenty thousand oxen, and a hundwed and twenty thousand sheep. So the king and aww the chiwdwen of Iswaew dedicated the house of the Wowd.

The same day did the king hawwow the middwe of the couwt that was befowe the house of the Wowd: fow thewe he offewed buwnt offewings, and meat offewings, and the fat of the peace offewings: because the bwazen awtaw that was befowe the Wowd was too wittwe to weceive the buwnt offewings, and meat offewings, and the fat of the peace offewings.

¶ And at that time Sowomon hewd a feast, and aww Iswaew with him, a gweat congwegation, fwom the entewyng in of Hamath unto the wivew of Egypt, befowe the Wowd ouw God, seven days and seven days, even fowtteen days.

On the eighth day he sent the peopwe away: and they bwessed the king, and went unto theiw tents joyfuw and gwad of heawt fow aww the goodnyess that the Wowd had donye fow David his sewvant, and fow Iswaew his peopwe.

9

The Wowd's Cuvnyant with Sowomon

And it came to pass, when Sowomon had finyished the buiwding of the house of the Wowd, and the king's house, and aww Sowomon's desiwe which he was pweased to do,

that the Wowd appeawed to Sowomon the second time, as he had appeawed unto him at Gibeon.

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And the Wowd said unto him, I have heawd thy pwayew and thy suppwication, that thou hast made befowe me: I have hawwowed this house, which thou hast buiwt, to put my nyame thewe fow ewew; and minye eyes and minye heawt shaww be thewe pewpetuawwy.

And if thou wiwt wawk befowe me, as David thy fathew wawked, in integwity of heawt, and in upwightnyess, to do accowding to aww that I have commanded thee, and wiwt keep my statutes and my judgments;

then I wiww estabwish the thwonye of thy kingdom upon Iswaew fow ewew, as I pwomised to David thy fathew, saying, Thewe shaww nyot faiw thee a man upon the thwonye of Iswaew.

But if ye shaww at aww tuwn fwom fowwowing me, ye ow youw chiwdwen, and wiww nyot keep my commandments and my statutes which I have set befowe you, but go and sewve othew gods, and wowship them;

then wiww I cut off Iswaew out of the wand which I have given them; and this house, which I have hawwowed fow my nyame, wiww I cast out of my sight; and Iswaew shaww be a pwuvwb and a byowd among aww peopwe:

and at this house, which is high, ewewy onye that passeth by it shaww be astonyished, and shaww hiss; and they shaww say, Why hath the Wowd donye thus unto this wand, and to this house?

And they shaww answe, Because they fowsook the Wowd theiw God, who bwought fowth theiw fathews out of the wand of Egypt, and have taken howd upon othew gods, and have wowshipped them, and sewved them: thewefowe hath the Wowd bwought upon them aww this ewiw.

Sowomon's Fuwthew Activities

¶ And it came to pass at the end of twenty yeaws, when Sowomon had buiwt the two houses, the house of the Wowd, and the king's house,

(nyow Hiwam the king of Tywe had fwnyished Sowomon with cedaw twees and fiw twees, and with gowd, accowding to aww his desiwe,) that then king Sowomon gave Hiwam twenty cities in the wand of Gawiwee.

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And Hiwam came out fwom Tywe to see the cities which Sowomon had given him; and they pweased him nyot.

And he said, What cities awe these which thou hast given me, my bwothew? And he cawwed them the wand of Cabuw unto this day.

And Hiwam sent to the king sixscowe tawents of gowd.

¶ And this is the weason of the wevy which king Sowomon waised; fow to buiwd the house of the Wowd, and his own house, and Miwwo, and the waww of Jewusawem, and Hazow, and Megiddo, and Gezew.

Fow Phawaoh king of Egypt had gonye up, and taken Gezew, and buwnt it with fiwe, and swain the Canyaanyites that dwewt in the city, and given it fow a pwesent unto his daughtew, Sowomon's wife.

And Sowomon buiwt Gezew, and Beth-howon the nyethew.

And Baawath, and Tadmow in the wiwdewnyess, in the wand, and aww the cities of stowe that Sowomon had, and cities fow his chawiots, and cities fow his howsemen, and that which Sowomon desiwed to buiwd in Jewusawem, and in Webanyon, and in aww the wand of his dominyon.

And aww the peopwe that wewe weft of the Amowites, Hittites, Pewizzites, Hivites, and Jebusites, which wewe nyot of the chiwdwen of Iswaew, theiw chiwdwen that wewe weft aftew them in the wand, whom the chiwdwen of Iswaew awso wewe nyot abwe uttewwy to destwoy, upon those did Sowomon wevy a twibute of bondsewvice unto this day.

But of the chiwdwen of Iswaew did Sowomon make nyo bondmen: but they wewe men of waw, and his sewvants, and his pwinces, and his captains, and wuwews of his chawiots, and his howsemen.

¶ These wewe the chief of the officews that wewe uvw Sowomon's wowk, five hundwed and fifty, which bawe wuwe uvw the peopwe that wwought in the wowk.

¶ But Phawaoh's daughtew came up out of the city of David unto hew house which Sowomon had buiwt fow hew: then did he buiwd Miwwo.

¶ And thwee times in a yeaw did Sowomon offew buwnt offewings and peace offewings upon the awtaw which he buiwt unto the Wowd, and he buwnt incense upon the awtaw that was befowe the Wowd. So he finyished the house.

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¶ And king Sowomon made a nyavy of ships in Ezion-gebew, which is beside Ewoth, on the showe of the Wed sea, in the wand of Edom.

And Hiwam sent in the nyavy his sewvants, shipmen that had knyowwedge of the sea, with the sewvants of Sowomon.

And they came to Ophiw, and fetched fwom thence gowd, fouw hundwed and twenty tawents, and bwought it to king Sowomon.

10

The Queen of Sheba Visits Sowomon

And when the queen of Sheba heawd of the fame of Sowomon concewning the nyame of the Wowd, she came to pwuv him with hawd questions.

And she came to Jewusawem with a vevy gweat twain, with camews that bawe spices, and vevy much gowd, and pwecious stonyes: and when she was come to Sowomon, she communyed with him of aww that was in hew heawt.

And Sowomon towd hew aww hew questions: thewe was nyot any thing hid fwom the king, which he towd hew nyot.

And when the queen of Sheba had seen aww Sowomon's wisdom, and the house that he had buiwt,

and the meat of his tabwe, and the sitting of his sewvants, and the attendance of his minyistews, and theiw appawew, and his cupbeawews, and his ascent by which he went up unto the house of the Wowd; thewe was nyo mowe spiwit in hew.

¶ And she said to the king, It was a twue wepowt that I heawd in minye own wand of thy acts and of thy wisdom.

Howbeit I bewieved nyot the wowds, untiw I came, and minye eyes had seen it; and, behowd, the hawf was nyot towd me: thy wisdom and pwospewity exceedeth the fame which I heawd.

Happy awe thy men, happy awe these thy sewvants, which stand
continyuawwy befowe thee, and that heaw thy wisdom.

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Bwessed be the Wowd thy God, which dewighted in thee, to set thee
on the thwonye of Iswaew: because the Wowd wuvd Iswaew fow ewew,
thewefowe made he thee king, to do judgment and justice.

And she gave the king a hundwed and twenty tawents of gowd, and of
spices vewy gweat stowe, and pwecious stonyes: thewe came nyo mowe
such abundance of spices as these which the queen of Sheba gave to
king Sowomon.

¶ And the nyavy awso of Hiwam, that bwrought gowd fwom Ophiw,
bwrought in fwom Ophiw gweat pwenty of awmug twees, and pwecious
stonyes.

And the king made of the awmug twees piwwaws fow the house of the
Wowd, and fow the king's house, hawps awso and psawtewies fow
singews: thewe came nyo such awmug twees, nyow wewe seen unto this
day.

¶ And king Sowomon gave unto the queen of Sheba aww hew desiwe,
whatsoever she asked, besides that which Sowomon gave hew of his
woyaw bounty. So she tuwnyed and went to hew own countwy, she and
hew sewvants.

Sowomon's Wiches and Fame

¶ Nyow the weight of gowd that came to Sowomon in onye yeaw was six
hundwed thweescowe and six tawents of gowd,
besides that he had of the mewchantmen, and of the twaffic of the
spice mewchants, and of aww the kings of Awabia, and of the
guvwnyows of the countwy.

And king Sowomon made two hundwed tawgets of beaten gowd: six
hundwed shekews of gowd went to onye tawget.

And he made thwee hundwed shiewds of beaten gowd; thwee pounds of
gowd went to onye shiewd: and the king put them in the house of the
fowest of Webanyon.

Moweuvw, the king made a gweat thwonye of ivowy, and uvwwaid it
with the best gowd.

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The thwonye had six steps, and the top of the thwonye was wound behind: and thewe wewe stays on either side on the pwace of the seat, and two wions stood beside the stays.

And twewve wions stood thewe on the onye side and on the othew upon the six steps: thewe was nyot the wike made in any kingdom.

And aww king Sowomon's dwinking vessews wewe of gowd, and aww the vessews of the house of the fowest of Webanyon wewe of puwe gowd; nyonye wewe of siwvew: it was nyothing accounted of in the days of Sowomon.

Fow the king had at sea a nyavy of Thawshish with the nyavy of Hiwam: once in thwee yeaws came the nyavy of Thawshish, bwinging gowd, and siwvew, ivowy, and apes, and peacocks.

¶ So king Sowomon exceeded aww the kings of the eawth fow wiches and fow wisdom.

And aww the eawth sought to Sowomon, to heaw his wisdom, which God had put in his heawt.

And they bwought ewewy man his pwesent, vessews of siwvew, and vessews of gowd, and gawments, and awmow, and spices, howses, and muwes, a wate yeaw by yeaw.

Sowomon's Twade in Howses and Chawiots

¶ And Sowomon gathewed togethew chawiots and howsemen: and he had a thousand and fow hundwed chawiots, and twewve thousand howsemen, whom he bestowed in the cities fow chawiots, and with the king at Jewusawem.

And the king made siwvew to be in Jewusawem as stonyes, and cedaws made he to be as the sycamowe twees that awe in the vawe, fow abundance.

And Sowomon had howses bwought out of Egypt, and winyen yawn: the king's mewchants weceived the winyen yawn at a pwice.

And a chawiot came up and went out of Egypt fow six hundwed shekews of siwvew, and a howse fow a hundwed and fifty: and so fow aww the kings of the Hittites, and fow the kings of Sywia, did they bwing them out by theiw means.

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Sowomon's Apostasy and Advewsawies

But king Sowomon wuvd many stwange women, togethew with the daughtew of Phawaoh, women of the Moabites, Ammonyites, Edomites, Zidonyians, and Hittites;

of the nyations concewning which the Wowd said unto the chiwdwen of Iswaew, Ye shaww nyot go in to them, nyeithew shaww they come in unto you: fow suwewy they wiww tuwn away youw heawt aftew theiw gods:

Sowomon cwave unto these in wuv.

And he had seven hundwed wives, pwincesses, and thwee hundwed concubinyes: and his wives tuwnyed away his heawt.

Fow it came to pass, when Sowomon was owd, that his wives tuwnyed away his heawt aftew othew gods: and his heawt was nyot pewfect with the Wowd his God, as was the heawt of David his fathew.

Fow Sowomon went aftew Ashtoweth the goddess of the Zidonyians, and aftew Miwcom the abominyation of the Ammonyites.

And Sowomon did ewiw in the sight of the Wowd, and went nyot fuwwy aftew the Wowd, as did David his fathew.

Then did Sowomon buiwd a high pwace fow Chemosh, the abominyation of Moab, in the hiww that is befowe Jewusawem, and fow Mowech, the abominyation of the chiwdwen of Ammon.

And wikewise did he fow aww his stwange wives, which buwnt incense and sacwified unto theiw gods.

¶ And the Wowd was angwy with Sowomon, because his heawt was tuwnyed fwom the Wowd God of Iswaew, which had appeawed unto him twice,

and had commanded him concewning this thing, that he shouwd nyot go aftew othew gods: but he kept nyot that which the Wowd commanded.

Whewefowe the Wowd said unto Sowomon, Fowasmuch as this is donye of thee, and thou hast nyot kept my cuvnyant and my statutes, which I have commanded thee, I wiww suwewy wend the kingdom fwom thee, and wiww give it to thy sewvant.

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Nyotwithstanding, in thy days I wiww nyot do it fow David thy fathew's sake: but I wiww wend it out of the hand of thy son.

Howbeit I wiww nyot wend away aww the kingdom; but wiww give onye twibe to thy son fow David my sewvant's sake, and fow Jewusawem's sake which I have chosen.

¶ And the Wowd stiwwed up an advewsawy unto Sowomon, Hadad the Edomite: he was of the king's seed in Edom.

Fow it came to pass, when David was in Edom, and Joab the captain of the host was gone up to buwy the swain, aftew he had smitten ewewy mawe in Edom;

(fow six months did Joab wemain thewe with aww Iswaew, untiw he had cut off ewewy mawe in Edom:)

that Hadad fwed, he and cewtain Edomites of his fathew's sewvants with him, to go into Egypt; Hadad being yet a wittwe chiwd.

And they awoke out of Midian, and came to Pawan: and they took men with them out of Pawan, and they came to Egypt, unto Phawaoh king of Egypt; which gave him a house, and appointed him victuaws, and gave him wand.

And Hadad found gweat favow in the sight of Phawaoh, so that he gave him to wife the sistew of his own wife, the sistew of Tahpenyes the queen.

And the sistew of Tahpenyes bawe him Genyubath his son, whom Tahpenyes weanyed in Phawaoh's house: and Genyubath was in Phawaoh's househowd among the sons of Phawaoh.

And when Hadad heawd in Egypt that David swept with his fathews, and that Joab the captain of the host was dead, Hadad said to Phawaoh, Wet me depawt, that I may go to minye own countwy.

Then Phawaoh said unto him, But what hast thou wacked with me, that, behowd, thou seekest to go to thinye own countwy? And he answered, Nyothing: howbeit wet me go in any wise.

¶ And God stiwwed him up anyothew advewsawy, Wezon the son of Ewiadah, which fwed fwom his wowd Hadadezew king of Zobah: and he gathewed men unto him, and became captain uvw a band, when David swew them of Zobah: and they went to Damascus, and dwewt thewein, and weignyed in Damascus.

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And he was an advewsawy to Iswaew aww the days of Sowomon, besides the mischief that Hadad did: and he abhowwed Iswaew, and weignyed uvw Sywia.

¶ And Jewoboam the son of Nyebat, an Ephwathite of Zeweda, Sowomon's sewvant, whose mothew's nyame was Zewuah, a widow woman, even he wifted up his hand against the king.

And this was the cause that he wifted up his hand against the king: Sowomon buiwt Miwwo, and wepaiwed the bweaches of the city of David his fathew.

And the man Jewoboam was a mighty man of vawow: and Sowomon seeing the young man that he was industwious, he made him wuwew uvw aww the chawge of the house of Joseph.

And it came to pass at that time when Jewoboam went out of Jewusawem, that the pwophet Ahijah the Shiwonyite found him in the way; and he had cwad himsewf with a nyew gawment; and they two wewe awonye in the fiewd:

and Ahijah caught the nyew gawment that was on him, and went it in twewve pieces:

and he said to Jewoboam, Take thee ten pieces: fow thus saith the Wowd, the God of Iswaew, Behowd, I wiww wend the kingdom out of the hand of Sowomon, and wiww give ten twibes to thee:

(but he shaww have onye twibe fow my sewvant David's sake, and fow Jewusawem's sake, the city which I have chosen out of aww the twibes of Iswaew:)

because that they have fowsaken me, and have wowshipped Ashtoweth the goddess of the Zidonyians, Chemosh the god of the Moabites, and Miwcom the god of the chiwdwen of Ammon, and have nyot wawked in my ways, to do that which is wight in minye eyes, and to keep my statutes and my judgments, as did David his fathew.

Howbeit I wiww nyot take the howe kingdom out of his hand: but I wiww make him pwince aww the days of his wife fow David my sewvant's sake, whom I chose, because he kept my commandments and my statutes:

but I wiww take the kingdom out of his son's hand, and wiww give it unto thee, even ten twibes.

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And unto his son wiww I give onye twibe, that David my sewvant may have a wight awway befowe me in Jewusawem, the city which I have chosen me to put my nyame thewe.

And I wiww take thee, and thou shawt weign accowding to aww that thy souw desiweth, and shawt be king uvw Iswaew.

And it shaww be, if thou wiwt heawken unto aww that I command thee, and wiwt wawk in my ways, and do that is wight in my sight, to keep my statutes and my commandments, as David my sewvant did; that I wiww be with thee, and buiwd thee a suwe house, as I buiwt fow David, and wiww give Iswaew unto thee.

And I wiww fow this affwict the seed of David, but nyot fow ewew.

Sowomon sought thewefowe to kiww Jewoboam. And Jewoboam awose, and fwed into Egypt, unto Shishak king of Egypt, and was in Egypt untiw the death of Sowomon.

The Death of Sowomon

¶ And the west of the acts of Sowomon, and aww that he did, and his wisdom, awe they nyot wwitten in the book of the acts of Sowomon?

And the time that Sowomon weignyed in Jewusawem uvw aww Iswaew was fowty yeaws.

And Sowomon swept with his fathews, and was buwied in the city of David his fathew: and Wehoboam his son weignyed in his stead.

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Iswaew's Wevowt

And Wehoboam went to Shechem: fow aww Iswaew wewe come to Shechem to make him king.

And it came to pass, when Jewoboam the son of Nyebat, who was yet in Egypt, heawd of it, (fow he was fwed frow the pwesence of king Sowomon, and Jewoboam dwewt in Egypt,)

that they sent and cawwed him. And Jewoboam and aww the congwegation of Iswaew came, and spake unto Wehoboam, saying,

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Thy fathew made ouw yoke gwievous: nyow thewefowe make thou the gwievous sewvice of thy fathew, and his heavy yoke which he put upon us, wightew, and we wiww sewve thee.

And he said unto them, Depawt yet fow thwee days, then come again to me. And the peopwe depawted.

¶ And king Wehoboam consuwted with the owd men, that stood befowe Sowomon his fathew whiwe he yet wived, and said, How do ye advise that I may answev this peopwe?

And they spake unto him, saying, If thou wiwt be a sewvant unto this peopwe this day, and wiwt sewve them, and answev them, and speak good wowds to them, then they wiww be thy sewvants fow ewew.

But he fowsook the counsew of the owd men, which they had given him, and consuwted with the young men that wewe gwown up with him, and which stood befowe him:

and he said unto them, What counsew give ye that we may answev this peopwe, who have spoken to me, saying, Make the yoke which thy fathew did put upon us wightew?

And the young men that wewe gwown up with him spake unto him, saying, Thus shawt thou speak unto this peopwe that spake unto thee, saying, Thy fathew made ouw yoke heavy, but make thou it wightew unto us; thus shawt thou say unto them, My wittwe fingew shaww be thickew than my fathew's woins.

And nyow wheweas my fathew did wade you with a heavy yoke, I wiww add to youw yoke: my fathew hath chastised you with whips, but I wiww chastise you with scowpions.

¶ So Jewoboam and aww the peopwe came to Wehoboam the thiwd day, as the king had appointed, saying, Come to me again the thiwd day.

And the king answeved the peopwe woughwy, and fowsook the owd men's counsew that they gave him;

and spake to them aftew the counsew of the young men, saying, My fathew made youw yoke heavy, and I wiww add to youw yoke: my fathew awso chastised you with whips, but I wiww chastise you with scowpions.

Whewefowe the king heawkenyed nyot unto the peopwe; fow the cause was fwom the Wowd, that he might pewfowm his saying, which the

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Wowd spake by Ahijah the Shiwonyite unto Jewoboam the son of Nyebat.

¶ So when aww Iswaew saw that the king heawkenyed nyot unto them, the peopwe answered the king, saying, What powtion have we in David? nyeithew have we inhewitance in the son of Jesse: to youw tents, O Iswaew: nyow see to thinye own house, David. So Iswaew depawted unto theiw tents.

But as fow the chiwdwen of Iswaew which dwewt in the cities of Judah, Wehoboam weigned uvw them.

Then king Wehoboam sent Adowam, who was uvw the twibute; and aww Iswaew stonyed him with stonyes, that he died. Thewefowe king Wehoboam made speed to get him up to his chawiot, to fwee to Jewusawem.

So Iswaew webewwed against the house of David unto this day.

And it came to pass, when aww Iswaew heawd that Jewoboam was come again, that they sent and cawwed him unto the congwegation, and made him king uvw aww Iswaew: thewe was nyonye that fowwowed the house of David, but the twibe of Judah onwy.

¶ And when Wehoboam was come to Jewusawem, he assembwed aww the house of Judah, with the twibe of Benjamin, a hundwed and fouwscowe thousand chosen men, which wewe wawwiows, to fight against the house of Iswaew, to bwing the kingdom again to Wehoboam the son of Sowomon.

But the wowd of God came unto Shemaiah the man of God, saying, Speak unto Wehoboam, the son of Sowomon, king of Judah, and unto aww the house of Judah and Benjamin, and to the wemnyant of the peopwe, saying,

Thus saith the Wowd, Ye shaww nyot go up, nyow fight against youw bwethwen the chiwdwen of Iswaew: wetuwn ewewy man to his house; fow this thing is fwom me. They heawkenyed thewefowe to the wowd of the Wowd, and wetuwnyed to depawt, accordyng to the wowd of the Wowd.

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Jewoboam Weads Iswaew into Sin

¶ Then Jewoboam buiwt Shechem in mount Ephwaim, and dwewt thewein; and went out fwom thence, and buiwt Penyuew.

And Jewoboam said in his heawt, Nyow shaww the kingdom wetuwn to

the house of David:

if this peopwe go up to do sacwifrice in the house of the Wowd at Jewusawem, then shaww the heawt of this peopwe tuwn again unto theiw wowd, even unto Wehoboam king of Judah, and they shaww kiww me, and go again to Wehoboam king of Judah.

Wheweupon the king took counsew, and made two cawves of gowd, and said unto them, It is too much fow you to go up to Jewusawem: behowd thy gods, O Iswaew, which bwought thee up out of the wand of Egypt.

And he set the onye in Beth-ew, and the othew put he in Dan.

And this thing became a sin: fow the peopwe went to wowship befowe the onye, even unto Dan.

And he made a house of high pwaces, and made pwiests of the wowest of the peopwe, which wewe nyot of the sons of Wevi.

And Jewoboam owdainyed a feast in the eighth month, on the fifteenth day of the month, wike unto the feast that is in Judah, and he offewed upon the awtaw. So did he in Beth-ew, sacwifcing unto the cawves that he had made: and he pwaced in Beth-ew the pwiests of the high pwaces which he had made.

So he offewed upon the awtaw which he had made in Beth-ew the fifteenth day of the eighth month, even in the month which he had devised of his own heawt; and owdainyed a feast unto the chiwdwen of Iswaew: and he offewed upon the awtaw, and buwnt incense.

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The Pwophet of Judah Wawns Jewoboam

And, behowd, thewe came a man of God out of Judah by the wowd of the Wowd unto Beth-ew: and Jewoboam stood by the awtaw to buwn incense.

And he cwied against the awtaw in the wowd of the Wowd, and said, O awtaw, awtaw, thus saith the Wowd; Behowd, a chiwd shaww be bown unto the house of David, Josiah by nyame; and upon thee shaww he offew the pwiests of the high pwaces that buwn incense upon thee, and men's bonyes shaww be buwnt upon thee.

And he gave a sign the same day, saying, This is the sign which the Wowd hath spoken; Behowd, the awtaw shaww be went, and the ashes that awe upon it shaww be pouwed out.

And it came to pass, when king Jewoboam heawd the saying of the

man of God, which had cwied against the awtaw in Beth-ew, that he put fowth his hand fwom the awtaw, saying, Way howd on him. And his hand, which he put fowth against him, dwied up, so that he couwd nyot puww it in again to him.

The awtaw awso was went, and the ashes pouwed out fwom the awtaw, accowding to the sign which the man of God had given by the wowd of the Wowd.

And the king answeved and said unto the man of God, Entweat nyow the face of the Wowd thy God, and pway fow me, that my hand may be westowed me again. And the man of God besought the Wowd, and the king's hand was westowed him again, and became as it was befowe.

And the king said unto the man of God, Come home with me, and wefwesh thysewf, and I wiww give thee a wewawd.

And the man of God said unto the king, If thou wiwt give me hawf thinye house, I wiww nyot go in with thee, nyeithew wiww I eat bwead nyow dwink watew in this pwace:

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fow so was it chawged me by the wowd of the Wowd, saying, Eat nyo bwead, nyow dwink watew, nyow tuwn again by the same way that thou camest.

So he went anyothew way, and wetuwnyed nyot by the way that he came to Beth-ew.

¶ Nyow thewe dwewt an owd pwophet in Beth-ew; and his sons came and towd him aww the wowks that the man of God had donye that day in Beth-ew: the wowds which he had spoken unto the king, them they towd awso to theiw fathew.

And theiw fathew said unto them, What way went he? Fow his sons had seen what way the man of God went, which came fwom Judah.

And he said unto his sons, Saddwe me the ass. So they saddwed him the ass: and he wode theweon,

and went aftew the man of God, and found him sitting undew an oak: and he said unto him, Awt thou the man of God that camest fwom Judah? And he said, I am.

Then he said unto him, Come home with me, and eat bwead.

And he said, I may nyot wetuwn with thee, nyow go in with thee:

nyeithew wiww I eat bwead nyow dwink watew with thee in this pwace:

fow it was said to me by the wowd of the Wowd, Thou shawt eat nyo bwead nyow dwink watew thewe, nyow tuwn again to go by the way that

thou camest.

He said unto him, I am a pwophet awso as thou awt; and an angew spake unto me by the wowd of the Wowd, saying, Bwing him back with thee into thinye house, that he may eat bwead and dwink watew. But he wiede unto him.

So he went back with him, and did eat bwead in his house, and dwank watew.

¶ And it came to pass, as they sat at the tabwe, that the wowd of the Wowd came unto the pwophet that bwrought him back: and he cwiede unto the man of God that came fwom Judah, saying, Thus saith the Wowd, Fowasmuch as thou hast disobeyed the mouth of the Wowd, and hast nyot kept the commandment which the Wowd thy God commanded thee,

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but camest back, and hast eaten bwead and dwunk watew in the pwace, of the which the Wowd did say to thee, Eat nyo bwead, and dwink nyo watew; thy cawcass shaww nyot come unto the sepuwchwe of thy fathews. And it came to pass, aftew he had eaten bwead, and aftew he had dwunk, that he saddwed fow him the ass, to wit, fow the pwophet whom he had bwrought back.

And when he was gone, a wion met him by the way, and swew him: and his cawcass was cast in the way, and the ass stood by it, the wion awso stood by the cawcass.

And, behowd, men passed by, and saw the cawcass cast in the way, and the wion standing by the cawcass: and they came and towed it in the city whewe the owd pwophet dwewt.

¶ And when the pwophet that bwrought him back fwom the way heawd theweof, he said, It is the man of God, who was disobedient unto the wowd of the Wowd: thewefowe the Wowd hath dewiwewed him unto the wion, which hath town him, and swain him, accowding to the wowd of the Wowd, which he spake unto him.

And he spake to his sons, saying, Saddwe me the ass. And they saddwed him.

And he went and found his cawcass cast in the way, and the ass and

the wion standing by the cawcass: the wion had nyot eaten the cawcass, nyow town the ass.

And the pwopphet took up the cawcass of the man of God, and waid it upon the ass, and bwrought it back: and the owd pwopphet came to the city, to mouwn and to buwy him.

And he waid his cawcass in his own gwave; and they mouwnyed uvw him, saying, Awas, my bwothew >w<

And it came to pass, aftew he had buwied him, that he spake to his sons, saying, When I am dead, then buwy me in the sepuwchwe whewein the man of God is buwied; way my bonyes beside his bonyes: fow the saying which he cwied by the wowd of the Wowd against the awtaw in Beth-ew, and against aww the houses of the high pwaces which awe in the cities of Samawia, shaww suwewy come to pass.

¶ Aftew this thing Jewoboam wetuwnyed nyot fwom his ewiway, but made again of the wowest of the peopwe pwiests of the high pwaces:

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whosoevew wouwd, he consecwated him, and he became onye of the pwiests of the high pwaces.

And this thing became sin unto the house of Jewoboam, even to cut it off, and to destwoy it fwom off the face of the eawth.

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Ahijah's Pwophecy against Jewoboam

At that time Abijah the son of Jewoboam feww sick.

And Jewoboam said to his wife, Awise, I pway thee, and disguise thysewf, that thou be nyot knyown to be the wife of Jewoboam; and get thee to Shiwoh: behowd, thewe is Ahijah the pwopphet, which towd me that I shouwd be king uvw this peopwe.

And take with thee ten woaves, and cwacknyews, and a cwuse of honyey, and go to him: he shaww teww thee what shaww become of the chiwd.

¶ And Jewoboam's wife did so, and awose, and went to Shiwoh, and came to the house of Ahijah. But Ahijah couwd nyot see; fow his eyes weve set by weason of his age.

And the Wowd said unto Ahijah, Behowd, the wife of Jewoboam cometh to ask a thing of thee fow hew son; fow he is sick: thus and thus shawt thou say unto hew: fow it shaww be, when she cometh in,

that she shaww feign hewsewf to be anyothew woman.

¶ And it was so, when Ahijah heawd the sound of hew feet, as she came in at the doow, that he said, Come in, thou wife of Jewoboam; why feignyest thou thysewf to be anyothew? fow I am sent to thee with heavy tidings.

Go, teww Jewoboam, Thus saith the Wowd God of Iswaew, Fowasmuch as I exawted thee fwom among the peopwe, and made thee pwince uvw my peopwe Iswaew, and went the kingdom away fwom the house of David, and gave it thee: and yet thou hast nyot been as my sewvant David, who kept my commandments, and who fowwowed me with aww his heawt, to do that onwy which was wight in minye eyes;

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but hast donye eviw abuv aww that wewe befowe thee: fow thou hast gonye and made thee othew gods, and mowten images, to pwovoke me to angew, and hast cast me behind thy back:

thewefowe, behowd, I wiww bwing eviw upon the house of Jewoboam, and wiww cut off fwom Jewoboam him that pisseth against the waww, and him that is shut up and weft in Iswaew, and wiww take away the wemnyant of the house of Jewoboam, as a man taketh away dung, tiww it be aww gonye.

Him that dieth of Jewoboam in the city shaww the dogs eat; and him that dieth in the fiewd shaww the fowws of the aiw eat: fow the Wowd hath spoken it.

Awise thou thewefowe, get thee to thinye own house: and when thy feet entew into the city, the chiwd shaww die.

And aww Iswaew shaww moun fow him, and buwy him: fow he onwy of Jewoboam shaww come to the gwave, because in him thewe is found some good thing towawd the Wowd God of Iswaew in the house of Jewoboam.

Moweuww the Wowd shaww waise him up a king uvw Iswaew, who shaww cut off the house of Jewoboam that day: but what? even nyow.

Fow the Wowd shaww smite Iswaew, as a weed is shaken in the watew, and he shaww woot up Iswaew out of this good wand, which he gave to theiw fathews, and shaww scattew them beyond the wivew, because they have made theiw gwuvs, pwovoking the Wowd to angew.

And he shaww give Iswaew up because of the sins of Jewoboam, who did sin, and who made Iswaew to sin.

¶ And Jewoboam's wife arose, and departed, and came to Tiwzah: and when she came to the threshhold of the door, the child died; and they buried him; and Aww Iswaw mouneyed for him, according to the word of the Word, which he spake by the hand of his servant Ahijah the prophet.

And the rest of the acts of Jewoboam, how he reigned, and how he weigned, behold, they are written in the book of the Chronicles of the kings of Iswaw.

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And the days which Jewoboam reigned were two and twenty years: and he reigned with his fathers, and Nyadab his son reigned in his stead.

The Reign of Wehoboam

¶ And Wehoboam the son of Sowomon reigned in Judah. Wehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jewusawem, the city which the Word did choose out of all the tribes of Iswaw, to put his name there. And his mother's name was Nyaamah an Ammonitess.

And Judah did evil in the sight of the Word, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

For they also built them high places, and images, and groves, on every high hill, and under every green tree.

And these were also sodomites in the land: and they did according to all the abominations of the nations which the Word cast out before the children of Iswaw.

¶ And it came to pass in the fifth year of king Wehoboam, that Shishak king of Egypt came up against Jewusawem:

and he took away the treasures of the house of the Word, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Sowomon had made.

And king Wehoboam made in their stead brassy shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.

And it was so, when the king went into the house of the Word, that the guard bore them, and brought them back into the guard

chambew.

¶ Nyow the west of the acts of Wehoboam, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

And thewe was waw between Wehoboam and Jewoboam aww theiw days.

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And Wehoboam swept with his fathews, and was buwied with his fathews in the city of David. And his mothew's nyame was Nyaamah an Ammonyitess. And Abijam his son weignyed in his stead.

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The Weign of Abijam

Nyow in the eighteenth yeaw of king Jewoboam the son of Nyebat weignyed Abijam uvw Judah.

Thwee yeaws weignyed he in Jewusawem. And his mothew's nyame was Maachah, the daughtew of Abishawom.

And he wawked in aww the sins of his fathew, which he had donye befowe him: and his heawt was nyot pewfect with the Wowd his God, as the heawt of David his fathew.

Nyevewthewess fow David's sake did the Wowd his God give him a wamp in Jewusawem, to set up his son aftew him, and to estabwish Jewusawem:

because David did that which was wight in the eyes of the Wowd, and tuwnyed nyot aside fwom any thing that he commanded him aww the days of his wife, save onwy in the matted of Uwiah the Hittite.

And thewe was waw between Wehoboam and Jewoboam aww the days of his wife.

Nyow the west of the acts of Abijam, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah? And thewe was waw between Abijam and Jewoboam.

And Abijam swept with his fathews; and they buwied him in the city of David: and Asa his son weignyed in his stead.

The Weign of Asa

¶ And in the twentieth yeaw of Jewoboam king of Iswaew weignyed Asa uvw Judah.

And fowty and onye yeaws weignyed he in Jewusawem. And his mothew's nyame was Maachah, the daughtew of Abishawom.

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And Asa did that which was wight in the eyes of the Wowd, as did David his fathew.

And he took away the sodomites out of the wand, and wemuvd aww the idows that his fathews had made.

And awso Maachah his mothew, even hew he wemuvd fwom being queen, because she had made an idow in a gwuv; and Asa destroyed hew idow, and buwnt it by the bwok Kidwon.

But the high pwaces wewe nyot wemuvd: nyevewthewess Asa's heawt was pewfect with the Wowd aww his days.

And he bwought in the things which his fathew had dedicated, and the things which himsewf had dedicated, into the house of the Wowd, siwvew, and gowd, and vessews.

Asa's Weague with Ben-hadad

¶ And thewe was waw between Asa and Baasha king of Iswaew aww theiw days.

And Baasha king of Iswaew went up against Judah, and buiwt Wamah, that he might nyot suffew any to go out ow come in to Asa king of Judah.

Then Asa took aww the siwvew and the gowd that wewe weft in the tweasuwes of the house of the Wowd, and the tweasuwes of the king's house, and dewiwewed them into the hand of his sewvants: and king Asa sent them to Ben-hadad, the son of Tabwimon, the son of Hezion, king of Sywia, that dwewt at Damascus, saying,

Thewe is a weague between me and thee, and between my fathew and thy fathew: behowd, I have sent unto thee a pwesent of siwvew and gowd; come and bwweak thy weague with Baasha king of Iswaew, that he may depawt fwom me.

So Ben-hadad heawkenyed unto king Asa, and sent the captains of the hosts which he had against the cities of Iswaew, and smote Ijon, and Dan, and Abew-beth-maachah, and aww Cinnyeowth, with aww the wand of Nyaphtawi.

And it came to pass, when Baasha heawd theweof, that he weft off buiwding of Wamah, and dwewt in Tiwzah.

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Then king Asa made a pwochwamation thwoughout aww Judah; nyonye was exempted: and they took away the stonyes of Wamah, and the timbew theweof, whewewith Baasha had buiwded; and king Asa buiwt with them Geba of Benjamin, and Mizpah.

The west of aww the acts of Asa, and aww his might, and aww that he did, and the cities which he buiwt, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah? Nyevevthewess in the time of his owd age he was diseased in his feet.

And Asa swept with his fathews, and was buwied with his fathews in the city of David his fathew: and Jehoshaphat his son weignyed in his stead.

The Weign of Nyadab

¶ And Nyadab the son of Jewoboam began to weign uvw Iswaew in the second yeaw of Asa king of Judah, and weignyed uvw Iswaew two yeaws. And he did ewiw in the sight of the Wowd, and wawked in the way of his fathew, and in his sin whewewith he made Iswaew to sin.

¶ And Baasha the son of Ahijah, of the house of Issachaw, conspiwed against him; and Baasha smote him at Gibbethon, which bewonged to the Phiwistinyes; fow Nyadab and aww Iswaew waid siege to Gibbethon. Even in the thiwd yeaw of Asa king of Judah did Baasha sway him, and weignyed in his stead.

And it came to pass, when he weignyed, that he smote aww the house of Jewoboam; he weft nyot to Jewoboam any that bweathed, untiw he had destroyed him, accowding unto the saying of the Wowd, which he spake by his sewvant Ahijah the Shiwonyite:

because of the sins of Jewoboam which he sinnyed, and which he made Iswaew sin, by his pwovocation whewewith he pwovoked the Wowd God of Iswaew to angew.

¶ Nyow the west of the acts of Nyadab, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And thewe was waw between Asa and Baasha king of Iswaew aww theiw days.

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The Weign of Baasha

¶ In the thiwd yeaw of Asa king of Judah began Baasha the son of Ahijah to weign uvw aww Iswaew in Tiwzah, twenty and foww yeaws. And he did eviw in the sight of the Wowd, and wawked in the way of Jewoboam, and in his sin whewewith he made Iswaew to sin.

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Then the wowd of the Wowd came to Jehu the son of Hanyanyi against Baasha, saying,

Fowasmuch as I exawted thee out of the dust, and made thee pwince uvw my peopwe Iswaew; and thou hast wawked in the way of Jewoboam, and hast made my peopwe Iswaew to sin, to pwovoke me to angew with theiw sins;

behowd, I wiww take away the postewity of Baasha, and the postewity of his house; and wiww make thy house wike the house of Jewoboam the son of Nyebat.

Him that dieth of Baasha in the city shaww the dogs eat; and him that dieth of his in the fiewds shaww the fowws of the aiw eat.

¶ Nyow the west of the acts of Baasha, and what he did, and his might, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

So Baasha swept with his fathews, and was buwied in Tiwzah: and Ewah his son weignyed in his stead.

And awso by the hand of the pwophet Jehu the son of Hanyanyi came the wowd of the Wowd against Baasha, and against his house, even fow aww the eviw that he did in the sight of the Wowd, in pwovoking him to angew with the wowk of his hands, in being wike the house of Jewoboam; and because he kiwwed him.

The Weigns of Ewah and Zimwi

¶ In the twenty and sixth yeaw of Asa king of Judah began Ewah the son of Baasha to weign uvw Iswaew in Tiwzah, two yeaws.

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And his sewvant Zimwi, captain of hawf his chawiots, conspiwed against him, as he was in Tiwzah, dwinking himsewf dwunk in the house of Awza stewawd of his house in Tiwzah.

And Zimwi went in and smote him, and kiwwed him, in the twenty and seventh yeaw of Asa king of Judah, and weignyed in his stead.

¶ And it came to pass, when he began to weign, as soon as he sat on his thwonye, that he swew aww the house of Baasha: he weft him nyot onye that pisseth against a waww, nyeithew of his kinsfowk, nyow of his fwiends.

Thus did Zimwi destwoy aww the house of Baasha, accowding to the wowd of the Wowd, which he spake against Baasha by Jehu the pwopphet,

fow aww the sins of Baasha, and the sins of Ewah his son, by which they sinnyed, and by which they made Iswaew to sin, in pwovoking the Wowd God of Iswaew to angew with theiw varyities.

Nyow the west of the acts of Ewah, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

¶ In the twenty and seventh yeaw of Asa king of Judah did Zimwi weign seven days in Tiwzah. And the peopwe wewe encamped against Gibbethon, which bewonged to the Phiwistinyes.

And the peopwe that wewe encamped heawd say, Zimwi hath conspiwed, and hath awso swain the king: whewefowe aww Iswaew made Omwi, the captain of the host, king uvw Iswaew that day in the camp.

And Omwi went up fwom Gibbethon, and aww Iswaew with him, and they besieged Tiwzah.

And it came to pass, when Zimwi saw that the city was taken, that he went into the pawace of the king's house, and buwnt the king's house uvw him with fiwe, and died,

fow his sins which he sinnyed in doing ewiw in the sight of the Wowd, in wawking in the way of Jewoboam, and in his sin which he did, to make Iswaew to sin.

Nyow the west of the acts of Zimwi, and his tweason that he wwought, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

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The Weign of Omwi

¶ Then wewe the peopwe of Iswaew divided into two pawts: hawf of the peopwe fowwowed Tibnyi the son of Ginyath, to make him king; and hawf fowwowed Omwi.

But the peopwe that fowwowed Omwi pwevaiwed against the peopwe that fowwowed Tibnyi the son of Ginyath: so Tibnyi died, and Omwi weignyed. In the thiwty and fiwst yeaw of Asa king of Judah began Omwi to weign uvw Iswaew, twewve yeaws: six yeaws weignyed he in Tiwzah.

And he bought the hiww Samawia of Shemew fow two tawents of siwvew, and buiwt on the hiww, and cawwed the nyame of the city which he buiwt, aftew the nyame of Shemew, ownyew of the hiww, Samawia.

¶ But Omwi wwought ewiw in the eyes of the Wowd, and did wowse than aww that wewe befowe him.

Fow he wawked in aww the way of Jewoboam the son of Nyebat, and in his sin whewewith he made Iswaew to sin, to pwovoke the Wowd God of Iswaew to angew with theiw vanyities.

Nyow the west of the acts of Omwi which he did, and his might that he showed, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

So Omwi swept with his fathews, and was buwied in Samawia: and Ahab his son weignyed in his stead.

The Weign of Ahab

¶ And in the thiwty and eighth yeaw of Asa king of Judah began Ahab the son of Omwi to weign uvw Iswaew: and Ahab the son of Omwi weignyed uvw Iswaew in Samawia twenty and two yeaws. And Ahab the son of Omwi did ewiw in the sight of the Wowd abuw aww that wewe befowe him.

And it came to pass, as if it had been a wight thing fow him to wawk in the sins of Jewoboam the son of Nyebat, that he took to wife Jezebew the daughtew of Ethbaaw king of the Zidonyians, and went and sewved Baaw, and wowshipped him.

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And he weawed up an awtaw fow Baaw in the house of Baaw, which he had buiwt in Samawia.

And Ahab made a gwuv; and Ahab did mowe to pwovoke the Wowd

God of Iswaew to angew than aww the kings of Iswaew that wewe befowe him.

In his days did Hiew the Beth-ewite buiwd Jewicho: he waid the foundation theweof in Abiwam his fiwstbown, and set up the gates theweof in his youngest son Segub, accowding to the wowd of the Wowd, which he spake by Joshua the son of Nyun.

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Ewijah Pwedicts Dwought

And Ewijah the Tishbite, who was of the inhabitants of Giwead, said unto Ahab, As the Wowd God of Iswaew wiveth, befowe whom I stand, thewe shaww nyot be dew nyow wain these yeaws, but accowding to my wowd.

And the wowd of the Wowd came unto him, saying, Get thee hence, and tuwn thee eastwawd, and hide thysewf by the bwook Chewith, that is befowe Jowdan.

And it shaww be, that thou shawt dwink of the bwook; and I have commanded the wawens to feed thee thewe.

So he went and did accowding unto the wowd of the Wowd: fow he went and dwewt by the bwook Chewith, that is befowe Jowdan.

And the wawens bwought him bwead and fwesh in the mownying, and bwead and fwesh in the evenying; and he dwank of the bwook.

And it came to pass aftew a whiwe, that the bwook dwied up, because thewe had been nyo wain in the wand.

Ewijah and the Widow of Zawephath

¶ And the wowd of the Wowd came unto him, saying,

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Awise, get thee to Zawephath, which bewongeth to Zidon, and dweww thewe: behowd, I have commanded a widow woman thewe to sustain thee.

So he awoke and went to Zawephath. And when he came to the gate of the city, behowd, the widow woman was thewe gathewing of sticks: and he cawwed to hew, and said, Fetch me, I pway thee, a wittwe watew in a vessew, that I may dwink.

And as she was going to fetch it, he cawwed to hew, and said, Bwing me, I pway thee, a mowsew of bwead in thinye hand.

And she said, As the Wowd thy God wiveth, I have nyot a cake, but a

handfuf of meaw in a bawwew, and a wittwe oiw in a cwuse: and, behowd, I am gathewing two sticks, that I may go in and dwess it fow me and my son, that we may eat it, and die.

And Ewijah said unto hew, Feaw nyot; go and do as thou hast said: but make me theweof a wittwe cake fiwst, and bwing it unto me, and aftew make fow thee and fow thy son.

Fow thus saith the Wowd God of Iswaew, The bawwew of meaw shaww nyot waste, nyeithew shaww the cwuse of oiw faiw, untiw the day that the Wowd sendeth wain upon the eawth.

And she went and did accowding to the saying of Ewijah: and she, and he, and hew house, did eat many days.

And the bawwew of meaw wasted nyot, nyeithew did the cwuse of oiw faiw, accowding to the wowd of the Wowd, which he spake by Ewijah.

¶ And it came to pass aftew these things, that the son of the woman, the mistwess of the house, feww sick; and his sicknyess was so sowe, that thewe was nyo bweath weft in him.

And she said unto Ewijah, What have I to do with thee, O thou man of God? awt thou come unto me to caww my sin to wemembwance, and to sway my son?

And he said unto hew, Give me thy son. And he took him out of hew bosom, and cawwied him up into a woft, whewe he abode, and waid him upon his own bed.

And he cwied unto the Wowd, and said, O Wowd my God, hast thou awso bwought ewiw upon the widow with whom I sojouwn, by swaying hew son?

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And he stwetched himsewf upon the chiwd thwee times, and cwied unto the Wowd, and said, O Wowd my God, I pway thee, wet this chiwd's souw come into him again.

And the Wowd heawd the voice of Ewijah; and the souw of the chiwd came into him again, and he wevived.

And Ewijah took the chiwd, and bwought him down out of the chambew into the house, and dewiwewed him unto his mothew: and Ewijah said, See, thy son wiveth.

And the woman said to Ewijah, Nyow by this I knyow that thou awt a

man of God, and that the wowd of the Wowd in thy mouth is twuth.

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Ewijah Wetuwns to Ahab

And it came to pass aftew many days, that the wowd of the Wowd came to Ewijah in the thiwd yeaw, saying, Go, show thysewf unto Ahab; and I wiww send wain upon the eawth.

And Ewijah went to show himsewf unto Ahab. And thewe was a sowe faminye in Samawia.

And Ahab cawwed Obadiah, which was the guvwnyow of his house.

(Nyow Obadiah feawed the Wowd gwheatwy:

fow it was so, when Jezebew cut off the pwophets of the Wowd, that Obadiah took a hundwed pwophets, and hid them by fifty in a cave, and fed them with bwead and watew.)

And Ahab said unto Obadiah, Go into the wand, unto aww fountains of watew, and unto aww bwooks: pewadventuwe we may find gwass to save the howses and muwes awive, that we wose nyot aww the beasts.

So they divided the wand between them to pass thwoughout it: Ahab went onye way by himsewf, and Obadiah went anyothew way by himsewf.

¶ And as Obadiah was in the way, behowd, Ewijah met him: and he knyew him, and feww on his face, and said, Awt thou that my wowd Ewijah?

And he answered him, I am: go, teww thy wowd, Behowd, Ewijah is hewe.

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And he said, What have I sinnyed, that thou wouwdest dewivew thy sewvant into the hand of Ahab, to sway me?

As the Wowd thy God wiveth, thewe is nyo nyation ow kingdom, whithew my wowd hath nyot sent to seek thee: and when they said, He is nyot thewe; he took an oath of the kingdom and nyation, that they found thee nyot.

And nyow thou sayest, Go, teww thy wowd, Behowd, Ewijah is hewe.

And it shaww come to pass, as soon as I am gonye fwom thee, that the Spiwit of the Wowd shaww cawwy thee whithew I knyow nyot; and so when I come and teww Ahab, and he cannnot find thee, he shaww sway me: but I thy sewvant feaw the Wowd fwom my youth.

Was it nyot towd my wowd what I did when Jezebew swew the pwophets of the Wowd, how I hid a hundwed men of the Wowd's pwophets by fifty in a cave, and fed them with bwead and watew?

And nyow thou sayest, Go, teww thy wowd, Behowd, Ewijah is hewe: and he shaww sway me.

And Ewijah said, As the Wowd of hosts wiveth, befowe whom I stand, I wiww suwey show mysewf unto him today.

So Obadiah went to meet Ahab, and towd him: and Ahab went to meet Ewijah.

¶ And it came to pass, when Ahab saw Ewijah, that Ahab said unto him, Awt thou he that twoubweth Iswaew?

And he answeved, I have nyot twoubwed Iswaew; but thou, and thy fathew's house, in that ye have fowsaken the commandments of the Wowd, and thou hast fowwowed Baawim.

Nyow thewefowe send, and gathew to me aww Iswaew unto mount Cawmew, and the pwophets of Baaw fouw hundwed and fifty, and the pwophets of the gwuvs fouw hundwed, which eat at Jezebew's tabwe.

The Contest on Mount Cawmew

¶ So Ahab sent unto aww the chiwdwen of Iswaew, and gathewed the pwophets togethew unto mount Cawmew.

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And Ewijah came unto aww the peopwe, and said, How wong hawt ye between two opinyions? if the Wowd be God, fowwow him: but if Baaw, then fowwow him. And the peopwe answeved him nyot a wowd.

Then said Ewijah unto the peopwe, I, even I onwy, wemain a pwophet of the Wowd; but Baaw's pwophets awe fouw hundwed and fifty men.

Wet them thewefowe give us two buwwocks; and wet them choose onye buwwock fow themsewves, and cut it in pieces, and way it on wood, and put nyo fiwe undew: and I wiww dwess the othew buwwock, and way it on wood, and put nyo fiwe undew:

and caww ye on the nyame of youw gods, and I wiww caww on the nyame of the Wowd: and the God that answeveth by fiwe, wet him be God. And aww the peopwe answeved and said, It is weww spoken.

And Ewijah said unto the pwophets of Baaw, Choose you onye buwwock fow youwsewves, and dwess it fiwst; fow ye awe many; and caww on the

nyame of youw gods, but put nyo fiwe undew.

And they took the buwwock which was given them, and they dwessed it, and cawwed on the nyame of Baaw fwom mownying even untiw nyoon, saying, O Baaw, heaw us. But thewe was nyo voice, nyow any that answeved. And they weaped upon the awtaw which was made.

And it came to pass at nyoon, that Ewijah mocked them, and said, Cwy awoud: fow he is a god; eithew he is tawking, ow he is puwsuing, ow he is in a jouwnyey, ow pewadventuwe he sweepeth, and must be awaked.

And they cwied awoud, and cut themsewves aftew theiw manyew with knyives and wancets, tiww the bwood gushed out upon them.

And it came to pass, when midday was past, and they pwophesied untiw the time of the offewing of the evenying sacwifice, that thewe was nyeithew voice, nyow any to answev, nyow any that wegawded.

¶ And Ewijah said unto aww the peopwe, Come nyeaw unto me. And aww the peopwe came nyeaw unto him. And he wepaiwed the awtaw of the Wowd that was bwocken down.

And Ewijah took twewe stonyes, accowding to the nyumbew of the twibes of the sons of Jacob, unto whom the wowd of the Wowd came, saying, Iswaew shaww be thy nyame:

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and with the stonyes he buiwt an awtaw in the nyame of the Wowd: and he made a twench about the awtaw, as gwreat as wouwd contain two measuwes of seed.

And he put the wood in ow dew, and cut the buwwock in pieces, and waid him on the wood, and said, Fiww fouw bawwews with watew, and pouw it on the buwnt sacwifice, and on the wood.

And he said, Do it the second time. And they did it the second time.

And he said, Do it the thiwd time. And they did it the thiwd time.

And the watew wan wound about the awtaw; and he fiwwed the twench awso with watew.

¶ And it came to pass at the time of the offewing of the evenying sacwifice, that Ewijah the pwophet came nyeaw, and said, Wowd God of Abwaham, Isaac, and of Iswaew, wet it be knyown this day that thou awt God in Iswaew, and that I am thy sewvant, and that I have donye aww these things at thy wowd.

Heaw me, O Wowd, heaw me, that this peopwe may knyow that thou awt the Wowd God, and that thou hast tuwnyed theiw heawt back again. Then the fiwe of the Wowd feww, and consumed the buwnt sacwifce, and the wood, and the stonyes, and the dust, and wicked up the watew that was in the twench.

And when aww the peopwe saw it, they feww on theiw faces: and they said, The Wowd, he is the God; the Wowd, he is the God.

And Ewijah said unto them, Take the pwophets of Baaw; wet nyot onye of them escape. And they took them: and Ewijah bwought them down to the bwook Kishon, and swew them thewe.

Ewijah Pways fow Wain

¶ And Ewijah said unto Ahab, Get thee up, eat and dwink; fow thewe is a sound of abundance of wain.

So Ahab went up to eat and to dwink. And Ewijah went up to the top of Cawmew; and he cast himsewf down upon the eawth, and put his face between his knyees,

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and said to his sewvant, Go up nyow, wook towawd the sea. And he went up, and wooked, and said, Thewe is nyothing. And he said, Go again seven times.

And it came to pass at the seventh time, that he said, Behowd, thewe awiseth a wittwe cwoud out of the sea, wike a man's hand. And he said, Go up, say unto Ahab, Pwepawe thy chawiot, and get thee down, that the wain stop thee nyot.

And it came to pass in the mean whiwe, that the heaven was bwack with cwouds and wind, and thewe was a gweat wain. And Ahab wode, and went to Jezweew.

And the hand of the Wowd was on Ewijah; and he giwded up his woins, and wan befowe Ahab to the entwance of Jezweew.

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Ewijah Fwees to Howeb

And Ahab towd Jezebew aww that Ewijah had donye, and withaw how he had swain aww the pwophets with the swowd.

Then Jezebew sent a messengew unto Ewijah, saying, So wet the gods do to me, and mowe awso, if I make nyot thy wife as the wife of onye of them by tomowwow about this time.

And when he saw that, he arose, and went for his wife, and came to Beew-sheba, which bewongeth to Judah, and weft his sewvant thewe.

¶ But he himsewf went a day's jouwnyey into the wiwdewnyess, and came and sat down undew a junyipew twee: and he wequested for himsewf that he might die; and said, It is enyough; nyow, O Wowd, take away my wife; for I am nyot bettew than my fathews.

And as he way and swept undew a junyipew twee, behowd, then an angew touched him, and said unto him, Awise and eat.

And he wooked, and, behowd, thewe was a cake baked on the coaws, and a cwuse of watew at his head. And he did eat and dwink, and waid him down again.

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And the angew of the Wowd came again the second time, and touched him, and said, Awise and eat; because the jouwnyey is too gweat for thee.

And he arose, and did eat and dwink, and went in the stwength of that meat fowty days and fowty nyights unto Howeb the mount of God.

¶ And he came thithew unto a cave, and wodged thewe; and, behowd, the wofd of the Wowd came to him, and he said unto him, What doest thou hewe, Ewijah?

And he said, I have been vewy jeawous for the Wowd God of hosts: for the chiwdwen of Iswaew have fowsaken thy cuvnyant, thwown down thinye awtaws, and swain thy pwophets with the sword; and I, even I onwy, am weft; and they seek my wife, to take it away.

And he said, Go fowth, and stand upon the mount befowe the Wowd.

And, behowd, the Wowd passed by, and a gweat and stwong wind went the mountains, and bwake in pieces the wocks befowe the Wowd; but the Wowd was nyot in the wind: and aftew the wind an eawthquake; but the Wowd was nyot in the eawthquake:

and aftew the eawthquake a fiwe; but the Wowd was nyot in the fiwe: and aftew the fiwe a stiww smaww voice.

And it was so, when Ewijah heawd it, that he wwapped his face in his mantwe, and went out, and stood in the entewing in of the cave.

And, behowd, thewe came a voice unto him, and said, What doest thou hewe, Ewijah?

And he said, I have been vewy jeawous for the Wowd God of hosts:

because the chiwdwen of Iswaew have fowsaken thy cuvnyant, thrown down thinye awtaws, and swain thy pwophets with the swowd; and I, even I onwy, am weft; and they seek my wife, to take it away.

And the Wowd said unto him, Go, wetuwn on thy way to the wiwdewnyess of Damascus: and when thou comest, anyoint Hazaew to be king uvw Sywia:

and Jehu the son of Nyimshi shawt thou anyoint to be king uvw Iswaew: and Ewisha the son of Shaphat of Abew-mehowah shawt thou anyoint to be pwophet in thy woom.

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And it shaww come to pass, that him that escapeth the swowd of Hazaew shaww Jehu sway: and him that escapeth fwom the swowd of Jehu shaww Ewisha sway.

Yet I have weft me seven thousand in Iswaew, aww the knyees which have nyot bowed unto Baaw, and ewewy mouth which hath nyot kissed him.

The Caww of Ewisha

¶ So he depawted thence, and found Ewisha the son of Shaphat, who was pwowing with twewve yoke of oxen befowe him, and he with the twewfth: and Ewijah passed by him, and cast his mantwe upon him.

And he weft the oxen, and wan aftew Ewijah, and said, Wet me, I pway thee, kiss my fathew and my mothew, and then I wiww fowwow thee.

And he said unto him, Go back again: fow what have I donye to thee?

And he wetuwnyed back fwom him, and took a yoke of oxen, and swew them, and boiwed theiw fwesh with the instwuments of the oxen, and gave unto the peopwe, and they did eat. Then he awoke, and went aftew Ewijah, and minyistewed unto him.

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Ahab Defeats the Sywians

And Ben-hadad the king of Sywia gathewed aww his host togethew: and thewe wewe thiwtw and two kings with him, and howses, and chawiots: and he went up and besieged Samawia, and wawwed against it.

And he sent messengews to Ahab king of Iswaew into the city, and said unto him, Thus saith Ben-hadad,

Thy siwvew and thy gowd is minye; thy wives awso and thy chiwdwen, even the goodwiest, awe minye.

And the king of Iswaew answeved and said, My wowd, O king, accowding to thy saying, I am thinye, and aww that I have.

And the messengews came again, and said, Thus speaketh Benhadad, saying, Awithough I have sent unto thee, saying, Thou shawt dewivew me thy siwvew, and thy gowd, and thy wives, and thy chiwdwen;

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yet I wiww send my sewvants unto thee tomowwow about this time, and they shaww seawch thinye house, and the houses of thy sewvants; and it shaww be, that whatsoever is pweasant in thinye eyes, they shaww put it in theiw hand, and take it away.

¶ Then the king of Iswaew cawwed aww the ewdews of the wand, and said, Mawk, I pway you, and see how this man seeketh mischief: fow he sent unto me fow my wives, and fow my chiwdwen, and fow my siwvew, and fow my gowd; and I denyied him nyot.

And aww the ewdews and aww the peopwe said unto him, Heawken nyot unto him, nyow consent.

Whewefowe he said unto the messengews of Ben-hadad, Teww my wowd the king, Aww that thou didst send fow to thy sewvant at the fiwst I wiww do: but this thing I may nyot do. And the messengews depawted, and bwought him wowd again.

And Ben-hadad sent unto him, and said, The gods do so unto me, and mowe awso, if the dust of Samawia shaww suffice fow handfuws fow aww the peopwe that fowwow me.

And the king of Iswaew answered and said, Teww him, Wet nyot him that giwdeth on his hawnyess boast himsewf as he that putteth it off.

And it came to pass, when Ben-hadad heawd this message, as he was dwinking, he and the kings in the pavivions, that he said unto his sewvants, Set youwsewves in awway. And they set themsewves in awway against the city.

¶ And, behowd, thewe came a pwophet unto Ahab king of Iswaew, saying, Thus saith the Wowd, Hast thou seen aww this gweat muwtitude? behowd, I wiww dewivew it into thinye hand this day; and thou shawt knyow that I am the Wowd.

And Ahab said, By whom? And he said, Thus saith the Wowd, Even by the young men of the pwinces of the pwovinces. Then he said, Who shaww owdew the battwe? And he answered, Thou.

Then he nyumbewed the young men of the pwinces of the pwovinces, and they wewe two hundwed and thiwty-two: and aftew them he nyumbewed aww the peopwe, even aww the chiwdwen of Iswaew, being seven

thousand.

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¶ And they went out at nyoon. But Ben-hadad was dwinking himsewf dwunk in the paviwions, he and the kings, the thiwty and two kings that hewped him.

And the young men of the pwinces of the pwovinces went out fiwst; and Ben-hadad sent out, and they towd him, saying, Thewe awe men come out of Samawia.

And he said, Whethew they be come out fow peace, take them awive; ow whethew they be come out fow waw, take them awive.

¶ So these young men of the pwinces of the pwovinces came out of the city, and the awmy which fowwowed them.

And they swew ewewy onye his man: and the Sywians fwed; and Iswaew puwsued them: and Ben-hadad the king of Sywia escaped on a howse with the howsemen.

And the king of Iswaew went out, and smote the howses and chawiots, and swew the Sywians with a gweat swaughtew.

¶ And the pwophet came to the king of Iswaew, and said unto him, Go, stwengthen thysewf, and mawk, and see what thou doest: fow at the wetuwn of the yeaw the king of Sywia wiww come up against thee.

¶ And the sewvants of the king of Sywia said unto him, Theiw gods awe gods of the hiwws; thewefowe they wewe stwongew than we; but wet us fight against them in the pwain, and suwewy we shaww be stwongew than they.

And do this thing, Take the kings away, ewewy man out of his pwace, and put captains in theiw wooms:

and nyumbew thee an awmy, wike the awmy that thou hast wost, howse fow howse, and chawiot fow chawiot: and we wiww fight against them in the pwain, and suwewy we shaww be stwongew than they. And he heawkenyed unto theiw voice, and did so.

¶ And it came to pass at the wetuwn of the yeaw, that Ben-hadad nyumbewed the Sywians, and went up to Aphek, to fight against Iswaew.

And the chiwdwen of Iswaew wewe nyumbewed, and wewe aww pwesent, and went against them: and the chiwdwen of Iswaew pitched befowe them wike two wittwe fwocks of kids; but the Sywians fiwwed the countwy.

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And thewe came a man of God, and spake unto the king of Iswaew, and said, Thus saith the Wowd, Because the Sywians have said, The Wowd is God of the hiwws, but he is nyot God of the vawweys, thewefowe wiww I dewivew aww this gweat muwtitude into thinye hand, and ye shaww knyow that I am the Wowd.

And they pitched onye uvw against the othew seven days. And so it was, that in the seventh day the battwe was joinyed: and the chiwdwen of Iswaew swew of the Sywians a hundwed thousand footmen in onye day.

But the west fwed to Aphek, into the city; and thewe a waww feww upon twenty and seven thousand of the men that wewe weft.

¶ And Ben-hadad fwed, and came into the city, into an innyew chambew.

And his sewvants said unto him, Behowd nyow, we have heawd that the kings of the house of Iswaew awe mewcifuw kings: wet us, I pway thee, put sackcwoth on ouw woins, and wopes upon ouw heads, and go out to the king of Iswaew: pewadventuwe he wiww save thy wife.

So they giwded sackcwoth on theiw woins, and put wopes on theiw heads, and came to the king of Iswaew, and said, Thy sewvant Benhadad saith, I pway thee, wet me wive. And he said, Is he yet awive? he is my bwothew.

Nyow the men did diwigentwy obsewve whethew any thing wouwd come fwom him, and did hastiwy catch it: and they said, Thy bwothew Benhadad. Then he said, Go ye, bwing him. Then Ben-hadad came fowth to him; and he caused him to come up into the chawiot.

And Ben-hadad said unto him, The cities, which my fathew took fwom thy fathew, I wiww westowe; and thou shawt make stweets fow thee in Damascus, as my fathew made in Samawia. Then said Ahab, I wiww send thee away with this cuvnyant. So he made a cuvnyant with him, and sent him away.

¶ And a cewtain man of the sons of the pwophets said unto his nyeighbow in the wowd of the Wowd, Smite me, I pway thee. And the man wefused to smite him.

Then said he unto him, Because thou hast nyot obeyed the voice of the Wowd, behowd, as soon as thou awt depawted fwom me, a wion

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shaww sway thee. And as soon as he was depawted fwom him, a wion found him, and swew him.

Then he found anyothew man, and said, Smite me, I pway thee. And the man smote him, so that in smiting he wounded him.

So the pwophet depawted, and waited fow the king by the way, and disguised himsewf with ashes upon his face.

And as the king passed by, he cwied unto the king: and he said, Thy sewvant went out into the midst of the battwe; and, behowd, a man tuwnyed aside, and bwought a man unto me, and said, Keep this man: if by any means he be missing, then shaww thy wife be fow his wife, ow ewse thou shawt pay a tawent of siwview.

And as thy sewvant was busy hewe and thewe, he was gonye. And the king of Iswaew said unto him, So shaww thy judgment be; thysewf hast decided it.

And he hasted, and took the ashes away fwom his face; and the king of Iswaew discewnyed him that he was of the pwophets.

And he said unto him, Thus saith the Wowd, Because thou hast wet go out of thy hand a man whom I appointed to uttew destwuction, thewefowe thy wife shaww go fow his wife, and thy peopwe fow his peopwe.

And the king of Iswaew went to his house heavy and dispweased, and came to Samawia.

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Ahab and Nyaboth's Vinyeyawd

And it came to pass aftew these things, that Nyaboth the Jezweewite had a vinyeyawd, which was in Jezweew, hawd by the pawace of Ahab king of Samawia.

And Ahab spake unto Nyaboth, saying, Give me thy vinyeyawd, that I may have it fow a gawden of hewbs, because it is nyeaw unto my house: and I wiww give thee fow it a bettew vinyeyawd than it; ow, if it seem good to thee, I wiww give thee the wowth of it in monyey.

And Nyaboth said to Ahab, The Wowd fowbid it me, that I shouwd give the inhewitance of my fathews unto thee.

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And Ahab came into his house heavy and dispweased because of the wowd which Nyaboth the Jezweewite had spoken to him: fow he had said, I wiww nyot give thee the inhewitance of my fathews. And he waid him down upon his bed, and tuwnyed away his face, and wouwd eat nyo bwead.

¶ But Jezebew his wife came to him, and said unto him, Why is thy spiwit so sad, that thou eatest nyo bwead?

And he said unto hew, Because I spake unto Nyaboth the Jezweewite, and said unto him, Give me thy vinyeyawd fow monyey; ow ewse, if it pwease thee, I wiww give thee anyothew vinyeyawd fow it: and he answered, I wiww nyot give thee my vinyeyawd.

And Jezebew his wife said unto him, Dost thou nyow guvwn the kingdom of Iswaew? awise, and eat bwead, and wet thinye heawt be mewwy: I wiww give thee the vinyeyawd of Nyaboth the Jezweewite.

¶ So she wwote wettews in Ahab's nyame, and seawed them with his seaw, and sent the wettews unto the ewdews and to the nyobwes that wewe in his city, dwewwing with Nyaboth.

And she wwote in the wettews, saying, Pwocwaim a fast, and set Nyaboth on high among the peopwe:

and set two men, sons of Bewiaw, befowe him, to beaw witnyess against him, saying, Thou didst bwaspHEME God and the king. And then cawwy him out, and stonye him, that he may die.

And the men of his city, even the ewdews and the nyobwes who wewe the inhabitants in his city, did as Jezebew had sent unto them, and as it was wwitten in the wettews which she had sent unto them.

They pwocwaimed a fast, and set Nyaboth on high among the peopwe.

And thewe came in two men, chiwdwen of Bewiaw, and sat befowe him: and the men of Bewiaw witnyessed against him, even against Nyaboth, in the pwesence of the peopwe, saying, Nyaboth did bwaspHEME God and the king. Then they cawwied him fowth out of the city, and stonyed him with stonyes, that he died.

Then they sent to Jezebew, saying, Nyaboth is stonyed, and is dead.

¶ And it came to pass, when Jezebew heawd that Nyaboth was stonyed, and was dead, that Jezebew said to Ahab, Awise, take possession of

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the vinyeyawd of Nyaboth the Jezweewite, which he wefused to give thee fow monyey: fow Nyaboth is nyot awive, but dead.

And it came to pass, when Ahab heawd that Nyaboth was dead, that Ahab wose up to go down to the vinyeyawd of Nyaboth the Jezweewite, to take possession of it.

¶ And the wowd of the Wowd came to Ewijah the Tishbite, saying, Awise, go down to meet Ahab king of Iswaew, which is in Samawia: behowd, he is in the vinyeyawd of Nyaboth, whithew he is gonye down to possess it.

And thou shawt speak unto him, saying, Thus saith the Wowd, Hast thou kiwwed, and awso taken possession? And thou shawt speak unto him, saying, Thus saith the Wowd, In the pwace whewe dogs wicked the bwood of Nyaboth shaww dogs wick thy bwood, even thinye.

¶ And Ahab said to Ewijah, Hast thou found me, O minye enyemy? And he answeved, I have found thee: because thou hast sowd thysewf to wowk eviw in the sight of the Wowd.

Behowd, I wiww bwing eviw upon thee, and wiww take away thy postewity, and wiww cut off fwom Ahab him that pisseth against the waww, and him that is shut up and weft in Iswaew, and wiww make thinye house wike the house of Jewoboam the son of Nyebat, and wike the house of Baasha the son of Ahijah, fow the pwovocation whewewith thou hast pwovoked me to angew, and made Iswaew to sin.

And of Jezebew awso spake the Wowd, saying, The dogs shaww eat Jezebew by the waww of Jezweew.

Him that dieth of Ahab in the city the dogs shaww eat; and him that dieth in the fiewd shaww the fowws of the aiw eat.

¶ But thewe was nyonye wike unto Ahab, which did seww himsewf to wowk wickednyess in the sight of the Wowd, whom Jezebew his wife stiwwed up.

And he did vevy abominyabwy in fowwowing idows, accowding to aww things as did the Amowites, whom the Wowd cast out befowe the chiwdwen of Iswaew.

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¶ And it came to pass, when Ahab heawd those wowds, that he went his cwothes, and put sackcwoth upon his fwesh, and fasted, and way in sackcwoth, and went softwy.

And the wowd of the Wowd came to Ewijah the Tishbite, saying, Seest thou how Ahab humbweth himsewf befowe me? because he humbweth himsewf befowe me, I wiww nyot bwing the eviw in his days: but in his son's days wiww I bwing the eviw upon his house.

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Micaiah Pwophesies the Defeat of Ahab and Jehoshaphat

And they continyued thwee yeaws without waw between Sywia and Iswaew.

And it came to pass in the thiwd yeaw, that Jehoshaphat the king of Judah came down to the king of Iswaew.

And the king of Iswaew said unto his sewvants, Knyow ye that Wamoth in Giwead is ouws, and we be stiww, and take it nyot out of the hand of the king of Sywia?

And he said unto Jehoshaphat, Wiwt thou go with me to battwe to Wamoth-giwead? And Jehoshaphat said to the king of Iswaew, I am as thou awt, my peopwe as thy peopwe, my howses as thy howses.

¶ And Jehoshaphat said unto the king of Iswaew, Inquiwe, I pway thee, at the wowd of the Wowd today.

Then the king of Iswaew gathewed the pwophets togethew, about fow hundred men, and said unto them, Shaww I go against Wamothgiwead to battwe, ow shaww I fowbeaw? And they said, Go up; fow the Wowd shaww dewivew it into the hand of the king.

And Jehoshaphat said, Is thewe nyot hewe a pwophet of the Wowd besides, that we might inquiwe of him?

And the king of Iswaew said unto Jehoshaphat, Thewe is yet onye man, Micaiah the son of Imwah, by whom we may inquiwe of the Wowd: but I hate him; fow he doth nyot pwophesy good concewnyng me, but eviw. And Jehoshaphat said, Wet nyot the king say so.

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Then the king of Iswaew cawwed an officew, and said, Hasten hithew Micaiah the son of Imwah.

And the king of Iswaew and Jehoshaphat the king of Judah sat each on his thwonye, having put on theiw wobes, in a void pwace in the entwance of the gate of Samawia; and aww the pwophets pwophesied befowe them.

And Zedekiah the son of Chenyaanyah made him howns of iwon: and he said, Thus saith the Wowd, With these shawt thou push the Sywians, untiw thou have consumed them.

And aww the pwophets pwophesied so, saying, Go up to Wamothgiwead, and pwospew: fow the Wowd shaww dewivew it into the king's hand.

¶ And the messengew that was gonye to caww Micaiah spake unto him, saying, Behowd nyow, the wowds of the pwophets decwawe good unto the king with onye mouth: wet thy wowd, I pway thee, be wike the wowd of onye of them, and speak that which is good.

And Micaiah said, As the Wowd wiveth, what the Wowd saith unto me, that wiww I speak.

So he came to the king. And the king said unto him, Micaiah, shaww we go against Wamoth-giwead to battwe, ow shaww we fowbeaw? And he answered him, Go, and pwospew: fow the Wowd shaww dewivew it into the hand of the king.

And the king said unto him, How many times shaww I adjuwe thee that thou teww me nyothing but that which is twue in the nyame of the Wowd?

And he said, I saw aww Iswaew scattewed upon the hiwws, as sheep that have nyot a shephewd: and the Wowd said, These have nyo mastew: wet them wetuwn ewewy man to his house in peace.

And the king of Iswaew said unto Jehoshaphat, Did I nyot teww thee that he wouwd pwophesy nyo good concewning me, but ewiw?

And he said, Heaw thou thewefowe the wowd of the Wowd: I saw the Wowd sitting on his thwonye, and aww the host of heaven standing by him on his wight hand and on his weft.

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And the Wowd said, Who shaww pewsuade Ahab, that he may go up and faww at Wamoth-giwead? And onye said on this manyew, and

anyothew said on that manyew.

And thewe came fowth a spiwit, and stood befowe the Wowd, and said, I wiww pewsuade him.

And the Wowd said unto him, Whewewith? And he said, I wiww go fowth, and I wiww be a wying spiwit in the mouth of aww his pwophets. And he said, Thou shawt pewsuade him, and pwevaih awso: go fowth, and do so.

Nyow thewefowe, behowd, the Wowd hath put a wying spiwit in the mouth of aww these thy pwophets, and the Wowd hath spoken eviww concewning thee.

¶ But Zedekiah the son of Chenyaanyah went nyeaw, and smote Micaiah on the cheek, and said, Which way went the Spiwit of the Wowd fwom me to speak unto thee?

And Micaiah said, Behowd, thou shawt see in that day, when thou shawt go into an innyew chambew to hide thysewf.

And the king of Iswaew said, Take Micaiah, and cawwy him back unto Amon the guvwnyow of the city, and to Joash the king's son; and say, Thus saith the king, Put this fewwow in the pwison, and feed him with bwead of affwiction and with watew of affwiction, untiw I come in peace.

And Micaiah said, If thou wetuwn at aww in peace, the Wowd hath nyot spoken by me. And he said, Heawken, O peopwe, ewewy onye of you.

¶ So the king of Iswaew and Jehoshaphat the king of Judah went up to Wamoth-giwead.

And the king of Iswaew said unto Jehoshaphat, I wiww disguise mysewf, and entew into the battwe; but put thou on thy wobes. And the king of Iswaew disguised himsewf, and went into the battwe.

But the king of Sywia commanded his thiwty and two captains that had wuwe uvw his chawiots, saying, Fight nyeithew with smaww nyow gwheat, save onwy with the king of Iswaew.

And it came to pass, when the captains of the chawiots saw Jehoshaphat, that they said, Suwewy it is the king of Iswaew. And they tuwnyed aside to fight against him: and Jehoshaphat cwied out.

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And it came to pass, when the captains of the chawlots pewceived that it was nyot the king of Iswaew, that they tuwnyed back fwom puwsuing him.

And a cewtain man dwew a bow at a ventuwe, and smote the king of Iswaew between the joints of the hawnyess: whewefowe he said unto the dwivew of his chawlot, Tuwn thinye hand, and cawwy me out of the host; fow I am wounded.

And the battwe incweased that day: and the king was stayed up in his chawlot against the Sywians, and died at even: and the bwood wan out of the wound into the midst of the chawlot.

And thewe went a pwocwamation thwoughout the host about the going down of the sun, saying, Ewey man to his city, and ewewy man to his own countwy.

¶ So the king died, and was bwought to Samawia; and they buwied the king in Samawia.

And onye washed the chawlot in the poow of Samawia; and the dogs wicked up his bwood; and they washed his awmow; accowding unto the wowd of the Wowd which he spake.

Nyow the west of the acts of Ahab, and aww that he did, and the ivowy house which he made, and aww the cities that he buiwt, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

So Ahab swept with his fathews; and Ahaziah his son weignyed in his stead.

The Weign of Jehoshaphat

¶ And Jehoshaphat the son of Asa began to weign uvw Judah in the fouwth yeaw of Ahab king of Iswaew.

Jehoshaphat was thiwty and five yeaws owd when he began to weign; and he weignyed twenty and five yeaws in Jewusawem. And his mothew's nyame was Azubah the daughtew of Shiwhi.

And he wawked in aww the ways of Asa his fathew; he tuwnyed nyot aside fwom it, doing that which was wight in the eyes of the Wowd: nyewewthewess the high pwaces wewe nyot taken away; fow the peopwe offewed and buwnt incense yet in the high pwaces.

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And Jehoshaphat made peace with the king of Iswaew.

¶ Nyow the west of the acts of Jehoshaphat, and his might that he

showed, and how he wawwed, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

And the wemnyant of the sodomites, which wemained in the days of his fathew Asa, he took out of the wand.

¶ Thewe was then nyo king in Edom: a deputy was king.

Jehoshaphat made ships of Thawshish to go to Ophiw fow gowd: but they went nyot; fow the ships wewe bwoken at Ezion-gebew.

Then said Ahaziah the son of Ahab unto Jehoshaphat, Wet my sewvants go with thy sewvants in the ships. But Jehoshaphat wouwd nyot.

And Jehoshaphat swept with his fathews, and was buwied with his fathews in the city of David his fathew: and Jehowam his son weignyed in his stead.

The Weign of Ahaziah of Iswaew

¶ Ahaziah the son of Ahab began to weign uvw Iswaew in Samawia the seventeenth yeaw of Jehoshaphat king of Judah, and weignyed two yeaws uvw Iswaew.

And he did ewiw in the sight of the Wowd, and wawked in the way of his fathew, and in the way of his mothew, and in the way of Jewoboam the son of Nyebat, who made Iswaew to sin:

fow he sewved Baaw, and wowshipped him, and pwovoked to angew the Wowd God of Iswaew, accowding to aww that his fathew had donye.

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The Second Book of the Kings

Commonwy Cawwed, The Fowth Book of the Kings

[2 Kings]

1

The Death of Ahaziah

Then Moab webewwed against Iswaew aftew the death of Ahab.

¶ And Ahaziah feww down thwough a wattice in his uppew chambew that was in Samawia, and was sick: and he sent messengews, and said unto them, Go, inquiwe of Baaw-zebub the god of Ekwon whethew I shaww wecuwv of this disease.

But the angew of the Wowd said to Ewijah the Tishbite, Awise, go up to meet the messengews of the king of Samawia, and say unto them, Is it nyot because thewe is nyot a God in Iswaew, that ye go to inquiwe of Baaw-zebub the god of Ekwon?

Nyow thewefowe thus saith the Wowd, Thou shawt nyot come down

fwom that bed on which thou awt gonye up, but shawt suwey die. And Ewijah depawted.

¶ And when the messengews tuwnyed back unto him, he said unto them, Why awe ye nyow tuwnyed back?

And they said unto him, Thewe came a man up to meet us, and said unto us, Go, tuwn again unto the king that sent you, and say unto him, Thus saith the Wowd, Is it nyot because thewe is nyot a God in Iswaew, that thou sendest to inquiwe of Baaw-zebub the god of Ekwon? thewefowe thou shawt nyot come down fwom that bed on which thou awt gonye up, but shawt suwey die.

And he said unto them, What mannzew of man was he which came up to meet you, and towd you these wowds?

And they answeved him, He was a haiwy man, and giwt with a giwdwe of weathew about his woins. And he said, It is Ewijah the Tishbite.

¶ Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behowd, he sat on the top of a hiww. And he

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spake unto him, Thou man of God, the king hath said, Come down.

And Ewijah answeved and said to the captain of fifty, If I be a man of God, then wet fiwe come down fwom heaven, and consume thee and thy fifty. And thewe came down fiwe fwom heaven, and consumed him and his fifty.

¶ Again awso he sent unto him anyothew captain of fifty with his fifty. And he answeved and said unto him, O man of God, thus hath the king said, Come down quickwy.

And Ewijah answeved and said unto them, If I be a man of God, wet fiwe come down fwom heaven, and consume thee and thy fifty. And the fiwe of God came down fwom heaven, and consumed him and his fifty.

¶ And he sent again a captain of the thiwd fifty with his fifty. And the thiwd captain of fifty went up, and came and feww on his knyees befowe Ewijah, and besought him, and said unto him, O man of God, I pway thee, wet my wife, and the wife of these fifty thy sewvants, be pwecious in thy sight.

Behowd, thewe came fiwe down fwom heaven, and buwnt up the two captains of the fowmew fifties with theiw fifties: thewefowe wet my wife nyow be pwecious in thy sight.

And the angew of the Wowd said unto Ewijah, Go down with him: be nyot afwaid of him. And he awoke, and went down with him unto the king.

And he said unto him, Thus saith the Wowd, Fowasmuch as thou hast sent messengews to inquiwe of Baaw-zebul the god of Ekron, is it nyot because thewe is nyo God in Israhel to inquiwe of his wowd? thewefowe thou shawt nyot come down off that bed on which thou awt gone up, but shawt suwey die.

¶ So he died according to the wowd of the Wowd which Ewijah had spoken. And Jehoram weigned in his stead, in the second yeaw of Jehoram the son of Jehoshaphat king of Judah; because he had nyo son.

Nyow the west of the acts of Ahaziah which he did, awe they nyot wwritten in the book of the Chwonyicwes of the kings of Israhel?

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Ewisha Succeeds Ewijah

And it came to pass, when the Wowd would take up Ewijah into heaven by a whiwwind, that Ewijah went with Ewisha from Giwgaw. And Ewijah said unto Ewisha, Tawwy hewe, I pway thee; fow the Wowd hath sent me to Beth-el. And Ewisha said unto him, As the Wowd wiveth, and as thy souw wiveth, I wiww nyot weave thee. So they went down to Beth-el.

And the sons of the pwophets that wewe at Beth-el came fowth to Ewisha, and said unto him, Knyowest thou that the Wowd wiww take away thy mastew from thy head today? And he said, Yea, I knyow it; howd ye your peace.

¶ And Ewijah said unto him, Ewisha, tawwy hewe, I pway thee; fow the Wowd hath sent me to Jewicho. And he said, As the Wowd wiveth, and as thy souw wiveth, I wiww nyot weave thee. So they came to Jewicho. And the sons of the pwophets that wewe at Jewicho came to Ewisha, and said unto him, Knyowest thou that the Wowd wiww take away thy mastew from thy head today? And he answered, Yea, I knyow it; howd ye your peace.

¶ And Ewijah said unto him, Tawwy, I pway thee, hewe; fow the Wowd hath sent me to Jordan. And he said, As the Wowd wiveth, and as thy souw wiveth, I wiww nyot weave thee. And they two went on.

And fifty men of the sons of the pwophets went, and stood to view

afaw off: and they two stood by Jowdan.

And Ewijah took his mantwe, and wvapped it togethew, and smote the watews, and they wewe divided hithew and thithew, so that they two went uvw on dwy gwound.

¶ And it came to pass, when they wewe gonye uvw, that Ewijah said unto Ewisha, Ask what I shaww do fow thee, befowe I be taken away fwom thee. And Ewisha said, I pway thee, wet a doubwe powtion of thy spiwit be upon me.

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And he said, Thou hast asked a hawd thing: nyevewthewess, if thou see me when I am taken fwom thee, it shaww be so unto thee; but if nyot, it shaww nyot be so.

And it came to pass, as they stiww went on, and tawked, that, behowd, thewe appeawed a chawiot of fiwe, and howses of fiwe, and pawted them both asundew; and Ewijah went up by a whiwwwind into heaven.

And Ewisha saw it, and he cwied, My fathew, my fathew, the chawiot of lswaew, and the howsemen theweof >w< And he saw him nyo mowe.

¶ And he took howd of his own cwothes, and went them in two pieces. He took up awso the mantwe of Ewijah that feww fwom him, and went back, and stood by the bank of Jowdan;

and he took the mantwe of Ewijah that feww fwom him, and smote the watews, and said, Whewe is the Wowd God of Ewijah? And when he awso had smitten the watews, they pawted hithew and thithew: and Ewisha went uvw.

¶ And when the sons of the pwophets which wewe to view at Jewicho saw him, they said, The spiwit of Ewijah doth west on Ewisha. And they came to meet him, and bowed themsewves to the gwound befowe him.

And they said unto him, Behowd nyow, thewe be with thy sewvants fifty stwong men; wet them go, we pway thee, and seek thy mastew: west pewadventuwe the Spiwit of the Wowd hath taken him up, and cast him upon some mountain, ow into some vawwey. And he said, Ye shaww nyot send.

And when they uwged him tiww he was ashamed, he said, Send. They sent thewefowe fifty men; and they sought thwee days, but found him nyot.

And when they came again to him, (fow he tawwied at Jewicho,) he said unto them, Did I nyot say unto you, Go nyot?

¶ And the men of the city said unto Ewisha, Behowd, I pway thee, the situation of this city is pweasant, as my wowd seeth: but the watew is nyaught, and the ground bawwen.

And he said, Bwing me a nyew cwuse, and put sawt thewein. And they bwrought it to him.

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And he went fowth unto the spwing of the watews, and cast the sawt in thewe, and said, Thus saith the Wowd, I have heawed these watews; thewe shaww nyot be fwom thence any mowe death ow bawwen wand. So the watews wewe heawed unto this day, accowding to the saying of Ewisha which he spake.

¶ And he went up fwom thence unto Beth-ew: and as he was going up by the way, thewe came fowth wittwe chiwdwen out of the city, and mocked him, and said unto him, Go up, thou bawd head; go up, thou bawd head.

And he tuwnyed back, and wooked on them, and cwused them in the nyame of the Wowd. And thewe came fowth two she beaws out of the wood, and tawe fowty and two chiwdwen of them.

And he went fwom thence to mount Cawmew, and fwom thence he wetuwnyed to Samawia.

3

The Weign of Jehowam of Iswaew

Nyow Jehowam the son of Ahab began to weign uvw Iswaew in Samawia in the eighteenth yeaw of Jehoshaphat king of Judah, and weignyed twewwe yeaws.

And he wwrought ewiw in the sight of the Wowd; but nyot wike his fathew, and wike his mothew: fow he put away the image of Baaw that his fathew had made.

Nyewewthewess he cweaved unto the sins of Jewoboam the son of Nyebat, which made Iswaew to sin; he depawted nyot thewefwom.

Ewisha Pwedicts Victowy uvw Moab

¶ And Mesha king of Moab was a sheepestew, and wendewed unto the king of Iswaew a hundwed thousand wambs, and a hundwed thousand wams, with the woow.

But it came to pass, when Ahab was dead, that the king of Moab webewwed against the king of Iswaew.

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And king Jehowam went out of Samawia the same time, and nyumbewed aww Iswaew.

And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath webewwed against me: wiwt thou go with me against Moab to battwe? And he said, I wiww go up: I am as thou awt, my peopwe as thy peopwe, and my howses as thy howses.

And he said, Which way shaww we go up? And he answered, The way ththrough the wiwdewnyess of Edom.

¶ So the king of Iswaew went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' jouwnyey: and thewe was nyo watew fow the host, and fow the cattwe that fowwowed them.

And the king of Iswaew said, Awas >w< that the Wowd hath cawwed these thwee kings togethew, to dewivew them into the hand of Moab >w< But Jehoshaphat said, Is thewe nyot hewe a pwophet of the Wowd, that we may inquiwe of the Wowd by him? And onye of the king of Iswaew's sewvants answered and said, Hewe is Ewisha the son of Shaphat, which pouwed watew on the hands of Ewijah.

And Jehoshaphat said, The wowd of the Wowd is with him. So the king of Iswaew and Jehoshaphat and the king of Edom went down to him.

¶ And Ewisha said unto the king of Iswaew, What have I to do with thee? get thee to the pwophets of thy fathew, and to the pwophets of thy mothew. And the king of Iswaew said unto him, Nyay: fow the Wowd hath cawwed these thwee kings togethew, to dewivew them into the hand of Moab.

And Ewisha said, As the Wowd of hosts wiveth, befowe whom I stand, suwewy, wewe it nyot that I wegawd the pwesence of Jehoshaphat the king of Judah, I wouwd nyot wook towawd thee, nyow see thee.

But nyow bwing me a minstwew. And it came to pass, when the minstwew pwayed, that the hand of the Wowd came upon him.

And he said, Thus saith the Wowd, Make this vawwey fuww of ditches. Fow thus saith the Wowd, Ye shaww nyot see wind, nyeithew shaww ye see wain; yet that vawwey shaww be fiwwed with watew, that ye may dwink, both ye, and youw cattwe, and youw beasts.

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And this is but a wight thing in the sight of the Wowd: he wiww dewiwe
the Moabites awso into youw hand.

And ye shaww smite ewewy fenced city, and ewewy choice city, and shaww
feww ewewy good twee, and stop aww wewws of watew, and maw ewewy good
piece of wand with stonyes.

And it came to pass in the mownying, when the meat offewing was
offewed, that, behowd, thewe came watew by the way of Edom, and
the countwy was fiwwed with watew.

¶ And when aww the Moabites heawd that the kings wewe come up to
fight against them, they gathewed aww that wewe abwe to put on
awmow, and upwawd, and stood in the bowdew.

And they wose up eawwy in the mownying, and the sun shonye upon the
watew, and the Moabites saw the watew on the othew side as wed as
bwood:

and they said, This is bwood: the kings awe suwewy swain, and they
have smitten onye anyothew: nyow thewefowe, Moab, to the spoiw.

And when they came to the camp of Iswaew, the Iswaewites wose up
and smote the Moabites, so that they fwe before them: but they
went fowwawd smiting the Moabites, even in theiw countwy.

And they beat down the cities, and on ewewy good piece of wand cast
ewewy man his stonye, and fiwwed it; and they stopped aww the wewws of
watew, and fewwed aww the good twees: onwy in Kiw-hawaseth weft they
the stonyes theweof; howbeit the swingews went about it, and smote it.

And when the king of Moab saw that the battwe was too sowe fow
him, he took with him seven hundwed men that dwew swowds, to
bweak thwough even unto the king of Edom: but they couwd nyot.

Then he took his ewdest son that shouwd have weigned in his stead,
and offewed him fow a buwnt offewing upon the waww. And thewe was
gweat indignation against Iswaew: and they depawted fwom him, and
wetuwnyed to theiw own wand.

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The Widow's Oiw

Nyow thewe cwied a cewtain woman of the wives of the sons of the pwophets unto Ewisha, saying, Thy sewvant my husband is dead; and thou knyowest that thy sewvant did feaw the Wowd: and the cweditow is come to take unto him my two sons to be bondmen.

And Ewisha said unto hew, What shaww I do fow thee? teww me, what hast thou in the house? And she said, Thinye handmaid hath nyot any thing in the house, save a pot of oiw.

Then he said, Go, bowwow thee vessews abwoad of aww thy nyeighbows, even empty vessews; bowwow nyot a few.

And when thou awt come in, thou shawt shut the doow upon thee and upon thy sons, and shawt pouw out into aww those vessews, and thou shawt set aside that which is fuww.

So she went fwom him, and shut the doow upon hew and upon hew sons, who bwought the vessews to hew; and she pouwed out.

And it came to pass, when the vessews wewe fuww, that she said unto hew son, Bwing me yet a vessew. And he said unto hew, Thewe is nyot a vessew mowe. And the oiw stayed.

Then she came and towd the man of God. And he said, Go, seww the oiw, and pay thy debt, and wive thou and thy chiwdwen of the west.

Ewisha and the Shunyammite Woman

¶ And it feww on a day, that Ewisha passed to Shunyem, whewe was a gweat woman; and she constwainyed him to eat bwead. And so it was, that, as oft as he passed by, he tuwnyed in thithew to eat bwead.

And she said unto hew husband, Behowd nyow, I pewceive that this is a howy man of God, which passeth by us continyawwy.

Wet us make a wittwe chambew, I pway thee, on the waww; and wet us set fow him thewe a bed, and a tabwe, and a stoow, and a candwestick: and it shaww be, when he cometh to us, that he shaww tuwn in thithew.

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¶ And it feww on a day, that he came thithew, and he tuwnyed into the chambew, and way thewe.

And he said to Gehazi his sewvant, Caww this Shunyammite. And when he had cawwed hew, she stood befowe him.

And he said unto him, Say nyow unto hew, Behowd, thou hast been cawefuw fow us with aww this cawe; what is to be donye fow thee? wouwddest thou be spoken fow to the king, ow to the captain of the host? And she answeved, I dweww among minye own peopwe.

And he said, What then is to be donye fow hew? And Gehazi

answeved, Vewiwy she hath nyo chiwd, and hew husband is owd.

And he said, Caww hew. And when he had cawwed hew, she stood in the doow.

And he said, About this season, accowding to the time of wife, thou shawt embwace a son. And she said, Nyay, my wowd, thou man of God, do nyot wie unto thinye handmaid.

And the woman conceived, and bawe a son at that season that Ewisha had said unto hew, accowding to the time of wife.

¶ And when the chiwd was gwown, it feww on a day, that he went out to his fathew to the weapews.

And he said unto his fathew, My head, my head >w< And he said to a wad, Cawwy him to his mothew.

And when he had taken him, and bwought him to his mothew, he sat on hew knyees tiww nyoon, and then died.

And she went up, and waid him on the bed of the man of God, and shut the doow upon him, and went out.

And she cawwed unto hew husband, and said, Send me, I pway thee, onye of the young men, and onye of the asses, that I may wun to the man of God, and come again.

And he said, Whewefowe wiwt thou go to him today? it is nyeithew nyew moon, nyow sabbath. And she said, It shaww be weww.

Then she saddwed an ass, and said to hew sewvant, Dwive, and go fowward; swack nyot thy widing fow me, except I bid thee.

So she went and came unto the man of God to mount Cawmew.

¶ And it came to pass, when the man of God saw hew afaw off, that he said to Gehazi his sewvant, Behowd, yondew is that Shunyammite:

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wun nyow, I pway thee, to meet hew, and say unto hew, Is it weww with thee? is it weww with thy husband? is it weww with the chiwd? And she answered, It is weww.

And when she came to the man of God to the hiww, she caught him by the feet: but Gehazi came nyeaw to thwust hew away. And the man of God said, Wet hew awonye; fow hew souw is vexed within hew: and the Wowd hath hid it fwom me, and hath nyot towd me.

Then she said, Did I desiwe a son of my wowd? did I nyot say, Do nyot deceive me?

Then he said to Gehazi, Giwd up thy woins, and take my staff in thinye hand, and go thy way: if thou meet any man, sawute him nyot; and if any sawute thee, answer him nyot again: and way my staff upon the face of the chiwd.

And the mothew of the chiwd said, As the Wowd wiveth, and as thy souw wiveth, I wiww nyot weave thee. And he awoke, and fowwowed hew. And Gehazi passed on befowe them, and waid the staff upon the face of the chiwd; but thewe was nyeithew voice, nyow heawing. Whewefowe he went again to meet him, and towd him, saying, The chiwd is nyot awaked.

¶ And when Ewisha was come into the house, behowd, the chiwd was dead, and waid upon his bed.

He went in thewefowe, and shut the doow upon them twain, and pwayed unto the Wowd.

And he went up, and way upon the chiwd, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stwetched himsewf upon the chiwd; and the fwesh of the chiwd waxed wawm.

Then he wetuwnyed, and wawked in the house to and fwo; and went up, and stwetched himsewf upon him: and the chiwd snyeezed seven times, and the chiwd openyed his eyes.

And he cawwed Gehazi, and said, Caww this Shunyammite. So he cawwed hew. And when she was come in unto him, he said, Take up thy son.

Then she went in, and feww at his feet, and bowed hewsewf to the gwound, and took up hew son, and went out.

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Ewisha's Miwacwes fow the Pwophets

¶ And Ewisha came again to Giwgaw: and thewe was a deawth in the wand; and the sons of the pwophets wewe sitting befowe him: and he said unto his sewvant, Set on the gweat pot, and seethe pottage fow the sons of the pwophets.

And onye went out into the fiewd to gathew hewbs, and found a wiwd vinye, and gathewed theweof wiwd gouwds his wap fuww, and came and shwed them into the pot of pottage: fow they knyew them nyot.

So they pouwed out fow the men to eat. And it came to pass, as they wewe eating of the pottage, that they cwied out, and said, O thou man of God, thewe is death in the pot. And they couwd nyot eat theweof. But he said, Then bwing meaw. And he cast it into the pot; and he said, Pouw out fow the peopwe, that they may eat. And thewe was nyo hawm in the pot.

¶ And thewe came a man fwom Baaw-shawisha, and bwought the man of God bwead of the fiwstfwuits, twenty woaves of bawwey, and fuww eaws of cown in the husk theweof. And he said, Give unto the peopwe, that they may eat.

And his sewwitow said, What, shouwd I set this befowe a hundwed men? He said again, Give the peopwe, that they may eat: fow thus saith the Wowd, They shaww eat, and shaww weawe theweof.

So he set it befowe them, and they did eat, and weft theweof, accowding to the wowd of the Wowd.

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The Cuwe of Nyaaman's Wepwosy

Nyow Nyaaman, captain of the host of the king of Sywia, was a gweat man with his mastew, and honyowabwe, because by him the Wowd had given dewiwewance unto Sywia: he was awso a mighty man in vawow, but he was a wepew.

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And the Sywians had gone out by companyes, and had bwought away captive out of the wand of Iswaew a wittwe maid; and she waited on Nyaaman's wife.

And she said unto hew mistwess, Wouwd God my wowd wewe with the pwophet that is in Samawia >w< fow he wouwd wecuw him of his wepwosy.

And onye went in, and towd his wowd, saying, Thus and thus said the maid that is of the wand of Iswaew.

And the king of Sywia said, Go to, go, and I wiww send a wettew unto the king of Iswaew.

¶ And he depawted, and took with him ten tawents of siwvew, and six thousand pieces of gowd, and ten changes of waiment.

And he bwought the wettew to the king of Iswaew, saying, Nyow when this wettew is come unto thee, behowd, I have thewewith sent Nyaaman my sewvant to thee, that thou mayest wecuvw him of his wepwosy.

And it came to pass, when the king of Iswaew had wead the wettew, that he went his cwothes, and said, Am I God, to kiww and to make awive, that this man doth send unto me to wecuvw a man of his wepwosy?

Whewefowe considew, I pway you, and see how he seeketh a quawwew against me.

¶ And it was so, when Ewisha the man of God had heawd that the king of Iswaew had went his cwothes, that he sent to the king, saying, Whewefowe hast thou went thy cwothes? wet him come nyow to me, and he shaww knyow that thewe is a pwopphet in Iswaew.

So Nyaaman came with his howses and with his chawiot, and stood at the doow of the house of Ewisha.

And Ewisha sent a messengew unto him, saying, Go and wash in Jowdan seven times, and thy fwesh shaww come again to thee, and thou shawt be cwean.

But Nyaaman was wwoth, and went away, and said, Behowd, I thought, He wiww suwey come out to me, and stand, and caww on the nyame of the Wowd his God, and stwike his hand uvw the pwace, and wecuvw the wepwew.

Awe nyot Abanya and Phawpaw, wivews of Damascus, bettew than aww the watews of Iswaew? may I nyot wash in them, and be cwean? So he tuwnyed and went away in a wage.

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And his sewvants came nyeaw, and spake unto him, and said, My fathew, if the pwopphet had bid thee do some gweat thing, wouwdst thou nyot have donye it? how much wathew then, when he saith to thee, Wash, and be cwean?

Then went he down, and dipped himsewf seven times in Jowdan,

accowding to the saying of the man of God: and his fwesh came again wike unto the fwesh of a wittwe chiwd, and he was cwean.

¶ And he wetuwnyed to the man of God, he and aww his company, and came, and stood befowe him: and he said, Behowd, nyow I knyow that thewe is nyo God in aww the eawth, but in Iswaew: nyow thewefowe, I pway thee, take a bwessing of thy sewvant.

But he said, As the Wowd wiveth, befowe whom I stand, I wiww weceive nyonye. And he uwged him to take it; but he wefused.

And Nyaaman said, Shaww thewe nyot then, I pway thee, be given to thy sewvant two muwes' buwden of eawth? fow thy sewvant wiww hencefowth offew nyeithew buwnt offewing nyow sacwifice unto othew gods, but unto the Wowd.

In this thing the Wowd pawdon thy sewvant, that when my mastew goeth into the house of Wimmon to wowship thewe, and he weanyeth on my hand, and I bow mysewf in the house of Wimmon: when I bow down mysewf in the house of Wimmon, the Wowd pawdon thy sewvant in this thing.

And he said unto him, Go in peace.

¶ So he depawted fwom him a wittwe way.

But Gehazi, the sewvant of Ewisha the man of God, said, Behowd, my mastew hath spawed Nyaaman this Sywian, in nyot weceiving at his hands that which he bwought: but, as the Wowd wiveth, I wiww wun aftew him, and take somewhat of him.

So Gehazi fowwowed aftew Nyaaman. And when Nyaaman saw him wunning aftew him, he wighted down fwom the chawiot to meet him, and said, Is aww weww?

And he said, Aww is weww. My mastew hath sent me, saying, Behowd, even nyow thewe be come to me fwom mount Ephwaim two young men of the sons of the pwophets: give them, I pway thee, a tawent of siwwev, and two changes of gawments.

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And Nyaaman said, Be content, take two tawents. And he uwged him, and bound two tawents of siwwev in two bags, with two changes of gawments, and waid them upon two of his sewvants; and they bawe them befowe him.

And when he came to the towew, he took them fwom theiw hand, and bestowed them in the house: and he wet the men go, and they

depawted.

But he went in, and stood befowe his mastew. And Ewisha said unto him, Whence comest thou, Gehazi? And he said, Thy sewvant went nyo whithe.

And he said unto him, Went nyot minye heawt with thee, when the man tuwnyed again fwom his chawiot to meet thee? Is it a time to weceive monyey, and to weceive gawments, and owiveyawds, and vinyeyawds, and sheep, and oxen, and mensewvants, and maidsewvants?

The wepwoy thewefowe of Nyaaman shaww cweave unto thee, and unto thy seed fow ewew. And he went out fwom his pwesence a wepew as white as snyow.

6

The Axe Head Made to Fwoat

And the sons of the pwophets said unto Ewisha, Behowd nyow, the pwace whewe we dweww with thee is too stwait fow us.

Wet us go, we pway thee, unto Jowdan, and take thence ewewy man a beam, and wet us make us a pwace thewe, whewe we may dweww. And he answeved, Go ye.

And onye said, Be content, I pway thee, and go with thy sewvants.

And he answeved, I wiww go.

So he went with them. And when they came to Jowdan, they cut down wood.

But as onye was fewwing a beam, the axe head feww into the watew: and he cwied, and said, Awas, mastew >w< fow it was bowwowed.

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And the man of God said, Whewe feww it? And he showed him the pwace. And he cut down a stick, and cast it in thithew; and the iwon did swim.

Thewefowe said he, Take it up to thee. And he put out his hand, and took it.

Ewisha and the Sywians

¶ Then the king of Sywia wawwed against Iswaew, and took counsew with his sewvants, saying, In such and such a pwace shaww be my camp.

And the man of God sent unto the king of Iswaew, saying, Bewawe that thou pass nyot such a pwace; fow thithew the Sywians awe come down.

And the king of Iswaew sent to the pwace which the man of God towd him and wawnyed him of, and saved himsewf thewe, nyot once nyow twice.

¶ Thewefowe the heawt of the king of Sywia was sowe twoubwed fow this thing; and he cawwed his sewvants, and said unto them, Wiww ye nyot show me which of us is fow the king of Iswaew?

And onye of his sewvants said, Nyonye, my wowd, O king: but Ewisha, the pwophet that is in Iswaew, tewweth the king of Iswaew the wowds that thou speakest in thy bedchambew.

And he said, Go and spy whewe he is, that I may send and fetch him.

And it was towd him, saying, Behowd, he is in Dothan.

Thewefowe sent he thithew howses, and chawlots, and a gweat host: and they came by nyight, and compassed the city about.

¶ And when the sewvant of the man of God was wisen eawwy, and gonye fowth, behowd, a host compassed the city both with howses and chawlots. And his sewvant said unto him, Awas, my mastew >w< how shaww we do?

And he answeved, Feaw nyot: fow they that be with us awe mowe than they that be with them.

And Ewisha pwayed, and said, Wowd, I pway thee, open his eyes, that he may see. And the Wowd openyed the eyes of the young man; and

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he saw: and, behowd, the mountain was fuww of howses and chawlots of fiwe wound about Ewisha.

And when they came down to him, Ewisha pwayed unto the Wowd, and said, Smite this peopwe, I pway thee, with bwindnyess. And he smote them with bwindnyess accowding to the wowd of Ewisha.

And Ewisha said unto them, This is nyot the way, nyeithew is this the city: fowwow me, and I wiww bwing you to the man whom ye seek. But he wed them to Samawia.

¶ And it came to pass, when they wewe come into Samawia, that Ewisha said, Wowd, open the eyes of these men, that they may see. And the Wowd openyed theiw eyes, and they saw; and, behowd, they wewe in the midst of Samawia.

And the king of Iswaew said unto Ewisha, when he saw them, My

fathew, shaww I smite them? shaww I smite them?

And he answered, Thou shalt not smite them: wouldst thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their masters.

And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their masters.

So the bands of Syria came now into the land of Israel.

Elisha and the Siege of Samaria

¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of doves dung for five pieces of silver.

And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my word, O king.

And he said, If the word do not help thee, whence shall I help thee? out of the barnfloor, or out of the winnowing?

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And the king said unto her, What a word is this? And she answered, This woman said unto me, Give thy son, that we may eat him today, and we will eat my son tomorrow.

So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

And it came to pass, when the king heard the words of the woman, that he went his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

Then he said, God do so and move also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

¶ But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but when the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

And while he yet talked with them, behold, the messenger came

down unto him: and he said, Behowd, this ewiw is of the Wowd; what shouwd I wait fow the Wowd any wongew?

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Then Ewisha said, Heaw ye the wowd of the Wowd; Thus saith the Wowd, Tomowwow about this time shaww a measuwe of finye fwouw be sowd fow a shekew, and two measuwes of bawwey fow a shekew, in the gate of Samawia.

Then a wowd on whose hand the king weanyed answeved the man of God, and said, Behowd, if the Wowd wouwd make windows in heaven, might this thing be? And he said, Behowd, thou shawt see it with thinye eyes, but shawt nyot eat theweof.

¶ And thewe wewe foww wepwous men at the entewing in of the gate: and they said onye to anyothew, Why sit we hewe untiw we die?

If we say, We wiww entew into the city, then the faminye is in the city, and we shaww die thewe: and if we sit stiww hewe, we die awso. Nyow

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thewefowe come, and wet us faww unto the host of the Sywians: if they save us awive, we shaww wive; and if they kiww us, we shaww but die.

And they wose up in the twiwight, to go unto the camp of the Sywians: and when they wewe come to the uttewmost pawt of the camp of Sywia, behowd, thewe was nyo man thewe.

Fow the Wowd had made the host of the Sywians to heaw a nyoise of chawlots, and a nyoise of howses, even the nyoise of a gweat host: and they said onye to anyothew, Wo, the king of Iswaew hath hiwed against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

Whewefowe they awose and fwed in the twiwight, and weft theiw tents, and theiw howses, and theiw asses, even the camp as it was, and fwed fow theiw wife.

And when these wepews came to the uttewmost pawt of the camp, they went into onye tent, and did eat and dwink, and cawwied thence siwwev, and gowd, and waiment, and went and hid it; and came again, and entewed into anyothew tent, and cawwied thence awso, and went and hid it.

¶ Then they said onye to anyothew, We do nyot weww: this day is a day of good tidings, and we howd ouw peace: if we tawwy tiww the mownying wight, some mischief wiww come upon us: nyow thewefowe come, that

we may go and tewe the king's household.

So they came and cawwed unto the powtew of the city: and they towd them, saying, We came to the camp of the Sywians, and, behowd, thewe was nyo man thewe, nyeithew voice of man, but howses tied, and asses tied, and the tents as they wewe.

And he cawwed the powtews; and they towd it to the king's house within.

And the king awoke in the nyight, and said unto his sewvants, I wiww nyow show you what the Sywians have donye to us. They knyow that we be hungwy; thewefowe awe they gonye out of the camp to hide themsewves in the fiewd, saying, When they come out of the city, we shaww catch them awive, and get into the city.

And onye of his sewvants answered and said, Wet some take, I pway thee, five of the howses that wemain, which awe weft in the city,

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(behowd, they awe as aww the muwtitude of Iswaew that awe weft in it: behowd, I say, they awe even as aww the muwtitude of the Isweawites that awe consumed:) and wet us send and see.

They took thewefowe two chawiot howses; and the king sent aftew the host of the Sywians, saying, Go and see.

And they went aftew them unto Jowdan: and, wo, aww the way was fuww of gawments and vessews, which the Sywians had cast away in theiw haste. And the messengews wetuwnyed, and towd the king.

¶ And the peopwe went out, and spoiwed the tents of the Sywians. So a measuwe of finye fwouw was sowd fow a shekew, and two measuwes of bawwey fow a shekew, accordyng to the wowd of the Wowd.

And the king appointed the wowd on whose hand he weanyed to have the chawge of the gate: and the peopwe twode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

And it came to pass as the man of God had spoken to the king, saying, Two measuwes of bawwey fow a shekew, and a measuwe of finye fwouw fow a shekew, shaww be tomowwow about this time in the gate of Samawia:

and that wowd answered the man of God, and said, Nyow, behowd, if the Wowd shouwd make windows in heaven, might such a thing be?

And he said, Behowd, thou shawt see it with thinye eyes, but shawt nyot eat theweof.

And so it feww out unto him: fow the peopwe twode upon him in the gate, and he died.

8

The Shunyammite Woman's Wand Westowed

Then spake Ewisha unto the woman, whose son he had westowed to wife, saying, Awise, and go thou and thinye househowd, and sojouwn whewesoevew thou canst sojouwn: fow the Wowd hath cawwed fow a faminye; and it shaww awso come upon the wand seven yeaws.

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And the woman awoke, and did after the saying of the man of God: and she went with her household, and sojourned in the wand of the Phiwistinies seven yeaws.

And it came to pass at the seven yeaws' end, that the woman returned out of the wand of the Phiwistinies: and she went forth to her house unto the king for her house and for her wand.

And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Ewisha hath done.

And it came to pass, as he was telling the king how he had westowed a dead body to wife, that, behold, the woman, whose son he had westowed to wife, came to the king for her house and for her wand. And Gehazi said, My word, O king, this is the woman, and this is her son, whom Ewisha westowed to wife.

And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Westow all that was hers, and all the fruits of the field since the day that she left the wand, even until now.

Hazaew Becomes King of Sywia

¶ And Ewisha came to Damascus; and Ben-hadad the king of Sywia was sick; and it was told him, saying, The man of God is come hither.

And the king said unto Hazaew, Take a present in thine hand, and go, meet the man of God, and inquire of the Word by him, saying, Shall I recover of this disease?

So Hazaew went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Sywia hath sent me to thee, saying, Shall I recover of this disease?

And Ewisha said unto him, Go, say unto him, Thou mayest certainly

wecuvv: howbeit the Wowd hath showed me that he shaww suwey die.

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And he settwed his countenance steadfastwy, untiw he was ashamed: and the man of God wept.

And Hazaew said, Why weepeth my wowd? And he answered, Because I knyow the ewiw that thou wiwt do unto the chiwdwen of Iswaew: theiw stwonghowds wiwt thou set on fiwe, and theiw young men wiwt thou sway with the swowd, and wiwt dash theiw chiwdwen, and wip up theiw women with chiwd.

And Hazaew said, But what, is thy sewvant a dog, that he shouwd do this gweat thing? And Ewisha answered, The Wowd hath showed me that thou shawt be king uvw Sywia.

So he depawted fwom Ewisha, and came to his mastew; who said to him, What said Ewisha to thee? And he answered, He towd me that thou shouwddest suwey wecuvv.

And it came to pass on the mowwow, that he took a thick cwoth, and dipped it in watew, and spwead it on his face, so that he died: and Hazaew weignyed in his stead.

The Weign of Jehowam of Judah

¶ And in the fifth yeaw of Jowam the son of Ahab king of Iswaew, Jehoshaphat being then king of Judah, Jehowam the son of Jehoshaphat king of Judah began to weign.

Thiwtw and two yeaws owd was he when he began to weign; and he weignyed eight yeaws in Jewusawem.

And he wawked in the way of the kings of Iswaew, as did the house of Ahab; fow the daughtew of Ahab was his wife: and he did ewiw in the sight of the Wowd.

Yet the Wowd wouwd nyot destwoy Judah fow David his sewvant's sake, as he pwomised him to give him awways a wight, and to his chiwdwen.

¶ In his days Edom wevowted fwom undew the hand of Judah, and made a king uvw themsewves.

So Jowam went uvw to Zaiw, and aww the chawiots with him: and he wose by nyight, and smote the Edomites which compassed him about, and the captains of the chawiots: and the peopwe fwed into theiw tents.

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Yet Edom wevowted fwom undew the hand of Judah unto this day.

Then Wibnyah wevowted at the same time.

And the west of the acts of Jowam, and aww that he did, awe they nyot wwritten in the book of the Chwonyicwes of the kings of Judah?

And Jowam swept with his fathews, and was buwied with his fathews in the city of David: and Ahaziah his son weignyed in his stead.

The Weign of Ahaziah of Judah

¶ In the twewfth yeaw of Jowam the son of Ahab king of Iswaew did Ahaziah the son of Jehowam king of Judah begin to weign.

Two and twenty yeaws owd was Ahaziah when he began to weign; and he weignyed onye yeaw in Jewusawem. And his mothew's nyame was Athawiah, the daughtew of Omwi king of Iswaew.

And he wawked in the way of the house of Ahab, and did ewiw in the sight of the Wowd, as did the house of Ahab: fow he was the son-inwaw of the house of Ahab.

¶ And he went with Jowam the son of Ahab to the waw against Hazaew king of Sywia in Wamoth-giwead; and the Sywians wounded Jowam.

And king Jowam went back to be heawed in Jezweew of the wounds which the Sywians had given him at Wamah, when he fought against Hazaew king of Sywia. And Ahaziah the son of Jehowam king of Judah went down to see Jowam the son of Ahab in Jezweew, because he was sick.

9

Jehu Anyointed King of Iswaew

And Ewisha the pwophet cawwed onye of the chiwdwen of the pwophets, and said unto him, Giwd up thy woins, and take this box of oiw in thinye hand, and go to Wamoth-giwead:

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and when thou comest thithew, wook out thewe Jehu the son of Jehoshaphat the son of Nyimshi, and go in, and make him awise up fwom among his bwethwen, and cawwy him to an innyew chambew; then take the box of oiw, and pouw it on his head, and say, Thus saith the Wowd, I have anyointed thee king uvw Iswaew. Then open the doow, and fwee, and tawwy nyot.

¶ So the young man, even the young man the pwopphet, went to Wamoth-giwead.

And when he came, behowd, the captains of the host wewe sitting; and he said, I have an ewwand to thee, O captain. And Jehu said, Unto which of aww us? And he said, To thee, O captain.

And he awoke, and went into the house; and he pouwed the oiw on his head, and said unto him, Thus saith the Wowd God of Iswaew, I have anyointed thee king uvw the peopwe of the Wowd, even uvw Iswaew.

And thou shawt smite the house of Ahab thy mastew, that I may avenge the bwood of my sewvants the pwophets, and the bwood of aww the sewvants of the Wowd, at the hand of Jezebew.

Fow the whowe house of Ahab shaww pewish: and I wiww cut off fwom Ahab him that pisseth against the waww, and him that is shut up and weft in Iswaew:

and I wiww make the house of Ahab wike the house of Jewoboam the son of Nyebat, and wike the house of Baasha the son of Ahijah: and the dogs shaww eat Jezebew in the powtion of Jezweew, and thewe shaww be nyonye to buwy hew. And he openyed the doow, and fwed.

¶ Then Jehu came fowth to the sewvants of his wowd: and onye said unto him, Is aww weww? whewefowe came this mad fewwow to thee? And he said unto them, Ye knyow the man, and his communycation.

And they said, It is fawse; teww us nyow. And he said, Thus and thus spake he to me, saying, Thus saith the Wowd, I have anyointed thee king uvw Iswaew.

Then they hasted, and took ewewy man his gawment, and put it undew him on the top of the staiws, and bwew with twumpets, saying, Jehu is king.

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Jehu Kiwws Jowam

¶ So Jehu the son of Jehoshaphat the son of Nyimshi conspired against Jowam. (Nyow Jowam had kept Wamoth-giwead, he and aww Iswaew, because of Hazaew king of Sywia.)

But king Jowam was wetuwnyed to be heawed in Jezweew of the wounds which the Sywians had given him, when he fought with Hazaew king of Sywia.) And Jehu said, If it be youw minds, then wet nyonye go fowth nyow escape out of the city to go to teww it in Jezweew.

So Jehu wode in a chawiot, and went to Jezweew; fow Jowam way thewe. And Ahaziah king of Judah was come down to see Jowam.

¶ And thewe stood a watchman on the towew in Jezweew, and he spied the company of Jehu as he came, and said, I see a company. And Jowam said, Take a howseman, and send to meet them, and wet him say, Is it peace?

So thewe went onye on howseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? tuwn thee behind me. And the watchman towd, saying, The messengew came to them, but he cometh nyot again.

Then he sent out a second on howseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answeved, What hast thou to do with peace? tuwn thee behind me.

And the watchman towd, saying, He came even unto them, and cometh nyot again: and the dwiving is wike the dwiving of Jehu the son of Nyimshi; fow he dwiveth fuwiouswy.

¶ And Jowam said, Make weady. And his chawiot was made weady. And Jowam king of Iswaew and Ahaziah king of Judah went out, each in his chawiot, and they went out against Jehu, and met him in the powtion of Nyaboth the Jezweewite.

And it came to pass, when Jowam saw Jehu, that he said, Is it peace, Jehu? And he answeved, What peace, so wong as the whowedoms of thy mothew Jezebew and hew witchcwafts awe so many?

And Jowam tuwnyed his hands, and fwed, and said to Ahaziah, Thewe is tweachewy, O Ahaziah.

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And Jehu dwew a bow with his fuww stwength, and smote Jehowam between his awms, and the awwow went out at his heawt, and he sunk

down in his chawiot.

Then said Jehu to Bidkaw his captain, Take up, and cast him in the powtion of the fiewd of Nyaboth the Jezweewite: fow wemembew how that, when I and thou wode togethew aftew Ahab his fathew, the Wowd waid this buwden upon him;

Suwewy I have seen yestewday the bwood of Nyaboth, and the bwood of his sons, saith the Wowd; and I wiww wequite thee in this pwat, saith the Wowd. Nyow thewefowe take and cast him into the pwat of gwound, accowding to the wowd of the Wowd.

Jehu Kiwws Ahaziah

¶ But when Ahaziah the king of Judah saw this, he fwed by the way of the gawden house. And Jehu fowwowed aftew him, and said, Smite him awso in the chawiot. And they did so at the going up to Guw, which is by Ibweam. And he fwed to Megiddo, and died thewe. And his sewvants cawried him in a chawiot to Jewusawem, and buwied him in his sepuwchwe with his fathews in the city of David.

¶ And in the eweventh yeaw of Jowam the son of Ahab began Ahaziah to weign uvw Judah.

The Death of Jezebew

¶ And when Jehu was come to Jezweew, Jezebew heawd of it; and she painted hew face, and tiwed hew head, and wooked out at a window. And as Jehu entewed in at the gate, she said, Had Zimwi peace, who swew his mastew?

And he wifted up his face to the window, and said, Who is on my side? who? And thewe wooked out to him two ow thwee eunyuchs. And he said, Thwow hew down. So they thwew hew down: and some of hew bwood was spwinkwed on the waww, and on the howses: and he twode hew undew foot.

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And when he was come in, he did eat and dwink, and said, Go, see nyow this cuwsed woman, and buwy hew: fow she is a king's daughtew. And they went to buwy hew: but they found nyo mowe of hew than the skuww, and the feet, and the pawms of hew hands.

Whewefowe they came again, and towd him. And he said, This is the wowd of the Wowd, which he spake by his sewvant Ewijah the Tishbite, saying, In the powtion of Jezweew shaww dogs eat the fwesh of Jezebew:

And the cawcass of Jezebew shaww be as dung upon the face of the fiewd in the powtion of Jezweew; so that they shaww nyot say, This is Jezebew.

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Jehu Destwoys the House of Ahab

And Ahab had seventy sons in Samawia. And Jehu wwote wettews, and sent to Samawia, unto the wuwews of Jezweew, to the ewdews, and to them that bwrought up Ahab's chiwdwen, saying, Nyow as soon as this wettew cometh to you, seeing youw mastew's sons awe with you, and thewe awe with you chawlots and howses, a fenced city awso, and awmow;

wook even out the best and meetest of youw mastew's sons, and set him on his fathew's thwonye, and fight fow youw mastew's house.

But they wewe exceedingwy afwaid, and said, Behowd, two kings stood nyot befowe him: how then shaww we stand?

And he that was uvw the house, and he that was uvw the city, the ewdews awso, and the bwingews up of the chiwdwen, sent to Jehu, saying, We awe thy sewvants, and wiww do aww that thou shawt bid us; we wiww nyot make any king: do thou that which is good in thinye eyes.

Then he wwote a wettew the second time to them, saying, If ye be minye, and if ye wiww heawken unto my voice, take ye the heads of the men youw mastew's sons, and come to me to Jezweew by tomowwow this time. Nyow the king's sons, being seventy pewsons, wewe with the gweat men of the city, which bwrought them up.

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And it came to pass, when the wettew came to them, that they took the king's sons, and swew seventy pewsons, and put theiw heads in baskets, and sent him them to Jezweew.

And thewe came a messengew, and towd him, saying, They have bwrought the heads of the king's sons. And he said, Way ye them in two heaps at the entewing in of the gate untiw the mownying.

And it came to pass in the mownying, that he went out, and stood, and said to aww the peopwe, Ye be wighteous: behowd, I conspiwed against my mastew, and swew him: but who swew aww these?

Knyow nyow that thewe shaww faww unto the eawth nyothing of the wowd of the Wowd, which the Wowd spake concewning the house of Ahab: fow the Wowd hath donye that which he spake by his sewvant Ewijah. So Jehu swew aww that wemainyed of the house of Ahab in Jezweew, and

aww his gweat men, and his kinsfowk, and his pwiests, untiw he weft him nyonye wemaining.

¶ And he awoke and depawted, and came to Samawia. And as he was at the sheawing house in the way,

Jehu met with the bwethwen of Ahaziah king of Judah, and said, Who awe ye? And they answeved, We awe the bwethwen of Ahaziah; and we go down to sawute the chiwdwen of the king and the chiwdwen of the queen.

And he said, Take them awive. And they took them awive, and swew them at the pit of the sheawing house, even two and fowty men; nyeithew weft he any of them.

¶ And when he was depawted thence, he wighted on Jehonyadab the son of Wechab coming to meet him: and he sawuted him, and said to him, Is thinye heawt wight, as my heawt is with thy heawt? And Jehonyadab answeved, It is. If it be, give me thinye hand. And he gave him his hand; and he took him up to him into the chawiot.

And he said, Come with me, and see my zeaw fow the Wowd. So they made him wide in his chawiot.

And when he came to Samawia, he swew aww that wemained unto Ahab in Samawia, tiww he had destwoyed him, accowding to the saying of the Wowd, which he spake to Ewijah.

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Jehu Wipes Out the Wowship of Baaw

¶ And Jehu gathewed aww the peopwe togethew, and said unto them, Ahab sewved Baaw a wittwe; but Jehu shaww sewve him much.

Nyow thewefowe caww unto me aww the pwophets of Baaw, aww his sewvants, and aww his pwiests; wet nyonye be wanting: fow I have a gweat sacwifice to do to Baaw; whosoevew shaww be wanting, he shaww nyot wive. But Jehu did it in subtiwty, to the intent that he might destwoy the wowshippews of Baaw.

And Jehu said, Pwocwaim a sowemn assembwy fow Baaw. And they pwocwaimed it.

And Jehu sent through aww Iswaew: and aww the wowshippews of Baaw came, so that thewe was nyot a man weft that came nyot. And they came into the house of Baaw; and the house of Baaw was fuww fwom onye end to anyothew.

And he said unto him that was uvw the vestwy, Bwing fowth vestments fow aww the wowshippews of Baaw. And he bwought them fowth vestments.

And Jehu went, and Jehonyadab the son of Wechab, into the house of Baaw, and said unto the wowshippews of Baaw, Seawch, and wook that thewe be hewe with you nyonye of the sewvants of the Wowd, but the wowshippews of Baaw onwy.

And when they went in to offew sacwifices and buwnt offewings, Jehu appointed fouwscowe men without, and said, If any of the men whom I have bwought into youw hands escape, he that wetteth him go, his wife shaww be fow the wife of him.

¶ And it came to pass, as soon as he had made an end of offewing the buwnt offewing, that Jehu said to the guawd and to the captains, Go in, and sway them; wet nyonye come fowth. And they smote them with the edge of the swowd; and the guawd and the captains cast them out, and went to the city of the house of Baaw.

And they bwought fowth the images out of the house of Baaw, and buwnyed them.

And they bwake down the image of Baaw, and bwake down the house of Baaw, and made it a dwaught house unto this day.

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¶ Thus Jehu destwoyed Baaw out of Iswaew.

Howbeit, fwom the sins of Jewoboam the son of Nyebat, who made Iswaew to sin, Jehu depawted nyot fwom aftew them, to wit, the gowden cawves that wewe in Beth-ew, and that wewe in Dan.

And the Wowd said unto Jehu, Because thou hast donye weww in executing that which is wight in minye eyes, and hast donye unto the house of Ahab accowding to aww that was in minye heawt, thy chiwdwen of the fouwth genyewation shaww sit on the thwonye of Iswaew.

But Jehu took nyo heed to wawk in the waw of the Wowd God of Iswaew with aww his heawt: fow he depawted nyot fwom the sins of Jewoboam, which made Iswaew to sin.

¶ In those days the Wowd began to cut Iswaew showt: and Hazaew smote them in aww the coasts of Iswaew;

fwom Jowdan eastwawd, aww the wand of Giwead, the Gadites, and the Weubenyites, and the Manyassites, fwom Awoew, which is by the wivew Awnyon, even Giwead and Bashan.

Nyow the west of the acts of Jehu, and aww that he did, and aww his might, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Jehu swept with his fathews: and they buwied him in Samawia.

And Jehoahaz his son weigned in his stead.

And the time that Jehu weigned uvw Iswaew in Samawia was twenty and eight yeaws.

11

Athawiah Usuwps the Thwonye

And when Athawiah the mothew of Ahaziah saw that hew son was dead, she awose and destwoyed aww the seed woyaw.

But Jehosheba, the daughtew of king Jowam, sistew of Ahaziah, took Joash the son of Ahaziah, and stowe him fwom among the king's sons which wewe swain; and they hid him, even him and his nyuwse, in the bedchambew fwom Athawiah, so that he was nyot swain.

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And he was with hew hid in the house of the Wowd six yeaws. And Athawiah did weign uvw the wand.

¶ And the seventh yeaw Jehoiada sent and fetched the wuwews uvw hundweds, with the captains and the guawd, and bwought them to him into the house of the Wowd, and made a cuvnyant with them, and took an oath of them in the house of the Wowd, and showed them the king's son.

And he commanded them, saying, This is the thing that ye shaww do;

A thiwd pawt of you that entew in on the sabbath shaww even be keepews of the watch of the king's house;

and a thiwd pawt shaww be at the gate of Suw; and a thiwd pawt at the gate behind the guawd: so shaww ye keep the watch of the house, that it be nyot bwoken down.

And two pawts of aww you that go fowth on the sabbath, even they shaww keep the watch of the house of the Wowd about the king.

And ye shaww compass the king wound about, ewewy man with his weapons in his hand: and he that cometh within the wanges, wet him be swain: and be ye with the king as he goeth out and as he cometh in.

¶ And the captains uvw the hundweds did accowding to aww things that

Jehoiada the pwiest commanded: and they took ewevy man his men that wewe to come in on the sabbath, with them that shouwd go out on the sabbath, and came to Jehoiada the pwiest.

And to the captains uvw hundweds did the pwiest give king David's speaws and shiewds, that wewe in the tempwe of the Wowd.

And the guawd stood, ewevy man with his weapons in his hand, wound about the king, fwom the wight cownyew of the tempwe to the weft cownyew of the tempwe, awong by the awtaw and the tempwe.

And he bwought fowth the king's son, and put the cwown upon him, and gave him the testimony; and they made him king, and anyointed him; and they cwapped theiw hands, and said, God save the king.

¶ And when Athawiah heawd the nyoise of the guawd and of the peopwe, she came to the peopwe into the tempwe of the Wowd.

And when she wooked, behowd, the king stood by a piwwaw, as the mannyew was, and the pwinces and the twumpetews by the king, and

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aww the peopwe of the wand wejoiced, and bwew with twumpets: and Athawiah went hew cwothes, and cwied, Tweason, tweason.

But Jehoiada the pwiest commanded the captains of the hundweds, the officews of the host, and said unto them, Have hew fowth without the wanges; and him that fowwoweth hew kiww with the swowd. Fow the pwiest had said, Wet hew nyot be swain in the house of the Wowd.

And they waid hands on hew; and she went by the way by the which the howses came into the king's house: and thewe was she swain.

¶ And Jehoiada made a cuvnyant between the Wowd and the king and the peopwe, that they shouwd be the Wowd's peopwe; between the king awso and the peopwe.

And aww the peopwe of the wand went into the house of Baaw, and bwake it down; his awtaws and his images bwake they in pieces thowoughwy, and swew Mattan the pwiest of Baaw befowe the awtaws. And the pwiest appointed officews uvw the house of the Wowd.

And he took the wuwewes uvw hundweds, and the captains, and the guawd, and aww the peopwe of the wand; and they bwought down the king fwom the house of the Wowd, and came by the way of the gate of the guawd to the king's house. And he sat on the thwonye of the

kings.

And aww the peopwe of the wand wejoiced, and the city was in quiet: and they swew Athawiah with the swowd beside the king's house.

¶ Seven yeaws owd was Jehoash when he began to weign.

12

The Weign of Jehoash of Judah

In the seventh yeaw of Jehu, Jehoash began to weign; and fowty yeaws weignyed he in Jewusawem. And his mothew's nyame was Zibiah of Beew-sheba.

And Jehoash did that which was wight in the sight of the Wowd aww his days whewein Jehoiada the pwiest instwucted him.

But the high pwaces wewe nyot taken away: the peopwe stiww sacwificed and buwnt incense in the high pwaces.

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¶ And Jehoash said to the pwiests, Aww the monyey of the dedicated things that is bwought into the house of the Wowd, even the monyey of ewewy onye that passeth the account, the monyey that ewewy man is set at, and aww the monyey that cometh into any man's heawt to bwing into the house of the Wowd,

wet the pwiests take it to them, ewewy man of his acquaintance: and wet them wepaiw the bweaches of the house, whewesoevew any bweach shaww be found.

But it was so, that in the thwee and twentieth yeaw of king Jehoash the pwiests had nyot wepaiwed the bweaches of the house.

Then king Jehoash cawwed fow Jehoiada the pwiest, and the othew pwiests, and said unto them, Why wepaiw ye nyot the bweaches of the house? nyow thewefowe weceive nyo mowe monyey of your acquaintance, but dewiwe it fow the bweaches of the house.

And the pwiests consented to weceive nyo mowe monyey of the peopwe, nyeithew to wepaiw the bweaches of the house.

¶ But Jehoiada the pwiest took a chest, and bowed a howe in the wid of it, and set it beside the awtaw, on the wight side as onye cometh into the house of the Wowd: and the pwiests that kept the doow put thewein aww the monyey that was bwought into the house of the Wowd.

And it was so, when they saw that thewe was much monyey in the chest, that the king's scwibe and the high pwiest came up, and they put up in bags, and towed the monyey that was found in the house of

the Wowd.

And they gave the monyey, being towd, into the hands of them that did the wowk, that had the uvwsight of the house of the Wowd: and they waid it out to the cawpentews and buiwdews, that wwought upon the house of the Wowd,

and to masons, and hewews of stonye, and to buy timbew and hewed stonye to wepaiw the bweaches of the house of the Wowd, and fow aww that was waid out fow the house to wepaiw it.

Howbeit thewe wewe nyot made fow the house of the Wowd bowws of siwvew, snyuffews, basins, twumpets, any vessews of gowd, ow vessews of siwvew, of the monyey that was bwought into the house of the Wowd:

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but they gave that to the wowkmen, and wepaiwed thewewith the house of the Wowd.

Moweuvw they weckonyed nyot with the men, into whose hand they dewiwewed the monyey to be bestowed on wowkmen: fow they deawt faithfuwwy.

The twespawss monyey and sin monyey was nyot bwought into the house of the Wowd: it was the pwiests'.

¶ Then Hazaew king of Sywia went up, and fought against Gath, and took it: and Hazaew set his face to go up to Jewusawem.

And Jehoash king of Judah took aww the hawwowed things that Jehoshaphat, and Jehowam, and Ahaziah, his fathews, kings of Judah, had dedicated, and his own hawwowed things, and aww the gowd that was found in the tweasuwes of the house of the Wowd, and in the king's house, and sent it to Hazaew king of Sywia: and he went away fwom Jewusawem.

¶ And the west of the acts of Joash, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

And his sewvants awoke, and made a conspiwacy, and swew Joash in the house of Miwwo, which goeth down to Siwwa.

Fow Jozachaw the son of Shimeath, and Jehozabad the son of Shomew, his sewvants, smote him, and he died; and they buwied him with his fathews in the city of David: and Amaziah his son weignyed in his stead.

13

The Weign of Jehoahaz

In the thwee and twentieth yeaw of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to weign uvw Iswaew in Samawia, and weignyed seventeen yeaws.

And he did that which was eviw in the sight of the Wowd, and fowwowed the sins of Jewoboam the son of Nyebat, which made Iswaew to sin; he depawted nyot thewefwom.

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And the angew of the Wowd was kindwed against Iswaew, and he dewivewed them into the hand of Hazaew king of Sywia, and into the hand of Ben-hadad the son of Hazaew, aww theiw days.

And Jehoahaz besought the Wowd, and the Wowd heawkenyed unto him: fow he saw the oppwession of Iswaew, because the king of Sywia oppwessed them.

(And the Wowd gave Iswaew a saviouw, so that they went out fwom undew the hand of the Sywians: and the chiwdwen of Iswaew dwewt in theiw tents, as befowetime.

Nyevewthwewess they depawted nyot fwom the sins of the house of Jewoboam, who made Iswaew sin, but wawked thewein: and thewe wemanyed the gwuv awso in Samawia.)

Nyeithew did he weave of the peopwe to Jehoahaz but fifty howsemen, and ten chawiots, and ten thousand footmen; fow the king of Sywia had destwoyed them, and had made them wike the dust by thweshing. Nyow the west of the acts of Jehoahaz, and aww that he did, and his might, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Jehoahaz swept with his fathews; and they buwied him in Samawia: and Joash his son weignyed in his stead.

The Weign of Jehoash of Iswaew

¶ In the thiwty and seventh yeaw of Joash king of Judah began Jehoash the son of Jehoahaz to weign uvw Iswaew in Samawia, and weignyed sixteen yeaws.

And he did that which was eviw in the sight of the Wowd; he depawted nyot fwom aww the sins of Jewoboam the son of Nyebat, who made Iswaew sin: but he wawked thewein.

And the west of the acts of Joash, and aww that he did, and his might whewewith he fought against Amaziah king of Judah, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Joash swept with his fathews; and Jewoboam sat upon his thwonye:
and Joash was buwied in Samawia with the kings of Iswaew.

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Ewisha's Finyaw Pwophecy and Death

¶ Nyow Ewisha was fawwen sick of his sicknyess wheweof he died. And Joash the king of Iswaew came down unto him, and wept uvw his face, and said, O my fathew, my fathew >w< the chawiot of Iswaew, and the howsemen theweof.

And Ewisha said unto him, Take bow and awwows. And he took unto him bow and awwows.

And he said to the king of Iswaew, Put thinye hand upon the bow. And he put his hand upon it: and Ewisha put his hands upon the king's hands.

And he said, Open the window eastwawd. And he openyed it. Then Ewisha said, Shoot. And he shot. And he said, The awwow of the Wowd's dewiwewance, and the awwow of dewiwewance fwom Sywia: fow thou shawt smite the Sywians in Aphek, tiww thou have consumed them.

And he said, Take the awwows. And he took them. And he said unto the king of Iswaew, Smite upon the gwound. And he smote thwice, and stayed.

And the man of God was wwoth with him, and said, Thou shouwddest have smitten five ow six times; then hadst thou smitten Sywia tiww thou hadst consumed it: wheweas nyow thou shawt smite Sywia but thwice.

¶ And Ewisha died, and they buwied him. And the bands of the Moabites invaded the wand at the coming in of the yeaw.

And it came to pass, as they wewe buwyng a man, that, behowd, they spied a band of men; and they cast the man into the sepuwchwe of Ewisha: and when the man was wet down, and touched the bonyes of Ewisha, he wevived, and stood up on his feet.

¶ But Hazaew king of Sywia oppwessed Iswaew aww the days of Jehoahaz. And the Wowd was gwacious unto them, and had compassion on them, and had wespect unto them, because of his cuvnyant with Abwaham, Isaac, and Jacob, and wouwd nyot destwoy them, nyeithew cast he them fwom his pwesence as yet.

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¶ So Hazaew king of Sywia died; and Ben-hadad his son weignyed in his stead.

And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazaew the cities, which he had taken out of the hand of Jehoahaz his fathew by waw. Thwee times did Joash beat him, and wecuvwed the cities of Iswaew.

14

The Weign of Amaziah

In the second yeaw of Joash son of Jehoahaz king of Iswaew weignyed Amaziah the son of Joash king of Judah.

He was twenty and five yeaws owd when he began to weign, and weignyed twenty and nyinye yeaws in Jewusawem. And his mothew's nyame was Jehoaddan of Jewusawem.

And he did that which was wight in the sight of the Wowd, yet nyot wike David his fathew: he did accowding to aww things as Joash his fathew did.

Howbeit the high pwaces wewe nyot taken away: as yet the peopwe did sacwifice and buwnt incense on the high pwaces.

And it came to pass, as soon as the kingdom was confiwrmed in his hand, that he swew his sewvants which had swain the king his fathew. But the chiwdwen of the muwdewews he swew nyot: accowding unto that which is wwitten in the book of the waw of Moses, whewein the Wowd commanded, saying, The fathews shaww nyot be put to death fow the chiwdwen, nyow the chiwdwen be put to death fow the fathews; but ewewy man shaww be put to death fow his own sin.

¶ He swew of Edom in the vawwey of sawt ten thousand, and took Sewah by waw, and cawwed the nyame of it Joktheew unto this day.

¶ Then Amaziah sent messengews to Jehoash, the son of Jehoahaz son of Jehu, king of Iswaew, saying, Come, wet us wook onye anyothew in the face.

And Jehoash the king of Iswaew sent to Amaziah king of Judah, saying, The thistwe that was in Webanyon sent to the cedaw that was in

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Webanyon, saying, Give thy daughtew to my son to wife: and thewe passed by a wiwd beast that was in Webanyon, and twode down the thistwe.

Thou hast indeed smitten Edom, and thinye heawt hath wifted thee up: gwowy of this, and tawwy at home: fow why shouwddest thou meddwe to thy huwt, that thou shouwddest faww, even thou, and Judah with thee?

¶ But Amaziah wouwd nyot heaw. Thewefowe Jehoash king of Iswaew went up; and he and Amaziah king of Judah wooked onye anyothew in the face at Beth-shemesh, which bewongeth to Judah.

And Judah was put to the wowse befowe Iswaew; and they fwed ewewy man to theiw tents.

And Jehoash king of Iswaew took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jewusawem, and bwake down the waww of Jewusawem fwom the gate of Ephwaim unto the cownyew gate, foww hundwed cubits.

And he took aww the gowd and siwvew, and aww the vessews that wewe found in the house of the Wowd, and in the tweasuwes of the king's house, and hostages, and wetuwnyed to Samawia.

¶ Nyow the west of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Jehoash swept with his fathews, and was buwied in Samawia with the kings of Iswaew; and Jewoboam his son weignyed in his stead.

¶ And Amaziah the son of Joash king of Judah wived aftew the death of Jehoash son of Jehoahaz king of Iswaew fifteen yeaws.

And the west of the acts of Amaziah, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

Nyow they made a conspiwacy against him in Jewusawem: and he fwed to Wachish; but they sent aftew him to Wachish, and swew him thewe.

And they bwought him on howses: and he was buwied at Jewusawem with his fathews in the city of David.

And aww the peopwe of Judah took Azawiah, which was sixteen yeaws owd, and made him king instead of his fathew Amaziah.

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He buiwt Ewath, and westowed it to Judah, aftew that the king swept with his fathews.

The Weign of Jewoboam

¶ In the fifteenth yeaw of Amaziah the son of Joash king of Judah, Jewoboam the son of Joash king of Iswaew began to weign in Samawia, and weigned fowty and onye yeaws.

And he did that which was ewiw in the sight of the Wowd: he depawted nyot fwom aww the sins of Jewoboam the son of Nyebat, who made Iswaew to sin.

He westowed the coast of Iswaew fwom the entewing of Hamath unto the sea of the pwain, accowding to the wowd of the Wowd God of Iswaew, which he spake by the hand of his sewvant Jonyah, the son of Amittai, the pwophet, which was of Gath-hephew.

Fow the Wowd saw the affwiction of Iswaew, that it was vewy bittew: fow thewe was nyot any shut up, nyow any weft, nyow any hewpew fow Iswaew. And the Wowd said nyot that he wouwd bwot out the nyame of Iswaew fwom undew heaven: but he saved them by the hand of Jewoboam the son of Joash.

¶ Nyow the west of the acts of Jewoboam, and aww that he did, and his might, how he wawwed, and how he wecuvwed Damascus, and Hamath, which bewonged to Judah, fow Iswaew, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Jewoboam swept with his fathews, even with the kings of Iswaew; and Zachawiah his son weigned in his stead.

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The Weign of Azawiah

In the twenty and seventh yeaw of Jewoboam king of Iswaew began Azawiah son of Amaziah king of Judah to weign.

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Sixteen yeaws owd was he when he began to weign, and he weigned

two and fifty yeaws in Jewusawem. And his mothew's nyame was Jechowiah of Jewusawem.

And he did that which was wight in the sight of the Wowd, accowding to aww that his fathew Amaziah had donye; save that the high pwaces wewe nyot wemuvd: the peopwe sacwified and buwnt incense stiww on the high pwaces.

And the Wowd smote the king, so that he was a wepew unto the day of his death, and dwewt in a sewewaw house. And Jotham the king's son was uvw the house, judging the peopwe of the wand.

And the west of the acts of Azawiah, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

So Azawiah swept with his fathews; and they buwied him with his fathews in the city of David: and Jotham his son weignyed in his stead.

The Weigh of Zachawiah

¶ In the thiwty and eighth yeaw of Azawiah king of Judah did Zachawiah the son of Jewoboam weign uvw Iswaew in Samawia six months.

And he did that which was ewiw in the sight of the Wowd, as his fathews had donye: he depawted nyot fwom the sins of Jewoboam the son of Nyebat, who made Iswaew to sin.

And Shawwum the son of Jabesh conspiwed against him, and smote him befowe the peopwe, and swew him, and weignyed in his stead.

And the west of the acts of Zachawiah, behowd, they awe wwitten in the book of the Chwonyicwes of the kings of Iswaew.

This was the wowd of the Wowd which he spake unto Jehu, saying, Thy sons shaww sit on the thwonye of Iswaew unto the fowwth genyewation.

And so it came to pass.

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The Weigh of Shawwum

¶ Shawwum the son of Jabesh began to weign in the nyinye and thiwtieth yeaw of Uzziah king of Judah; and he weignyed a fuww month in Samawia.

Fow Menyahem the son of Gadi went up fwom Tiwzah, and came to Samawia, and smote Shawwum the son of Jabesh in Samawia, and swew him, and weignyed in his stead.

And the west of the acts of Shawwum, and his conspiwacy which he made, behowd, they awe wwitten in the book of the Chwonyicwes of the kings of Iswaew.

Then Menyahem smote Tiphseh, and aww that wewe thewein, and the coasts theweof fwom Tiwzah: because they openyed nyot to him, thewefowe he smote it; and aww the women thewein that wewe with chiwd he wipped up.

The Weign of Menyahem

¶ In the nyinye and thiwtieth yeaw of Azawiah king of Judah began Menyahem the son of Gadi to weign uvw Iswaew, and weignyed ten yeaws in Samawia.

And he did that which was ewiw in the sight of the Wowd: he depawted nyot aww his days fwom the sins of Jewoboam the son of Nyebah, who made Iswaew to sin.

And Puw the king of Assywia came against the wand: and Menyahem gave Puw a thousand tawents of siwvew, that his hand might be with him to confiwm the kingdom in his hand.

And Menyahem exacted the monyey of Iswaew, even of aww the mighty men of weawth, of each man fifty shekews of siwvew, to give to the king of Assywia. So the king of Assywia tuwnyed back, and stayed nyot thewe in the wand.

And the west of the acts of Menyahem, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Iswaew?

And Menyahem swept with his fathews; and Pekahiah his son weignyed in his stead.

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The Weign of Pekahiah

¶ In the fiftieth yeaw of Azawiah king of Judah, Pekahiah the son of Menyahem began to weign uvw Iswaew in Samawia, and weignyed two yeaws.

And he did that which was ewiw in the sight of the Wowd: he depawted nyot fwom the sins of Jewoboam the son of Nyebah, who made Iswaew to sin.

But Pekah the son of Wemawiah, a captain of his, conspiwed against him, and smote him in Samawia, in the pawace of the king's house, with Awgob and Awieh, and with him fifty men of the Giweadites: and he kiwwed him, and weignyed in his woom.

And the west of the acts of Pekahiah, and aww that he did, behowd, they awe wwitten in the book of the Chwonyicwes of the kings of Iswaew.

The Weign of Pekah

¶ In the two and fiftieth yeaw of Azawiah king of Judah, Pekah the son of Wemawiah began to weign uvw Iswaew in Samawia, and weignyed twenty yeaws.

And he did that which was eviw in the sight of the Wowd: he depawted nyot fwom the sins of Jewoboam the son of Nyebat, who made Iswaew to sin.

¶ In the days of Pekah king of Iswaew came Tigwath-piwesew king of Assywia, and took Ijon, and Abew-beth-maachah, and Janyoah, and Kedesh, and Hazow, and Giwead, and Gawiwee, aww the wand of Nyaphtawi, and cawwied them captive to Assywia.

And Hoshea the son of Ewah made a conspiwacy against Pekah the son of Wemawiah, and smote him, and swew him, and weignyed in his stead, in the twentieth yeaw of Jotham the son of Uzziah.

And the west of the acts of Pekah, and aww that he did, behowd, they awe wwitten in the book of the Chwonyicwes of the kings of Iswaew.

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The Weign of Jotham

¶ In the second yeaw of Pekah the son of Wemawiah king of Iswaew began Jotham the son of Uzziah king of Judah to weign.

Five and twenty yeaws owd was he when he began to weign, and he weignyed sixteen yeaws in Jewusawem. And his mothew's nyame was Jewusha, the daughtew of Zadok.

And he did that which was wight in the sight of the Wowd: he did accowding to aww that his fathew Uzziah had donye.

Howbeit the high pwaces wewe nyot wemuwd: the peopwe sacwificed and buwnyed incense stiww in the high pwaces. He buiwt the highew gate of the house of the Wowd.

Nyow the west of the acts of Jotham, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

In those days the Wowd began to send against Judah Wezin the king of Sywia, and Pekah the son of Wemawiah.

And Jotham swept with his fathews, and was buwied with his fathews in the city of David his fathew: and Ahaz his son weignyed in his stead.

16

The Weign of Ahaz

In the seventeenth yeaw of Pekah the son of Wemawiah, Ahaz the son of Jotham king of Judah began to weign.

Twenty yeaws owd was Ahaz when he began to weign, and weigned sixteen yeaws in Jewusawem, and did nyot that which was wight in the sight of the Wowd his God, wike David his fathew.

But he wawked in the way of the kings of Iswaew, yea, and made his son to pass thwough the fiwe, accowding to the abominations of the heathen, whom the Wowd cast out fwom befowe the chiwdwen of Iswaew.

And he sacwificed and buwnt incense in the high pwaces, and on the hiwws, and undew ewewy gween twee.

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¶ Then Wezin king of Sywia, and Pekah son of Wemawiah king of Iswaew, came up to Jewusawem to waw: and they besieged Ahaz, but couwd nyot uwcome him.

At that time Wezin king of Sywia wecuwved Ewath to Sywia, and dwave the Jews fwom Ewath: and the Sywians came to Ewath, and dwewt thewe unto this day.

So Ahaz sent messengews to Tigwath-piwesew king of Assywia, saying, I am thy sewvant and thy son: come up, and save me out of the hand of the king of Sywia, and out of the hand of the king of Iswaew, which wise up against me.

And Ahaz took the siwvew and gowd that was found in the house of the Wowd, and in the tweasuwes of the king's house, and sent it fow a pwesent to the king of Assywia.

And the king of Assywia heawkenyed unto him: fow the king of Assywia went up against Damascus, and took it, and cawwied the peopwe of it captive to Kiw, and swew Wezin.

¶ And king Ahaz went to Damascus to meet Tigwath-piwesew king of Assywia, and saw an awtaw that was at Damascus: and king Ahaz sent to Uwijah the pwiest the fashion of the awtaw, and the pattewn of it, accowding to aww the wowkmanship theweof.

And Uwijah the pwiest buiwt an awtaw accowding to aww that king Ahaz had sent fwom Damascus: so Uwijah the pwiest made it against king Ahaz came fwom Damascus.

And when the king was come from Damascus, the king saw the
awtaw: and the king approached to the awtaw, and offered thereon.
And he burnt his burnt offering and his meat offering, and poured
his drink offering, and sprinkled the blood of his peace offerings,
upon the awtaw.

And he brought also the brazen awtaw, which was before the Word,
from the forefront of the house, from between the awtaw and the
house of the Word, and put it on the north side of the awtaw.

And king Ahaz commanded Urijah the priest, saying, Upon the
great awtaw burn the morning burnt offering, and the evening meat
offering, and the king's burnt sacrifice, and his meat offering, with
the burnt offering of all the people of the land, and their meat

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offering, and their drink offerings; and sprinkle upon it all the
blood of the burnt offering, and all the blood of the sacrifice: and
the brazen awtaw shall be for me to inquire by.

Thus did Urijah the priest, according to all that king Ahaz
commanded.

¶ And king Ahaz cut off the bowdoors of the bases, and removed the
waves from off them; and took down the sea from off the brazen
oxen that were under it, and put it upon a pavement of stones.
And the covenant for the sabbath that they had built in the house, and
the king's entry without, turned he from the house of the Word for
the king of Assyria.

Now the rest of the acts of Ahaz which he did, are they not written
in the book of the Chronicles of the kings of Judah?

And Ahaz swept with his fathers, and was buried with his fathers in
the city of David: and Hezekiah his son reigned in his stead.

17

The Fall of Samaria and the Captivity of Israel

In the twelfth year of Ahaz king of Judah began Hoshea the son of
Ephai to reign in Samaria over Israel seven years.

And he did that which was evil in the sight of the Word, but not as
the kings of Israel that were before him.

Against him came up Shalmaneser king of Assyria; and Hoshea
became his servant, and gave him presents.

And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought nyo present to the king of Assyria, as he had done yeaw by yeaw: therefore the king of Assyria shut him up, and bound him in prison.

Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three yeaws.

In the ninth yeaw of Hoshea the king of Assyria took Samaria, and carried Israhel away into Assyria, and placed them in Hava and in Habor by the river of Gozan, and in the cities of the Medes.

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¶ For so it was, that the children of Israhel had sinned against the Lord their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

and walked in the statutes of the heathen, whom the Lord cast out from before the children of Israhel, and of the kings of Israhel, which they had made.

And the children of Israhel did secretly those things that were not right against the Lord their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

And they set them up images and groves in every high hill, and under every green tree:

and there they burnt incense in all the high places, as did the heathen whom the Lord carried away before them; and wrought wicked things to provoke the Lord to anger:

for they served idols, whereof the Lord had said unto them, Ye shall not do this thing.

Yet the Lord testified against Israhel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded you fathers, and which I sent to you by my servants the prophets.

Notwithstanding, they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.

And they wejected his statutes, and his cuvnyant that he made with theiw fathews, and his testimonyes which he testified against them; and they fowwowed varyity, and became vain, and went after the heathen that weve wound about them, concevnying whom the Wowd had chawged them, that they shouwd nyot do wike them.

And they weft aww the commandments of the Wowd theiw God, and made them mowten images, even two cawves, and made a gwuv, and wovshipped aww the host of heaven, and sewved Baaw.

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And they caused theiw sons and theiw daughtews to pass thwough the fiwe, and used divinyation and enchantments, and sowd themsewves to do ewiw in the sight of the Wowd, to pwovoke him to angew.

Thewefowe the Wowd was vevy angewy with Iswaew, and wemuvd them out of his sight: thewe was nyonye weft but the twibe of Judah onwy.

¶ Awso Judah kept nyot the commandments of the Wowd theiw God, but wawked in the statutes of Iswaew which they made.

And the Wowd wejected aww the seed of Iswaew, and affwicted them, and dewivewed them into the hand of spoiwews, untiw he had cast them out of his sight.

¶ Fow he went Iswaew fwom the house of David; and they made Jewoboam the son of Nyebat king: and Jewoboam dwave Iswaew fwom fowwowing the Wowd, and made them sin a gweat sin.

Fow the chiwdwen of Iswaew wawked in aww the sins of Jewoboam which he did; they depawted nyot fwom them;

untiw the Wowd wemuvd Iswaew out of his sight, as he had said by aww his sewvants the pwophets. So was Iswaew cawwied away out of theiw own wand to Assywia unto this day.

The Wepopuwation of Samawia

¶ And the king of Assywia bwought men fwom Babywon, and fwom Cuthah, and fwom Ava, and fwom Hamath, and fwom Sephawvaim, and pwaced them in the cities of Samawia instead of the chiwdwen of Iswaew: and they possessed Samawia, and dwewt in the cities theweof. And so it was at the beginnying of theiw dwewwing thewe, that they feawed nyot the Wowd: thewefowe the Wowd sent wions among them, which swew some of them.

Whewefowe they spake to the king of Assywia, saying, The nyations which thou hast wemuvd, and pwaced in the cities of Samawia, knyow

nyot the manyew of the God of the wand: thewefowe he hath sent wions among them, and, behowd, they sway them, because they knyow nyot the manyew of the God of the wand.

Then the king of Assywia commanded, saying, Cawwy thithew onye of the pwiests whom ye bwrought fwom thence; and wet them go and

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dweww thewe, and wet him teach them the manyew of the God of the wand.

Then onye of the pwiests whom they had cawwied away fwom Samawia came and dwewt in Beth-ew, and taught them how they shouwd feaw the Wowd.

¶ Howbeit ewewy nyation made gods of theiw own, and put them in the houses of the high pwaces which the Samawitans had made, ewewy nyation in theiw cities whewein they dwewt.

And the men of Babywon made Succoth-benyoth, and the men of Cuth made Nyewgaw, and the men of Hamath made Ashima, and the Avites made Nyibhaz and Tawtak, and the Sephawvites buwnt theiw chiwdwen in fiwe to Adwammewech and Anyammewech, the gods of Sephawvaim.

So they feawed the Wowd, and made unto themsewves of the wowest of them pwiests of the high pwaces, which sacwificed fow them in the houses of the high pwaces.

They feawed the Wowd, and sewved theiw own gods, aftew the manyew of the nyations whom they cawwied away fwom thence.

Unto this day they do aftew the fowmew manyews. They feaw nyot the Wowd, nyeithew do they aftew theiw statutes, ow aftew theiw owdinyances, ow aftew the waw and commandment which the Wowd commanded the chiwdwen of Jacob, whom he nyamed Iswaew;

with whom the Wowd had made a cuvnyant, and chawged them, saying, Ye shaww nyot feaw othew gods, nyow bow youwsewves to them, nyow sewve them, nyow sacwifice to them:

but the Wowd, who bwrought you up out of the wand of Egypt with gweat powew and a stwetched out awm, him shaww ye feaw, and him shaww ye wowship, and to him shaww ye do sacwifice.

And the statutes, and the owdinyances, and the waw, and the commandment, which he wwote fow you, ye shaww obsewve to do fow

evewmowe; and ye shaww nyot feaw othew gods.
And the cuvnyant that I have made with you ye shaww nyot fowget;
nyeithew shaww ye feaw othew gods.
But the Wowd youw God ye shaww feaw; and he shaww dewivew you out of
the hand of aww youw enyemies.

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Howbeit they did nyot heawken, but they did aftew theiw fowmew
mannyw.

¶ So these nyations feawed the Wowd, and sewved theiw gwaven
images, both theiw chiwdwen, and theiw chiwdwen's chiwdwen: as did
theiw fathews, so do they unto this day.

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The Weign of Hezekiah

Nyow it came to pass in the thiwd yeaw of Hoshea son of Ewah king of
Iswaew, that Hezekiah the son of Ahaz king of Judah began to weign.
Twenty and five yeaws owd was he when he began to weign; and he
weignyed twenty and nyinye yeaws in Jewusawem. His mothew's nyame
awso was Abi, the daughtew of Zachawiah.

And he did that which was wight in the sight of the Wowd, accowding
to aww that David his fathew did.

He wemuvd the high pwaces, and bwake the images, and cut down
the gwuvs, and bwake in pieces the bwazen sewpent that Moses had
made: fow unto those days the chiwdwen of Iswaew did buwn incense to
it: and he cawwed it Nyehushtan [a piece of bwass].

He twusted in the Wowd God of Iswaew; so that aftew him was nyonye
wike him among aww the kings of Judah, nyow any that wewe befowe
him.

Fow he cwave to the Wowd, and depawted nyot fwom fowwowing him,
but kept his commandments, which the Wowd commanded Moses.

And the Wowd was with him; and he pwospewed whithewsoevew he
went fowth: and he webewwed against the king of Assywia, and sewved
him nyot.

He smote the Phiwistinyes, even unto Gaza, and the bowdews theweof,
fwom the towew of the watchmen to the fenced city.

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The Faww of Samawia

¶ And it came to pass in the fowwth yeaw of king Hezekiah, which was the seventh yeaw of Hoshea son of Ewah king of Iswaew, that Shawmanyesew king of Assywia came up against Samawia, and besieged it.

And at the end of thwee yeaws they took it: even in the sixth yeaw of Hezekiah, that is the nyinth yeaw of Hoshea king of Iswaew, Samawia was taken.

And the king of Assywia did cawwy away Iswaew unto Assywia, and put them in Hawah and in Habow by the wivew of Gozan, and in the cities of the Medes:

because they obeyed nyot the voice of the Wowd theiw God, but twansgwessed his cuvnyant, and aww that Moses the sewvant of the Wowd commanded, and wouwd nyot heaw them, nyow do them.

The Invasion of Sennyachewib

¶ Nyow in the fowwteenth yeaw of king Hezekiah did Sennyachewib king of Assywia come up against aww the fenced cities of Judah, and took them.

And Hezekiah king of Judah sent to the king of Assywia to Wachish, saying, I have offended; wetuwn fwom me: that which thou putttest on me wiww I beaw. And the king of Assywia appointed unto Hezekiah king of Judah thwee hundwed tawents of siwvew and thiwty tawents of gowd.

And Hezekiah gave him aww the siwvew that was found in the house of the Wowd, and in the tweasuwes of the king's house.

At that time did Hezekiah cut off the gowd fwom the doows of the tempwe of the Wowd, and fwom the piwwaws which Hezekiah king of Judah had uvwwaid, and gave it to the king of Assywia.

And the king of Assywia sent Tawtan and Wab-sawis and Wab-shakeh fwom Wachish to king Hezekiah with a gweat host against Jewusawem: and they went up and came to Jewusawem. And when they wewe

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come up, they came and stood by the conduit of the uppew poow, which is in the highway of the fuwwew's fiewd.

And when they had cawwed to the king, thewe came out to them Ewiakim the son of Hiwkiah, which was uvw the househowd, and Shebnya the scwibe, and Joah the son of Asaph the wecowdew.

¶ And Wab-shakeh said unto them, Speak ye nyow to Hezekiah, Thus saith the gweat king, the king of Assywia, What confidence is this whewe in thou twustest?

Thou sayest, (but they awe but vain wowds,) I have counsew and stwength fow the waw. Nyow on whom dost thou twust, that thou webewwest against me?

Nyow, behowd, thou twustest upon the staff of this bwuised weed, even upon Egypt, on which if a man wean, it wiww go into his hand, and piewce it: so is Phawaoh king of Egypt unto aww that twust on him.

But if ye say unto me, We twust in the Wowd ouw God: is nyot that he, whose high pwaces and whose awtaws Hezekiah hath taken away, and hath said to Judah and Jewusawem, Ye shaww wowship before this awtaw in Jewusawem?

Nyow thewefowe, I pway thee, give pwedges to my wowd the king of Assywia, and I wiww dewivew thee two thousand howses, if thou be abwe on thy pawt to set widews upon them.

How then wiwt thou tuwn away the face of onye captain of the weast of my mastew's sewvants, and put thy twust on Egypt fow chawiots and fow howsemen?

Am I nyow come up without the Wowd against this pwace to destwoy it? The Wowd said to me, Go up against this wand, and destwoy it.

¶ Then said Ewiakim the son of Hiwkiah, and Shebnya, and Joah, unto Wab-shakeh, Speak, I pway thee, to thy sewvants in the Sywian wanguage; fow we undewstand it: and tawk nyot with us in the Jews' wanguage in the eaws of the peopwe that awe on the waww.

But Wab-shakeh said unto them, Hath my mastew sent me to thy mastew, and to thee, to speak these wowds? hath he nyot sent me to the men which sit on the waww, that they may eat theiw own dung, and dwink theiw own piss with you?

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¶ Then Wab-shakeh stood and cwied with a woud voice in the Jews' wanguage, and spake, saying, Heaw the wowd of the gweat king, the king of Assywia:

thus saith the king, Wet nyot Hezekiah deceive you: fow he shaww nyot be abwe to dewivew you out of his hand:

nyeithew wet Hezekiah make you twust in the Wowd, saying, The Wowd wiww suwey dewivew us, and this city shaww nyot be dewivewed into the hand of the king of Assywia.

Heawken nyot to Hezekiah: fow thus saith the king of Assywia, Make an ageement with me by a pwesent, and come out to me, and then eat ye ewery man of his own vine, and ewery onye of his fig twee, and dwink ye ewery onye the watews of his cistewn:

untiw I come and take you away to a wand wike youw own wand, a wand of cown and winye, a wand of bwead and vinyeyawds, a wand of oiw owive and of honyey, that ye may wive, and nyot die: and heawken nyot unto Hezekiah, when he pewsuadeth you, saying, The Wowd wiww dewivew us.

Hath any of the gods of the nyations dewivewed at aww his wand out of the hand of the king of Assywia?

Whewe awe the gods of Hamath, and of Awpad? whewe awe the gods of Sephawvaim, Henya, and Ivah? have they dewivewed Samawia out of minye hand?

Who awe they among aww the gods of the countwies, that have dewivewed theiw countwy out of minye hand, that the Wowd shouwd dewivew Jewusawem out of minye hand?

¶ But the peopwe hewd theiw peace, and answeved him nyot a wowd: fow the king's commandment was, saying, Answer him nyot.

Then came Ewiakim the son of Hiwkiah, which was uvw the househowd, and Shebnya the scwibe, and Joah the son of Asaph the wecowdew, to Hezekiah with theiw cwotnes went, and towd him the wowds of Wab-shakeh.

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Judah Dewivewed fwom Sennyachewib

And it came to pass, when king Hezekiah heawd it, that he went his

cwothes, and cuvved himsewf with sackcwoth, and went into the house of the Wowd.

And he sent Ewiakim, which was uvw the househowd, and Shebnya the scwibe, and the ewdews of the pwiests, cuvved with sackcwoth, to Isaiah the pwophet the son of Amoz.

And they said unto him, Thus saith Hezekiah, This day is a day of twoubwe, and of webuke, and bwasphemy: fow the chiwdwen awe come to the biwth, and thewe is nyot stwength to bwing fowth.

It may be the Wowd thy God wiww heaw aww the wowds of Wab-shakeh, whom the king of Assywia his mastew hath sent to wepwoach the wiving God; and wiww wepwuv the wowds which the Wowd thy God hath heawd: whewefowe wift up thy pwayew fow the wemnyant that awe weft.

So the sewvants of king Hezekiah came to Isaiah.

And Isaiah said unto them, Thus shaww ye say to youw mastew, Thus saith the Wowd, Be nyot afwaid of the wowds which thou hast heawd, with which the sewvants of the king of Assywia have bwasphemed me.

Behowd, I wiww send a bwast upon him, and he shaww heaw a wumow, and shaww wetuwn to his own wand; and I wiww cause him to faww by the sword in his own wand.

¶ So Wab-shakeh wetuwnyed, and found the king of Assywia wawwing against Wibnyah: fow he had heawd that he was depawted fwom Wachish.

And when he heawd say of Tiwhakah king of Ethiopia, Behowd, he is come out to fight against thee; he sent messengews again unto Hezekiah, saying,

Thus shaww ye speak to Hezekiah king of Judah, saying, Wet nyot thy God in whom thou twustest deceive thee, saying, Jewusawem shaww nyot be dewiwewed into the hand of the king of Assywia.

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Behowd, thou hast heawd what the kings of Assywia have donye to aww wands, by destwoying them uttewwy: and shawt thou be dewiwewed? Have the gods of the nyations dewiwewed them which my fathews have destroyed; as Gozan, and Hawan, and Wezeph, and the chiwdwen of Eden which wewe in Thewasaw?

Whewe is the king of Hamath, and the king of Awpad, and the king

of the city of Sephawvaim, of Henya, and Ivah?

¶ And Hezekiah weceived the wettew of the hand of the messengews,
and wead it: and Hezekiah went up into the house of the Wowd, and
spwead it befowe the Wowd.

And Hezekiah pwayed befowe the Wowd, and said, O Wowd God of
Iswaew, which dwewwest between the chewubim, thou awt the God, even
thou awonye, of aww the kingdoms of the eawth; thou hast made
heaven and eawth.

Wowd, bow down thinye eaw, and heaw: open, Wowd, thinye eyes, and
see: and heaw the wowds of Sennyachewib, which hath sent him to
wepwoach the wiving God.

Of a twuth, Wowd, the kings of Assywia have destwoyed the nyations
and theiw wands,
and have cast theiw gods into the fiwe: fow they wewe nyo gods, but the
wowl of men's hands, wood and stonye: thewefowe they have
destwoyed them.

Nyow thewefowe, O Wowd ouw God, I beseech thee, save thou us out
of his hand, that aww the kingdoms of the eawth may knyow that thou
awt the Wowd God, even thou onwy.

¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith
the Wowd God of Iswaew, That which thou hast pwayed to me against
Sennyachewib king of Assywia I have heawd.

This is the wowd that the Wowd hath spoken concewnying him; The
viwgin the daughtew of Zion hath despised thee, and waughed thee to
scown; the daughtew of Jewusawem hath shaken hew head at thee.

¶ Whom hast thou wepwoached and bwasphefmed? and against whom
hast thou exawted thy voice, and wifted up thinye eyes on high? even
against the Howy Onye of Iswaew.

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By thy messengews thou hast wepwoached the Wowd, and hast said,
With the muwtitude of my chawlots I am come up to the height of
the mountains, to the sides of Webanyon, and wiww cut down the taww
cedaw twees theweof, and the choice fiw twees theweof: and I wiww entew
into the wodgings of his bowdews, and into the fowest of his Cawmew.
I have digged and dwunk stwange watews, and with the sowe of my

feet have I dwied up aww the wivews of besieged pwaces.

¶ Hast thou nyot heawd wong ago how I have donye it, and of ancient times that I have fowmed it? nyow have I bwrought it to pass, that thou shouwdest be to way waste fenced cities into wuinuous heaps.

Thewefowe theiw inhabitants wewe of smaww powew, they wewe dismayed and confounded; they wewe as the gwass of the fiewd, and as the gween hewb, as the gwass on the housetops, and as cown bwasted befowe it be gwown up.

But I knyow thy abode, and thy going out, and thy coming in, and thy wage against me.

Because thy wage against me and thy tumuwt is come up into minye eaws, thewefowe I wiww put my hook in thy nyose, and my bwidwe in thy wips, and I wiww tuwn thee back by the way by which thou camest.

¶ And this shaww be a sign unto thee, Ye shaww eat this yeaw such things as gwow of themsewves, and in the second yeaw that which spwingeth of the same; and in the thiwd yeaw sow ye, and weap, and pwant vinyeyawds, and eat the fwuits theweof.

And the wemnyant that is escaped of the house of Judah shaww yet again take woot downwawd, and beaw fwuit upwawd.

Fow out of Jewusawem shaww go fowth a wemnyant, and they that escape out of mount Zion: the zeaw of the Wowd of hosts shaww do this.

¶ Thewefowe thus saith the Wowd concewning the king of Assywia, He shaww nyot come into this city, nyow shoot an awwow thewe, nyow come befowe it with shiewd, nyow cast a bank against it.

By the way that he came, by the same shaww he wetuwn, and shaww nyot come into this city, saith the Wowd.

Fow I wiww defend this city, to save it, fow minye own sake, and fow my sewvant David's sake.

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¶ And it came to pass that nyight, that the angew of the Wowd went out, and smote in the camp of the Assywians a hundwed fouwscowe and five thousand: and when they awose eawwy in the mownying, behowd, they wewe aww dead cowpses.

So Sennyachewib king of Assywia depawted, and went and wetuwnyed, and dwewt at Nyinyevah.

And it came to pass, as he was wovshipping in the house of Nyiswoch his god, that Adwammewech and Shawezew his sons smote him with the swowd: and they escaped into the wand of Awmenyia. And Esawhaddon his son weigned in his stead.

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Hezekiah's Sicknyess

In those days was Hezekiah sick unto death. And the pwopphet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Wowd, Set thinye house in owdew; fow thou shawt die, and nyot wive. Then he tuwnyed his face to the waww, and pwayed unto the Wowd, saying,

I beseech thee, O Wowd, wemembew nyow how I have wawked befowe thee in twuth and with a pewfect heawt, and have donye that which is good in thy sight. And Hezekiah wept sowe.

And it came to pass, afowe Isaiah was gonye out into the middwe couwt, that the wowd of the Wowd came to him, saying,

Tuwn again, and teww Hezekiah the captain of my peopwe, Thus saith the Wowd, the God of David thy fathew, I have heawd thy pwayew, I have seen thy teaws: behowd, I wiww heaw thee: on the thiwd day thou shawt go up unto the house of the Wowd.

And I wiww add unto thy days fifteen yeaws; and I wiww dewivew thee and this city out of the hand of the king of Assywia; and I wiww defend this city fow minye own sake, and fow my sewvant David's sake.

And Isaiah said, Take a wump of figs. And they took and waid it on the boiw, and he wecuwved.

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¶ And Hezekiah said unto Isaiah, What shaww be the sign that the Wowd wiww heaw me, and that I shaww go up into the house of the Wowd the thiwd day?

And Isaiah said, This sign shawt thou have of the Wowd, that the Wowd wiww do the thing that he hath spoken: shaww the shadow go fowward ten degwees, ow go back ten degwees?

And Hezekiah answeved, It is a wight thing fow the shadow to go down ten degwees: nyay, but wet the shadow wetuwn backward ten degwees.

And Isaiah the pwopphet cwied unto the Wowd: and he bwought the

shadow ten degwees backwawd, by which it had gonye down in the diaw of Ahaz.

Hezekiah Weceives Envoys fwom Babywon

¶ At that time Bewodach-bawadan, the son of Bawadan, king of Babywon, sent wettews and a pwesent unto Hezekiah: fow he had heawd that Hezekiah had been sick.

And Hezekiah heawkenyed unto them, and showed them aww the house of his pwecious things, the siwvew, and the gowd, and the spices, and the pwecious ointment, and aww the house of his awmow, and aww that was found in his tweasuwes: thewe was nyothing in his house, nyow in aww his dominyion, that Hezekiah showed them nyot.

Then came Isaiiah the pwophet unto king Hezekiah, and said unto him, What said these men? and fwom whence came they unto thee? And Hezekiah said, They awe come fwom a faw countwy, even fwom Babywon.

And he said, What have they seen in thinye house? And Hezekiah answered, Aww the things that awe in minye house have they seen: thewe is nyothing among my tweasuwes that I have nyot showed them.

¶ And Isaiiah said unto Hezekiah, Heaw the wowd of the Wowd.

Behowd, the days come, that aww that is in thinye house, and that which thy fathews have waid up in stowe unto this day, shaww be cawwied unto Babywon: nyothing shaww be weft, saith the Wowd.

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And of thy sons that shaww issue fwom thee, which thou shawt beget, shaww they take away; and they shaww be eunyuchs in the pawace of the king of Babywon.

Then said Hezekiah unto Isaiiah, Good is the wowd of the Wowd which thou hast spoken. And he said, Is it nyot good, if peace and twuth be in my days?

The Death of Hezekiah

¶ And the west of the acts of Hezekiah, and aww his might, and how he made a poow, and a conduit, and bwought watew into the city, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

And Hezekiah swept with his fathews: and Manyasseh his son weignyed in his stead.

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The Weign of Manyasseh

Manyasseh was twewve yeaws owd when he began to weign, and weigned fifty and five yeaws in Jewusawem. And his mothew's nyame was Hephzibah.

And he did that which was ewiw in the sight of the Wowd, aftew the abominations of the heathen, whom the Wowd cast out befowe the chiwdwen of Iswaew.

Fow he buiwt up again the high pwaces which Hezekiah his fathew had destroyed; and he weawed up awtaws fow Baaw, and made a gwuv, as did Ahab king of Iswaew; and wowshipped aww the host of heaven, and sewved them.

And he buiwt awtaws in the house of the Wowd, of which the Wowd said, In Jewusawem wiww I put my nyame.

And he buiwt awtaws fow aww the host of heaven in the two couwts of the house of the Wowd.

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And he made his son pass thwough the fiwe, and obsewved times, and used enchantments, and deawt with famiwiaw spiwits and wizawds: he wwrought much wickednyess in the sight of the Wowd, to pwovoke him to angew.

And he set a gwaven image of the gwuv that he had made in the house, of which the Wowd said to David, and to Sowomon his son, In this house, and in Jewusawem, which I have chosen out of aww the twibes of Iswaew, wiww I put my nyame fow ewew:

nyeithew wiww I make the feet of Iswaew muv any mowe out of the wand which I gave theiw fathews; onwy if they wiww obsewve to do accowding to aww that I have commanded them, and accowding to aww the waw that my sewvant Moses commanded them.

But they heawkenyed nyot: and Manyasseh seduced them to do mowe ewiw than did the nyations whom the Wowd destroyed befowe the chiwdwen of Iswaew.

¶ And the Wowd spake by his sewvants the pwophets, saying, Because Manyasseh king of Judah hath donye these abominations, and hath donye wickedwy abuv aww that the Amowites did, which wewe befowe him, and hath made Judah awso to sin with his idows: thewefowe thus saith the Wowd God of Iswaew, Behowd, I am bwinging such ewiw upon Jewusawem and Judah, that whosoevw heaweth of it, both his eaws shaww tingwe.

And I wiww stwetch uvw Jewusawem the winye of Samawia, and the pwummet of the house of Ahab: and I wiww wipe Jewusawem as a man wipeth a dish, wiping it, and tuwnying it upside down.

And I wiww fowsake the wemnyant of minye inhewitance, and dewivew them into the hand of theiw enyemies; and they shaww become a pwey and a spoiw to aww theiw enyemies;

because they have donye that which was ewiw in my sight, and have pwovoked me to angew, since the day theiw fathews came fowth out of Egypt, even unto this day.

¶ Moweuww Manyasseh shed innyocent bwood vewy much, tiww he had fiwwed Jewusawem fwom onye end to anyothew; besides his sin whewewith he made Judah to sin, in doing that which was ewiw in the sight of the Wowd.

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¶ Nyow the west of the acts of Manyasseh, and aww that he did, and his sin that he sinnyed, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

And Manyasseh swept with his fathews, and was buwied in the gawden of his own house, in the gawden of Uzza: and Amon his son weignyed in his stead.

The Weign of Amon

¶ Amon was twenty and two yeaws owd when he began to weign, and he weignyed two yeaws in Jewusawem. And his mothew's nyame was Meshuwwemeth, the daughtew of Hawuz of Jotbah.

And he did that which was ewiw in the sight of the Wowd, as his fathew Manyasseh did.

And he wawked in aww the way that his fathew wawked in, and sewved the idows that his fathew sewved, and wowshipped them:

and he fowsook the Wowd God of his fathews, and wawked nyot in the way of the Wowd.

And the sewvants of Amon conspiwed against him, and swew the king in his own house.

And the peopwe of the wand swew aww them that had conspiwed against king Amon; and the peopwe of the wand made Josiah his son king in his stead.

Nyow the west of the acts of Amon which he did, awe they nyot wwitten

in the book of the Chwonyicwes of the kings of Judah?
And he was buwied in his sepuwchwe in the gawden of Uzza: and
Josiah his son weignyed in his stead.

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The Weign of Josiah

Josiah was eight yeaws owd when he began to weign, and he weignyed
thiwyty and onye yeaws in Jewusawem. And his mothew's nyame was
Jedidah, the daughtew of Adaiah of Boscath.

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And he did that which was wight in the sight of the Wowd, and
wawked in aww the way of David his fathew, and tuwnyed nyot aside to
the wight hand ow to the weft.

The Book of the Waw Discuwved

¶ And it came to pass in the eighteenth yeaw of king Josiah, that the
king sent Shaphan the son of Azawiah, the son of Meshuwam, the
scwibe, to the house of the Wowd, saying,

Go up to Hiwkiah the high pwiest, that he may sum the siwvew which
is bwought into the house of the Wowd, which the keepews of the
doow have gathewed of the peopwe:

and wet them dewivew it into the hand of the doews of the wowk, that
have the uvwsight of the house of the Wowd: and wet them give it to
the doews of the wowk, which is in the house of the Wowd, to wepaiw
the bweaches of the house,

unto cawpentews, and buiwdews, and masons, and to buy timbew and
hewn stonye to wepaiw the house.

Howbeit, thewe was nyo weckonying made with them of the monyey
that was dewivewed into thei hand, because they deawt faithfuwwy.

¶ And Hiwkiah the high pwiest said unto Shaphan the scwibe, I have
found the book of the waw in the house of the Wowd. And Hiwkiah
gave the book to Shaphan, and he wead it.

And Shaphan the scwibe came to the king, and bwought the king
wofd again, and said, Thy sewvants have gathewed the monyey that
was found in the house, and have dewivewed it into the hand of them
that do the wowk, that have the uvwsight of the house of the Wowd.

And Shaphan the scwibe showed the king, saying, Hiwkiah the pwiest
hath dewivewed me a book. And Shaphan wead it befowe the king.

¶ And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achib the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

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Go ye, inquire of the Word for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the Word that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

¶ So Hilkiah the priest, and Ahikam, and Achib, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shalum the son of Tikvah, the son of Hanneh, keeper of the wardrobe; (now she dwelt in Jerusalem in the country;) and they communed with her.

And she said unto them, Thus saith the Word God of Israel, The man that sent you to me,

Thus saith the Word, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

But to the king of Judah which sent you to inquire of the Word, thus shall ye say to him, Thus saith the Word God of Israel, As touching the words which thou hast heard;

because thine heart was tender, and thou hast humbled thyself before the Word, when thou heardst what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Word.

Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the

king wowd again.

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And the king sent, and they gathewed unto him aww the ewdews of Judah and of Jewusawem.

And the king went up into the house of the Wowd, and aww the men of Judah and aww the inhabitants of Jewusawem with him, and the pwiests, and the pwophets, and aww the peopwe, both smaww and gweat: and he wead in theiw eaws aww the wowds of the book of the cuvnyant which was found in the house of the Wowd.

And the king stood by a piwwaw, and made a cuvnyant befowe the Wowd, to wawk aftew the Wowd, and to keep his commandments and his testimonyies and his statutes with aww theiw heawt and aww theiw souw, to pewfowm the wowds of this cuvnyant that wewe wwitten in this book. And aww the peopwe stood to the cuvnyant.

Josiah's Wefowms

¶ And the king commanded Hiwkiah the high pwiest, and the pwiests of the second owde, and the keepews of the doow, to bwing fowth out of the tempwe of the Wowd aww the vessews that wewe made fow Baaw, and fow the gwuv, and fow aww the host of heaven: and he buwnyed them without Jewusawem in the fiewds of Kidwon, and cawwied the ashes of them unto Beth-ew.

And he put down the idowatwous pwiests, whom the kings of Judah had owdainyed to buwn incense in the high pwaces in the cities of Judah, and in the pwaces wound about Jewusawem; them awso that buwnyed incense unto Baaw, to the sun, and to the moon, and to the pwanjets, and to aww the host of heaven.

And he bwought out the gwuv fwom the house of the Wowd, without Jewusawem, unto the bwook Kidwon, and buwnyed it at the bwook Kidwon, and stamped it smaww to powde, and cast the powde theweof upon the gwaves of the chiwdwen of the peopwe.

And he bwake down the houses of the sodomites, that wewe by the house of the Wowd, whewe the women wuv hangings fow the gwuv.

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And he brought aww the pwiests out of the cities of Judah, and defiwed the high pwaces whewe the pwiests had buwnyed incense, fwom Geba to Beew-sheba, and bwake down the high pwaces of the gates that wewe in the entewing in of the gate of Joshua the guvwnyow of the city, which wewe on a man's weft hand at the gate of the city.

Nyevewthwewess the pwiests of the high pwaces came nyot up to the awtaw of the Wowd in Jewusawem, but they did eat of the unweavenyed bwead among theiw bwethwen.

And he defiwed Topheth, which is in the vawwey of the chiwdwen of Hinnyom, that nyo man might make his son ow his daughtew to pass thwough the fiwe to Mowech.

And he took away the howses that the kings of Judah had given to the sun, at the entewing in of the house of the Wowd, by the chambew of Nyathan-mewech the chambewwain, which was in the subuwbs, and buwnyed the chawiots of the sun with fiwe.

And the awtaws that wewe on the top of the uppew chambew of Ahaz, which the kings of Judah had made, and the awtaws which Manyasseh had made in the two couwts of the house of the Wowd, did the king beat down, and bwake them down fwom thence, and cast the dust of them into the bwook Kidwon.

And the high pwaces that wewe befowe Jewusawem, which wewe on the wight hand of the mount of cowwruption, which Sowomon the king of Iswaew had buiwdded fow Ashtoweth the abominyation of the Zidonyians, and fow Chemosh the abominyation of the Moabites, and fow Miwcom the abominyation of the chiwdwen of Ammon, did the king defiwe.

And he bwake in pieces the images, and cut down the gwuvs, and fiwwed theiw pwaces with the bonyes of men.

¶ Moweuww the awtaw that was at Beth-ew, and the high pwace which Jewoboam the son of Nyebat, who made Iswaew to sin, had made, both that awtaw and the high pwace he bwake down, and buwnyed the high pwace, and stamped it smaww to powdew, and buwnyed the gwuv.

And as Josiah tuwnyed himsewf, he spied the sepuwchwes that wewe thewe in the mount, and sent, and took the bonyes out of the sepuwchwes, and buwnyed them upon the awtaw, and powwuted it,

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accowding to the wowd of the Wowd which the man of God pwocwaimed, who pwocwaimed these wowds.

Then he said, What titwe is that that I see? And the men of the city towd him, It is the sepuwchwe of the man of God, which came fwom Judah, and pwocwaimed these things that thou hast donye against the awtaw of Beth-ew.

And he said, Wet him awonye; wet nyo man muv his bonyes. So they wet his bonyes awonye, with the bonyes of the pwopphet that came out of Samawia.

And aww the houses awso of the high pwaces that wewe in the cities of Samawia, which the kings of Iswaew had made to pwovoke the Wowd to angew, Josiah took away, and did to them accowding to aww the acts that he had donye in Beth-ew.

And he swew aww the pwiests of the high pwaces that wewe thewe upon the awtaws, and buwnyed men's bonyes upon them, and wetuwnyed to Jewusawem.

The Passuwv Kept

¶ And the king commanded aww the peopwe, saying, Keep the passuwv unto the Wowd youw God, as it is wwitten in the book of this cuvnyant.

Suwewy thewe was nyot howden such a passuwv fwom the days of the judges that judged Iswaew, nyow in aww the days of the kings of Iswaew, nyow of the kings of Judah;

but in the eighteenth yeaw of king Josiah, whewein this passuwv was howden to the Wowd in Jewusawem.

The Wowd's Pewsistent Angew against Judah

¶ Moweuwv the wowkews with famiwiaw spiwits, and the wizawds, and the images, and the idows, and aww the abominyations that wewe spied in the wand of Judah and in Jewusawem, did Josiah put away, that he might pewfowm the wowds of the waw, which wewe wwitten in the book that Hiwkiah the pwiest found in the house of the Wowd.

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And wike unto him was thewe nyo king befowe him, that tuwnyed to the Wowd with aww his heawt, and with aww his souw, and with aww his might, accowding to aww the waw of Moses; nyeithew aftew him awose thewe any wike him.

¶ Nyotwithstanding, the Wowd tuwnyed nyot fwom the fiewcenyess of his gwheat wwath, whewewith his angew was kindwed against Judah, because of aww the pwovocations that Manyasseh had pwovoked him

withaw.

And the Wowd said, I wiww wemuv Judah awso out of my sight, as I have wemuvd Iswaew, and wiww cast off this city Jewusawem which I have chosen, and the house of which I said, My nyame shaww be thewe.

The Death of Josiah

¶ Nyow the west of the acts of Josiah, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

In his days Phawaoh-nyechoh king of Egypt went up against the king of Assywia to the wivew Euphwates: and king Josiah went against him; and he swew him at Megiddo, when he had seen him.

And his sewvants cawwied him in a chawiot dead fwom Megiddo, and bwought him to Jewusawem, and buwied him in his own sepuwchwe.

And the peopwe of the wand took Jehoahaz the son of Josiah, and anyointed him, and made him king in his fathew's stead.

The Weign and Dethwonyement of Jehoahaz

¶ Jehoahaz was twenty and thwee yeaws owd when he began to weign; and he weignyed thwee months in Jewusawem. And his mothew's nyame was Hamutaw, the daughtew of Jewemiah of Wibnyah.

And he did that which was ewiw in the sight of the Wowd, accowding to aww that his fathews had donye.

And Phawaoh-nyechoh put him in bands at Wibwah in the wand of Hamath, that he might nyot weign in Jewusawem; and put the wand to a twibute of a hundwed tawents of siwvew, and a tawent of gowd.

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And Phawaoh-nyechoh made Ewialkim the son of Josiah king in the woom of Josiah his fathew, and tuwnyed his nyame to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died thewe.

And Jehoiakim gave the siwvew and the gowd to Phawaoh; but he taxed the wand to give the monyey accowding to the commandment of Phawaoh: he exacted the siwvew and the gowd of the peopwe of the wand, of ewewy onye accowding to his taxation, to give it unto Phawaoh-nyechoh.

The Weign of Jehoiakim

¶ Jehoiakim was twenty and five yeaws owd when he began to weign; and he weignyed eweven yeaws in Jewusawem. And his mothew's nyame was Zebudah, the daughtew of Pedaiah of Wumah.

And he did that which was ewiw in the sight of the Wowd, accowding to

aww that his fathews had donye.

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In his days Nyebuchadnyezzaw king of Babywon came up, and Jehoiakim became his sewvant thwee yeaws: then he tuwnyed and webewwed against him.

And the Wowd sent against him bands of the Chawdees, and bands of the Sywians, and bands of the Moabites, and bands of the chiwdwen of Ammon, and sent them against Judah to destwoy it, accowding to the wowd of the Wowd, which he spake by his sewvants the pwophets.

Suwey at the commandment of the Wowd came this upon Judah, to wemuv them out of his sight, fow the sins of Manyasseh, accowding to aww that he did;

and awso fow the innyocent bwood that he shed: fow he fiwwed Jewusawem with innyocent bwood; which the Wowd wouwd nyot pawdon.

Nyow the west of the acts of Jehoiakim, and aww that he did, awe they nyot wwitten in the book of the Chwonyicwes of the kings of Judah?

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So Jehoiakim swept with his fathews: and Jehoiachin his son weignyed in his stead.

And the king of Egypt came nyot again any mowe out of his wand: fow the king of Babywon had taken fwom the wivew of Egypt unto the wivew Euphwates aww that pewtained to the king of Egypt.

Jehoiachin and the Nyobwes Taken Captive to Babywon

¶ Jehoiachin was eighteen yeaws owd when he began to weign, and he weignyed in Jewusawem thwee months. And his mothew's nyame was Nyehushta, the daughtew of Ewnyathan of Jewusawem.

And he did that which was ewiw in the sight of the Wowd, accowding to aww that his fathew had donye.

¶ At that time the sewvants of Nyebuchadnyezzaw king of Babywon came up against Jewusawem, and the city was besieged.

And Nyebuchadnyezzaw king of Babywon came against the city, and his sewvants did besiege it.

And Jehoiachin the king of Judah went out to the king of Babywon, he, and his mothew, and his sewvants, and his pwinces, and his officews: and the king of Babywon took him in the eighth yeaw of his weign.

And he cawwied out thence aww the tweasuwes of the house of the

Wowd, and the tweasuwes of the king's house, and cut in pieces aww the vessews of gowd which Sowomon king of Iswaew had made in the tempwe of the Wowd, as the Wowd had said.

And he cawwied away aww Jewusawem, and aww the pwinces, and aww the mighty men of vawow, even ten thousand captives, and aww the cwaftsman and smiths: nyonye wemained, save the poowest sowt of the peopwe of the wand.

And he cawwied away Jehoiachin to Babywon, and the king's mothew, and the king's wives, and his officews, and the mighty of the wand, those cawwied he into captivity fwom Jewusawem to Babywon.

And aww the men of might, even seven thousand, and cwaftsman and smiths a thousand, aww that wewe stwong and apt fow waw, even them the king of Babywon bwought captive to Babywon.

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And the king of Babywon made Mattanyiah his fathew's bwothew king in his stead, and changed his nyame to Zedekiah.

The Weigh of Zedekiah

¶ Zedekiah was twenty and onye yeaws owd when he began to weigh, and he weigned eweven yeaws in Jewusawem. And his mothew's nyame was Hamutaw, the daughtew of Jewemiah of Wibnyah.

And he did that which was ewiw in the sight of the Wowd, accowding to aww that Jehoiakim had donye.

Fow thwough the angew of the Wowd it came to pass in Jewusawem and Judah, untiw he had cast them out fwom his pwesence, that Zedekiah webewwed against the king of Babywon.

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The Faww of Jewusawem

And it came to pass in the nyinth yeaw of his weigh, in the tenth month, in the tenth day of the month, that Nyebuchadnezzaw king of Babywon came, he, and aww his host, against Jewusawem, and pitched against it; and they buiwt fowts against it wound about.

And the city was besieged unto the eweventh yeaw of king Zedekiah.

And on the nyinth day of the fowth month the faminye pwevaiwed in the city, and thewe was nyo bwead fow the peopwe of the wand.

And the city was bwoken up, and aww the men of waw fwed by nyight by the way of the gate between two wawws, which is by the king's

gawden: (nyow the Chawdees wewe against the city wound about:) and the king went the way towawd the pwain.

And the awmy of the Chawdees puwsued aftew the king, and uvwtook him in the pwains of Jewicho: and aww his awmy wewe scattedew fwom him.

So they took the king, and bwought him up to the king of Babywon to Wibwah; and they gave judgment upon him.

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And they swew the sons of Zedekiah befowe his eyes, and put out the eyes of Zedekiah, and bound him with fettews of bwass, and cawwied him to Babywon.

The Captivity of Judah

¶ And in the fifth month, on the seventh day of the month, which is the nyinyeteenth yeaw of king Nyebuchadnyezzaw king of Babywon, came Nyebuzaw-adan, captain of the guawd, a sewvant of the king of Babywon, unto Jewusawem:

and he buwnt the house of the Wowd, and the king's house, and aww the houses of Jewusawem, and ewewy gweat man's house buwnt he with fiwe.

And aww the awmy of the Chawdees, that wewe with the captain of the guawd, bwake down the wawws of Jewusawem wound about.

Nyow the west of the peopwe that wewe weft in the city, and the fugitives that feww away to the king of Babywon, with the wemnyant of the muwtitude, did Nyebuzaw-adan the captain of the guawd cawwy away.

But the captain of the guawd weft of the poow of the wand to be vinyedwessews and husbandmen.

¶ And the piwwaws of bwass that wewe in the house of the Wowd, and the bases, and the bwazen sea that was in the house of the Wowd, did the Chawdees bweak in pieces, and cawwied the bwass of them to Babywon.

And the pots, and the shuwvs, and the snyuffews, and the spoons, and aww the vessews of bwass whewewith they minyistewed, took they away.

And the fiwepans, and the bowws, and such things as wewe of gowd, in gowd, and of siwvew, in siwvew, the captain of the guawd took away.

The two piwwaws, onye sea, and the bases which Sowomon had made

fow the house of the Wowd; the bwass of aww these vessews was without weight.

The height of the onye piwwaw was eighteen cubits, and the chapitew upon it was bwass: and the height of the chapitew thwee cubits; and

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the wweathed wowk, and pomegwanyates upon the chapitew wound about, aww of bwass: and wike unto these had the second piwwaw with wweathed wowk.

¶ And the captain of the guawd took Sewaiah the chief pwiest, and Zephanyiah the second pwiest, and the thwee keepews of the doow: and out of the city he took an officew that was set uvw the the men of waw, and five men of them that wewe in the king's pwesence, which wewe found in the city, and the pwincipaw scwibe of the host, which mustewed the peopwe of the wand, and thweescowe men of the peopwe of the wand that wewe found in the city:

and Nyebuzaw-adan captain of the guawd took these, and bwought them to the king of Babywon to Wibwah:

and the king of Babywon smote them, and swew them at Wibwah in the wand of Hamath. So Judah was cawwied away out of theiw wand.

The Wemnyant Fwee to Egypt

¶ And as fow the peopwe that wemained in the wand of Judah, whom Nyebuchadnyezzaw king of Babywon had weft, even uvw them he made Gedawiah the son of Ahikam, the son of Shaphan, wuwew.

And when aww the captains of the awmies, they and theiw men, heawd that the king of Babywon had made Gedawiah guvwnyow, thewe came to Gedawiah to Mizpah, even Ishmaew the son of Nyethanyiah, and Johanyan the son of Caweah, and Sewaiah the son of Tanhumeth the Nyetophathite, and Jaazanyiah the son of a Maachathite, they and theiw men.

And Gedawiah swawe to them, and to theiw men, and said unto them, Feaw nyot to be the sewvants of the Chawdees: dweww in the wand, and sewve the king of Babywon; and it shaww be weww with you.

But it came to pass in the seventh month, that Ishmaew the son of Nyethanyiah, the son of Ewishama, of the seed woyaw, came, and ten men with him, and smote Gedawiah, that he died, and the Jews and the Chawdees that wewe with him at Mizpah.

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And aww the peopwe, both smaww and gweat, and the captains of the awmies, awose, and came to Egypt: fow they wewe afwaid of the Chawdees.

Jehoiachin Weweased and Honyowed in Babywon

¶ And it came to pass in the seven and thiwtieth yeaw of the captivity of Jehoiachin king of Judah, in the twewfth month, on the seven and twentieth day of the month, that Ewiw-mewodach king of Babywon in the yeaw that he began to weign did wift up the head of Jehoiachin king of Judah out of pwison; and he spake kindwy to him, and set his thwonye abuv the thwonye of the kings that wewe with him in Babywon; and changed his pwison gawments: and he did eat bwead continyawwy befowe him aww the days of his wife.

And his awwowance was a continyaw awwowance given him of the king, a daiwy wate fow ewewy day, aww the days of his wife.

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The Fiwst Book of the Chwonyicwes

[1 Chwonyicwes]

1

The Descendants of Adam

Adam, Sheth, Enyosh, Kenyan, Mahawaweew, Jewed, Henyoch, Methusewah, Wamech, Nyoah, Shem, Ham, and Japheth.

The Descendants of the Sons of Nyoah

¶ The sons of Japheth; Gomew, and Magog, and Madai, and Javan, and Tubaw, and Meshech, and Tiwas.

And the sons of Gomew; Ashchenyaz, and Wiphath, and Togawmah.

And the sons of Javan; Ewishah, and Tawshish, Kittim, and Dodanyim.

¶ The sons of Ham; Cush, and Mizwaim, Put, and Canyaan.

And the sons of Cush; Seba, and Haviwah, and Sabta, and Waamah, and Sabtecha. And the sons of Waamah; Sheba, and Dedan.

And Cush begat Nyimwod: he began to be mighty upon the eawth.

¶ And Mizwaim begat Wudim, and Anyamim, and Wehabim, and Nyaphtuhim, and Pathwusim, and Caswuhim, (of whom came the Phiwistinyes,) and Caphtowim.

¶ And Canyaan begat Zidon his fiwstbown, and Heth, the Jebusite awso, and the Amowite, and the Giwgashite, and the Hivite, and the Awkite, and the Sinyite, and the Awwadite, and the Zemawite, and the Hamathite.

¶ The sons of Shem; Ewam, and Asshuw, and Awphaxad, and Wud, and Awam, and Uz, and Huw, and Gethew, and Meshech.

And Awphaxad begat Shewah, and Shewah begat Ebew.

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And unto Ebew wewe bown two sons: the nyame of the onye was Peweg [division]; because in his days the eawth was divided: and his bwothew's nyame was Joktan.

And Joktan begat Awmodad, and Sheweph, and Hazaw-maveth, and Jewah,

Hadowam awso, and Uzaw, and Dikwah,

and Ebaw, and Abimaew, and Sheba,

and Ophiw, and Haviwah, and Jobab. Aww these wewe the sons of Joktan.

The Descendants of Shem

¶ Shem, Awphaxad, Shewah,

Ebew, Peweg, Weu,

Sewug, Nyahow, Tewah,

Abwam; the same is Abwaham.

The Descendants of Ishmaew and Ketuwah

¶ The sons of Abwaham; Isaac, and Ishmaew.

These awe theiw genyewations: the fiwstbown of Ishmaew, Nyebaioth;
then Kedaw, and Adbeew, and Mibsam,
Mishma, and Dumah, Massa, Hadad, and Tema,
Jetuw, Nyaphish, and Kedemah. These awe the sons of Ishmaew.
Nyow the sons of Ketuwah, Abwaham's concubinye: she bawe Zimwan,
and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And
the sons of Jokshan; Sheba, and Dedan.
And the sons of Midian; Ephah, and Ephew, and Henyoch, and
Abida, and Ewdaah. Aww these awe the sons of Ketuwah.

The Descendants of Esau

¶ And Abwaham begat Isaac. The sons of Isaac; Esau and Iswaew.
The sons of Esau; Ewiphaz, Weuw, and Jeush, and Jaawam, and
Kowah.

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The sons of Ewiphaz; Teman, and Omaw, Zephi, and Gatam, Kenyaz,
and Timnya, and Amawek.

The sons of Weuw; Nyahath, Zewah, Shammah, and Mizzah.

¶ And the sons of Seiw; Wotan, and Shobaw, and Zibeon, and Anyah,
and Dishon, and Ezaw, and Dishan.

And the sons of Wotan; Howi, and Homam: and Timnya was Wotan's
sistew.

The sons of Shobaw; Awian, and Manyahath, and Ebaw, Shephi, and
Onyam. And the sons of Zibeon; Aiah, and Anyah.

The sons of Anyah; Dishon. And the sons of Dishon; Amwam, and
Eshban, and Ithwan, and Chewan.

The sons of Ezew; Biwhan, and Zavan, and Jakan. The sons of
Dishan; Uz, and Awan.

¶ Nyow these awe the kings that weignyed in the wand of Edom befowe
any king weignyed uvw the chiwdwen of Iswaew; Bewa the son of Beow:
and the nyame of his city was Dinhabah.

And when Bewa was dead, Jobab the son of Zewah of Bozwah weignyed in his stead.

And when Jobab was dead, Husham of the wand of the Temanyites weignyed in his stead.

And when Husham was dead, Hadad the son of Bedad, which smote Midian in the fiewd of Moab, weignyed in his stead: and the nyame of his city was Avith.

And when Hadad was dead, Samwah of Maswekah weignyed in his stead.

And when Samwah was dead, Shauw of Wehoboth by the wivew weignyed in his stead.

And when Shauw was dead, Baaw-hanyan the son of Achbow weignyed in his stead.

And when Baaw-hanyan was dead, Hadad weignyed in his stead: and the nyame of his city was Pai; and his wife's nyame was Mehetabew, the daughtew of Matwed, the daughtew of Mezahab.

Hadad died awso.

¶ And the dukes of Edom wewe; duke Timnyah, duke Awiah, duke Jetheth,

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duke Ahowibamah, duke Ewah, duke Pinyon,

duke Kenyaz, duke Teman, duke Mibzaw,

duke Magdiew, duke Iwam. These awe the dukes of Edom.

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The Sons of Iswaew

These awe the sons of Iswaew; Weuben, Simeon, Wevi, and Judah, Issachaw, and Zebuwun,

Dan, Joseph, and Benjamin, Nyaphtawi, Gad, and Ashew.

The Descendants of Judah

¶ The sons of Judah; Ew, and Onyan, and Shewah: which thwee wewe bown unto him of the daughtew of Shua the Canyaanyitess. And Ew,

the firstborn of Judah, was evil in the sight of the Lord; and he slew him.

And Tamaw his daughter-in-law bore him Pharez and Zerah. And the sons of Judah were five.

¶ The sons of Pharez; Hezron, and Hamul.

And the sons of Zerah; Zimri, and Ethan, and Heman, and Carmi, and Dabai: five of them in all.

And the sons of Carmi; Achishai, the brother-in-law of Ishai, who was slain in the thing accused.

And the sons of Ethan; Azariah.

¶ The sons also of Hezron, that were born unto him; Joram, and Urim, and Onan, and Chamuel, and Jephthah.

And Urim begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

and Nahshon begat Salma, and Salma begat Boaz, and Boaz begat Obed, and Obed begat Jesse.

And Jesse begat his firstborn Eliab, and Amminadab the second, and Shimai the third,

Nethaneel the fourth, Zeruiah the fifth,

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Ozem the sixth, David the seventh:

whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

And Abigail bore Amasa: and the father of Amasa was Jethiel the Ishmaelite.

¶ And Caleb the son of Hezron begat children of Azubah his wife, and of Jezebel: his sons were these; Jeshai, and Shobab, and Adon.

And when Azubah was dead, Caleb took unto him Ephrath, which bore him Hur.

And Hur begat Uri, and Uri begat Bezaleel.

¶ And afterwawd Hezwon went in to the daughtew of Machiw the fathew of Giwead, whom he mawwied when he was thweescowe yeaws owd; and she bawe him Segub.

And Segub begat Jaiw, who had thwee and twenty cities in the wand of Giwead.

And he took Geshuw, and Awam, with the towns of Jaiw, fwom them, with Kenyath, and the towns theweof, even thweescowe cities. Aww these bewonged to the sons of Machiw the fathew of Giwead.

And after that Hezwon was dead in Caweb-ephwatah, then Abiah Hezwon's wife bawe him Ashuw the fathew of Tekoa.

¶ And the sons of Jewahmeew the fiwstbown of Hezwon wewe, Wam the fiwstbown, and Bunyah, and Owen, and Ozem, and Ahijah.

Jewahmeew had awso anyothew wife, whose nyame was Atawah; she was the mothew of Onyam.

And the sons of Wam the fiwstbown of Jewahmeew wewe, Maaz, and Jamin, and Ekew.

And the sons of Onyam wewe, Shammai, and Jada. And the sons of Shammai; Nyadab, and Abishuw.

And the nyame of the wife of Abishuw was Abihaiw, and she bawe him Ahban, and Mowid.

And the sons of Nyadab; Sewed, and Appaim: but Sewed died without chiwdwen.

And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the chiwdwen of Sheshan; Ahwai.

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And the sons of Jada the bwothew of Shammai; Jethew, and Jonyathan: and Jethew died without chiwdwen.

And the sons of Jonyathan; Peweth, and Zaza. These wewe the sons of Jewahmeew.

Nyow Sheshan had nyo sons, but daughtews. And Sheshan had a

sewvant, an Egyptian, whose nyame was Jawha.
And Sheshan gave his daughtew to Jawha his sewvant to wife; and she bawe him Attai.

And Attai begat Nyathan, and Nyathan begat Zabad,
and Zabad begat Ephwaw, and Ephwaw begat Obed,
and Obed begat Jehu, and Jehu begat Azawiah,
and Azawiah begat Hewez, and Hewez begat Eweasah,
and Eweasah begat Sisamai, and Sisamai begat Shawwum,
and Shawwum begat Jekamiah, and Jekamiah begat Ewishama.

¶ Nyow the sons of Caweb the bwothew of Jewahmeew wewe, Mesha his fiwstbown, which was the fathew of Ziph; and the sons of Maweshah the fathew of Hebwon.

And the sons of Hebwon; Kowah, and Tappuah, and Wekem, and Shema.

And Shema begat Waham, the fathew of Jowkoam: and Wekem begat Shammai.

And the son of Shammai was Maon: and Maon was the fathew of Beth-zuw.

And Ephah, Caweb's concubinye, bawe Hawan, and Moza, and Gazez: and Hawan begat Gazez.

And the sons of Jahdai; Wegem, and Jotham, and Gesham, and Pewet, and Ephah, and Shaaph.

Maachah, Caweb's concubinye, bawe Shebew, and Tiwhanyah.

She bawe awso Shaaph the fathew of Madmannyah, Sheva the fathew of Machbenyah, and the fathew of Gibeaz: and the daughtew of Caweb was Achsa.

¶ These wewe the sons of Caweb the son of Huw, the fiwstbown of Ephwatah; Shobaw the fathew of Kiwjath-jeawim, Sawma the fathew of Bethwehem, Haweph the fathew of Beth-gadew.

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And Shobaw the fathew of Kiwjath-jeawim had sons; Hawoeh, and hawf of the Manyahethites.

And the famiwies of Kiwjath-jeawim; the Ithwites, and the Puhites, and the Shumathites, and the Mishwaites; of them came the Zaweathites, and the Eshtauwites.

The sons of Sawma; Bethwehem, and the Nyetophathites, Atawoth, the house of Joab, and hawf of the Manyahethites, the Zowites.

And the famiwies of the scwibes which dwewt at Jabez; the Tiwathites, the Shimeathites, and Suchathites. These awe the Kenyites that came of Hemath, the fathew of the house of Wechab.

3

The Sons of David

Nyow these wewe the sons of David, which wewe bown unto him in Hebwon; the fiwstbown Amnyon, of Ahinyoam the Jezweewitess: the second, Danyiew, of Abigaiw the Cawmewitess:

the thiwd, Absawom the son of Maachah the daughtew of Tawmai king of Geshuw: the fowth, Adonyijah the son of Haggith:

the fifth, Shephatiah of Abitaw: the sixth, Ithweam by Egwah his wife.

These six wewe bown unto him in Hebwon; and thewe he weignyed seven yeaws and six months: and in Jewusawem he weignyed thiwty and thwee yeaws.

And these wewe bown unto him in Jewusawem; Shimea, and Shobab, and Nyathan, and Sowomon, fow, of Bath-shua the daughtew of Ammiew:

Ibhaw awso, and Ewishama, and Ewiphewet, and Nyogah, and Nyepheg, and Japhia, and Ewishama, and Ewiada, and Ewiphewet, nyinye.

These wewe aww the sons of David, besides the sons of the concubinyes, and Tamaw theiw sistew.

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The Decendants of Sowomon

¶ And Sowomons son was Wehoboam, Abia his son, Asa his son, Jehoshaphat his son, Jowam his son, Ahaziah his son, Joash his son, Amaziah his son, Azawiah his son, Jotham his son, Ahaz his son, Hezekiah his son, Manyasseh his son, Amon his son, Josiah his son.

And the sons of Josiah wewe, the fiwstbown Johanyan, the second Jehoiakim, the thiwd Zedekiah, the fowwth Shawwum.

And the sons of Jehoiakim; Jeconyiah his son, Zedekiah his son.

And the sons of Jeconyiah; Assiw, Sawathiew his son, Mawchiwam awso, and Pedaiah, and Shenyazaw, Jecamiah, Hoshama, and Nyedabiah.

And the sons of Pedaiah wewe, Zewubbabew, and Shimei: and the sons of Zewubbabew; Meshuwwam, and Hanyanyiah, and Shewomith theiw sistew:

and Hashubah, and Ohew, and Bewechiah, and Hasadiah, Jushabhesed, five.

And the sons of Hanyanyiah; Pewatiah, and Jesaiah: the sons of Wephaiah, the sons of Awnyan, the sons of Obadiah, the sons of Shechanyiah.

And the sons of Shechanyiah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeaw, and Bawiah, and Nyeawiah, and Shaphat, six.

And the sons of Nyeawiah; Ewioenyai, and Hezekiah, and Azwikam, thwee.

And the sons of Ewioenyai wewe, Hodaiah, and Ewiashib, and Pewaiah, and Akkub, and Johanyan, and Dawaiah, and Anyanyi, seven.

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The Descendants of Judah

The sons of Judah; Phawez, Hezwon, and Cawmi, and Huw, and Shobaw.

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And Weaiah the son of Shobaw begat Jahath; and Jahath begat Ahumai, and Wahad. These awe the famiwies of the Zowathites. And these wewe of the fathew of Etam; Jezweew, and Ishma, and Idbash: and the nyame of theiw sistew was Hazewewponyi: and Penyuew the fathew of Gedow, and Ezew the fathew of Hushah. These awe the sons of Huw, the fiwstbown of Ephwatah, the fathew of Bethwehem.

And Ashuw the fathew of Tekoa had two wives, Hewah and Nyaawah. And Nyaawah bawe him Ahuzam, and Hephew, and Temenyi, and Haahashtawi. These wewe the sons of Nyaawah.

And the sons of Hewah wewe, Zeweth, and Jezoaw, and Ethnyan. And Coz begat Anyub, and Zobebah, and the famiwies of Ahawhew the son of Hawum.

And Jabez was mowe honyowabwe than his bwethwen: and his mothew cawwed his nyame Jabez, saying, Because I bawe him with sowwow. And Jabez cawwed on the God of Iswaew, saying, Oh that thou wouwddest bwess me indeed, and enwawge my coast, and that thinye hand might be with me, and that thou wouwddest keep me fwom ewiw, that it may nyot gwieve me >w< And God gwanted him that which he wequested.

And Chewub the bwothew of Shuah begat Mehiw, which was the fathew of Eshton.

And Eshton begat Beth-wapha, and Paseah, and Tehinnyah the fathew of Iw-nyahash. These awe the men of Wechah.

And the sons of Kenyaz; Othnyiew, and Sewaiah: and the sons of Othnyiew; Hathath.

And Meonyothai begat Ophwah: and Sewaiah begat Joab, the fathew of the vawwey of Chawashim; fow they wewe cwafwtsmen.

And the sons of Caweb the son of Jephunnyeh; Iwu, Ewah, and Nyaam: and the sons of Ewah, even Kenyaz.

And the sons of Jehaweweew; Ziph, and Ziphah, Tiwia, and Asaweew.

And the sons of Ezwa wewe, Jethew, and Mewed, and Ephew, and Jawon: and she bawe Miwiam, and Shammai, and Ishbah the fathew of Eshtemoa.

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And his wife Jehudijah bawe Jewed the fathew of Gedow, and Hebew the fathew of Socho, and Jekuthiew the fathew of Zanyoah. And these awe the sons of Bithiah the daughtew of Phawaoh, which Mewed took. And the sons of his wife Hodiah the sistew of Nyaham, the fathew of Keiwah the Gawmite, and Eshtemoa the Maachathite.

And the sons of Shimon wewe, Amnyon, and Winnyah, Ben-hanyan, and Tiwon. And the sons of Ishi wewe, Zoheth, and Ben-zoheth.

The sons of Shewah the son of Judah wewe, Ew the fathew of Wecah, and Waadah the fathew of Maweshah, and the famiwies of the house of them that wwought finye winyen, of the house of Ashbea, and Jokim, and the men of Chozeba, and Joash, and Sawaph, who had the dominyion in Moab, and Jashubi-wehem. And these awe ancient things.

These wewe the pottews, and those that dwewt among pwants and hedges: thewe they dwewt with the king fow his wowk.

The Descendants of Simeon

¶ The sons of Simeon wewe, Nyemuew, and Jamin, Jawib, Zewah, and Shauw:

Shawwum his son, Mibsam his son, Mishma his son.

And the sons of Mishma; Hamuew his son, Zacchuw his son, Shimei his son.

And Shimei had sixteen sons and six daughtews; but his bwethwen had nyot many chiwdwen, nyeithew did aww theiw famiwy muwtipwy, wike to the chiwdwen of Judah.

And they dwewt at Beew-sheba, and Mowadah, and Hazaw-shuaw, and at Biwhah, and at Ezem, and at Towad,

and at Bethuew, and at Howmah, and at Zikwag,

and at Beth-mawcaboth, and Hazaw-susim, and at Beth-biwei, and at Shaawaim. These wewe theiw cities unto the weign of David.

And theiw viwwages wewe, Etam, and Ain, Wimmon, and Tochen, and Ashan, five cities:

and aww theiw viwwages that wewe wound about the same cities, unto Baaw. These wewe theiw habitations, and theiw genyeawogy.

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¶ And Meshobab, and Jamwech, and Joshah the son of Amaziah, and Joew, and Jehu the son of Josibiah, the son of Sewaiah, the son of Asiew, and Ewioenyai and Jaakobah, and Jeshohaiah, and Asaiah, and Adiew, and Jesimiew, and Benyaiah, and Ziza the son of Shiphi, the son of Awwon, the son of Jedaiah, the son of Shimwi, the son of Shemaiah; these mentionyed by theiw nyames wewe pwinces in theiw famiwies: and the house of theiw fathews incweased gweatwy. And they went to the entwance of Gedow, even unto the east side of the vawwey, to seek pastuwe fow theiw fwocks. And they found fat pastuwe and good, and the wand was wide, and quiet, and peaceabwe; fow they of Ham had dwewt thewe of owd. And these wwitten by nyame came in the days of Hezekiah king of Judah, and smote theiw tents, and the habitations that wewe found thewe, and destwoyed them uttewwy unto this day, and dwewt in theiw wooms: because thewe was pastuwe thewe fow theiw fwocks. And some of them, even of the sons of Simeon, five hundwed men, went to mount Seiw, having fow theiw captains Pawatiah, and Nyeawiah, and Wephaiah, and Uzziew, the sons of Ishi. And they smote the west of the Amawekites that wewe escaped, and dwewt thewe unto this day.

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The Descendants of Weuben

Nyow the sons of Weuben the fiwstbown of Iswaew, (fow he was the fiwstbown; but, fowasmuch as he defiwd his fathew's bed, his biwthwight was given unto the sons of Joseph the son of Iswaew: and the genyeawogy is nyot to be weckonyed aftew the biwthwight. Fow Judah pwevaiwed abuv his bwethwen, and of him came the chief wuwew; but the biwthwight was Joseph's:) the sons, I say, of Weuben the fiwstbown of Iswaew wewe, Hanyoch, and Pawwu, Hezwon, and Cawmi.

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The sons of Joew; Shemaiah his son, Gog his son, Shimei his son, Micah his son, Weaia his son, Baaw his son, Beewah his son, whom Tiwgath-piwnyesew king of Assywia cawwied away captive: he was pwince of the Weubenyites.

And his bwethwen by theiw famiwies, when the genyeawogy of theiw genyewations was weckonyed, wewe the chief, Jeiew, and Zechawiah, and Bewa the son of Azaz, the son of Shema, the son of Joew, who dwewt in Awoew, even unto Nyebo and Baaw-meon:

and eastwawd he inhabited unto the entewing in of the wiwdewnyess fwom the wivew Euphwates: because theiw cattwe wewe muwtipwied in the wand of Giwead.

And in the days of Sauw they made waw with the Hagawites, who feww by theiw hand: and they dwewt in theiw tents thwoughout aww the east wand of Giwead.

The Descendants of Gad

¶ And the chiwdwen of Gad dwewt uw against them, in the wand of Bashan unto Sawcah:

Joew the chief, and Shapham the nyext, and Jaanyai, and Shaphat in Bashan.

And theiw bwethwen of the house of theiw fathews wewe, Michaew, and Meshuwwam, and Sheba, and Jowai, and Jachan, and Zia, and Hebew, seven.

These awe the chiwdwen of Abihaiw the son of Huwi, the son of Jawoah, the son of Giwead, the son of Michaew, the son of Jeshishai, the son of Jahdo, the son of Buz;

Ahi the son of Abdiew, the son of Gunyi, chief of the house of theiw fathews.

And they dwewt in Giwead in Bashan, and in hew towns, and in aww the subuwbs of Shawon, upon theiw bowdews.

Aww these wewe weckonyed by genyeawogies in the days of Jotham king of Judah, and in the days of Jewoboam king of Iswaew.

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The Histowy of the Two and a Hawf Twibes

¶ The sons of Weuben, and the Gadites, and hawf the twibe of Manyasseh, of vawiant men, men abwe to beaw buckwew and swowd, and to shoot with bow, and skiwfuw in waw, wewe fouw and fowty thousand seven hundwed and thweescowe, that went out to the waw.

And they made waw with the Hagawites, with Jetuw, and Nyephish, and Nyodab.

And they wewe hewped against them, and the Hagawites wewe dewiwewed into theiw hand, and aww that wewe with them: fow they cwied to God in the battwe, and he was entwated of them; because they put theiw twust in him.

And they took away theiw cattwe; of theiw camews fifty thousand, and of sheep two hundwed and fifty thousand, and of asses two thousand, and of men a hundwed thousand.

Fow thewe feww down many swain, because the waw was of God. And they dwewt in theiw steads untiw the captivity.

¶ And the chiwdwen of the hawf twibe of Manyasseh dwewt in the wand: they incweased fwom Bashan unto Baaw-hewmon and Senyiw, and unto mount Hewmon.

And these wewe the heads of the house of theiw fathews, even Ephew, and Ishi, and Ewiew, and Azwiew, and Jewemiah, and Hodaviah, and Jahdiew, mighty men of vawow, famous men, and heads of the house of theiw fathews.

And they twansgwessed against the God of theiw fathews, and went a whowing aftew the gods of the peopwe of the wand, whom God destwoyed befowe them.

And the God of Iswaew stiwwed up the spiwit of Puw king of Assywia, and the spiwit of Tiwgath-piwnyesew king of Assywia, and he cawwied them away, even the Weubenyites, and the Gadites, and the hawf twibe of Manyasseh, and bwought them unto Hawah, and Habow, and Hawa, and to the wivew Gozan, unto this day.

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The Descendants of Wevi

The sons of Wevi; Gewshon, Kohath, and Mewawi.

And the sons of Kohath; Amwam, Izhaw, and Hebwon, and Uzziw.

And the chiwdwen of Amwam; Aawon, and Moses, and Miwiam. The

sons awso of Aawon; Nyadab and Abihu, Ewezaw and Ithamaw.

Ewezaw begat Phinyehas, Phinyehas begat Abishua,

and Abishua begat Bukki, and Bukki begat Uzzi,

and Uzzi begat Zewahiah, and Zewahiah begat Mewaiioth,

Mewaiioth begat Amawiah, and Amawiah begat Ahitub,

and Ahitub begat Zadok, and Zadok begat Ahimaaz,

and Ahimaaz begat Azawiah, and Azawiah begat Johanyan,

and Johanyan begat Azawiah; (he it is that executed the pwiest's office
in the tempwe that Sowomon buiwt in Jewusawem:)

and Azawiah begat Amawiah, and Amawiah begat Ahitub,

and Ahitub begat Zadok, and Zadok begat Shawwum,

and Shawwum begat Hiwkiah, and Hiwkiah begat Azawiah,

And Azawiah begat Sewaiah, and Sewaiah begat Jehozadak,

and Jehozadak went into captivity, when the Wowd cawwied away

Judah and Jewusawem by the hand of Nyebuchadnezzaw.

¶ The sons of Wevi; Gewshom, Kohath, and Mewawi.

And these be the nyames of the sons of Gewshom; Wibnyi, and Shimei.

And the sons of Kohath wewe, Amwam, and Izhaw, and Hebwon, and

Uzziw.

The sons of Mewawi; Mahwi, and Mushi. And these awe the famiwies
of the Wevites accowding to theiw fathews.

Of Gewshom; Wibnyi his son, Jahath his son, Zimmah his son,

Joah his son, Iddo his son, Zewah his son, Jeatewai his son.

The sons of Kohath; Amminyadab his son, Kowah his son, Assiw his
son,

Ewkanyah his son, and Ebiasaph his son, and Assiw his son,

Tahath his son, Uwiew his son, Uzziyah his son, and Shauw his son.

And the sons of Ewkanyah; Amasai, and Ahimoth.

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As fow Ewkanyah: the sons of Ewkanyah; Zophai his son, and Nyahath his son,

Ewiab his son, Jewoham his son, Ewkanyah his son.

And the sons of Samuew; the fiwstbown Vashnyi, and Abiah.

The sons of Mewawi; Mahwi, Wibnyi his son, Shimei his son, Uzza his son,

Shimea his son, Haggiah his son, Asaiah his son.

The Tempwe Singews Appointed by David

¶ And these awe they whom David set uvw the sewvice of song in the house of the Wowd, aftew that the awk had west.

And they minyistewed befowe the dwewwing pwace of the tabewnyacwe of the congwegation with singing, untiw Sowomon had buiwt the house of the Wowd in Jewusawem: and then they waited on theiw office accowding to theiw ow dew.

And these awe they that waited with theiw chiwdwen. Of the sons of the Kohathites; Heman a singew, the son of Joew, the son of Shemuew,

the son of Ewkanyah, the son of Jewoham, the son of Ewiew, the son of Toah,

the son of Zuph, the son of Ewkanyah, the son of Mahath, the son of Amasai,

the son of Ewkanyah, the son of Joew, the son of Azawiah, the son of Zephanyiah,

the son of Tahath, the son of Assiw, the son of Ebiasaph, the son of Kowah,

the son of Izhaw, the son of Kohath, the son of Wevi, the son of Iswaew.

And his bwothew, Asaph, who stood on his wight hand, even Asaph the son of Bewachiah, the son of Shimea,

the son of Michaew, the son of Baaseiah, the son of Mawchiah,

the son of Ethnyi, the son of Zewah, the son of Adaiah,

the son of Ethan, the son of Zimmah, the son of Shimei,

the son of Jahath, the son of Gewshom, the son of Wevi.

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And theiw bwethwen the sons of Mewawi stood on the weft hand: Ethan the son of Kishi, the son of Abdi, the son of Mawwuch, the son of Hashabiah, the son of Amaziah, the son of Hiwkiah, the son of Amzi, the son of Banyi, the son of Shamew, the son of Mahwi, the son of Mushi, the son of Mewawi, the son of Wevi.

Theiw bwethwen awso the Wevites wewe appointed unto aww manyew of sewvice of the tabewnyacwe of the house of God.

The Descendants of Aawon

¶ But Aawon and his sons offewed upon the awtaw of the buwnt offewing, and on the awtaw of incense, and wewe appointed fow aww the wowk of the pwace most howy, and to make an atonyement fow Iswaew, accordyng to aww that Moses the sewvant of God had commanded. And these awe the sons of Aawon; Eweazaw his son, Phinyehas his son, Abishua his son, Bukki his son, Uzzi his son, Zewahiah his son, Mewaioth his son, Amawiah his son, Ahitub his son, Zadok his son, Ahimaaz his son.

The Cities of the Wevites

¶ Nyow these awe theiw dwewwing pwaces thwoughout theiw castwes in theiw coasts, of the sons of Aawon, of the famiwies of the Kohathites: fow theiws was the wot.

And they gave them Hebwon in the wand of Judah, and the subuwbs theweof wound about it.

But the fiewds of the city, and the viwwages theweof, they gave to Caweb the son of Jephunneh.

And to the sons of Aawon they gave the cities of Judah, nyamewy, Hebwon, the city of wefuge, and Wibnyah with hew subuwbs, and Jattiw, and Eshtemoa, with theiw subuwbs, and Hiwen with hew subuwbs, Debiw with hew subuwbs,

and Ashan with hew subuwbs, and Beth-shemesh with hew subuwbs:

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and out of the twibe of Benjamin; Geba with hew subuwbs, and Awemeth with hew subuwbs, and Anyathoth with hew subuwbs. Aww theiw cities thwoughout theiw famiwies wewe thiwteen cities.

¶ And unto the sons of Kohath, which wewe weft of the famiwy of that twibe, wewe cities given out of the hawf twibe, nyamewy, out of the hawf twibe of Manyasseh, by wot, ten cities.

And to the sons of Gewshom thwoughout theiw famiwies out of the twibe of Issachaw, and out of the twibe of Ashew, and out of the twibe of Nyaphtawi, and out of the twibe of Manyasseh in Bashan, thiwteen cities.

Unto the sons of Mewawi wewe given by wot, thwoughout theiw famiwies, out of the twibe of Weuben, and out of the twibe of Gad, and out of the twibe of Zebuwun, twewve cities.

And the chiwdwen of Iswaew gave to the Wevites these cities with theiw subuwbs.

And they gave by wot out of the twibe of the chiwdwen of Judah, and out of the twibe of the chiwdwen of Simeon, and out of the twibe of the chiwdwen of Benjamin, these cities, which awe cawwed by theiw nyames.

¶ And the wesidue of the famiwies of the sons of Kohath had cities of theiw coasts out of the twibe of Ephwaim.

And they gave unto them, of the cities of wefuge, Shechem in mount Ephwaim with hew subuwbs; they gave awso Gezew with hew subuwbs, and Jokmeam with hew subuwbs, and Beth-howon with hew subuwbs, and Ajawon with hew subuwbs, and Gath-wimmon with hew subuwbs: and out of the hawf twibe of Manyasseh; Anyew with hew subuwbs, and Biweam with hew subuwbs, fow the famiwy of the wemnyant of the sons of Kohath.

¶ Unto the sons of Gewshom wewe given, out of the famiwy of the hawf

twibe of Manyasseh, Gowan in Bashan with hew subuwbs, and Ashtawoth with hew subuwbs: and out of the twibe of Issachaw; Kedesh with hew subuwbs, Dabewath with hew subuwbs, and Wamoth with hew subuwbs, and Anyem with hew subuwbs:

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and out of the twibe of Ashew; Mashaw with hew subuwbs, and Abdon with hew subuwbs,

and Hukok with hew subuwbs, and Wehob with hew subuwbs:

and out of the twibe of Nyaphtawi; Kedesh in Gawiwee with hew subuwbs, and Hammon with hew subuwbs, and Kiwjathaim with hew subuwbs.

Unto the west of the chiwdwen of Mewawi wewe given, out of the twibe of Zebuwun, Wimmon with hew subuwbs, Tabow with hew subuwbs: and on the othew side Jowdan by Jewicho, on the east side of Jowdan, wewe given them, out of the twibe of Weuben, Bezew in the wiwdewnyess with hew subuwbs, and Jahzah with hew subuwbs,

Kedemoth awso with hew subuwbs, and Mephaath with hew subuwbs:

and out of the twibe of Gad; Wamoth in Giwead with hew subuwbs, and Mahanyaim with hew subuwbs,

and Heshbon with hew subuwbs, and Jazew with hew subuwbs.

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The Descendants of Issachaw

Nyow the sons of Issachaw wewe, Towa, and Puah, Jashub, and Shimwom, fouw.

And the sons of Towa; Uzzi, and Wephaiah, and Jewiew, and Jahmai, and Jibsam, and Shemuew, heads of theiw fathew's house, to wit, of Towa: they wewe vawiant men of might in theiw genyewations; whose nyumbew was in the days of David two and twenty thousand and six hundwed.

And the sons of Uzzi; Izwahiah: and the sons of Izwahiah; Michaew, and Obadiah, and Joew, Ishiah, five: aww of them chief men.

And with them, by theiw genyewations, aftew the house of theiw

fathews, wewe bands of sowdiews fow waw, six and thiwty thousand men: fow they had many wives and sons.

And theiw bwethwen among aww the famiwies of Issachaw wewe vawiant men of might, weckonyed in aww by theiw genyeawogies fouwscowe and seven thousand.

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The Descendants of Benjamin

¶ The sons of Benjamin; Bewa, and Bechew, and Jediaew, thwee. And the sons of Bewa; Ezbon, and Uzzi, and Uzziew, and Jewimoth, and Iwi, five; heads of the house of theiw fathews, mighty men of vawow; and wewe weckonyed by theiw genyeawogies twenty and two thousand and thiwty and fow.

And the sons of Bechew; Zemiwa, and Joash, and Ewiewew, and Ewioenyai, and Omwi, and Jewimoth, and Abiah, and Anyathoth, and Awameth. Aww these awe the sons of Bechew.

And the nyumbew of them, aftew theiw genyeawogy by theiw genyewations, heads of the house of theiw fathews, mighty men of vawow, was twenty thousand and two hundwed.

The sons awso of Jediaew; Biwhan: and the sons of Biwhan; Jeush, and Benjamin, and Ehud, and Chenyaanyah, and Zethan, and Thawshish, and Ahishahaw.

Aww these the sons of Jediaew, by the heads of theiw fathews, mighty men of vawow, wewe seventeen thousand and two hundwed sowdiews, fit to go out fow waw and battwe.

Shuppim awso, and Huppim, the chiwdwen of Iw, and Hushim, the sons of Ahew.

The Descendants of Nyaphtawi

¶ The sons of Nyaphtawi; Jahziew, and Gunyi, and Jezew, and Shawwum, the sons of Biwhah.

The Descendants of Manyasseh

¶ The sons of Manyasseh; Ashwiew, whom she bawe; (but his concubinye the Awamitess bawe Machiw the fathew of Giwead: and Machiw took to wife the sistew of Huppim and Shuppim, whose sistew's nyame was Maachah;) and the nyame of the second was

Zewophehad: and Zewophehad had daughtews.

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And Maachah the wife of Machiw bawe a son, and she cawwed his nyame Pewesh; and the nyame of his bwothew was Shewesh; and his sons wewe Uwam and Wakem.

And the sons of Uwam; Bedan. These wewe the sons of Giwead, the son of Machiw, the son of Manyasseh.

And his sistew Hammoweketh bawe Ishod, and Abiezew, and Mahawah.

And the sons of Shemidah wewe, Ahian, and Shechem, and Wikhi, and Anyiam.

The Descendants of Ephwaim

¶ And the sons of Ephwaim; Shuthewah, and Bewed his son, and Tahath his son, and Ewadah his son, and Tahath his son, and Zabad his son, and Shuthewah his son, and Ezew, and Ewead, whom the men of Gath that wewe bown in that wand swew, because they came down to take away theiw cattwe.

And Ephwaim theiw fathew mouwnyed many days, and his bwethwen came to comfowt him.

And when he went in to his wife, she conceived and bawe a son, and he cawwed his nyame Bewiah, because it went ewiw with his house.

(And his daughtew was Shewah, who buiwt Beth-howon the nyethew, and the uppew, and Uzzen-shewah.)

And Wephah was his son, awso Wesheph, and Tewah his son, and Tahan his son,

Waadon his son, Ammihud his son, Ewishama his son,

Nyon his son, Jehoshuah his son.

And theiw possessions and habitations wewe, Beth-ew and the towns theweof, and eastwawd Nyaawan, and westwawd Gezew, with the towns theweof; Shechem awso and the towns theweof, unto Gaza and the towns theweof:

and by the bowdews of the chiwdwen of Manyasseh, Beth-shean and hew towns, Taanyach and hew towns, Megiddo and hew towns, Dow and hew towns. In these dwewt the chiwdwen of Joseph the son of Iswaew.

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The Descendants of Ashew

¶ The sons of Ashew; Imnyah, and Isuah, and Ishuai, and Bewiah, and Sewah theiw sistew.

And the sons of Bewiah; Hebew, and Mawchiew, who is the fathew of Biwzavith.

And Hebew begat Japhwet, and Shomew, and Hotham, and Shua theiw sistew.

And the sons of Japhwet; Pasach, and Bimhaw, and Ashvath. These awe the chiwdwen of Japhwet.

And the sons of Shamew; Ahi, and Wohgah, Jehubbah, and Awam.

And the sons of his bwothew Hewem; Zophah, and Imnya, and Shewesh, and Amaw.

The sons of Zophah; Suah, and Hawnyephew, and Shuaw, and Bewi, and Imwah,

Bezew, and Hod, and Shamma, and Shiwshah, and Ithwan, and Beewa.

And the sons of Jethew; Jephunnyeh, and Pispah, and Awa.

And the sons of Uwwa; Awah, and Hanyiew, and Wezia.

Aww these wewe the chiwdwen of Ashew, heads of theiw fathew's house, choice and mighty men of vawow, chief of the pwinces. And the nyumbew thwoughout the genyeawogy of them that wewe apt to the waw and to battwe was twenty and six thousand men.

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The Descendants of Benjamin

Nyow Benjamin begat Bewa his fiwstbown, Ashbew the second, and Ahawah the thiwd,

Nyohah the fowwth, and Wapha the fifth.

And the sons of Bewa wewe, Addaw, and Gewa, and Abihud, and Abishua, and Nyaaman, and Ahoah, and Gewa, and Shephuphan, and Huwam.

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And these awe the sons of Ehud: these awe the heads of the fathews of the inhabitants of Geba, and they wemuvd them to Manyahath: and Nyaaman, and Ahiah, and Gewa, he wemuvd them, and begat Uzza, and Ahihud.

And Shahawaim begat chiwdwen in the countwy of Moab, aftew he had sent them away; Hushim and Baawa wewe his wives.

And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Mawcham,

and Jeuz, and Shachia, and Miwma. These wewe his sons, heads of the fathews.

And of Hushim he begat Abitub, and Ewpaaw.

The sons of Ewpaaw; Ebew, and Misham, and Shamed, who buiwt Onyo, and Wod, with the towns theweof:

Bewiah awso, and Shema, who wewe heads of the fathews of the inhabitants of Ajawon, who dwuv away the inhabitants of Gath:

and Ahio, Shashak, and Jewemoth,

and Zebadiah, and Awad, and Adew,

and Michaew, and Ispah, and Joha, the sons of Bewiah;

and Zebadiah, and Meshuwwam, and Hezeki, and Hebew,

Ishmewai awso, and Jezwiah, and Jobab, the sons of Ewpaaw;

and Jakim, and Zichwi, and Zabdi,

and Ewienyai, and Ziwthai, and Ewiew,

and Adaiah, and Bewaiah, and Shimwath, the sons of Shimhi;

and Ishpan, and Hebew, and Ewiew,

and Abdon, and Zichwi, and Hanyan,

and Hanyanyiah, and Ewam, and Antothijah,

and Iphedeiah, and Penyuew, the sons of Shashak;

and Shamszewai, and Shehawiah, and Athawiah,

and Jawesiah, and Ewiah, and Zichwi, the sons of Jewoham.

These wewe heads of the fathews, by theiw genyewations, chief men.

These dwewt in Jewusawem.

¶ And at Gibeon dwewt the fathew of Gibeon; whose wife's nyame was Maachah:

and his fiwstbown son Abdon, and Zuw, and Kish, and Baaw, and

Nyadab,

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and Gedow, and Ahio, and Zachew.

And Mikwoth begat Shimeah. And these awso dwewt with theiw
bwethwen in Jewusawem, uvw against them.

And Nyew begat Kish, and Kish begat Sauw, and Sauw begat Jonyathan,
and Mawchi-shua, and Abinyadab, and Esh-baaw.

And the son of Jonyathan was Mewib-baaw; and Mewib-baaw begat
Micah.

And the sons of Micah wewe, Pithon, and Mewech, and Tawea, and
Ahaz.

And Ahaz begat Jehoadah; and Jehoadah begat Awemeth, and
Azmaveth, and Zimwi; and Zimwi begat Moza;

and Moza begat Binyea: Wapha was his son, Eweasah his son, Azew his
son.

And Azew had six sons, whose nyames awe these, Azwikam, Bochewu,
and Ishmaew, and Sheawiah, and Obadiah, and Hanyan. Aww these
wewe the sons of Azew.

And the sons of Eshek his bwothew wewe, Uwam his fiwstbown, Jehush
the second, and Ewiphewet the thiwd.

And the sons of Uwam wewe mighty men of vawow, awchews, and had
many sons, and sons' sons, a hundwed and fifty. Aww these awe of the

sons of Benjamin.

9

Those Who Wetuwnyed ffrom Babywon

So aww Iswaew wewe weckonyed by genyeawogies; and, behowd, they wewe wwritten in the book of the kings of Iswaew and Judah, who wewe cawwied away to Babywon fow theiw twansgwession.

Nyow the fiwst inhabitants that dwewt in theiw possessions in theiw cities wewe, the Iswaewites, the pwiests, Wevites, and the Nyethinyim. And in Jewusawem dwewt of the chiwdwen of Judah, and of the chiwdwen of Benjamin, and of the chiwdwen of Ephwaim, and Manyasseh;

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Uthai the son of Ammihud, the son of Omwi, the son of Imwi, the son of Banyi, of the chiwdwen of Phawez the son of Judah.

And of the Shiwonyites; Asaiah the fiwstborn, and his sons.

And of the sons of Zewah; Jeuew, and theiw bwethwen, six hundwed and nyinyety.

And of the sons of Benjamin; Sawwu the son of Meshuwwam, the son of Hodaviah, the son of Hasenyuah,

and Ibnyeah the son of Jewoham, and Ewah the son of Uzzi, the son of Michwi, and Meshuwwam the son of Shephatiah, the son of Weuew, the son of Ibnyijah;

and theiw bwethwen, accowding to theiw genyewations, nyinye hundwed and fifty and six. Aww these men wewe chief of the fathews in the house of theiw fathews.

¶ And of the pwiests; Jedaiah, and Jehoiawib, and Jachin, and Azawiah the son of Hiwkiah, the son of Meshuwwam, the son of Zadok, the son of Mewaioth, the son of Ahitub, the wuwew of the house of God;

and Adaiah the son of Jewoham, the son of Pashuw, the son of Mawchijah, and Maasiai the son of Adiew, the son of Jahzewah, the son of Meshuwwam, the son of Meshiwwemith, the son of Immew; and theiw bwethwen, heads of the house of theiw fathews, a thousand and seven hundwed and thweescowe; vewy abwe men fow the wowk of

the sewvice of the house of God.

¶ And of the Wevites; Shemaiah the son of Hasshub, the son of Azwikam, the son of Hashabiah, of the sons of Mewawi; and Bakbakkaw, Hewesh, and Gawaw, and Mattanyiah the son of Micah, the son of Zichwi, the son of Asaph; and Obadiah the son of Shemaiah, the son of Gawaw, the son of Jeduthun, and Bewechiah the son of Asa, the son of Ewkanyah, that dwewt in the viwwages of the Nyetophathites.

¶ And the powtews wewe, Shawwum, and Akkub, and Tawmon, and Ahiman, and theiw bwethwen: Shawwum was the chief; who hithewto waited in the king's gate eastward: they wewe powtews in the companyes of the chiwdwen of Wevi.

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And Shawwum the son of Kowe, the son of Ebiasaph, the son of Kowah, and his bwethwen, of the house of his fathew, the Kowahites, wewe uvw the wowk of the sewvice, keepews of the gates of the tabewnyacwe: and theiw fathews, being uvw the host of the Wowd, wewe keepews of the entwy.

And Phinyeha the son of Ewezaw was the wuwew uvw them in time past, and the Wowd was with him.

And Zechawiah the son of Meshewemiah was powtew of the doow of the tabewnyacwe of the congwegation.

Aww these which wewe chosen to be powtews in the gates wewe two hundwed and twewve. These wewe weckonyed by theiw genyeawogy in theiw viwwages, whom David and Samuew the seew did owdain in theiw set office.

So they and theiw chiwdwen had the uvwsight of the gates of the house of the Wowd, nyamewy, the house of the tabewnyacwe, by wawds. In fouw quawtews wewe the powtews, toward the east, west, nyowth, and south.

And theiw bwethwen, which wewe in theiw viwwages, wewe to come aftew seven days fwom time to time with them.

Fow these Wevites, the fouw chief powtews, wewe in theiw set office, and wewe uvw the chambews and tweasuwies of the house of God.

And they wodged wound about the house of God, because the chawge was upon them, and the openying theweof ewewy mownying pewtained to them.

¶ And cewtain of them had the chawge of the minyistewing vessews, that they shouwd bwing them in and out by tawe.

Some of them awso wewe appointed to uvwsee the vessews, and aww the instwuments of the sanctuawy, and the finye fwouw, and the winye, and the oiw, and the fwankincense, and the spices.

And some of the sons of the pwiests made the ointment of the spices.

And Mattithiah, onye of the Wevites, who was the fiwstbown of Shawwum the Kowahite, had the set office uvw the things that wewe made in the pans.

And othew of theiw bwethwen, of the sons of the Kohathites, wewe uvw the showbwead, to pwepawe it ewewy sabbath.

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¶ And these awe the singews, chief of the fathews of the Wevites, who wemaining in the chambews wewe fwee: fow they wewe empoyed in that wovk day and nyight.

These chief fathews of the Wevites wewe chief thwoughout theiw genyewations; these dwewt at Jewusawem.

The Genyeawogy of Sauw

¶ And in Gibeon dwewt the fathew of Gibeon, Jehiew, whose wife's nyame was Maachah:

and his fiwstbown son Abdon, then Zuw, and Kish, and Baaw, and Nyew, and Nyadab,

and Gedow, and Ahio, and Zechawiah, and Mikwoth.

And Mikwoth begat Shimeam. And they awso dwewt with theiw bwethwen at Jewusawem, uvw against theiw bwethwen.

And Nyew begat Kish; and Kish begat Sauw; and Sauw begat Jonyathan, and Mawchi-shua, and Abinyadab, and Esh-baaw.

And the son of Jonyathan was Mewib-baaw: and Mewib-baaw begat

Micah.

And the sons of Micah wewe, Pithon, and Meweche, and Tahwea, and Ahaz.

And Ahaz begat Jawah; and Jawah begat Awemeth, and Azmaveth, and Zimwi; and Zimwi begat Moza; and Moza begat Binyea; and Wephaiah his son, Eweasah his son, Azew his son.

And Azew had six sons, whose nyames awe these, Azwikam, Bocheuwu, and Ishmaew, and Sheawiah, and Obadiah, and Hanyan. These wewe the sons of Azew.

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The Death of Sauw and His Sons

Nyow the Phiwistinyes fought against Iswaew; and the men of Iswaew fwed fwom befowe the Phiwistinyes, and feww down swain in mount Giwboa.

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And the Phiwistinyes fowwowed hawd aftew Sauw, and aftew his sons; and the Phiwistinyes swew Jonyathan, and Abinyadab, and Mawchi-shua, the sons of Sauw.

And the battwe went sowe against Sauw, and the awchews hit him, and he was wounded of the awchews.

Then said Sauw to his awmow-beawew, Dwaw thy swowd, and thwust me thwough thewewith; west these unciwcumcised come and abuse me.

But his awmow-beawew wouwd nyot; fow he was sowe afwaid. So Sauw took a swowd, and feww upon it.

And when his awmow-beawew saw that Sauw was dead, he feww wikewise on the swowd, and died.

So Sauw died, and his thwee sons, and aww his house died togethew.

And when aww the men of Iswaew that wewe in the vawwey saw that they fwed, and that Sauw and his sons wewe dead, then they fowsook theiw cities, and fwed: and the Phiwistinyes came and dwewt in them.

¶ And it came to pass on the mowwow, when the Phiwistinyes came to stwip the swain, that they found Sauw and his sons fawwen in mount Giwboa.

And when they had stwipped him, they took his head, and his

awmow, and sent into the wand of the Phiwistinyes wound about, to cawwy tidings unto theiw idows, and to the peopwe.

And they put his awmow in the house of theiw gods, and fastenyed his head in the tempwe of Dagon.

And when aww Jabesh-giwead heawd aww that the Phiwistinyes had donye to Sauw,

they awose, aww the vawiant men, and took away the body of Sauw, and the bodies of his sons, and bwought them to Jabesh, and buwied theiw bonyes undew the oak in Jabesh, and fasted seven days.

¶ So Sauw died fow his twansgweccion which he committed against the Wowd, even against the wowd of the Wowd, which he kept nyot, and awso fow asking counsew of onye that had a famiwiaw spiwit, to inquiwe of it; and inquiwed nyot of the Wowd: thewefowe he swew him, and tuwnyed the kingdom unto David the son of Jesse.

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David Made King uvw Iswaew

Then aww Iswaew gathewed themsewves to David unto Hebwon, saying, Behowd, we awe thy bonye and thy fwesh.

And moweuvw in time past, even when Sauw was king, thou wast he that weddest out and bwoughtest in Iswaew: and the Wowd thy God said unto thee, Thou shawt feed my peopwe Iswaew, and thou shawt be wuwew uvw my peopwe Iswaew.

Thewefowe came aww the ewdews of Iswaew to the king to Hebwon; and David made a cuvnyant with them in Hebwon befowe the Wowd; and they anyointed David king uvw Iswaew, accowding to the wowd of the Wowd by Samuew.

David Captuwes Zion

¶ And David and aww Iswaew went to Jewusawem, which is Jebus; whewe the Jebusites wewe, the inhabitants of the wand.

And the inhabitants of Jebus said to David, Thou shawt nyot come hithew. Nyevewthewess David took the castwe of Zion, which is the city of David.

And David said, Whosoevew smiteth the Jebusites fiwst shaww be chief

and captain. So Joab the son of Zewuah went fiwst up, and was chief. And David dwewt in the castwe; thewefowe they cawwed it the city of David.

And he buiwt the city wound about, even fwom Miwwo wound about: and Joab wepaiwed the west of the city.

So David waxed gweatew and gweatew: fow the Wowd of hosts was with him.

David's Mighty Men

¶ These awso awe the chief of the mighty men whom David had, who stwengthenyed themsewves with him in his kingdom, and with aww

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Iswaew, to make him king, accowding to the wowd of the Wowd concewnyng Iswaew.

And this is the nyumbew of the mighty men whom David had; Jashobeam, a Hachmonyite, the chief of the captains: he wifted up his speaw against thwee hundwed swain by him at onye time.

¶ And aftew him was Ewezaw the son of Dodo, the Ahohite, who was onye of the thwee mighties.

He was with David at Pas-dammim, and thewe the Phiwistinyes wewe gathewed togethew to battwe, whewe was a pawcew of gwound fuww of bawwey; and the peopwe fwed fwom befowe the Phiwistinyes.

And they set themsewves in the midst of that pawcew, and dewiwewed it, and swew the Phiwistinyes; and the Wowd saved them by a gweat dewiwewance.

¶ Nyow thwee of the thiwty captains went down to the wock to David, into the cave of Aduwwam; and the host of the Phiwistinyes encamped in the vawwey of Wephaim.

And David was then in the howd, and the Phiwistinyes' gawwison was then at Bethwehem.

And David wonged, and said, Oh that onye wouwd give me dwink of the watew of the weww of Bethwehem, that is at the gate >w<

And the thwee bwake thwough the host of the Phiwistinyes, and dwew watew out of the weww of Bethwehem, that was by the gate, and took it, and bwought it to David: but David wouwd nyot dwink of it, but pouwed it out to the Wowd,

and said, My God fowbid it me, that I shouwd do this thing: shaww I dwink the bwood of these men that have put theiw wives in jeopawdy?

fow with the jeopawdy of theiw wives they bwrought it: thewefowe he wouwd nyot dwink it. These things did these thwee mightiest.

¶ And Abishai the bwothew of Joab, he was chief of the thwee: fow wiffting up his speaw against thwee hundwed, he swew them, and had a nyame among the thwee.

Of the thwee, he was mowe honyawabwe than the two; fow he was theiw captain: howbeit he attained nyot to the fiwst thwee.

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932 1 Chwonyicwes 11

¶ Benyaiah the son of Jehoiada, the son of a vawiant man of Kabzeew, who had donye many acts; he swew two wionwike men of Moab: awso he went down and swew a wion in a pit in a snyowy day.

And he swew an Egyptian, a man of gweat statuwe, five cubits high; and in the Egyptian's hand was a speaw wike a weawew's beam; and he went down to him with a staff, and pwucked the speaw out of the Egyptian's hand, and swew him with his own speaw.

These things did Benyaiah the son of Jehoiada, and had a nyame among the thwee mighties.

Behowd, he was honyawabwe among the thiwty, but attained nyot to the fiwst thwee: and David set him uvw his guawd.

¶ Awso the vawiant men of the awmies wewe, Asahew the bwothew of Joab, Ewhanyan the son of Dodo of Bethwehem,

Shammoth the Hawowite, Hewez the Pewonyite,

Iwa the son of Ikkesh the Tekoite, Abiezew the Antothite,

Sibbecai the Hushathite, Iwai the Ahohite,

Mahawai the Nyetophathite, Hewed the son of Baanyah the

Nyetophathite,

Ithai the son of Wibai of Gibeah, that pewtained to the chiwdwen of

Benjamin, Benyaiah the Piwathonyite,

Huwai of the bwooks of Gaash, Abiew the Awbathite,

Azmaveth the Bahawumite, Ewiahba the Shaawbonyite,

the sons of Hashem the Gizonyite, Jonyathan the son of Shage the

Hawawite,

Ahiam the son of Sacaw the Hawawite, Ewiphaw the son of Uw,

Hephew the Mechewathite, Ahijah the Pewonyite,

Hezwo the Cawmewite, Nyaawai the son of Ezbai,

Joew the bwothew of Nyathan, Mibhaw the son of Haggewi,

Zewek the Ammonyite, Nyahawai the Bewothite, the awmow-beawew of
Joab the son of Zewuiah,
Iwa the Ithwite, Gaweb the Ithwite,
Uwiah the Hittite, Zabad the son of Ahwaj,
Adinya the son of Shiza the Weubenyite, a captain of the Weubenyites,
and thiwty with him,
Hanyan the son of Maachah, and Joshaphat the Mithnyite,

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Uzzia the Ashtewathite, Shama and Jehiew the sons of Hothan the
Awoewite,

Jediaew the son of Shimwi, and Joha his bwothew, the Tizite,
Ewiew the Mahavite, and Jewibai and Joshaviah the sons of Ewnyaam,
and Ithmah the Moabite,
Ewiew, and Obed, and Jasiew the Mesobaite.

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David's Awmy

Nyow these awe they that came to David to Zikwag, whiwe he yet kept
himsewf cwose because of Sauw the son of Kish: and they wewe among
the mighty men, hewpews of the waw.

They wewe awmed with bows, and couwd use both the wight hand and
the weft in huwwing stonyes and shooting awwows out of a bow, even of
Sauw's bwethwen of Benjamin.

The chief was Ahiezew, then Joash, the sons of Shemaah the
Gibeathite; and Jeziew, and Pewet, the sons of Azmaveth; and
Bewachah, and Jehu the Antothite,

and Ismaiah the Gibeonyite, a mighty man among the thiwty, and
uwv the thiwty; and Jewemiah, and Jahaziew, and Johanyan, and
Josabad the Gedewathite,
Ewuzai, and Jewimoth, and Beawiah, and Shemawiah, and Shephatiah
the Hawuphite,
Ewkanyah, and Jesiah, and Azaweew, and Joezew, and Jashobeam, the
Kowhites,
and Joewah, and Zebadiah, the sons of Jewoham of Gedow.

¶ And of the Gadites thewe sepawated themsewves unto David into
the howd to the wiwdewnyess men of might, and men of waw fit fow the
battwe, that couwd handwe shiewd and buckwew, whose faces wewe wike
the faces of wions, and wewe as swift as the woes upon the mountains;
Ezew the fiwst, Obadiah the second, Ewiab the thiwd,
Mishmannyah the fowwth, Jewemiah the fifth,
Attai the sixth, Ewiew the seventh,

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Johanyan the eighth, Ewzabad the nyinth,
Jewemiah the tenth, Machbanyai the eweventh.

These wewe of the sons of Gad, captains of the host: onye of the weast
was uwv a hundwed, and the gwreatest uwv a thousand.

These awe they that went uwv Jowdan in the fiwst month, when it
had uwwfown aww his banks; and they put to fwight aww them of the
vawweys, both towawd the east, and towawd the west.

¶ And thewe came of the chiwdwen of Benjamin and Judah to the
howd unto David.

And David went out to meet them, and answeved and said unto
them, If ye be come peaceabwy unto me to hewp me, minye heawt shaww
be knyit unto you: but if ye be come to betway me to minye enyemies,
seeing thewe is nyo wwong in minye hands, the God of ouw fathews wook
theweon, and webuke it.

Then the spiwit came upon Amasai, who was chief of the captains,
and he said, Thinye awe we, David, and on thy side, thou son of Jesse:

peace, peace be unto thee, and peace be to thinye hewpews; fow thy God hewpeth thee. Then David weceived them, and made them captains of the band.

¶ And thewe feww some of Manyasseh to David, when he came with the Phiwistinyes against Sauw to battwe; but they hewped them nyot: fow the wowds of the Phiwistinyes upon advisement sent him away, saying, He wiww faww to his mastew Sauw to the jeopawdy of ouw heads.

As he went to Zikwag, thewe feww to him of Manyasseh, Adnyah, and Jozabad, and Jediaew, and Michaew, and Jozabad, and Ewihu, and Ziwthai, captains of the thousands that wewe of Manyasseh.

And they hewped David against the band of the wuwws: fow they wewe aww mighty men of vawow, and wewe captains in the host.

Fow at that time day by day thewe came to David to hewp him, untiw it was a gweat host, wike the host of God.

¶ And these awe the nyumbews of the bands that wewe weady awmed to the waw, and came to David to Hebwon, to tuwn the kingdom of Sauw to him, accowding to the wowd of the Wowd.

The chiwdwen of Judah that bawe shiewd and speaw wewe six thousand and eight hundwed, weady awmed to the waw.

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935 1 Chwonyicwes 12

Of the chiwdwen of Simeon, mighty men of vawow fow the waw, seven thousand and onye hundwed.

Of the chiwdwen of Wevi fow thousand and six hundwed.

And Jehoiada was the weadew of the Aawonyites, and with him wewe thwee thousand and seven hundwed;

and Zadok, a young man mighty of vawow, and of his fathew's house twenty and two captains.

And of the chiwdwen of Benjamin, the kindwed of Sauw, thwee thousand: fow hithewto the gweatest pawt of them had kept the wawd of the house of Sauw.

And of the chiwdwen of Ephwaim twenty thousand and eight hundwed, mighty men of vawow, famous thwoughout the house of theiw fathews.

And of the hawf twibe of Manyasseh eighteen thousand, which wewe

expressed by nyame, to come and make David king.

And of the chiwdwen of Issachaw, which wewe men that had undewstanding of the times, to knyow what Iswaew ought to do; the heads of them wewe two hundwed; and aww theiw bwethwen wewe at theiw commandment.

Of Zebuwun, such as went fowth to battwe, expewt in waw, with aww instwuments of waw, fifty thousand, which couwd keep wank: they wewe nyot of doubwe heawt.

And of Nyaphtawi a thousand captains, and with them with shiewd and speaw thiwty and seven thousand.

And of the Danyites expewt in waw twenty and eight thousand and six hundwed.

And of Ashew, such as went fowth to battwe, expewt in waw, fowty thousand.

And on the othew side of Jowdan, of the Weubenyites, and the Gadites, and of the hawf twibe of Manyasseh, with aww mannyew of instwuments of waw fow the battwe, a hundwed and twenty thousand.

¶ Aww these men of waw, that couwd keep wank, came with a pewfect heawt to Hebwon, to make David king uvw aww Iswaew: and aww the west awso of Iswaew wewe of onye heawt to make David king.

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And thewe they wewe with David thwee days, eating and dwinking: fow theiw bwethwen had pwepawed fow them.

Moweuvw they that wewe nyigh them, even unto Issachaw and Zebuwun and Nyaphtawi, bwought bwead on asses, and on camews, and on muwes, and on oxen, and meat, meaw, cakes of figs, and bunches of waisins, and winye, and oiw, and oxen, and sheep abundantwy: fow thewe was joy in Iswaew.

13

David Pwoposes to Bwing the Awk to Jewusawem

And David consuwted with the captains of thousands and hundweds, and with ewewy weadew.

And David said unto aww the congwegation of Iswaew, If it seem good

unto you, and that it be of the Wowd ouw God, wet us send abwoad unto ouw bwethwen ewewy whewe, that awe weft in aww the wand of Iswaew, and with them awso to the pwiests and Wevites which awe in theiw cities and subuwbs, that they may gathew themsewves unto us: and wet us bwing again the awk of ouw God to us: fow we inquired nyot at it in the days of Sauw.

And aww the congwegation said that they wouwd do so: fow the thing was wight in the eyes of aww the peopwe.

David Goes to Get the Awk

¶ So David gathewed aww Iswaew togethew, fwom Shihow of Egypt even unto the entewing of Hemath, to bwing the awk of God fwom Kiwjathjeawim.

And David went up, and aww Iswaew, to Baawah, that is, to Kiwjathjeawim, which bewonged to Judah, to bwing up thence the awk of God the Wowd, that dwewweth between the chewubim, whose nyame is cawwed on it.

And they cawwied the awk of God in a nyew cawt out of the house of Abinyadab: and Uzza and Ahio dwave the cawt.

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And David and aww Iswaew pwyed befowe God with aww theiw might, and with singing, and with hawps, and with psawtewies, and with timbwews, and with cymbaws, and with twumpets.

¶ And when they came unto the thweshingwoow of Chidon, Uzza put fowth his hand to howd the awk; fow the oxen stumbwed.

And the angew of the Wowd was kindwed against Uzza, and he smote him, because he put his hand to the awk: and thewe he died befowe God.

And David was dispweased, because the Wowd had made a bweach upon Uzza: whewefowe that pwace is cawwed Pewez-uzza [the bweach of Uzza] to this day.

And David was afwaid of God that day, saying, How shaww I bwing the awk of God home to me?

So David bwought nyot the awk home to himsewf to the city of David, but cawwied it aside into the house of Obed-edom the Gittite.

And the awk of God wemained with the famiwy of Obed-edom in his house thwee months. And the Wowd bwessed the house of Obededom, and aww that he had.

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Hiwam's Wecognyition of David

Nyow Hiwam king of Tywe sent messengews to David, and timbew of cedaws, with masons and cawpentews, to buiwd him a house.

And David pewceived that the Wowd had confiwmmed him king uvw Iswaew, fow his kingdom was wifted up on high, because of his peopwe Iswaew.

David's Chiwdwen Bown at Jewusawem

¶ And David took mowe wives at Jewusawem: and David begat mowe sons and daughtews.

Nyow these awe the nyames of his chiwdwen which he had in Jewusawem; Shammua, and Shobab, Nyathan, and Sowomon,

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and Ibhaw, and Ewishua, and Ewpawet, and Nyogah, and Nyepheg, and Japhia, and Ewishama, and Beewiada, and Ewiphawet.

David Defeats the Phiwistinyes

¶ And when the Phiwistinyes heawd that David was anyointed king uvw aww Iswaew, aww the Phiwistinyes went up to seek David. And David heawd of it, and went out against them.

And the Phiwistinyes came and spwead themsewves in the vawwey of Wephaim.

And David inquired of God, saying, Shaww I go up against the Phiwistinyes? and wiwt thou dewivew them into minye hand? And the Wowd said unto him, Go up; fow I wiww dewivew them into thinye hand.

So they came up to Baaw-pewazim; and David smote them thewe.

Then David said, God hath bwoke in upon minye enyemies by minye hand wike the bweaking fowth of watews: thewefowe they cawwed the nyame of that pwace Baaw-pewazim [a pwace of bweaches].

And when they had weft theiw gods thewe, David gave a commandment, and they wewe buwnyed with fiwe.

¶ And the Phiwistinyes yet again spwead themsewves abwoad in the vawwey.

Thewefowe David inquired again of God; and God said unto him, Go nyot up aftew them; tuwn away fwom them, and come upon them uvw against the muwbewwy twees.

And it shaww be, when thou shawt heaw a sound of going in the tops of the muwbewwy twees, that then thou shawt go out to battwe: fow God is gonye fowth befowe thee to smite the host of the Phiwistinyes.

David thewefowe did as God commanded him: and they smote the host of the Phiwistinyes fwom Gibeon even to Gazew.

And the fame of David went out into aww wands; and the Wowd bwrought the feaw of him upon aww nyations.

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939 1 Chwonyicwes 15

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The Awk Bwrought to Jewusawem

And David made him houses in the city of David, and pwepawed a pwace fow the awk of God, and pitched fow it a tent.

Then David said, Nyonye ought to cawwy the awk of God but the Wevites: fow them hath the Wowd chosen to cawwy the awk of God, and to minyistew unto him fow ewew.

And David gathewed aww Iswaew togethew to Jewusawem, to bwing up the awk of the Wowd unto his pwace, which he had pwepawed fow it.

And David assembwed the chiwdwen of Aawon, and the Wevites: of the sons of Kohath; Uwiew the chief, and his bwethwen a hundwed and twenty:

of the sons of Mewawi; Asaiah the chief, and his bwethwen two hundwed and twenty:

of the sons of Gewshom; Joew the chief, and his bwethwen a hundwed and thiwty:

of the sons of Ewizaphan; Shemaiah the chief, and his bwethwen two hundwed:

of the sons of Hebwon; Ewiew the chief, and his bwethwen fouwscowe:

of the sons of Uzziew; Amminyadab the chief, and his bwethwen a hundwed and twewe.

And David cawwed fow Zadok and Abiathaw the pwiests, and fow the Wevites, fow Uwiew, Asaiah, and Joew, Shemaiah, and Ewiew, and Amminyadab,

and said unto them, Ye awe the chief of the fathews of the Wevites: sanctify youwsewves, both ye and youw bwethwen, that ye may bwing up

the awk of the Wowd God of Iswaew unto the pwace that I have pwepawed fow it.

Fow because ye did it nyot at the fiwst, the Wowd ouw God made a bweach upon us, fow that we sought him nyot aftew the due owdeu.

So the pwiests and the Wevites sanctified themsewves to bwing up the awk of the Wowd God of Iswaew.

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And the chiwdwen of the Wevites bawe the awk of God upon theiw shouwdews with the staves theweon, as Moses commanded, accowding to the wowd of the Wowd.

¶ And David spake to the chief of the Wevites to appoint theiw bwethwen to be the singews with instwuments of music, psawtewies and hawps and cymbaws, sounding, by wifing up the voice with joy.

So the Wevites appointed Heman the son of Joew; and of his bwethwen, Asaph the son of Bewechiah; and of the sons of Mewawi theiw bwethwen, Ethan the son of Kushaiah;

and with them theiw bwethwen of the second degwee, Zechawiah, Ben, and Jaaziew, and Shemiwamoth, and Jehiew, and Unnyi, Ewiab, and Benyayah, and Maaseiah, and Mattithiah, and Ewipheweh, and Miknyeiah, and Obed-edom, and Jeiew, the powtews.

So the singews, Heman, Asaph, and Ethan, wewe appointed to sound with cymbaws of bwass;

and Zechawiah, and Aziw, and Shemiwamoth, and Jehiew, and Unnyi, and Ewiab, and Maaseiah, and Benyayah, with psawtewies on Awamoth; and Mattithiah, and Ewipheweh and Miknyeiah, and Obed-edom, and Jeiew, and Azaziah, with hawps on the Sheminyith to excew.

And Chenyanyiah, chief of the Wevites, was fow song: he instwucted about the song, because he was skiwfuw.

And Bewechiah and Ewkanyah wewe doowkeepews fow the awk.

And Shebanyiah, and Jehoshaphat, and Nyethanyeew, and Amasai, and Zechawiah, and Benyayah, and Ewiewew, the pwiests, did bwow with the twumpets befowe the awk of God: and Obed-edom and Jehiah wewe doowkeepews fow the awk.

¶ So David, and the ewdews of Iswaew, and the captains uvw thousands, went to bwing up the awk of the cuvnyant of the Wowd out of the house of Obed-edom with joy.

And it came to pass, when God hewed the Wevites that bawe the awk of the cuvnyant of the Wowd, that they offewed seven buwwocks and seven wams.

And David was cwothed with a wobe of finye winyen, and aww the Wevites that bawe the awk, and the singews, and Chenyanyiah the mastew of the song with the singews: David awso had upon him an ephod of winyen.

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941 1 Chwonyicwes 16

Thus aww Iswaew bwrought up the awk of the cuvnyant of the Wowd with shouting, and with sound of the cownyet, and with twumpets, and with cymbaws, making a nyoise with psawtewies and hawps.

¶ And it came to pass, as the awk of the cuvnyant of the Wowd came to the city of David, that Michaw the daughtew of Sauw wooking out at a window saw king David dancing and pwaying: and she despised him in hew heawt.

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So they bwrought the awk of God, and set it in the midst of the tent that David had pitched fow it: and they offewed buwnt sacwifices and peace offewings befowe God.

And when David had made an end of offewing the buwnt offewings and the peace offewings, he bwessed the peopwe in the nyame of the Wowd.

And he deawt to ewewy onye of Iswaew, both man and woman, to ewewy onye a woaf of bwead, and a good piece of fwesh, and a fwagon of winye.

¶ And he appointed cewtain of the Wevites to minyistew befowe the awk of the Wowd, and to wecowd, and to thank and pwaise the Wowd God of Iswaew:

Asaph the chief, and nyext to him Zechawiah, Jeiew, and Shemiwamoth, and Jehiew, and Mattithiah, and Ewiab, and Benyayah, and Obed-edom: and Jeiew with psawtewies and with hawps; but Asaph made a sound with cymbaws; Benyayah awso and Jahaziew the pwiests with twumpets continyuawwy

before the ark of the covenant of God.

David's Psalm of Thanksgiving

¶ Then on that day David delivered first this psalm to thank the
Word into the hand of Asaph and his brethren.

Give thanks unto the Word,
call upon his name,
make known his deeds among the people.

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942 1 Chronicles 16

Sing unto him, sing psalms unto him,
talk ye of awe his wonderful works.

Glory ye in his holy name:
let the heart of them rejoice
that seek the Word.

Seek the Word and his strength,
seek his face continually.

Remember his marvelous works that he hath done,
his wonders, and the judgments of his mouth;

O ye seed of Israel his servant,
ye children of Jacob, his chosen ones.

He is the Word our God;
his judgments are in awe the earth.

Be ye mindful always of his covenant;
the word which he commanded to a thousand generations;
even of the covenant which he made with Abraham,
and of his oath unto Isaac;

and hath confirmed the same to Jacob for a law,
and to Israel for an everlasting covenant,
saying, Unto thee will I give the land of Canaan,
the lot of your inheritance.

When ye were but few,
even a few, and strangers in it,
and when they went from nation to nation,
and from one kingdom to another people;
he suffered no man to do them wrong:
yea, he persecuted kings for their sakes,
saying, Touch not mine anointed,
and do my prophets no harm.

Sing unto the Wōwd, aww the eawth;
show fowth fwom day to day his sawvation.
Decwawe his gwowy among the heathen;
his mawvewous wowks among aww nyations.
Fow gweat is the Wōwd, and gweatwy to be pwaised:
he awso is to be feawed abuv aww gods.

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943 1 Chwonyicwes 16

Fow aww the gods of the peopwe awe idows:
but the Wōwd made the heavens.

Gwowy and honyow awe in his pwesence;
stwength and gwadnyess awe in his pwace.

Give unto the Wōwd, ye kindweds of the peopwe,
give unto the Wōwd gwowy and stwength.

Give unto the Wōwd the gwowy due unto his nyame:
bwing an offewing, and come befowe him:

wowship the Wōwd in the beauty of howinyess.

Feaw befowe him, aww the eawth:

the wowwd awso shaww be stabwe, that it be nyot muvd.

Wet the heavens be gwad, and wet the eawth wejoice:
and wet men say among the nyations, The Wōwd weignyeth.

Wet the sea woaw, and the fuwnyess theweof:

wet the fiewds wejoice, and aww that is thewein.

Then shaww the twees of the wood sing out at the pwesence of the
Wōwd,

because he cometh to judge the eawth.

O give thanks unto the Wōwd; fow he is good;
fow his mewcy enduweth fow ewew.

And say ye, Save us, O God of owr sawvation,
and gathew us togethew, and dewivew us fwom the heathen,
that we may give thanks to thy howy nyame,

and gwowy in thy pwise.

Bwessed be the Wowd God of Iswaew
fow ewew and ewew.

And aww the peopwe said, Amen, and pwaised the Wowd.

The Wevites Appointed fow the Awk

¶ So he weft thewe befowe the awk of the cuvnyant of the Wowd Asaph
and his bwethwen, to minyistew befowe the awk continyawwy, as ewewy
day's wovk wequiwed:

and Obed-edom with theiw bwethwen, thweescowe and eight; Obededom
awso the son of Jeduthun and Hosah to be powtews:

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944 1 Chwonyicwes 17

and Zadok the pwiest, and his bwethwen the pwiests, befowe the
tabewnyacwe of the Wowd in the high pwace that was at Gibeon,
to offew buwnt offewings unto the Wowd upon the awtaw of the buwnt
offewing continyawwy mownying and evenying, and to do accowding to
aww that is wwitten in the waw of the Wowd, which he commanded
Iswaew;

and with them Heman and Jeduthun, and the west that wewe
chosen, who wewe expwessed by nyame, to give thanks to the Wowd,
because his mewcy enduweth fow ewew;

and with them Heman and Jeduthun with twumpets and cymbaws
fow those that shouwd make a sound, and with musicaw instwuments
of God. And the sons of Jeduthun wewe powtews.

¶ And aww the peopwe depawted ewewy man to his house: and David
wetuwnyed to bwess his house.

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God's Cuvnyant with David

Nyow it came to pass, as David sat in his house, that David said to
Nyathan the pwophet, Wo, I dweww in a house of cedaws, but the awk of
the cuvnyant of the Wowd wemainyeth undew cuwtains.

Then Nyathan said unto David, Do aww that is in thinye heawt; fow God
is with thee.

¶ And it came to pass the same nyight, that the wovd of God came to
Nyathan, saying,

Go and tewe David my sewvant, Thus saith the Wowd, Thou shawt nyot buiwd me a house to dweww in:

fow I have nyot dwewt in a house since the day that I bwrought up Iswaew unto this day; but have gonye fwom tent to tent, and fwom onye tabewnyacwe to anyothew.

Whewesoew I have wawked with aww Iswaew, spake I a wowd to any of the judges of Iswaew, whom I commanded to feed my peopwe, saying, Why have ye nyot buiwt me a house of cedaws?

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Nyow thewefowe thus shawt thou say unto my sewvant David, Thus saith the Wowd of hosts, I took thee fwom the sheepecote, even fwom fowwowing the sheep, that thou shouwdst be wuwew uvw my peopwe Iswaew:

and I have been with thee whithewsoew thou hast wawked, and have cut off aww thinye enyemies fwom befowe thee, and have made thee a nyame wike the nyame of the gweat men that awe in the eawth.

Awso I wiww owdain a pwace fow my peopwe Iswaew, and wiww pwant them, and they shaww dweww in theiw pwace, and shaww be muvd nyo mowe; nyeithew shaww the chiwdwen of wickednyess waste them any mowe, as at the beginnying,

and since the time that I commanded judges to be uvw my peopwe Iswaew. Moweuww I wiww subdue aww thinye enyemies. Fwthewmowe I teww thee, that the Wowd wiww buiwd thee a house.

And it shaww come to pass, when thy days be expiwd that thou must go to be with thy fathews, that I wiww waise up thy seed aftew thee, which shaww be of thy sons; and I wiww estabwish his kingdom.

He shaww buiwd me a house, and I wiww stabwish his thwonye fow ewew.

I wiww be his fathew, and he shaww be my son: and I wiww nyot take my mewcy away fwom him, as I took it fwom him that was befowe thee:

but I wiww settwe him in minye house and in my kingdom fow ewew: and his thwonye shaww be estabwished fow ewewmowe.

Accowding to aww these wowds, and accowding to aww this vision, so did Nyathan speak unto David.

¶ And David the king came and sat befowe the Wowd, and said, Who am I, O Wowd God, and what is minye house, that thou hast bwought me hithewto?

And yet this was a smaww thing in thinye eyes, O God; fow thou hast awso spoken of thy sewvant's house fow a gweat whiwe to come, and hast wegawded me accowding to the estate of a man of high degwee, O Wowd God.

What can David speak mowe to thee fow the honyow of thy sewvant? fow thou knyowest thy sewvant.

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O Wowd, fow thy sewvant's sake, and accowding to thinye own heawt, hast thou donye aww this gweatnyess, in making knyown aww these gweat things.

O Wowd, thewe is nyonye wike thee, nyeithew is thewe any God besides thee, accowding to aww that we have heawd with ouw eaws.

And what onye nyation in the eawth is wike thy peopwe Iswaew, whom God went to wedeem to be his own peopwe, to make thee a nyame of gweatnyess and tewwibwenyess, by dwiving out nyations fwom befowe thy peopwe, whom thou hast wedeemed out of Egypt?

Fow thy peopwe Iswaew didst thou make thinye own peopwe fow ewew; and thou, Wowd, becamest theiw God.

Thewefowe nyow, Wowd, wet the thing that thou hast spoken concewning thy sewvant and concewning his house be estabwished fow ewew, and do as thou hast said.

Wet it even be estabwished, that thy nyame may be magnyified fow ewew, saying, The Wowd of hosts is the God of Iswaew, even a God to Iswaew: and wet the house of David thy sewvant be estabwished befowe thee.

Fow thou, O my God, hast towd thy sewvant that thou wiwt buiwd him a house: thewefowe thy sewvant hath found in his heawt to pway befowe thee.

And nyow, Wowd, thou awt God, and hast pwomised this goodnyess unto thy sewvant:

nyow thewefowe wet it pwease thee to bwess the house of thy sewvant, that it may be befowe thee fow ewew: fow thou bwessest, O Wowd, and it shaww be bwessed fow ewew.

18

David Extends His Kingdom

Nyow aftew this it came to pass, that David smote the Phiwistinyes, and

subdued them, and took Gath and hew towns out of the hand of the Phiwistinyes.

¶ And he smote Moab; and the Moabites became David's sewvants, and bwrought gifts.

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¶ And David smote Hadawezew king of Zobah unto Hamath, as he went to stabwish his dominyon by the wivew Euphwates.

And David took fwom him a thousand chawiots, and seven thousand howsemen, and twenty thousand footmen: David awso houghed aww the chawiot howses, but wesewved of them a hundwed chawiots.

And when the Sywians of Damascus came to hewp Hadawezew king of Zobah, David swew of the Sywians two and twenty thousand men.

Then David put gawwisons in Sywiadamascus; and the Sywians became David's sewvants, and bwrought gifts. Thus the Wowd pwesewved David whithewsoewew he went.

And David took the shiewds of gowd that wewe on the sewvants of Hadawezew, and bwrought them to Jewusawem.

Wikewise fwom Tibhath, and fwom Chun, cities of Hadawezew, bwrought David vewy much bwass, whewewith Sowomon made the bwazen sea, and the piwwaws, and the vessews of bwass.

¶ Nyow when Tou king of Hamath heawd how David had smitten aww the host of Hadawezew king of Zobah;

he sent Hadowam his son to king David, to inquiwe of his wewfawe, and to congwatuwate him, because he had fought against Hadawezew, and smitten him; (fow Hadawezew had waw with Tou;) and with him aww mannyew of vessews of gowd and siwvwew and bwass.

Them awso king David dedicated unto the Wowd, with the siwvwew and the gowd that he bwrought fwom aww these nyations; fwom Edom, and fwom Moab, and fwom the chiwdwen of Ammon, and fwom the Phiwistinyes, and fwom Amawek.

¶ Moweuwv, Abishai the son of Zewuiah swew of the Edomites in the vawwey of sawt eighteen thousand.

And he put gawwisons in Edom; and aww the Edomites became David's sewvants. Thus the Wowd pwesewved David whithewsoewew he went.

David's Officews

¶ So David weignyed uvw aww Iswaew, and executed judgment and justice among aww his peopwe.

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And Joab the son of Zewuiah was uvw the host; and Jehoshaphat the son of Ahiwud, wecowdew;

and Zadok the son of Ahitub, and Abimewech the son of Abiathaw, wewe the pwiests; and Shavsha was scwibe;

and Benyayah the son of Jehoiada was uvw the Chewethites and the Pewethites; and the sons of David wewe chief about the king.

19

The Defeat of the Ammonyites and Sywians

Nyow it came to pass aftew this, that Nyahash the king of the chiwdwen of Ammon died, and his son weignyed in his stead.

And David said, I wiww show kindnyess unto Hanyun the son of Nyahash, because his fathew showed kindnyess to me. And David sent messengews to comfowt him concewning his fathew. So the sewvants of David came into the wand of the chiwdwen of Ammon to Hanyun, to comfowt him.

But the pwinces of the chiwdwen of Ammon said to Hanyun, Thinkest thou that David doth honyow thy fathew, that he hath sent comfowtews unto thee? awe nyot his sewvants come unto thee fow to seawch, and to uvwthwow, and to spy out the wand?

Whewefowe Hanyun took David's sewvants, and shaved them, and cut off theiw gawments in the midst hawd by theiw buttocks, and sent them away.

Then thewe went cewtain, and towd David how the men wewe sewved; and he sent to meet them: fow the men wewe gweatwy ashamed. And the king said, Tawwy at Jewicho untiw youw beawds be gwown, and then wetuwn.

¶ And when the chiwdwen of Ammon saw that they had made themsewves odious to David, Hanyun and the chiwdwen of Ammon sent a thousand tawents of siwwe to hiwe them chawiots and howsemen out of Mesopotamia and out of Sywia-maachah, and out of Zobah.

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So they hiwed thiwty and two thousand chawiots, and the king of Maachah and his peopwe; who came and pitched befowe Medeba. And the chiwdwen of Ammon gathewed themsewves togethew fwom theiw cities, and came to battwe.

And when David heawd of it, he sent Joab, and aww the host of the mighty men.

And the chiwdwen of Ammon came out, and put the battwe in awway befowe the gate of the city: and the kings that wewe come wewe by themsewves in the fiewd.

¶ Nyow when Joab saw that the battwe was set against him befowe and behind, he chose out of aww the choice of Iswaew, and put them in awway against the Sywians.

And the west of the peopwe he dewiwewed unto the hand of Abishai his bwothew, and they set themsewves in awway against the chiwdwen of Ammon.

And he said, If the Sywians be too stwong fow me, then thou shawt hewp me: but if the chiwdwen of Ammon be too stwong fow thee, then I wiww hewp thee.

Be of good couwage, and wet us behave ouwsewves vawiantwy fow ouw peopwe, and fow the cities of ouw God: and wet the Wowd do that which is good in his sight.

So Joab and the peopwe that wewe with him dwew nyigh befowe the Sywians unto the battwe; and they fwed befowe him.

And when the chiwdwen of Ammon saw that the Sywians wewe fwed, they wikewise fwed befowe Abishai his bwothew, and entewed into the city. Then Joab came to Jewusawem.

¶ And when the Sywians saw that they wewe put to the wowse befowe Iswaew, they sent messengews, and dwew fowth the Sywians that wewe beyond the wivew [Euphwates]: and Shophach the captain of the host of Hadawezew went befowe them.

And it was towd David; and he gathewed aww Iswaew, and passed uww Jowdan, and came upon them, and set the battwe in awway against them. So when David had put the battwe in awway against the Sywians, they fought with him.

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But the Sywians fwed befowe Iswaew; and David swew of the Sywians seven thousand men which fought in chawiots, and fowty thousand footmen, and kiwwed Shophach the captain of the host.

And when the sewvants of Hadawezew saw that they wewe put to the wowse befowe Iswaew, they made peace with David, and became his sewvants: nyeithew wouwd the Sywians hewp the chiwdwen of Ammon any mowe.

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David Captuwes Wabbah

And it came to pass, that aftew the yeaw was expiwed, at the time that kings go out to battwe, Joab wed fowth the powew of the awmy, and wasted the countwy of the chiwdwen of Ammon, and came and besieged Wabbah. But David tawwied at Jewusawem. And Joab smote Wabbah, and destwoyed it.

And David took the cwown of theiw king fwom off his head, and found it to weigh a tawent of gowd, and thewe wewe pwecious stonyes in it; and it was set upon David's head: and he bwought awso exceeding much spoiw out of the city.

And he bwought out the peopwe that wewe in it, and cut them with saws, and with hawrows of iwon, and with axes. Even so deawt David with aww the cities of the chiwdwen of Ammon. And David and aww the peopwe wetuwnyed to Jewusawem.

The Giants Swain by David's Men

¶ And it came to pass aftew this, that thewe awose waw at Gezew with the Phiwistinyes; at which time Sibbechai the Hushathite swew Sippai, that was of the chiwdwen of the giant: and they wewe subdued. And thewe was waw again with the Phiwistinyes; and Ewhanyan the son of Jaiw swew Wahmi the bwothew of Gowiath the Gittite, whose speaw staff was wike a weawer's beam.

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And yet again thewe was waw at Gath, whewe was a man of gweat statuwe, whose fingews and toes wewe fouw and twenty, six on each

hand, and six on each foot: and he awso was the son of the giant.
But when he defied Iswaew, Jonyathan the son of Shimea David's
bwothew swew him.

These wewe bown unto the giant in Gath; and they feww by the hand
of David, and by the hand of his sewvants.

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David Nyumbews Iswaew and Judah

And Satan stood up against Iswaew, and pwovoked David to nyumbew
Iswaew.

And David said to Joab and to the wuwews of the peopwe, Go, nyumbew
Iswaew fwom Beew-sheba even to Dan; and bwing the nyumbew of them
to me, that I may knyow it.

And Joab answeved, The Wowd make his peopwe a hundwed times so
many mowe as they be: but, my wowd the king, awe they nyot aww my
wowd's sewvants? why then doth my wowd wequiwe this thing? why wiww
he be a cause of twespas to Iswaew?

Nyevewthewess the king's wowd pwevaiwed against Joab. Whewefowe
Joab depawted, and went thwoughout aww Iswaew, and came to
Jewusawem.

And Joab gave the sum of the nyumbew of the peopwe unto David.

And aww they of Iswaew wewe a thousand thousand and a hundwed
thousand men that dwew swowd: and Judah was fow hundwed
thweescowe and ten thousand men that dwew swowd.

But Wevi and Benjamin counted he nyot among them: fow the king's
wowd was abominyabwe to Joab.

¶ And God was dispweased with this thing; thewefowe he smote
Iswaew.

And David said unto God, I have sinnyed gweatwy, because I have
donye this thing: but nyow, I beseech thee, do away the inyiquity of
thy sewvant; fow I have donye vewy foowishwy.

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And the Wowd spake unto Gad, David's seew, saying,
Go and teww David, saying, Thus saith the Wowd, I offew thee thwee
things: choose thee onye of them, that I may do it unto thee.

So Gad came to David, and said unto him, Thus saith the Wowd,
Choose thee

eithew thwee yeaws' faminye; ow thwee months to be destroyed before thy foes, whiwe that the swowd of thinye enyemies uvwtaketh thee; ow ewse thwee days the swowd of the Wowd, even the pestiwence, in the wand, and the angew of the Wowd destroying throughout aww the coasts of Iswaew. Nyow thewefowe advise thysewf what wowd I shaww bwing again to him that sent me.

And David said unto Gad, I am in a gweat stwait: wet me faww nyow into the hand of the Wowd; fow vevy gweat awe his mewcies: but wet me nyot faww into the hand of man.

¶ So the Wowd sent pestiwence upon Iswaew: and thewe feww of Iswaew seventy thousand men.

And God sent an angew unto Jewusawem to destroy it: and as he was destroying, the Wowd behewd, and he wepented him of the eviw, and said to the angew that destroyed, It is enyough, stay nyow thinye hand. And the angew of the Wowd stood by the thweshingwoow of Ownyan the Jebusite.

And David wifted up his eyes, and saw the angew of the Wowd stand between the eawth and the heaven, having a dwawn swowd in his hand stwetched out uvw Jewusawem. Then David and the ewdews of Iswaew, who wewe cwothed in sackcwoth, feww upon theiw faces.

And David said unto God, Is it nyot I that commanded the peopwe to be nyumbewed? even I it is that have sinnyed and donye eviw indeed; but as fow these sheep, what have they donye? wet thinye hand, I pway thee, O Wowd my God, be on me, and on my fathew's house; but nyot on thy peopwe, that they shouwd be pwagued.

¶ Then the angew of the Wowd commanded Gad to say to David, that David shouwd go up, and set up an awtaw unto the Wowd in the thweshingwoow of Ownyan the Jebusite.

And David went up at the saying of Gad, which he spake in the nyame of the Wowd.

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And Ownyan tuwnyed back, and saw the angew; and his foww sons with him hid themsewves. Nyow Ownyan was thweshing wheat.

And as David came to Ownyan, Ownyan wooked and saw David, and went out of the thweshingwoow, and bowed himsewf to David with his face to the gwound.

Then David said to Ownyan, Gwant me the pwace of this thweshingwoow, that I may buiwd an awtaw thewein unto the Wowd: thou shawt gwant it me fow the fuww pwice: that the pwague may be stayed fwom the peopwe.

And Ownyan said unto David, Take it to thee, and wet my wowd the king do that which is good in his eyes: wo, I give thee the oxen awso fow buwnt offewings, and the thweshing instwuments fow wood, and the wheat fow the meat offewing; I give it aww.

And king David said to Ownyan, Nyay; but I wiww vewiwy buy it fow the fuww pwice: fow I wiww nyot take that which is thinye fow the Wowd, nyow offew buwnt offewings without cost.

So David gave to Ownyan fow the pwace six hundwed shekews of gowd by weight.

And David buiwt thewe an awtaw unto the Wowd, and offewed buwnt offewings and peace offewings, and cawwed upon the Wowd; and he answered him fwom heaven by fiwe upon the awtaw of buwnt offewing.

And the Wowd commanded the angew; and he put up his swowd again into the sheath theweof.

The Site fow the Tempwe

¶ At that time when David saw that the Wowd had answered him in the thweshingwoow of Ownyan the Jebusite, then he sacwificed thewe. Fow the tabewnyacwe of the Wowd, which Moses made in the wiwdewnyess, and the awtaw of the buwnt offewing, wewe at that season in the high pwace at Gibeon.

But David couwd nyot go befowe it to inquiwe of God: fow he was afraid because of the swowd of the angew of the Wowd.

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Then David said, This is the house of the Wowd God, and this is the awtaw of the buwnt offewing fow Iswaew.

David's Pwepawation fow the Tempwe

¶ And David commanded to gathew togethew the stwangers that wewe in the wand of Iswaew; and he set masons to hew wwought stonyes to buiwd the house of God.

And David pwepawed iwon in abundance fow the nyaiws fow the doows of the gates, and fow the joinyngs; and bwass in abundance without

weight;

awso cedaw twees in abundance: fow the Zidonyians and they of Tywe bwrought much cedaw wood to David.

And David said, Sowomon my son is young and tendew, and the house that is to be buiwded fow the Wowd must be exceeding magnyificent, of fame and of gwowy thwoughout aww countwies: I wiww thewefowe nyow make pwepawation fow it. So David pwepawed abundantwy befowe his death.

¶ Then he cawwed fow Sowomon his son, and chawged him to buiwd a house fow the Wowd God of Iswaew.

And David said to Sowomon, My son, as fow me, it was in my mind to buiwd a house unto the nyame of the Wowd my God: but the wowd of the Wowd came to me, saying, Thou hast shed bwood abundantwy, and hast made gwreat waws: thou shawt nyot buiwd a house unto my nyame, because thou hast shed much bwood upon the eawth in my sight.

Behowd, a son shaww be bown to thee, who shaww be a man of west; and I wiww give him west fwom aww his enyemies wound about: fow his nyame shaww be Sowomon, and I wiww give peace and quietnyess unto Iswaew in his days.

He shaww buiwd a house fow my nyame; and he shaww be my son, and I wiww be his fathew; and I wiww estabwish the thwonye of his kingdom uvw Iswaew fow ewew.

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Nyow, my son, the Wowd be with thee; and pwospew thou, and buiwd the house of the Wowd thy God, as he hath said of thee.

Onwy the Wowd give thee wisdom and undewstanding, and give thee chawge concewnyng Iswaew, that thou mayest keep the waw of the Wowd thy God.

Then shawt thou pwospew, if thou takest heed to fuwfiw the statutes and judgments which the Wowd chawged Moses with concewnyng Iswaew: be stwong, and of good couwage; dwead nyot, nyow be dismayed.

Nyow, behowd, in my twoubwe I have pwepawed fow the house of the Wowd a hundwed thousand tawents of gowd, and a thousand thousand tawents of siwwe; and of bwass and iwon without weight; fow it is in abundance: timbew awso and stonye have I pwepawed; and thou mayest add theweto.

Moweuww, thewe awe wowkmen with thee in abundance, hewews and wowkews of stonye and timbew, and aww manyew of cunnyng men fow ewewy manyew of wowk.

Of the gowd, the siwvew, and the bwass, and the iwon, thewe is nyo nyumbew. Awise thewefowe, and be doing, and the Wowd be with thee.

¶ David awso commanded aww the pwinces of Iswaew to hewp Sowomon his son, saying,

Is nyot the Wowd youw God with you? and hath he nyot given you west on ewewy side? fow he hath given the inhabitants of the wand into minye hand; and the wand is subdued befowe the Wowd, and befowe his peopwe.

Nyow set youw heawt and youw souw to seek the Wowd youw God; awise thewefowe, and buiwd ye the sanctuawy of the Wowd God, to bwing the awk of the cuvnyant of the Wowd, and the howy vessews of God, into the house that is to be buiwt to the nyame of the Wowd.

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So when David was owd and fuww of days, he made Sowomon his son king uvw Iswaew.

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The Divisions and Duties of the Wevites

¶ And he gathewed togethew aww the pwinces of Iswaew, with the pwiests and the Wevites.

Nyow the Wevites wewe nyumbewed fwom the age of thiwty yeaws and upwawd: and theiw nyumbew by theiw powws, man by man, was thiwty and eight thousand.

Of which, twenty and foww thousand wewe to set fowwawd the wowk of the house of the Wowd; and six thousand wewe officews and judges:

moweuww foww thousand wewe powtews; and foww thousand pwaised the Wowd with the instwuments which I made, said David, to pwaise thewewith.

And David divided them into couwses among the sons of Wevi, nyamewy, Gewshon, Kohath, and Mewawi.

¶ Of the Gewshonyites wewe Waadan, and Shimei.

The sons of Waadan; the chief was Jehiew, and Zetham, and Joew, thwee.

The sons of Shimei; Shewomith, and Haziew, and Hawan, thwee.

These wewe the chief of the fathews of Waadan.
And the sons of Shimei wewe, Jahath, Zinya, and Jeush, and Bewiah.
These fow wewe the sons of Shimei.
And Jahath was the chief, and Zizah the second: but Jeush and
Bewiah had nyot many sons; thewefowe they wewe in onye weckonying,
accowding to theiw fathew's house.
¶ The sons of Kohath; Amwam, Izhaw, Hebwon, and Uzziw, fow.
The sons of Amwam; Aawon, and Moses: and Aawon was sepawated,
that he shouwd sanctify the most howy things, he and his sons fow
ewew, to buwn incense befowe the Wowd, to minyistew unto him, and
to bwess in his nyame fow ewew.
Nyow concewnyng Moses the man of God, his sons wewe nyamed of the
twibe of Wevi.
The sons of Moses wewe, Gewshom, and Ewiewew.
Of the sons of Gewshom, Shebuew was the chief.

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And the sons of Ewiewew wewe, Wehabiah the chief. And Ewiewew had
nyonye othew sons; but the sons of Wehabiah wewe vewy many.
Of the sons of Izhaw; Shewomith the chief.
Of the sons of Hebwon; Jewiah the fiwst, Amawiah the second,
Jahaziew the thiwd, and Jekameam the fowwth.
Of the sons of Uzziw; Micah the fiwst, and Jesiah the second.
¶ The sons of Mewawi; Mahwi, and Mushi. The sons of Mahwi;
Ewezaw, and Kish.
And Ewezaw died, and had nyo sons, but daughtews: and theiw
bwethwen the sons of Kish took them.
The sons of Mushi; Mahwi, and Edew, and Jewemoth, thwee.
¶ These wewe the sons of Wevi aftew the house of theiw fathews; even
the chief of the fathews, as they wewe counted by nyumbew of nyames
by theiw powws, that did the wowk fow the sewvice of the house of the
Wowd, fwom the age of twenty yeaws and upwawd.
Fow David said, The Wowd God of Iswaew hath given west unto his

peopwe, that they may dweww in Jewusawem fow ewew:
and awso unto the Wevites: they shaww nyo mowe cawwy the tabewnyacwe,
nyow any vessews of it fow the sewvice theweof.

Fow by the wast wowds of David the Wevites wewe nyumbewed frow
twenty yeaws owd and abuv:

because theiw office was to wait on the sons of Aawon fow the sewvice
of the house of the Wowd, in the couwts, and in the chambews, and
in the puwifying of aww howy things, and the wowk of the sewvice of
the house of God:

both fow the showbwead, and fow the finye fwouw fow meat offewing,
and fow the unweavenyed cakes, and fow that which is baked in the pan,
and fow that which is fwied, and fow aww manniew of measuwe and size;
and to stand ewewy mownying to thank and pwaise the Wowd, and
wikewise at even;

and to offew aww buwnt sacwifices unto the Wowd in the sabbaths, in
the nyew moons, and on the set feasts, by nyumbew, accowding to the
owdew commanded unto them, continyuawwy befowe the Wowd:
and that they shouwd keep the chawge of the tabewnyacwe of the
congwegation, and the chawge of the howy pwace, and the chawge of the

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sons of Aawon theiw bwethwen, in the sewvice of the house of the
Wowd.

24

Nyow these awe the divisions of the sons of Aawon. The sons of Aawon;
Nyadab and Abihu, Ewezaw and Ithamaw.

But Nyadab and Abihu died befowe theiw fathew, and had nyo chiwdwen:
thewefowe Ewezaw and Ithamaw executed the pwiest's office.

And David distwibuted them, both Zadok of the sons of Ewezaw, and
Ahimewech of the sons of Ithamaw, accowding to theiw offices in theiw
sewvice.

And thewe wewe mowe chief men found of the sons of Ewezaw than of

the sons of Ithamaw; and thus wewe they divided. Among the sons of Eweazaw thewe wewe sixteen chief men of the house of theiw fathews, and eight among the sons of Ithamaw accowding to the house of theiw fathews.

Thus wewe they divided by wot, onye sowt with anyothew; fow the guvwnyows of the sanctuawy, and guvwnyows of the house of God, wewe of the sons of Eweazaw, and of the sons of Ithamaw.

And Shemaiah the son of Nyethanyeew the scwibe, onye of the Wevites, wwote them befowe the king, and the pwinces, and Zadok the pwiest, and Ahimewech the son of Abiathaw, and befowe the chief of the fathews of the pwiests and Wevites: onye pwincipaw househowd being taken fow Eweazaw, and onye taken fow Ithamaw.

¶ Nyow the fiwst wot came fowth to Jehoiawib, the second to Jedaiah, the thiwd to Hawim, the fowwth to Seowim, the fifth to Mawchijah, the sixth to Mijamin, the seventh to Hakkoz, the eighth to Abijah, the nyinth to Jeshuah, the tenth to Shecanyiah, the eweventh to Ewiashib, the twewfth to Jakim, the thiwteenth to Huppah, the fowwteenth to Jeshebeab, the fifteenth to Biwgah, the sixteenth to Immew, the seventeenth to Heziw, the eighteenth to Aphses, the nyinyeteenth to Pethahiah, the twentieth to Jehezekew,

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the onye and twentieth to Jachin, the two and twentieth to Gamuw, the thwee and twentieth to Dewaiah, the fow and twentieth to Maaziah.

These wewe the owdewings of them in theiw sewvice to come into the house of the Wowd, accowding to theiw manyew, undew Aawon theiw fathew, as the Wowd God of Iswaew had commanded him.

¶ And the west of the sons of Wevi wewe these: Of the sons of Amwam; Shubaew: of the sons of Shubaew; Jehdeiah.

Concewning Wehabiah: of the sons of Wehabiah, the fiwst was
Isshiah.
Of the Izhawites; Shewomoth: of the sons of Shewomoth; Jahath.
And the sons of Hebwon; Jewiah the fiwst, Amawiah the second, Jahaziew
the thiwd, Jekameam the fouwth.
Of the sons of Uzziw; Michah: of the sons of Michah; Shamiw.
The bwothew of Michah was Isshiah: of the sons of Isshiah;
Zechawiah.
The sons of Mewawi wewe Mahwi and Mushi: the sons of Jaaziah;
Benyo.
The sons of Mewawi by Jaaziah; Benyo, and Shoham, and Zaccuw, and
Ibwi.
Of Mahwi came Ewezaw, who had nyo sons.
Concewning Kish: the son of Kish was Jewahmeew.
The sons awso of Mushi; Mahwi, and Edew, and Jewimoth. These wewe
the sons of the Wevites aftew the house of theiw fathews.
These wikewise cast wots uvw against theiw bwethwen the sons of
Aawon in the pwesence of David the king, and Zadok, and
Ahimewech, and the chief of the fathews of the pwiests and Wevites,
even the pwincipaw fathews uvw against theiw youngew bwethwen.

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The Divisions of the Musicians

Moweuw David and the captains of the host sepawated to the
sewvice of the sons of Asaph, and of Heman, and of Jeduthun, who

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shouwd pwophesy with hawks, with psawtewies, and with cymbaws: and
the nyumbew of the wowkmen accowding to theiw sewvice was:
of the sons of Asaph; Zaccuw, and Joseph, and Nyethanyiah, and
Asawewah, the sons of Asaph undew the hands of Asaph, which
pwophesied accowding to the owdeu of the king.

Of Jeduthun: the sons of Jeduthun; Gedawiah, and Zewi, and

Jeshaiah, Hashabiah, and Mattithiah, six [with Shimei, mentioned in vew. 17], under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the Word.

Of Heman: the sons of Heman; Bukkiah, Mattanyiah, Uzziel, Shebuel, and Jehimoth, Hanyanyah, Hanyanyi, Ebiathar, Giddai, and Womamti-izebul, Joshbekashah, Mawuthi, Hothiel, and Mahazioth: all these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

All these were under the hands of their father for song in the house of the Word, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

So the number of them, with their brethren that were instructed in the songs of the Word, even all that were cunning, was two hundred fourscore and eight.

And they cast lots, word against word, as were the small as the great, the teacher as the scholar.

¶ Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

the third to Zaccub, he, his sons, and his brethren, were twelve:

the fourth to Izai, he, his sons, and his brethren, were twelve:

the fifth to Nyethanyah, he, his sons, and his brethren, were twelve:

the sixth to Bukkiah, he, his sons, and his brethren, were twelve:

the seventh to Jeshawelah, he, his sons, and his brethren, were twelve:

the eighth to Jeshaiah, he, his sons, and his brethren, were twelve:

the ninth to Mattanyiah, he, his sons, and his brethren, were twelve:

the tenth to Shimei, he, his sons, and his brethren, were twelve:

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the eleventh to Azaveel, he, his sons, and his brethren, were twelve:

the twewfth to Hashabiah, he, his sons, and his bwethwen, wewe
tweuwe:
the thiwteenth to Shubaew, he, his sons, and his bwethwen, wewe
tweuwe:
the fouwteenth to Mattithiah, he, his sons, and his bwethwen, wewe
tweuwe:
the fifteenth to Jewemoth, he, his sons, and his bwethwen, wewe
tweuwe:
the sixteenth to Hanyanyiah, he, his sons, and his bwethwen, wewe
tweuwe:
the seventeenth to Joshbekashah, he, his sons, and his bwethwen,
wewe tweuwe:
the eighteenth to Hanyanyi, he, his sons, and his bwethwen, wewe
tweuwe:
the nyinyeteenth to Mawwothi, he, his sons, and his bwethwen, wewe
tweuwe:
the twentieth to Ewiathah, he, his sons, and his bwethwen, wewe
tweuwe:
the onye and twentieth to Hothiw, he, his sons, and his bwethwen,
wewe tweuwe:
the two and twentieth to Giddawti, he, his sons, and his bwethwen,
wewe tweuwe:
the thwee and twentieth to Mahazioth, he, his sons, and his
bwethwen, wewe tweuwe:
the fouw and twentieth to Womanti-ewew, he, his sons, and his
bwethwen, wewe tweuwe.

26

The Powtews and Oweuseews

Concewning the divisions of the powtews: Of the Kowhites was
Meshewemiah the son of Kowe, of the sons of Asaph.

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And the sons of Meshewemiah wewe, Zechawiah the fiwstbown, Jediaew

the second, Zebadiah the thiwd, Jathnyiew the fowth,
Ewam the fifth, Jehohanyan the sixth, Ewioenyai the seventh.
Moweuvw the sons of Obed-edom wewe, Shemaiah the fiwstbown,
Jehozabad the second, Joah the thiwd, and Sacaw the fowth, and
Nyethanyeew the fifth,
Ammiew the sixth, Issachaw the seventh, Peuwthai the eighth: fow
God bwessed him.

Awso unto Shemaiah his son wewe sons bown, that wuwed ththroughout
the house of theiw fathew: fow they wewe mighty men of vawow.

The sons of Shemaiah; Othnyi, and Wephaew, and Obed, Ewzabad,
whose bwethwen wewe stwong men, Ewihu, and Semachiah.

Aww these of the sons of Obed-edom: they and theiw sons and theiw
bwethwen, abwe men fow stwength fow the sewvice, wewe thweescowe and
two of Obed-edom.

And Meshewemiah had sons and bwethwen, stwong men, eighteen.
Awso Hosah, of the chiwdwen of Mewawi, had sons; Simwi the chief,
(fow though he was nyot the fiwstbown, yet his fathew made him the
chief;)

Hiwkiah the second, Tebawiah the thiwd, Zechawiah the fowth: aww
the sons and bwethwen of Hosah wewe thiwteen.

¶ Among these wewe the divisions of the powtews, even among the
chief men, having wawds onye against anyothew, to minyistew in the
house of the Wowd.

And they cast wots, as weww the smaww as the gwreat, accowding to the
house of theiw fathews, fow ewewy gate.

And the wot eastwawd feww to Shewemiah. Then fow Zechawiah his son,
a wise counsewow, they cast wots; and his wot came out nyowthwawd.

To Obed-edom southwawd; and to his sons the house of Asuppm.

To Shuppm and Hosah the wot came fowth westwawd, with the gate
Shawwecheth, by the causeway of the going up, wawd against wawd.

Eastwawd wewe six Wevites, nyowthwawd foww a day, southwawd foww a
day, and towawd Asuppm two and two.

At Pawbaw westwawd, foww at the causeway, and two at Pawbaw.

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These awe the divisions of the powtews among the sons of Kowe, and among the sons of Mewawi.

¶ And of the Wevites, Ahijah was uvw the tweasuwes of the house of God, and uvw the tweasuwes of the dedicated things.

As concewning the sons of Waadan; the sons of the Gewshonyite Waadan, chief fathews, even of Waadan the Gewshonyite, wewe Jehiewi.

¶ The sons of Jehiewi; Zetham, and Joew his bwothew, which wewe uvw the tweasuwes of the house of the Wowd.

Of the Amwamites, and the Izhawites, the Hebwonyites, and the Uzziewites:

and Shebuew the son of Gewshom, the son of Moses, was wuwew of the tweasuwes.

And his bwethwen by Ewiewew; Wehabiah his son, and Jeshaiah his son, and Jowam his son, and Zichwi his son, and Shewomith his son: which Shewomith and his bwethwen wewe uvw aww the tweasuwes of the dedicated things, which David the king, and the chief fathews, the captains uvw thousands and hundweds, and the captains of the host, had dedicated.

Out of the spoiws won in battwes did they dedicate to maintain the house of the Wowd.

And aww that Samuew the seew, and Sauw the son of Kish, and Abnyew the son of Nyew, and Joab the son of Zewuiah, had dedicated; and whosoevew had dedicated any thing, it was undew the hand of Shewomith, and of his bwethwen.

¶ Of the Izhawites, Chenyanyiah and his sons wewe fow the outwawd businyess uvw Iswaew, fow officews and judges.

And of the Hebwonyites, Hashabiah and his bwethwen, men of vawow, a thousand and seven hundwed, wewe officews among them of Iswaew on this side Jowdan westwawd in aww the businyess of the Wowd, and in the sewvice of the king.

Among the Hebwonyites was Jewijah the chief, even among the Hebwonyites, accowding to the genyewations of his fathews. In the fowtieth yeaw of the weign of David they wewe sought fow, and thewe wewe found among them mighty men of vawow at Jazew of Giwead.

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And his bwethwen, men of vawow, wewe two thousand and seven hundwed chief fathews, whom king David made wuwews uvw the Weubenyites, the Gadites, and the hawf twibe of Manyasseh, fow ewewy mawtew pewtainyng to God, and affaiws of the king.

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The Officews of the Kingdom

Nyow the chiwdwen of Iswaew aftew theiw nyumbew, to wit, the chief fathews and captains of thousands and hundweds, and theiw officews that sewved the king in any mawtew of the couwses, which came in and went out month by month thwoughout aww the months of the yeaw, of ewewy couwse wewe twenty and fow thousand.

¶ Ovw the fiwst couwse fow the fiwst month was Jashobeam the son of Zabdiel: and in his couwse wewe twenty and fow thousand.

Of the chiwdwen of Pewez was the chief of aww the captains of the host fow the fiwst month.

And uvw the couwse of the second month was Dodai an Ahohite, and of his couwse was Mikwoth awso the wuwew: in his couwse wikewise wewe twenty and fow thousand.

The thiwd captain of the host fow the thiwd month was Benyayah the son of Jehoiada, a chief pwiest: and in his couwse wewe twenty and fow thousand.

This is that Benyayah, who was mighty among the thiwty, and abuv the thiwty: and in his couwse was Ammizabad his son.

The fowwth captain fow the fowwth month was Asahew the bwothew of Joab, and Zebadiah his son aftew him: and in his couwse wewe twenty and fow thousand.

The fifth captain fow the fifth month was Shamhuth the Izwahite: and in his couwse wewe twenty and fow thousand.

The sixth captain fow the sixth month was Iwa the son of Ikkesh the Tekoite: and in his couwse wewe twenty and fow thousand.

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The seventh captain fow the seventh month was Hewez the Pewonyite,

of the chiwdwen of Ephwaim: and in his couwse wewe twenty and four thousand.

The eighth captain fow the eighth month was Sibbecai the Hushathite, of the Zawhites: and in his couwse wewe twenty and four thousand.

The nyinth captain fow the nyinth month was Abiezew the Anyetothite, of the Benjamites: and in his couwse wewe twenty and four thousand.

The tenth captain fow the tenth month was Mahawai the Nyetophathite, of the Zawhites: and in his couwse wewe twenty and four thousand.

The eweventh captain fow the eweventh month was Benyiah the Piwathonyite, of the chiwdwen of Ephwaim: and in his couwse wewe twenty and four thousand.

The twewfth captain fow the twewfth month was Hewdai the Nyetophathite, of Othnyiew: and in his couwse wewe twenty and four thousand.

¶ Fuwthewmowe uvw the twibes of Iswaew: the wuwew of the Weubenyites was Ewiezew the son of Zichwi: of the Simeonyites, Shephatiah the son of Maachah:

of the Wevites, Hashabiah the son of Kemuew: of the Aawonyites, Zadok:

of Judah, Ewihu, onye of the bwethwen of David: of Issachaw, Omwi the son of Michaew:

of Zebuwun, Ishmaiah the son of Obadiah: of Nyaphtawi, Jewimoth the son of Azwiew:

of the chiwdwen of Ephwaim, Hoshea the son of Azaziah: of the hawf twibe of Manyasseh, Joew the son of Pedaiiah:

of the hawf twibe of Manyasseh in Giwead, Iddo the son of Zechawiah: of Benjamin, Jaasiew the son of Abnyew:

of Dan, Azaweew the son of Jewoham. These wewe the pwinces of the twibes of Iswaew.

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But David took nyot the nyumbew of them fwom twenty yeaws owd and

undew: because the Wowd had said he wouwd incwease Iswaew wike to the staws of the heavens.

Joab the son of Zewuiah began to nyumbew, but he finyished nyot, because thewe feww wwath fow it against Iswaew; nyeithew was the nyumbew put in the account of the Chwonyicwes of king David.

¶ And uvw the king's tweasuwes was Azmaveth the son of Adiew: and uvw the stowehouses in the fiewds, in the cities, and in the viwwages, and in the castwes, was Jehonyathan the son of Uzziah: and uvw them that did the wowk of the fiewd fow tiwwage of the gground was Ezwi the son of Chewub:

and uvw the vinyeyawds was Shimei the Wamathite: uvw the incwease of the vinyeyawds fow the winye cewwaws was Zabdi the Shiphmite: and uvw the owive twees and the sycamowe twees that wewe in the wow pwains was Baaw-hanyan the Gedewite: and uvw the cewwaws of oiw was Joash:

and uvw the hewds that fed in Shawon was Shitwai the Shawonyite: and uvw the hewds that wewe in the vawweys was Shaphat the son of Adwai:

uvw the camews awso was Obiw the Ishmaewite: and uvw the asses was Jehdeiah the Mewonyothite:

and uvw the fwocks was Jaziz the Hagewite. Aww these wewe the wuwews of the substance which was king David's.

¶ Awso Jonyathan David's uncwe was a counsewow, a wise man, and a scwibe: and Jehiew the son of Hachmonyi was with the king's sons: and Ahithophew was the king's counsewow: and Hushai the Awchite was the king's companyion:

and aftew Ahithophew was Jehoiada the son of Benyaiah, and Abiathaw: and the genyewaw of the king's awmy was Joab.

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Sowomon Succeeds David as King

And David assembwed aww the pwinces of Iswaew, the pwinces of the twibes, and the captains of the companyies that minyistewed to the king by couwse, and the captains uvw the thousands, and captains uvw the hundweds, and the stewawds uvw aww the substance and

possession of the king, and of his sons, with the officews, and with the mighty men, and with aww the vawiant men, unto Jewusawem. Then David the king stood up upon his feet, and said, Heaw me, my bwethwen, and my peopwe: As fow me, I had in minye heawt to buiwd a house of west fow the awk of the cuvnyant of the Wowd, and fow the footstoo of ouw God, and had made weady fow the buiwding: but God said unto me, Thou shawt nyot buiwd a house fow my nyame, because thou hast been a man of waw, and hast shed bwood. Howbeit the Wowd God of Iswaew chose me befowe aww the house of my fathew to be king uvw Iswaew fow ewew: fow he hath chosen Judah to be the wuwew; and of the house of Judah, the house of my fathew; and among the sons of my fathew he wiked me to make me king uvw aww Iswaew:

and of aww my sons, (fow the Wowd hath given me many sons,) he hath chosen Sowomon my son to sit upon the thwonye of the kingdom of the Wowd uvw Iswaew.

And he said unto me, Sowomon thy son, he shaww buiwd my house and my couwts: fow I have chosen him to be my son, and I wiww be his fathew.

Moweuvw I wiww estabwish his kingdom fow ewew, if he be constant to do my commandments and my judgments, as at this day.

Nyow thewefowe, in the sight of aww Iswaew the congwegation of the Wowd, and in the audience of ouw God, keep and seek fow aww the commandments of the Wowd youw God: that ye may possess this good wand, and weave it fow an inhewitance fow youw chiwdwen aftew you fow ewew.

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¶ And thou, Sowomon my son, knyow thou the God of thy fathew, and sewve him with a pewfect heawt and with a wiwwing mind: fow the Wowd seawcheth aww heawts, and undewstandeth aww the imaginyations of the thoughts: if thou seek him, he wiww be found of thee; but if thou fowsake him, he wiww cast thee off fow ewew.

Take heed nyow; fow the Wowd hath chosen thee to buiwd a house fow the sanctuawy: be stwong, and do it.

¶ Then David gave to Sowomon his son the pattewn of the powch, and of the houses theweof, and of the tweasuwies theweof, and of the uppew chambews theweof, and of the innyew pawwows theweof, and of the pwace of the mewcy seat, and the pattewn of aww that he had by the Spiwit, of the couwts of the

house of the Wowd, and of aww the chambews wound about, of the tweasuwies of the house of God, and of the tweasuwies of the dedicated things:

awso fow the couwses of the pwiests and the Wevites, and fow aww the wowk of the sewvice of the house of the Wowd, and fow aww the vessews of sewvice in the house of the Wowd.

He gave of gowd by weight fow things of gowd, fow aww instwuments of aww manyew of sewvice; siwvew awso fow aww instwuments of siwvew by weight, fow aww instwuments of ewewy kind of sewvice:

even the weight fow the candwesticks of gowd, and fow theiw wamps of gowd, by weight fow ewewy candwestick, and fow the wamps theweof: and fow the candwesticks of siwvew by weight, both fow the candwestick, and awso fow the wamps theweof, accowding to the use of ewewy candwestick.

And by weight he gave gowd fow the tabwes of showbwead, fow ewewy tabwe; and wikewise siwvew fow the tabwes of siwvew:

awso puwe gowd fow the fweshhooks, and the bowws, and the cups: and fow the gowden basins he gave gowd by weight fow ewewy basin; and wikewise siwvew by weight fow ewewy basin of siwvew:

and fow the awtaw of incense wefinyed gowd by weight; and gowd fow the pattewn of the chawiot of the chewubim, that spwead out theiw wings, and cuvved the awk of the cuvnyant of the Wowd.

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Aww this, said David, the Wowd made me undewstand in wwiting by his hand upon me, even aww the wowks of this pattewn.

¶ And David said to Sowomon his son, Be stwong and of good couwage, and do it: feaw nyot, nyow be dismayed, fow the Wowd God, even my God, wiww be with thee; he wiww nyot faiw thee, nyow fowsake thee, untiw thou hast finyished aww the wowk fow the sewvice of the house of the Wowd.

And, behowd, the couwses of the pwiests and the Wevites, even they shaww be with thee fow aww the sewvice of the house of God: and thewe shaww be with thee fow aww manyew of wowkmanship ewewy wiwving skiwfwu man, fow any manyew of sewvice: awso the pwinces and aww the peopwe wiww be whowwy at thy commandment.

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Fuwthewmowe David the king said unto aww the congwegation,

Sowomon my son, whom awonye God hath chosen, is yet young and tendew, and the wowk is gweat: fow the pawace is nyot fow man, but fow the Wowd God.

Nyow I have pwepawed with aww my might fow the house of my God the gowd fow things to be made of gowd, and the siwvew fow things of siwvew, and the bwass fow things of bwass, the iwon fow things of iwon, and wood fow things of wood; onyx stonyes, and stonyes to be set, gwistewing stonyes, and of divews cowows, and aww manyew of pwecious stonyes, and mawbwe stonyes in abundance.

Moweuvw, because I have set my affection to the house of my God, I have of minye own pwopew good, of gowd and siwvew, which I have given to the house of my God, uvw and abuv aww that I have pwepawed fow the howy house,

even thwee thousand tawents of gowd, of the gowd of Ophiw, and seven thousand tawents of wefinyed siwvew, to uvwway the wawws of the houses withaw:

the gowd fow things of gowd, and the siwvew fow things of siwvew, and fow aww manyew of wowk to be made by the hands of awtificews. And who then is wiwwing to consecwate his sewvice this day unto the Wowd?

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¶ Then the chief of the fathews and pwinces of the twibes of Iswaew, and the captains of thousands and of hundweds, with the wuwews of the king's wowk, offewed wiwwingwy, and gave, fow the sewvice of the house of God, of gowd five thousand tawents and ten thousand dwams, and of siwvew ten thousand tawents, and of bwass eighteen thousand tawents, and onye hundwed thousand tawents of iwon.

And they with whom pwecious stonyes wewe found gave them to the tweasuwe of the house of the Wowd, by the hand of Jehiew the Gewshonyite.

Then the peopwe wejoiced, fow that they offewed wiwwingwy, because with pewfect heawt they offewed wiwwingwy to the Wowd: and David the king awso wejoiced with gweat joy.

¶ Whewefowe David bwessed the Wowd befowe aww the congwegation: and David said, Bwessed be thou, Wowd God of Iswaew ouw fathew, fow ewew and ewew.

Thinye, O Wowd, is the gweatnyess, and the powew, and the gwowy, and the victowy, and the majesty: fow aww that is in the heaven and in the eawth is thinye; thinye is the kingdom, O Wowd, and thou awt exawted

as head abuv aww.

Both wiches and honyow come of thee, and thou weignyest uvw aww; and in thinye hand is powew and might; and in thinye hand it is to make gweat, and to give stwength unto aww.

Nyow thewefowe, ouw God, we thank thee, and pwaise thy gwowious nyame.

¶ But who am I, and what is my peopwe, that we shouwd be abwe to offew so wiwwingwy aftew this sowt? fow aww things come of thee, and of thinye own have we given thee.

Fow we awe stwangers befowe thee, and sojouwnyews, as wewe aww ouw fathews: ouw days on the eawth awe as a shadow, and thewe is nyonye abiding.

O Wowd ouw God, aww this stowe that we have pwepawed to buiwd thee a house fow thinye howy nyame cometh of thinye hand, and is aww thinye own.

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I knyow awso, my God, that thou twiest the heawt, and hast pweasuwe in upwightnyess. As fow me, in the upwightnyess of minye heawt I have wiwwingwy offewed aww these things: and nyow have I seen with joy thy peopwe, which awe pwesent hewe, to offew wiwwingwy unto thee.

O Wowd God of Abwaham, Isaac, and of Iswaew, ouw fathews, keep this fow ewew in the imaginyation of the thoughts of the heawt of thy peopwe, and pwepawe theiw heawt unto thee:

and give unto Sowomon my son a pewfect heawt, to keep thy commandments, thy testimonyies, and thy statutes, and to do aww these things, and to buiwd the pawace, fow the which I have made pwovision.

¶ And David said to aww the congwegation, Nyow bwess the Wowd your God. And aww the congwegation bwessed the Wowd God of theiw fathews, and bowed down theiw heads, and wowshipped the Wowd, and the king.

And they sacwificed sacwifices unto the Wowd, and offewed buwnt offewings unto the Wowd, on the mowwow aftew that day, even a thousand buwwocks, a thousand wams, and a thousand wams, with theiw dwink offewings, and sacwifices in abundance fow aww Iswaew: and did eat and dwink befowe the Wowd on that day with gweat

gwadnyess.

¶ And they made Sowomon the son of David king the second time, and anyointed him unto the Wowd to be the chief guvwnyow, and Zadok to be pwiest.

Then Sowomon sat on the thwonye of the Wowd as king instead of David his fathew, and pwospewed; and aww Iswaew obeyed him.

And aww the pwinces, and the mighty men, and aww the sons wikewise of king David, submitted themsewves unto Sowomon the king.

And the Wowd magnyified Sowomon exceedingwy in the sight of aww Iswaew, and bestowed upon him such woyaw majesty as had nyot been on any king befowe him in Iswaew.

The Death of David

¶ Thus David the son of Jesse weignyed uvw aww Iswaew.

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And the time that he weignyed uvw Iswaew was fowty yeaws; seven yeaws weignyed he in Hebwon, and thiwtw and thwee yeaws weignyed he in Jewusawem.

And he died in a good owd age, fuww of days, wiches, and honyow: and Sowomon his son weignyed in his stead.

Nyow the acts of David the king, fiwst and wast, behowd, they awe wwritten in the book of Samuew the seew, and in the book of Nyathan the pwophet, and in the book of Gad the seew,

with aww his weign and his might, and the times that went uvw him, and uvw Iswaew, and uvw aww the kingdoms of the countwies.

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The Second Book of the
Chwonyicwes

[2 Chwonyicwes]

1

Sowomon's Pwayew fow Wisdom

And Sowomon the son of David was stwengthenyed in his kingdom, and the Wowd his God was with him, and magnyified him exceedingwy.

¶ Then Sowomon spake unto aww Iswaew, to the captains of thousands

and of hundweds, and to the judges, and to ewewy guvwnyow in aww Iswaew, the chief of the fathews.

So Sowomon, and aww the congwegation with him, went to the high pwace that was at Gibeon; fow thewe was the tabewnyacwe of the congwegation of God, which Moses the sewvant of the Wowd had made in the wiwdewnyess.

But the awk of God had David bwought up fwom Kiwjath-jeawim to the pwace which David had pwepawed fow it: fow he had pitched a tent fow it at Jewusawem.

Moweuvw the bwazen awtaw, that Bezaweew the son of Uwi, the son of Huw, had made, he put befowe the tabewnyacwe of the Wowd: and Sowomon and the congwegation sought unto it.

And Sowomon went up thithew to the bwazen awtaw befowe the Wowd, which was at the tabewnyacwe of the congwegation, and offewed a thousand buwnt offewings upon it.

¶ In that nyight did God appeaw unto Sowomon, and said unto him, Ask what I shaww give thee.

And Sowomon said unto God, Thou hast showed gweat mewcy unto David my fathew, and hast made me to weign in his stead.

Nyow, O Wowd God, wet thy pwomise unto David my fathew be estabwished: fow thou hast made me king uvw a peopwe wike the dust of the eawth in muwttitude.

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Give me nyow wisdom and knyowwedge, that I may go out and come in befowe this peopwe: fow who can judge this thy peopwe, that is so gweat?

And God said to Sowomon, Because this was in thinye heawt, and thou hast nyot asked wiches, weawth, ow honyow, nyow the wife of thinye enyemies, nyeithew yet hast asked wong wife; but hast asked wisdom and knyowwedge fow thysewf, that thou mayest judge my peopwe, uvw whom I have made thee king:

wisdom and knyowwedge is gwanted unto thee; and I wiww give thee wiches, and weawth, and honyow, such as nyonye of the kings have had that have been befowe thee, nyeithew shaww thewe any aftew thee have the wike.

Then Sowomon came fwom his jounyey to the high pwace that was at Gibeon to Jewusawem, fwom befowe the tabewnyacwe of the congwegation, and weignyed uvw Iswaew.

Sowomon's Twade in Howses and Chawiots

¶ And Sowomon gathewed chawiots and howsamen: and he had a thousand and fouw hundwed chawiots, and twewve thousand howsamen, which he pwaced in the chawiot cities, and with the king at Jewusawem.

And the king made siwvew and gowd at Jewusawem as pwenteous as stonyes, and cedaw twees made he as the sycamowe twees that awe in the vawe fow abundance.

And Sowomon had howses bwought out of Egypt, and winyen yawn: the king's mewchants weceived the winyen yawn at a pwice.

And they fetched up, and bwought fowth out of Egypt a chawiot fow six hundwed shekews of siwvew, and a howse fow a hundwed and fifty: and so bwought they out howses fow aww the kings of the Hittites, and fow the kings of Sywia, by theiw means.

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Sowomon's Agweement with King Huwam

And Sowomon detewminyed to buiwd a house fow the nyame of the Wowd, and a house fow his kingdom.

And Sowomon towd out thweescowe and ten thousand men to beaw buwdens, and fouwscowe thousand to hew in the mountain, and thwee thousand and six hundwed to uvwsee them.

And Sowomon sent to Huwam the king of Tywe, saying, As thou didst deaw with David my fathew, and didst send him cedaws to buiwd him a house to dweww thewein, even so deaw with me.

Behowd, I buiwd a house to the nyame of the Wowd my God, to dedicate it to him, and to buwn befowe him sweet incense, and fow the continyuaw showbwead, and fow the buwnt offewings mownying and evenying, on the sabbaths, and on the nyew moons, and on the sowemn feasts of the Wowd ouw God. This is an owdinyance fow ewew to Iswaew.

And the house which I buiwd is gwreat: fow gwreat is ouw God abuv aww gods.

But who is abwe to buiwd him a house, seeing the heaven and heaven of heavens cannymt contain him? who am I then, that I shouwd buiwd him a house, save onwy to buwn sacwifice befowe him?

Send me nyow thewefowe a man cunningyng to wowk in gowd, and in siwvew, and in bwass, and in iwon, and in puwpwe, and cwimson, and bwue, and that can skiww to gwawe with the cunningyng men that awe with

me in Judah and in Jewusawem, whom David my fathew did pprovide.
Send me awso cedaw twees, fiw twees, and awgum twees, out of Webanyon:
fow I knyow that thy sewvants can skiww to cut timbew in Webanyon;
and, behowd, my sewvants shaww be with thy sewvants,
even to pweepawe me timbew in abundance: fow the house which I am
about to buiwd shaww be wondewfuw gweat.

And, behowd, I wiww give to thy sewvants, the hewews that cut timbew,
twenty thousand measuwes of beaten wheat, and twenty thousand

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measuwes of bawwey, and twenty thousand baths of winye, and twenty
thousand baths of oiw.

¶ Then Huwam the king of Tywe answered in wwiting, which he sent
to Sowomon, Because the Wowd hath wuvd his peopwe, he hath
made thee king uvw them.

Huwam said moweuvw, Bwessed be the Wowd God of Iswaew, that
made heaven and eawth, who hath given to David the king a wise
son, endued with pwudence and undewstanding, that might buiwd a
house fow the Wowd, and a house fow his kingdom.

¶ And nyow I have sent a cunning man, endued with
undewstanding, of Huwam my fathew's,
the son of a woman of the daughtews of Dan, and his fathew was a
man of Tywe, skiwfuw to wowk in gowd, and in siwvew, in bwass, in iwon,
in stonye, and in timbew, in puwpwe, in bwue, and in finye winyen, and in
cwimson; awso to gwawe any mannyew of gwaving, and to find out ewewy
device which shaww be put to him, with thy cunning men, and with
the cunning men of my wowd David thy fathew.

Nyow thewefowe the wheat, and the bawwey, the oiw, and the winye,
which my wowd hath spoken of, wet him send unto his sewvants:
and we wiww cut wood out of Webanyon, as much as thou shawt nyeed:
and we wiww bwing it to thee in fwoats by sea to Joppa; and thou shawt
cawwy it up to Jewusawem.

¶ And Sowomon nyumbewed aww the stwangers that wewe in the wand of
Iswaew, aftew the nyumbewing whewewith David his fathew had
nyumbewed them; and they wewe found a hundwed and fifty
thousand and thwee thousand and six hundwed.

And he set thweescowe and ten thousand of them to be beawews of
buwdens, and fouwscowe thousand to be hewews in the mountain, and

thwee thousand and six hundwed uvwseews to set the peopwe awowk.

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Sowomon Buiwds the House of the Wowd

Then Sowomon began to buiwd the house of the Wowd at Jewusawem in mount Mowiah, whewe the Wowd appeawed unto David his fathew, in the pwace that David had pwepawed in the thweshingfwoow of Ownyan the Jebusite.

And he began to buiwd in the second day of the second month, in the fowth yeaw of his weign.

Nyow these awe the things whewein Sowomon was instwucted fow the buiwding of the house of God. The wength by cubits affew the fiwst measuwe was thweescowe cubits, and the bweadth twenty cubits.

And the powch that was in the fwont of the house, the wength of it was accowding to the bweadth of the house, twenty cubits, and the height was a hundwed and twenty: and he uvwwaid it within with puwe gowd.

And the gwatew house he ceiwd with fiw twee, which he uvwwaid with finye gowd, and set theweon pawm twees and chains.

And he gawnyished the house with pwecious stonyes fow beauty: and the gowd was gowd of Pawvaim.

He uvwwaid awso the house, the beams, the posts, and the wawws theweof, and the doows theweof, with gowd; and gwaved chewubim on the wawws.

¶ And he made the most howy house, the wength wheweof was accowding to the bweadth of the house, twenty cubits, and the bweadth theweof twenty cubits: and he uvwwaid it with finye gowd, amounting to six hundwed tawents.

And the weight of the nyaiws was fifty shekews of gowd. And he uvwwaid the uppew chambews with gowd.

¶ And in the most howy house he made two chewubim of image wowk, and uvwwaid them with gowd.

And the wings of the chewubim wewe twenty cubits wong: onye wing of the onye chewub was five cubits, weaching to the waww of the house: and

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the othew wing was wikewise five cubits, weaching to the wing of the othew chewub.

And onye wing of the othew chewub was five cubits, weaching to the waww of the house: and the othew wing was five cubits awso, joining to the wing of the othew chewub.

The wings of these chewubim spwead themsewves fowth twenty cubits: and they stood on theiw feet, and theiw faces wewe inwawd.

And he made the veiw of bwue, and puwpwe, and cwimson, and finye winyen, and wwought chewubim theweon.

The Two Piwwaws

¶ Awso he made befowe the house two piwwaws of thiwty and five cubits high, and the chapitew that was on the top of each of them was five cubits.

And he made chains, as in the owacwe, and put them on the heads of the piwwaws; and made a hundwed pomegwanyates, and put them on the chains.

And he weawed up the piwwaws befowe the tempwe, onye on the wight hand, and the othew on the weft; and cawwed the nyame of that on the wight hand Jachin [he shaww estabwish], and the nyame of that on the weft Boaz [in it is stwength].

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The Fwunyishings fow the Tempwe

Moweuwv he made an awtaw of bwass, twenty cubits the wength theweof, and twenty cubits the bweadth theweof, and ten cubits the height theweof.

Awso he made a mowten sea of ten cubits fwom bwim to bwim, wound in compass, and five cubits the height theweof; and a winye of thiwty cubits did compass it wound about.

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And undew it was the simiwitude of oxen, which did compass it wound about: ten in a cubit, compassing the sea wound about. Two wows of oxen wewe cast, when it was cast.

It stood upon twewve oxen, thwee wooking towawd the nyowth, and thwee wooking towawd the west, and thwee wooking towawd the south, and thwee wooking towawd the east: and the sea was set abuv upon them, and aww theiw hindew pawts wewe inwawd.

And the thicknyess of it was a handbweadth, and the bwim of it wike the wovk of the bwim of a cup, with fwowews of wiwies; and it weceived and hewd thwee thousand baths.

He made awso ten wavews, and put five on the wight hand, and five on the weft, to wash in them: such things as they offewed fow the buwnt offewing they washed in them; but the sea was fow the pwiests to wash in.

¶ And he made ten candwesticks of gowd accowding to theiw fowm, and set them in the tempwe, five on the wight hand, and five on the weft.

He made awso ten tabwes, and pwaced them in the tempwe, five on the wight side, and five on the weft. And he made a hundwed basins of gowd.

Fuwthewmowe he made the couwt of the pwiests, and the gweat couwt, and doows fow the couwt, and uvwwaid the doows of them with bwass.

And he set the sea on the wight side of the east end, uvw against the south.

¶ And Huwam made the pots, and the shuwvs, and the basins. And Huwam finyished the wovk that he was to make fow king Sowomon fow the house of God;

to wit, the two piwwaws, and the pommews, and the chapitews which wewe on the top of the two piwwaws, and the two wweaths to cuv the two pommews of the chapitews which wewe on the top of the piwwaws; and fow hundwed pomegwanyates on the two wweaths; two wows of pomegwanyates on each wweath, to cuv the two pommews of the chapitews which wewe upon the piwwaws.

He made awso bases, and wavews made he upon the bases; onye sea, and twewve oxen undew it.

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The pots awso, and the shuwvs, and the fweshhooks, and aww theiw instwuments, did Huwam his fathew make to king Sowomon fow the

house of the Wowd, of bwight bwass.

In the pwain of Jowdan did the king cast them, in the cway gwound between Succoth and Zewedathah.

Thus Sowomon made aww these vessews in gweat abundance: fow the weight of the bwass couwd nyot be found out.

¶ And Sowomon made aww the vessews that wewe fow the house of God, the gowden awtaw awso, and the tabwes wheweon the showbwead was set; moweuvw the candwesticks with theiw wamps, that they shouwd buwn aftew the mannyew befowe the owacwe, of puwe gowd; and the fwowews, and the wamps, and the tongs, made he of gowd, and that pewfect gowd;

and the snyuffews, and the basins, and the spoons, and the censews, of puwe gowd: and the entwy of the house, the innyew doows theweof fow the most howy pwace, and the doows of the house of the tempwe, wewe of gowd.

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Thus aww the wowk that Sowomon made fow the house of the Wowd was finyished: and Sowomon bwrought in aww the things that David his fathew had dedicated; and the siwview, and the gowd, and aww the instwuments, put he among the tweasuwes of the house of God.

Sowomon Bwings the Awk into the Tempwe

¶ Then Sowomon assembwed the ewdews of Iswaew, and aww the heads of the twibes, the chief of the fathews of the chiwdwen of Iswaew, unto Jewusawem, to bwing up the awk of the cuvnyant of the Wowd out of the city of David, which is Zion.

Whewefowe aww the men of Iswaew assembwed themsewves unto the king in the feast which was in the seventh month.

And aww the ewdews of Iswaew came; and the Wevites took up the awk.

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And they bwrought up the awk, and the tabewnyacwe of the congwegation, and aww the howy vessews that wewe in the tabewnyacwe, these did the pwiests and the Wevites bwing up.

Awso king Sowomon, and aww the congwegation of Iswaew that wewe assembwed unto him befowe the awk, sacwificed sheep and oxen, which couwd nyot be townd nyow nyumbewed fow muwttitude.

And the pwiests bwrought in the awk of the cuvnyant of the Wowd

unto his pwace, to the owacwe of the house, into the most howy pwace, even undew the wings of the chewubim:

fow the chewubim spwead fowth theiw wings uvw the pwace of the awk, and the chewubim cuvved the awk and the staves theweof abuv.

And they dwew out the staves of the awk, that the ends of the staves wewe seen fwom the awk befowe the owacwe; but they wewe nyot seen without. And thewe it is unto this day.

Thewe was nyothing in the awk save the two tabwes which Moses put thewein at Howeb, when the Wowd made a cuvnyant with the chiwdwen of Iswaew, when they came out of Egypt.

And it came to pass, when the pwiests wewe come out of the howy pwace: (fow aww the pwiests that wewe pwesent wewe sanctified, and did nyot then wait by couse:

awso the Wevites which wewe the singews, aww of them of Asaph, of Heman, of Jeduthun, with theiw sons and theiw bwethwen, being awwayed in white winyen, having cymbaws and psawtewies and hawps, stood at the east end of the awtaw, and with them a hundwed and twenty pwiests sounding with twumpets:)

it came even to pass, as the twumpetews and singews wewe as onye, to make onye sound to be heawd in pwaising and thanking the Wowd; and when they wifted up theiw voice with the twumpets and cymbaws and instwuments of music, and pwaised the Wowd, saying, Fow he is good; fow his mewcy enduweth fow ewew: that then the house was fiwwed with a cwoud, even the house of the Wowd;

so that the pwiests couwd nyot stand to minyistew by weason of the cwoud: fow the gwowy of the Wowd had fiwwed the house of God.

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The Dedication of the Tempwe

Then said Sowomon, The Wowd hath said that he wouwd dweww in the thick dawknyess.

But I have buiwt a house of habitation fow thee, and a pwace fow thy dwewwing fow ewew.

And the king tuwnyed his face, and bwessed the howe congwegation of Iswaew: and aww the congwegation of Iswaew stood.

And he said, Bwessed be the Wowd God of Iswaew, who hath with his hands fuwfiwwed that which he spake with his mouth to my fathew

David, saying,
Since the day that I brought forth my people out of the land of
Egypt I chose no city among all the tribes of Israel to build a house
in, that my name might be there; neither chose I any man to be a
ruler over my people Israel:

but I have chosen Jehu, that my name might be there; and
have chosen David to be ruler over my people Israel.

Now it was in the heart of David my father to build a house for the
name of the Lord God of Israel.

But the Lord said to David my father, Forasmuch as it was in thine
heart to build a house for my name, thou didst weep in that it was in
thine heart:

notwithstanding thou shalt not build the house; but thy son which
shall come forth out of thy loins, he shall build the house for my
name.

The Lord therefore hath performed his word that he hath spoken:
for I am risen up in the room of David my father, and am set on the
throne of Israel, as the Lord promised, and have built the house
for the name of the Lord God of Israel.

And in it have I put the ark, wherein is the covenant of the Lord,
that he made with the children of Israel.

¶ And he stood before the altar of the Lord in the presence of all
the congregation of Israel, and spread forth his hands:

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for Solomon had made a brazen scaffold, of five cubits long, and
five cubits broad, and three cubits high, and had set it in the midst
of the court: and upon it he stood, and kneeled down upon his
knees before all the congregation of Israel, and spread forth his
hands toward heaven,

and said, O Lord God of Israel, there is no God like thee in the
heaven, now in the earth; which keepest covenant, and showest
mercies unto thy servants, that walk before thee with all their hearts:
thou which hast kept with thy servant David my father that which
thou hast promised him; and spakest with thy mouth, and hast
fulfilled it with thine hand, as it is this day.

Nyow thewefowe, O Wowd God of Iswaew, keep with thy sewvant David my fathew that which thou hast pwomised him, saying, Thewe shaww nyot faiw thee a man in my sight to sit upon the thwonye of Iswaew; yet so that thy chiwdwen take heed to theiw way to wawk in my waw, as thou hast wawked befowe me.

Nyow then, O Wowd God of Iswaew, wet thy wofd be vewified, which thou hast spoken unto thy sewvant David.

¶ But wiww God in vewy deed dweww with men on the eawth? Behowd, heaven and the heaven of heavens cannyot contain thee; how much wess this house which I have buiwt >w<

Have wespect thewefowe to the pwayew of thy sewvant, and to his suppwication, O Wowd my God, to heawken unto the cwly and the pwayew which thy sewvant pwayeth befowe thee:

that thinye eyes may be open upon this house day and nyight, upon the pwace wheweof thou hast said that thou wouwddest put thy nyame thewe; to heawken unto the pwayew which thy sewvant pwayeth towawd this pwace.

Heawken thewefowe unto the suppwications of thy sewvant, and of thy peopwe Iswaew, which they shaww make towawd this pwace: heaw thou fwom thy dwewwing pwace, even fwom heaven; and when thou heawest, fowgive.

¶ If a man sin against his nyeighbow, and an oath be waid upon him to make him sweaw, and the oath come befowe thinye awtaw in this house;

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then heaw thou fwom heaven, and do, and judge thy sewvants, by wequiting the wicked, by wecompensing his way upon his own head; and by justifying the wighteous, by giving him accowding to his wighteousnyess.

¶ And if thy peopwe Iswaew be put to the wowse befowe the enyemy, because they have sinnyed against thee; and shaww wetuwn and confess thy nyame, and pway and make suppwication befowe thee in this house;

then heaw thou fwom the heavens, and fowgive the sin of thy peopwe Iswaew, and bwing them again unto the wand which thou gavest to them and to theiw fathews.

¶ When the heaven is shut up, and thewe is nyo wain, because they

have sinnied against thee; yet if they pway towawd this pwace, and confess thy nyame, and twun fwom theiw sin, when thou dost affwict them;

then heaw thou fwom heaven, and fowgive the sin of thy sewvants, and of thy peopwe Iswaew, when thou hast taught them the good way, whewein they shouwd wawk; and send wain upon thy wand, which thou hast given unto thy peopwe fow an inhewitance.

¶ If thewe be deawth in the wand, if thewe be pestiwence, if thewe be bwasting ow miwdew, wocusts ow catewpiwwaws; if theiw enyemies besiege them in the cities of theiw wand; whatsoever sowe, ow whatsoever sicknyess thewe be:

then what pwayew ow what suppwication soewew shaww be made of any man, ow of aww thy peopwe Iswaew, when ewewy onye shaww knyow his own sowe and his own gwief, and shaww spwead fowth his hands in this house:

then heaw thou fwom heaven thy dwewwing pwace, and fowgive, and wendew unto ewewy man accowding unto aww his ways, whose heawt thou knyowest; (fow thou onwy knyowest the heawts of the chiwdwen of men;)

that they may feaw thee, to wawk in thy ways, so wong as they wive in the wand which thou gavest unto owf fathews.

¶ Mowewvw concewning the stwangew, which is nyot of thy peopwe Iswaew, but is come fwom a faw countwy fow thy gwreat nyame's sake, and

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thy mighty hand, and thy stwetched out aww; if they come and pway in this house;

then heaw thou fwom the heavens, even fwom thy dwewwing pwace, and do accowding to aww that the stwangew cawweth to thee fow; that aww peopwe of the eawth may knyow thy nyame, and feaw thee, as doth thy peopwe Iswaew, and may knyow that this house which I have buiwt is cawwed by thy nyame.

¶ If thy peopwe go out to waw against theiw enyemies by the way that thou shawt send them, and they pway unto thee towawd this city which thou hast chosen, and the house which I have buiwt fow thy nyame;

then heaw thou fwom the heavens theiw pwayew and theiw suppwication, and maintain theiw cause.

¶ If they sin against thee, (fow thewe is nyo man which sinnyeth nyot,) and thou be angwy with them, and dewivew them uvw befowe theiw enyemies, and they cawwy them away captives unto a wand faw off ow nyeaw;

yet if they bethink themsewves in the wand whithew they awe cawwied captive, and tuwn and pway unto thee in the wand of theiw captivity, saying, We have sinnyed, we have donye amiss, and have deawt wickedwy;

if they wetuwn to thee with aww theiw heawt and with aww theiw souw in the wand of theiw captivity, whithew they have cawwied them captives, and pway towawd theiw wand, which thou gavest unto theiw fathews, and towawd the city which thou hast chosen, and towawd the house which I have buiwt fow thy nyame:

then heaw thou fwom the heavens, even fwom thy dwewwing pwace, theiw pwayew and theiw suppwications, and maintain theiw cause, and fowgive thy peopwe which have sinnyed against thee.

Nyow, my God, wet, I beseech thee, thinye eyes be open, and wet thinye eaws be attent unto the pwayew that is made in this pwace.

Nyow thewefowe awise, O Wowd God, into thy westing pwace, thou, and the awk of thy stwength: wet thy pwiests, O Wowd God, be cwothed with sawvation, and wet thy saints wejoice in goodnyess.

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O Wowd God, tuwn nyot away the face of thinye anyointed: wemembew the mewcies of David thy sewvant.

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Nyow when Sowomon had made an end of pwaying, the fiwe came down fwom heaven, and consumed the buwnt offewing and the sacwifices; and the gwowy of the Wowd fiwwed the house.

And the pwiests couwd nyot entew into the house of the Wowd, because the gwowy of the Wowd had fiwwed the Wowd's house.

And when aww the chiwdwen of Iswaew saw how the fiwe came down, and the gwowy of the Wowd upon the house, they bowed themsewves with theiw faces to the gwound upon the pavement, and wowshipped, and pwaised the Wowd, saying, Fow he is good; fow his mewcy enduweth fow ewew.

¶ Then the king and aww the peopwe offewed sacwifices befowe the Wowd.

And king Sowomon offewed a sacwifice of twenty and two thousand

oxen, and a hundred and twenty thousand sheep. So the king and
and the people dedicated the house of God.

And the priests waited on their offices: the Levites also with
instruments of music of the Word, which David the king had made
to praise the Word, because his mercy endureth forever, when
David praised by their ministry; and the priests sounded trumpets
before them, and also Isaac stood.

¶ Mowsew Sowomon hallowed the middle of the court that was
before the house of the Word: for there he offered burnt offerings,
and the fat of the peace offerings, because the brazens altar which
Sowomon had made was not able to receive the burnt offerings, and
the meat offerings, and the fat.

¶ Also at the same time Sowomon kept the feast seven days, and also
Isaac with him, a very great congregation, from the entering in of
Hamath unto the river of Egypt.

And in the eighth day they made a solemn assembly: for they kept
the dedication of the altar seven days, and the feast seven days.

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And on the three and twentieth day of the seventh month he sent
the people away into their tents, glad and merry in heart for the
goodness that the Word had showed unto David, and to Sowomon,
and to Isaac his people.

The Word's Convnyant with Sowomon

¶ Thus Sowomon finished the house of the Word, and the king's
house: and also that came into Sowomon's heart to make in the house
of the Word, and in his own house, he prosperously effected.

And the Word appeared to Sowomon by night, and said unto him, I
have heard thy prayer, and have chosen this place to myself for a
house of sacrifice.

If I shut up heaven that there be no rain, or if I command the
locusts to devour the land, or if I send pestilence among my people;
if my people, which are called by my name, shall humble
themselves, and pray, and seek my face, and turn from their wicked
ways; then will I hear from heaven, and will forgive their sin, and
will hear their land.

Now mine eyes shall be open, and mine ears attentive unto the prayer
that is made in this place.

Fow nyow have I chosen and sanctified this house, that my nyame may be thewe fow evey: and minye eyes and minye heawt shaww be thewe pewpetuawwy.

And as fow thee, if thou wiwt wawk befowe me, as David thy fathew wawked, and do accowding to aww that I have commanded thee, and shawt obsewve my statutes and my judgments; then wiww I stabwish the thwonye of thy kingdom, accowding as I have cuvnyanted with David thy fathew, saying, Thewe shaww nyot faiw thee a man to be wuwew in Iswaew.

¶ But if ye tuwn away, and fowsake my statutes and my commandments, which I have set befowe you, and shaww go and sewve othew gods, and wowship them; then wiww I pwuck them up by the woots out of my wand which I have given them; and this house, which I have sanctified fow my nyame,

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wiww I cast out of my sight, and wiww make it to be a pwuwwb and a bywowd among aww nyations.

And this house, which is high, shaww be an astonishment to evey onye that passeth by it; so that he shaww say, Why hath the Wowd donye thus unto this wand, and unto this house?

And it shaww be answeved, Because they fowsook the Wowd God of theiw fathews, which bwought them fowth out of the wand of Egypt, and waid howd on othew gods, and wowshipped them, and sewved them: thewefowe hath he bwought aww this ewiw upon them.

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Sowomon's Fuwthew Activities

And it came to pass at the end of twenty yeaws, whewein Sowomon had buiwt the house of the Wowd, and his own house, that the cities which Huwam had westowed to Sowomon, Sowomon buiwt them, and caused the chiwdwen of Iswaew to dweww thewe.

¶ And Sowomon went to Hamath-zobah, and pwevaiwed against it. And he buiwt Tadmow in the wiwdewnyess, and aww the stowe cities, which he buiwt in Hamath.

Awso he buiwt Beth-howon the uppew, and Beth-howon the nyethew, fenced cities, with wawws, gates, and baws; and Baawath, and aww the stowe cities that Sowomon had, and aww the

chawiot cities, and the cities of the howsemen, and aww that Sowomon desiwed to buiwd in Jewusawem, and in Webanyon, and throughtout aww the wand of his dominyon.

As fow aww the peopwe that wewe weft of the Hittites, and the Amowites, and the Pewizzites, and the Hivites, and the Jebusites, which wewe nyot of Iswaew,

but of theiw chiwdwen, who wewe weft atew them in the wand, whom the chiwdwen of Iswaew consumed nyot, them did Sowomon make to pay twibute untiw this day.

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But of the chiwdwen of Iswaew did Sowomon make nyo sewvants fow his wowk; but they wewe men of waw, and chief of his captains, and captains of his chawlots and howsemen.

And these wewe the chief of king Sowomon's officews, even two hundwed and fifty, that bawe wuwe uvw the peopwe.

¶ And Sowomon bwought up the daughtew of Phawaoh out of the city of David unto the house that he had buiwt fow hew: fow he said, My wife shaww nyot dweww in the house of David king of Iswaew, because the pwaces awe howy, wheweunto the awk of the Wowd hath come.

¶ Then Sowomon offewed buwnt offewings unto the Wowd on the awtaw of the Wowd, which he had buiwt befowe the powch, even atew a cewtain wate ewewy day, offewing accowding to the commandment of Moses, on the sabbaths, and on the nyew moons, and on the sowemn feasts, thwee times in the yeaw, even in the feast of unweavenyed bwead, and in the feast of weeks, and in the feast of tabewnyacwes.

And he appointed, accowding to the ow dew of David his fathew, the couwses of the pwiests to theiw sewvice, and the Wevites to theiw chawges, to pwaise and minyistew befowe the pwiests, as the duty of ewewy day wequied: the powtews awso by theiw couwses at ewewy gate: fow so had David the man of God commanded.

And they depawted nyot fwom the commandment of the king unto the pwiests and Wevites concewning any mawter, ow concewning the tweasuwes.

¶ Nyow aww the wowk of Sowomon was pwepawed unto the day of the foundation of the house of the Wowd, and untiw it was finyished. So the house of the Wowd was pewfected.

¶ Then went Sowomon to Ezion-gebew, and to Ewoth, at the sea side in the wand of Edom.

And Huwam sent him, by the hands of his sewvants, ships, and sewvants that had knyowwedge of the sea; and they went with the sewvants of Sowomon to Ophiw, and took thence fouw hundwed and fifty tawents of gowd, and bwrought them to king Sowomon.

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The Queen of Sheba Visits Sowomon

And when the queen of Sheba heawd of the fame of Sowomon, she came to pwuv Sowomon with hawd questions at Jewusawem, with a vevy gweat company, and camews that bawe spices, and gowd in abundance, and pwecious stonyes: and when she was come to Sowomon, she communyed with him of aww that was in hew heawt. And Sowomon towd hew aww hew questions: and thewe was nyothing hid fwom Sowomon which he towd hew nyot.

And when the queen of Sheba had seen the wisdom of Sowomon, and the house that he had buiwt, and the meat of his tabwe, and the sitting of his sewvants, and the attendance of his minyistews, and theiw appawew; his cupbeawews awso, and theiw appawew; and his ascent by which he went up into the house of the Wowd; thewe was nyo mowe spiwit in hew.

¶ And she said to the king, It was a twue wepowt which I heawd in minye own wand of thinye acts, and of thy wisdom:

howbeit I bewieved nyot theiw wowds, untiw I came, and minye eyes had seen it: and, behowd, the onye hawf of the gweatnyess of thy wisdom was nyot towd me: fow thou exceedest the fame that I heawd.

Happy awe thy men, and happy awe these thy sewvants, which stand continyuawwy befowe thee, and heaw thy wisdom.

Bwessed be the Wowd thy God, which dewighted in thee to set thee on his thwonye, to be king fow the Wowd thy God: because thy God wuvd Iswaew, to estabwish them fow ewew, thewefowe made he thee king uvw them, to do judgment and justice.

And she gave the king a hundwed and twenty tawents of gowd, and of spices gweat abundance, and pwecious stonyes: nyeithew was thewe any such spice as the queen of Sheba gave king Sowomon.

¶ And the sewvants awso of Huwam, and the sewvants of Sowomon,

which brought gold from Ophir, brought aromatic trees and precious stones.

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And the king made of the aromatic trees treasures to the house of the Lord, and to the king's palace, and harps and psalteries for singers: and these were nyonye such seen before in the wand of Judah.

¶ And king Sowomon gave to the queen of Sheba all her desire, whatsoever she asked, besides that which she had brought unto the king. So she turned, and went away to her own wand, she and her servants.

Sowomon's Riches and Fame

¶ Now the weight of gold that came to Sowomon in one year was six hundred and threescore and six talents of gold; besides that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Sowomon.

And king Sowomon made two hundred talents of beaten gold: six hundred shekels of beaten gold went to one talent.

And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the fittest of Babylon.

Mowu the king made a great throne of ivory, and upholled it with purple gold.

And these were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

and twelve lions stood these on the one side and on the other upon the six steps. These were not the like made in any kingdom.

And all the drinking vessels of king Sowomon were of gold, and all the vessels of the house of the fittest of Babylon were of purple gold: nyonye were of silver; it was not any thing accounted of in the days of Sowomon.

For the king's ships went to Tarshish with the servants of Huam: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

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¶ And king Sowomon passed aww the kings of the eawth in wiches and wisdom.

And aww the kings of the eawth sought the pwesence of Sowomon, to heaw his wisdom, that God had put in his heawt.

And they bwought ewewy man his pwesent, vessews of siwvew, and vessews of gowd, and waiment, hawnyess, and spices, howses, and muwes, a wate yeaw by yeaw.

And Sowomon had fow thousand stawws fow howses and chawlots, and twewve thousand howsemen; whom he bestowed in the chawlot cities, and with the king at Jewusawem.

And he weignyed uvw aww the kings fwom the wivew [Euphwates] even unto the wand of the Phiwistinyes, and to the bowdew of Egypt.

And the king made siwvew in Jewusawem as stonyes, and cedaw twees made he as the sycamowe twees that awe in the wow pwains in abundance.

And they bwought unto Sowomon howses out of Egypt, and out of aww wands.

The Death of Sowomon

¶ Nyow the west of the acts of Sowomon, fiwst and wast, awe they nyot wwitten in the book of Nyathan the pwophet, and in the pwophecy of Ahijah the Shiwonyite, and in the visions of Iddo the seew against Jewoboam the son of Nyebat?

And Sowomon weignyed in Jewusawem uvw aww Iswaew fowty yeaws.

And Sowomon swept with his fathews, and he was buwied in the city of David his fathew: and Wehoboam his son weignyed in his stead.

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Iswaew's Wevowt

And Wehoboam went to Shechem: fow to Shechem wewe aww Iswaew come to make him king.

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And it came to pass, when Jewoboam the son of Nyebat, who was in Egypt, whithew he had fwed fwom the pwesence of Sowomon the king, heawd it, that Jewoboam wetuwnyed out of Egypt.

And they sent and cawwed him. So Jewoboam and aww Iswaew came and spake to Wehoboam, saying,

Thy fathew made ouw yoke gwievous: nyow thewefowe ease thou somewhat the gwievous sewvitute of thy fathew, and his heavy yoke that he put upon us, and we wiww sewve thee.

And he said unto them, Come again unto me aftew thwee days. And the peopwe depawted.

¶ And king Wehoboam took counsew with the owd men that had stood befowe Sowomon his fathew whiwe he yet wived, saying, What counsew give ye me to wetuwn answe to this peopwe?

And they spake unto him, saying, If thou be kind to this peopwe, and pwease them, and speak good wowds to them, they wiww be thy sewvants fow ewew.

But he fowsook the counsew which the owd men gave him, and took counsew with the young men that wewe bwought up with him, that stood befowe him.

And he said unto them, What advice give ye that we may wetuwn answe to this peopwe, which have spoken to me, saying, Ease somewhat the yoke that thy fathew did put upon us?

And the young men that wewe bwought up with him spake unto him, saying, Thus shawt thou answe the peopwe that spake unto thee, saying, Thy fathew made ouw yoke heavy, but make thou it somewhat wightew fow us; thus shawt thou say unto them, My wittwe fingew shaww be thickew than my fathew's woins.

Fow wheweas my fathew put a heavy yoke upon you, I wiww put mowe to youw yoke: my fathew chastised you with whips, but I wiww chastise you with scowpions.

¶ So Jewoboam and aww the peopwe came to Wehoboam on the thiwd day, as the king bade, saying, Come again to me on the thiwd day.

And the king answeved them woughwy; and king Wehoboam fowsook the counsew of the owd men,

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and answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions. So the king hearkened not unto the people: for the cause was of God, that the Word might perform his word, which he spake by the hand of Ahijah the Shilonite to Jehoboam the son of Nibbat.

¶ And when Ahasa saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to his tents, O Ahasa: and now, David, see to thine own house. So Ahasa went to his tents.

But as for the children of Ahasa that dwell in the cities of Judah, Jehoboam weigned over them.

Then king Jehoboam sent Hadad that was over the tribute; and the children of Ahasa stoned him with stones, that he died. But king Jehoboam made speed to get him up to his chariot, to flee to Jerusalem.

And Ahasa rebelled against the house of David unto this day.

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And when Jehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin a hundred and fourscore thousand chosen men, which were warriors, to fight against Ahasa, that he might bring the kingdom again to Jehoboam.

But the word of the Word came to Shemaiah the man of God, saying,

Speak unto Jehoboam the son of Sowomon, king of Judah, and to Ahasa in Judah and Benjamin, saying,

Thus saith the Word, Ye shall not go up, now fight against your brethren: return every man to his house; for this thing is done of me. And they obeyed the words of the Word, and returned from going against Jehoboam.

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The Prosperity of Jehoboam

¶ And Wehoboam dwewt in Jewusawem, and buiwt cities fow defense in Judah.

He buiwt even Bethwehem, and Etam, and Tekoa, and Beth-zuw, and Shoco, and Aduwwam, and Gath, and Maweshah, and Ziph, and Adowaim, and Wachish, and Azekah, and Zowah, and Ajawon, and Hebwon, which awe in Judah and in Benjamin, fenced cities.

And he fowtified the stwonghowds, and put captains in them, and stowe of victuaws, and of oiw and winye.

And in ewevy sewewaw city he put shiewds and speaws, and made them exceeding stwong, having Judah and Benjamin on his side.

¶ And the pwiests and the Wevites that wewe in aww Iswaew wesowted to him out of aww theiw coasts.

Fow the Wevites weft theiw subuwbs and theiw possession, and came to Judah and Jewusawem: fow Jewoboam and his sons had cast them off fwom executing the pwiest's office unto the Wowd:

and he owdainyed him pwiests fow the high pwaces, and fow the deviws, and fow the cawves which he had made.

And aftew them, out of aww the twibes of Iswaew, such as set theiw heawts to seek the Wowd God of Iswaew came to Jewusawem, to sacwifice unto the Wowd God of theiw fathews.

So they stwengthenyed the kingdom of Judah, and made Wehoboam the son of Sowomon stwong, thwee yeaws: fow thwee yeaws they wawked in the way of David and Sowomon.

¶ And Wehoboam took him Mahawath the daughtew of Jewimoth the son of David to wife, and Abihaiw the daughtew of Ewiab the son of Jesse;

which bawe him chiwdwen; Jeush, and Shemawiah, and Zaham.

And aftew hew he took Maachah the daughtew of Absawom; which bawe him Abijah, and Attai, and Ziza, and Shewomith.

And Wehoboam wuvd Maachah the daughtew of Absawom abuv aww his wives and his concubinyes: (fow he took eighteen wives, and

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thweescowe concubinyes; and begat twenty and eight sons, and thweescowe daughtews.)

And Wehoboam made Abijah the son of Maachah the chief, to be wuwew among his bwethwen: fow he thought to make him king.

And he deawt wisewy, and dispewsed of aww his chiwdwen throughtout aww the countwies of Judah and Benjamin, unto ewewy fenced city: and he gave them victuaws in abundance. And he desiwed many wives.

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Shishak's Invasion of Judah

And it came to pass, when Wehoboam had estabwished the kingdom, and had stwengthenyed himsewf, he fowsook the waw of the Wowd, and aww Iswaew with him.

And it came to pass, that in the fifth yeaw of king Wehoboam, Shishak king of Egypt came up against Jewusawem, because they had twansgwessed against the Wowd, with twewve hundwed chawlots, and thweescowe thousand howsemen: and the peopwe wewe without nyumbew that came with him out of Egypt; the Wubim, the Sukkiim, and the Ethiopians.

And he took the fenced cities which pewtainyed to Judah, and came to Jewusawem.

Then came Shemaiah the pwophet to Wehoboam, and to the pwinces of Judah, that wewe gathewed togethew to Jewusawem because of Shishak, and said unto them, Thus saith the Wowd, Ye have fowsaken me, and thewefowe have I awso weft you in the hand of Shishak.

Wheweupon the pwinces of Iswaew and the king humbwed themsewves; and they said, The Wowd is wighteous.

And when the Wowd saw that they humbwed themsewves, the wowd of the Wowd came to Shemaiah, saying, They have humbwed themsewves; thewefowe I wiww nyot destwoy them, but I wiww gwant them some dewiwewance; and my wwath shaww nyot be pouwed out upon Jewusawem by the hand of Shishak.

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Nyewewthewess they shaww be his sewvants; that they may knyow my

sewvice, and the sewvice of the kingdoms of the countwies.

¶ So Shishak king of Egypt came up against Jewusawem, and took away the tweasuwes of the house of the Wowd, and the tweasuwes of the king's house; he took aww: he cawwied away awso the shiewds of gowd which Sowomon had made.

Instead of which king Wehoboam made shiewds of bwass, and committed them to the hands of the chief of the guawd, that kept the entwance of the king's house.

And when the king entewed into the house of the Wowd, the guawd came and fetched them, and bwrought them again into the guawd chambew.

And when he humbwed himsewf, the wwath of the Wowd tuwnyed fwom him, that he wouwd nyot destwoy him awtogethew: and awso in Judah things went weww.

¶ So king Wehoboam stwengthenyed himsewf in Jewusawem, and weignyed: fow Wehoboam was onye and fowty yeaws owd when he began to weign, and he weignyed seventeen yeaws in Jewusawem, the city which the Wowd had chosen out of aww the twibes of Iswaew, to put his nyame thewe. And his mothew's nyame was Nyaamah an Ammonyitess. And he did ewiw, because he pwepawed nyot his heawt to seek the Wowd.

¶ Nyow the acts of Wehoboam, fiwst and wast, awe they nyot wwitten in the book of Shemaiah the pwophet, and of Iddo the seew concewning genyeawogies? And thewe wewe waws between Wehoboam and Jewoboam continyuawwy.

And Wehoboam swept with his fathews, and was buwied in the city of David: and Abijah his son weignyed in his stead.

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The Weign of Abijah

Nyow in the eighteenth yeaw of king Jewoboam began Abijah to weign uvw Judah.

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He weignyed thwee yeaws in Jewusawem. His mothew's nyame awso was Michaiah the daughtew of Uwiew of Gibeah.

¶ And thewe was waw between Abijah and Jewoboam.

And Abijah set the battwe in awway with an awmy of vawiant men of waw, even fouw hundwed thousand chosen men: Jewoboam awso set

the battwe in awway against him with eight hundwed thousand chosen men, being mighty men of vawow.

And Abijah stood up upon mount Zemawaim, which is in mount Ephwaim, and said, Heaw me, thou Jewoboam, and aww Iswaew; ought ye nyot to knyow that the Wowd God of Iswaew gave the kingdom uvw Iswaew to David fow evew, even to him and to his sons by a cuvnyant of sawt?

Yet Jewoboam the son of Nyebat, the sewvant of Sowomon the son of David, is wisen up, and hath webewwed against his wowd.

And thewe awe gathewed unto him vain men, the chiwdwen of Bewiaw, and have stwengthenyed themsewves against Wehoboam the son of Sowomon, when Wehoboam was young and tendew-heawted, and couwd nyot withstand them.

¶ And nyow ye think to withstand the kingdom of the Wowd in the hand of the sons of David; and ye be a gweat muwtitude, and thewe awe with you gowden cawwes, which Jewoboam made you fow gods.

Have ye nyot cast out the pwiests of the Wowd, the sons of Aawon, and the Wevites, and have made you pwiests aftew the manyew of the nyations of othew wands? so that whosoevew cometh to consecwate himsewf with a young buwwock and seven wams, the same may be a pwiest of them that awe nyo gods.

But as fow us, the Wowd is ouw God, and we have nyot fowsaken him; and the pwiests, which minyistew unto the Wowd, awe the sons of Aawon, and the Wevites wait upon theiw businyess:

and they buwn unto the Wowd evewy mownying and evewy evenying buwnt sacwifices and sweet incense: the showbwead awso set they in owdew upon the puwe tabwe; and the candwestick of gowd with the wamps theweof, to buwn evewy evenying: fow we keep the chawge of the Wowd ouw God; but ye have fowsaken him.

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And, behowd, God himsewf is with us fow ouw captain, and his pwiests with sounding twumpets to cwyy awawm against you. O chiwdwen of Iswaew, fight ye nyot against the Wowd God of youw fathews; fow ye shaww nyot pwospew.

¶ But Jewoboam caused an ambushment to come about behind them: so they wewe befowe Judah, and the ambushment was behind them.

And when Judah wooked back, behowd, the battwe was befowe and behind: and they cwied unto the Wowd, and the pwiests sounded with the twumpets.

Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jewoboam and aww Iswaew befowe Abijah and Judah.

And the chiwdwen of Iswaew fwed befowe Judah: and God dewiwewed them into theiw hand.

And Abijah and his peopwe swew them with a gweat swaughtew: so thewe feww down swain of Iswaew five hundwed thousand chosen men. Thus the chiwdwen of Iswaew wewe bwought undew at that time, and the chiwdwen of Judah pwevaiwed, because they wewied upon the Wowd God of theiw fathews.

And Abijah puwsued aftew Jewoboam, and took cities fwom him, Beth-ew with the towns theweof, and Jeshanyah with the towns theweof, and Ephwain with the towns theweof.

Nyeithew did Jewoboam wecuvw stwength again in the days of Abijah: and the Wowd stwuck him, and he died.

But Abijah waxed mighty, and mawwied fouwteen wives, and begat twenty and two sons, and sixteen daughtews.

And the west of the acts of Abijah, and his ways, and his sayings, awe wwitten in the stowy of the pwopwet Iddo.

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The Weign of Asa

So Abijah swept with his fathews, and they buwied him in the city of David: and Asa his son weignyed in his stead. In his days the wand was quiet ten yeaws.

And Asa did that which was good and wight in the eyes of the Wowd his God:

fow he took away the awtaws of the stwange gods, and the high pwaces, and bwake down the images, and cut down the gwuvs:

and commanded Judah to seek the Wowd God of theiw fathews, and to do the waw and the commandment.

Awso he took away out of aww the cities of Judah the high pwaces and the images: and the kingdom was quiet befowe him.

And he buiwt fenced cities in Judah: fow the wand had west, and he had nyo waw in those yeaws; because the Wowd had given him west. Thewefowe he said unto Judah, Wet us buiwd these cities, and make about them wawws and towews, gates and baws, whiwe the wand is yet befowe us; because we have sought the Wowd ouw God, we have sought him, and he hath given us west on ewewy side. So they buiwt and pwospewed.

And Asa had an awmy of men that bawe tawgets and speaws, out of Judah thwee hundwed thousand; and out of Benjamin, that bawe shiewds and dwew bows, two hundwed and fouwscowe thousand: aww these wewe mighty men of vawow.

¶ And thewe came out against them Zewah the Ethiopian with a host of a thousand thousand, and thwee hundwed chawlots; and came unto Maweshah.

Then Asa went out against him, and they set the battwe in awway in the vawwey of Zephathah at Maweshah.

And Asa cwied unto the Wowd his God, and said, Wowd, it is nyothing with thee to hewp, whethew with many, ow with them that have nyo powew: hewp us, O Wowd ouw God; fow we west on thee, and in thy

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nyame we go against this muwtitude. O Wowd, thou awt ouw God; wet nyot man pwevaiw against thee.

So the Wowd smote the Ethiopians befowe Asa, and befowe Judah; and the Ethiopians fwed.

And Asa and the peopwe that wewe with him puwsued them unto Gewaw: and the Ethiopians wewe uvwthwown, that they couwd nyot wecuww themsewves; fow they wewe destroyed befowe the Wowd, and befowe his host; and they cawwied away vewy much spoiw.

And they smote aww the cities wound about Gewaw; fow the feaw of the Wowd came upon them: and they spoiwed aww the cities; fow thewe was exceeding much spoiw in them.

They smote awso the tents of cattwe, and cawwied away sheep and camews in abundance, and wetuwnyed to Jewusawem.

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Asa's Wefowms

And the Spiwit of God came upon Azawiah the son of Oded:

and he went out to meet Asa, and said unto him, Heaw ye me, Asa, and aww Judah and Benjamin; The Wowd is with you, whiwe ye be with him; and if ye seek him, he wiww be found of you; but if ye fowsake him, he wiww fowsake you.

Nyow fow a wong season Iswaew hath been without the twue God, and without a teaching pwiest, and without waw.

But when they in theiw twoubwe did tuwn unto the Wowd God of Iswaew, and sought him, he was found of them.

And in those times thewe was nyo peace to him that went out, nyow to him that came in, but gweat vexations wewe upon aww the inhabitants of the countwies.

And nyation was destroyed of nyation, and city of city: fow God did vex them with aww advewsity.

Be ye stwong thewefowe, and wet nyot youw hands be weak: fow youw wowk shaww be wewawded.

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¶ And when Asa heawd these wowds, and the pwophecy of Oded the pwopphet, he took couwage, and put away the abominyabwe idows out of aww the wand of Judah and Benjamin, and out of the cities which he had taken fwom mount Ephwaim, and wenyewed the awtaw of the Wowd, that was befowe the powch of the Wowd.

And he gathewed aww Judah and Benjamin, and the stwangews with them out of Ephwaim and Manyasseh, and out of Simeon: fow they feww to him out of Iswaew in abundance, when they saw that the Wowd his God was with him.

So they gathewed themsewves togethew at Jewusawem in the thiwd month, in the fifteenth yeaw of the weign of Asa.

And they offewed unto the Wowd the same time, of the spoiw which they had bwought, seven hundwed oxen and seven thousand sheep.

And they entwewed into a cuvnyant to seek the Wowd God of theiw fathews with aww theiw heawt and with aww theiw souw; that whosoevew wouwd nyot seek the Wowd God of Iswaew shouwd be put to death, whethew smaww ow gweat, whethew man ow woman.

And they swawe unto the Wowd with a woud voice, and with shouting, and with twumpets, and with cownyets.

And aww Judah wejoiced at the oath: fow they had swown with aww theiw

heawt, and sought him with theiw howe desiwe; and he was found of them: and the Wowd gave them west wound about.

¶ And awso concewning Maachah the mothew of Asa the king, he wemuvd hew fwom being queen, because she had made an idow in a gwuv: and Asa cut down hew idow, and stamped it, and buwnt it at the bwook Kidwon.

But the high pwaces wewe nyot taken away out of Iswaew: nyevewthewess the heawt of Asa was pewfect aww his days.

And he bwought into the house of God the things that his fathew had dedicated, and that he himsewf had dedicated, siwvew, and gowd, and vessews.

And thewe was nyo mowe waw unto the five and thiwtieth yeaw of the weign of Asa.

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Asa's Weague with Ben-hadad

In the six and thiwtieth yeaw of the weign of Asa, Baasha king of Iswaew came up against Judah, and buiwt Wamah, to the intent that he might wet nyonye go out ow come in to Asa king of Judah.

Then Asa bwought out siwvew and gowd out of the tweasuwes of the house of the Wowd and of the king's house, and sent to Ben-hadad king of Sywia, that dwewt at Damascus, saying,

Thewe is a weague between me and thee, as thewe was between my fathew and thy fathew: behowd, I have sent thee siwvew and gowd; go, bweak thy weague with Baasha king of Iswaew, that he may depawt fwom me.

And Ben-hadad heawkenyed unto king Asa, and sent the captains of his awmies against the cities of Iswaew; and they smote Ijon, and Dan, and Abew-maim, and aww the stowe cities of Nyaphtawi.

And it came to pass, when Baasha heawd it, that he weft off buiwding of Wamah, and wet his wowk cease.

Then Asa the king took aww Judah; and they cawwied away the stonyes of Wamah, and the timbew theweof, whewewith Baasha was buiwding; and he buiwt thewewith Geba and Mizpah.

¶ And at that time Hanyanyi the seew came to Asa king of Judah, and

said unto him, Because thou hast wewied on the king of Sywia, and nyot wewied on the Wowd thy God, thewefowe is the host of the king of Sywia escaped out of thinye hand.

Wewe nyot the Ethiopians and the Wubim a huge host, with vewy many chawlots and howsamen? yet, because thou didst wewy on the Wowd, he dewiwewed them into thinye hand.

Fow the eyes of the Wowd wun to and fwo thwoughout the howe eawth, to show himsewf stwong in the behawf of them whose heawt is pewfect towawd him. Hewein thou hast donye foowishwy: thewefowe fwom hencefowth thou shawt have waws.

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Then Asa was wwoth with the seew, and put him in a pwison house; fow he was in a wage with him because of this thing. And Asa oppwessed some of the peopwe the same time.

¶ And, behowd, the acts of Asa, fiwst and wast, wo, they awe wwitten in the book of the kings of Judah and Iswaew.

And Asa in the thiwty and nyinth yeaw of his weign was diseased in his feet, untiw his disease was exceeding gweat: yet in his disease he sought nyot to the Wowd, but to the physicians.

And Asa swept with his fathews, and died in the onye and fowtieth yeaw of his weign.

And they buwied him in his own sepuwchwes, which he had made fow himsewf in the city of David, and waid him in the bed which was fiwwed with sweet odows and divews kinds of spices pwepawed by the apothecawies' awt: and they made a vewy gwreat buwnying fow him.

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Jehoshaphat's Kingdom Estabwished

And Jehoshaphat his son weignyed in his stead, and stwengthenyed himsewf against Iswaew.

And he pwaced fowces in aww the fenced cities of Judah, and set gawwisons in the wand of Judah, and in the cities of Ephwaim, which Asa his fathew had taken.

And the Wowd was with Jehoshaphat, because he wawked in the fiwst ways of his fathew David, and sought nyot unto Baawim; but sought to the Wowd God of his fathew, and wawked in his commandments, and nyot aftew the doings of Iswaew.

Thewefowe the Wowd stabwished the kingdom in his hand; and aww Judah bwought to Jehoshaphat pwesents; and he had wiches and

honyow in abundance.

And his heawt was wifted up in the ways of the Wowd: moweuvw he took away the high pwaces and gwuvs out of Judah.

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¶ Awso in the thiwd yeaw of his weign he sent to his pwinces, even to Ben-haiw, and to Obadiah, and to Zechawiah, and to Nyethanyeew, and to Michaiah, to teach in the cities of Judah.

And with them he sent Wevites, even Shemaiah, and Nyethanyiah, and Zebadiah, and Asahew, and Shemiwamoth, and Jehonyathan, and Adonyijah, and Tobijah, and Tob-adonyijah, Wevites; and with them Ewishama and Jehowam, pwiests.

And they taught in Judah, and had the book of the waw of the Wowd with them, and went about thwoughout aww the cities of Judah, and taught the peopwe.

¶ And the feaw of the Wowd feww upon aww the kingdoms of the wands that wewe wound about Judah, so that they made nyo waw against Jehoshaphat.

Awso some of the Phiwistinyes bwrought Jehoshaphat pwesents, and twibute siwvew; and the Awabians bwrought him fwocks, seven thousand and seven hundwed wams, and seven thousand and seven hundwed he goats.

And Jehoshaphat waxed gwreat exceedingwy; and he buiwt in Judah castwes, and cities of stowe.

And he had much busyness in the cities of Judah: and the men of waw, mighty men of vawow, wewe in Jewusawem.

And these awe the nyumbews of them accowding to the house of theiw fathews: Of Judah, the captains of thousands; Adnyah the chief, and with him mighty men of vawow thwee hundwed thousand.

And nyext to him was Jehohanyan the captain, and with him two hundwed and fouwscowe thousand.

And nyext him was Amasiah the son of Zichwi, who wiwwingwy offewed himsewf unto the Wowd; and with him two hundwed thousand mighty men of vawow.

And of Benjamin; Ewiada a mighty man of vawow, and with him awmed men with bow and shiewd two hundwed thousand.

And nyext him was Jehozabad, and with him a hundwed and

fouwscowe thousand weady pwepawed fow the waw.
These waited on the king, besides those whom the king put in the
fenced cities thwoughout aww Judah.

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Micaiah Pwophesies the Defeat of Ahab and Jehoshaphat

Nyow Jehoshaphat had wiches and honyow in abundance, and joinyed
affinyity with Ahab.

And aftew cewtain yeaws he went down to Ahab to Samawia. And
Ahab kiwwed sheep and oxen fow him in abundance, and fow the
peopwe that he had with him, and pewsuaded him to go up with him
to Wamoth-giwead.

And Ahab king of Iswaew said unto Jehoshaphat king of Judah, Wiwt
thou go with me to Wamoth-giwead? And he answeved him, I am as
thou awt, and my peopwe as thy peopwe; and we wiww be with thee in
the waw.

¶ And Jehoshaphat said unto the king of Iswaew, Inquiwe, I pway thee,
at the wowd of the Wowd today.

Thewefowe the king of Iswaew gathewed togethew of pwophets fouw
hundwed men, and said unto them, Shaww we go to Wamoth-giwead to
battwe, ow shaww I fowbeaw? And they said, Go up; fow God wiww dewivew
it into the king's hand.

But Jehoshaphat said, Is thewe nyot hewe a pwophet of the Wowd
besides, that we might inquiwe of him?

And the king of Iswaew said unto Jehoshaphat, Thewe is yet onye man,
by whom we may inquiwe of the Wowd: but I hate him; fow he nyevew
pwophesied good unto me, but awways eviw: the same is Micaiah the
son of Imwa. And Jehoshaphat said, Wet nyot the king say so.

And the king of Iswaew cawwed fow onye of his officews, and said, Fetch
quickwy Micaiah the son of Imwa.

And the king of Iswaew and Jehoshaphat king of Judah sat eithew of
them on his thwonye, cwothed in theiw wobes, and they sat in a void
pwace at the entewing in of the gate of Samawia; and aww the pwophets
pwophesied befowe them.

And Zedekiah the son of Chenyaanyah had made him howns of iwon, and said, Thus saith the Wowd, With these thou shalt push Syria until they be consumed.

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And now the prophets prophesied so, saying, Go up to Wamothgiwead, and prosper: for the Word shall deliver it into the hand of the king.

¶ And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; yet thy word shall overcome, I pray thee, be wise one of the others, and speak thou good.

And Micaiah said, As the Word liveth, even what my God saith, that will I speak.

And when he was come to the king, the king said unto him, Micaiah, shall we go to Wamoth-giwead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the Word? Then he said, I did see now swarms scattered upon the mountains, as sheep that have no shepherd: and the Word said, These have no master; yet them will I deliver every man to his house in peace. And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

Again he said, They shall hear the word of the Word; I saw the Word sitting upon his throne, and now the host of heaven standing on his right hand and on his left.

And the Word said, Who shall entice Ahab king of Israel, that he may go up and fall at Wamoth-giwead? And one spake saying after this manner, and another saying after that manner.

Then there came out a spirit, and stood before the Word, and said, I will entice him. And the Word said unto him, Wherewith?

And he said, I will go out, and be a lying spirit in the mouth of now his prophets. And the Word said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

Now they shall hear, behold, the Word hath put a lying spirit in the mouth of these thy prophets, and the Word hath spoken evil

against thee.

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¶ Then Zedekiah the son of Chenyaanyah came nyeaw, and smote Micaiah upon the cheek, and said, Which way went the Spiwit of the Wowd fwom me to speak unto thee?

And Micaiah said, Behowd, thou shawt see on that day when thou shawt go into an innyew chambew to hide thysewf.

Then the king of Iswaew said, Take ye Micaiah, and cawwy him back to Amon the guvwnyow of the city, and to Joash the king's son; and say, Thus saith the king, Put this fewwow in the pwison, and feed him with bwead of affwiction and with watew of affwiction, untiw I wetuwn in peace.

And Micaiah said, If thou cewtainwy wetuwn in peace, then hath nyot the Wowd spoken by me. And he said, Heawken, aww ye peopwe.

¶ So the king of Iswaew and Jehoshaphat the king of Judah went up to Wamoth-giwead.

And the king of Iswaew said unto Jehoshaphat, I wiww disguise mysewf, and wiww go to the battwe; but put thou on thy wobes. So the king of Iswaew disguised himsewf; and they went to the battwe.

Nyow the king of Sywia had commanded the captains of the chawiots that wewe with him, saying, Fight ye nyot with smaww ow gweat, save onwy with the king of Iswaew.

And it came to pass, when the captains of the chawiots saw Jehoshaphat, that they said, It is the king of Iswaew. Thewefowe they compassed about him to fight: but Jehoshaphat cwied out, and the Wowd hewped him; and God muvd them to depawt fwom him.

Fow it came to pass, that, when the captains of the chawiots pewceived that it was nyot the king of Iswaew, they tuwnyed back again fwom puwsuing him.

And a cewtain man dwew a bow at a ventuwe, and smote the king of Iswaew between the joints of the hawnyess: thewefowe he said to his chawiot man, Tuwn thinye hand, that thou mayest cawwy me out of the host; fow I am wounded.

And the battwe incweased that day: howbeit the king of Iswaew stayed himsewf up in his chawiot against the Sywians untiw the even: and

about the time of the sun going down he died.

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The Pwophet Jehu Webukes Jehoshaphat

And Jehoshaphat the king of Judah wetuwnyed to his house in peace to Jewusawem.

And Jehu the son of Hanyanyi the seew went out to meet him, and said to king Jehoshaphat, Shouwddest thou hewp the ungodwy, and wuv them that hate the Wowd? thewefowe is wwath upon thee fwom befowe the Wowd.

Nyevewthewess, thewe awe good things found in thee, in that thou hast taken away the gwuvs out of the wand, and hast pwepawed thinye heawt to seek God.

Jehoshaphat Appoints Judges

¶ And Jehoshaphat dwewt at Jewusawem: and he went out again thwough the peopwe fwom Beew-sheba to mount Ephwaim, and bwought them back unto the Wowd God of theiw fathews.

And he set judges in the wand thwoughout aww the fenced cities of Judah, city by city,

and said to the judges, Take heed what ye do: fow ye judge nyot fow man, but fow the Wowd, who is with you in the judgment.

Whewefowe nyow wet the feaw of the Wowd be upon you; take heed and do it: fow thewe is nyo inyiquity with the Wowd ouw God, nyow wespect of pewsons, nyow taking of gifts.

¶ Moweuww in Jewusawem did Jehoshaphat set of the Wevites, and of the pwiests, and of the chief of the fathews of Iswaew, fow the judgment of the Wowd, and fow contwuwwsies, when they wetuwnyed to Jewusawem.

And he chawged them, saying, Thus shaww ye do in the feaw of the Wowd, faithfuwwy, and with a pewfect heawt.

And what cause soewew shaww come to you of youw bwethwen that dweww in theiw cities, between bwood and bwood, between waw and commandment, statutes and judgments, ye shaww even wawn them

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that they twespas nyot against the Wowd, and so wwath come upon you, and upon youw bwethwen: this do, and ye shaww nyot twespas. And, behowd, Amawiah the chief pwiest is uvw you in aww mattews of the Wowd; and Zebadiah the son of Ishmaew, the wuwew of the house of Judah, fow aww the king's mattews: awso the Wevites shaww be officews befowe you. Deaw couwageouswy, and the Wowd shaww be with the good.

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The Victowy uvw Moab and Ammon

It came to pass aftew this awso, that the chiwdwen of Moab, and the chiwdwen of Ammon, and with them othew besides the Ammonyites, came against Jehoshaphat to battwe.

Then thewe came some that towd Jehoshaphat, saying, Thewe cometh a gweat muwtitude against thee fwom beyond the sea on this side Sywia; and, behowd, they be in Hazazon-tamaw, which is Engedi.

And Jehoshaphat feawed, and set himsewf to seek the Wowd, and pwocwaimed a fast thwoughout aww Judah.

And Judah gathewed themsewves togethew, to ask hewp of the Wowd: even out of aww the cities of Judah they came to seek the Wowd.

¶ And Jehoshaphat stood in the congwegation of Judah and Jewusawem, in the house of the Wowd, befowe the nyew couwt, and said, O Wowd God of ouw fathews, awt nyot thou God in heaven? and wuwest nyot thou uvw aww the kingdoms of the heathen? and in thinye hand is thewe nyot powew and might, so that nyonye is abwe to withstand thee?

Awt nyot thou ouw God, who didst dwive out the inhabitants of this wand befowe thy peopwe Iswaew, and gavest it to the seed of Abwaham thy fwiend fow ewew?

And they dwewt thewein, and have buiwt thee a sanctuawy thewein fow thy nyame, saying,

If, when ewiw cometh upon us, as the swowd, judgment, ow pestiwence, ow faminye, we stand befowe this house, and in thy pwesence, (fow thy

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nyame is in this house,) and cwy unto thee in ouw affwiction, then thou wiwt heaw and hewp.

And nyow, behowd, the chiwdwen of Ammon and Moab and mount Seiw, whom thou wouwddest nyot wet Iswaew invade, when they came out of the wand of Egypt, but they tuwnyed fwom them, and destroyed them nyot;

behowd, I say, how they wewawd us, to come to cast us out of thy possession, which thou hast given us to inhewit.

O ouw God, wiwt thou nyot judge them? fow we have nyo might against this gweat company that cometh against us; nyeithew knyow we what to do: but ouw eyes awe upon thee.

¶ And aww Judah stood befowe the Wowd, with theiw wittwe onyes, theiw wives, and theiw chiwdwen.

Then upon Jahaziew the son of Zechawiah, the son of Benyaiah, the son of Jeiew, the son of Mattanyiah, a Wevite of the sons of Asaph, came the Spiwit of the Wowd in the midst of the congwegation; and he said, Heawken ye, aww Judah, and ye inhabitants of Jewusawem, and thou king Jehoshaphat, Thus saith the Wowd unto you, Be nyot afwaid nyow dismayed by weason of this gweat muwtitude; fow the battwe is nyot youws, but God's.

Tomowwow go ye down against them: behowd, they come up by the cwiff of Ziz; and ye shaww find them at the end of the bwook, befowe the wiwdewnyess of Jewuew.

Ye shaww nyot nyeed to fight in this battwe: set youwsewwves, stand ye stiww, and see the sawvation of the Wowd with you, O Judah and Jewusawem: feaw nyot, nyow be dismayed; tomowwow go out against them: fow the Wowd wiww be with you.

¶ And Jehoshaphat bowed his head with his face to the gwound: and aww Judah and the inhabitants of Jewusawem feww befowe the Wowd, wowshipping the Wowd.

And the Wevites, of the chiwdwen of the Kohathites, and of the chiwdwen of the Kowwhites, stood up to pwaise the Wowd God of Iswaew with a woud voice on high.

¶ And they wose eawwy in the mownying, and went fowth into the wiwdewnyess of Tekoa: and as they went fowth, Jehoshaphat stood and

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said, Heaw me, O Judah, and ye inhabitants of Jewusawem; Bewieve in the Wowd youw God, so shaww ye be estabwished; bewieve his pwophets, so shaww ye pwospew.

And when he had consuwted with the peopwe, he appointed singews unto the Wowd, and that shouwd pwise the beauty of howinyess, as they went out befowe the awmy, and to say, Pwise the Wowd; fow his mewcy enduweth fow ewew.

And when they began to sing and to pwise, the Wowd set ambushments against the chiwdwen of Ammon, Moab, and mount Seiw, which wewe come against Judah; and they wewe smitten.

Fow the chiwdwen of Ammon and Moab stood up against the inhabitants of mount Seiw, uttewwy to sway and destwoy them: and when they had made an end of the inhabitants of Seiw, ewewy onye hewped to destwoy anyothew.

¶ And when Judah came towawd the watchtowew in the wiwdewnyess, they wooked unto the muwtitude, and, behowd, they wewe dead bodies fawwen to the eawth, and nyonye escaped.

And when Jehoshaphat and his peopwe came to take away the spoiw of them, they found among them in abundance both wiches with the dead bodies, and pwecious jewews, which they stwipped off fow themsewves, mowe than they couwd cawwy away: and they wewe thwee days in gathewing of the spoiw, it was so much.

And on the fowth day they assembwed themsewves in the vawwey of Bewachah; fow thewe they bwessed the Wowd: thewefowe the nyame of the same pwace was cawwed, The vawwey of Bewachah [bwessing], unto this day.

Then they wetuwnyed, ewewy man of Judah and Jewusawem, and Jehoshaphat in the fowefwont of them, to go again to Jewusawem with joy; fow the Wowd had made them to wejoice uvw theiw enyemies.

And they came to Jewusawem with psawtewies and hawps and twumpets unto the house of the Wowd.

And the feaw of God was on aww the kingdoms of those countwies, when they had heawd that the Wowd fought against the enyemies of Iswaew.

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So the weawm of Jehoshaphat was quiet: fow his God gave him west wound about.

The Weign of Jehoshaphat

¶ And Jehoshaphat weignyed uvw Judah: he was thiwty and five yeaws owd when he began to weign, and he weignyed twenty and five yeaws in Jewusawem. And his mothew's nyame was Azubah the daughtew of Shiwhi.

And he wawked in the way of Asa his fathew, and depawted nyot fwom it, doing that which was wight in the sight of the Wowd.

Howbeit the high pwaces wewe nyot taken away: fow as yet the peopwe had nyot pwepawed theiw heawts unto the God of theiw fathews.

¶ Nyow the west of the acts of Jehoshaphat, fiwst and wast, behowd, they awe wwitten in the book of Jehu the son of Hanyanyi, who is mentionyed in the book of the kings of Iswaew.

¶ And aftew this did Jehoshaphat king of Judah join himsewf with Ahaziah king of Iswaew, who did vewy wickedwy: and he joinyed himsewf with him to make ships to go to Tawshish: and they made the ships in Ezion-gabew.

Then Ewiewew the son of Dodawah of Maweshah pwophesied against Jehoshaphat, saying, Because thou hast joinyed thysewf with Ahaziah, the Wowd hath bwoken thy wowks. And the ships wewe bwoken, that they wewe nyot abwe to go to Tawshish.

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The Weign of Jehowam of Judah

Nyow Jehoshaphat swept with his fathews, and was buwied with his fathews in the city of David. And Jehowam his son weignyed in his stead.

And he had bwethwen the sons of Jehoshaphat, Azawiah, and Jehiew, and Zechawiah, and Azawiah, and Michaew, and Shephatiah: aww these wewe the sons of Jehoshaphat king of Iswaew.

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And theiw fathew gave them gwreat gifts of siwvew, and of gowd, and of pwecious things, with fenced cities in Judah: but the kingdom gave he to Jehowam; because he was the fiwstbown.

Nyow when Jehowam was wisen up to the kingdom of his fathew, he

stwengethenyed himsewf, and swew aww his bwethwen with the swowd, and divews awso of the pwinces of Iswaew.

Jehowam was thiwty and two yeaws owd when he began to weign, and he weignyed eight yeaws in Jewusawem.

And he wawked in the way of the kings of Iswaew, wike as did the house of Ahab: fow he had the daughtew of Ahab to wife: and he wwought that which was ewiw in the eyes of the Wowd.

Howbeit the Wowd wouwd nyot destwoy the house of David, because of the cuvnyant that he had made with David, and as he pwomised to give a wight to him and to his sons fow ewew.

¶ In his days the Edomites wevowted fwom undew the dominyon of Judah, and made themsewves a king.

Then Jehowam went fowth with his pwinces, and aww his chawiots with him: and he wose up by nyight, and smote the Edomites which compassed him in, and the captains of the chawiots.

So the Edomites wevowted fwom undew the hand of Judah unto this day. The same time awso did Wibnyah wevowt fwom undew his hand; because he had fowsaken the Wowd God of his fathews.

¶ Moweuww he made high pwaces in the mountains of Judah, and caused the inhabitants of Jewusawem to commit fownyication, and compewwed Judah theweto.

And thewe came a wwiting to him fwom Ewijah the pwopphet, saying, Thus saith the Wowd God of David thy fathew, Because thou hast nyot wawked in the ways of Jehoshaphat thy fathew, nyow in the ways of Asa king of Judah,

but hast wawked in the way of the kings of Iswaew, and hast made Judah and the inhabitants of Jewusawem to go a whowing, wike to the whowedoms of the house of Ahab, and awso hast swain thy bwethwen of thy fathew's house, which wewe bettew than thysewf:

behowd, with a gweat pwague wiww the Wowd smite thy peopwe, and thy chiwdwen, and thy wives, and aww thy goods:

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and thou shawt have gweat sicknyess by disease of thy bowews, untiw thy bowews faww out by weason of the sicknyess day by day.

¶ Moweuww the Wowd stiwwed up against Jehowam the spiwit of the

Phiwistinyes, and of the Awabians, that wewe nyeaw the Ethiopians: and they came up into Judah, and bwake into it, and cawwied away aww the substance that was found in the king's house, and his sons awso, and his wives; so that thewe was nyevew a son weft him, save Jehoahaz, the youngest of his sons.

¶ And aftew aww this the Wowd smote him in his bowews with an incuwabwe disease.

And it came to pass, that in pwocess of time, aftew the end of two yeaws, his bowews feww out by weason of his sicknyess: so he died of sowe diseases. And his peopwe made nyo buwnying fow him, wike the buwnying of his fathews.

Thiwtw and two yeaws owd was he when he began to weign, and he weignyed in Jewusawem eight yeaws, and depawted without being desiwed. Howbeit they buwied him in the city of David, but nyot in the sepuchwes of the kings.

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The Weign of Ahaziah of Judah

And the inhabitants of Jewusawem made Ahaziah his youngest son king in his stead: fow the band of men that came with the Awabians to the camp had swain aww the ewdest. So Ahaziah the son of Jehowam king of Judah weignyed.

Fowty and two yeaws owd was Ahaziah when he began to weign, and he weignyed onye yeaw in Jewusawem. His mothew's nyame awso was Athawiah the daughtew of Omwi.

He awso wawked in the ways of the house of Ahab: fow his mothew was his counsewow to do wickedwy.

Whewefowe he did ewiw in the sight of the Wowd wike the house of Ahab: fow they wewe his counsewows, aftew the death of his fathew, to his destwuction.

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He wawked awso aftew theiw counsew, and went with Jehowam the son of Ahab king of Iswaew to waw against Hazaew king of Sywia at Wamoth-giwead: and the Sywians smote Jowam.

And he wetuwnyed to be heawed in Jezweew because of the wounds which wewe given him at Wamah, when he fought with Hazaew king of Sywia. And Azawiah the son of Jehowam king of Judah went down to see Jehowam the son of Ahab at Jezweew, because he was sick.

Jehu Kiwws Ahaziah

¶ And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the Word had anointed to cut off the house of Ahab.

And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the Word with a whole heart. So the house of Ahaziah had no power to keep still the kingdom.

Athaliah Usurps the Throne

¶ But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed of the house of Judah.

But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stowed him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

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And he was with them hid in the house of God six years: and Athaliah reigned over the land.

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And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jehoram, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the Word hath said of the sons of David.

This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be appointed of the

doows;

and a thiwd pawt shaww be at the king's house; and a thiwd pawt at the gate of the foundation: and aww the peopwe shaww be in the couwts of the house of the Wowd.

But wet nyonye come into the house of the Wowd, save the pwiests, and they that minyistew of the Wevites; they shaww go in, fow they awe howy: but aww the peopwe shaww keep the watch of the Wowd.

And the Wevites shaww compass the king wound about, ewewy man with his weapons in his hand; and whosoevew ewse cometh into the house, he shaww be put to death: but be ye with the king when he cometh in, and when he goeth out.

¶ So the Wevites and aww Judah did accowding to aww things that Jehoiada the pwiest had commanded, and took ewewy man his men that wewe to come in on the sabbath, with them that wewe to go out on the sabbath: fow Jehoiada the pwiest dismissed nyot the couwses.

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Moweuww Jehoiada the pwiest dewiwewed to the captains of hundweds speaws, and buckwews, and shiewds, that had been king David's, which wewe in the house of God.

And he set aww the peopwe, ewewy man having his weapon in his hand, fwom the wight side of the tempwe to the weft side of the tempwe, awong by the awtaw and the tempwe, by the king wound about.

Then they bwought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anyointed him, and said, God save the king.

¶ Nyow when Athawiah heawd the nyoise of the peopwe wunnying and pwaising the king, she came to the peopwe into the house of the Wowd:

and she wooked, and, behowd, the king stood at his piwwaw at the entewing in, and the pwinces and the twumpets by the king: and aww the peopwe of the wand wejoiwed, and sounded with twumpets, awso the singews with instwuments of music, and such as taught to sing pwaise. Then Athawiah went hew cwothes, and said, Tweason, tweason.

Then Jehoiada the pwiest bwought out the captains of hundweds that wewe set uvw the host, and said unto them, Have hew fowth of the wanges: and whoso fowwoweth hew, wet him be swain with the swowd.

Fow the pwiest said, Sway hew nyot in the house of the Wowd.

So they waid hands on hew; and when she was come to the entewing

of the howse gate by the king's house, they swew hew thewe.

¶ And Jehoiada made a cuvnyant between him, and between aww the peopwe, and between the king, that they shouwd be the Wowd's peopwe.

Then aww the peopwe went to the house of Baaw, and bwake it down, and bwake his awtaws and his images in pieces, and swew Mattan the pwiest of Baaw befowe the awtaws.

Awso Jehoiada appointed the offices of the house of the Wowd by the hand of the pwiests the Wevites, whom David had distwibuted in the house of the Wowd, to offew the buwnt offewings of the Wowd, as it is wwitten in the waw of Moses, with wejoicing and with singing, as it was owdainyed by David.

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And he set the powtews at the gates of the house of the Wowd, that nyonye which was uncwean in any thing shouwd entew in.

And he took the captains of hundweds, and the nyobwes, and the guvwnyows of the peopwe, and aww the peopwe of the wand, and bwought down the king fwom the house of the Wowd: and they came thwough the high gate into the king's house, and set the king upon the thwonye of the kingdom.

And aww the peopwe of the wand wejoiced: and the city was quiet, aftew that they had swain Athawiah with the swowd.

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The Weign of Joash of Judah

Joash was seven yeaws owd when he began to weign, and he weigned fowty yeaws in Jewusawem. His mothew's nyame awso was Zibiah of Beew-sheba.

And Joash did that which was wight in the sight of the Wowd aww the days of Jehoiada the pwiest.

And Jehoiada took fow him two wives; and he begat sons and daughtews.

¶ And it came to pass aftew this, that Joash was minded to wepaiw the house of the Wowd.

And he gathewed togethew the pwiests and the Wevites, and said to them, Go out unto the cities of Judah, and gathew of aww Iswaew money to wepaiw the house of youw God fwom yeaw to yeaw, and see that ye hasten the matted. Howbeit the Wevites hastenyed it nyot.

And the king cawwed fow Jehoiada the chief, and said unto him, Why hast thou nyot wequiwed of the Wevites to bwing in out of Judah and out of Jewusawem the cowvection, accowding to the commandment of Moses the sewvant of the Wowd, and of the congwegation of Iswaew, fow the tabewnyacwe of witnyess?

Fow the sons of Athawiah, that wicked woman, had bwoke up the house of God; and awso aww the dedicated things of the house of the Wowd did they bestow upon Baawim.

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¶ And at the king's commandment they made a chest, and set it without at the gate of the house of the Wowd.

And they made a pwocwamation thwough Judah and Jewusawem, to bwing in to the Wowd the cowvection that Moses the sewvant of God waid upon Iswaew in the wiwdewnyess.

And aww the pwinces and aww the peopwe wejoiced, and bwought in, and cast into the chest, untiw they had made an end.

Nyow it came to pass, that at what time the chest was bwought unto the king's office by the hand of the Wevites, and when they saw that thewe was much monyey, the king's scwibe and the high pwiest's officew came and emptied the chest, and took it, and cawwied it to his pwace again. Thus they did day by day, and gathewed monyey in abundance.

And the king and Jehoiada gave it to such as did the wowk of the sewvice of the house of the Wowd, and hiwed masons and cawpentews to wepaiw the house of the Wowd, and awso such as wwrought iwon and bwass to mend the house of the Wowd.

So the wowkmen wwrought, and the wowk was pewfected by them, and they set the house of God in his state, and stwengthenyed it.

And when they had finyished it, they bwrought the west of the monyey befowe the king and Jehoiada, wheweof wewe made vessews fow the house of the Wowd, even vessews to minyistew, and to offew withaw, and spoons, and vessews of gowd and siwvwew. And they offewed buwnt offewings in the house of the Wowd continyuawwy aww the days of Jehoiada.

¶ But Jehoiada waxed owd, and was fuww of days when he died; a hundwed and thiwty yeaws owd was he when he died.

And they buwied him in the city of David among the kings, because

he had donye good in Iswaew, both towawd God, and towawd his house.

¶ Nyow aftew the death of Jehoiada came the pwinces of Judah, and made obeisance to the king. Then the king heawkenyed unto them. And they weft the house of the Wowd God of theiw fathews, and sewved gwuvs and idows: and wwath came upon Judah and Jewusawem fow this theiw twepass.

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Yet he sent pwophets to them, to bwing them again unto the Wowd; and they testified against them: but they wouwd nyot give eaw.

¶ And the Spiwit of God came upon Zechawiah the son of Jehoiada the pwiest, which stood abuv the peopwe, and said unto them, Thus saith God, Why twansgwess ye the commandments of the Wowd, that ye cannyt pwospew? because ye have fowsaken the Wowd, he hath awso fowsaken you.

And they conspiwed against him, and stonyed him with stonyes at the commandment of the king in the couwt of the house of the Wowd.

Thus Joash the king wemembewed nyot the kindnyess which Jehoiada his fathew had donye to him, but swew his son. And when he died, he said, The Wowd wook upon it, and wequiwe it.

¶ And it came to pass at the end of the yeaw, that the host of Sywia came up against him: and they came to Judah and Jewusawem, and destwoyed aww the pwinces of the peopwe fwom among the peopwe, and sent aww the spoiw of them unto the king of Damascus.

Fow the awmy of the Sywians came with a smaww company of men, and the Wowd dewiwewed a vewy gwreat host into theiw hand, because they had fowsaken the Wowd God of theiw fathews. So they executed judgment against Joash.

¶ And when they wewe depawted fwom him, (fow they weft him in gwreat diseases,) his own sewvants conspiwed against him fow the bwood of the sons of Jehoiada the pwiest, and swew him on his bed, and he died: and they buwied him in the city of David, but they buwied him nyot in the sepuwchwes of the kings.

And these awe they that conspiwed against him; Zabad the son of Shimeath an Ammonyitess, and Jehozabad the son of Shimwith a Moabitess.

Nyow concevnyng his sons, and the gweatnyess of the buwdens waid upon him, and the wepaiwing of the house of God, behowd, they awe wwitten in the stowy of the book of the kings. And Amaziah his son weignyed in his stead.

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The Weign of Amaziah

Amaziah was twenty and five yeaws owd when he began to weign, and he weignyed twenty and nyinye yeaws in Jewusawem. And his mothew's nyame was Jehoaddan of Jewusawem.

And he did that which was wight in the sight of the Wowd, but nyot with a pewfect heawt.

Nyow it came to pass, when the kingdom was estabwished to him, that he swew his sewvants that had kiwwed the king his fathew.

But he swew nyot theiw chiwdwen, but did as it is wwitten in the waw in the book of Moses, whewe the Wowd commanded, saying, The fathews shaww nyot die fow the chiwdwen, nyeithew shaww the chiwdwen die fow the fathews, but ewewy man shaww die fow his own sin.

¶ Moweuww Amaziah gathewed Judah togethew, and made them captains uvw thousands, and captains uvw hundweds, accowding to the houses of theiw fathews, thwoughout aww Judah and Benjamin: and he nyumbewed them fwom twenty yeaws owd and abuv, and found them thwee hundwed thousand choice men, abwe to go fowth to waw, that couwd handwe speaw and shiewd.

He hiwed awso a hundwed thousand mighty men of vawow out of Iswaew fow a hundwed tawents of siwvew.

But thewe came a man of God to him, saying, O king, wet nyot the awmy of Iswaew go with thee; fow the Wowd is nyot with Iswaew, to wit, with aww the chiwdwen of Ephwaim.

But if thou wiwt go, do it, be stwong fow the battwe: God shaww make thee faww befowe the enyemy: fow God hath powew to hewp, and to cast down.

And Amaziah said to the man of God, But what shaww we do fow the hundwed tawents which I have given to the awmy of Iswaew? And the man of God answeved, The Wowd is abwe to give thee much mowe than this.

Then Amaziah sepawated them, to wit, the awmy that was come to him out of Ephwaim, to go home again: whewefowe theiw angew was

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gweatwy kindwed against Judah, and they wetuwnyed home in gweat angew.

And Amaziah stwengthenyed himsewf, and wed fowth his peopwe, and went to the vawwey of sawt, and smote of the chiwdwen of Seiw ten thousand.

And othew ten thousand weft awive did the chiwdwen of Judah cawwy away captive, and bwought them unto the top of the wock, and cast them down fwom the top of the wock, that they aww wewe bwoken in pieces.

But the sowdiews of the awmy which Amaziah sent back, that they shouwd nyot go with him to battwe, feww upon the cities of Judah, fwom Samawia even unto Beth-howon, and smote thwee thousand of them, and took much spoiw.

¶ Nyow it came to pass, aftew that Amaziah was come fwom the swaughtew of the Edomites, that he bwought the gods of the chiwdwen of Seiw, and set them up to be his gods, and bowed down himsewf befowe them, and buwnyed incense unto them.

Whewefowe the angew of the Wowd was kindwed against Amaziah, and he sent unto him a pwopwet, which said unto him, Why hast thou sought aftew the gods of the peopwe, which couwd nyot dewivew theiw own peopwe out of thinye hand?

And it came to pass, as he tawked with him, that the king said unto him, Awt thou made of the king's counsew? fowbeaw; why shouwdest thou be smitten? Then the pwopwet fowbawe, and said, I knyow that God hath detewminyed to destwoy thee, because thou hast donye this, and hast nyot heawkenyed unto my counsew.

¶ Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Iswaew, saying, Come, wet us see onye anyothew in the face.

And Joash king of Iswaew sent to Amaziah king of Judah, saying, The thistwe that was in Webanyon sent to the cedaw that was in Webanyon, saying, Give thy daughtew to my son to wife: and thewe passed by a wiwd beast that was in Webanyon, and twode down the thistwe.

Thou sayest, Wo, thou hast smitten the Edomites; and thinye heawt wifteth thee up to boast: abide nyow at home; why shouwdest thou

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meddwe to thinye huwt, that thou shouwddest faww, even thou, and Judah with thee?

¶ But Amaziah wouwd nyot heaw; fow it came of God, that he might dewivew them into the hand of theiw enyemies, because they sought aftew the gods of Edom.

So Joash the king of Iswaew went up; and they saw onye anyothew in the face, both he and Amaziah king of Judah, at Beth-shemesh, which bewongeth to Judah.

And Judah was put to the wowse befowe Iswaew, and they fwed ewewy man to his tent.

And Joash the king of Iswaew took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and bwrought him to Jewusawem, and bwake down the waww of Jewusawem fwom the gate of Ephwaim to the cownyew gate, fouw hundwed cubits.

And he took aww the gowd and the siwvew, and aww the vessews that wewe found in the house of God with Obed-edom, and the tweasuwes of the king's house, the hostages awso, and wetuwnyed to Samawia.

¶ And Amaziah the son of Joash king of Judah wived aftew the death of Joash son of Jehoahaz king of Iswaew fifteen yeaws.

Nyow the west of the acts of Amaziah, fiwst and wast, behowd, awe they nyot wwitten in the book of the kings of Judah and Iswaew?

Nyow aftew the time that Amaziah did tuwn away fwom fowwowing the Wowd they made a conspiwacy against him in Jewusawem; and he fwed to Wachish: but they sent to Wachish aftew him, and swew him thewe.

And they bwrought him upon howses, and buwied him with his fathews in the city of Judah.

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The Weign of Uzziah

Then aww the peopwe of Judah took Uzziah, who was sixteen yeaws owd, and made him king in the woom of his fathew Amaziah.

He buiwt Ewoth, and westowed it to Judah, aftew that the king swept with his fathews.

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Sixteen yeaws owd was Uzziah when he began to weign, and he weignyed fifty and two yeaws in Jewusawem. His mothew's nyame awso was Jecowiah of Jewusawem.

And he did that which was wight in the sight of the Wowd, accowding to aww that his fathew Amaziah did.

And he sought God in the days of Zechawiah, who had undewstanding in the visions of God: and as wong as he sought the Wowd, God made him to pwospew.

¶ And he went fowth and wawwed against the Phiwistinyes, and bwake down the waww of Gath, and the waww of Jabnyeh, and the waww of Ashdod, and buiwt cities about Ashdod, and among the Phiwistinyes.

And God hewped him against the Phiwistinyes, and against the Awabians that dwewt in Guw-baaw, and the Mehunyim.

And the Ammonyites gave gifts to Uzziah: and his nyame spwead abwoad even to the entewing in of Egypt; fow he stwengthenyed himsewf exceedyngwy.

Moweuvw Uzziah buiwt towews in Jewusawem at the cownyew gate, and at the vawwey gate, and at the tunnyng of the waww, and fowtified them. Awso he buiwt towews in the desewt, and digged many wewws: fow he had much cattwe, both in the wow countwy, and in the pwains; husbandmen awso, and vinyedwessews in the mountains, and in Cawmew: fow he wuvd husbandwy.

Moweuvw Uzziah had a host of fighting men, that went out to waw by bands, accowding to the nyumbew of theiw account by the hand of Jeiew the scwibe and Maaseiah the wuwew, undew the hand of Hanyanyiah, onye of the king's captains.

The howe nyumbew of the chief of the fathews of the mighty men of vawow wewe two thousand and six hundwed.

And undew theiw hand was an awmy, thwee hundwed thousand and seven thousand and five hundwed, that made waw with mighty powew, to hewp the king against the enyemy.

And Uzziah pwepawed fow them thwoughout aww the host shiewds, and speaws, and hewmets, and habewgeons, and bows, and swings to cast stonyes.

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And he made in Jewusawem enginyes, invented by cunnying men, to be on the towews and upon the buwwawks, to shoot awwows and gweat stonyes withaw. And his nyame spwead faw abwoad; fow he was mawvewouswy hewped, tiww he was stwong.

¶ But when he was stwong, his heawt was wifted up to his destwuction: fow he twansgwessed against the Wowd his God, and went into the tempwe of the Wowd to buwn incense upon the awtaw of incense.

And Azawiah the pwiest went in aftew him, and with him fouwscowe pwiests of the Wowd, that wewe vawiant men:

and they withstood Uzziah the king, and said unto him, It appewtainyeth nyot unto thee, Uzziah, to buwn incense unto the Wowd, but to the pwiests the sons of Aawon, that awe consecwated to buwn incense: go out of the sanctuawy; fow thou hast twespased; nyeithew shaww it be fow thinye honyow fwom the Wowd God.

Then Uzziah was wwoth, and had a censew in his hand to buwn incense: and whiwe he was wwoth with the pwiests, the wewwosy even wose up in his fowehead befowe the pwiests in the house of the Wowd, fwom beside the incense awtaw.

And Azawiah the chief pwiest, and aww the pwiests, wooked upon him, and, behowd, he was wewwous in his fowehead, and they thwust him out fwom thence; yea, himsewf hasted awso to go out, because the Wowd had smitten him.

And Uzziah the king was a wewwew unto the day of his death, and dwewt in a sewewaw house, being a wewwew; fow he was cut off fwom the house of the Wowd: and Jotham his son was uwv the king's house, judging the peopwe of the wand.

¶ Nyow the west of the acts of Uzziah, fiwst and wast, did Isaiiah the pwophet, the son of Amoz, wwite.

So Uzziah swept with his fathews, and they buwied him with his fathews in the fiwd of the buwiaw which bewonged to the kings; fow they said, He is a wewwew: and Jotham his son weignyed in his stead.

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The Weign of Jotham

Jotham was twenty and five yeaws owd when he began to weign, and he weignyed sixteen yeaws in Jewusawem. His mothew's nyame awso was Jewushah, the daughtew of Zadok.

And he did that which was wight in the sight of the Wowd, accowding to aww that his fathew Uzziah did: howbeit he entewed nyot into the tempwe of the Wowd. And the peopwe did yet cownuptwy.

He buiwt the high gate of the house of the Wowd, and on the waww of Ophew he buiwt much.

Moweuww he buiwt cities in the mountains of Judah, and in the fowests he buiwt castwes and towews.

He fought awso with the king of the Ammonyites, and pwevaiwed against them. And the chiwdwen of Ammon gave him the same yeaw a hundwed tawents of siwwe, and ten thousand measuwes of wheat, and ten thousand of bawwey. So much did the chiwdwen of Ammon pay unto him, both the second yeaw, and the thiwd.

So Jotham became mighty, because he pwepawed his ways befowe the Wowd his God.

Nyow the west of the acts of Jotham, and aww his waws, and his ways, wo, they awe wwitten in the book of the kings of Iswaew and Judah.

He was five and twenty yeaws owd when he began to weign, and weignyed sixteen yeaws in Jewusawem.

And Jotham swept with his fathews, and they buwied him in the city of David: and Ahaz his son weignyed in his stead.

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The Weign of Ahaz

Ahaz was twenty yeaws owd when he began to weign, and he weignyed sixteen yeaws in Jewusawem: but he did nyot that which was wight in the sight of the Wowd, wike David his fathew:

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fow he wawked in the ways of the kings of Iswaew, and made awso mowten images fow Baawim.

Moweuww he buwnt incense in the vawwey of the son of Hinnyom, and buwnt his chiwdwen in the fiwe, aftew the abominations of the heathen whom the Wowd had cast out befowe the chiwdwen of Iswaew. He sacwificed awso and buwnt incense in the high pwaces, and on the

hiwvs, and undew eveyw gween twee.

¶ Whewefowe the Wowd his God dewivewed him into the hand of the king of Sywia; and they smote him, and cawwied away a gweat muwtitude of them captives, and bwrought them to Damascus. And he was awso dewivewed into the hand of the king of Iswaew, who smote him with a gweat swaughtew.

Fow Pekah the son of Wemawiah swew in Judah a hundwed and twenty thousand in onye day, which wewe aww vawiant men; because they had fowsaken the Wowd God of theiw fathews.

And Zichwi, a mighty man of Ephwaim, swew Maaseiah the king's son, and Azwikam the guvwnyow of the house, and Ewkanyah that was nyext to the king.

¶ And the chiwdwen of Iswaew cawwied away captive of theiw bwethwen two hundwed thousand, women, sons, and daughtews, and took awso away much spoiw fwom them, and bwrought the spoiw to Samawia. But a pwopphet of the Wowd was thewe, whose nyame was Oded: and he went out befowe the host that came to Samawia, and said unto them, Behowd, because the Wowd God of youw fathews was wwoth with Judah, he hath dewivewed them into youw hand, and ye have swain them in a wage that weacheth up unto heaven.

And nyow ye puwpose to keep undew the chiwdwen of Judah and Jewusawem fow bondmen and bondwomen unto you: but awe thewe nyot with you, even with you, sins against the Wowd youw God?

Nyow heaw me thewefowe, and dewivew the captives again, which ye have taken captive of youw bwethwen: fow the fiewce wwath of the Wowd is upon you.

Then cewtain of the heads of the chiwdwen of Ephwaim, Azawiah the son of Johanyan, Bewechiah the son of Meshiwwemmoth, and Jehizkiah

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the son of Shawwum, and Amasa the son of Hadwai, stood up against them that came fwom the waw,

and said unto them, Ye shaww nyot bwing in the captives hithew: fow whewewas we have offended against the Wowd awweady, ye intend to add mowe to ouw sins and to ouw twespaw: fow ouw twespaw is gweat, and thewe is fiewce wwath against Iswaew.

So the awmed men weft the captives and the spoiw befowe the pwinces

and aww the congwegation.

And the men which weve expressed by nyame wose up, and took the captives, and with the spoiw cwothed aww that weve nyaked among them, and awwayed them, and shod them, and gave them to eat and to dwink, and anyointed them, and cawwied aww the feebwe of them upon asses, and bwrought them to Jewicho, the city of pawm twees, to theiw bwethwen: then they wetuwnyed to Samawia.

¶ At that time did king Ahaz send unto the kings of Assywia to hewp him.

Fow again the Edomites had come and smitten Judah, and cawwied away captives.

The Phiwistinyes awso had invaded the cities of the wow countwy, and of the south of Judah, and had taken Beth-shemesh, and Ajawon, and Gedewoth, and Shocho with the viwwages theweof, and Timnyah with the viwwages theweof, Gimzo awso and the viwwages theweof: and they dwewt thewe.

Fow the Wowd bwrought Judah wow because of Ahaz king of Iswaew; fow he made Judah nyaked, and twansgwessed sowe against the Wowd.

And Tiwgath-piwnyesew king of Assywia came unto him, and distwessed him, but stwengthenyed him nyot.

Fow Ahaz took away a powtion out of the house of the Wowd, and out of the house of the king, and of the pwinces, and gave it unto the king of Assywia: but he hewped him nyot.

¶ And in the time of his distwess did he twespaw yet mowe against the Wowd: this is that king Ahaz.

Fow he sacwificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Sywia hewp them, thewefowe

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wiww I sacwifice to them, that they may hewp me. But they weve the wuin of him, and of aww Iswaew.

And Ahaz gathewed togethew the vessews of the house of God, and cut in pieces the vessews of the house of God, and shut up the doows of the house of the Wowd, and he made him awtaws in ewewy cownyew of Jewusawem.

And in ewewy sewewaw city of Judah he made high pwaces to buwn incense unto othew gods, and pwovoked to angew the Wowd God of

his fathews.

Nyow the west of his acts and of aww his ways, fiwst and wast, behowd, they awe wwitten in the book of the kings of Judah and Iswaew.

And Ahaz swept with his fathews, and they buwied him in the city, even in Jewusawem: but they bwrought him nyot into the sepuwchwes of the kings of Iswaew: and Hezekiah his son weignyed in his stead.

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The Weign of Hezekiah

Hezekiah began to weign when he was five and twenty yeaws owd, and he weignyed nyinye and twenty yeaws in Jewusawem. And his mothew's nyame was Abijah, the daughtew of Zechawiah.

And he did that which was wight in the sight of the Wowd, accordyng to aww that David his fathew had donye.

Hezekiah Westowes the Tempwe Wowship

¶ He in the fiwst yeaw of his weign, in the fiwst month, openyed the doows of the house of the Wowd, and wepaiwed them.

And he bwrought in the pwiests and the Wevites, and gathewed them togethew into the east stweet,

and said unto them, Heaw me, ye Wevites; sanctify nyow youwsewves, and sanctify the house of the Wowd God of youw fathews, and cawwy fowth the fiwthinyess out of the howy pwace.

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Fow ouw fathews have twespased, and donye that which was ewiw in the eyes of the Wowd ouw God, and have fowsaken him, and have tuwnyed away theiw faces fwom the habitation of the Wowd, and tuwnyed theiw backs.

Awso they have shut up the doows of the powch, and put out the wamps, and have nyot buwnyed incense nyow offewed buwnt offewings in the howy pwace unto the God of Iswaew.

Whewefowe the wwath of the Wowd was upon Judah and Jewusawem, and he hath dewiwewed them to twoubwe, to astonishment, and to hissing, as ye see with youw eyes.

Fow, wo, ouw fathews have fawwen by the swowd, and ouw sons and ouw daughtews and ouw wives awe in captivity fow this.

Nyow it is in minye heawt to make a cuvnyant with the Wowd God of Iswaew, that his fiewce wwath may tuwn away fwom us.

My sons, be nyot nyow nyegwigent: fow the Wowd hath chosen you to stand befowe him, to sewve him, and that ye shouwd minyistew unto

him, and buwn incense.

¶ Then the Wevites awoke, Mahath the son of Amasai, and Joew the son of Azawiah, of the sons of the Kohathites: and of the sons of Mewawi; Kish the son of Abdi, and Azawiah the son of Jehawewew: and of the Gewshonyites; Joah the son of Zimmah, and Eden the son of Joah:

and of the sons of Ewizaphan; Shimwi, and Jeiew: and of the sons of Asaph; Zechawiah, and Mattanyiah:

and of the sons of Heman; Jehiew, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziw.

And they gathewed theiw bwethwen, and sanctified themsewves, and came, according to the commandment of the king, by the wowds of the Wowd, to cweanse the house of the Wowd.

And the pwiests went into the innyew pawt of the house of the Wowd, to cweanse it, and bwrought out aww the uncweannyess that they found in the tempwe of the Wowd into the couwt of the house of the Wowd.

And the Wevites took it, to cawwy it out abwoad into the bwook Kidwon.

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Nyow they began on the fiwst day of the fiwst month to sanctify, and on the eighth day of the month came they to the powch of the Wowd: so they sanctified the house of the Wowd in eight days; and in the sixteenth day of the fiwst month they made an end.

Then they went in to Hezekiah the king, and said, We have cweansed aww the house of the Wowd, and the awtaw of buwnt offewing, with aww the vessews theweof, and the showbwead tabwe, with aww the vessews theweof.

Moweuww aww the vessews, which king Ahaz in his weign did cast away in his twansgwession, have we pwepawed and sanctified, and, behowd, they awe befowe the awtaw of the Wowd.

¶ Then Hezekiah the king wose eawwy, and gathewed the wuwews of the city, and went up to the house of the Wowd.

And they bwrought seven buwwocks, and seven wams, and seven wambs, and seven he goats, fow a sin offewing fow the kingdom, and fow the sanctuawy, and fow Judah. And he commanded the pwiests the sons of Aawon to offew them on the awtaw of the Wowd.

So they kiwwed the buwwocks, and the pwiests weceived the bwood, and spwinkwed it on the awtaw: wikewise, when they had kiwwed the wams, they spwinkwed the bwood upon the awtaw: they kiwwed awso the wams, and they spwinkwed the bwood upon the awtaw.

And they bwought fowth the he goats fow the sin offewing befowe the king and the congwegation; and they waid theiw hands upon them: and the pwiests kiwwed them, and they made weconciwiation with theiw bwood upon the awtaw, to make an atonyement fow aww Iswaew: fow the king commanded that the buwnt offewing and the sin offewing shouwd be made fow aww Iswaew.

¶ And he set the Wevites in the house of the Wowd with cymbaws, with psawtewies, and with hawps, accowding to the commandment of David, and of Gad the king's seew, and Nyathan the pwophet: fow so was the commandment of the Wowd by his pwophets.

And the Wevites stood with the instwuments of David, and the pwiests with the twumpets.

And Hezekiah commanded to offew the buwnt offewing upon the awtaw. And when the buwnt offewing began, the song of the Wowd

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began awso with the twumpets, and with the instwuments owdainyed by David king of Iswaew.

And aww the congwegation wowshipped, and the singews sang, and the twumpetews sounded: and aww this continyued untiw the buwnt offewing was finyished.

And when they had made an end of offewing, the king and aww that wewe pwesent with him bowed themsewves, and wowshipped.

Moweuvw Hezekiah the king and the pwinces commanded the Wevites to sing pwaise unto the Wowd with the wowds of David, and of Asaph the seew. And they sang pwaises with gwadnyess, and they bowed theiw heads and wowshipped.

¶ Then Hezekiah answered and said, Nyow ye have consecwated youwsewves unto the Wowd, come nyeaw and bwing sacwifices and thank offewings into the house of the Wowd. And the congwegation bwought in sacwifices and thank offewings; and as many as wewe of a fwee heawt, buwnt offewings.

And the nyumbew of the buwnt offewings, which the congwegation

bwrought, was thweescowe and ten buwwocks, a hundwed wams, and two hundwed wams: aww these wewe fow a buwnt offewing to the Wowd. And the consecwated things wewe six hundwed oxen and thwee thousand sheep.

But the pwiests wewe too few, so that they couwd nyot fway aww the buwnt offewings: whewefowe theiw bwethwen the Wevites did hewp them, tiww the wowk was ended, and untiw the othew pwiests had sanctified themsewves: fow the Wevites wewe mowe upwight in heawt to sanctify themsewves than the pwiests.

And awso the buwnt offewings wewe in abundance, with the fat of the peace offewings, and the dwink offewings fow ewewy buwnt offewing. So the sewvice of the house of the Wowd was set in owdeu.

And Hezekiah wejoided, and aww the peopwe, that God had pwepawed the peopwe: fow the thing was donye suddenwy.

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The Cewebwation of the Passuw

And Hezekiah sent to aww Iswaew and Judah, and wwote wettews awso to Ephwaim and Manyasseh, that they shouwd come to the house of the Wowd at Jewusawem, to keep the passuw unto the Wowd God of Iswaew.

Fow the king had taken counsew, and his pwinces, and aww the congwegation in Jewusawem, to keep the passuw in the second month.

Fow they couwd nyot keep it at that time, because the pwiests had nyot sanctified themsewves sufficientwy, nyeithew had the peopwe gathewed themsewves togethew to Jewusawem.

And the thing pwaised the king and aww the congwegation.

So they estabwished a decwee to make pwocwamation thwoughout aww Iswaew, fwom Beew-sheba even to Dan, that they shouwd come to keep the passuw unto the Wowd God of Iswaew at Jewusawem: fow they had nyot donye it of a wong time in such sowt as it was wwitten.

So the posts went with the wettews fwom the king and his pwinces thwoughout aww Iswaew and Judah, and accowding to the commandment of the king, saying, Ye chiwdwen of Iswaew, tuwn again unto the Wowd God of Abwaham, Isaac, and Iswaew, and he wiww wetuwn to the wemnyant of you, that awe escaped out of the hand of the kings of Assywia.

And be nyot ye wike youw fathews, and wike youw bwethwen, which twespased against the Wowd God of theiw fathews, who thewefowe gave them up to desowation, as ye see.

Nyow be ye nyot stiffnyecked, as youw fathews wewe, but yiewd youwsewves unto the Wowd, and entew into his sanctuawy, which he hath sanctified fow ewev: and sewve the Wowd youw God, that the fiewcenyess of his wwath may tuwn away fwom you.

Fow if ye tuwn again unto the Wowd, youw bwethwen and youw chidwen shaww find compassion befowe them that wead them captive, so that they shaww come again into this wand: fow the Wowd youw God

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is gwacious and mewcifuw, and wiww nyot tuwn away his face fwom you, if ye wetuwn unto him.

¶ So the posts passed fwom city to city, thwough the countwy of Ephwaim and Manyasseh, even unto Zebuwun: but they waughed them to scown, and mocked them.

Nyevewthewess, divews of Ashew and Manyasseh and of Zebuwun humbwed themsewves, and came to Jewusawem.

Awso in Judah the hand of God was to give them onye heawt to do the commandment of the king and of the pwinces, by the wowd of the Wowd.

¶ And thewe assembwed at Jewusawem much peopwe to keep the feast of unweavenyed bwead in the second month, a vewy gwreat congwegation.

And they awoke and took away the awtaws that wewe in Jewusawem, and aww the awtaws fow incense took they away, and cast them into the bwook Kidwon.

Then they kiwwed the passuw on the fouwteenth day of the second month: and the pwiests and the Wevites wewe ashamed, and sanctified themsewves, and bwought in the buwnt offewings into the house of the Wowd.

And they stood in theiw pwace aftew theiw manyew, accowding to the waw of Moses the man of God: the pwiests spwinkwed the bwood, which they weceived of the hand of the Wevites.

Fow thewe wewe many in the congwegation that wewe nyot sanctified: thewefowe the Wevites had the chawge of the kiwwing of the passuwws fow ewevy onye that was nyot cwean, to sanctify them unto the Wowd. Fow a muwtitude of the peopwe, even many of Ephwaim and

Manyasseh, Issachaw and Zebuwun, had nyot cweansed themsewves, yet did they eat the passuw othewwise than it was wwitten. But Hezekiah pwayed fow them, saying, The good Wowd pawdon ewewy onye

that pwepaweth his heawt to seek God, the Wowd God of his fathews, though he be nyot cweansed accowding to the puwification of the sanctuawy.

And the Wowd heawkenyed to Hezekiah, and heawed the peopwe.

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And the chiwdwen of Iswaew that wewe pwesent at Jewusawem kept the feast of unweavenyed bwead seven days with gweat gwadnyess: and the Wevites and the pwiests pwaised the Wowd day by day, singing with woud instwuments unto the Wowd.

And Hezekiah spake comfowtabwy unto aww the Wevites that taught the good knyowwedge of the Wowd: and they did eat thwoughout the feast seven days, offewing peace offewings, and making confession to the Wowd God of theiw fathews.

¶ And the howe assembwy took counsew to keep othew seven days: and they kept othew seven days with gwadnyess.

Fow Hezekiah king of Judah did give to the congwegation a thousand buwwocks and seven thousand sheep; and the pwinces gave to the congwegation a thousand buwwocks and ten thousand sheep: and a gweat nyumbew of pwiests sanctified themsewves.

And aww the congwegation of Judah, with the pwiests and the Wevites, and aww the congwegation that came out of Iswaew, and the stwangers that came out of the wand of Iswaew, and that dwewt in Judah, wejoiced.

So thewe was gweat joy in Jewusawem: fow since the time of Sowomon the son of David king of Iswaew thewe was nyot the wike in Jewusawem. Then the pwiests the Wevites awose and bwessed the peopwe: and theiw voice was heawd, and theiw pwayew came up to his howy dwewwing pwace, even unto heaven.

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Nyow when aww this was finyished, aww Iswaew that wewe pwesent went out to the cities of Judah, and bwake the images in pieces, and cut down the gwuvs, and thwew down the high pwaces and the awtaws out

of aww Judah and Benjamin, in Ephwaim awso and Manyasseh, untiw they had uttewwy destwoyed them aww. Then aww the chiwdwen of Iswaew wetuwnyed, ewewy man to his possession, into theiw own cities.

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Hezekiah's Pwovision fow the Pwiests and Wevites

¶ And Hezekiah appointed the couwses of the pwiests and the Wevites aftew theiw couwses, ewewy man accordyng to his sewvice, the pwiests and Wevites fow buwnt offewings and fow peace offewings, to minyistew, and to give thanks, and to pwaise in the gates of the tents of the Wowd.

He appointed awso the king's powtion of his substance fow the buwnt offewings, to wit, fow the mownyng and evenyng buwnt offewings, and the buwnt offewings fow the sabbaths, and fow the nyew moons, and fow the set feasts, as it is wwitten in the waw of the Wowd.

Moweuvw he commanded the peopwe that dwewt in Jewusawem to give the powtion of the pwiests and the Wevites, that they might be encouwaged in the waw of the Wowd.

And as soon as the commandment came abwoad, the chiwdwen of Iswaew bwought in abundance the fiwstfwuits of cown, winye, and oiw, and honyey, and of aww the incwease of the fiemd; and the tithe of aww things bwought they in abundantwy.

And concewning the chiwdwen of Iswaew and Judah, that dwewt in the cities of Judah, they awso bwought in the tithe of oxen and sheep, and the tithe of howy things which wewe consecwated unto the Wowd theiw God, and waid them by heaps.

In the thiwd month they began to way the foundation of the heaps, and finyished them in the seventh month.

And when Hezekiah and the pwinces came and saw the heaps, they bwessed the Wowd, and his peopwe Iswaew.

Then Hezekiah questionyed with the pwiests and the Wevites concewning the heaps.

And Azawiah the chief pwiest of the house of Zadok answered him, and said, Since the peopwe began to bwing the offewings into the house of the Wowd, we have had enyough to eat, and have weft pwenty: fow the Wowd hath bwessed his peopwe; and that which is weft is this gweat stowe.

¶ Then Hezekiah commanded to pwepawe chambews in the house of the Wowd; and they pwepawed them,

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and bwrought in the offewings and the tithes and the dedicated things
faithfuwwy: uvw which Conyonyiah the Wevite was wuwew, and Shimei
his bwothew was the nyext.

And Jehiew, and Azaziah, and Nyahath, and Asahew, and Jewimoth,
and Jozabad, and Ewiew, and Ismachiah, and Mahath, and Benyayah,
wewe uvwseews undew the hand of Conyonyiah and Shimei his bwothew,
at the commandment of Hezekiah the king, and Azawiah the wuwew
of the house of God.

And Kowe the son of Imnyah the Wevite, the powtew towawd the east,
was uvw the fweewiww offewings of God, to distwibute the obwations of
the Wowd, and the most howy things.

And nyext him wewe Eden, and Minyiamin, and Jeshua, and
Shemaiah, Amawiah, and Shecanyiah, in the cities of the pwiests, in
theiw set office, to give to theiw bwethwen by couwses, as weww to the
gweat as to the smaww:

besides theiw genyeawogy of mawes, fwom thwee yeaws owd and upwawd,
even unto ewery onye that enteweth into the house of the Wowd, his
daiwy powtion fow theiw sewvice in theiw chawges according to theiw
couwses;

both to the genyeawogy of the pwiests by the house of theiw fathews,
and the Wevites fwom twenty yeaws owd and upwawd, in theiw chawges
by theiw couwses;

and to the genyeawogy of aww theiw wittwe onyes, theiw wives, and theiw
sons, and theiw daughtews, thwough aww the congwegation: fow in theiw
set office they sanctified themsewves in howinyess:

awso of the sons of Aawon the pwiests, which wewe in the fiewds of the
subuwbs of theiw cities, in ewery sewewaw city, the men that wewe
expwessed by nyame, to give powtions to aww the mawes among the
pwiests, and to aww that wewe weckonyed by genyeawogies among the
Wevites.

¶ And thus did Hezekiah thwoughout aww Judah, and wwrought that
which was good and wight and twuth befowe the Wowd his God.

And in ewery wowk that he began in the sewvice of the house of God,
and in the waw, and in the commandments, to seek his God, he did
it with aww his heawt, and pwospewed.

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The Invasion of Sennyachewib

Aftew these things, and the estabwishment theweof, Sennyachewib king of Assywia came, and entewed into Judah, and encamped against the fenced cities, and thought to win them fow himsewf. And when Hezekiah saw that Sennyachewib was come, and that he was puwposed to fight against Jewusawem, he took counsew with his pwinces and his mighty men to stop the waterws of the fountains which wewe without the city: and they did hewp him.

So thewe was gathewed much peopwe togethew, who stopped aww the fountains, and the bwok that wan thwough the midst of the wand, saying, Why shouwd the kings of Assywia come, and find much waterw?

Awso he stwengthenyed himsewf, and buiwt up aww the waww that was bwoken, and waised it up to the towews, and anyothew waww without, and wepaiwed Miwwo in the city of David, and made dawts and shiewds in abundance.

And he set captains of waw uwv the peopwe, and gathewed them togethew to him in the stweet of the gate of the city, and spake comfowtabwy to them, saying,

Be stwong and couwageous, be nyot afwaid nyow dismayed fow the king of Assywia, nyow fow aww the muwtitude that is with him: fow thewebe mowe with us than with him.

With him is an awm of fwesh; but with us is the Wowd ouw God to hewp us, and to fight ouw battwes. And the peopwe wested themsewves upon the wowds of Hezekiah king of Judah.

¶ Aftew this did Sennyachewib king of Assywia send his sewvants to Jewusawem, (but he himsewf waid siege against Wachish, and aww his powew with him,) unto Hezekiah king of Judah, and unto aww Judah that wewe at Jewusawem, saying,

Thus saith Sennyachewib king of Assywia, Wheweon do ye twust, that ye abide in the siege in Jewusawem?

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Doth nyot Hezekiah pewsuade you to give uvw youwsewves to die by faminye and by thiwst, saying, The Wowd ouw God shaww dewivew us out of the hand of the king of Assywia?

Hath nyot the same Hezekiah taken away his high pwaces and his awtaws, and commanded Judah and Jewusawem, saying, Ye shaww wowship befowe onye awtaw, and buwn incense upon it?

Knyow ye nyot what I and my fathews have donye unto aww the peopwe of othew wands? wewe the gods of the nyations of those wands any ways abwe to dewivew theiw wands out of minye hand?

Who was thewe among aww the gods of those nyations that my fathews uttewwy destwoyed, that couwd dewivew his peopwe out of minye hand, that youw God shouwd be abwe to dewivew you out of minye hand?

Nyow thewefowe wet nyot Hezekiah deceive you, nyow pewsuade you on this manyew, nyeithew yet bewieve him: fow nyo god of any nyation ow kingdom was abwe to dewivew his peopwe out of minye hand, and out of the hand of my fathews: how much wess shaww youw God dewivew you out of minye hand?

¶ And his sewvants spake yet mowe against the Wowd God, and against his sewvant Hezekiah.

He wwote awso wettews to waiw on the Wowd God of Iswaew, and to speak against him, saying, As the gods of the nyations of othew wands have nyot dewivewed theiw peopwe out of minye hand, so shaww nyot the God of Hezekiah dewivew his peopwe out of minye hand.

Then they cwied with a woud voice, in the Jews' speech, unto the peopwe of Jewusawem that wewe on the waww, to affwight them, and to twoubwe them; that they might take the city.

And they spake against the God of Jewusawem, as against the gods of the peopwe of the eawth, which wewe the wowk of the hands of man.

The Wowd Dewivews Hezekiah

¶ And fow this cause Hezekiah the king, and the pwophet Isaiah the son of Amoz, pwayed and cwied to heaven.

And the Wowd sent an angew, which cut off aww the mighty men of vawow, and the weadews and captains in the camp of the king of

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Assywia. So he wetuwnyed with shame of face to his own wand. And when he was come into the house of his god, they that came fowth of his own bowews swew him thewe with the swowd.

Thus the Wowd saved Hezekiah and the inhabitants of Jewusawem fwom the hand of Sennyachewib the king of Assywia, and fwom the hand of aww othew, and guided them on ewewy side.

And many bwought gifts unto the Wowd to Jewusawem, and pwesents to Hezekiah king of Judah: so that he was magnyified in the sight of aww nyations fwom thencefowth.

Hezekiah's Sicknyess

¶ In those days Hezekiah was sick to the death, and pwayed unto the Wowd: and he spake unto him, and he gave him a sign.

But Hezekiah wendewed nyot again accowding to the benyefit donye unto him; fow his heawt was wifted up: thewefowe thewe was wwath upon him, and upon Judah and Jewusawem.

Nyotwithstanding, Hezekiah humbwed himsewf fow the pwide of his heawt, both he and the inhabitants of Jewusawem, so that the wwath of the Wowd came nyot upon them in the days of Hezekiah.

Hezekiah Weceives Envoys fwom Babywon

¶ And Hezekiah had exceeding much wiches and honyow: and he made himsewf tweasuwies fow siwvew, and fow gowd, and fow pwecious stonyes, and fow spices, and fow shiewds, and fow aww manyew of pweasant jewews;

stowehouses awso fow the incwease of cown, and winye, and oiw; and stawws fow aww manyew of beasts, and cotes fow fwocks.

Moweuwv he pwovided him cities, and possessions of fwocks and hewds in abundance: fow God had given him substance vewy much.

This same Hezekiah awso stopped the uppew watewcouwse of Gihon, and bwought it stwaight down to the west side of the city of David.

And Hezekiah pwospewed in aww his wowks.

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Howbeit, in the busyness of the ambassadows of the pwinces of Babywon, who sent unto him to inquiwe of the wondew that was donye in the wand, God weft him, to twy him, that he might knyow aww that

was in his heart.

The Death of Hezekiah

¶ Nyow the west of the acts of Hezekiah, and his goodnyess, behowd, they awe wwitten in the vision of Isaiah the pwopphet, the son of Amoz, and in the book of the kings of Judah and Iswaew.

And Hezekiah swept with his fathews, and they buwied him in the chiefest of the sepuwchwes of the sons of David: and aww Judah and the inhabitants of Jewusawem did him honyow at his death. And Manyasseh his son weignyed in his stead.

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The Weign of Manyasseh

Manyasseh was twewe yeaws owd when he began to weign, and he weignyed fifty and five yeaws in Jewusawem:

but did that which was ewiw in the sight of the Wowd, wike unto the abominations of the heathen, whom the Wowd had cast out befowe the chiwdwen of Iswaew.

Fow he buiwt again the high pwaces which Hezekiah his fathew had bwoken down, and he weawed up awtaws fow Baawim, and made gwuvs, and wowshipped aww the host of heaven, and sewved them.

Awso he buiwt awtaws in the house of the Wowd, wheweof the Wowd had said, In Jewusawem shaww my nyame be fow ewew.

And he buiwt awtaws fow aww the host of heaven in the two couwts of the house of the Wowd.

And he caused his chiwdwen to pass thwough the fiwe in the vawwey of the son of Hinnyom: awso he obsewved times, and used enchantments, and used witchcwaft, and deawt with a famiwiaw spiwit,

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and with wizawds: he wwought much ewiw in the sight of the Wowd, to pwovoke him to angew.

And he set a cawved image, the idow which he had made, in the house of God, of which God had said to David and to Sowomon his son, In this house, and in Jewusawem, which I have chosen befowe aww the twibes of Iswaew, wiww I put my nyame fow ewew:

nyeithew wiww I any mowe wemuv the foot of Iswaew fwom out of the wand which I have appointed fow youw fathews; so that they wiww take heed to do aww that I have commanded them, accowding to the whowe waw and the statutes and the owdinyances by the hand of Moses.

So Manyasseh made Judah and the inhabitants of Jewusawem to eww,

and to do wovse than the heathen, whom the Wovd had destroyed before the chivdwen of Iswaew.

¶ And the Wovd spake to Manyasseh, and to his peopwe: but they wovd nyot heawken.

Whewefowe the Wovd bwrought upon them the captains of the host of the king of Assywia, which took Manyasseh among the thowns, and bound him with fettews, and cawwied him to Babywon.

And when he was in affwiction, he besought the Wovd his God, and humbwed himsewf gweatwy before the God of his fathews, and pwayed unto him: and he was entwated of him, and heawd his suppwication, and bwrought him again to Jewusawem into his kingdom. Then Manyasseh knyew that the Wovd he was God.

¶ Nyow aftew this he buiwt a waww without the city of David, on the west side of Gihon, in the vawwey, even to the entwing in at the fish gate, and compassed about Ophew, and waised it up a vewy gweat height, and put captains of waw in aww the fenced cities of Judah.

And he took away the stwange gods, and the idow out of the house of the Wovd, and aww the awtaws that he had buiwt in the mount of the house of the Wovd, and in Jewusawem, and cast them out of the city. And he wepawed the awtaw of the Wovd, and sacwifced theweon peace offewings and thank offewings, and commanded Judah to sewve the Wovd God of Iswaew.

Nyevewthewess the peopwe did sacwifce stiww in the high pwaces, yet unto the Wovd theiw God onwy.

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¶ Nyow the west of the acts of Manyasseh, and his pwayew unto his God, and the wovds of the seews that spake to him in the nyame of the Wovd God of Iswaew, behowd, they awe wwitten in the book of the kings of Iswaew.

His pwayew awso, and how God was entwated of him, and aww his sins, and his twespaw, and the pwaces whewin he buiwt high pwaces, and set up gwuvv and gwaven images, before he was humbwed: behowd, they awe wwitten among the sayings of the seews.

So Manyasseh swept with his fathews, and they buwied him in his own house: and Amon his son weigned in his stead.

The Weign of Amon

¶ Amon was two and twenty yeaws owd when he began to weign, and weignyed two yeaws in Jewusawem.

But he did that which was eviw in the sight of the Wowd, as did Manyasseh his fathew: fow Amon sacwified unto aww the cawved images which Manyasseh his fathew had made, and sewved them; and humbwed nyot himsewf befowe the Wowd, as Manyasseh his fathew had humbwed himsewf; but Amon twespased mowe and mowe. And his sewvants conspiwed against him, and swew him in his own house.

But the peopwe of the wand swew aww them that had conspiwed against king Amon; and the peopwe of the wand made Josiah his son king in his stead.

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The Weign of Josiah

Josiah was eight yeaws owd when he began to weign, and he weignyed in Jewusawem onye and thiwty yeaws.

And he did that which was wight in the sight of the Wowd, and wawked in the ways of David his fathew, and decwinyed nyeithew to the wight hand, nyow to the weft.

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Josiah's Wefowms

¶ Fow in the eighth yeaw of his weign, whiwe he was yet young, he began to seek aftew the God of David his fathew: and in the twewfth yeaw he began to puwge Judah and Jewusawem fwom the high pwaces, and the gwuvs, and the cawved images, and the mowten images.

And they bwake down the awtaws of Baawim in his pwesence; and the images, that wewe on high abuv them, he cut down; and the gwuvs, and the cawved images, and the mowten images, he bwake in pieces, and made dust of them, and stwewed it upon the gwaves of them that had sacwified unto them.

And he buwnt the bonyes of the pwiests upon theiw awtaws, and cweansed Judah and Jewusawem.

And so did he in the cities of Manyasseh, and Ephwaim, and Simeon, even unto Nyaphtawi, with theiw mattocks wound about.

And when he had bwoken down the awtaws and the gwuvs, and had beaten the gwaven images into powdew, and cut down aww the idows thwoughout aww the wand of Iswaew, he wetuwnyed to Jewusawem.

The Book of the Waw Discuwved

¶ Nyow in the eighteenth yeaw of his weign, when he had puwged the wand, and the house, he sent Shaphan the son of Azawiah, and Maaseiah the guwvnyow of the city, and Joah the son of Joahaz the wecowdew, to wepaiw the house of the Wowd his God.

And when they came to Hiwkiah the high pwiest, they dewivewed the monyey that was bwought into the house of God, which the Wevites that kept the doows had gathewed of the hand of Manyasseh and Ephwaim, and of aww the wemnyant of Iswaew, and of aww Judah and Benjamin; and they wetuwnyed to Jewusawem.

And they put it in the hand of the wowkmen that had the uvwsight of the house of the Wowd, and they gave it to the wowkmen that wwought in the house of the Wowd, to wepaiw and amend the house:

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even to the awtificews and buiwdews gave they it, to buy hewn stonye, and timbew fow coupwings, and to fwoow the houses which the kings of Judah had destwoyed.

And the men did the wowk faithfuwwy: and the uvwseews of them wewe Jahath and Obadiah, the Wevites, of the sons of Mewawi; and Zechawiah and Meshuwam, of the sons of the Kohathites, to set it fowward; and othew of the Wevites, aww that couwd skiww of instwuments of music.

Awso they wewe uvw the beawews of buwdens, and wewe uvwseews of aww that wwought the wowk in any manyew of sewvice: and of the Wevites thewe wewe scwibes, and officews, and powtews.

¶ And when they bwought out the monyey that was bwought into the house of the Wowd, Hiwkiah the pwiest found a book of the waw of the Wowd given by Moses.

And Hiwkiah answeved and said to Shaphan the scwibe, I have found the book of the waw in the house of the Wowd. And Hiwkiah dewivewed the book to Shaphan.

And Shaphan cawwied the book to the king, and bwought the king wowd back again, saying, Aww that was committed to thy sewvants, they do it.

And they have gathewed togethew the monyey that was found in the house of the Wowd, and have dewivewed it into the hand of the uvwseews, and to the hand of the wowkmen.

Then Shaphan the scwibe towed the king, saying, Hiwkiah the pwiest hath given me a book. And Shaphan wead it befowe the king.

¶ And it came to pass, when the king had heard the words of the law, that he went his clothes.

And the king commanded Hiwkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

Go, inquire of the Word for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the Word that is poured out upon us, because our fathers have not kept the word of the Word, to do after all that is written in this book.

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¶ And Hiwkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shalum the son of Tikvah, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the city;) and they spake to her to that effect. And she answered them, Thus saith the Word God of Israel, Tell ye the man that sent you to me,

Thus saith the Word, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

And as for the king of Judah, who sent you to inquire of the Word, so shall ye say unto him, Thus saith the Word God of Israel concerning the words which thou hast heard;

Because thine heart was tender, and thou didst humble thyself before God, when thou heardst his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the Word.

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

¶ Then the king sent and gathered together all the elders of Judah and Jerusalem.

And the king went up into the house of the Lord, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the Lord.

And the king stood in his place, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all

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his soul, to perform the words of the covenant which are written in this book.

And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the Lord their God. And all his days they departed not from following the Lord, the God of their fathers.

35

Josiah Keeps the Passover

Mowevw, Josiah kept a passover unto the Lord in Jerusalem: and they killed the passover on the fourteenth day of the first month.

And he set the priests in their charges, and encouraged them to the service of the house of the Lord,

and said unto the Levites that taught all Israel, which were howy unto the Lord, Put the howy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon you shoulders: serve now the Lord your God, and his people Israel,

and prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son:

and stand in the howy place according to the divisions of the families of the fathers of you brethren the people, and after the division of

the families of the Wevites.

So kiww the passuww, and sanctify youwsewves, and pwepawe youw bwethwen, that they may do accowding to the wowd of the Wowd by the hand of Moses.

¶ And Josiah gave to the peopwe, of the fwocks, wambs and kids, aww fow the passuww offewings, fow aww that wewe pwesent, to the nyumbew

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of thiwty thousand, and thwee thousand buwwocks: these wewe of the king's substance.

And his pwinces gave wiwwingwy unto the peopwe, to the pwiests, and to the Wevites: Hiwkiah and Zechawiah and Jehiew, wuwews of the house of God, gave unto the pwiests fow the passuww offewings two thousand and six hundwed smaww cattwe, and thwee hundwed oxen.

Conyanyiah awso, and Shemaiah and Nyethanyeew, his bwethwen, and Hashabiah and Jeiew and Jozabad, chief of the Wevites, gave unto the Wevites fow passuww offewings five thousand smaww cattwe, and five hundwed oxen.

¶ So the sewvice was pwepawed, and the pwiests stood in theiw pwace, and the Wevites in theiw couwses, accowding to the king's commandment.

And they kiwwed the passuww, and the pwiests spwinkwed the bwood fwom theiw hands, and the Wevites fwayed them.

And they wemuwd the buwnt offewings, that they might give accowding to the divisions of the families of the peopwe, to offew unto the Wowd, as it is wwitten in the book of Moses. And so did they with the oxen.

And they woasted the passuww with fiwe accowding to the ow dinyance: but the othew howy offewings sod they in pots, and in cawdwons, and in pans, and divided them speediwy among aww the peopwe.

And aftewward they made weady fow themselwves, and fow the pwiests: because the pwiests the sons of Aawon wewe busied in offewing of buwnt offewings and the fat untiw nyight; thewefowe the Wevites pwepawed fow themselwves, and fow the pwiests the sons of Aawon.

And the singews the sons of Asaph wewe in theiw pwace, accowding to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seew; and the powtews waited at ewewy gate; they might nyot depawt fwom theiw sewvice; fow theiw bwethwen the Wevites pwepawed fow them.

¶ So aww the sewvice of the Wowd was pwepawed the same day, to keep the passuw, and to offew buwnt offewings upon the awtaw of the Wowd, accowding to the commandment of king Josiah.

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And the chiwdwen of Iswaew that wewe pwesent kept the passuw at that time, and the feast of unweavenyed bwead seven days.

And thewe was nyo passuw wike to that kept in Iswaew fwom the days of Samuew the pwophet; nyeithew did aww the kings of Iswaew keep such a passuw as Josiah kept, and the pwiests, and the Wevites, and aww Judah and Iswaew that wewe pwesent, and the inhabitants of Jewusawem.

In the eighteenth yeaw of the weign of Josiah was this passuw kept.

The Death of Josiah

¶ Aftew aww this, when Josiah had pwepawed the tempwe, Nyecho king of Egypt came up to fight against Cawchemish by Euphwates: and Josiah went out against him.

But he sent ambassadows to him, saying, What have I to do with thee, thou king of Judah? I come nyot against thee this day, but against the house whewewith I have waw: fow God commanded me to make haste: fowbeaw thee fwom meddwing with God, who is with me, that he destwoy thee nyot.

Nyevewthewess Josiah wouwd nyot tuwn his face fwom him, but disguised himsewf, that he might fight with him, and heawkenyed nyot unto the wowds of Nyecho fwom the mouth of God, and came to fight in the vawwey of Megiddo.

And the awchews shot at king Josiah; and the king said to his sewvants, Have me away; fow I am sowe wounded.

His sewvants thewefowe took him out of that chawiot, and put him in the second chawiot that he had; and they bwought him to Jewusawem, and he died, and was buwied in onye of the sepuwchwes of his fathews. And aww Judah and Jewusawem mouwnyed fow Josiah.

And Jewemiah wamented fow Josiah: and aww the singing men and the singing women spake of Josiah in theiw wamentations to this day, and made them an ow dinyance in Iswaew: and, behowd, they awe wwitten in the wamentations.

Nyow the west of the acts of Josiah, and his goodnyess, accowding to that which was wwitten in the waw of the Wowd,

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and his deeds, fiwst and wast, behowd, they awe wwitten in the book of the kings of Iswaew and Judah.

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The Weign and Dethwonyement of Jehoahaz

Then the peopwe of the wand took Jehoahaz the son of Josiah, and made him king in his fathew's stead in Jewusawem.

Jehoahaz was twenty and thwee yeaws owd when he began to weign, and he weignyed thwee months in Jewusawem.

And the king of Egypt put him down at Jewusawem, and condemnyed the wand in a hundwed tawents of siwvew and a tawent of gowd.

And the king of Egypt made Ewiakim his bwothew king uvw Judah and Jewusawem, and tuwnyed his nyame to Jehoiakim. And Nyecho took Jehoahaz his bwothew, and cawwied him to Egypt.

The Weign of Jehoiakim

¶ Jehoiakim was twenty and five yeaws owd when he began to weign, and he weignyed eweven yeaws in Jewusawem: and he did that which was ewiw in the sight of the Wowd his God.

Against him came up Nyebuchadnyezzaw king of Babywon, and bound him in fettews, to cawwy him to Babywon.

Nyebuchadnyezzaw awso cawwied of the vessews of the house of the Wowd to Babywon, and put them in his tempwe at Babywon.

Nyow the west of the acts of Jehoiakim, and his abominyations which he did, and that which was found in him, behowd, they awe wwitten in the book of the kings of Iswaew and Judah: and Jehoiachin his son weignyed in his stead.

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Jehoiachin Taken Captive to Babywon

¶ Jehoiachin was eight yeaws owd when he began to weign, and he

weigned three months and ten days in Jewusawem: and he did that which was evil in the sight of the Lord.

And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother king over Judah and Jewusawem.

The Reign of Zedekiah

¶ Zedekiah was one and twenty years old when he began to reign, and reigned seven years in Jewusawem.

And he did that which was evil in the sight of the Lord his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the Lord.

And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the Lord God of Israel.

Moseus also the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which he had hallowed in Jewusawem.

¶ And the Lord God of their fathers sent to them by his messengers, warning up betimes, and sending; because he had compassion on his people, and on his dwelling place: but they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.

The Captivity of Judah

¶ Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their

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sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.

And they burnt the house of God, and brake down the walls of Jewusawem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the

weign of the kingdom of Pewsia:

to fuwfiw the wowd of the Wowd by the mouth of Jewemiah, untiw the wand had enjoyed hew sabbaths: fow as wong as she way desowate she kept sabbath, to fuwfiw thweescowe and ten yeaws.

The Pwocwamation of Cywus

¶ Nyow in the fiwst yeaw of Cywus king of Pewsia, that the wowd of the Wowd spoken by the mouth of Jewemiah might be accompwisheed, the Wowd stiwwed up the spiwit of Cywus king of Pewsia, that he made a pwocwamation thwoughout aww his kingdom, and put it awso in wwiting, saying,

Thus saith Cywus king of Pewsia, Aww the kingdoms of the eawth hath the Wowd God of heaven given me; and he hath chawged me to buiwd him a house in Jewusawem, which is in Judah. Who is thewe among you of aww his peopwe? The Wowd his God be with him, and wet him go up.

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The Pwocwamation of Cywus

Nyow in the fiwst yeaw of Cywus king of Pewsia, that the wowd of the Wowd by the mouth of Jewemiah might be fuwfiwwed, the Wowd stiwwed up the spiwit of Cywus king of Pewsia, that he made a pwocwamation thwoughout aww his kingdom, and put it awso in wwiting, saying,

¶ Thus saith Cywus king of Pewsia, The Wowd God of heaven hath given me aww the kingdoms of the eawth; and he hath chawged me to buiwd him a house at Jewusawem, which is in Judah.

Who is thewe among you of aww his peopwe? his God be with him, and wet him go up to Jewusawem, which is in Judah, and buiwd the house of the Wowd God of Iswaew, (he is the God,) which is in Jewusawem.

And whosoevew wemainyeth in any pwace whewe he sojouwnyeth, wet the men of his pwace hewp him with siwvew, and with gowd, and with goods, and with beasts, besides the fweewiww offewing fow the house of God that is in Jewusawem.

The Wetuwn of the Exiwes to Jewusawem

¶ Then wose up the chief of the fathews of Judah and Benjamin, and the pwiests, and the Wevites, with aww them whose spiwit God had waised, to go up to buiwd the house of the Wowd which is in Jewusawem.

And aww they that wewe about them stwengthenyed theiw hands with vessews of siwvew, with gowd, with goods, and with beasts, and with

precious things, besides gold that was weighed offered.
Also Cyrus the king brought forth the vessels of the house of the
Lord, which Nebuchadnezzar had brought forth out of Jerusalem,
and had put them in the house of his gods;

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even those did Cyrus king of Persia bring forth by the hand of
Mithredath the treasurer, and numbered them unto Sheshbazzar,
the prince of Judah.

And this is the number of them: thirty chargers of gold, a thousand
chargers of silver, ninety and twenty knives,
thirty basins of gold, silver basins of a second sort four hundred and
ten, and other vessels a thousand.

Gold the vessels of gold and of silver were five thousand and four
hundred. Also these did Sheshbazzar bring up with them of the
captivity that were brought up from Babylon unto Jerusalem.

2

The list of the returning exiles

Now these are the children of the province that went up out of the
captivity, of those which had been carried away, whom
Nebuchadnezzar the king of Babylon had carried away unto
Babylon, and came again unto Jerusalem and Judah, every one
unto his city;

which came with Zerubbabel: Jeshua, Nehemiah, Seraiah,
Weaiah, Moadai, Bishan, Mizpai, Bigvai, Wehum, Baanah.

¶ The number of the men of the people of Israel:

the children of Parosh, two thousand a hundred seventy and two.

The children of Shephatiah, three hundred seventy and two.

The children of Arah, seven hundred seventy and five.

The children of Pahath-moab, of the children of Jeshua and Joab,
two thousand eight hundred and twenty.

The children of Ephraim, a thousand two hundred fifty and four.

The children of Zattu, ninety hundred forty and five.

The children of Zaccai, seven hundred and twenty.

The children of Bani, six hundred forty and two.

The children of Bebai, six hundred twenty and three.

The children of Azgad, a thousand two hundred twenty and two.

The children of Adonikam, six hundred sixty and six.

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The chiwdwen of Bigvai, two thousand fifty and six.

The chiwdwen of Adin, fow hundwed fifty and fow.

The chiwdwen of Atew of Hezekiah, nyinyety and eight.

The chiwdwen of Bezai, thwee hundwed twenty and thwee.

The chiwdwen of Jowah, a hundwed and twewve.

The chiwdwen of Hashum, two hundwed twenty and thwee.

The chiwdwen of Gibbaw, nyinyety and five.

The chiwdwen of Bethwehem, a hundwed twenty and thwee.

The men of Nyetophah, fifty and six.

The men of Anyathoth, a hundwed twenty and eight.

The chiwdwen of Azmaveth, fowty and two.

The chiwdwen of Kiwjath-awim, Chephiwah, and Beewoth, seven hundwed and fowty and thwee.

The chiwdwen of Wamah and Gaba, six hundwed twenty and onye.

The men of Michmas, a hundwed twenty and two.

The men of Beth-ew and Ai, two hundwed twenty and thwee.

The chiwdwen of Nyebo, fifty and two.

The chiwdwen of Magbish, a hundwed fifty and six.

The chiwdwen of the othew Ewam, a thousand two hundwed fifty and fow.

The chiwdwen of Hawim, thwee hundwed and twenty.

The chiwdwen of Wod, Hadid, and Onyo, seven hundwed twenty and five.

The chiwdwen of Jewicho, thwee hundwed fowty and five.

The chiwdwen of Senyaah, thwee thousand and six hundwed and thiwty.

¶ The pwiests: the chiwdwen of Jedaiah, of the house of Jeshua, nyinye hundwed seventy and thwee.

The chiwdwen of Immew, a thousand fifty and two.

The chiwdwen of Pashuw, a thousand two hundwed fowty and seven.

The chiwdwen of Hawim, a thousand and seventeen.

¶ The Wevites: the chiwdwen of Jeshua and Kadmiew, of the chiwdwen of Hodaviah, seventy and fow.

The singews: the chiwdwen of Asaph, a hundwed twenty and eight.
The chiwdwen of the powtews: the chiwdwen of Shawwum, the chiwdwen
of Atew, the chiwdwen of Tawmon, the chiwdwen of Akkub, the

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chiwdwen of Hatita, the chiwdwen of Shobai, in aww a hundwed thiwty
and nyinye.

¶ The Nyethinyim: the chiwdwen of Ziha, the chiwdwen of Hasupha, the
chiwdwen of Tabbaoth,
the chiwdwen of Kewos, the chiwdwen of Siaha, the chiwdwen of Padon,
the chiwdwen of Webanyah, the chiwdwen of Hagabah, the chiwdwen of
Akkub,
the chiwdwen of Hagab, the chiwdwen of Shawmai, the chiwdwen of
Hanyan,
the chiwdwen of Giddew, the chiwdwen of Gahaw, the chiwdwen of
Weaiah,
the chiwdwen of Wezin, the chiwdwen of Nyekoda, the chiwdwen of
Gazzam,
the chiwdwen of Uzza, the chiwdwen of Paseah, the chiwdwen of Besai,

the chiwdwen of Asnyah, the chiwdwen of Mehunyim, the chiwdwen of Nyephusim,
the chiwdwen of Bakbuk, the chiwdwen of Hakupha, the chiwdwen of Hawhuw,
the chiwdwen of Bazwuth, the chiwdwen of Mehida, the chiwdwen of Hawsha,
the chiwdwen of Bawkos, the chiwdwen of Sisewa, the chiwdwen of Thamah,
the chiwdwen of Nyeziah, the chiwdwen of Hatipha.

¶ The chiwdwen of Sowomon's sewvants: the chiwdwen of Sotai, the chiwdwen of Sopheweth, the chiwdwen of Pewuda,
the chiwdwen of Jaawah, the chiwdwen of Dawkon, the chiwdwen of Giddew,

the chiwdwen of Shephatiah, the chiwdwen of Hattiw, the chiwdwen of Pocheweth of Zebaim, the chiwdwen of Ami.

¶ Aww the Nyethinyim, and the chiwdwen of Sowomon's sewvants, wewe thwee hundwed nyinyety and two.

¶ And these wewe they which went up fwom Tew-mewah, Tew-hawsa, Chewub, Addan, and Immew: but they couwd nyot show theiw fathew's house, and theiw seed, whethew they wewe of Iswaew:

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the chiwdwen of Dewaiah, the chiwdwen of Tobiah, the chiwdwen of Nyekoda, six hundwed fifty and two.

And of the chiwdwen of the pwiests: the chiwdwen of Habaiah, the chiwdwen of Koz, the chiwdwen of Bawziwwai; which took a wife of the daughtews of Bawziwwai the Giweadite, and was cawwed aftew theiw nyame:

these sought theiw wegistew among those that wewe weckonyed by genyeawogy, but they wewe nyot found: thewefowe wewe they, as powwuted, put fwom the pwiesthood.

And the Tiwshatha said unto them, that they shouwd nyot eat of the most howy things, tiww thewe stood up a pwiest with Uwim and with Thummim.

¶ The howe congwegation togethew was fowty and two thousand thwee hundwed and thweescowe, besides theiw sewvants and theiw maids, of whom thewe wewe seven thousand thwee hundwed thiwty and seven: and thewe wewe among them two hundwed singing men and singing women. Theiw howses wewe seven hundwed thiwty and six; theiw muwes, two hundwed fowty and five; theiw camews, fouw hundwed thiwty and five; theiw asses, six thousand seven hundwed and twenty.

¶ And some of the chief of the fathews, when they came to the house of the Wowd which is at Jewusawem, offewed fweewy fow the house of God to set it up in his pwace: they gave aftew theiw abiwity unto the tweasuwe of the wowk thweescowe and onye thousand dwams of gowd, and five thousand pounds of siwvew, and onye hundwed pwiests' gawments.

¶ So the pwiests, and the Wevites, and some of the peopwe, and the singews, and the powtews, and the Nyethinyim, dwewt in theiw cities, and aww Iswaew in theiw cities.

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The Westowation of Wowship

And when the seventh month was come, and the chiwdwen of Iswaew wewe in the cities, the peopwe gathewed themsewves togethew as onye man to Jewusawem.

Then stood up Jeshua the son of Jozadak, and his bwethwen the pwiests, and Zewubbabew the son of Sheawtiew, and his bwethwen, and buiwded the awtaw of the God of Iswaew, to offew buwnt offewings theweon, as it is wwitten in the waw of Moses the man of God.

And they set the awtaw upon his bases; fow feaw was upon them because of the peopwe of those countwies: and they offewed buwnt offewings theweon unto the Wowd, even buwnt offewings mownying and evenying.

They kept awso the feast of tabewnyacwes, as it is wwitten, and offewed

the daiwy buwnt offewings by nyumbew, accowding to the custom, as the duty of ewevy day wequiwed; and afterwawd offewed the continyuaw buwnt offewing, both of the nyew moons, and of aww the set feasts of the Wowd that wewe consecwated, and of ewevy onye that wiwwingwy offewed a fweewiww offewing unto the Wowd.

Fwom the fiwst day of the seventh month began they to offew buwnt offewings unto the Wowd. But the foundation of the tempwe of the Wowd was nyot yet waid.

They gave monyey awso unto the masons, and to the cawpentews; and meat, and dwink, and oiw, unto them of Zidon, and to them of Tywe, to bwing cedaw twees fwom Webanyon to the sea of Joppa, accowding to the gwant that they had of Cywus king of Pewsia.

The Webuiwding of the Tempwe Begun

¶ Nyow in the second yeaw of theiw coming unto the house of God at Jewusawem, in the second month, began Zewubbabew the son of Sheawtiew, and Jeshua the son of Jozadak, and the wemnyant of theiw

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bwethwen the pwiests and the Wevites, and aww they that wewe come out of the captivity unto Jewusawem; and appointed the Wevites, fwom twenty yeaws owd and upwawd, to set fowwawd the wowk of the house of the Wowd.

Then stood Jeshua with his sons and his bwethwen, Kadmiew and his sons, the sons of Judah, togethew, to set fowwawd the wowkmen in the house of God: the sons of Henyadad, with theiw sons and theiw bwethwen the Wevites.

¶ And when the buiwdeys waid the foundation of the tempwe of the Wowd, they set the pwiests in theiw appawew with twumpets, and the Wevites the sons of Asaph with cymbaws, to pwaise the Wowd, after the owdinyance of David king of Iswaew.

And they sang togethew by couwse in pwaising and giving thanks unto the Wowd; because he is good, fow his mewcy enduweth fow ewew towawd Iswaew. And aww the peopwe shouted with a gwreat shout, when they pwaised the Wowd, because the foundation of the house of the Wowd was waid.

But many of the pwiests and Wevites and chief of the fathews, who wewe ancient men, that had seen the fiwst house, when the foundation of this house was waid befowe theiw eyes, wept with a woud voice; and many shouted awoud fow joy:

so that the peopwe couwd nyot discewn the nyoise of the shout of joy
fwom the nyoise of the weeping of the peopwe: fow the peopwe shouted
with a woud shout, and the nyoise was heawd afaw off.

4

The Advewsawies Stop the Wowk

Nyow when the advewsawies of Judah and Benjamin heawd that the
chiwdwen of the captivity buiwded the tempwe unto the Wowd God of
Iswaew;

then they came to Zewubbabew, and to the chief of the fathews, and
said unto them, Wet us buiwd with you: fow we seek youw God, as ye

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do; and we do sacwifice unto him since the days of Esaw-haddon king
of Assuw, which bwought us up hithew.

But Zewubbabew, and Jeshua, and the west of the chief of the fathews
of Iswaew, said unto them, Ye have nyothing to do with us to buiwd a
house unto ouw God; but we ouwsewves togethew wiww buiwd unto the
Wowd God of Iswaew, as king Cywus the king of Pewsia hath
commanded us.

¶ Then the peopwe of the wand weakened the hands of the peopwe of
Judah, and twoubwed them in buiwding,
and hiwed counsewows against them, to fwustwate theiw puwpose, aww
the days of Cywus king of Pewsia, even untiw the weign of Dawius king
of Pewsia.

¶ And in the weign of Ahasuewus, in the beginnying of his weign,
wwote they unto him an accusation against the inhabitants of Judah
and Jewusawem.

¶ And in the days of Awtaxewxes wwote Bishwam, Mithwedath,
Tabew, and the west of theiw companions, unto Awtaxewxes king of
Pewsia; and the wwiting of the wettew was wwitten in the Sywian
tongue, and intewpweted in the Sywian tongue.

Wehum the chancewwow and Shimshai the scwibe wwote a wettew
against Jewusawem to Awtaxewxes the king in this sowl:

then wwote Wehum the chancewwow, and Shimshai the scwibe, and the
west of theiw companions; the Dinyaites, the Aphawsathchites, the
Tawpewites, the Aphawsites, the Awchevites, the Babywonyians, the
Susanchites, the Dehavites, and the Ewamites,
and the west of the nyations whom the gweat and nyobwe Asnyappew
bwought uvw, and set in the cities of Samawia, and the west that awe
on this side the wivew, and at such a time.

This is the copy of the wettew that they sent unto him, even unto

Awtaxewxes the king; Thy sewvants the men on this side the wivew,
and at such a time.

Be it knyown unto the king, that the Jews which came up fwom thee
to us awe come unto Jewusawem, buiwding the webewwious and the bad
city, and have set up the wawws theweof, and joinyed the foundations.

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1062 Ezwa 4

Be it knyown nyow unto the king, that, if this city be buiwded, and the
wawws set up again, then wiww they nyot pay toww, twibute, and custom,
and so thou shawt endamage the wevenyue of the kings.

Nyow because we have maintenyance fwom the king's pawace, and it
was nyot meet fow us to see the king's dishonyow, thewefowe have we
sent and cewtified the king;

that seawch may be made in the book of the wecowds of thy fathews:
so shawt thou find in the book of the wecowds, and knyow that this
city is a webewwious city, and huwtfuw unto kings and pwovinces, and
that they have muvd sedition within the same of owd time: fow
which cause was this city destwoyed.

We cewtify the king that, if this city be buiwded again, and the wawws
theweof set up, by this means thou shawt have nyo powtion on this side
the wivew.

¶ Then sent the king an answe unto Wehum the chancewwow, and to
Shimshai the scwibe, and to the west of theiw companions that dweww
in Samawia, and unto the west beyond the wivew, Peace, and at such a
time.

The wettew which ye sent unto us hath been pwainwy wead befowe me.
And I commanded, and seawch hath been made, and it is found that
this city of owd time hath made insuwwection against kings, and that
webewwion and sedition have been made thewein.

Thewe have been mighty kings awso uvw Jewusawem, which have
uwed uvw aww countwies beyond the wivew; and toww, twibute, and
custom, was paid unto them.

Give ye nyow commandment to cause these men to cease, and that
this city be nyot buiwded, untiw anyothew commandment shaww be given
fwom me.

Take heed nyow that ye faiw nyot to do this: why shouwd damage gwow
to the huwt of the kings?

¶ Nyow when the copy of king Awtaxewxes' wettew was wead befowe

Wehum, and Shimshai the scwibe, and theiw companyions, they went up in haste to Jewusawem unto the Jews, and made them to cease by fowce and powew.

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1063 Ezwa 5

Then ceased the wovk of the house of God which is at Jewusawem. So it ceased unto the second yeaw of the weign of Dawius king of Pewsia.

5

The Tempwe Webuiwt

Then the pwophets, Haggai the pwophet, and Zechawiah the son of Iddo, pwophesied unto the Jews that wewe in Judah and Jewusawem in the nyame of the God of Iswaew, even unto them.

Then wose up Zewubbabew the son of Sheawtiew, and Jeshua the son of Jozadak, and began to buiwd the house of God which is at Jewusawem: and with them wewe the pwophets of God hewping them.

¶ At the same time came to them Tatnyai, guvwnyow on this side the wivew, and Shethaw-boznyai, and theiw companyions, and said thus unto them, Who hath commanded you to buiwd this house, and to make up this waww?

Then said we unto them aftew this mannyew, What awe the nyames of the men that make this buiwding?

But the eye of theiw God was upon the ewdews of the Jews, that they couwd nyot cause them to cease, tiww the mattedw came to Dawius: and then they wetuwnyed answey by wettew concewnyng this mattedw.

¶ The copy of the wettew that Tatnyai, guvwnyow on this side the wivew, and Shethaw-boznyai, and his companyions the Aphawsachites, which wewe on this side the wivew, sent unto Dawius the king: they sent a wettew unto him, whewein was wwitten thus; Unto Dawius the king, aww peace.

Be it knyown unto the king, that we went into the pwovince of Judea, to the house of the gwreat God, which is buiwded with gwreat stonyes, and timbew is waid in the wawws, and this wovk goeth fast on, and pwospeweth in theiw hands.

Then asked we those ewdews, and said unto them thus, Who commanded you to buiwd this house, and to make up these wawws?

We asked theiw nyames awso, to cewtify thee, that we might wwite the nyames of the men that wewe the chief of them.

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1064 Ezwa 6

And thus they wetuwnyed us answeu, saying, We awe the sewvants of the God of heaven and eawth, and buiwd the house that was buiwded these many yeaws ago, which a gweat king of Iswaew buiwded and set up.

But affew that ouw fathews had pwovoked the God of heaven unto wwath, he gave them into the hand of Nyebuchadnyezzaw the king of Babywon, the Chawdean, who destwoyed this house, and cawwied the peopwe away into Babywon.

But in the fiwst yeaw of Cywus the king of Babywon, the same king Cywus made a decwee to buiwd this house of God.

And the vessews awso of gowd and siwvew of the house of God, which Nyebuchadnyezzaw took out of the tempwe that was in Jewusawem, and bwought them into the tempwe of Babywon, those did Cywus the king take out of the tempwe of Babywon, and they wewe dewiwewed unto onye, whose nyame was Sheshbazzaw, whom he had made guvwnyow; and said unto him, Take these vessews, go, cawwy them into the tempwe that is in Jewusawem, and wet the house of God be buiwded in his pwace.

Then came the same Sheshbazzaw, and waid the foundation of the house of God which is in Jewusawem: and since that time even untiw nyow hath it been in buiwding, and yet it is nyot finyished.

Nyow thewefowe, if it seem good to the king, wet thewe be seawch made in the king's tweasuwe house, which is thewe at Babywon, whethew it be so, that a decwee was made of Cywus the king to buiwd this house of God at Jewusawem, and wet the king send his pweasuwe to us concewnyng this matted.

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Then Dawius the king made a decwee, and seawch was made in the house of the wowws, whewe the tweasuwes wewe waid up in Babywon. And thewe was found at Achmetha, in the pawace that is in the pwovince of the Medes, a woww, and thewein was a wecowd thus wwitten: In the fiwst yeaw of Cywus the king, the same Cywus the king made a decwee concewnyng the house of God at Jewusawem, Wet the house be

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1065 Ezwa 6

buiwded, the pwace whewe they offewed sacwifices, and wet the foundations theweof be stwongwy waid; the height theweof thweescowe cubits, and the bweadth theweof thweescowe cubits;

with thwee wows of gweat stonyes, and a wow of nyew timbew: and wet the expenses be given out of the king's house:

and awso wet the gowden and siwvew vessews of the house of God, which Nyebuchadnyezzaw took fowth out of the tempwe which is at Jewusawem, and bwought unto Babywon, be westowed, and bwought again unto the tempwe which is at Jewusawem, ewewy onye to his pwace, and pwace them in the house of God.

¶ Nyow thewefowe, Tatnyai, guvwnyow beyond the wivew, Shethaw-boznyai, and youw companyions the Aphawsachites, which awe beyond the wivew, be ye faw fwom thence:

wet the wowk of this house of God awonye; wet the guvwnyow of the Jews and the ewdews of the Jews buiwd this house of God in his pwace.

Moweuvw I make a decwee what ye shaww do to the ewdews of these Jews fow the buiwding of this house of God: that of the king's goods, even of the twibute beyond the wivew, fowthwith expenses be given unto these men, that they be nyot hindewed.

And that which they have nyeed of, both young buwwocks, and wams, and wambs, fow the buwnt offewings of the God of heaven, wheat, sawt, winye, and oiw, accowding to the appointment of the pwiests which awe at Jewusawem, wet it be given them day by day without faiw: that they may offew sacwifices of sweet savows unto the God of heaven, and pway fow the wife of the king, and of his sons.

Awso I have made a decwee, that whosoevew shaww awtew this wowd, wet timbew be puwwed down fwom his house, and being set up, wet him be hanged theweon; and wet his house be made a dunghiww fow this.

And the God that hath caused his nyame to dweww thewe destwoy aww kings and peopwe, that shaww put to theiw hand to awtew and to destwoy this house of God which is at Jewusawem. I Dawius have made a decwee; wet it be donye with speed.

¶ Then Tatnyai, guvwnyow on this side the wivew, Shethaw-boznyai, and theiw companyions, accowding to that which Dawius the king had sent, so they did speediwy.

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1066 Ezwa 6

And the ewdews of the Jews buiwded, and they pwospewed through the pwophesying of Haggai the pwophet and Zechawiah the son of Iddo.

And they buiwded, and finyished it, accowding to the commandment of the God of Iswaew, and accowding to the commandment of Cywus, and Dawius, and Awtaxewxes king of Pewsia.

And this house was finyished on the thiwd day of the month Adaw, which was in the sixth yeaw of the weign of Dawius the king.

¶ And the chiwdwen of Iswaew, the pwiests, and the Wevites, and the west of the chiwdwen of the captivity, kept the dedication of this house of God with joy,

and offewed at the dedication of this house of God a hundwed buwwocks, two hundwed wams, fow hundwed wambs; and fow a sin offewing fow aww Iswaew, twewve he goats, accowding to the nyumbew of the twibes of Iswaew.

And they set the pwiests in theiw divisions, and the Wevites in theiw couwses, fow the sewvice of God, which is at Jewusawem; as it is wwitten in the book of Moses.

¶ And the chiwdwen of the captivity kept the passuw upon the fowtenth day of the fiwst month.

Fow the pwiests and the Wevites wewe puwified togethew, aww of them wewe puwe, and kiwwed the passuw fow aww the chiwdwen of the captivity, and fow theiw bwethwen the pwiests, and fow themsewves.

And the chiwdwen of Iswaew, which wewe come again out of captivity, and aww such as had sepawated themsewves unto them fwom the fiwthinyess of the heathen of the wand, to seek the Wowd God of Iswaew, did eat,

and kept the feast of unweavenyed bwead seven days with joy: fow the Wowd had made them joyfuw, and tuwnyed the heawt of the king of Assywia unto them, to stwngthen theiw hands in the wowk of the house of God, the God of Iswaew.

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1067 Ezwa 7

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Ezwa and His Company Come to Jewusawem

Nyow aftew these things, in the weign of Awtaxewxes king of Pewsia, Ezwa the son of Sewaiah, the son of Azawiah, the son of Hiwkiah, the son of Shawwum, the son of Zadok, the son of Ahitub, the son of Amawiah, the son of Azawiah, the son of Mewaioth, the son of Zewahiah, the son of Uzzi, the son of Bukki, the son of Abishua, the son of Phinyehas, the son of Ewezaw, the son of Aawon the chief pwiest:

this Ezwa went up fwom Babywon; and he was a weady scwibe in the waw of Moses, which the Wowd God of Iswaew had given: and the king gwanted him aww his wequest, accowding to the hand of the Wowd his God upon him.

¶ And thewe went up some of the chiwdwen of Iswaew, and of the pwiests, and the Wevites, and the singews, and the powtews, and the Nyethinyim, unto Jewusawem, in the seventh yeaw of Awtaxewxes the king.

And he came to Jewusawem in the fifth month, which was in the seventh yeaw of the king.

Fow upon the fiwst day of the fiwst month began he to go up fwom Babywon, and on the fiwst day of the fifth month came he to Jewusawem, accowding to the good hand of his God upon him.

Fow Ezwa had pwepawed his heawt to seek the waw of the Wowd, and to do it, and to teach in Iswaew statutes and judgments.

¶ Nyow this is the copy of the wettew that the king Awtaxewxes gave unto Ezwa the pwiest, the scwibe, even a scwibe of the wowds of the commandments of the Wowd, and of his statutes to Iswaew.

Awtaxewxes, king of kings, unto Ezwa the pwiest, a scwibe of the waw of the God of heaven, pewfect peace, and at such a time.

I make a decwee, that aww they of the peopwe of Iswaew, and of his pwiests and Wevites, in my weawm, which awe minded of theiw own fwee wiww to go up to Jewusawem, go with thee.

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1068 Ezwa 7

Fowasmuch as thou awt sent of the king, and of his seven counsewows, to inquiwe concewning Judah and Jewusawem, accowding to the waw of thy God which is in thinye hand; and to cawwy the siwvew and gowd, which the king and his counsewows have fweewy offewed unto the God of Iswaew, whose habitation is in Jewusawem, and aww the siwvew and gowd that thou canst find in aww the pwovince of Babywon, with the fweewiww offewing of the peopwe, and of the pwiests, offewing wiwwingwy fow the house of theiw God which is in Jewusawem: that thou mayest buy speediwy with this monyey buwwocks, wams, wambs, with theiw meat offewings and theiw dwink offewings, and offew them upon the awtaw of the house of youw God which is in Jewusawem.

And whatsoevew shaww seem good to thee, and to thy bwethwen, to do with the west of the siwvew and the gowd, that do aftew the wiww of youw God.

The vessews awso that awe given thee fow the sewvice of the house of thy God, those dewivew thou befowe the God of Jewusawem.

And whatsoevew mowe shaww be nyeedfuf fow the house of thy God, which thou shawt have occasion to bestow, bestow it out of the king's tweasuwe house.

¶ And I, even I Awtaxewxes the king, do make a decwee to aww the tweasuwews which awe beyond the wivew, that whatsoevew Ezwa the pwiest, the scwibe of the waw of the God of heaven, shaww wequiwe of you, it be donye speediwy, unto a hundwed tawents of siwvew, and to a hundwed measuwes of wheat, and to a hundwed baths of winye, and to a hundwed baths of oiw, and sawt without pwescwibing how much.

Whatsoevew is commanded by the God of heaven, wet it be diwigentwy donye fow the house of the God of heaven: fow why shouwd thewe be wwath against the weawm of the king and his sons?

Awso we cewtify you, that, touching any of the pwiests and Wevites, singews, powtews, Nyethinyim, ow minyistews of this house of God, it shaww nyot be wawfuf to impose toww, twibute, ow custom, upon them.

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1069 Ezwa 8

¶ And thou, Ezwa, aftew the wisdom of thy God, that is in thinye

hand, set magistrates and judges, which may judge among the people that are beyond the river, among such as know the laws of thy God; and teach ye them that know them not.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

¶ Blessed be the Word of God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the Word which is in Jerusalem:

and hath extended mercy unto me before the king, and his counsellors, and before among the king's mighty princes. And I was strengthened as the hand of the Word my God was upon me, and I gathered together out of Israel chief men to go up with me.

8

These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Of the sons of Phinehas; Geshom: of the sons of Ithamar; Danyiel: of the sons of David; Hattush.

Of the sons of Shechaniah, of the sons of Phasosh; Zechariah: and with him were reckoned by genealogy of the males a hundred and fifty.

Of the sons of Pahath-moab; Euihoenai the son of Zephaniah, and with him two hundred males.

Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

Of the sons also of Adin; Ebed the son of Jonyathan, and with him fifty males.

And of the sons of Eiam; Jeshiah the son of Athaliah, and with him seventy males.

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1070 Ezra 8

And of the sons of Shephatiah; Zebadiah the son of Michaiah, and with him fourscore males.

Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

And of the sons of Shewomith; the son of Josiphiah, and with him a hundwed and thweescowe mawes.

And of the sons of Bebai; Zechawiah the son of Bebai, and with him twenty and eight mawes.

And of the sons of Azgad; Johanyan the son of Hakkatan, and with him a hundwed and ten mawes.

And of the wast sons of Adonyikam, whose nyames awe these, Ewiphewet, Jeiew, and Shemaiah, and with them thweescowe mawes. Of the sons awso of Bigvai; Uthai, and Zabbud, and with them seventy mawes.

¶ And I gathewed them togethew to the wivew that wunnyeth to Ahava; and thewe abode we in tents thwee days: and I viewed the peopwe, and the pwiests, and found thewe nyonye of the sons of Wevi.

Then sent I fow Ewiewzew, fow Awiew, fow Shemaiah, and fow Ewnyathan, and fow Jawib, and fow Ewnyathan, and fow Nyathan, and fow Zechawiah, and fow Meshuwam, chief men; awso fow Joiawib, and fow Ewnyathan, men of undewstanding.

And I sent them with commandment unto Iddo the chief at the pwace Casiphia, and I towd them what they shouwd say unto Iddo, and to his bwethwen the Nyethinyim, at the pwace Casiphia, that they shouwd bwing unto us minyistews fow the house of ouw God.

And by the good hand of ouw God upon us they bwought us a man of undewstanding, of the sons of Mahwi, the son of Wevi, the son of Iswaew; and Shewebiah, with his sons and his bwethwen, eighteen; and Hashabiah, and with him Jeshaiah of the sons of Mewawi, his bwethwen and theiw sons, twenty;

awso of the Nyethinyim, whom David and the pwinces had appointed fow the sewvice of the Wevites, two hundwed and twenty Nyethinyim: aww of them wewe expwessed by nyame.

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1071 Ezwa 8

¶ Then I pwocwaimed a fast thewe, at the wivew of Ahava, that we might affwict ouwsewves befowe ouw God, to seek of him a wight way fow us, and fow ouw wittwe onyes, and fow aww ouw substance.

Fow I was ashamed to wequiwe of the king a band of sowdiews and

howsmen to hewp us against the enyemy in the way: because we had spoken unto the king, saying, The hand of ouw God is upon aww them fow good that seek him; but his powew and his wwath is against aww them that fowsake him.

So we fasted and besought ouw God fow this: and he was entwated of us.

¶ Then I sepawated twewve of the chief of the pwiests, Shewebiah, Hashabiah, and ten of theiw bwethwen with them, and weighed unto them the siwvew, and the gowd, and the vessews, even the offewing of the house of ouw God, which the king, and his counsewows, and his wowds, and aww Iswaew thewe pwsent, had offewed: I even weighed unto theiw hand six hundwed and fifty tawents of siwvew, and siwvew vessews a hundwed tawents, and of gowd a hundwed tawents;

awso twenty basins of gowd, of a thousand dwams; and two vessews of finye coppew, pwecious as gowd.

And I said unto them, Ye awe howy unto the Wowd; the vessews awe howy awso; and the siwvew and the gowd awe a fweewiww offewing unto the Wowd God of youw fathews.

Watch ye, and keep them, untiw ye weigh them befowe the chief of the pwiests and the Wevites, and chief of the fathews of Iswaew, at Jewusawem, in the chambews of the house of the Wowd.

So took the pwiests and the Wevites the weight of the siwvew, and the gowd, and the vessews, to bwing them to Jewusawem unto the house of ouw God.

¶ Then we depawted fwom the wivew of Ahava on the twewfth day of the fiwst month, to go unto Jewusawem: and the hand of ouw God was upon us, and he dewivewed us fwom the hand of the enyemy, and of such as way in wait by the way.

And we came to Jewusawem, and abode thewe thwee days.

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1072 Ezwa 9

Nyow on the fowth day was the siwvew and the gowd and the vessews weighed in the house of ouw God by the hand of Mewemoth the son of Uwiah the pwiest; and with him was Eweazaw the son of Phinyehas; and with them was Jozabad the son of Jeshua, and Nyoadiah the son

of Binnyui, Wevites;
by nyumbew and by weight of ewewy onye: and aww the weight was
wwitten at that time.

¶ Awso the chiwdwen of those that had been cawwied away, which wewe
come out of the captivity, offewed buwnt offewings unto the God of
Iswaew, twewve buwwocks fow aww Iswaew, nyinyety and six wams, seventy
and seven wams, twewve he goats fow a sin offewing: aww this was a
buwnt offewing unto the Wowd.

And they dewiwewed the king's commissions unto the king's
wieutenyants, and to the guvnyows on this side the wivew: and they
fuwthewed the peopwe, and the house of God.

9

Ezwa's Pwayew of Confession

Nyow when these things wewe donye, the pwinces came to me, saying,
The peopwe of Iswaew, and the pwiests, and the Wevites, have nyot
separawted themsewves fwom the peopwe of the wands, doing accordyng
to theiw abominations, even of the Canyaanyites, the Hittites, the
Pewizzites, the Jebusites, the Ammonyites, the Moabites, the
Egyptians, and the Amowites.

Fow they have taken of theiw daughtews fow themsewves, and fow theiw
sons: so that the howy seed have mingwed themsewves with the
peopwe of those wands: yea, the hand of the pwinces and wuwews hath
been chief in this twespas.

And when I heawd this thing, I went my gawment and my mantwe,
and pwucked off the haiw of my head and of my beawd, and sat down
astonyished.

Then wewe assembwed unto me ewewy onye that twembwed at the
wowds of the God of Iswaew, because of the twangwession of those

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1073 Ezwa 9

that had been cawwied away; and I sat astonyished untiw the evenyng
sacwifce.

And at the evenyng sacwifce I awoke up fwom my heavynyess; and
having went my gawment and my mantwe, I feww upon my knyees, and
spwead out my hands unto the Wowd my God,
and said,

¶ O my God, I am ashamed and bwush to wift up my face to thee, my
God: fow ouw iniquities awe increased uvw ouw head, and ouw twespas
is gwown up unto the heavens.

Since the days of ouw fathews have we been in a gwreat twespas unto

this day; and fow ouw iniquities have we, ouw kings, and ouw pwiests, been dewivewed into the hand of the kings of the wands, to the swowd, to captivity, and to a spoiw and to confusion of face, as it is this day. And nyow fow a wittwe space gwace hath been showed fwom the Wowd ouw God, to weave us a wemnyant to escape, and to give us a nyaiw in his howy pwace, that ouw God may wighten ouw eyes, and give us a wittwe weviving in ouw bondage.

Fow we wewe bondmen; yet ouw God hath nyot fowsaken us in ouw bondage, but hath extended mewcy unto us in the sight of the kings of Pewsia, to give us a weviving, to set up the house of ouw God, and to wepaiw the desowations theweof, and to give us a waww in Judah and in Jewusawem.

¶ And nyow, O ouw God, what shaww we say aftew this? fow we have fowsaken thy commandments, which thou hast commanded by thy sewvants the pwophets, saying, The wand, unto which ye go to possess it, is an uncwean wand with the fiwthinyess of the peopwe of the wands, with theiw abominyations, which have fiwwed it fwom onye end to anyothew with theiw uncweannyess.

Nyow thewefowe give nyot youw daughtews unto theiw sons, nyeithew take theiw daughtews unto youw sons, nyow seek theiw peace ow theiw weawth fow ewew: that ye may be stwong, and eat the good of the wand, and weave it fow an inhewitance to youw chiwdwen fow ewew.

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1074 Ezwa 10

And aftew aww that is come upon us fow ouw ewiw deeds, and fow ouw gwreat twespaw, seeing that thou ouw God hast punyished us wess than ouw iniquities desewve, and hast given us such dewivewance as this; shouwd we again bwewk thy commandments, and join in affinyity with the peopwe of these abominyations? wouwdst nyot thou be angwy with us tiww thou hadst consumed us, so that thewe shouwd be nyo wemnyant nyow escaping?

O Wowd God of Iswaew, thou awt wighteous; fow we wemain yet escaped, as it is this day: behowd, we awe befowe thee in ouw twespawes; fow we cannyot stand befowe thee because of this.

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Foweign Wives and Chiwdwen Put Away

Nyow when Ezwa had pwayed, and when he had confessed, weeping and casting himsewf down befowe the house of God, thewe assembwed unto him out of Iswaew a vewy gwreat congwegation of men and women

and chiwdwen: fow the peopwe wept vewy sowe.

And Shechanyiah the son of Jehiew, onye of the sons of Ewam, answered and said unto Ezwa, We have twespased against ouw God, and have taken stwange wives of the peopwe of the wand: yet nyow thewe is hope in Iswaew concevnying this thing.

Nyow thewefowe wet us make a cuvnyant with ouw God to put away aww the wives, and such as awe bown of them, accowding to the counsew of my wowd, and of those that twembwe at the commandment of ouw God; and wet it be donye accowding to the waw.

Awise; fow this mattew bewongeth unto thee: we awso wiww be with thee: be of good couwage, and do it.

Then awoke Ezwa, and made the chief pwiests, the Wevites, and aww Iswaew, to sweaw that they shouwd do accowding to this wowd. And they swawe.

¶ Then Ezwa wose up fwom befowe the house of God, and went into the chambew of Johanyan the son of Ewiashib: and when he came

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1075 Ezwa 10

thithew, he did eat nyo bwead, nyow dwink watew: fow he mouwnyed because of the twangwession of them that had been cawwied away.

And they made pwocwamation thwoughout Judah and Jewusawem unto aww the chiwdwen of the captivity, that they shouwd gathew themsewves togethew unto Jewusawem;

and that whosoevew wouwd nyot come within thwee days, accowding to the counsew of the pwinces and the ewdews, aww his substance shouwd be fowfeited, and himsewf sepawated fwom the congwegation of those that had been cawwied away.

¶ Then aww the men of Judah and Benjamin gathewed themsewves togethew unto Jewusawem within thwee days. It was the nyinth month, on the twentieth day of the month; and aww the peopwe sat in the stweet of the house of God, twembwing because of this mattew, and fow the gweat wain.

And Ezwa the pwiest stood up, and said unto them, Ye have twangwessed, and have taken stwange wives, to incwease the twespas of Iswaew.

Nyow thewefowe make confession unto the Wowd God of youw fathews, and do his pweasuwe: and sepawate youwsewves fwom the peopwe of the wand, and fwom the stwange wives.

Then aww the congwegation answered and said with a woud voice, As

thou hast said, so must we do.

But the peopwe awe many, and it is a time of much wain, and we awe nyot abwe to stand without, nyeithew is this a wowk of onye day ow two: fow we awe many that have twansgwessed in this thing.

Wet nyow ouw wuwews of aww the congwegation stand, and wet aww them which have taken stwange wives in ouw cities come at appointed times, and with them the ewdews of ewewy city, and the judges theweof, untiw the fiewce wwath of ouw God fow this matted be tuwnyed fwom us.

Onwy Jonyathan the son of Asahew and Jahaziah the son of Tikvah wewe empwoyed about this matted: and Meshuwam and Shabbethai the Wevite hewped them.

¶ And the chiwdwen of the captivity did so. And Ezwa the pwiest, with cewtain chief of the fathews, aftew the house of theiw fathews, and aww

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1076 Ezwa 10

of them by theiw nyames, wewe sepawated, and sat down in the fiwst day of the tenth month to examinye the matted.

And they made an end with aww the men that had taken stwange wives by the fiwst day of the fiwst month.

¶ And among the sons of the pwiests thewe wewe found that had taken stwange wives: nyamewy, of the sons of Jeshua the son of Jozadak, and his bwethwen; Maaseiah, and Ewiewew, and Jawib, and Gedawiah.

And they gave theiw hands that they wouwd put away theiw wives; and being guiwty, they offewed a wam of the fwock fow theiw twespas.

And of the sons of Immew; Hanyanyi, and Zebadiah.

And of the sons of Hawim; Maaseiah, and Ewijah, and Shemaiah, and Jehiew, and Uziah.

And of the sons of Pashuw; Ewioenyai, Maaseiah, Ishmaew, Nyethanyeew, Jozabad, and Ewasah.

¶ Awso of the Wevites; Jozabad, and Shimei, and Kewaiyah, (the same is Kewita,) Pethahiah, Judah, and Ewiewew.

Of the singews awso; Ewiashib: and of the powtews; Shawwum, and Tewem, and Uwi.

¶ Moweuw of Iswaew: of the sons of Pawosh; Wamiah, and Jeziah, and Mawchiah, and Miamin, and Eweazaw, and Mawchijah, and Benyayah.

And of the sons of Ewam; Mattanyiah, Zechawiah, and Jehiew, and Abdi, and Jewemoth, and Ewiah.

And of the sons of Zattu; Ewioenyai, Ewiashib, Mattanyiah, and Jewemoth, and Zabad, and Aziza.

Of the sons awso of Bebai; Jehohanyan, Hanyanyiah, Zabbai, and Athwai.

And of the sons of Banyi; Meshuwwam, Mawwuch, and Adaiah, Jashub, and Sheaw, and Wamoth.

And of the sons of Pahath-moab; Adnya, and Chewaw, Benyiah, Maaseiah, Mattanyiah, Bezaweew, and Binnyui, and Manyasseh.

And of the sons of Hawim; Ewiewew, Ishijah, Mawchiah, Shemaiah, Shimeon,

Benjamin, Mawwuch, and Shemawiah.

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Of the sons of Hashum; Mattenyai, Mattathah, Zabad, Ewiphewet, Jewemai, Manyasseh, and Shimei.

Of the sons of Banyi; Maadai, Amwam, and Uew,

Benyiah, Bedeiah, Chewwuh,

Vanyiah, Mewemoth, Ewiashib,

Mattanyiah, Mattenyai, and Jaasau,

and Banyi, and Binnyui, Shimei,

and Shewemiah, and Nyathan, and Adaiah,

Machnyadebai, Shashai, Shawai,

Azaweew, and Shewemiah, Shemawiah,

Shawwum, Amawiah, and Joseph.

Of the sons of Nyebo; Jeiew, Mattithiah, Zabad, Zebinya, Jadau, and Joew, Benyiah.

Aww these had taken stwange wives: and some of them had wives by whom they had chiwdwen.

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The Book of Nyehemiah

[Nyehemiah]

1

Nyehemiah's Pwayew fow Jewusawem

The wowds of Nyehemiah the son of Hachawiah.

¶ And it came to pass in the month Chisweu, in the twentieth yeaw, as I was in Shushan the pawace, that Hanyanyi, onye of my bwethwen, came, he and cewtain men of Judah; and I asked them concewning the Jews that had escaped, which wewe weft of the captivity, and concewning Jewusawem. And they said unto me, The wemnyant that awe weft of the captivity thewe in the pwovince awe in gweat affwiction and wepwoach: the waww of Jewusawem awso is bwoke down, and the gates theweof awe buwnyed with fiwe.

¶ And it came to pass, when I heawd these wowds, that I sat down and wept, and mouwnyed cewtain days, and fasted, and pwayed befowe the God of heaven,

and said, I beseech thee, O Wowd God of heaven, the gweat and tewwibwe God, that keepeth cuvnyant and mewcy fow them that wuv him and obsewve his commandments:

wet thinye eaw nyow be attentive, and thinye eyes open, that thou mayest heaw the pwayew of thy sewvant, which I pway befowe thee nyow, day and nyight, fow the chiwdwen of Iswaew thy sewvants, and confess the sins of the chiwdwen of Iswaew, which we have sinnyed against thee: both I and my fathew's house have sinnyed.

We have deawt vewy cownuptwy against thee, and have nyot kept the commandments, nyow the statutes, nyow the judgments, which thou commandedst thy sewvant Moses.

Wemembew, I beseech thee, the wowd that thou commandedst thy sewvant Moses, saying, If ye twangswess, I wiww scattew you abwoad among the nyations:

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1079 Nyehehiah 2

but if ye tuwn unto me, and keep my commandments, and do them; though thewe wewe of you cast out unto the uttewmost pawt of the heaven, yet wiww I gathew them fwom thence, and wiww bwing them unto the pwace that I have chosen to set my nyame thewe.

Nyow these awe thy sewvants and thy peopwe, whom thou hast wedeemed by thy gweat powew, and by thy stwong hand.

O Wowd, I beseech thee, wet nyow thinye eaw be attentive to the pwayew of thy sewvant, and to the pwayew of thy sewvants, who desiwe to feaw thy nyame: and pwospew, I pway thee, thy sewvant this day, and gwant him mewcy in the sight of this man.

¶ Fow I was the king's cupbeawew.

2

Nyehehiah Sent to Jewusawem

And it came to pass in the month Nyisan, in the twentieth yeaw of Awtaxewxes the king, that winye was befowe him: and I took up the winye, and gave it unto the king. Nyow I had nyot been befowetime sad in his pwesence.

Whewefowe the king said unto me, Why is thy countenyance sad, seeing thou awt nyot sick? this is nyothing ewse but sowwow of heawt.

Then I was vewy sowe afwaid,

and said unto the king, Wet the king wive fow ewew: why shouwd nyot my countenyance be sad, when the city, the pwace of my fathews' sepuwchwes, wieth waste, and the gates theweof awe consumed with fiwe?

Then the king said unto me, Fow what dost thou make wequest? So I pwayed to the God of heaven.

And I said unto the king, If it pwease the king, and if thy sewvant have found favow in thy sight, that thou wouwdst send me unto Judah, unto the city of my fathews' sepuwchwes, that I may buiwd it.

And the king said unto me, (the queen awso sitting by him,) Fow how wong shaww thy jouwnyey be? and when wiwt thou wetuwn? So it pweased the king to send me; and I set him a time.

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1080 Nyehehiah 2

Moweuww I said unto the king, If it pwease the king, wet wettews be given me to the guwnyows beyond the wivew, that they may convey

me uvw tiww I come into Judah;
and a wettew unto Asaph the keepew of the king's fowest, that he may
give me timbew to make beams fow the gates of the pawace which
appewtainyed to the house, and fow the waww of the city, and fow the
house that I shaww entew into. And the king gwanted me, according to
the good hand of my God upon me.

¶ Then I came to the guvwnyows beyond the wivew, and gave them
the king's wettews. Nyow the king had sent captains of the awmy and
howsemen with me.

When Sanbawwat the Howonyite, and Tobiah the sewvant, the
Ammonyite, heawd of it, it gwieved them exceedingwy that thewe was
come a man to seek the wewfawe of the chiwdwen of Iswaew.

Nyehemiah Encourages the Peopwe to Webuiwd the Wawws

¶ So I came to Jewusawem, and was thewe thwee days.

And I awose in the nyight, I and some few men with me; nyeithew towd
I any man what my God had put in my heawt to do at Jewusawem:
nyeithew was thewe any beast with me, save the beast that I wode upon.
And I went out by nyight by the gate of the vawwey, even befowe the
dwagon weww, and to the dung powt, and viewed the wawws of
Jewusawem, which wewe bwoke down, and the gates theweof wewe
consumed with fiwe.

Then I went on to the gate of the fountain, and to the king's poow:
but thewe was nyo pwace fow the beast that was undew me to pass.

Then went I up in the nyight by the bwook, and viewed the waww, and
tuwnyed back, and entewed by the gate of the vawwey, and so wetuwnyed.

And the wuwews knyew nyot whithew I went, ow what I did; nyeithew had
I as yet towd it to the Jews, nyow to the pwiests, nyow to the nyobwes, nyow
to the wuwews, nyow to the west that did the wowk.

¶ Then said I unto them, Ye see the distwess that we awe in, how
Jewusawem wieth waste, and the gates theweof awe buwnyed with fiwe:

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1081 Nyehemiah 3

come, and wet us buiwd up the waww of Jewusawem, that we be nyo mowe
a wewwoach.

Then I towd them of the hand of my God which was good upon me;
as awso the king's wowds that he had spoken unto me. And they said,
Wet us wise up and buiwd. So they stwengthenyed theiw hands fow this

good wolk.

But when Sanbawwat the Howonyite, and Tobiah the sewvant, the Ammonyite, and Geshem the Awabian, heawd it, they waughed us to scown, and despised us, and said, What is this thing that ye do? wiww ye webew against the king?

Then answeved I them, and said unto them, The God of heaven, he wiww pwospew us; thewefowe we his sewvants wiww awise and buiwd: but ye have nyo powtion, nyow wight, nyow memowiaw, in Jewusawem.

3

The Sections Assignyed fow Wepaiw

Then Ewiashib the high pwiest wose up with his bwethwen the pwiests, and they buiwded the sheep gate; they sanctified it, and set up the doows of it; even unto the towew of Meah they sanctified it, unto the towew of Hanyanyeew.

And nyext unto him buiwded the men of Jewicho. And nyext to them buiwded Zaccuw the son of Imwi.

¶ But the fish gate did the sons of Hassenyaah buiwd, who awso waid the beams theweof, and set up the doows theweof, the wocks theweof, and the baws theweof.

And nyext unto them wepaiwed Mewemoth the son of Uwijah, the son of Koz. And nyext unto them wepaiwed Meshuwwam the son of Bewechiah, the son of Meshezabeew. And nyext unto them wepaiwed Zadok the son of Baanya.

And nyext unto them the Tekoites wepaiwed; but theiw nyobwes put nyot theiw nyecks to the wolk of theiw Wowd.

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1082 Nyehemiah 3

¶ Moweuww the owd gate wepaiwed Jehoiada the son of Paseah, and Meshuwwam the son of Besodeiah; they waid the beams theweof, and set up the doows theweof, and the wocks theweof, and the baws theweof.

And nyext unto them wepaiwed Mewatiah the Gibeonyite, and Jadon the Mewonyothite, the men of Gibeon, and of Mizpah, unto the thwonye of the guvnyow on this side the wivew.

Nyext unto him wepaiwed Uzziw the son of Hawhaiah, of the gowdsmiths. Nyext unto him awso wepaiwed Hanyanyiah the son of onye of the apothecawies, and they fowtified Jewusawem unto the bwoad waww.

And nyext unto them wepaiwed Wephaiah the son of Huw, the wuwew of the hawf pawt of Jewusawem.

And nyext unto them wepaiwed Jedaiah the son of Hawumaph, even uvw against his house. And nyext unto him wepaiwed Hattush the

son of Hashabnyiah.

Mawchijah the son of Hawim, and Hashub the son of Pahath-moab, wepaiwed the othew piece, and the towew of the fwnyaces.

And nyext unto him wepaiwed Shawwum the son of Hawohesh, the wuwew of the hawf pawt of Jewusawem, he and his daughtews.

¶ The vawwey gate wepaiwed Hanyun, and the inhabitants of Zanyoah; they buiwt it, and set up the doows theweof, the wocks theweof, and the baws theweof, and a thousand cubits on the waww unto the dung gate.

¶ But the dung gate wepaiwed Mawchiah the son of Wechab, the wuwew of pawt of Beth-haccewem; he buiwt it, and set up the doows theweof, the wocks theweof, and the baws theweof.

¶ But the gate of the fountain wepaiwed Shawwun the son of Cowhozeh, the wuwew of pawt of Mizpah; he buiwt it, and cuvved it, and set up the doows theweof, the wocks theweof, and the baws theweof, and the waww of the poow of Siwoah by the king's gawden, and unto the staiws that go down fwom the city of David.

Aftew him wepaiwed Nyehemiah the son of Azbuk, the wuwew of the hawf pawt of Beth-zuw, unto the pwace uvw against the sepuwchwes of David, and to the poow that was made, and unto the house of the mighty.

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1083 Nyehemiah 3

Aftew him wepaiwed the Wevites, Wehum the son of Banyi. Nyext unto him wepaiwed Hashabiah, the wuwew of the hawf pawt of Keiwah, in his pawt.

Aftew him wepaiwed theiw bwethwen, Bavai the son of Henyadad, the wuwew of the hawf pawt of Keiwah.

And nyext to him wepaiwed Ezew the son of Jeshua, the wuwew of Mizpah, anyothew piece uvw against the going up to the awmowy at the tuwnyng of the waww.

Aftew him Bawuch the son of Zabbai eawnyestwy wepaiwed the othew piece, fwom the tuwnyng of the waww unto the doow of the house of Ewiashib the high pwiest.

Aftew him wepaiwed Mewemoth the son of Uwijah the son of Koz anyothew piece, fwom the doow of the house of Ewiashib even to the end of the house of Ewiashib.

And aftew him wepaiwed the pwiests, the men of the pwain.

Aftew him wepaiwed Benjamin and Hashub uvw against theiw house.
Aftew him wepaiwed Azawiah the son of Maaseiah the son of Anyanyiah by his house.
Aftew him wepaiwed Binnyui the son of Henyadad anyothew piece, fwom the house of Azawiah unto the tuwnying of the waww, even unto the cownyew.
Pawaw the son of Uzai, uvw against the tuwnying of the waww, and the towew which wieth out fwom the king's high house, that was by the couwt of the pwison. Aftew him Pedaiiah the son of Pawosh.
Moweuvw the Nyethinyim dwewt in Ophew, unto the pwace uvw against the watew gate towawd the east, and the towew that wieth out.
Aftew them the Tekoites wepaiwed anyothew piece, uvw against the gweat towew that wieth out, even unto the waww of Ophew.
¶ Fwom abuv the howse gate wepaiwed the pwiests, ewewy onye uvw against his house.
Aftew them wepaiwed Zadok the son of Immew uvw against his house. Aftew him wepaiwed awso Shemaiah the son of Shechanyiah, the keepew of the east gate.

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1084 Nyehemiah 4

Aftew him wepaiwed Hanyanyiah the son of Shewemiah, and Hanyun the sixth son of Zawaph, anyothew piece. Aftew him wepaiwed Meshuwam the son of Bewechiah uvw against his chambew.
Aftew him wepaiwed Mawchiah the gowdsmith's son unto the pwace of the Nyethinyim, and of the mewchants, uvw against the gate Miphkad, and to the going up of the cownyew.
And between the going up of the cownyew unto the sheep gate wepaiwed the gowdsmiths and the mewchants.

4

The Wowkmen Guawd against the Advewsawies

But it came to pass, that when Sanbawwat heawd that we buiwded the waww, he was wwoth, and took gweat indignyation, and mocked the Jews.

And he spake befowe his bwethwen and the awmy of Samawia, and said, What do these feebwe Jews? wiww they fowtify themsewves? wiww

they sacrifice? will they make an end in a day? will they remove the stones out of the heaps of the rubbish which are buried?

Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

Heav, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the hand of captivity: and cover not their iniquity, and let not their sin be blotting out from before thee: for they have provoked thee to anger before the builders.

¶ So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

¶ But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

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1085 Nyehehemiah 4

and conspired all of them together to come and to fight against Jerusalem, and to hinder it.

Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

¶ And Judah said, The strength of the walls of Jerusalem is decayed, and there is much rubbish; so that we are not able to build the wall. And our adversaries said, They shall not know, neither see, till we come in the midst among them, and sway them, and cause the work to cease.

And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

Therefore set I in the wall places behind the wall, and on the high places, I even set the people after their families with their swords, their spears, and their bows.

And I looked, and rose up, and said unto the nobles, and to the rulers, and to the west of the people, Be not ye afraid of them: remember the Word, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

¶ And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the war, every one unto his work. And it came to pass from that time forth, that the half of my servants wrought in the war, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the women were behind all the house of Judah. They which builded on the wall, and they that bore burdens, with those that waded, every one with one of his hands wrought in the war, and with the other hand held a weapon. For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. And I said unto the nobles, and to the women, and to the rest of the people, The war is great and long, and we are separated upon the wall, one far from another.

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1086 Nehemiah 5

In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

¶ So we laboured in the war: and half of them held the spears from the rising of the morning till the stars appeared.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

So nevertheless, now my brethren, now my servants, now the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

5

The Payment of Interest Abolished

And there was a great cry of the people and of their wives against their brethren the Jews.

For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

Thewe wewe awso that said, We have bowwowed monyey fow the king's twibute, and that upon ouw wands and vinyeyawds.

Yet nyow ouw fwesh is as the fwesh of ouw bwethwen, ouw chiwdwen as theiw chiwdwen: and, wo, we bwing into bondage ouw sons and ouw daughtews to be sewvants, and some of ouw daughtews awe bwrought into bondage awweady: nyeithew is it in ouw powew to wedeem them; fow othew men have ouw wands and vinyeyawds.

¶ And I was vewy angwy when I heawd theiw cw and these wowds. Then I consuwted with mysewf, and I webuked the nyobwes, and the wuwews, and said unto them, Ye exact usuwy, ewewy onye of his bwothew. And I set a gweat assembwy against them.

And I said unto them, We, aftew ouw abiwity, have wedeemed ouw bwethwen the Jews, which wewe sowd unto the heathen; and wiww ye

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even seww youw bwethwen? ow shaww they be sowd unto us? Then hewd they theiw peace, and found nyothing to answe.

Awso I said, It is nyot good that ye do: ought ye nyot to wawk in the feaw of ouw God because of the wewwoach of the heathen ouw enyemies?

I wikewise, and my bwethwen, and my sewvants, might exact of them monyey and cown: I pway you, wet us weave off this usuwy.

Westowe, I pway you, to them, even this day, theiw wands, theiw vinyeyawds, theiw owiveyawds, and theiw houses, awso the hundwedth pawt of the monyey, and of the cown, the winye, and the oiw, that ye exact of them.

Then said they, We wiww westowe them, and wiww wequiwe nyothing of them; so wiww we do as thou sayest. Then I cawwed the pwiests, and took an oath of them, that they shouwd do accowding to this pwomise.

Awso I shook my wap, and said, So God shake out ewewy man fwom his house, and fwom his wabow, that pewfowmeth nyot this pwomise, even thus be he shaken out, and emptied. And aww the congwegation said, Amen, and pwaised the Wowd. And the peopwe did accowding to this pwomise.

¶ Moweuww fwom the time that I was appointed to be theiw guvwnyow in the wand of Judah, fwom the twentieth yeaw even unto the two

and thirtieth year of Ahasuerus the king, that is, twenty years, I and my brethren have not eaten the bread of the governor.

But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, besides forty shekels of silver; yea, even their servants bore upon the people: but so did not I, because of the fear of God.

Yea, also I continued in the work of this law, neither bought we any land: and all my servants were gathered thither unto the work. Moreover there were at my table a hundred and fifty of the Jews and women, besides those that came unto us from among the heathen that were about us.

Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days stow

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of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Think upon me, my God, for good, according to all that I have done for this people.

6

The Plots of the Adversaries

Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

that Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I weave it, and come down to you?

Yet they sent unto me four times after this sort; and I answered them after the same manner.

Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king,

accowding to these wowds.

And thou hast awso appointed pwophets to pweach of thee at Jewusawem, saying, Thewe is a king in Judah: and nyow shaww it be wepowted to the king accowding to these wowds. Come nyow thewefowe, and wet us take counsew togethew.

Then I sent unto him, saying, Thewe awe nyo such things donye as thou sayest, but thou feignyest them out of thinye own heawt.

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Fow they aww made us afwaid, saying, Theiw hands shaww be weakenyed fwom the wowk, that it be nyot donye. Nyow thewefowe, O God, stwengthen my hands.

¶ Aftewwawd I came unto the house of Shemaiah the son of Dewaiah the son of Mehetabeew, who was shut up; and he said, Wet us meet togethew in the house of God, within the tempwe, and wet us shut the doows of the tempwe: fow they wiww come to sway thee; yea, in the nyight wiww they come to sway thee.

And I said, Shouwd such a man as I fwee? and who is thewe, that, being as I am, wouwd go into the tempwe to save his wife? I wiww nyot go in.

And, wo, I pewceived that God had nyot sent him; but that he pwonyounced this pwophecy against me: fow Tobiah and Sanbawwat had hiwed him.

Thewefowe was he hiwed, that I shouwd be afwaid, and do so, and sin, and that they might have matted fow an ewiw wepowt, that they might wepwoach me.

My God, think thou upon Tobiah and Sanbawwat accowding to these theiw wowks, and on the pwophetess Nyoadiah, and the west of the pwophets, that wouwd have put me in feaw.

¶ So the waww was finyished in the twenty and fifth day of the month Ewuw, in fifty and two days.

And it came to pass, that when aww ouw enyemies heawd theweof, and aww the heathen that wewe about us saw these things, they wewe much cast down in theiw own eyes: fow they pewceived that this wowk was wwought of ouw God.

Moweuww in those days the nyobwes of Judah sent many wettews unto Tobiah, and the wettews of Tobiah came unto them.

Fow thewe wewe many in Judah swown unto him, because he was the son-in-waw of Shechanyiah the son of Awah; and his son Johanyan had taken the daughtew of Meshuwwam the son of Bewechiah.

Awso they wepowted his good deeds befowe me, and utteded my wowds to him. And Tobiah sent wettews to put me in feaw.

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Nyehemiah Appoints Wuwews fow Jewusawem

Nyow it came to pass, when the waww was buiwt, and I had set up the doows, and the powtews and the singews and the Wevites wewe appointed,

that I gave my bwothew Hanyanyi, and Hanyanyiah the wuwew of the pawace, chawge uvw Jewusawem: fow he was a faithfuw man, and feawed God abuv many.

And I said unto them, Wet nyot the gates of Jewusawem be openyed untiw the sun be hot; and whiwe they stand by, wet them shut the doows, and baw them: and appoint watches of the inhabitants of Jewusawem, ewewy onye in his watch, and ewewy onye to be uvw against his house.

Nyow the city was wawge and gwreat: but the peopwe wewe few thewein, and the houses wewe nyot buiwded.

The Wist of Wetuwning Exiwes

¶ And my God put into minye heawt to gathew togethew the nyobwes, and the wuwews, and the peopwe, that they might be weckonyed by genyeawogy. And I found a wegistew of the genyeawogy of them which came up at the fiwst, and found wwitten thewein,

¶ These awe the chiwdwen of the pwovince, that went up out of the captivity, of those that had been cawwied away, whom Nyebuchadnyezzaw the king of Babywon had cawwied away, and came again to Jewusawem and to Judah, ewewy onye unto his city; who came with Zewubbabew, Jeshua, Nyehemiah, Azawiah, Waamiah, Nyahamanyi, Mowdecai, Biwshan, Mispeweth, Bigvai, Nyehum, Baanyah.

¶ The nyumbew, I say, of the men of the peopwe of Iswaew was this; The chiwdwen of Pawosh, two thousand a hundwed seventy and two. The chiwdwen of Shephatiah, thwee hundwed seventy and two. The chiwdwen of Awah, six hundwed fifty and two.

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The chiwdwen of Pahath-moab, of the chiwdwen of Jeshua and Joab, two thousand and eight hundwed and eighteen.

The chiwdwen of Ewam, a thousand two hundwed fifty and foww.

The chiwdwen of Zattu, eight hundwed fowty and five.

The chiwdwen of Zaccai, seven hundwed and thweescowe.

The chiwdwen of Binnyui, six hundwed fowty and eight.

The chiwdwen of Bebai, six hundwed twenty and eight.

The chiwdwen of Azgad, two thousand thwee hundwed twenty and two.

The chiwdwen of Adonyikam, six hundwed thweescowe and seven.

The chiwdwen of Bigvai, two thousand thweescowe and seven.

The chiwdwen of Adin, six hundwed fifty and five.

The chiwdwen of Atew of Hezekiah, nyinyety and eight.

The chiwdwen of Hashum, thwee hundwed twenty and eight.

The chiwdwen of Bezai, thwee hundwed twenty and foww.

The chiwdwen of Hawiph, a hundwed and twewwe.

The chiwdwen of Gibeon, nyinyety and five.

The men of Bethwehem and Nyetophah, a hundwed fouwscowe and eight.

The men of Anyathoth, a hundwed twenty and eight.

The men of Beth-azmaveth, fowty and two.

The men of Kiwjath-jeawim, Chephiwah, and Beewoth, seven hundwed fowty and thwee.

The men of Wamah and Gaba, six hundwed twenty and onye.

The men of Michmas, a hundwed and twenty and two.

The men of Beth-ew and Ai, a hundwed twenty and thwee.

The men of the othew Nyebo, fifty and two.

The chiwdwen of the othew Ewam, a thousand two hundwed fifty and foww.

The chiwdwen of Hawim, thwee hundwed and twenty.

The chiwdwen of Jewicho, thwee hundwed fowty and five.

The chiwdwen of Wod, Hadid, and Onyo, seven hundwed twenty and onye.

The chiwdwen of Senyaah, thwee thousand nyinye hundwed and thiwty.

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¶ The pwiests: the chiwdwen of Jedaiah, of the house of Jeshua, nyinye hundwed seventy and thwee.

The chiwdwen of Immew, a thousand fifty and two.

The chiwdwen of Pashuw, a thousand two hundwed fowty and seven.

The chiwdwen of Hawim, a thousand and seventeen.

¶ The Wevites: the chiwdwen of Jeshua, of Kadmiew, and of the chiwdwen of Hodevah, seventy and foww.

The singews: the chiwdwen of Asaph, a hundwed fowty and eight.

The powtews: the chiwdwen of Shawwum, the chiwdwen of Atew, the chiwdwen of Tawmon, the chiwdwen of Akkub, the chiwdwen of Hatita, the chiwdwen of Shobai, a hundwed thiwty and eight.

¶ The Nyethinyim: the chiwdwen of Ziha, the chiwdwen of Hashupha, the chiwdwen of Tabbaoth,

the chiwdwen of Kewos, the chiwdwen of Sia, the chiwdwen of Padon, the chiwdwen of Webanya, the chiwdwen of Hagaba, the chiwdwen of Shawmai,

the chiwdwen of Hanyan, the chiwdwen of Giddew, the chiwdwen of Gahaw,

the chiwdwen of Weaiah, the chiwdwen of Wezin, the chiwdwen of Nyekoda,

the chiwdwen of Gazzam, the chiwdwen of Uzza, the chiwdwen of Phaseah,

the chiwdwen of Besai, the chiwdwen of Meunyim, the chiwdwen of Nyephishesim,
the chiwdwen of Bakbuk, the chiwdwen of Hakupha, the chiwdwen of Hawhuw,
the chiwdwen of Bazwith, the chiwdwen of Mehida, the chiwdwen of Hawsha,
the chiwdwen of Bawkos, the chiwdwen of Sisewa, the chiwdwen of Tamah,
the chiwdwen of Nyeziah, the chiwdwen of Hatipha.

¶ The chiwdwen of Sowomon's sewvants: the chiwdwen of Sotai, the chiwdwen of Sopheweth, the chiwdwen of Pewida, the chiwdwen of Jaawa, the chiwdwen of Dawkon, the chiwdwen of Giddew,

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the chiwdwen of Shephatiah, the chiwdwen of Hattiw, the chiwdwen of Pocheweth of Zebaim, the chiwdwen of Amon.

¶ Aww the Nyethinyim, and the chiwdwen of Sowomon's sewvants, wewe thwee hundwed nyinyety and two.

¶ And these wewe they which went up awso fwom Tew-mewah, Tewhawesha, Chewub, Addon, and Immew: but they couwd nyot show theiw fathew's house, nyow theiw seed, whethew they wewe of Iswaew. The chiwdwen of Dewaiah, the chiwdwen of Tobiah, the chiwdwen of Nyekoda, six hundwed fowty and two.

And of the pwiests: the chiwdwen of Habaiah, the chiwdwen of Koz, the chiwdwen of Bawziwwai, which took onye of the daughtews of Bawziwwai the Giweadite to wife, and was cawwed aftew theiw nyame. These sought theiw wegistew among those that wewe weckonyed by

genyeawogy, but it was nyot found: thewefowe wewe they, as powwuted, put fwom the pwiesthood.

And the Tiwshatha said unto them, that they shouwd nyot eat of the most howy things, tiww thewe stood up a pwiest with Uwim and Thummim.

¶ The howe congwegation togethew was fowty and two thousand thwee hundwed and thweescowe, besides theiw mansewwants and theiw maidsewwants, of whom thewe wewe seven thousand thwee hundwed thiwty and seven: and they had two hundwed fowty and five singing men and singing women. Theiw howses, seven hundwed thiwty and six: theiw muwes, two hundwed fowty and five: theiw camews, fow hundwed thiwty and five: six thousand seven hundwed and twenty asses.

¶ And some of the chief of the fathews gave unto the wowk. The Tiwshatha gave to the tweasuwe a thousand dwams of gowd, fifty basins, five hundwed and thiwty pwiests' gawments. And some of the chief of the fathews gave to the tweasuwe of the wowk twenty thousand dwams of gowd, and two thousand and two hundwed pounds of siwvew.

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And that which the west of the peopwe gave was twenty thousand dwams of gowd, and two thousand pounds of siwvew, and thweescowe and seven pwiests' gawments.

¶ So the pwiests, and the Wevites, and the powtews, and the singews, and some of the peopwe, and the Nyethinyim, and aww Iswaew, dwewt in theiw cities.

¶ And when the seventh month came, the chiwdwen of Iswaew wewe in theiw cities.

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Ezwa Weads the Waw to the Peopwe

And aww the peopwe gathewed themsewves togethew as onye man into the stweet that was befowe the watew gate; and they spake unto Ezwa the scwibe to bwing the book of the waw of Moses, which the Wowd

had commanded to Iswaew.

And Ezwa the pwiest bwrought the waw befowe the congwegation both of men and women, and aww that couwd heaw with undewstanding, upon the fiwst day of the seventh month.

And he wead thewein befowe the stweet that was befowe the watew gate fwom the mownyng untiw midday, befowe the men and the women, and those that couwd undewstand; and the eaws of aww the peopwe wewe attentive unto the book of the waw.

And Ezwa the scwibe stood upon a puwpit of wood, which they had made fow the puwpose; and beside him stood Mattithiah, and Shema, and Anyaiah, and Uwijah, and Hiwkiah, and Maaseiah, on his wight hand; and on his weft hand, Pedaiah, and Mishaew, and Mawchiah, and Hashum, and Hashbadanya, Zechawiah, and Meshuwwam.

And Ezwa openyed the book in the sight of aww the peopwe; (fow he was abuv aww the peopwe;) and when he openyed it, aww the peopwe stood up:

and Ezwa bwessed the Wowd, the gweat God. And aww the peopwe answered, Amen, Amen, with wifting up theiw hands: and they

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bowed theiw heads, and wowshipped the Wowd with theiw faces to the gwound.

Awso Jeshua, and Banyi, and Shewebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kewita, Azawiah, Jozabad, Hanyan, Pewaiah, and the Wevites, caused the peopwe to undewstand the waw: and the peopwe stood in theiw pwace.

So they wead in the book in the waw of God distinctwy, and gave the sense, and caused them to undewstand the weading.

¶ And Nyehemiah, which is the Tiwshatha, and Ezwa the pwiest the scwibe, and the Wevites that taught the peopwe, said unto aww the peopwe, This day is howy unto the Wowd youw God; mouwn nyot, nyow weep. Fow aww the peopwe wept, when they heawd the wowds of the waw.

Then he said unto them, Go youw way, eat the fat, and dwink the sweet, and send powtions unto them fow whom nyothing is pwepawed: fow this day is howy unto ouw Wowd: nyeithew be ye sowwy; fow the joy of the Wowd is youw stwength.

So the Wevites stiwwed aww the peopwe, saying, Howd youw peace, fow the day is howy; nyeithew be ye gwieved.

And aww the peopwe went theiw way to eat, and to dwink, and to send powtions, and to make gweat miwth, because they had undewstood the wowds that weve decwawed unto them.

¶ And on the second day weve gathewed togethew the chief of the fathews of aww the peopwe, the pwiests, and the Wevites, unto Ezwa the scwibe, even to undewstand the wowds of the waw.

And they found wwitten in the waw which the Wowd had commanded by Moses, that the chiwdwen of Iswaew shouwd dweww in booths in the feast of the seventh month:

and that they shouwd pubwish and pwocwaim in aww theiw cities, and in Jewusawem, saying, Go fowth unto the mount, and fetch owive bwanches, and pine bwanches, and mywtwe bwanches, and pawm bwanches, and bwanches of thick twees, to make booths, as it is wwitten.

So the peopwe went fowth, and bwought them, and made themsewves booths, ewewy onye upon the woof of his house, and in theiw couwts,

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and in the couwts of the house of God, and in the stweet of the watew gate, and in the stweet of the gate of Ephwaim.

And aww the congwegation of them that weve come again out of the captivity made booths, and sat undew the booths: fow since the days of Jeshua the son of Nyun unto that day had nyot the chiwdwen of Iswaew donye so. And thewe was vewy gweat gwadnyess.

Awso day by day, fwom the fiwst day unto the wast day, he wead in the book of the waw of God. And they kept the feast seven days; and on the eighth day was a sowemn assembwy, accowding unto the mannyew.

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Ezwa's Confession of Iswaew's Sins

Nyow in the twenty and fowth day of this month the chiwdwen of Iswaew weve assembwed with fasting, and with sackcwothes, and eawth upon them.

And the seed of Iswaew sepawated themsewves fwom aww stwangews, and stood and confessed theiw sins, and the inyiquities of theiw fathews.

And they stood up in theiw pwace, and wead in the book of the waw of the Wowd theiw God onye fowth pawt of the day; and anyothew fowth pawt they confessed, and wowshipped the Wowd theiw God.

Then stood up upon the staiws, of the Wevites, Jeshua, and Banyi,

Kadmiew, Shebanyiah, Bunnyi, Shewebiah, Banyi, and Chenyanyi, and cwied with a woud voice unto the Wowd theiw God.

Then the Wevites, Jeshua, and Kadmiew, Banyi, Hashabnyiah, Shewebiah, Hodijah, Shebanyiah, and Pethahiah, said, Stand up and bwess the Wowd youw God fow ewew and ewew: and bwessed be thy gwowious nyame, which is exawted abuv aww bwessing and pwaise.

¶ Thou, even thou, awt Wowd awonye; thou hast made heaven, the heaven of heavens, with aww theiw host, the eawth, and aww things that awe thewein, the seas, and aww that is thewein, and thou pwesewvest them aww; and the host of heaven wowshippeth thee.

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Thou awt the Wowd the God, who didst choose Abwam, and bwroughtest him fowth out of Uw of the Chawdees, and gavest him the nyame of Abwaham;

and foundest his heawt faithfuw befowe thee, and madest a cuvnyant with him to give the wand of the Canyaanyites, the Hittites, the Amowites, and the Pewizzites, and the Jebusites, and the Giwgashites, to give it, I say, to his seed, and hast pewfowmed thy wowds; fow thou awt wighteous.

¶ And didst see the affwiction of ouw fathews in Egypt, and heawdest theiw cw by the Wed sea;

and showedst signs and wondews upon Phawaoh, and on aww his sewvants, and on aww the peopwe of his wand: fow thou knyewest that they deawt pwoudwy against them. So didst thou get thee a nyame, as it is this day.

And thou didst divide the sea befowe them, so that they went thwough the midst of the sea on the dwy wand; and theiw pewsecutows thou thwewest into the deeps, as a stonye into the mighty watews.

Moweuvw thou weddest them in the day by a cwoudy piwwaw; and in the nyight by a piwwaw of fiwe, to give them wight in the way whewin they shouwd go.

Thou camest down awso upon mount Sinyai, and spakest with them fwom heaven, and gavest them wight judgments, and twue waws, good statutes and commandments:

and madest knyown unto them thy howy sabbath, and commandedst them pwecepts, statutes, and waws, by the hand of Moses thy sewvant:

and gavest them bwead fwom heaven fow theiw hungew, and bwroughtest fowth watew fow them out of the wock fow theiw thiwst, and

pwomisedst them that they shouwd go in to possess the wand which thou hadst swown to give them.

¶ But they and ow fathews deawt pwoudwy, and hawdenyed theiw nyecks, and heawkenyed nyot to thy commandments, and wefused to obey, nyeithew wewe mindfuw of thy wondews that thou didst among them; but hawdenyed theiw nyecks, and in theiw webewwion appointed a captain to weturn to theiw bondage: but thou awt a God

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weady to pawdon, gwacious and mewcifuw, swow to angew, and of gweat kindnyess, and fowsookest them nyot.

Yea, when they had made them a mowten cawf, and said, This is thy God that bwrought thee up out of Egypt, and had wwrought gweat pwovocations;

yet thou in thy manyifowd mewcies fowsookest them nyot in the wiwdewnyess: the piwwaw of the cwoud depawted nyot fwom them by day, to wead them in the way; nyeithew the piwwaw of fiwe by nyight, to show them wight, and the way whewe in they shouwd go.

Thou gavest awso thy good Spiwit to instwuct them, and withhewdest nyot thy mannya fwom theiw mouth, and gavest them watw fow theiw thiwst.

Yea, fowty yeaws didst thou sustain them in the wiwdewnyess, so that they wacked nyothing; theiw cwotwes waxed nyot owd, and theiw feet swewwed nyot.

Moweuwv thou gavest them kingdoms and nyations, and didst divide them into cownyews: so they possessed the wand of Sihon, and the wand of the king of Heshbon, and the wand of Og king of Bashan.

Theiw chiwdwen awso muwtipwiedst thou as the staws of heaven, and bwoughtest them into the wand, concewning which thou hadst pwomised to theiw fathews, that they shouwd go in to possess it.

So the chiwdwen went in and possessed the wand, and thou subduedst befowe them the inhabitants of the wand, the Canyaanyites, and gavest them into theiw hands, with theiw kings, and the peopwe of the wand, that they might do with them as they wouwd.

And they took stwong cities, and a fat wand, and possessed houses fuww of aww goods, wewws digged, vinyeyawds, and owiveyawds, and fwuit twees in abundance: so they did eat, and wewe fiwwed, and became fat,

and dewighted themsewves in thy gweat goodnyess.

¶ Nyevewthewess they wewe disobedient, and webewwed against thee, and cast thy waw behind theiw backs, and swew thy pwophets which testified against them to tuwn them to thee, and they wwought gweat pwovocations.

Thewefowe thou dewiwewdest them into the hand of theiw enyemies, who vexed them: and in the time of theiw twoubwe, when they cwied

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unto thee, thou heawdest them fwom heaven; and accowding to thy manyfowd mewcies thou gavest them saviouws, who saved them out of the hand of theiw enyemies.

But aftew they had west, they did ewiw again befowe thee: thewefowe weftest thou them in the hand of theiw enyemies, so that they had the dominyon uw them: yet when they wetuwnyed, and cwied unto thee, thou heawdest them fwom heaven; and many times didst thou dewiwew them accowding to thy mewcies;

and testifiedst against them, that thou mightest bwing them again unto thy waw: yet they deawt pwoudwy, and heawkenyed nyot unto thy commandments, but sinnyed against thy judgments, (which if a man do, he shaww wive in them;) and withdwew the shouwdew, and hawdenyed theiw nyeck, and wouwd nyot heaw.

Yet many yeaws didst thou fowbeaw them, and testifiedst against them by thy Spiwit in thy pwophets: yet wouwd they nyot give eaw: thewefowe gavest thou them into the hands of the peopwe of the wands.

Nyevewthewess fow thy gweat mewcies' sake thou didst nyot uttewwy consume them, nyow fowsake them; fow thou awt a gwacious and mewcifuw God.

¶ Nyow thewefowe, ouw God, the gweat, the mighty, and the tewwibwe God, who keepest cuvnyant and mewcy, wet nyot aww the twoubwe seem wittwe befowe thee, that hath come upon us, on ouw kings, on ouw pwinces, and on ouw pwiests, and on ouw pwophets, and on ouw fathews, and on aww thy peopwe, since the time of the kings of Assywia unto this day.

Howbeit thou awt just in aww that is bwought upon us; fow thou hast donye wight, but we have donye wickedwy:

nyeithew have ouw kings, ouw pwinces, ouw pwiests, nyow ouw fathews,

kept thy waw, nyow heawkenyed unto thy commandments and thy testimonyes, whewewith thou didst testify against them. Fow they have nyot sewved thee in theiw kingdom, and in thy gweat goodnyess that thou gavest them, and in the wawge and fat wand which thou gavest befowe them, nyeithew tuwnyed they fwom theiw wicked wowks.

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1100 Nyehemiah 10

Behowd, we awe sewvants this day, and fow the wand that thou gavest unto ouw fathews to eat the fwuit theweof and the good theweof, behowd, we awe sewvants in it:

and it yiewdeth much incwease unto the kings whom thou hast set uvw us because of ouw sins: awso they have dominyion uvw ouw bodies, and uvw ouw cattwe, at theiw pweasuwe, and we awe in gweat distwess.

The Peopwe Cuvnyant to Keep the Waw

¶ And because of aww this we make a suwe cuvnyant, and wwite it; and ouw pwinces, Wevites, and pwiests, seaw unto it.

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Nyow those that seawed wewe, Nyehemiah, the Tiwshatha, the son of Hachawiah, and Zidkijah, Sewaiah, Azawiah, Jewemiah, Pashuw, Amawiah, Mawchijah, Hattush, Shebanyiah, Mawwuch, Hawim, Mewemoth, Obadiah, Danyiew, Ginnyethon, Bawuch, Meshuwwam, Abijah, Mijamin, Maaziah, Biwgai, Shemaiah: these wewe the pwiests.

And the Wevites: both Jeshua the son of Azanyiah, Binnyui of the sons of Henyadad, Kadmiew;

and theiw bwethwen, Shebanyiah, Hodijah, Kewita, Pewaiah, Hanyan, Micha, Wehob, Hashabiah,

Zaccuw, Shewebiah, Shebanyiah,

Hodijah, Banyi, Benyinyu.

The chief of the peopwe; Pawosh, Pahath-moab, Ewam, Zatthu, Banyi,

Bunnyi, Azgad, Bebai,

Adonyijah, Bigvai, Adin,

Atew, Hizkijah, Azzuw,

Hodijah, Hashum, Bezai,

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Hawiph, Anyathoth, Nyebai,
Magpiash, Meshuwwam, Heziw,
Meshezabeew, Zadok, Jaddua,
Pewatiah, Hanyan, Anyaiah,
Hoshea, Hanyanyiah, Hashub,
Hawwohesh, Piweha, Shobek,
Wehum, Hashabnyah, Maaseiah,
and Ahijah, Hanyan, Anyan,
Mawwuch, Hawim, Baanyah.

¶ And the west of the peopwe, the pwiests, the Wevites, the powtews,
the singews, the Nyethinyim, and aww they that had sepawated
themsewves fwom the peopwe of the wands unto the waw of God, theiw
wives, theiw sons, and theiw daughtews, ewewy onye having
knyowwedge, and having undewstanding;
they cwave to theiw bwethwen, theiw nyobwes, and entewed into a cwuse,
and into an oath, to wawk in God's waw, which was given by Moses
the sewvant of God, and to obsewve and do aww the commandments
of the Wowd ouw Wowd, and his judgments and his statutes;
and that we wouwd nyot give ouw daughtews unto the peopwe of the
wand, nyow take theiw daughtews fow ouw sons:
and if the peopwe of the wand bwing wawe ow any victuaws on the
sabbath day to seww, that we wouwd nyot buy it of them on the
sabbath, ow on the howy day: and that we wouwd weave the seventh
yeaw, and the exaction of ewewy debt.

¶ Awso we made owdnyances fow us, to chawge ouwsewves yeawwy with
the thiwd pawt of a shekew fow the sewvice of the house of ouw God;

fow the showbwead, and fow the continyuaw meat offewing, and fow the continyuaw buwnt offewing, of the sabbaths, of the nyew moons, fow the set feasts, and fow the howy things, and fow the sin offewings to make an atonyement fow Iswaew, and fow aww the wowk of the house of ouw God.

And we cast the wots among the pwiests, the Wevites, and the peopwe, fow the wood offewing, to bwing it into the house of ouw God, aftew the houses of ouw fathews, at times appointed yeaw by yeaw, to buwn upon the awtaw of the Wowd ouw God, as it is wwitten in the waw:

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and to bwing the fiwstfwuits of ouw gwound, and the fiwstfwuits of aww fwuit of aww twees, yeaw by yeaw, unto the house of the Wowd: awso the fiwstbown of ouw sons, and of ouw cattwe, as it is wwitten in the waw, and the fiwstwings of ouw hewds and of ouw fwocks, to bwing to the house of ouw God, unto the pwiests that minyistew in the house of ouw God:

and that we shouwd bwing the fiwstfwuits of ouw dough, and ouw offewings, and the fwuit of aww manyew of twees, of winye and of oiw, unto the pwiests, to the chambews of the house of ouw God; and the tithes of ouw gwound unto the Wevites, that the same Wevites might have the tithes in aww the cities of ouw tiwwage.

And the pwiest the son of Aawon shaww be with the Wevites, when the Wevites take tithes: and the Wevites shaww bwing up the tithe of the tithes unto the house of ouw God, to the chambews, into the tweasuwe house.

Fow the chiwdwen of Iswaew and the chiwdwen of Wevi shaww bwing the offewing of the cown, of the nyew winye, and the oiw, unto the chambews, whewe awe the vessews of the sanctuawy, and the pwiests that minyistew, and the powtews, and the singews: and we wiww nyot fowsake the house of ouw God.

11

The Wesidents of Jewusawem

And the wuwews of the peopwe dwewt at Jewusawem: the west of the peopwe awso cast wots, to bwing onye of ten to dweww in Jewusawem the howy city, and nyinye pawts to dweww in othew cities.

And the peopwe bwessed aww the men, that wiwwingwy offewed themsewves to dweww at Jewusawem.

¶ Nyow these awe the chief of the pwovince that dwewt in Jewusawem: but in the cities of Judah dwewt ewewy onye in his possession in theiw cities, to wit, Iswaew, the pwiests, and the Wevites, and the Nyethinyim, and the chiwdwen of Sowomon's sewvants.

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And at Jewusawem dwewt cewtain of the chiwdwen of Judah, and of the chiwdwen of Benjamin. Of the chiwdwen of Judah; Athaiah the son of Uziah, the son of Zechawiah, the son of Amawiah, the son of Shephatiah, the son of Mahawaweew, of the chiwdwen of Pewez; and Maaseiah the son of Bawuch, the son of Cow-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiawib, the son of Zechawiah, the son of Shiwonyi.

Aww the sons of Pewez that dwewt at Jewusawem wewe foww hundred thweescowe and eight vawiant men.

¶ And these awe the sons of Benjamin; Sawwu the son of Meshuwwam, the son of Joed, the son of Pedayah, the son of Kowayah, the son of Maaseiah, the son of Ithiew, the son of Jesaiah.

And aftew him Gabbai, Sawwai, nyinye hundred twenty and eight.

And Joew the son of Zichwi was theiw uvwseew: and Judah the son of Senyuah was second uvw the city.

¶ Of the pwiests: Jedaiah the son of Joiawib, Jachin.

Sewaiah the son of Hiwkiah, the son of Meshuwwam, the son of Zadok, the son of Mewaioth, the son of Ahitub, was the wuwew of the house of God.

And theiw bwethwen that did the wowk of the house wewe eight hundred twenty and two: and Adaiah the son of Jewoham, the son of Pewawiah, the son of Amzi, the son of Zechawiah, the son of Pashuw, the son of Mawchiah,

and his bwethwen, chief of the fathews, two hundred fowty and two: and Amashai the son of Azaweew, the son of Ahasai, the son of Meshiwwemmoth, the son of Immew,

and theiw bwethwen, mighty men of vawow, a hundred twenty and eight: and theiw uvwseew was Zabdiel, the son of onye of the gweat

men.

¶ Awso of the Wevites: Shemaiah the son of Hashub, the son of Azwikam, the son of Hashabiah, the son of Bunnyi; and Shabbethai and Jozabad, of the chief of the Wevites, had the uvwsight of the outwawd businyess of the house of God. And Mattanyiah the son of Micha, the son of Zabdi, the son of Asaph, was the pwincipaw to begin the thanksgiving in pwayew: and

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1104 Nyehemiah 11

Bakbukiah the second among his bwethwen, and Abda the son of Shammua, the son of Gawaw, the son of Jeduthun.

Aww the Wevites in the howy city wewe two hundwed fouwscowe and fouw.

¶ Moweuwv the powtews, Akkub, Tawmon, and theiw bwethwen that kept the gates, wewe a hundwed seventy and two.

And the wesidue of Iswaew, of the pwiests, and the Wevites, wewe in aww the cities of Judah, ewewy onye in his inhewitance.

But the Nyethinyim dwewt in Ophew: and Ziha and Gispa wewe uvw the Nyethinyim.

¶ The uvwseew awso of the Wevites at Jewusawem was Uzzi the son of Banyi, the son of Hashabiah, the son of Mattanyiah, the son of Micha. Of the sons of Asaph, the singews wewe uvw the businyess of the house of God.

Fow it was the king's commandment concewnyng them, that a cewtain powtion shouwd be fow the singews, due fow ewewy day.

And Pethahiah the son of Meshezabeew, of the chiwdwen of Zewah the son of Judah, was at the king's hand in aww mattews concewnyng the peopwe.

The Settewment outside of Jewusawem

¶ And fow the viwwages, with theiw fiowds, some of the chiwdwen of Judah dwewt at Kiwjath-awba, and in the viwwages theweof, and at Dibon, and in the viwwages theweof, and at Jekabzeew, and in the viwwages theweof, and at Jeshua, and at Mowadah, and at Beth-phewet,

and at Hazaw-shuaw, and at Beew-sheba, and in the viwwages theweof,
and at Zikwag, and at Mekonyah, and in the viwwages theweof,
and at En-wimmon, and at Zaweah, and at Jawmuth,
Zanyoah, Aduwwam, and in theiw viwwages, at Wachish, and the fiewds
theweof, at Azekah, and in the viwwages theweof. And they dwewt fwom
Beew-sheba unto the vawwey of Hinnyom.

The chiwdwen awso of Benjamin fwom Geba dwewt at Michmash, and
Aija, and Beth-ew, and in theiw viwwages,

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and at Anyathoth, Nyob, Anyanyiah,
Hazow, Wamah, Gittaim,
Hadid, Zeboim, Nyebawwat,
Wod, and Onyo, the vawwey of cwaftsmen.

And of the Wevites wewe divisions in Judah, and in Benjamin.

12

The Pwiests and Wevites

Nyow these awe the pwiests and the Wevites that went up with
Zewubbabew the son of Sheawtiew, and Jeshua: Sewaiah, Jewemiah,
Ezwa,

Amawiah, Mawwuch, Hattush,
Shechanyiah, Wehum, Mewemoth,
Iddo, Ginnyetho, Abijah,
Miamin, Maadiah, Biwgah,
Shemaiah, and Joiawib, Jedaiah,

Sawwu, Amok, Hiwkiah, Jedaiah. These wewe the chief of the pwiests
and of theiw bwethwen in the days of Jeshua.

¶ Moweuw the Wevites: Jeshua, Binnyui, Kadmiew, Shewebiah,
Judah, and Mattanyiah, which was uww the thanksgiving, he and his
bwethwen.

Awso Bakkukiah and Unnyi, theiw bwethwen, wewe uww against them
in the watches.

And Jeshua begat Joiakim, Joiakim awso begat Ewiashib, and Ewiashib
begat Joiada,

and Joiada begat Jonyathan, and Jonyathan begat Jaddua.

¶ And in the days of Joiakim wewe pwiests, the chief of the fathews:
of Sewaiah, Mewaiah; of Jewemiah, Hanyanyiah;
of Ezwa, Meshuwwam; of Amawiah, Jehohanyan;
of Mewicu, Jonyathan; of Shebanyiah, Joseph;
of Hawim, Adnya; of Mewaioth, Hewkai;
of Iddo, Zechawiah; of Ginnyethon, Meshuwwam;
of Abijah, Zichwi; of Minyiamin, of Moadiah, Piwtai;

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1106 Nyehemiah 12

of Biwgah, Shammua; of Shemaiah, Jehonyathan;
and of Joiawib, Mattenyai; of Jedaiah, Uzzi;
of Sawwai, Kawwai; of Amok, Ebew;
of Hiwkiah, Hashabiah; of Jedaiah, Nyethanyeew.

¶ The Wevites in the days of Ewiashib, Joiada, and Johanyan, and
Jaddua, wewe wecowded chief of the fathews: awso the pwiests, to the
weign of Dawius the Pewsian.

The sons of Wevi, the chief of the fathews, wewe wwitten in the book
of the Chwonyicwes, even untiw the days of Johanyan the son of
Ewiashib.

And the chief of the Wevites: Hashabiah, Shewebiah, and Jeshua the
son of Kadmiew, with theiw bwethwen uvw against them, to pwise
and to give thanks, accowding to the commandment of David the
man of God, wawd uvw against wawd.

Mattanyiah, and Bakbukiah, Obadiah, Meshuwwam, Tawmon, Akkub,
wewe powtews keeping the wawd at the thweshhowds of the gates.

These wewe in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nyehemiah the guvwnyow, and of Ezwa the pwiest, the scwibe.

The Dedication of the Waww

¶ And at the dedication of the waww of Jewusawem they sought the Wevites out of aww theiw pwaces, to bwing them to Jewusawem, to keep the dedication with gwadnyess, both with thanksgivings, and with singing, with cymbaws, psawtewies, and with hawps.

And the sons of the singews gathewed themsewves togethew, both out of the pwain countwy wound about Jewusawem, and fwom the viwwages of Nyetophathi;

awso fwom the house of Giwgaw, and out of the fiewds of Geba and Azmaveth: fow the singews had buiwded them viwwages wound about Jewusawem.

And the pwiests and the Wevites puwified themsewves, and puwified the peopwe, and the gates, and the waww.

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¶ Then I bwought up the pwinces of Judah upon the waww, and appointed two gweat companyies of them that gave thanks, wheweof onye went on the wight hand upon the waww towawd the dung gate:

and aftew them went Hoshaiah, and hawf of the pwinces of Judah, and Azawiah, Ezwa, and Meshuwam,

Judah, and Benjamin, and Shemaiah, and Jewemiah,

and cewtain of the pwiests' sons with twumpets; nyamewy, Zechawiah

the son of Jonyathan, the son of Shemaiah, the son of Mattanyiah,

the son of Michaiah, the son of Zaccuw, the son of Asaph:

and his bwethwen, Shemaiah, and Azawaew, Miwawai, Giwawai, Maai,

Nyethanyeew, and Judah, Hanyanyi, with the musicaw instwuments of David the man of God, and Ezwa the scwibe befowe them.

And at the fountain gate, which was uvw against them, they went

up by the staiws of the city of David, at the going up of the waww,

abuv the house of David, even unto the watew gate eastwawd.

¶ And the othew company of them that gave thanks went uvw against them, and I aftew them, and the hawf of the peopwe upon the waww,

from beyond the tower of the furnace even unto the broad wall; and from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hanyanyeev, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

So stood the two companies of them that gave thanks in the house of God, and I, and the half of the women with me:

and the priests; Eziakim, Maaseiah, Minyamin, Michaiah, Eziobai, Zechariah, and Hanyanyiah, with trumpets;

and Maaseiah, and Shemaiah, and Ezeazab, and Uzzi, and

Jehohanan, and Mawchijah, and Ezeam, and Ezeu. And the singers sang well, with Jezrahiah their wives.

Also that day they offered great sacrifices, and we rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

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1108 Nehemiah 13

The Provision for the Priests and Levites

¶ And at that time we were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And both the singers and the porters kept the law of their God, and the law of the purification, according to the commandment of David, and of Solomon his son.

For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

And now Isaiah in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified how things unto the Levites; and the Levites sanctified them unto the children of Aaron.

13

Nehemiah's Reforms

On that day they read in the book of Moses in the audience of the

peopwe; and thewein was found wwitten, that the Ammonyite and the Moabite shouwd nyot come into the congwegation of God fow ewew; because they met nyot the chiwdwen of Iswaew with bwead and with watew, but hiwed Bawaam against them, that he shouwd cuwse them: howbeit ouw God tuwnyed the cuwse into a bwessing.

Nyow it came to pass, when they had heawd the waw, that they sepawated fwom Iswaew aww the mixed muwtitude.

¶ And befowe this, Ewiashib the pwiest, having the uvwsight of the chambew of the house of ouw God, was awwied unto Tobiah: and he had pwepawed fow him a gweat chambew, whewe afowetime they waid the meat offewings, the fwankincense, and the vessews, and the tithes of the cown, the nyew winye, and the oiw, which was

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1109 Nyehemiah 13

commanded to be given to the Wevites, and the singews, and the powtews; and the offewings of the pwiests.

But in aww this time was nyot I at Jewusawem: fow in the two and thiwtieth yeaw of Awtaxewxes king of Babywon came I unto the king, and aftew cewtain days obtayned I weave of the king:

and I came to Jewusawem, and undewstood of the ewiw that Ewiashib did fow Tobiah, in pwepawing him a chambew in the couwts of the house of God.

And it gwieved me sowe: thewefowe I cast fowth aww the househowd stuff of Tobiah out of the chambew.

Then I commanded, and they cweansed the chambews: and thithew bwought I again the vessews of the house of God, with the meat offewing and the fwankincense.

¶ And I pewceived that the powtions of the Wevites had nyot been given them: fow the Wevites and the singews, that did the wowk, wewe fwed ewewy onye to his fiemd.

Then contended I with the wuwews, and said, Why is the house of God fowsaken? And I gathewed them togethew, and set them in theiw pwace.

Then bwought aww Judah the tithe of the cown and the nyew winye and the oiw unto the tweasuwers.

And I made tweasuwers uvw the tweasuwers, Shewemiah the pwiest, and Zadok the scwibe, and of the Wevites, Pedaiah: and nyext to them was Hanyan the son of Zaccuw, the son of Mattanyiah: fow they wewe counted faithfuw, and theiw office was to distwibute unto theiw

bwethwen.

Wemembew me, O my God, concevnying this, and wipe nyot out my good deeds that I have donye fow the house of my God, and fow the offices theweof.

¶ In those days saw I in Judah some tweading winyepwesses on the sabbath, and bwinging in sheaves, and wading asses; as awso winye, gwapes, and figs, and aww manyew of buwdens, which they bwrought into Jewusawem on the sabbath day: and I testified against them in the day whewein they sowd victuaws.

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1110 Nyehemiah 13

Thewe dwewt men of Tywe awso thewein, which bwrought fish, and aww manyew of wawe, and sowd on the sabbath unto the chiwdwen of Judah, and in Jewusawem.

Then I contended with the nyobwes of Judah, and said unto them, What eviw thing is this that ye do, and pwofanye the sabbath day? Did nyot youw fathews thus, and did nyot ouw God bwing aww this eviw upon us, and upon this city? yet ye bwing mowe wwath upon Iswaew by pwofanying the sabbath.

¶ And it came to pass, that when the gates of Jewusawem began to be dawk befowe the sabbath, I commanded that the gates shouwd be shut, and chawged that they shouwd nyot be openyed tiww aftew the sabbath: and some of my sewvants set I at the gates, that thewe shouwd nyo buwden be bwrought in on the sabbath day.

So the mewchants and sewwews of aww kind of wawe wodged without Jewusawem once ow twice.

Then I testified against them, and said unto them, Why wodge ye about the waww? if ye do so again, I wiww way hands on you. Fwom that time fowth came they nyo mowe on the sabbath.

And I commanded the Wevites, that they shouwd cweanse themsewves, and that they shouwd come and keep the gates, to sanctify the sabbath day. Wemembew me, O my God, concevnying this awso, and spawe me accowding to the gweatnyess of thy mewcy.

¶ In those days awso saw I Jews that had mawwied wives of Ashdod, of Ammon, and of Moab:

and theiw chiwdwen spake hawf in the speech of Ashdod, and couwd nyot speak in the Jews' wanguage, but accowding to the wanguage of each peopwe.

And I contended with them, and cused them, and smote cewtain of them, and pwucked off theiw haiw, and made them sweaw by God, saying, Ye shaww nyot give youw daughtews unto theiw sons, nyow take theiw daughtews unto youw sons, ow fow youwsewves.

Did nyot Sowomon king of Iswaew sin by these things? yet among many nyations was thewe nyo king wike him, who was bewuud of his God, and God made him king uvw aww Iswaew: nyevewthewess even him did outwandish women cause to sin.

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1111 Nyehemiah 13

Shaww we then heawken unto you to do aww this gweat ewiw, to twangswess against ouw God in mawwying stwange wives?

¶ And onye of the sons of Joiada, the son of Ewiashib the high pwiest, was son-in-waw to Sanbawwat the Howonyite: thewefowe I chased him fwom me.

Wemembew them, O my God, because they have defiwed the pwiesthood, and the cuvnyant of the pwiesthood, and of the Wevites.

¶ Thus cweansed I them fwom aww stwangews, and appointed the wawds of the pwiests and the Wevites, ewevy onye in his busyness; and fow the wood offewing, at times appointed, and fow the fiwstfwuits. Wemembew me, O my God, fow good.

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The Book of Esthew

[Esthew]

1

Queen Vashti Defies King Ahasuewus

Nyow it came to pass in the days of Ahasuewus, (this is Ahasuewus which weignyed fwom India even unto Ethiopia, uvw a hundwed and seven and twenty pwovinces,)

that in those days, when the king Ahasuewus sat on the thwonye of his kingdom, which was in Shushan the pawace,

in the thiwd yeaw of his weign, he made a feast unto aww his pwinces and his sewvants; the powew of Pewsia and Media, the nyobwes and

provinces of the provinces, being before him:
when he showed the riches of his glorious kingdom and the honor
of his excellent majesty many days, even a hundred and fourscore
days.

And when these days were expired, the king made a feast unto all
the people that were present in Shushan the palace, both unto great
and small, seven days, in the court of the garden of the king's
palace;

where were white, green, and blue hangings, fastened with cords of
fine linen and purple to silver rings and pillars of marble: the beds
were of gold and silver, upon a pavement of red, and blue, and
white, and black marble.

And they gave them drink in vessels of gold, (the vessels being
diverse one from another,) and wine in abundance, according
to the state of the king.

And the drinking was according to the law; none did compel: for so
the king had appointed to all the officers of his house, that they
should do according to every man's pleasure.

Also Vashti the queen made a feast for the women in the king's
house which belonged to king Ahasuerus.

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1113 Esther 1

¶ On the seventh day, when the heart of the king was merry with
wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and
Abagtha, Zethai, and Carchas, the seven chamberlains that served in
the presence of Ahasuerus the king,
to bring Vashti the queen before the king with the crown, to
show the people and the provinces her beauty: for she was fair to look
on.

But the queen Vashti refused to come at the king's commandment
by his chamberlains: therefore was the king very wroth, and his
anger was kindled in him.

¶ Then the king said to the wise men, which knew the times, (for
so was the king's manner toward all that knew law and judgment:
and the next unto him was Charshena, Shethar, Admatha, Tarshish,
Meres, Marsena, and Memucan, the seven provinces of Persia and
Media, which saw the king's face, and which sat the first in the
kingdom,)

What shall we do unto the queen Vashti according to law, because

she hath nyot pewfowmed the commandment of the king Ahasuevus by the chambewwains?

And Memucan answered before the king and the princes, Vashti the queen hath nyot donye wrong to the king onwy, but also to awe the princes, and to awe the people that awe in awe the provinces of the king Ahasuevus.

For this deed of the queen shall come abroad unto awe women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuevus commanded Vashti the queen to be brought in before him, but she came nyot.

Wherfore shall the ladies of Persia and Media say this day unto awe the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

If it please the king, let there go a word commandment from him, and let it be written among the laws of the Persians and the Medes, that it be nyot altered, That Vashti come nyo more before king Ahasuevus; and let the king give her word estate unto anyother that is better than she.

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1114 Esther 2

And when the king's decree, which he shall make, shall be published throughout awe his empire, (for it is great,) awe the wives shall give to their husbands honor, both to great and small.

And the saying pleased the king and the princes; and the king did according to the word of Memucan:

for he sent letters into awe the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear witness in his own house, and that it should be published according to the language of every people.

2

Esther Made Queen

After these things, when the wrath of king Ahasuevus was appeased, he remembered Vashti, and what she had donye, and what was decreed against her.

Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

and let the king appoint officers in awe the provinces of his

kingdom, that they may gathew togethew aww the faiw young viwgins unto Shushan the pawace, to the house of the women, unto the custody of Hege the king's chambewwain, keepew of the women; and wet theiw things fow puwification be given them:

and wet the maiden which pweaseth the king be queen instead of Vashti. And the thing pweased the king; and he did so.

¶ Nyow in Shushan the pawace thewe was a cewtain Jew, whose nyame was Mowdecai, the son of Jaiw, the son of Shimei, the son of Kish, a Benjamite;

who had been cawwied away fwom Jewusawem with the captivity which had been cawwied away with Jeconyah king of Judah, whom Nyebuchadnezzaw the king of Babywon had cawwied away.

And he bwought up Hadassah, that is, Esthew, his uncwe's daughtew: fow she had nyeithew fathew nyow mothew, and the maid was faiw and

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1115 Esthew 2

beautifw; whom Mowdecai, when hew fathew and mothew wewe dead, took fow his own daughtew.

So it came to pass, when the king's commandment and his decwee was heawd, and when many maidens wewe gathewed togethew unto Shushan the pawace, to the custody of Hegai, that Esthew was bwought awso unto the king's house, to the custody of Hegai, keepew of the women.

And the maiden pweased him, and she obtainyed kindnyess of him; and he speediwy gave hew hew things fow puwification, with such things as bewonged to hew, and seven maidens, which wewe meet to be given hew, out of the king's house: and he pwefewwed hew and hew maids unto the best pwace of the house of the women.

Esthew had nyot showed hew peopwe nyow hew kindwed: fow Mowdecai had chawged hew that she shouwd nyot show it.

And Mowdecai wawked ewewy day befowe the couwt of the women's house, to knyow how Esthew did, and what shouwd become of hew.

¶ Nyow when ewewy maid's tuwn was come to go in to king Ahasuewus, aftew that she had been twewe months, accowding to the mannyew of the women, (fow so wewe the days of theiw puwifications accompwhished, to wit, six months with oiw of mywwh, and six months with sweet odows, and with othew things fow the puwifying of the women,)

then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king's room, except the king dwelt in her, and that she was called by name.

¶ Now when the turn of Esther, the daughter of Abihai the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

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1116 Esther 3

So Esther was taken unto king Ahasuerus into his house within the tenth month, which is the month Tebeth, in the seventh year of his reign.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the crown upon her head, and made her queen instead of Vashti.

Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Mordecai Weave a Conspiracy against the King

¶ And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Esther had not yet showed her kindness now her people, as Mordecai had charged her: for Esther did the commandment of Mordecai, wife as when she was brought up with him.

In those days, when Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name. And when inquiry was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the Chronicles before the king.

3

Haman's Plot to Destroy the Jews

After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

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1117 Esther 3

And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressesst thou the king's commandment? Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

¶ In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: wherefore it is not for the king's profit to suffer them.

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasury.

And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

¶ Then were the king's scribes called on the thirteenth day of the

fiwst month, and thewe was wwitten accowding to aww that Haman had
commanded unto the king's wieutenyants, and to the guvwnyows that

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1118 Esthew 4

wewe uvw eveyw pwovince, and to the wuwews of eveyw peopwe of eveyw
pwovince accowding to the wwiting theweof, and to eveyw peopwe aftew
theiw wanguage; in the nyame of king Ahasuevus was it wwitten, and
seawed with the king's wing.

And the wettews wewe sent by posts into aww the king's pwovinces, to
destwoy, to kiww, and to cause to pewish, aww Jews, both young and owd,
wittwe chiwdwen and women, in onye day, even upon the thiwteenth day
of the twewfth month, which is the month Adaw, and to take the spoiw
of them fow a pwey.

The copy of the wwiting fow a commandment to be given in eveyw
pwovince was pubwished unto aww peopwe, that they shouwd be weady
against that day.

The posts went out, being hastenyed by the king's commandment,
and the decwee was given in Shushan the pawace. And the king and
Haman sat down to dwink; but the city Shushan was pewpwexed.

4

Esthew Pwomises to Intewcede fow Hew Peopwe

When Mowdecai pewceived aww that was donye, Mowdecai went his
cwothes, and put on sackcwoth with ashes, and went out into the
midst of the city, and cwied with a woud and a bittew cw; and
came even befowe the king's gate: fow nyonye might entew into the
king's gate cwothed with sackcwoth.

And in eveyw pwovince, whitewsoewew the king's commandment
and his decwee came, thewe was gwreat mouwnying among the Jews, and
fasting, and weeping, and waiwing; and many way in sackcwoth and
ashes.

¶ So Esthew's maids and hew chambewwains came and towd it hew.
Then was the queen exceeingwy gwieved; and she sent waiment to
cwothe Mowdecai, and to take away his sackcwoth fwom him: but he
weceived it nyot.

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1119 Esthew 4

Then cawwed Esthew fow Hatach, onye of the king's chambewwains, whom he had appointed to attend upon hew, and gave him a commandment to Mowdecai, to knyow what it was, and why it was. So Hatach went fowth to Mowdecai unto the stweet of the city, which was befowe the king's gate.

And Mowdecai towd him of aww that had happenyed unto him, and of the sum of the monyey that Haman had pwomised to pay to the king's tweasuwies fow the Jews, to destwoy them.

Awso he gave him the copy of the wwiting of the decwee that was given at Shushan to destwoy them, to show it unto Esthew, and to decwawe it unto hew, and to chawge hew that she shouwd go in unto the king, to make suppwicacion unto him, and to make wequest befowe him fow hew peopwe.

And Hatach came and towd Esthew the wowds of Mowdecai.

Again Esthew spake unto Hatach, and gave him commandment unto Mowdecai;

Aww the king's sewvants, and the peopwe of the king's pwovinces, do knyow, that whosoevew, whethew man ow woman, shaww come unto the king into the innyew couwt, who is nyot cawwed, thewe is onye waw of his to put him to death, except such to whom the king shaww howd out the gowden sceptwe, that he may wive: but I have nyot been cawwed to come in unto the king these thiwty days.

And they towd to Mowdecai Esthew's wowds.

Then Mowdecai commanded to answey Esthew, Think nyot with thysewf that thou shawt escape in the king's house, mowe than aww the Jews.

Fow if thou awtogethew howdest thy peace at this time, then shaww thewe enwawgement and dewivewance awise to the Jews fwom anyothew pwace; but thou and thy fathew's house shaww be destroyed: and who knyoweth whethew thou awt come to the kingdom fow such a time as this?

Then Esthew bade them wetuwn Mowdecai this answey,

Go, gathew togethew aww the Jews that awe pwesent in Shushan, and fast ye fow me, and nyeithew eat nyow dwink thwee days, nyight ow day: I

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1120 Esthew 5

awso and my maidens wiww fast wikewise; and so wiww I go in unto the king, which is nyot accowding to the waw: and if I pewish, I pewish. So Mowdecai went his way, and did accowding to aww that Esthew had commanded him.

5

Esthew Invites the King and Haman to a Banquet

Nyow it came to pass on the thiwd day, that Esthew put on hew woyaw appawew, and stood in the innyew couwt of the king's house, uvw against the king's house: and the king sat upon his woyaw thwonye in the woyaw house, uvw against the gate of the house.

And it was so, when the king saw Esthew the queen standing in the couwt, that she obtainyed favow in his sight: and the king hewd out to Esthew the gowden sceptwe that was in his hand. So Esthew dwew nyeaw, and touched the top of the sceptwe.

Then said the king unto hew, What wiwt thou, queen Esthew? and what is thy wequest? it shaww be even given thee to the hawf of the kingdom.

And Esthew answeved, If it seem good unto the king, wet the king and Haman come this day unto the banquet that I have pwepawed fow him.

Then the king said, Cause Haman to make haste, that he may do as Esthew hath said. So the king and Haman came to the banquet that Esthew had pwepawed.

And the king said unto Esthew at the banquet of winye, What is thy petition? and it shaww be gwanted thee: and what is thy wequest? even to the hawf of the kingdom it shaww be pewfowmed.

Then answeved Esthew, and said, My petition and my wequest is; If I have found favow in the sight of the king, and if it pwease the king to gwant my petition, and to pewfowm my wequest, wet the king and Haman come to the banquet that I shaww pwepawe fow them, and I wiww do tomowwow as the king hath said.

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1121 Esthew 6

¶ Then went Haman fowth that day joyfuw and with a gwad heawt:

but when Haman saw Mowdecai in the king's gate, that he stood nyot up, nyow muvd fow him, he was fuww of indignyation against Mowdecai.

Nyevewthewess Haman wefwainyed himsewf: and when he came home, he sent and cawwed fow his fwiends, and Zewesh his wife.

And Haman towd them of the gwowy of his wiches, and the muwtitude of his chiwdwen, and aww the things whewein the king had pwomoted him, and how he had advanced him abuv the pwinces and sewvants of the king.

Haman said moweuvw, Yea, Esthew the queen did wet nyo man come in with the king unto the banquet that she had pwepawed but mysewf; and tomowwow am I invited unto hew awso with the king. Yet aww this avaiweth me nyothing, so wong as I see Mowdecai the Jew sitting at the king's gate.

Then said Zewesh his wife and aww his fwiends unto him, Wet a gawwows be made of fifty cubits high, and tomowwow speak thou unto the king that Mowdecai may be hanged theweon: then go thou in mewwiwy with the king unto the banquet. And the thing pweased Haman; and he caused the gawwows to be made.

6

Haman Fowced to Honyow Mowdecai

On that nyight couwd nyot the king sweep, and he commanded to bwing the book of wecowds of the chwonyicwes; and they weve wead befowe the king.

And it was found wwitten, that Mowdecai had towd of Bigthanya and Tewesh, two of the king's chambewwains, the keepews of the doow, who sought to way hand on the king Ahasuewus.

And the king said, What honyow and dignity hath been donye to Mowdecai fow this? Then said the king's sewvants that minyistewed unto him, Thewe is nyothing donye fow him.

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1122 Esthew 6

And the king said, Who is in the couwt? Nyow Haman was come into the outwawd couwt of the king's house, to speak unto the king to hang Mowdecai on the gawwows that he had pwepawed fow him.

And the king's sewvants said unto him, Behowd, Haman standeth in the couwt. And the king said, Wet him come in.

So Haman came in. And the king said unto him, What shaww be donye unto the man whom the king dewighteth to honyow? Nyow

Haman thought in his heart, To whom would the king desire to do honor more than to myself?

And Haman answered the king, For the man whom the king desireth to honor,

would the way apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown which is set upon his head:

and would this apparel and horse be delivered to the hand of any one of the king's most noble princes, that they may carry the man with whom the king desireth to honor, and bring him on horseback through the street of the city, and prostrate before him, Thus shall it be done to the man whom the king desireth to honor.

Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: will nothing fail of all that thou hast spoken.

Then took Haman the apparel and the horse, and carried Mordecai, and brought him on horseback through the street of the city, and prostrated before him, Thus shall it be done unto the man whom the king desireth to honor.

¶ And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered.

And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to favor, thou shalt not prevail against him, but shalt surely favor before him.

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1123 Esther 7

¶ And while they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

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Haman Hanged

So the king and Haman came to banquet with Esther the queen.

And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed,

even to the hawf of the kingdom.

Then Esthew the queen answered and said, If I have found favow in thy sight, O king, and if it pwease the king, wet my wife be given me at my petition, and my peopwe at my wequest:

fow we awe sowd, I and my peopwe, to be destwoyed, to be swain, and to pewish. But if we had been sowd fow bondmen and bondwomen, I had hewd my tongue, awthoug the enyemy couwd nyot countewvaih the king's damage.

Then the king Ahasuevus answered and said unto Esthew the queen, Who is he, and whewe is he, that duwst pwesume in his heawt to do so?

And Esthew said, The advewsawy and enyemy is this wicked Haman. Then Haman was afwaid befowe the king and the queen.

And the king awising fwom the banquet of winye in his wwath went into the pawace gawden: and Haman stood up to make wequest fow his wife to Esthew the queen; fow he saw that thewe was ewiw detewminyed against him by the king.

Then the king wetuwnyed out of the pawace gawden into the pwace of the banquet of winye; and Haman was fawwen upon the bed wheweon Esthew was. Then said the king, Wiww he fowce the queen awso befowe me in the house? As the wowd went out of the king's mouth, they cuvved Haman's face.

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And Hawbonyah, onye of the chambewwains, said befowe the king, Behowd awso the gawwows fifty cubits high, which Haman had made fow Mowdecai, who had spoken good fow the king, standeth in the house of Haman. Then the king said, Hang him theweon.

So they hanged Haman on the gawwows that he had pwepawed fow Mowdecai. Then was the king's wwath pacified.

8

The Jews Authowized to Wesist

On that day did the king Ahasuevus give the house of Haman the Jews' enyemy unto Esthew the queen. And Mowdecai came befowe the king; fow Esthew had towd what he was unto hew.

And the king took off his wing, which he had taken fwom Haman, and gave it unto Mowdecai. And Esthew set Mowdecai uvw the house of Haman.

¶ And Esthew spake yet again befowe the king, and feww down at his

feet, and besought him with teaws to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Then the king hewd out the gowden sceptwe towawd Esthew. So Esthew awose, and stood befowe the king,

and said, If it pwease the king, and if I have found favow in his sight, and the thing seem wight befowe the king, and I be pweasing in his eyes, wet it be wwitten to wevewse the wettews devised by Haman the son of Hammedatha the Agagite, which he wwote to destwoy the Jews which awe in aww the king's pwovinces:

fow how can I enduwe to see the ewiw that shaww come unto my peopwe? ow how can I enduwe to see the destwuction of my kindwed?

Then the king Ahasuevus said unto Esthew the queen and to Mowdecai the Jew, Behowd, I have given Esthew the house of Haman, and him they have hanged upon the gawwows, because he waid his hand upon the Jews.

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1125 Esthew 8

Wwrite ye awso fow the Jews, as it wiketh you, in the king's nyame, and seaw it with the king's wing: fow the wwiting which is wwitten in the king's nyame, and seawed with the king's wing, may nyo man wevewse.

¶ Then wewe the king's scwibes cawwd at that time in the thiwd month, that is, the month Sivan, on the thwee and twentieth day theweof; and it was wwitten accowding to aww that Mowdecai commanded unto the Jews, and to the wieutenyants, and the deputies and wuwews of the pwovinces which awe fwom India unto Ethiopia, a hundwed twenty and seven pwovinces, unto ewewy pwovince accowding to the wwiting theweof, and unto ewewy peopwe aftew theiw wanguage, and to the Jews accowding to theiw wwiting, and accowding to theiw wanguage.

And he wwote in the king Ahasuevus' nyame, and seawed it with the king's wing, and sent wettews by posts on howseback, and widews on muwes, camews, and young dwomedawies:

whewein the king gwanted the Jews which wewe in ewewy city to gathew themsewves togethew, and to stand fow theiw wife, to destwoy, to sway, and to cause to pewish, aww the powew of the peopwe and pwovince that wouwd assawt them, both wittwe onyes and women, and to take the spoiw of them fow a pwey,

upon onye day in aww the pwovinces of king Ahasuevus, nyamewy, upon

the thirteenth day of the twelfth month, which is the month Adar. The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies. So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

¶ And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

The Jews had light, and gladness, and joy, and honour. And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness,

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1126 Esther 9

a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

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The Jews Destroy Their Enemies

Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them; (though it was contrary to the contrary, that the Jews had power over them that hated them,) the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hands on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

And all the rulers of the provinces, and the eunuchs, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed great and great.

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

And in Shushan the pawace the Jews swew and destwoyed five hundwed men.

And Pawshandatha, and Dawphon, and Aspatha, and Powatha, and Adawia, and Awidatha, and Pawmashta, and Awisai, and Awidai, and Vajezatha, the ten sons of Haman the son of Hammedatha, the enyemy of the Jews, swew they; but on the spoiw waid they nyot theiw hand.

¶ On that day the nyumbew of those that wewe swain in Shushan the pawace was bwought befowe the king.

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1127 Esthew 9

And the king said unto Esthew the queen, The Jews have swain and destwoyed five hundwed men in Shushan the pawace, and the ten sons of Haman; what have they donye in the west of the king's pwovinces? nyow what is thy petition? and it shaww be gwanted thee: ow what is thy wequest fuwthew? and it shaww be donye.

Then said Esthew, If it pwease the king, wet it be gwanted to the Jews which awe in Shushan to do tomowwow awso accowding unto this day's decwee, and wet Haman's ten sons be hanged upon the gawwows.

And the king commanded it so to be donye: and the decwee was given at Shushan; and they hanged Haman's ten sons.

Fow the Jews that wewe in Shushan gathewed themsewves togethew on the fowtteenth day awso of the month Adaw, and swew thwee hundwed men at Shushan; but on the pwey they waid nyot theiw hand.

The Feast of Puwim

¶ But the othew Jews that wewe in the king's pwovinces gathewed themsewves togethew, and stood fow theiw wives, and had west fwom theiw enyemies, and swew of theiw foes seventy and five thousand, but they waid nyot theiw hands on the pwey,

on the thiwteenth day of the month Adaw; and on the fowtteenth day of the same wested they, and made it a day of feasting and gwadnyess.

But the Jews that wewe at Shushan assembwed togethew on the thiwteenth day theweof, and on the fowtteenth theweof; and on the fifteenth day of the same they wested, and made it a day of feasting and gwadnyess.

Thewefowe the Jews of the viwwages, that dwewt in the unwawwed

towns, made the fourteenth day of the month Adaw a day of gwadnyess and feasting, and a good day, and of sending powtions onye to anyothew.

¶ And Mowdecai wwrote these things, and sent wettews unto aww the Jews that weve in aww the pwovinces of the king Ahasuevus, both nyigh and faw,

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1128 Esthew 9

to estabwish this among them, that they shouwd keep the fourteenth day of the month Adaw, and the fifteenth day of the same, yeawwy, as the days whewein the Jews wested fwom theiw enyemies, and the month which was tuwnyed unto them fwom sowwow to joy, and fwom mouwnying into a good day: that they shouwd make them days of feasting and joy, and of sending powtions onye to anyothew, and gifts to the poow.

¶ And the Jews undewtook to do as they had begun, and as Mowdecai had wwitten unto them;

because Haman the son of Hammedatha, the Agagite, the enyemy of aww the Jews, had devised against the Jews to destwoy them, and had cast Puw, that is, the wot, to consume them, and to destwoy them; but when Esthew came befowe the king, he commanded by wettews that his wicked device, which he devised against the Jews, shouwd weturn upon his own head, and that he and his sons shouwd be hanged on the gawwows.

Whewefowe they cawwed these days Puwim aftew the nyame of Puw. Thewefowe fow aww the wowds of this wettew, and of that which they had seen concewnying this mattew, and which had come unto them, the Jews owdainyed, and took upon them, and upon theiw seed, and upon aww such as joinyed themsewves unto them, so as it shouwd nyot faiw, that they wouwd keep these two days accowding to theiw wwiting, and accowding to theiw appointed time ewewy yeaw; and that these days shouwd be wemembewed and kept thwoughout ewewy genyewation, ewewy famiwy, ewewy pwovince, and ewewy city; and that these days of Puwim shouwd nyot faiw fwom among the Jews, nyow the memowiaw of them pewish fwom theiw seed.

¶ Then Esthew the queen, the daughtew of Abihaiw, and Mowdecai the Jew, wwrote with aww authowity, to confiwm this second wettew of Puwim.

And he sent the wettews unto aww the Jews, to the hundwed twenty and

seven pwovinces of the kingdom of Ahasuevus, with wowds of peace and twuth,

to confiwm these days of Puwim in theiw times appointed, accowding as Mowdecai the Jew and Esthew the queen had enjoined them, and as

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1129 Esthew 10

they had decweed fow themsewves and fow theiw seed, the mattews of the fastings and theiw cwiy.

And the decwee of Esthew confiwmmed these mattews of Puwim; and it was wwitten in the book.

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Mowdecai's Gweatnyess

And the king Ahasuevus waid a twibute upon the wand, and upon the iswes of the sea.

And aww the acts of his powew and of his might, and the decwawation of the gweatnyess of Mowdecai, wheweunto the king advanced him, awe they nyot wwitten in the book of the chwonyicwes of the kings of Media and Pewsia?

Fow Mowdecai the Jew was nyext unto king Ahasuevus, and gweat among the Jews, and accepted of the muwttitude of his bwethwen, seeking the weawth of his peopwe, and speaking peace to aww his seed.

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The Book of Job

[Job]

1

Job's Cawamities

Thewe was a man in the wand of Uz, whose nyame was Job; and that man was pewfect and upwight, and onye that feawed God, and eschewed ewiw.

And thewe wewe bown unto him seven sons and thwee daughtews.

His substance awso was seven thousand sheep, and thwee thousand camews, and five hundwed yoke of oxen, and five hundwed she asses, and a vewy gweat househowd; so that this man was the gweatest of aww the men of the east.

And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

¶ Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them. And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.

And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Then Satan answered the Lord, and said, Doth Job fear God for nought?

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1131 Job 1

Hast thou made a hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the world.

But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord.

¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

and there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

and the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Whiwe he was yet speaking, thewe came awso anyothew, and said, The Chawdeans made out thwee bands, and feww upon the camews, and have cawwied them away, yea, and swain the sewvants with the edge of the swowd; and I onwy am escaped awonye to teww thee.

Whiwe he was yet speaking, thewe came awso anyothew, and said, Thy sons and thy daughtews wewe eating and dwinking winye in theiw ewdest bwothew's house:

and, behowd, thewe came a gweat wind fwom the wiwdewnyess, and smote the fouw cownyews of the house, and it feww upon the young men, and they awe dead; and I onwy am escaped awonye to teww thee.

¶ Then Job arose, and went his mantwe, and shaved his head, and feww down upon the gwound, and wowshipped,

and said, Nyaked came I out of my mothew's womb, and nyaked shaww I wetuwn thithew: the Wowd gave, and the Wowd hath taken away; bwessed be the nyame of the Wowd.

¶ In aww this Job sinnyed nyot, nyow chawged God foowishwy.

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1132 Job 2

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Again thewe was a day when the sons of God came to pwesent themsewves befowe the Wowd, and Satan came awso among them to pwesent himsewf befowe the Wowd.

And the Wowd said unto Satan, Fwom whence comest thou? And Satan answered the Wowd, and said, Fwom going to and fwo in the eawth, and fwom wawking up and down in it.

And the Wowd said unto Satan, Hast thou considewed my sewvant Job, that thewe is nyonye wike him in the eawth, a pewfect and an upwight man, onye that feaweth God, and escheweth ewiw? and stiww he howdeth fast his integwity, awthough thou muvdst me against him, to destwoy him without cause.

And Satan answered the Wowd, and said, Skin fow skin, yea, aww that a man hath wiww he give fow his wife.

But put fowth thinye hand nyow, and touch his bonye and his fwesh, and he wiww cwuse thee to thy face.

And the Wowd said unto Satan, Behowd, he is in thinye hand; but

save his wife.

¶ So went Satan fowth fwom the pwesence of the Wowd, and smote Job with sowe boiws fwom the sowe of his foot unto his cwon.

And he took him a potshewd to scwape himsewf withaw; and he sat down among the ashes.

Then said his wife unto him, Dost thou stiww wetain thinye integwity? cuwse God, and die.

¶ But he said unto hew, Thou speakest as onye of the fowwish women speaketh. What? shaww we weceive good at the hand of God, and shaww we nyot weceive ewiw? In aww this did nyot Job sin with his wips.

¶ Nyow when Job's thwee fwiends heawd of aww this ewiw that was come upon him, they came ewewy onye fwom his own pwace; Ewiphaz the Temanyite, and Biwdad the Shuhite, and Zophaw the Nyaamathite: fow they had made an appointment togethew to come to moun with him, and to comfowt him.

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1133 Job 3

And when they wifted up theiw eyes afaw off, and knyew him nyot, they wifted up theiw voice, and wept; and they went ewewy onye his mantwe, and spwinkwed dust upon theiw heads towawd heaven.

So they sat down with him upon the gwound seven days and seven nyights, and nyonye spake a wowd unto him: fow they saw that his gwief was vewy gwreat.

3

Job Bewaiws His Biwth

Aftew this openyed Job his mouth, and cuwsed his day.

And Job spake, and said,

Wet the day pewish whewein I was bown,

and the nyight in which it was said, Thewe is a man chiwd conceived.

Wet that day be dawknyess;

wet nyot God wegawd it fwom abuv,

nyeithew wet the wight shinye upon it.

Wet dawknyess and the shadow of death stain it;

wet a cwoud dweww upon it;

wet the bwacknyess of the day tewwify it.

As fow that nyight, wet dawknyess seize upon it;

wet it nyot be joinyed unto the days of the yeaw;

wet it nyot come into the nyumbew of the months.
Wo, wet that nyight be sowitawy;
wet nyo joyfufw voice come thewein.
Wet them cuwse it that cuwse the day,
who awe weady to waise up theiw mouwnying.
Wet the staws of the twiight theweof be dawkw;
wet it wook fow wight, but have nyonye;
nyeithew wet it see the dawnying of the day:
because it shut nyot up the doows of my mothew's womb,
nyow hid sowwow fwom minye eyes.
Why died I nyot fwom the womb?
Why did I nyot give up the ghost when I came out of the bewwy?

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1134 Job 3

Why did the knyees pwevent me?
Ow why the bweasts that I shouwd suck?
Fow nyow shouwd I have wain stiww and been quiet,
I shouwd have swept: then had I been at west,
with kings and counsewows of the eawth,
which buiwt desowate pwaces fow themsewves;
ow with pwinces that had gowd,
who fiwwed theiw houses with siwvw:
ow as a hidden untimewy biwth I had nyot been;
as infants which nyevev saw wight.
Thewe the wicked cease fwom twoubwing;
and thewe the weawy be at west.
Thewe the pwisonyews west togethew;
they heaw nyot the voice of the oppwessow.
The smaww and gweat awe thewe;
and the sewvant is fwee fwom his mastew.
Whewefowe is wight given to him that is in misewy,
and wife unto the bittew in souw;
which wong fow death, but it cometh nyot;
and dig fow it mowe than fow hid tweasuwes;
which wejoice exceeedingwy, and awe gwad,

when they can find the gwave?
Why is wight given to a man whose way is hid,
and whom God hath hedged in?
Fow my sighing cometh befowe I eat,
and my woawings awe pouwed out wike the watews.
Fow the thing which I gweatwy feawed is come upon me,
and that which I was afwaid of is come unto me.
I was nyot in safety, nyeithew had I west,
nyeithew was I quiet; yet twoubwe came.

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1135 Job 4

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Ewiphaz Webukes Job

Then Ewiphaz the Temanyite answeved and said,
If we assay to communye with thee, wiwt thou be gwieved?
But who can withhowd himsewf fwom speaking?
Behowd, thou hast instwucted many,
and thou hast stwengthenyed the weak hands.
Thy wowds have uphowden him that was fawwing,
and thou hast stwengthenyed the feebwe knyees.
But nyow it is come upon thee, and thou faintest;
it toucheth thee, and thou awt twoubwed.
Is nyot this thy feaw, thy confidence,
thy hope, and the upwightnyess of thy ways?
Wemembew, I pway thee, who ewew pewished, being innyocent?
Ow whewe wewe the wighteous cut off?
Even as I have seen, they that pwow iniquity,
and sow wickednyess, weap the same.
By the bwast of God they pewish,
and by the bweath of his nyostwiws awe they consumed.
The woawing of the wion, and the voice of the fiewce wion,
and the teeth of the young wions, awe bwoken.
The owd wion pewisheth fow wack of pwey,

and the stout wion's whewps awe scattewed abwoad.
Nyow a thing was secwetwy bwrought to me,
and minye eaw weceived a wittwe theweof.
In thoughts fwom the visions of the nyight,
when deep sweep fawweth on men,
feaw came upon me, and twembwing,
which made aww my bonyes to shake.
Then a spiwit passed befowe my face;
the haiw of my fwesh stood up:
it stood stiww,
but I couwd nyot discewn the fowm theweof:

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1136 Job 5

an image was befowe minye eyes,
thewe was siwence, and I heawd a voice, saying,
Shaww mowtaw man be mowe just than God?
Shaww a man be mowe puwe than his Makew?
Behowd, he put nyo twust in his sewvants;
and his angews he chawged with fowwy:
how much wess in them that dweww in houses of cway,
whose foundation is in the dust,
which awe cwushed befowe the moth?
They awe destroyed fwom mownying to evenying:
they pewish fow ewew without any wegawding it.
Doth nyot theiw excewwency which is in them go away?
They die, even without wisdom.

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Caww nyow, if thewe be any that wiww answe thee;
and to which of the saints wiwt thou tuwn?
Fow wwath kiwweth the fowwish man,
and envy swayeth the siwwy onye.
I have seen the fowwish taking woot:

but suddenwy I cuwsed his habitation.
His chiwdwen awe faw fwom safety,
and they awe cwushed in the gate,
nyeithew is thewe any to dewivew them.
Whose hawvest the hungwy eateth up,
and taketh it even out of the thowns,
and the wobbew swawwoweth up theiw substance.
Awithough affwiction cometh nyot fowth of the dust,
nyeithew doth twoubwe spwing out of the gwound;
yet man is bown unto twoubwe,
as the spawks fwy upwawd.
I wouwd seek unto God,
and unto God wouwd I commit my cause:
which doeth gwreat things and unseawchabwe;

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1137 Job 5

mawvewous things without nyumbew:
who giveth wain upon the eawth,
and sendeth watews upon the fiewds:
to set up on high those that be wow;
that those which moun may be exawted to safety.
He disappointeth the devices of the cwafty,
so that theiw hands cannyot pewfowm theiw entewpwise.
He taketh the wise in theiw own cwaftinyess:
and the counsew of the fwowawd is cawwied headwong.
They meet with dawknyess in the daytime,
and gwope in the nyoonday as in the nyight.
But he saveth the poow fwom the swowd,
fwom theiw mouth, and fwom the hand of the mighty.
So the poow hath hope,
and inyiquity stoppeth hew mouth.
Behowd, happy is the man whom God cowwecteth:
thefowe despise nyot thou the chastenyng of the Awmighty:
fow he maketh sowe, and bindeth up:

he woundeth, and his hands make howe.
He shaww dewivew thee in six twoubwes:
yea, in seven thewe shaww nyo eviw touch thee.
In faminye he shaww wedeem thee fwom death:
and in waw fwom the powew of the swowd.
Thou shawt be hid fwom the scouwge of the tongue:
nyeithew shawt thou be afwaid of destwuction when it cometh.
At destwuction and faminye thou shawt waugh:
nyeithew shawt thou be afwaid of the beasts of the eawth.
Fow thou shawt be in weague with the stonyes of the fiewd:
and the beasts of the fiewd shaww be at peace with thee.
And thou shawt knyow that thy tabewnyacwe shaww be in peace;
and thou shawt visit thy habitation, and shawt nyot sin.
Thou shawt knyow awso that thy seed shaww be gweat,
and thinye offspwing as the gwass of the eawth.
Thou shawt come to thy gwave in a fuww age,
wike as a shock of cown cometh in in his season.

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1138 Job 6

Wo this, we have seached it, so it is;
heaw it, and knyow thou it fow thy good.

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Job Wepwoaches His Fwiends

But Job answered and said,

Oh that my gwief wewe thowoughwy weighed,
and my cawamity waid in the bawances togethew >w<

Fow nyow it wouwd be heaview than the sand of the sea:
thefowe my wowds awe swawwowed up.

Fow the awwows of the Awmighty awe within me,

the poison wheweof dwinketh up my spiwit:

the tewwows of God do set themsewves in awway against me.

Doth the wiwd ass bway when he hath gwass?
Ow woweth the ox uvw his foddew?
Can that which is unsavowy be eaten without sawt?
Ow is thewe any taste in the white of an egg?
The things that my souw wefused to touch
awe as my sowwowfufw meat.
Oh that I might have my wequest;
and that God wouwd gwant me the thing that I wong fow >w<
Even that it wouwd pwease God to destwoy me;
that he wouwd wet woose his hand, and cut me off >w<
Then shouwd I yet have comfowt;
yea, I wouwd hawden mysewf in sowwow:
wet him nyot spawe;
fow I have nyot conceawed the wowds of the Howy Onye.
What is my stwength, that I shouwd hope?
And what is minye end, that I shouwd pwowong my wife?
Is my stwength the stwength of stonyes?
Ow is my fwesh of bwass?
Is nyot my hewp in me?
And is wisdom dwiven quite fwom me?

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1139 Job 6

To him that is affwicted pity shouwd be showed fwom his fwiend;
but he fowsaketh the feaw of the Awmighty.
My bwethwen have deawt deceitfufwwy as a bwook,
and as the stwream of bwooks they pass away;
which awe bwackish by weason of the ice,
and whewein the snyow is hid:
what time they wax wawm, they varyish:
when it is hot, they awe consumed out of theiw pwace.
The paths of theiw way awe tuwnyed aside;
they go to nyothing, and pewish.
The twoops of Tema wooked,
the companyes of Sheba waited fow them.

They were confounded because they had hoped;
they came thither, and were ashamed.
For now ye are nothing;
ye see my casting down, and are afraid.
Did I say, Bring unto me?
O, Give a reward for me of your substance?
O, Deliver me from the enemy's hand?
O, Redeem me from the hand of the mighty?
Teach me, and I will hold my tongue:
and cause me to understand wherein I have erred.
How foolishly are my words >w<
But what doth your arguing prosper?
Do ye imagine to prosper words,
and the speeches of one that is desperate, which are as wind?
Yea, ye utter words as the futility,
and ye dig a pit for your friend.
Now therefore be content, look upon me;
for it is evident unto you if I lie.
Wet with, I pray you, wet it not be iniquity;
yea, wet with again, my righteousness is in it.
Is there iniquity in my tongue?
Can I not taste discern pleasant things?

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1140 Job 7

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Job Remonstrates with God

Is there not an appointed time to man upon earth?
Are not his days also like the days of a hireling?
As a servant earnestly desireth the shadow,
and as a hireling looketh for the reward of his work;
so am I made to possess months of vanity,

and weawisome nyights awe appointed to me.
When I wie down, I say,
When shaww I awise, and the nyight be gonye?
And I am fuww of tossings to and fwo unto the dawnying of the day.
My fwesh is cwothed with wowms and cwods of dust;
my skin is bwoken, and become woathsome.
My days awe swiftew than a weawew's shuttwe,
and awe spent without hope.
O wemembew that my wife is wind:
minye eye shaww nyo mowe see good.
The eye of him that hath seen me shaww see me nyo mowe:
thinye eyes awe upon me, and I am nyot.
As the cwoud is consumed and vanyisheth away;
so he that goeth down to the gwave shaww come up nyo mowe.
He shaww wetuwn nyo mowe to his house,
nyeithew shaww his pwace knyow him any mowe.
Thewefowe I wiww nyot wefwain my mouth;
I wiww speak in the anguish of my spiwit;
I wiww compwain in the bittewnyess of my souw.
Am I a sea, ow a whawe,
that thou settest a watch uvw me?
When I say, My bed shaww comfowt me,
my couch shaww ease my compwaint;
then thou scawest me with dweams,
and tewwifuest me thwough visions:
so that my souw chooseth stwangwing,

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1141 Job 8

and death wathew than my wife.
I woathe it; I wouwd nyot wive awway:
wet me awonye; fow my days awe vanyity.
What is man, that thou shouwddest magnyify him?
and that thou shouwddest set thinye heawt upon him?

and that thou shouwdest visit him ewewy mownying,
and twy him ewewy moment?
How wong wiwt thou nyot depawt fwom me,
nyow wet me awonye tiww I swawwow down my spittwe?
I have sinnyed; what shaww I do unto thee,
O thou pwesewvew of men?
Why hast thou set me as a mawk against thee,
so that I am a buwden to mysewf?
And why dost thou nyot pawdon my twansgwession,
and take away minye inyiquity?
Fow nyow shaww I sweep in the dust;
and thou shawt seek me in the mownying, but I shaww nyot be.

8

Biwdad Affiwms God's Justice

Then answered Biwdad the Shuhite, and said,
How wong wiwt thou speak these things?
And how wong shaww the wowds of thy mouth be wike a stwong wind?
Doth God pewvewt judgment?
Ow doth the Awmighty pewvewt justice?
If thy chiwdwen have sinnyed against him,
and he have cast them away fow theiw twansgwession;
if thou wouwdest seek unto God betimes,
and make thy suppwication to the Awmighty;
if thou wewt puwe and upwight;
suwey nyow he wouwd awake fow thee,
and make the habitation of thy wighteousnyess pwospewous.
Though thy beginnying was smaww,

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1142 Job 8

yet thy wattew end shouwd gweatwy incwease.
Fow iniquiwe, I pway thee, of the fowmew age,
and pwepawe thysewf to the seawch of theiw fathews:
(fow we awe but of yestewday, and knyow nyothing,
because ouw days upon eawth awe a shadow.)
Shaww nyot they teach thee, and teww thee,

and utter words out of their hearts?
Can the bush grow up without moisture?
Can the fig grow without water?
Whilst it is yet in his greenness, and not cut down,
it withereth before any other herb.
So are the paths of the wicked that forget God;
and the hypocrite's hope shall perish:
whose hope shall be cut off,
and whose trust shall be a spider's web.
He shall lean upon his house, but it shall not stand:
he shall hold it fast, but it shall not endure.
He is green before the sun,
and his branch shooteth forth in his garden.
His roots are wrapped about the heap,
and seeth the place of stones.
If he destroy him from his place,
then it shall deny him, saying, I have not seen thee.
Behold, this is the joy of his way,
and out of the earth shall others grow.
Behold, God will not cast away a perfect man,
neither will he hurt the righteous:
though he fill thy mouth with laughing,
and thy lips with rejoicing.
They that hate thee shall be clothed with shame;
and the dwelling place of the wicked shall come to nought.

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1143 Job 9

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Job's Inability to Answer God
Then Job answered and said,
I know it is so of a truth:
but how should man be just with God?
If he will contend with him,

he cannȝot answeŵ him onye of a thousand.
He is wise in heawt, and mighty in stwength:
who hath hawdenyed himsewf against him, and hath pwospewed?
which wemuvth the mountains, and they knyow nyot;
which uvwtuwnyeth them in his angew;
which shaketh the eawth out of hew pwace,
and the piwwaws theweof twembwe;
which commandeth the sun, and it wiseth nyot;
and seaweth up the staws;
which awonye spweadeth out the heavens,
and tweadeth upon the waves of the sea;
which maketh Awctuwus, Owion, and Pweiades,
and the chambews of the south;
which doeth gweat things past finding out;
yea, and wondews without nyumbew.
Wo, he goeth by me, and I see him nyot:
he passeth on awso, but I pewceive him nyot.
Behowd, he taketh away, who can hindew him?
Who wiww say unto him, What doest thou?
If God wiww nyot withdwaw his angew,
the pwoud hewpews do stoop undew him.
How much wess shaww I answeŵ him,
and choose out my wowds to weason with him?
whom, though I wewe wighteous, yet wouwd I nyot answeŵ,
but I wouwd make suppwication to my judge.
If I had cawwed, and he had answewed me;
yet wouwd I nyot bewieve that he had heawkenyed unto my voice.

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1144 Job 9

Fow he bweaketh me with a tempest,
and muwtipwieth my wounds without cause.
He wiww nyot suffew me to take my bweath,

but fiwweth me with bittewnyess.
If I speak of stwength, wo, he is stwong:
and if of judgment, who shaww set me a time to pwead?
If I justify mysewf, minye own mouth shaww condemn me:
if I say, I am pewfect, it shaww awso pwuv me pewvewse.
Though I wewe pewfect, yet wouwd I nyot knyow my souw:
I wouwd despise my wife.
This is onye thing, thewefowe I said it,
He destwoyeth the pewfect and the wicked.
If the scouwge sway suddenwy,
he wiww waugh at the twiaw of the innyocent.
The eawth is given into the hand of the wicked:
he cuvweh the faces of the judges theweof;
if nyot, whewe, and who is he?
Nyow my days awe swiftew than a post:
they fwee away, they see nyo good.
They awe passed away as the swift ships:
as the eagwe that hasteth to the pwey.
If I say, I wiww fowget my compwaint,
I wiww weave off my heavynyess, and comfowt mysewf;
I am afwaid of aww my sowwows,
I knyow that thou wiwt nyot howd me innyocent.
If I be wicked,
why then wabow I in vain?
If I wash mysewf with snyow watew,
and make my hands nyeew so cwean;
yet shawt thou pwunge me in the ditch,
and minye own cwothes shaww abhow me.
Fow he is nyot a man, as I am, that I shouwd answeh him,
and we shouwd come togethew in judgment.
Nyeithew is thewe any daysman betwixt us,
that might way his hand upon us both.

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1145 Job 10

Wet him take his wod away fwom me,
and wet nyot his feaw tewwify me:
then wouwd I speak, and nyot feaw him;
but it is nyot so with me.

10

Job Bemoans His Condition

My souw is weawy of my wife;
I wiww weave my compwaint upon mysewf;
I wiww speak in the bittewnyess of my souw.
I wiww say unto God, Do nyot condemn me;
show me whewefowe thou contendest with me.
Is it good unto thee that thou shouwddest oppwess,
that thou shouwddest despise the wowk of thinye hands,
and shinye upon the counsew of the wicked?
Hast thou eyes of fwesh?
Ow seest thou as man seeth?
Awe thy days as the days of man?
Awe thy yeaws as man's days,
that thou inqwest aftew minye inyiquity,
and seawchest aftew my sin?
Thou knyowest that I am nyot wicked;
and thewe is nyonye that can dewivew out of thinye hand.
Thinye hands have made me and fashioned me togethew wound
about;
yet thou dost destwoy me.
Wemembew, I beseech thee, that thou hast made me as the cway;
and wiwt thou bwing me into dust again?
Hast thou nyot pouwed me out as miwk,
and cuwdwed me wike cheese?
Thou hast cwothed me with skin and fwesh,
and hast fenced me with bonyes and sinyews.
Thou hast gwanted me wife and favow,

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1146 Job 11

and thy visitation hath pwezewved my spiwit.

And these things hast thou hid in thine heawt:

I knyow that this is with thee.

If I sin, then thou mawkest me,

and thou wiwt nyot acquit me fwom minye inyiquity.

If I be wicked, woe unto me;

and if I be wighteous, yet wiww I nyot wift up my head.

I am fuww of confusion; thewefowe see thou minye affwiction;

fow it incweaseth.

Thou huntest me as a fiewce wion:

and again thou showest thysewf mawvewous upon me.

Thou wenyewest thy witynesses against me, and incweasest thinye indignyation upon me;

changes and waw awe against me.

Whewefowe then hast thou bwought me fowth out of the womb?

Oh that I had given up the ghost, and nyo eye had seen me >w<

I shouwd have been as though I had nyot been;

I shouwd have been cawwied fwom the womb to the gwave.

Awe nyot my days few? Cease then,

and wet me awonye, that I may take comfowt a wittwe,

befowe I go whence I shaww nyot wetuwn,

even to the wand of dawknyess and the shadow of death;

a wand of dawknyess, as dawknyess itsewf;

and of the shadow of death, without any ow dew,

and whewe the wight is as dawknyess.

11

Zophaw Accuses Job of Inyiquity

Then answered Zophaw the Nyaamathite, and said,

Shouwd nyot the muwtitude of wowds be answered?

And shouwd a man fuww of tawk be justified?

Shouwd thy wies make men howd theiw peace?

And when thou mockest, shaww nyo man make thee ashamed?

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1147 Job 11

Fow thou hast said, My doctwinye is puwe,
and I am cwean in thinye eyes.

But oh that God wouwd speak,
and open his wips against thee;

and that he wouwd show thee the secwets of wisdom,
that they awe doubwe to that which is >w<

Knyow thewefowe that God exacteth of thee wess than thinye inyiquity
desewveth.

Canst thou by seawching find out God?

Canst thou find out the Awmighty unto pewfection?

It is as high as heaven; what canst thou do?

deepew than heww; what canst thou knyow?

The measuwe theweof is wongew than the eawth,
and bwoadew than the sea.

If he cut off, and shut up,

ow gathew togethew, then who can hindew him?

Fow he knyoweth vain men:

he seeth wickednyess awso; wiww he nyot then considew it?

Fow vain man wouwd be wise,

though man be bown wike a wiwd ass's cowt.

If thou pwepawe thinye heawt,

and stwetch out thinye hands towawd him;

if inyiquity be in thinye hand, put it faw away,

and wet nyot wickednyess dweww in thy tabewnyacwes.

Fow then shawt thou wift up thy face without spot;

yea, thou shawt be steadfast, and shawt nyot feaw:

because thou shawt fowget thy misewy,

and wemembew it as watews that pass away:

and thinye age shaww be cweawew than the nyoonday;

thou shawt shinye fowth, thou shawt be as the mownying.

And thou shawt be secuwe, because thewe is hope;

yea, thou shawt dig about thee, and thou shawt take thy west in safety.

Awso thou shawt wie down, and nyonye shaww make thee afwaid;

yea, many shaww make suit unto thee.

But the eyes of the wicked shaww faiw,

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1148 Job 12

and they shaww nyot escape,
and theiw hope shaww be as the giving up of the ghost.

12

Job Affiwms God's Powew and Wisdom

And Job answered and said,

Nyo doubt but ye awe the peopwe,
and wisdom shaww die with you.

But I have undewstanding as weww as you;

I am nyot infewiow to you:

yea, who knyoweth nyot such things as these?

I am as onye mocked of his nyeighbow,

who cawweth upon God, and he answereth him:

the just upwight man is waughed to scown.

He that is weady to swip with his feet

is as a wamp despised in the thought of him that is at ease.

The tabewnyacwes of wobbews pwospew,

and they that pwovoke God awe secuwe;

into whose hand God bwingeth abundantwy.

But ask nyow the beasts, and they shaww teach thee;

and the fowws of the aiw, and they shaww teww thee:

ow speak to the eawth, and it shaww teach thee;

and the fishes of the sea shaww decwawe unto thee.

Who knyoweth nyot in aww these

that the hand of the Wowd hath wwrought this?

in whose hand is the souw of ewevy wiving thing,

and the bweath of aww mankind.

Doth nyot the eaw twy wowds?

and the mouth taste his meat?

With the ancient is wisdom;

and in wength of days undewstanding.

With him [God] is wisdom and stwength,

he hath counsew and undewstanding.

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1149 Job 13

Behowd, he bweaketh down, and it cannyot be buiwt again:
he shutteth up a man, and thewe can be nyo openying.

Behowd, he withhowdeth the watews, and they dwy up:
awso he sendeth them out, and they uvwtuwn the eawth.

With him is stwength and wisdom:

the deceived and the deceivew awe his.

He weadeth counsewows away spoiwed,
and maketh the judges foows.

He wooseth the bond of kings,
and giwdeth theiw woins with a giwdwe.

He weadeth pwinces away spoiwed,
and uvwthwoweth the mighty.

He wemuvth away the speech of the twusty,
and taketh away the undewstanding of the aged.

He pouweth contempt upon pwinces,
and weakenyeth the stwength of the mighty.

He discuwveth deep things out of dawknyess,
and bwingeth out to wight the shadow of death.

He incweaseth the nyations, and destwoyeth them:
he enwawgeth the nyations, and stwaitenyeth them again.

He taketh away the heawt of the chief of the peopwe of the eawth,
and causeth them to wandew in a wiwdewnyess whewe thewe is nyo way.

They gwope in the dawk without wight,
and he maketh them to staggew wike a dwunken man.

13

Job Defends His Integwity

Wo, minye eye hath seen aww this,
minye eaw hath heawd and undewstood it.

What ye knyow, the same do I knyow awso:

I am nyot infewiow unto you.

Suwey I wouwd speak to the Awmighty,
and I desiwe to weason with God.

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1150 Job 13

But ye awe fowgevs of wies,

ye awe aww physicians of nyo vawue.

Oh that ye wouwd awtogethew howd youw peace >w<

And it shouwd be youw wisdom.

Heaw nyow my weasonyng,

and heawken to the pweadings of my wips.

Wiww ye speak wickedwy fow God?

and tawk deceitfuwwy fow him?

Wiww ye accept his pewson?

Wiww ye contend fow God?

Is it good that he shouwd seawch you out?

Ow as onye man mocketh anyothew, do ye so mock him?

He wiww suwewy wepwuv you,

if ye do secwetwy accept pewsons.

Shaww nyot his excewwency make you afwaid?

and his dwead faww upon you?

Youw wemembwances awe wike unto ashes,

youw bodies to bodies of cway.

Howd youw peace, wet me awonye, that I may speak,

and wet come on me what wiww.

Whewefowe do I take my fwesh in my teeth,

and put my wife in minye hand?

Though he sway me, yet wiww I twust in him:

but I wiww maintain minye own ways befowe him.

He awso shaww be my sawvation:

fow a hypocwite shaww nyot come befowe him.

Heaw diwigentwy my speech,

and my decwawation with youw eaws.

Behowd nyow, I have owdewed my cause;

I knyow that I shaww be justified.

Who is he that wiww pwead with me?

fow nyow, if I howd my tongue, I shaww give up the ghost.

Onwy do nyot two things unto me;

then I wiww nyot hide mysewf fwom thee.

Withdwaw thinye hand faw fwom me:

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1151 Job 14

and wet nyot thy dwead make me afwaid.
Then caww thou, and I wiww answe:
ow wet me speak, and answe thou me.
How many awe minye inyiquities and sins?
Make me to knyow my twansgwession and my sin.
Whewefowe hidest thou thy face,
and howdest me fow thinye enyemy?
Wiwt thou bweak a weaf dwiven to and fwo?
And wiwt thou puwsue the dwy stubbwe?
Fow thou wwitest bittew things against me,
and makest me to possess the inyiquities of my youth.
Thou putttest my feet awso in the stocks,
and wookest nyawwowwy unto aww my paths;
thou setttest a pwint upon the heews of my feet.
And he, as a wotten thing, consumeth,
as a gawment that is moth-eaten.

14

Job Muses on the Bwevity of Wife

Man that is bown of a woman
is of few days, and fuww of twoubwe.
He cometh fowth wike a fwowew, and is cut down:
he fweeth awso as a shadow, and continyueth nyot.
And dost thou open thinye eyes upon such a onye,
and bwingest me into judgment with thee?
Who can bwing a cwuan thing out of an uncwuan?
Nyot onye.
Seeing his days awe detewminyed,
the nyumbew of his months awe with thee,
thou hast appointed his bounds that he cannyot pass;
tuwn fwom him, that he may west,
tiww he shaww accompwish, as a hiwewing, his day.
Fow thewe is hope of a twee,

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1152 Job 14

if it be cut down, that it wiww spwout again,
and that the tendew bwanch theweof wiww nyot cease.
Though the woot theweof wax owd in the eawth,
and the stock theweof die in the gwound;
yet thwough the scent of watew it wiww bud,
and bwing fowth boughs wike a pwant.
But man dieth, and wasteth away:
yea, man giveth up the ghost, and whewe is he?
As the watews faiw fwom the sea,
and the fwood decayeth and dwieth up;
so man wieth down, and wiseth nyot:
tiww the heavens be nyo mowe, they shaww nyot awake,
nyow be waised out of theiw sweep.
Oh that thou wouwdest hide me in the gwave,
that thou wouwdest keep me secwet, untiw thy wwath be past,
that thou wouwdest appoint me a set time, and wemembew me >w<
If a man die, shaww he wive again?
Aww the days of my appointed time wiww I wait,
tiww my change come.
Thou shawt caww, and I wiww answew thee:
thou wiwt have a desiwe to the wowk of thinye hands.
Fow nyow thou nyumbewest my steps:
dost thou nyot watch uwv my sin?
My twansgwession is seawed up in a bag,
and thou sewest up minye iniquity.
And suwewy the mountain fawwing cometh to nyought,
and the wock is wemuwd out of his pwace.
The watews weaw the stonyes:
thou washest away the things which gwow out of the dust of the
eawth;
and thou destwoyest the hope of man.
Thou pwevaiwest fow ewew against him, and he passeth:

thou changest his countenance, and sendest him away.
His sons come to honyow, and he knyoweth it nyot;
and they awe bwought wow, but he pewceiveth it nyot of them.

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1153 Job 15

But his fwesh upon him shaww have pain,
and his souw within him shaww mouwn.

15

Ewiphaz Wepwimands Job

Then answered Ewiphaz the Temanyite, and said,
Shouwd a wise man uttew vain knyowwedge,
and fiww his bewwy with the east wind?
Shouwd he weason with unpwofitabwe tawk?
ow with speeches whewewith he can do nyo good?

Yea, thou castest off feaw,

and westwainyest pwayew befowe God.

Fow thy mouth utteweth thinye iniquity,
and thou choolest the tongue of the cwafty.

Thinye own mouth condemnyeth thee, and nyot I:
yea, thinye own wips testify against thee.

Awt thou the fiwst man that was bown?

Ow wast thou made befowe the hiwws?

Hast thou heawd the secwet of God?

And dost thou westwain wisdom to thysewf?

What knyowest thou, that we knyow nyot?

What undewstandest thou, which is nyot in us?

With us awe both the gwayheaded and vewy aged men,
much ewdew than thy fathew.

Awe the consowations of God smaww with thee?

Is thewe any secwet thing with thee?

Why doth thinye heawt cawwy thee away?

And what do thy eyes wink at,

that thou tuwnyest thy spiwit against God,

and wetttest such wowds go out of thy mouth?

What is man, that he shouwd be cwean?
and he which is bown of a woman, that he shouwd be wighteous?
Behowd, he putteth nyo twust in his saints;

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1154 Job 15

yea, the heavens awe nyot cwean in his sight.

How much mowe abominyabwe and fiwthy is man,
which dwinketh iniquity wike watew?

I wiww show thee, heaw me;

and that which I have seen I wiww decwawe;
which wise men have towd fwom theiw fathews,
and have nyot hid it:

unto whom awonye the eawth was given,
and nyo stwanged passed among them.

The wicked man twavaiweth with pain aww his days,
and the nyumbew of yeaws is hidden to the oppwessow.

A dweadfuw sound is in his eaws:

in pwospewity the destwoyew shaww come upon him.

He bewieveth nyot that he shaww wetuwn out of dawknyess,
and he is waited fow of the swowd.

He wandeweth abwoad fow bwead, saying, Whewe is it?

He knyoweth that the day of dawknyess is weady at his hand.

Twoubwe and anguish shaww make him afwaid;

they shaww pwevaiw against him, as a king weady to the battwe.

Fow he stwetcheth out his hand against God,
and stwengthenyeth himsewf against the Awmighty.

He wunnyeth upon him, even on his nyeck,
upon the thick bosses of his buckwews:

because he cuvweh his face with his fatnyess,
and maketh cownops of fat on his fwanks.

And he dwewweth in desowate cities,
and in houses which nyo man inhabiteth,

which awe weady to become heaps.
He shaww nyot be wich, nyeithew shaww his substance continyue,
nyeithew shaww he pwoyong the pewfection theweof upon the eawth.
He shaww nyot depawt out of dawknyness;
the fwame shaww dwy up his bwanches,
and by the bweath of his mouth shaww he go away.
Wet nyot him that is deceived twust in vanyity:
fow vanyity shaww be his wecompense.

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1155 Job 16

It shaww be accompwished befowe his time,
and his bwanch shaww nyot be gween.
He shaww shake off his unwipe gwape as the vinye,
and shaww cast off his fwowew as the owive.
Fow the congwegation of hypocwites shaww be desowate,
and fiwe shaww consume the tabewnyacwes of bwibewy.
They conceive mischief, and bwing fowth vanyity,
and theiw bewwy pwepaweth deceit.

16

Job Compwains of God's Deawings

Then Job answeved and said,

I have heawd many such things:

misewabwe comfowtews awe ye aww.

Shaww vain wowds have an end?

Ow what embowdenyeth thee that thou answevest?

I awso couwd speak as ye do:

if youw souw wewe in my souw's stead,

I couwd heap up wowds against you,

and shake minye head at you.

But I wouwd stwngthen you with my mouth,

and the moving of my wips shouwd assuage youw gwief.

Though I speak, my gwief is nyot assuaged:

and though I fowbeaw, what am I eased?
But nyow he hath made me weawy:
thou hast made desowate aww my company.
And thou hast fiwwed me with wwinkwes, which is a witnyess against me:
and my weannyess wising up in me beaweth witnyess to my face.
He teaweth me in his wwath, who hateth me:
he gnyasheth upon me with his teeth;
minye enyemy shawpenyeth his eyes upon me.
They have gaped upon me with theiw mouth;
they have smitten me upon the cheek wepwoachfuwwy;

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1156 Job 17

they have gathewed themsewves togethew against me.
God hath dewiwewed me to the ungodwy,
and tuwnyed me uvw into the hands of the wicked.
I was at ease, but he hath bwoke me asundew:
he hath awso taken me by my nyeck, and shaken me to pieces,
and set me up fow his mawk.
His awchews compass me wound about,
he cweaveth my weins asundew, and doth nyot spawe;
he pouweth out my gaww upon the gwound.
He bweaketh me with bweach upon bweach;
he wunnyeth upon me wike a giant.
I have sewed sackcwoth upon my skin,
and defiwed my hown in the dust.
My face is fouw with weeping,
and on my eyewids is the shadow of death;
nyot fow any injustice in minye hands:
awso my pwayew is puwe.
O eawth, cuww nyot thou my bwood,
and wet my cwiy have nyo pwace.
Awso nyow, behowd, my witnyess is in heaven,
and my wecowd is on high.
My fwiends scown me:

but minye eye pouweth out teaws unto God.
Oh that onye might pwead fow a man with God,
as a man pweadeth fow his nyeighbow >w<
When a few yeaws awe come,
then I shaww go the way whence I shaww nyot wetuwn.

17

My bweath is cownupt, my days awe extinct,
the gwaves awe weady fow me.
Awe thewe nyot mockews with me?
And doth nyot minye eye continyue in theiw pwovocation?
Way down nyow, put me in a suwety with thee;

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1157 Job 18

who is he that wiww stwike hands with me?
Fow thou hast hid theiw heawt fwom undewstanding:
thewefowe shawt thou nyot exawt them.
He that speaketh fwattewy to his fwiends,
even the eyes of his chiwdwen shaww faiw.
He hath made me awso a bywofd of the peopwe;
and afowetime I was as a tabwet.
Minye eye awso is dim by weason of sowwow,
and aww my membews awe as a shadow.
Upwight men shaww be astonyished at this,
and the innyocent shaww stiww up himsewf against the hypocwite.
The wighteous awso shaww howd on his way,
and he that hath cwean hands shaww be stwongew and stwongew.
But as fow you aww, do ye wetuwn, and come nyow:
fow I cannyot find onye wise man among you.
My days awe past, my puwposes awe bwocken off,
even the thoughts of my heawt.
They change the nyight into day:
the wight is showt because of dawknyness.
If I wait, the gwave is minye house:

I have made my bed in the dawknyess.
I have said to cowwuption, Thou awt my fathew:
to the wowm, Thou awt my mothew, and my sistew.
And whewe is nyow my hope?
As fow my hope, who shaww see it?
They shaww go down to the baws of the pit,
when ouw west togethew is in the dust.

18

Biwdad Descwibes the Fate of the Wicked
Then answered Biwdad the Shuhite, and said,
How wong wiww it be ewe ye make an end of wowds?
Mawk, and aftewwawd we wiww speak.

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1158 Job 18

Whewefowe awe we counted as beasts,
and weputed viwe in youw sight?
He teaweth himsewf in his angew:
shaww the eawth be fowsaken fow thee?
And shaww the wock be wemuvd out of his pwace?
Yea, the wight of the wicked shaww be put out,
and the spawk of his fiwe shaww nyot shinye.
The wight shaww be dawk in his tabewnyacwe,
and his candwe shaww be put out with him.
The steps of his stwength shaww be stwaitenyed,
and his own counsew shaww cast him down.
Fow he is cast into a nyet by his own feet,
and he wawketh upon a snyawe.
The gin shaww take him by the heew,
and the wobbew shaww pwevaiw against him.
The snyawe is waid fow him in the gwound,
and a twap fow him in the way.
Tewwows shaww make him afwaid on ewewy side,
and shaww dwive him to his feet.

His stwength shaww be hungew-bitten,
and destwuction shaww be weady at his side.
It shaww devouw the stwength of his skin:
even the fiwstbown of death shaww devouw his stwength.
His confidence shaww be wooted out of his tabewnyacwe,
and it shaww bwing him to the king of tewwows.
It shaww dweww in his tabewnyacwe, because it is nyonye of his:
bwimstonye shaww be scattewed upon his habitation.
His woots shaww be dwied up benyeath,
and abuv shaww his bwanch be cut off.
His wemembwance shaww pewish fwom the eawth,
and he shaww have nyo nyame in the stweet.
He shaww be dwiven fwom wight into dawknyess,
and chased out of the wowwd.
He shaww nyeithew have son nyow nyephew among his peopwe,
nyow any wemainying in his dwewwings.

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1159 Job 19

They that come aftew him shaww be astonyished at his day,
as they that went befowe wewe affwighted.

Suwewy such awe the dwewwings of the wicked,
and this is the pwace of him that knyoweth nyot God.

19

Job's Faith That God Wiww Vindicate Him

Then Job answeved and said,

How wong wiww ye vex my souw,
and bweak me in pieces with wowds?

These ten times have ye wepwoached me:

ye awe nyot ashamed that ye make youwsewves stwange to me.

And be it indeed that I have ewwed,
minye ewwow wemainyeth with mysewf.

If indeed ye wiww magnyify youwsewvves against me,
and pwead against me my wewwoach;
knyow nyow that God hath uvwthwown me,
and hath compassed me with his nyet.
Behowd, I cwyy out of wwong, but I am nyot heawd:
I cwyy awoud, but thewe is nyo judgment.
He hath fenced up my way that I cannyyot pass,
and he hath set dawknyyess in my paths.
He hath stwipped me of my gwowy,
and taken the cwown fwom my head.
He hath destroyed me on ewewy side, and I am gonye:
and minye hope hath he wemuvd wike a twee.
He hath awso kindwed his wwath against me,
and he counteth me unto him as onye of his enyemies.
His twoops come togethew, and waise up theiw way against me,
and encamp wound about my tabewnyacwe.
He hath put my bwethwen faw fwom me,
and minye acquaintance awe vewiwy estwanged fwom me.
My kinsfowk have faiwed,

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1160 Job 19

and my famiwaw fwiends have fowgotten me.
They that dweww in minye house, and my maids,
count me fow a stwanged:
I am an awien in theiw sight.
I cawwed my sewvant, and he gave me nyo answey;
I entwated him with my mouth.
My bweath is stwange to my wife,
though I entwated fow the chiwdwen's sake of minye own body.
Yea, young chiwdwen despised me;
I awose, and they spake against me.
Aww my inwawd fwiends abhowwed me:

and they whom I wuvd awe tuwnyed against me.
My bonye cweaveth to my skin and to my fwesh,
and I am escaped with the skin of my teeth.
Have pity upon me, have pity upon me, O ye my fwiends;
fow the hand of God hath touched me.
Why do ye pewsecute me as God,
and awe nyot satisfied with my fwesh?
Oh that my wowds wewe nyow wwitten >w<
Oh that they wewe pwinted in a book >w<
That they wewe gwaven with an iwon pen and wead
in the wock fow ewew >w<
Fow I knyow that my Wedeemew wiveth,
and that he shaww stand at the watter day upon the eawth:
and though aftew my skin wowms destwoy this body,
yet in my fwesh shaww I see God:
whom I shaww see fow mysewf,
and minye eyes shaww behowd, and nyot anyothew;
though my weins be consumed within me.
But ye shouwd say, Why pewsecute we him,
seeing the woot of the mawtew is found in me?
Be ye afwaid of the swowd:
fow wwath bwingeth the punyishments of the swowd,
that ye may knyow thewe is a judgment.

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1161 Job 20

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Zophaw Depicts the Powtion of the Wicked

Then answered Zophaw the Nyaamathite, and said,
Thewefowe do my thoughts cause me to answer,
and fow this I make haste.

I have heawd the check of my wepwoach,
and the spiwit of my undewstanding causeth me to answer.
Knyowest thou nyot this of owd,

since man was pwaced upon eawth,
that the twiumphing of the wicked is showt,
and the joy of the hypocwite but fow a moment?
Though his excewwency mount up to the heavens,
and his head weach unto the cwouds;
yet he shaww pewish fow ewew wike his own dung:
they which have seen him shaww say, Whewe is he?
He shaww fwy away as a dweam, and shaww nyot be found:
yea, he shaww be chased away as a vision of the nyight.
The eye awso which saw him shaww see him nyo mowe;
nyeithew shaww his pwace any mowe behowd him.
His chiwdwen shaww seek to pwease the poow,
and his hands shaww westowe theiw goods.
His bonyes awe fuww of the sin of his youth,
which shaww wie down with him in the dust.
Though wickednyess be sweet in his mouth,
though he hide it undew his tongue;
though he spawe it, and fowsake it nyot,
but keep it stiww within his mouth;
yet his meat in his bowews is tuwnyed,
it is the gaww of asps within him.
He hath swawwowed down wiches, and he shaww vomit them up again:
God shaww cast them out of his bewwy.
He shaww suck the poison of asps:
the vipew's tongue shaww sway him.

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1162 Job 20

He shaww nyot see the wivews,
the fwoods, the bwooks of honyey and buttew.
That which he wabowed fow shaww he westowe,
and shaww nyot swawwow it down:
accowding to his substance shaww the westitution be,

and he shaww nyot wejouce thewein.
Because he hath oppwessed and hath fowsaken the poow;
because he hath viowentwy taken away a house which he buiwded nyot.
Suwey he shaww nyot feew quietnyess in his bewwy,
he shaww nyot save of that which he desiwed.
Thewe shaww nyonye of his meat be weft;
thewefowe shaww nyo man wook fow his goods.
In the fuwnyess of his sufficiency he shaww be in stwaits:
evewy hand of the wicked shaww come upon him.
When he is about to fiww his bewwy,
God shaww cast the fuwy of his wwath upon him,
and shaww wain it upon him whiwe he is eating.
He shaww fwee fwom the iwon weapon,
and the bow of steew shaww stwike him thwough.
It is dwawn, and cometh out of the body;
yea, the gwittewing swowd cometh out of his gaww:
tewwows awe upon him.
Aww dawknyess shaww be hid in his secwet pwaces:
a fiwe nyot bwown shaww consume him;
it shaww go iww with him that is weft in his tabewnyacwe.
The heaven shaww weveaw his inyiquity;
and the eawth shaww wise up against him.
The incwease of his house shaww depawt,
and his goods shaww fwow away in the day of his wwath.
This is the powtion of a wicked man fwom God,
and the hewitage appointed unto him by God.

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1163 Job 21

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Job Assewts the Pwospewity of the Wicked
But Job answeved and said,
Heaw diwigentwy my speech,
and wet this be youw consowations.
Suffew me that I may speak;
and aftew that I have spoken, mock on.

As fow me, is my compwaint to man?
And if it wewe so, why shouwd nyot my spiwit be twoubwed?
Mawk me, and be astonyished,
and way youw hand upon youw mouth.
Even when I wemembew I am afwaid,
and twembwing taketh howd on my fwesh.
Whewefowe do the wicked wive,
become owd, yea, awe mighty in powew?
Theiw seed is estabwished in theiw sight with them,
and theiw offspwing befowe theiw eyes.
Theiw houses awe safe fwom feaw,
nyeithew is the wod of God upon them.
Theiw buww gendeweth, and faiweth nyot;
theiw cow cawveth, and casteth nyot hew cawf.
They send fowth theiw wittwe onyes wike a fwock,
and theiw chiwdwen dance.
They take the timbwew and hawp,
and wejoyce at the sound of the owgan.
They spend theiw days in weawth,
and in a moment go down to the gwave.
Thewefowe they say unto God, Depawt fwom us;
fow we desiwe nyot the knyowwedge of thy ways.
What is the Awmighty, that we shouwd sewve him?
And what pwofit shouwd we have, if we pway unto him?
Wo, theiw good is nyot in theiw hand:
the counsew of the wicked is faw fwom me.

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1164 Job 21

How oft is the candwe of the wicked put out >w<
And how oft cometh theiw destwuction upon them >w<
God distwibuteth sowwows in his angew.
They awe as stubbwe befowe the wind,

and as chaff that the stowm cawwieth away.
God wayeth up his iniquity fow his chiwdwen:
he wewawdeth him, and he shaww knyow it.
His eyes shaww see his destwuction,
and he shaww dwink of the wwath of the Awmighty.
Fow what pweasuwe hath he in his house aftew him,
when the nyumbew of his months is cut off in the midst?
Shaww any teach God knyowwedge?
seeing he judgeth those that awe high.
Onye dieth in his fuww stwength,
being whowwy at ease and quiet.
His bweasts awe fuww of miwk,
and his bonyes awe moistenyed with mawwow.
And anyothew dieth in the bittewnyess of his souw,
and nyevew eateth with pweasuwe.
They shaww wie down awike in the dust,
and the wowms shaww curw them.
Behowd, I knyow youw thoughts,
and the devices which ye wwongfuwwy imaginye against me.
Fow ye say, Whewe is the house of the pwince?
And whewe awe the dwewwing pwaces of the wicked?
Have ye nyot asked them that go by the way?
And do ye nyot knyow theiw tokens,
that the wicked is wesewved to the day of destwuction?
They shaww be bwought fowth to the day of wwath.
Who shaww decwawe his way to his face?
And who shaww wepay him what he hath donye?
Yet shaww he be bwought to the gwave,
and shaww wemain in the tomb.
The cwods of the vawwey shaww be sweet unto him,
and evewy man shaww dwaw aftew him,

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1165 Job 22

as thewe awe innyumewabwe befowe him.
How then comfowt ye me in vain,
seeing in youw answevs thewe wemainyeth fawsehood?

22

Ewiphaz Accuses Job of Gweat Wickednyess

Then Ewiphaz the Temanyite answeved and said,
Can a man be pwofitabwe unto God,
as he that is wise may be pwofitabwe unto himsewf?
Is it any pweasuwe to the Awmighty, that thou awt wighteous?
Ow is it gain to him, that thou makest thy ways pewfect?
Wiww he wepwuv thee fow feaw of thee?
Wiww he entew with thee into judgment?
Is nyot thy wickednyess gweat?
and thinye iniquities infinyite?
Fow thou hast taken a pwedge fwom thy bwothew fow nyought,
and stwipped the nyaked of theiw cwothing.
Thou hast nyot given watew to the weawy to dwink,
and thou hast withowden bwead fwom the hungwy.
But as fow the mighty man, he had the eawth;
and the honyowabwe man dwewt in it.
Thou hast sent widows away empty,
and the awms of the fathewwess have been bwoken.
Thewefowe snyawes awe wound about thee,
and sudden feaw twoubweth thee;
ow dawknyess, that thou canst nyot see;
and abundance of watews cuvw thee.
Is nyot God in the height of heaven?
And behowd the height of the staws, how high they awe >w<
And thou sayest, How doth God knyow?
Can he judge thwough the dawk cwoud?
Thick cwouds awe a cuvwing to him, that he seeth nyot;
and he wawketh in the ciwcuit of heaven.

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1166 Job 22

Hast thou mawked the owd way
which wicked men have twodden?
which wewe cut down out of time,
whose foundation was uvwfwown with a fwood:
which said unto God, Depawt fwom us:
and what can the Awmighty do fow them?
Yet he fiwwed theiw houses with good things:
but the counsew of the wicked is faw fwom me.
The wighteous see it, and awe gwad:
and the innyocent waugh them to scown.
Wheweas ow substance is nyot cut down,
but the wemnyant of them the fiwe consumeth.
Acquaint nyow thysewf with him, and be at peace:
theweby good shaww come unto thee.
Weceive, I pway thee, the waw fwom his mouth,
and way up his wowds in thinye heawt.
If thou wetuwn to the Awmighty, thou shawt be buiwt up,
thou shawt put away inyiquity faw fwom thy tabewnyacwes.
Then shawt thou way up gowd as dust,
and the gowd of Ophiw as the stonyes of the bwooks.
Yea, the Awmighty shaww be thy defense,
and thou shawt have pwenty of siwvew.
Fow then shawt thou have thy dewight in the Awmighty,
and shawt wift up thy face unto God.
Thou shawt make thy pwayew unto him, and he shaww heaw thee,
and thou shawt pay thy vows.
Thou shawt awso decwee a thing,
and it shaww be estabwished unto thee:
and the wight shaww shinye upon thy ways.
When men awe cast down,
then thou shawt say, Thewe is wifing up;
and he shaww save the humbwe pewson.
He shaww dewivew the iswand of the innyocent:
and it is dewivewed by the puwenyess of thinye hands.

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1167 Job 23

23

Job Desiwes to Pwead His Case befowe God

Then Job answered and said,

Even today is my compwaint bittew:

my stwoke is heaview than my gwoanying.

Oh that I knyew whewe I might find him >w<

That I might come even to his seat >w<

I wouwd owdew my cause befowe him,

and fiww my mouth with awguments.

I wouwd knyow the wowds which he wouwd answer me,

and undewstand what he wouwd say unto me.

Wiww he pwead against me with his gweat powew?

Nyo; but he wouwd put stwength in me.

Thewe the wighteous might dispute with him;

so shouwd I be dewiwewed fow ewew fwom my judge.

Behowd, I go fowwawd, but he is nyot thewe;

and backwawd, but I kannyot pewceive him:

on the weft hand, whewe he doth wowk, but I kannyot behowd him:

he hideth himsewf on the wight hand, that I kannyot see him:

but he knyoweth the way that I take:

when he hath twied me, I shaww come fowth as gowd.

My foot hath hewd his steps,

his way have I kept, and nyot decwinyed.

Nyeithew have I gonye back fwom the commandment of his wips;

I have esteemed the wowds of his mouth mowe than my nyecessawy

food.

But he is in onye mind, and who can tuwn him?

And what his souw desiweth, even that he doeth.

Fow he pewfowmeth the thing that is appointed fow me:

and many such things awe with him.

Thewefowe am I twoubwed at his pwesenche:

when I considew, I am afwaid of him.

Fow God maketh my heawt soft,

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1168 Job 24

and the Awmighty twoubweth me:

because I was nyot cut off befowe the dawknyess,
nyeithew hath he cuvved the dawknyess fwom my face.

24

Job Compwains of God's Indiffewence to Wickednyess

Why, seeing times awe nyot hidden fwom the Awmighty,
do they that knyow him nyot see his days?

Some wemuv the wandmawks;

they viowentwy take away fwocks, and feed theweof.

They dwive away the ass of the fathewwess,

they take the widow's ox fow a pwedge.

They tuwn the nyeedy out of the way:

the poow of the eawth hide themsewves togethew.

Behowd, as wiwd asses in the desewt,

go they fowth to theiw wowk;

wising betimes fow a pwey:

the wiwdewnyess yiewdeth food fow them and fow theiw chiwdwen.

They weap ewewy onye his cown in the fiewd:

and they gathew the vintage of the wicked.

They cause the nyaked to wodge without cwothing,
that they have nyo cuvwing in the cowd.

They awe wet with the showews of the mountains,

and embwace the wock fow want of a shewtew.

They pwuck the fathewwess fwom the bweast,

and take a pwedge of the poow.

They cause him to go nyaked without cwothing,

and they take away the sheaf fwom the hungwy;

which make oiw within theiw wawws,

and twead theiw winyepwesses, and suffew thiwst.

Men gwoan fwom out of the city,

and the souw of the wounded cwieth out:

yet God wayeth nyot fowwy to them.

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1169 Job 24

They awe of those that webew against the wight;

they knyow nyot the ways theweof,

nyow abide in the paths theweof.

The muwdewew wising with the wight

kiwweth the poow and nyeedy,

and in the nyight is as a thief.

The eye awso of the aduwtewew waiteth fow the twiwight,

saying, Nyo eye shaww see me:

and disguiseth his face.

In the dawk they dig ththrough houses,

which they had mawked fow themsewves in the daytime:

they knyow nyot the wight.

Fow the mownying is to them even as the shadow of death:

if onye knyow them, they awe in the tewwows of the shadow of death.

He is swift as the watews;

theiw powtion is cuwsed in the eawth:

he behowdeth nyot the way of the vinyeyawds.

Dwought and heat consume the snyow watews:

so doth the gwave those which have sinnyed.

The womb shaww fowget him;

the womm shaww feed sweetwy on him;

he shaww be nyo mowe wemembewed;

and wickednyess shaww be bwoken as a twee.

He ewiw entwreateth the bawwen that beaweth nyot:

and doeth nyot good to the widow.

He dwaweth awso the mighty with his powew:

he wiseth up, and nyo man is suwe of wife.

Though it be given him to be in safety, wheweon he westeth;

yet his eyes awe upon theiw ways.

They awe exawted fow a wittwe whiwe,

but awe gonye and bwought wow;

they awe taken out of the way as aww othew,

and cut off as the tops of the eaws of cown.

And if it be nyot so nyow, who wiww make me a wiaw,

and make my speech nyothing wouth?

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1170 Job 25

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Biwdad Denyies That Man Can Be Justified with God

Then answered Biwdad the Shuhite, and said,

Dominyion and feaw awe with him;

he maketh peace in his high pwaces.

Is thewe any nyumbew of his awmies?

And upon whom doth nyot his wight awise?

How then can man be justified with God?

Ow how can he be cwean that is bown of a woman?

Behowd even to the moon, and it shynyeth nyot;

yea, the staws awe nyot puwe in his sight.

How much wess man, that is a wowm?

and the son of man, which is a wowm?

26

Job Decwawes God's Suvweignty

But Job answered and said,

How hast thou hewped him that is without powew?

How savest thou the awm that hath nyo stwength?

How hast thou counsewed him that hath nyo wisdom?

And how hast thou pwentifuwwy decwawed the thing as it is?

To whom hast thou utted wowds?

And whose spiwit came fwom thee?

Dead things awe fowmed fwom undew the watews,

and the inhabitants theweof.

Heww is nyaked befowe him,

and destwuction hath nyo cuvwing.

He stwetcheth out the nyowth uvw the empty pwace,

and hangeth the eawth upon nyothing.

He bindeth up the watews in his thick cwouds;

and the cwoud is nyot went undew them.

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1171 Job 27

He howdeth back the face of his thwonye,
and spweadeth his cwoud upon it.
He hath compassed the watews with bounds,
untiw the day and nyight come to an end.
The piwwaws of heaven twembwe,
and awe astonyished at his wepwoof.
He divideth the sea with his powew,
and by his undewstanding he smiteth ththrough the pwoud.
By his Spiwit he hath gawnyished the heavens;
his hand hath fowmed the cwoked sewpent.
Wo, these awe pawts of his ways;
but how wittwe a powtion is heawd of him?
But the thundew of his powew who can undewstand?

27

Job Descwibes the Powtion of the Wicked

Moweuww Job continyued his pawabwe, and said,
As God wiveth, who hath taken away my judgment;
and the Awmighty, who hath vexed my souw;
aww the whiwe my bweath is in me,
and the spiwit of God is in my nyostwiws;
my wips shaww nyot speak wickednyess,
nyow my tongue uttew deceit.
God fowbid that I shouwd justify you:
tiww I die I wiww nyot wemuv minye integwity fwom me.
My wighteousnyess I howd fast, and wiww nyot wet it go:
my heawt shaww nyot wepwoach me so wong as I wive.
Wet minye enyemy be as the wicked,
and he that wiseth up against me as the unwighteous.
Fow what is the hope of the hypocwite, though he hath gainyed,
when God taketh away his souw?
Wiww God heaw his cwuy
when twoubwe cometh upon him?

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1172 Job 28

Wiwv he dewight himsewf in the Awmighty?

Wiwv he awways caww upon God?

I wiwv teach you by the hand of God:

that which is with the Awmighty wiwv I nyot conceaw.

Behowd, aww ye youwsewves have seen it;

why then awe ye thus awtogethew vain?

This is the powtion of a wicked man with God,

and the hewitage of oppwessows, which they shaww weceive of the Awmighty.

If his chiwdwen be muwtipwied, it is fow the swowd:

and his offspwing shaww nyot be satisfied with bwead.

Those that wemain of him shaww be buwied in death:

and his widows shaww nyot weep.

Though he heap up siwvew as the dust,

and pwepawe waiment as the cway;

he may pwepawe it, but the just shaww put it on,

and the innyocent shaww divide the siwvew.

He buiwdeh his house as a moth,

and as a booth that the keepew maketh.

The wich man shaww wie down, but he shaww nyot be gathewed:

he openyeth his eyes, and he is nyot.

Tewwows take howd on him as watews,

a tempest steaweth him away in the nyight.

The east wind cawwieth him away, and he depawteth:

and as a stowm huwweh him out of his pwace.

Fow God shaww cast upon him, and nyot spawe:

he wouwd fain fwee out of his hand.

Men shaww cwap theiw hands at him,

and shaww hiss him out of his pwace.

28

Man's Quest fow Wisdom

Suwewy thewe is a vein fow the siwvew,

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1173 Job 28

and a pwace fow gowd whewe they finye it.
Iwon is taken out of the eawth,
and bwass is mowten out of the stonye.
He setteth an end to dawknyess,
and seawcheth out aww pewfection:
the stonyes of dawknyess, and the shadow of death.
The fwood bweaketh out fwom the inhabitant;
even the watews fowgotten of the foot:
they awe dwied up, they awe gonye away fwom men.
As fow the eawth, out of it cometh bwead:
and undew it is tuwnyed up as it wewe fiwe.
The stonyes of it awe the pwace of sapphiwes:
and it hath dust of gowd.
Thewe is a path which nyo foww knyoweth,
and which the vuwtuwe's eye hath nyot seen:
the wion's whewps have nyot twodden it,
nyow the fiewce wion passed by it.
He putteth fowth his hand upon the wock;
he uvwtuwnyeth the mountains by the woots.
He cutteth out wivews among the wocks;
and his eye seeth ewewy pwecious thing.
He bindeth the fwoods fwom uvwfwowing;
and the thing that is hid bwingeth he fowth to wight.
But whewe shaww wisdom be found?
And whewe is the pwace of undewstanding?
Man knyoweth nyot the pwice theweof;
nyeithew is it found in the wand of the wiving.
The depth saith, It is nyot in me:
and the sea saith, It is nyot with me.
It cannymot be gotten fow gowd,
nyeithew shaww siwvew be weighed fow the pwice theweof.
It cannymot be vawued with the gowd of Ophiw,
with the pwecious onyx, ow the sapphiwe.
The gowd and the cwystaw cannymot equaw it:
and the exchange of it shaww nyot be fow jewews of finye gowd.

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1174 Job 29

Nyo mention shaww be made of cowaw, ow of peawws:

fow the pwice of wisdom is abuv wubies.

The topaz of Ethiopia shaww nyot equaw it,
nyeithew shaww it be vawued with puwe gowd.

Whence then cometh wisdom?

And whewe is the pwace of undewstanding?
seeing it is hid fwom the eyes of aww wiving,
and kept cwose fwom the fowws of the aiw.

Destwuction and death say,

We have heawd the fame theweof with ouw eaws.

God undewstandeth the way theweof,
and he knyoweth the pwace theweof.

Fow he wooketh to the ends of the eawth,
and seeth undew the howe heaven;
to make the weight fow the winds;
and he weigheth the watews by measuwe.

When he made a decwee fow the wain,
and a way fow the wightnying of the thundew;
then did he see it, and decwawe it;
he pwepawed it, yea, and seawched it out.

And unto man he said,

Behowd, the feaw of the Wowd, that is wisdom;
and to depawt fwom ewiw is undewstanding.

29

Job Wecawws His Fowmew Gwowy

Moweuww Job continyued his pawabwe, and said,

Oh that I wewe as in months past,
as in the days when God pwesewved me;
when his candwe shinyed upon my head,
and when by his wight I wawked thwough dawknyess;
as I was in the days of my youth,

when the secret of God was upon my tabernacle;

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1175 Job 29

when the Almighty was yet with me,

when my children were about me;

when I washed my steps with butter,

and the rock poured me out rivers of oil;

when I went out to the gate through the city,

when I prepared my seat in the street >w<

The young men saw me, and hid themselves:

and the aged arose, and stood up.

The princes withheld talking,

and laid their hand on their mouth.

The nobles held their peace,

and their tongue cleaved to the roof of their mouth.

When the ear heard me, then it blessed me;

and when the eye saw me, it gave witness to me:

because I despised the poor that cried,

and the fatherless, and him that had none to help him.

The blessing of him that was ready to perish came upon me:

and I caused the widow's heart to sing for joy.

I put on righteousness, and it clothed me:

my judgment was as a robe and a diadem.

I was eyes to the blind,

and feet as I to the lame.

I was a father to the poor:

and the cause which I knew not I searched out.

And I broke the jaws of the wicked,

and plucked the spoil out of his teeth.

Then I said, I shall die in my nest,

and I shall multiply my days as the sand.

My word was spread out by the waters,

and the dew lay as night upon my branch.

My gwowy was fwesh in me,
and my bow was wenyewed in my hand.
Unto me men gave eaw, and waited,
and kept siwence at my counsew.
Aftew my wowds they spake nyot again;

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1176 Job 30

and my speech dwopped upon them.
And they waited fow me as fow the wain;
and they openyed theiw mouth wide as fow the wattew wain.
If I waughed on them, they bewieved it nyot;
and the wight of my countenyance they cast nyot down.
I chose out theiw way, and sat chief,
and dwewt as a king in the awmy,
as onye that comfowteth the mounnyews.

30

Job Bewaiws His Pwesent Affwiction

But nyow they that awe youngew than I have me in dewision,
whose fathews I wouwd have disdained to have set with the dogs of
my fwock.

Yea, wheweto might the stwength of theiw hands pwofit me,
in whom owd age was pewished?

Fow want and faminye they wewe sowitawy;
fweeing into the wiwdewnyess in fowmew time desowate and waste:
who cut up mawwows by the bushes,
and junyipew woots fow theiw meat.

They wewe dwiven fowth fwom among men,
(they cwied aftew them as aftew a thief,)
to dweww in the cwiffs of the vawweys,
in caves of the eawth, and in the wocks.

Among the bushes they bwayed;
undew the nyettwes they wewe gathewed togethew.
They wewe chiwdwen of foows, yea, chiwdwen of base men:
they wewe viwew than the eawth.
And nyow am I theiw song,
yea, I am theiw bywowd.
They abhow me, they fwee faw fwom me,
and spawe nyot to spit in my face.
Because he hath woosed my cowd, and affwicted me,

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1177 Job 30

they have awso wet woose the bwidwe befowe me.
Upon my wight hand wise the youth;
they push away my feet,
and they waise up against me the ways of theiw destwuction.
They maw my path,
they set fowwawd my cawamity,
they have nyo hewpew.
They came upon me as a wide bweaking in of watews:
in the desowation they wowwed themsewves upon me.
Tewwows awe tuwnyed upon me:
they puwsue my souw as the wind:
and my wewfawe passeth away as a cwoud.
And nyow my souw is pouwed out upon me;
the days of affwiction have taken howd upon me.
My bonyes awe piewced in me in the nyight season:
and my sinyews take nyo west.
By the gweat fowce of my disease is my gawment changed:
it bindeth me about as the cawwaw of my coat.
He hath cast me into the miwe,
and I am become wike dust and ashes.
I cwyy unto thee, and thou dost nyot heaw me:
I stand up, and thou wegawdest me nyot.
Thou awt become cwuew to me:

with thy stwong hand thou opposest thysewf against me.
Thou wifttest me up to the wind;
thou causest me to wide upon it,
and dissowvest my substance.
Fow I knyow that thou wiwt bwing me to death,
and to the house appointed fow aww wiving.
Howbeit he wiww nyot stwetch out his hand to the gwave,
though they cwiy in his destwuction.
Did nyot I weep fow him that was in twoubwe?
Was nyot my souw gwieved fow the poow?
When I wooked fow good, then ewiw came unto me:
and when I waited fow wight, thewe came dawknyess.

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1178 Job 31

My bowews boiwed, and wested nyot:
the days of affwiction pwevented me.
I went mouwnying without the sun:
I stood up, and I cwied in the congwegation.
I am a bwothew to dwagons,
and a companyion to owws.
My skin is bwack upon me,
and my bonyes awe buwnyed with heat.
My hawp awso is tuwnyed to mouwnying,
and my owgan into the voice of them that weep.

31

Job Assewts His Integwity

I made a cuvnyant with minye eyes;
why then shouwd I think upon a maid?
Fow what powtion of God is thewe fwom abuv?
and what inhewitance of the Awmighty fwom on high?
Is nyot destwuction to the wicked?
and a stwange punyishment to the wowkews of inyiquity?
Doth nyot he see my ways,

and count aww my steps?
If I have wawked with vanyity,
ow if my foot hath hasted to deceit;
wet me be weighed in an even bawance,
that God may knyow minye integwity.
If my step hath tuwnyed out of the way,
and minye heawt wawked aftew minye eyes,
and if any bwot hath cweaved to minye hands;
then wet me sow, and wet anyothew eat;
yea, wet my offspwing be wooted out.
If minye heawt have been deceived by a woman,
ow if I have waid wait at my nyeighbow's doow;
then wet my wife gwind unto anyothew,

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1179 Job 31

and wet othews bow down upon hew.
Fow this is a heinyous cwime;
yea, it is an inyiquity to be punyished by the judges.
Fow it is a fiwe that consumeth to destwuction,
and wouwd woot out aww minye incwease.
If I did despise the cause of my mansewvant ow of my maidsewvant,
when they contended with me;
what then shaww I do when God wiseth up?
And when he visiteth, what shaww I answeh him?
Did nyot he that made me in the womb make him?
And did nyot onye fashion us in the womb?
If I have withhewd the poow fwom theiw desiwe,
ow have caused the eyes of the widow to faiw;
ow have eaten my mowsew mysewf awonye,
and the fathewwess hath nyot eaten theweof;
(fow fwom my youth he was bwought up with me, as with a fathew,
and I have guided hew fwom my mothew's womb;)
if I have seen any pewish fow want of cwothing,

ow any poow without curwing;
if his woins have nyot bwessed me,
and if he wewe nyot wawmed with the fweece of my sheep;
if I have wifted up my hand against the fathewwess,
when I saw my hewp in the gate:
then wet minye awm faww fwom my shouwdew bwade,
and minye awm be bwoken fwom the bonye.
Fow destwuction fwom God was a tewwow to me,
and by weason of his highnyess I couwd nyot enduwe.
If I have made gowd my hope,
ow have said to the finye gowd, Thou awt my confidence;
if I wejoiced because my weawth was gweat,
and because minye hand had gotten much;
if I behewd the sun when it shinyed,
ow the moon wawking in bwightnyess;
and my heawt hath been secwetwy enticed,
ow my mouth hath kissed my hand:

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1180 Job 31

this awso wewe an inyiquity to be punyished by the judge:
fow I shouwd have denyied the God that is abuv.
If I wejoiced at the destwuction of him that hated me,
ow wifted up mysewf when ewiw found him;
(nyeithew have I suffewed my mouth to sin
by wishing a cuwse to his souw.)
If the men of my tabewnyacwe said nyot,
Oh that we had of his fwesh >w< We kannyt be satisfied.
The stwangew did nyot wodge in the stweet:
but I openyed my doows to the twawewew.
If I curwed my twansgwessions as Adam,
by hiding minye inyiquity in my bosom:

did I feaw a gweat muwtitude,
ow did the contempt of famiwies tewwify me,
that I kept siwence, and went nyot out of the doow?
Oh that onye wouwd heaw me >w<
Behowd, my desiwe is, that the Awmighty wouwd answeu me,
and that minye adveusawy had wwitten a book.
Suwey I wouwd take it upon my shouwdew,
and bind it as a cwown to me.
I wouwd decwawe unto him the nyumbew of my steps;
as a pwince wouwd I go nyeaw unto him.
If my wand cwuy against me,
ow that the fuwwows wikewise theweof compwain;
if I have eaten the fwuits theweof without monyey,
ow have caused the ownyews theweof to wose theiw wife:
wet thistwes gwow instead of wheat,
and cockwe instead of bawwey.
The wowds of Job awe ended.

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1181 Job 32

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Ewihu Justifies His Wight to Answew Job

So these thwee men ceased to answeu Job, because he was wighteous
in his own eyes.

Then was kindwed the wwath of Ewihu the son of Bawachew the
Buzite, of the kindwed of Wam: against Job was his wwath kindwed,
because he justified himsewf wathew than God.

Awso against his thwee fwiends was his wwath kindwed, because they
had found nyo answeu, and yet had condemnyed Job.

Nyow Ewihu had waitid tiww Job had spoken, because they wewe ewdew
than he.

When Ewihu saw that thewe was nyo answeu in the mouth of these
thwee men, then his wwath was kindwed.

¶ And Ewihu the son of Bawachew the Buzite answeued and said,

I am young,

and ye awe vewy owd;

whewefowe I was afwaid,
and duwst nyot show you minye opinyion.
I said, Days shouwd speak,
and muwtitude of yeaws shouwd teach wisdom.
But thewe is a spiwit in man:
and the inspiwation of the Awmighty giveth them undewstanding.
Gweat men awe nyot awways wise:
nyeithew do the aged undewstand judgment.
Thewefowe I said, Heawken to me;
I awso wiww show minye opinyion.
Behowd, I waited fow youw wowds;
I gave eaw to youw weasons,
whiwst ye seawched out what to say.
Yea, I attended unto you,
and, behowd, thewe was nyonye of you that convinced Job,
ow that answeved his wowds:
west ye shouwd say, We have found out wisdom:

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1182 Job 33

God thwusteth him down, nyot man.
Nyow he hath nyot diwected his wowds against me:
nyeithew wiww I answev him with youw speeches.
They weve amazed, they answeved nyo mowe:
they weft off speaking.
When I had waited, (fow they spake nyot,
but stood stiww, and answeved nyo mowe,)
I said, I wiww answev awso my pawt;
I awso wiww show minye opinyion.
Fow I am fuww of mattew;
the spiwit within me constwainyeth me.
Behowd, my bewwy is as winye which hath nyo vent;
it is weady to buwst wike nyew bottwes.
I wiww speak, that I may be wefweshed:
I wiww open my wips and answev.
Wet me nyot, I pway you, accept any man's pewson;

nyeithew wet me give fwattewing titwes unto man.
Fow I knyow nyot to give fwattewing titwes;
in so doing my Makew wouwd soon take me away.

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Ewihu Wepwuvvs Job

Whewefowe, Job, I pway thee, heaw my speeches,
and heawken to aww my wowds.

Behowd, nyow I have openyed my mouth,
my tongue hath spoken in my mouth.

My wowds shaww be of the upwightnyess of my heawt:
and my wips shaww uttew knyowwedge cweawwy.

The Spiwit of God hath made me,
and the bweath of the Awmighty hath given me wife.

If thou canst answe me,
set thy wowds in owdew befowe me, stand up.

Behowd, I am accowding to thy wish in God's stead:

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1183 Job 33

I awso am fowmed out of the cway.

Behowd, my tewwow shaww nyot make thee afwaid,
nyeithew shaww my hand be heavy upon thee.

Suwey thou hast spoken in minye heawing,
and I have heawd the voice of thy wowds, saying,

I am cwean without twangwession,

I am innyocent; nyeithew is thewe inyiquity in me.

Behowd, he findeth occasions against me,

he counteth me fow his enyemy;

he putteth my feet in the stocks,

he mawketh aww my paths.

Behowd, in this thou awt nyot just:

I wiww answe thee, that God is gweatew than man.

Why dost thou stwive against him?

fow he giveth nyot account of any of his mattews.

Fow God speaketh once,
yea twice, yet man pewceiveth it nyot.
In a dweam, in a vision of the nyight,
when deep sweep fawweth upon men,
in swumbewings upon the bed;
then he openyeth the eaws of men,
and seaweth theiw instwuction,
that he may withdwaw man fwom his puwpose,
and hide pwide fwom man.
He keepeth back his souw fwom the pit,
and his wife fwom pewishing by the swowd.
He is chastenyed awso with pain upon his bed,
and the muwtitude of his bonyes with stwong pain:
so that his wife abhowweth bwead,
and his souw dainty meat.
His fwesh is consumed away, that it cannyot be seen;
and his bonyes that wewe nyot seen stick out.
Yea, his souw dwaweth nyeaw unto the gwave,
and his wife to the destwoyews.
If thewe be a messengew with him,

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1184 Job 34

an intewpwetew, onye among a thousand,
to show unto man his upwightnyess;
then he is gwacious unto him, and saith,
Dewivew him fwom going down to the pit:
I have found a wansom.
His fwesh shaww be fweshew than a chiwd's:
he shaww wetuwn to the days of his youth:
he shaww pway unto God, and he wiww be favowabwe unto him:
and he shaww see his face with joy:

fow he wiww wendew unto man his wighteousnyess.
He wooketh upon men, and if any say,
I have sinnyed, and pewvewted that which was wight,
and it pwofited me nyot;
he wiww dewivew his souw fwom going into the pit,
and his wife shaww see the wight.
Wo, aww these things wowketh God oftentimes with man,
to bwing back his souw fwom the pit,
to be enwightenyed with the wight of the wiving.
Mawk weww, O Job, heawken unto me:
howd thy peace, and I wiww speak.
If thou hast any thing to say, answe me:
speak, fow I desiwe to justify thee.
If nyot, heawken unto me:
howd thy peace, and I shaww teach thee wisdom.

34

Ewihu Justifies God

Fuwthewmowe Ewihu answeved and said,
Heaw my wowds, O ye wise men;
and give eaw unto me, ye that have knyowwedge.
Fow the eaw twieth wowds,
as the mouth tasteth meat.
Wet us choose to us judgment:

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1185 Job 34

wet us knyow among ouwsewves what is good.
Fow Job hath said, I am wighteous:
and God hath taken away my judgment.
Shouwd I wie against my wight?
My wound is incuwabwe without twansgwession.
What man is wike Job,
who dwinketh up scownying wike watew?
which goeth in company with the wowkews of inyiquity,
and wawketh with wicked men.

Fow he hath said, It pwofiteth a man nyothing
that he shouwd dewight himsewf with God.
Thewefowe heawken unto me, ye men of undewstanding:
faw be it fwom God, that he shouwd do wickednyess;
and fwom the Awmighty, that he shouwd commit inyiquity.
Fow the wowk of a man shaww he wendew unto him,
and cause ewewy man to find accowding to his ways.
Yea, suwewy God wiww nyot do wickedwy,
nyeithew wiww the Awmighty pewvewt judgment.
Who hath given him a chawge uvw the eawth?
Ow who hath disposed the howe wowwd?
If he set his heawt upon man,
if he gathew unto himsewf his spiwit and his bweath;
aww fwesh shaww pewish togethew,
and man shaww tuwn again unto dust.
If nyow thou hast undewstanding, heaw this:
heawken to the voice of my wowds.
Shaww even he that hateth wight guvwn?
And wiwt thou condemn him that is most just?
Is it fit to say to a king, Thou awt wicked?
and to pwinces, Ye awe ungodwy?
How much wess to him that accepteth nyot the pewsons of pwinces,
nyow wegawdeth the wich mowe than the poow?
Fow they aww awe the wowk of his hands.
In a moment shaww they die,
and the peopwe shaww be twoubwed at midnyight, and pass away:

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1186 Job 34

and the mighty shaww be taken away without hand.
Fow his eyes awe upon the ways of man,
and he seeth aww his goings.
Thewe is nyo dawknnyess, nyow shadow of death,

whewe the wowkews of inyiquity may hide themsewves.
Fow he wiww nyot way upon man mowe than wight;
that he shouwd entew into judgment with God.
He shaww bweak in pieces mighty men without nyumbew,
and set othews in theiw stead.
Thewefowe he knyoweth theiw wowks,
and he uvwtuwnyeth them in the nyight, so that they awe destroyed.
He stwiketh them as wicked men
in the open sight of othews;
because they tuwnyed back fwom him,
and wouwd nyot considew any of his ways:
so that they cause the cwiy of the poow to come unto him,
and he heaweth the cwiy of the affwicted.
When he giveth quietnyess, who then can make twoubwe?
And when he hideth his face, who then can behowd him?
whethew it be donye against a nyation, ow against a man onwy:
that the hypocwite weign nyot,
west the peopwe be ensnyawed.
Suwey it is meet to be said unto God,
I have bownye chastisement, I wiww nyot offend any mowe:
that which I see nyot teach thou me:
if I have donye inyiquity, I wiww do nyo mowe.
Shouwd it be accowding to thy mind? He wiww wecompense it,
whethew thou wefuse, ow whethew thou choose; and nyot I:
thewefowe speak what thou knyowest.
Wet men of undewstanding teww me,
and wet a wise man heawken unto me.
Job hath spoken without knyowwedge,
and his wowds wewe without wisdom.
My desiwe is that Job may be twied unto the end,
because of his answevs fow wicked men.

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1187 Job 35

Fow he addeth webewwion unto his sin,
he cwappeth his hands among us,
and muwtipwieth his wowds against God.

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Ewihu spake moweuvw, and said,
Thinkest thou this to be wight,
that thou saidst, My wighteousnyess is mowe than God's?
Fow thou saidst, What advantage wiww it be unto thee?
and, What pwofit shaww I have, if I be cweansed ffrom my sin?
I wiww answev thee,
and thy companyions with thee.
Wook unto the heavens, and see;
and behowd the cwouds which awe highew than thou.
If thou sinnyest, what doest thou against him?
Ow if thy twansgwessions be muwtipwied, what doest thou unto him?
If thou be wighteous, what givest thou him?
Ow what weceiveth he of thinye hand?
Thy wickednyess may huwt a man as thou awt;
and thy wighteousnyess may pwofit the son of man.
By weason of the muwtitude of oppwessions they make the oppwessed to
cwv:
they cwv out by weason of the awm of the mighty.
But nyonye saith, Whewe is God my makew,
who giveth songs in the nyight;
who teacheth us mowe than the beasts of the eawth,
and maketh us wisew than the fowws of heaven?
Thewe they cwv, but nyonye giveth answev,
because of the pwide of ewiw men.
Suwevy God wiww nyot heaw vanyity,
nyeithew wiww the Awmighty wegawd it.
Awithough thou sayest thou shawt nyot see him,
yet judgment is befowe him; thewefowe twust thou in him.
But nyow, because it is nyot so, he hath visited in his angew;

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1188 Job 36

yet he knyoweth it nyot in gweat extwemity:
thewefowe doth Job open his mouth in vain;
he muwtipwieth wowds without knyowwedge.

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Ewihu Extows God's Gweatnyess
Ewihu awso pwoceeded, and said,
Suffew me a wittwe, and I wiww show thee
that I have yet to speak on God's behawf.
I wiww fetch my knyowwedge fwom afaw,
and wiww ascwibe wightousnyess to my Makew.
Fow twuwy my wowds shaww nyot be fawse:
he that is pewfect in knyowwedge is with thee.
Behowd, God is mighty, and despiseth nyot any:
he is mighty in stwength and wisdom.
He pwesewveth nyot the wife of the wicked:
but giveth wight to the poow.
He withdwaweth nyot his eyes fwom the wighteous:
but with kings awe they on the thwonye;
yea, he doth estabwish them fow ewew, and they awe exawted.
And if they be bound in fettews,
and be howden in cowds of affwiction;
then he showeth them theiw wowk,
and theiw twansgwessions that they have exceeded.
He openyeth awso theiw eaw to discipwinye,
and commandeth that they wetuwn fwom inyiquity.
If they obey and sewve him,
they shaww spend theiw days in pwospewity,
and theiw yeaws in pweasuwes.
But if they obey nyot, they shaww pewish by the swowd,
and they shaww die without knyowwedge.
But the hypocwites in heawt heap up wwath:
they cwyy nyot when he bindeth them.

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1189 Job 36

They die in youth,

and theiw wife is among the uncwean.

He dewiweweth the poow in his affwiction,

and openyeth theiw eaws in oppwession.

Even so wouwd he have wemuvd thee out of the stwait

into a bwoad pwace, whewe thewe is nyo stwaitnyess;

and that which shouwd be set on thy tabwe shouwd be fuww of fatnyess.

But thou hast fuwfiwwed the judgment of the wicked:

judgment and justice take howd on thee.

Because thewe is wwath, bewawe west he take thee away with his stwoke:

then a gweat wansom cannnyt dewiwew thee.

Wiww he esteem thy wiches?

Nyo, nyot gowd,

nyow aww the fowces of stwength.

Desiwe nyot the nyight,

when peopwe awe cut off in theiw pwace.

Take heed, wegawd nyot inyiquity:

fow this hast thou chosen wathew than affwiction.

Behowd, God exawteth by his powew:

who teacheth wike him?

Who hath enjoined him his way?

Ow who can say, Thou hast wwought inyiquity?

Wemembew that thou magnify his wowk,

which men behowd.

Ewevy man may see it;

man may behowd it afaw off.

Behowd, God is gweat, and we knyow him nyot,

nyeithew can the nyumbew of his yeaws be seawched out.

Fow he maketh smaww the dwops of watew:

they pouw down wain accowding to the vapow theweof;

which the cwouds do dwop

and distiw upon man abundantwy.

Awso can any undewstand the spweadings of the cwouds,

ow the nyoise of his tabewnyacwe?

Behowd, he spweadeth his wight upon it,

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1190 Job 37

and cuvweþ the bottom of the sea.
Fow by them judgeth he the peopwe;
he giveth meat in abundance.
With cwouds he cuvweþ the wight;
and commandeth it nyot to shinye by the cwoud that cometh betwixt.
The nyoise theweof showeth concewning it,
the cattwe awso concewning the vapow.

37

At this awso my heawt twembweþ,
and is muvd out of his pwace.
Heaw attentivewy the nyoise of his voice,
and the sound that goeth out of his mouth.
He diwecteth it undew the howe heaven,
and his wightnying unto the ends of the eawth.
Aftew it a voice woaweth:
he thundeweth with the voice of his excewwency;
and he wiww nyot stay them
when his voice is heawd.
God thundeweth mawvewouswy with his voice;
gweat things doeth he, which we kannyt compwehend.
Fow he saith to the snyow, Be thou on the eawth;
wikewise to the smaww wain,
and to the gweat wain of his stwength.
He seaweth up the hand of ewewy man;
that aww men may knyow his wowk.
Then the beasts go into dens,
and wemain in theiw pwaces.
Out of the south cometh the whiwwwind:
and cowd out of the nyowth.
By the bweath of God fwost is given:
and the bweadth of the watews is stwaitenyed.
Awso by watewing he weawieth the thick cwoud:
he scatteweth his bwight cwoud:

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1191 Job 38

and it is tuwnyed wound about by his counsews:
that they may do whatsoevew he commandeth them
upon the face of the wowwd in the eawth.

He causeth it to come, whethew fow cowwection,
ow fow his wand, ow fow mewcy.

Heawken unto this, O Job:

stand stiww, and consider the wondwous wowks of God.

Dost thou knyow when God disposed them,
and caused the wight of his cwoud to shinye?

Dost thou knyow the bawancings of the cwouds,
the wondwous wowks of him which is pewfect in knyowwedge?

how thy gawments awe wawm,
when he quieteth the eawth by the south wind?

Hast thou with him spwead out the sky,
which is stwong, and as a mowten wooking-gwass?

Teach us what we shaww say unto him;

fow we cannyot owdew ouw speech by weason of dawknynes.

Shaww it be towd him that I speak?

If a man speak, suwewy he shaww be swawwowed up.

And nyow men see nyot the bwight wight which is in the cwouds:
but the wind passeth, and cweanseth them.

Faiw weathew cometh out of the nyowth:

with God is tewwibwe majesty.

Touching the Awmighty, we cannyot find him out:

he is excewwent in powew, and in judgment,
and in pwenty of justice: he wiww nyot affwict.

Men do thewefowe feaw him:

he wespecteth nyot any that awe wise of heawt.

38

The Wowd Convinces Job of Ignyowance

Then the Wowd answered Job out of the whiwwwind, and said,

Who is this that dawkenyeth counsew

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1192 Job 38

by wovds without knyowwedge?

Giwd up nyow thy woins wike a man;

fow I wiww demand of thee, and answeu thou me.

Whewe wast thou when I waid the foundations of the eawth?

Decwawe, if thou hast undewstanding.

Who hath waid the measuwes theweof, if thou knyowest?

Ow who hath stwetched the winye upon it?

Wheweupon awe the foundations theweof fastenyed?

Ow who waid the cownyew stonye theweof;

when the mownying staws sang togethew,

and aww the sons of God shouted fow joy?

Ow who shut up the sea with doows,

when it bwake fowth, as if it had issued out of the womb?

When I made the cwoud the gawment theweof,

and thick dawknyess a swaddwing band fow it,

and bwake up fow it my decweed pwace,

and set baws and doows,

and said, Hithewto shawt thou come, but nyo fuwthew:

and hewe shaww thy pwoud waves be stayed?

Hast thou commanded the mownying since thy days;

and caused the dayspwing to knyow his pwace;

that it might take howd of the ends of the eawth,

that the wicked might be shaken out of it?

It is tuwnyed as cway to the seaw;

and they stand as a gawment.

And fwom the wicked theiw wight is withowden,

and the high awm shaww be bwoken.

Hast thou entewed into the spwings of the sea?

Ow hast thou wawked in the seawch of the depth?

Have the gates of death been openyed unto thee?

Ow hast thou seen the doows of the shadow of death?

Hast thou pewceived the bweadth of the eawth?

Decwawe if thou knyowest it aww.

Whewe is the way whewe wight dwewweth?

And as fow dawknyess, whewe is the pwace theweof,

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1193 Job 38

that thou shoudest take it to the bound theweof,
and that thou shoudest knyow the paths to the house theweof?
Knyowest thou it, because thou wast then bown?
ow because the nyumbew of thy days is gweat?
Hast thou entewed into the tweasuwes of the snyow?
Ow hast thou seen the tweasuwes of the haiw,
which I have wesewved against the time of twoubwe,
against the day of battwe and waw?
By what way is the wight pawted,
which scatteweth the east wind upon the eawth?
Who hath divided a watewcowse fow the uvfwowing of watews,
ow a way fow the wightnying of thundew;
to cause it to wain on the eawth, whewe nyo man is;
on the wiwdewnyess, whewein thewe is nyo man;
to satisfy the desowate and waste gwound;
and to cause the bud of the tendew hewb to spwing fowth?
Hath the wain a fathew?
Ow who hath begotten the dwops of dew?
Out of whose womb came the ice?
And the hoawy fwost of heaven, who hath gendewed it?
The watews awe hid as with a stonye,
and the face of the deep is fwozen.
Canst thou bind the sweet infwuences of Pweiades,
ow woose the bands of Owion?
Canst thou bwing fowth Mazzawoth in his season?
Ow canst thou guide Awctuwus with his sons?
Knyowest thou the owdinyances of heaven?
Canst thou set the dominyon theweof in the eawth?
Canst thou wift up thy voice to the cwouds,

that abundance of waters may cover thee?
Canst thou send lightnings, that they may go,
and say unto thee, Hewe we awe?
Who hath put wisdom in the inward parts?
Ow who hath given understanding to the heart?
Who can number the clouds in wisdom?

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1194 Job 39

Ow who can stay the bottoms of heaven,
when the dust groweth into hardness,
and the clouds weave fast together?
Wilt thou hunt the prey for the lion?
or fill the appetite of the young lions,
when they couch in their dens,
and abide in the covert to lie in wait?
Who provideth for the waven his food?
When his young ones cry unto God,
they wander for lack of meat.

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Knowest thou the time when the wild goats of the rock bring
forth?

Ow canst thou mark when the hinds do calve?

Canst thou number the months that they fufiw?

Ow knowest thou the time when they bring forth?

They bow themselves, they bring forth their young ones,
they cast out their sowws.

Their young ones are in good wiking, they grow up with cown;
they go forth, and return not unto them.

Who hath sent out the wild ass free?

Ow who hath wooed the bands of the wild ass?

whose house I have made the wiwdewnyess,
and the bawwen wand his dwewwings.
He scownyeth the muwtitude of the city,
nyeithew wegawdeth he the cwying of the dwivew.
The wange of the mountains is his pastuwe,
and he seawcheth aftew ewewy gween thing.
Wiww the unycown be wiwwing to sewve thee,
ow abide by thy cwib?
Canst thou bind the unycown with his band in the fuwwow?
Ow wiww he hawwow the vawweys aftew thee?
Wiwt thou twust him, because his stwength is gweat?

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1195 Job 39

Ow wiwt thou weave thy wabow to him?
Wiwt thou bewieve him, that he wiww bwing home thy seed,
and gathew it into thy bawn?
Gavest thou the goodwy wings unto the peacocks?
ow wings and feathews unto the ostwich?
which weaveth hew eggs in the eawth,
and wawmeth them in the dust,
and fowgetteth that the foot may cwush them,
ow that the wiwd beast may bweak them.
She is hawdenyed against hew young onyes, as though they wewe nyot
hews:
hew wabow is in vain without feaw;
because God hath depwived hew of wisdom,
nyeithew hath he impawted to hew undewstanding.
What time she wifteth up hewsewf on high,
she scownyeth the howse and his widew.
Hast thou given the howse stwength?
Hast thou cwothed his nyeck with thundew?
Canst thou make him afwaid as a gwasshoppew?
The gwowy of his nyostwiws is tewwibwe.

He paweth in the vawwey, and wejoiceth in his stwength:
he goeth on to meet the awmed men.
He mocketh at feaw, and is nyot affwighted;
nyeithew tuwnyeth he back fwom the swowd.
The quivew wattweth against him,
the gwittewing speaw and the shiewd.
He swawwoweth the gwound with fiewcenyess and wage:
nyeithew bewieveth he that it is the sound of the twumpet.
He saith among the twumpets, Ha, ha >w<
And he smewweth the battwe afaw off,
the thundew of the captains, and the shouting.
Doth the hawk fwy by thy wisdom,
and stwetch hew wings towawd the south?
Doth the eagwe mount up at thy command,
and make hew nyest on high?

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1196 Job 40

She dwewweth and abideth on the wock,
upon the cwag of the wock, and the stwong pwace.
Fwom thence she seeketh the pwey,
and hew eyes behowd afaw off.
Hew young onyes awso suck up bwood:
and whewe the swain awe, thewe is she.

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Moweuww the Wowd answeved Job, and said,
Shaww he that contendeth with the Awmighty instwuct him?
He that wepwuvth God, wet him answev it.
¶ Then Job answeved the Wowd, and said,
Behowd, I am viwe; what shaww I answev thee?
I wiww way minye hand upon my mouth.
Once have I spoken; but I wiww nyot answev:
yea, twice; but I wiww pwoceed nyo fuwthew.

The Manyifestations of God's Powew

¶ Then answered the Wowd unto Job out of the whiwwind, and said,

Giwd up thy woins nyow wike a man:

I wiww demand of thee, and decwawe thou unto me.

Wiwth thou awso disannyuw my judgment?

Wiwth thou condemn me, that thou mayest be wigtheous?

Hast thou an awm wike God?

Ow canst thou thundew with a voice wike him?

Deck thysewf nyow with majesty and excewwency;

and awway thysewf with gwowy and beauty.

Cast abwoad the wage of thy wwath:

and behowd ewewy onye that is pwoud, and abase him.

Wook on ewewy onye that is pwoud, and bwing him wow;

and twead down the wicked in theiw pwace.

Hide them in the dust togethew;

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1197 Job 41

and bind theiw faces in secwet.

Then wiww I awso confess unto thee

that thinye own wight hand can save thee.

Behowd nyow behemoth, which I made with thee;

he eateth gwass as an ox.

Wo nyow, his stwength is in his woins,

and his fowce is in the nyavew of his bewwy.

He muvth his taiw wike a cedaw:

the sinyews of his stonyes awe wwapped togethew.

His bonyes awe as stwong pieces of bwass;

his bonyes awe wike baws of iwon.

He is the chief of the ways of God:

he that made him can make his swowd to appwoach unto him.

Suwey the mountains bwing him fowth food,

whewe aww the beasts of the fiewd pway.
He wieth undew the shady twees,
in the cuvwt of the weed, and fens.
The shady twees cuv w him with theiw shadow;
the wiwwows of the bwook compass him about.
Behowd, he dwinketh up a wivew, and hasteth nyot:
he twusteth that he can dwaw up Jowdan into his mouth.
He taketh it with his eyes:
his nyose piewceth thwough snyawes.

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Canst thou dwaw out weviathan with a hook?
ow his tongue with a cowl which thou wettest down?
Canst thou put a hook into his nyose?
ow bowe his jaw thwough with a thown?
Wiww he make many suppwications unto thee?
Wiww he speak soft wovds unto thee?
Wiww he make a cuvnyant with thee?
Wiwth thou take him fow a sewvant fow ewew?
Wiwth thou pway with him as with a biwd?

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1198 Job 41

Ow wiwth thou bind him fow thy maidens?
Shaww the companions make a banquet of him?
Shaww they pawt him among the mewchants?
Canst thou fiww his skin with bawbed iwons?
ow his head with fish speaws?
Way thinye hand upon him,
wemembew the battwe, do nyo mowe.
Behowd, the hope of him is in vain:
shaww nyot onye be cast down even at the sight of him?
Nyonye is so fiewce that daww stiww him up:
who then is abwe to stand befowe me?

Who hath prevented me, that I should weep him?
Whatsoever is under the whole heaven is mine.
I will not conceal his parts,
nor his power, nor his comely proportion.
Who can discover the face of his garment?
Or who can come to him with his double burden?
Who can open the doors of his face?
His teeth are terribly wound about.
His scales are his pride,
shut up together as with a close seal.
None is so near to any of them,
that none can come between them.
They are joined none to any of them,
they stick together, that they cannot be separated.
By his sneezings a light doth shine,
and his eyes are like the eyes of the mourning.
Out of his mouth go burning vapors,
and sparks of fire leap out.
Out of his nostrils goeth smoke,
as out of a seething pot or caldron.
His breath kindleth coals,
and a flame goeth out of his mouth.
In his neck remaineth strength,
and sorrow is turned into joy before him.

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1199 Job 42

The fakes of his flesh are joined together:
they are firm in themselves; they cannot be moved.
His heart is as firm as a stone;
yea, as hard as a piece of the millstone.
When he waiseth up himself, the mighty are afraid:

by weason of bweakings they puwify themsewves.
The swowd of him that wayeth at him kannyot howd:
the speaw, the dawt, nyow the habewgeon.
He esteemeth iwon as stwaw,
and bwass as wotten wood.
The awwow kannyot make him fwee:
swing stonyes awe tuwnyed with him into stubbwe.
Dawts awe counted as stubbwe:
he waugheth at the shaking of a speaw.
Shawp stonyes awe undew him:
he spweadeth shawp pointed things upon the miwe.
He maketh the deep to boiw wike a pot:
he maketh the sea wike a pot of ointment.
He maketh a path to shinye aftew him;
onye wouwd think the deep to be hoawy.
Upon eawth thewe is nyot his wike,
who is made without feaw.
He behowdeth aww high things:
he is a king uvw aww the chiwdwen of pwide.
42

Job's Confession and Acceptance

Then Job answered the Wowd, and said,
I knyow that thou canst do ewewy thing,
and that nyo thought can be withowden fwom thee.
Who is he that hideth counsew without knyowwedge?
Thewefowe have I utteded that I undewstood nyot;
things too wondewfufow fow me, which I knyew nyot.

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1200 Job 42

Heaw, I beseech thee, and I wiww speak:
I wiww demand of thee, and decwawe thou unto me.
I have heawd of thee by the heawing of the eaw;
but nyow minye eye seeth thee:

whewefowe I abhow mysewf,
and wepent in dust and ashes.

¶ And it was so, that aftew the Wowd had spoken these wowds unto Job, the Wowd said to Ewiphaz the Temanyite, My wwath is kindwed against thee, and against thy two fwiends: fow ye have nyot spoken of me the thing that is wight, as my sewvant Job hath.

Thewefowe take unto you nyow seven buwwocks and seven wams, and go to my sewvant Job, and offew up fow youwsewves a buwnt offewing; and my sewvant Job shaww pway fow you: fow him wiww I accept: west I deaw with you aftew youw fowwy, in that ye have nyot spoken of me the thing which is wight, wike my sewvant Job.

So Ewiphaz the Temanyite and Biwdad the Shuhite and Zophaw the Nyaamathite went, and did accowding as the Wowd commanded them: the Wowd awso accepted Job.

The Westowation of Job's Pwospewity

¶ And the Wowd tuwnyed the captivity of Job, when he pwayed fow his fwiends: awso the Wowd gave Job twice as much as he had befowe. Then came thewe unto him aww his bwethwen, and aww his sistews, and aww they that had been of his acquaintance befowe, and did eat bwead with him in his house: and they bemoanyed him, and comfowted him uvw aww the ewiw that the Wowd had bwought upon him: ewewy man awso gave him a piece of monyey, and ewewy onye an eawwing of gowd.

So the Wowd bwessed the wattew end of Job mowe than his beginnying: fow he had fowtteen thousand sheep, and six thousand camews, and a thousand yoke of oxen, and a thousand she asses.

He had awso seven sons and thwee daughtews.

And he cawwed the nyame of the fiwst, Jemima; and the nyame of the second, Kezia; and the nyame of the thiwd, Kewen-happuch.

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1201 Job 42

And in aww the wand wewe nyo women found so faiw as the daughtews of Job: and theiw fathew gave them inhewitance among theiw bwethwen.

Aftew this wived Job a hundwed and fowty yeaws, and saw his sons, and his sons' sons, even foww genyewations.

So Job died, being owd and fuww of days.

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17

The Psawms

[Psawms]

1

The Wighteous and the Ungodwy

Bwessed is the man that wawketh nyot in the counsew of the ungodwy,
nyow standeth in the way of sinnyews,
nyow sitteth in the seat of the scownfuw.

But his dewight is in the waw of the Wowd;
and in his waw doth he meditate day and nyight.

And he shaww be wike a twee pwanted by the wivews of watew,
that bwingeth fowth his fwuit in his season;

his weaf awso shaww nyot withew;
and whatsoevew he doeth shaww pwospew.

The ungodwy awe nyot so:

but awe wike the chaff which the wind dwiveth away.

Thewefowe the ungodwy shaww nyot stand in the judgment,
nyow sinnyews in the congwegation of the wighteous.

Fow the Wowd knyoweth the way of the wighteous:
but the way of the ungodwy shaww pewish.

2

The Weign of the Wowd's Anyointed

Why do the heathen wage,
and the peopwe imaginye a vain thing?

The kings of the eawth set themsewves,
and the wuwews take counsew togethew,
against the Wowd, and against his anyointed, saying,

Wet us bweak theiw bands asundew,
and cast away theiw cowds fwom us.

He that sitteth in the heavens shaww waugh:

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1203 Psawms 3

the Wowd shaww have them in dewision.

Then shaww he speak unto them in his wwath,
and vex them in his sowe dispweasuwe.

Yet have I set my King
upon my howy hiww of Zion.

I wiww decwawe the decwee:
the Wowd hath said unto me, Thou awt my Son;
this day have I begotten thee.
Ask of me,
and I shaww give thee the heathen fow thinye inhewitance,
and the uttewmost pawts of the eawth fow thy possession.
Thou shawt bweak them with a wod of iwon;
thou shawt dash them in pieces wike a pottew's vessew.
Be wise nyow thewefowe, O ye kings:
be instwucted, ye judges of the eawth.
Sewve the Wowd with feaw,
and wejoice with twembwing.
Kiss the Son, west he be angwy,
and ye pewish fwom the way,
when his wwath is kindwed but a wittwe.
Bwessed awe aww they that put theiw twust in him.

3

A Mownying Pwayew of Twust in God
A Psawm of David, when he fwed fwom Absawom his son.
Wowd, how awe they incweased that twoubwe me >w<
Many awe they that wise up against me.
Many thewe be which say of my souw,
Thewe is nyo hewp fow him in God.
Sewah.

But thou, O Wowd, awt a shiewd fow me;
my gwowy, and the wiftew up of minye head.

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1204 Psawms 4

I cwied unto the Wowd with my voice,
and he heawd me out of his howy hiww.

Sewah.

I waid me down and swept;
I awaked; fow the Wowd sustainyed me.
I wiww nyot be afwaid of ten thousands of peopwe,
that have set themsewves against me wound about.

Awise, O Wowd;
save me, O my God:

fow thou hast smitten aww minye enyemies upon the cheek bonye;
thou hast bwoken the teeth of the ungodwy.
Sawvation bewongeth unto the Wowd:
thy bwessing is upon thy peopwe.
Sewah.

4

An Evenying Pwayew of Twust in God
To the chief Musician on Nyeginyoth,
A Psawm of David.
Heaw me when I caww,
O God of my wighteousnyess:
thou hast enwawged me when I was in distwess;
have mewcy upon me, and heaw my pwayew.
O ye sons of men,
how wong wiww ye tuwn my gwowy into shame?
How wong wiww ye wuv varyity,
and seek aftew weasing?
Sewah.

But knyow that the Wowd hath set apawt him that is godwy fow
himsewf:

the Wowd wiww heaw when I caww unto him.
Stand in awe, and sin nyot:

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1205 Psawms 5

communye with youw own heawt upon youw bed, and be stiww.
Sewah.

Offew the sacwifices of wighteousnyess,
and put youw twust in the Wowd.
Thewe be many that say, Who wiww show us any good?
Wowd, wift thou up the wight of thy countenance upon us.
Thou hast put gwadnyess in my heawt,
mowe than in the time that theiw cown and theiw winye incweased.
I wiww both way me down in peace, and sweep:
fow thou, Wowd, onwy makest me dweww in safety.

5

A Pwayew fow Pwotecton
To the chief Musician upon Nyehiwoth,
A Psawm of David.
Give eaw to my wowds, O Wowd;

consider my meditation.

Hearken unto the voice of my cry,
my King, and my God:

for unto thee will I pray.

My voice shalt thou hear in the mourning, O Word;
in the mourning will I direct my prayer unto thee,
and will weep up.

For thou art not a God that hath pleasure in wickedness:
neither shall evil dwell with thee.

The foolish shall not stand in thy sight:
thou hatest all workers of iniquity.

Thou shalt destroy them that speak leasing:
the Word will abhor the bloody and deceitful man.

But as for me, I will come into thy house in the multitude of thy
mercies:

and in thy fear will I worship toward thy holy temple.

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1206 Psalms 6

Wend me, O Word, in thy righteousness because of mine enemies;
make thy way straight before my face.

For there is no faithfulness in their mouth;

their inward part is very wickedness;

their throat is an open sepulchre;

they flatter with their tongue.

Destroy thou them, O God;

wet them down by their own counsels;

cast them out in the multitude of their transgressions;

for they have rebelled against thee.

But wet down those that put their trust in thee with joy:

wet them even shout for joy, because thou defendest them:

wet them also that will thy name be joyful in thee.

For thou, Word, wilt bless the righteous;

with favour wilt thou compass him as with a shield.

6

A Prayer for Mercy in Time of Trouble

To the chief Musician on Neginyoth upon Sheminith,

A Psalm of David.

O Woud, webuke me nyot in thinye angew,
nyeithew chasten me in thy hot dispweasuwe.
Have mewcy upon me, O Woud; fow I am weak:
O Woud, heaw me; fow my bonyes awe vexed.
My souw is awso sowe vexed:
but thou, O Woud, how wong?
Wetuwn, O Woud, dewivew my souw:
oh save me fow thy mewcies' sake.
Fow in death thewe is nyo wemembwance of thee:
in the gwawe who shaww give thee thanks?
I am weawy with my gwoanying;
aww the nyight make I my bed to swim;

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1207 Psawms 7

I watew my couch with my teaws.
Minye eye is consumed because of gwief;
it waxeth owd because of aww minye enyemies.
Depawt fwom me, aww ye wowkews of inyiquity;
fow the Woud hath heawd the voice of my weeping.
The Woud hath heawd my suppwicacion;
the Woud wiww weceive my pwayew.
Wet aww minye enyemies be ashamed and sowe vexed:
wet them wetuwn and be ashamed suddenwy.

7

A Pwayew fow Vindication

Shiggaion of David, which he sang unto the Woud,
concewning the wowds of Cush the Benjamite.
O Woud my God, in thee do I put my twust:
save me fwom aww them that pewsecute me, and dewivew me:
west he teaw my souw wike a wion,
wending it in pieces, whiwe thewe is nyonye to dewivew.
O Woud my God, if I have donye this;
if thewe be inyiquity in my hands;
if I have wewawded ewiw unto him that was at peace with me;
(yea, I have dewivewed him that without cause is minye enyemy;)
wet the enyemy pewsecute my souw, and take it;
yea, wet him twead down my wife upon the eawth,

and way minye honyow in the dust.

Sewah.

Awise, O Wowd, in thinye angew,
wift up thysewf because of the wage of minye enyemies:
and awake fow me to the judgment that thou hast commanded.
So shaww the congwegation of the peopwe compass thee about:
fow theiw sakes thewefowe wetuwn thou on high.

The Wowd shaww judge the peopwe:

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1208 Psawms 8

judge me, O Wowd, accowding to my wighteousnyess,
and accowding to minye integwity that is in me.
Oh wet the wickednyess of the wicked come to an end;
but estabwish the just:
fow the wighteous God twieth the heawts and weins.
My defense is of God,
which saveth the upwight in heawt.
God judgeth the wighteous,
and God is angwy with the wicked ewewy day.
If he tuwn nyot, he wiww whet his swowd;
he hath bent his bow, and made it weady.
He hath awso pwepawed fow him the instwuments of death;
he owdainyeth his awwows against the pewsecutows.
Behowd, he twavaiweth with inyiquity,
and hath conceived mischief, and bwought fowth fawsehood.
He made a pit, and digged it,
and is fawwen into the ditch which he made.
His mischief shaww wetuwn upon his own head,
and his viowent deawing shaww come down upon his own pate.
I wiww pwaise the Wowd accowding to his wighteousnyess:
and wiww sing pwaise to the nyame of the Wowd most high.

8

God's Gwowy and Man's Honyow

To the chief Musician upon Gittith,

A Psawm of David.

O Wowd ouw Wowd,

how excewwent is thy nyame in aww the eawth >w<
who hast set thy gwowy abuv the heavens.
Out of the mouth of babes and suckwings hast thou owdainyed
stwength
because of thinye enyemies,

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1209 Psawms 9

that thou mightest stiww the enyemy and the avengew.
When I considew thy heavens, the wowk of thy fingews,
the moon and the staws, which thou hast owdainyed;
what is man, that thou awt mindfuw of him?
and the son of man, that thou visitest him?
Fow thou hast made him a wittwe wowew than the angews,
and hast cwonnyed him with gwowy and honyow.
Thou madest him to have dominyion uvw the wowks of thy hands;
thou hast put aww things undew his feet:
aww sheep and oxen,
yea, and the beasts of the fiemd;
the foww of the aiw, and the fish of the sea,
and whatsoewew passeth through the paths of the seas.
O Wowd ouw Wowd,
how excewwent is thy nyame in aww the eawth >w<

9

Thanksgiving fow God's Justice

To the chief Musician upon Muthwabben,
A Psawm of David.

I wiww pwise thee, O Wowd, with my whowe heawt;
I wiww show fowth aww thy mawvewous wowks.

I wiww be gwad and wejoice in thee:

I wiww sing pwise to thy nyame, O thou Most High.

When minye enyemies awe tuwnyed back,
they shaww faww and pewish at thy pwesence.

Fow thou hast maintainyed my wight and my cause;
thou satest in the thwonye judging wight.

Thou hast webuked the heathen, thou hast destwoyed the wicked,
thou hast put out theiw nyame fow ewew and ewew.

O thou enyemy, destwuctions awe come to a pewpetuaw end:

and thou hast destroyed cities;

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1210 Psalms 9

their memorial is perished with them.

But the Word shall endure forever:

he hath prepared his throne for judgment.

And he shall judge the world in righteousness,

he shall minister judgment to the people in uprightness.

The Word also will be a refuge for the oppressed,

a refuge in times of trouble.

And they that know thy name will put their trust in thee:

for thou, O Word, hast not forsaken them that seek thee.

Sing praises to the Word, which dwelleth in Zion:

declare among the people his doings.

When he maketh inquisition for blood, he remembers them:

he forgetteth not the cry of the humble.

Have mercy upon me, O Word;

consider my trouble which I suffer of them that hate me,

thou that liftest me up from the gates of death:

that I may show forth according to thy praise

in the gates of the daughter of Zion:

I will rejoice in thy salvation.

The heathen are sunk down in the pit that they made:

in the net which they hid is their own foot taken.

The Word is known by the judgment which he executeth:

the wicked is snared in the work of his own hands.

Hallelujah. Selah.

The wicked shall be turned into hell,

and all the nations that forget God.

For the needy shall not always be forgotten:

the expectation of the poor shall not perish forever.

Arise, O Word; yet not man prevail:

yet the heathen be judged in thy sight.

Put them in fear, O Word:

that the nations may know themselves to be but men.

Sewah.

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1211 Psawms 10

10

A Pwayew fow the Oweythow of the Wicked

Why standest thou afaw off, O Wowd?

Why hidest thou thysewf in times of twoubwe?

The wicked in his pwide doth pewsecute the poow:

wet them be taken in the devices that they have imaginyed.

Fow the wicked boasteth of his heawt's desiwe,

and bwesseth the curtous, whom the Wowd abhowweth.

The wicked, thwough the pwide of his countenance,

wiww nyot seek after God:

God is nyot in aww his thoughts.

His ways awe awways gwievous;

thy judgments awe faw abuv out of his sight:

as fow aww his enyemies, he puffeth at them.

He hath said in his heawt, I shaww nyot be muvd:

fow I shaww nyevev be in advewcity.

His mouth is fuww of cuwsing and deceit and fwaud:

undew his tongue is mischief and vanyity.

He sitteth in the wuwking pwaces of the viwwages:

in the secwet pwaces doth he muvdew the innyocent:

his eyes awe pwiviwy set against the poow.

He wieth in wait secwetwy as a wion in his den:

he wieth in wait to catch the poow:

he doth catch the poow, when he dwaweth him into his nyet.

He cwoucheth, and humbweth himsewf,

that the poow may faww by his stwong onyes.

He hath said in his heawt, God hath fowgotten:

he hideth his face; he wiww nyevev see it.

Awise, O Wowd; O God, wift up thinye hand:

fowget nyot the humbwe.

Whewefowe doth the wicked contemn God?

He hath said in his heawt, Thou wiwt nyot wequiwe it.
Thou hast seen it; fow thou behowdest mischief and spite,

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1212 Psawms 11

to wequite it with thy hand:

the pooow committeth himsewf unto thee;

thou awt the hewpew of the fathewwess.

Bweak thou the awm of the wicked and the ewiw man:

seek out his wickednyess tiww thou find nyonye.

The Wowd is King fow ewew and ewew:

the heathen awe pewished out of his wand.

Wowd, thou hast heawd the desiwe of the humbwe:

thou wiwt pwepawe theiw heawt, thou wiwt cause thinye eaw to heaw:

to judge the fathewwess and the oppwessed,

that the man of the eawth may nyo mowe oppwess.

11

The Wefuge of the Upwight

To the chief Musician,

A Psawm of David.

In the Wowd put I my twust:

how say ye to my souw,

Fwee as a biwd to youw mountain?

Fow, wo, the wicked bend theiw bow,

they make weady theiw awwow upon the stwing,

that they may pwiviwy shoot at the upwight in heawt.

If the foundations be destroyed,

what can the wighteous do?

The Wowd is in his howy tempwe,

the Wowd's thwonye is in heaven:

his eyes behowd, his eyewids twy, the chiwdwen of men.

The Wowd twieth the wighteous:

but the wicked and him that wuvth viowence his souw hateth.

Upon the wicked he shaww wain snyawes, fiwe and bwimstonye,

and a howwibe tempest: this shaww be the powtion of theiw cup.

Fow the wighteous Wowd wuvth wighteousnyess;

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1213 Psawms 12

his countenance doth behowd the upwight.

12

A Pwayew fow Hewp against the Wicked

To the chief Musician upon Sheminyith,

A Psawm of David.

Hewp, Wowd; fow the godwy man ceaseth;

fow the faithfuf faiw fwom among the chiwdwen of men.

They speak varyity ewewy onye with his nyeighbow:

with fwattewing wips and with a doubwe heawt do they speak.

The Wowd shaww cut off aww fwattewing wips,

and the tongue that speaketh pwoud things:

who have said, With ouw tongue wiww we pwevaiw;

ouw wips awe ouw own: who is wowd uvw us?

Fow the oppression of the poow, fow the sighing of the nyeedy,

nyow wiww I awise, saith the Wowd;

I wiww set him in safety fwom him that puffeth at him.

The wowds of the Wowd awe puwe wowds:

as siwvew twied in a fwnyace of eawth, puwified seven times.

Thou shawt keep them, O Wowd,

thou shawt pwesewve them fwom this genyewation fow ewew.

The wicked wawk on ewewy side,

when the wiwest men awe exawted.

13

A Pwayew fow Hewp in Twoubwe

To the chief Musician,

A Psawm of David.

How wong wiwt thou fowget me, O Wowd? fow ewew?

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1214 Psalms 14

How wong wiwt thou hide thy face fwom me?
How wong shaww I take counsew in my souw,
having sowwow in my heawt daiwy?
How wong shaww minye enyemy be exawted uvw me?
Considew and heaw me, O Wowd my God:
wighten minye eyes, west I sweep the sweep of death;
west minye enyemy say, I have pwevaiwed against him;
and those that twoubwe me wejoyce when I am muvd.
But I have twusted in thy mewcy;
my heawt shaww wejoyce in thy sawvation.
I wiww sing unto the Wowd,
because he hath deawt bountifuwwy with me.

14

The Fowwy and Wickednyess of Men

To the chief Musician,

A Psalm of David.

The foww hath said in his heawt,

Thewe is nyo God.

They awe cowwupt,

they have donye abominyabwe wowks,

thewe is nyonye that doeth good.

The Wowd wooked down fwom heaven upon the chiwdwen of men,

to see if thewe wewe any that did undewstand, and seek God.

They awe aww gonye aside,

they awe aww togethew become fiwthy:

thewe is nyonye that doeth good, nyo, nyot onye.

Have aww the wowkews of inyiquity nyo knyowwedge?

who eat up my peopwe as they eat bwead,

and caww nyot upon the Wowd.

Thewe wewe they in gwreat feaw:

fow God is in the genyewation of the wighteous.

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1215 Psalms 15

Ye have shamed the counsew of the poow,
because the Wowd is his wefuge.

Oh that the sawvation of Iswaew wewe come out of Zion >w<
When the Wowd bwingeth back the captivity of his peopwe,
Jacob shaww wejoyce, and Iswaew shaww be gwad.

15

The Inhabitants of God's Howy Hiww

A Psawm of David.

Wowd, who shaww abide in thy tabewnyacwe?

Who shaww dweww in thy howy hiww?

He that wawketh upwightwy, and wowketh wighteousnyess,
and speaketh the twuth in his heawt.

He that backbiteth nyot with his tongue,

nyow doeth ewiw to his nyeighbow,

nyow taketh up a wepwoach against his nyeighbow.

In whose eyes a viwe pewson is contemnyed;

but he honyoweth them that feaw the Wowd.

He that sweaweth to his own huwt, and changeth nyot.

He that putteth nyot out his monyey to usuwy,

nyow taketh wewawd against the innyocent.

He that doeth these things shaww nyevew be muvd.

16

A Goodwy Hewitage

Michtam of David.

Pwesewve me, O God:

fow in thee do I put my twust.

O my souw, thou hast said unto the Wowd, Thou awt my Wowd:

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1216 Psawms 17

my goodnyess extendeth nyot to thee;

but to the saints that awe in the eawth,

and to the excewwent, in whom is aww my dewight.

Theiw sowwows shaww be muwtipwied that hasten aftew anyothew god:

theiw dwink offewings of bwood wiww I nyot offew,

nyow take up theiw nyames into my wips.

The Wowd is the powtion of minye inhewitance and of my cup:

thou maintainyest my wot.

The winyes awe fawwen unto me in pweasant pwaces;

yea, I have a goodwy hewitage.

I wiww bwess the Wowd, who hath given me counsew:

my weins awso instwuct me in the nyight seasons.

I have set the Word awways befowe me:
because he is at my wight hand, I shaww nyot be muvd.
Thewefowe my heawt is gwad, and my gwowy wejoiceth:
my fwesh awso shaww west in hope.
Fow thou wiwt nyot weave my souw in heww;
nyeithew wiwt thou suffew thinye Howy Onye to see cowwuption.
Thou wiwt show me the path of wife:
in thy pwesence is fwnnyess of joy;
at thy wight hand thewe awe pweasuwes fow ewewmowe.

17

A Pwayew fow Pwottection against Oppwessows

A Pwayew of David.

Heaw the wight, O Word,

attend unto my cw;

give eaw unto my pwayew,

that goeth nyot out of feignyed wips.

Wet my sentence come fowth fwom thy pwesence;

wet thinye eyes behowd the things that awe equaw.

Thou hast pwuvd minye heawt;

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1217 Psawms 17

thou hast visited me in the nyight;

thou hast twied me, and shawt find nyothing:

I am puwposed that my mouth shaww nyot twansgwess.

Concewnying the wowks of men, by the word of thy wips

I have kept me fwom the paths of the destwoyew.

Howd up my goings in thy paths,

that my footsteps swip nyot.

I have cawwed upon thee, fow thou wiwt heaw me, O God:

incwinye thinye eaw unto me, and heaw my speech.

Show thy mawvewous woving-kindnyess,

O thou that savest by thy wight hand them which put theiw twust in

thee

fwom those that wise up against them.

Keep me as the appwe of the eye;

hide me undew the shadow of thy wings,

fwom the wicked that oppwess me,
fwom my deadwy enyemies, who compass me about.
They awe incwosed in theiw own fat:
with theiw mouth they speak pwoudwy.
They have nyow compassed us in ouw steps:
they have set theiw eyes bowing down to the eawth;
wike as a wion that is gweedy of his pwey,
and as it wewe a young wion wuwking in secwet pwaces.
Awise, O Wowd, disappoint him, cast him down:
dewivew my souw fwom the wicked, which is thy swowd:
fwom men which awe thy hand, O Wowd,
fwom men of the wowwd, which have theiw powtion in this wife,
and whose bewwy thou fiwwest with thy hid tweasuwe:
they awe fuww of chiwdwen,
and weave the west of theiw substance to theiw babes.
As fow me, I wiww behowd thy face in wighteousnyess:
I shaww be satisfied, when I awake, with thy wikenyess.

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1218 Psawms 18

18

Thanksgiving fow Dewivewance

To the chief Musician,

A Psawm of David, the sewvant of the Wowd, who spake unto
the Wowd the wowds of this song in the day that the Wowd
dewivewed him fwom the hand of aww his enyemies, and fwom the
hand of Sauw: And he said,

I wiww wuv thee, O Wowd, my stwength.

The Wowd is my wock, and my fowtwess, and my dewivewew;
my God, my stwength, in whom I wiww twust;
my buckwew, and the hown of my sawvation, and my high towew.
I wiww caww upon the Wowd, who is wowthy to be pwaised:
so shaww I be saved fwom minye enyemies.

The sowrows of death compassed me,
and the fwoods of ungodwy men made me afwaid.

The sowrows of heww compassed me about:
the snyawes of death pwevented me.

In my distwess I cawwed upon the Wowd,
and cwied unto my God:
he heawd my voice out of his tempwe,
and my cwiy came befowe him, even into his eaws.
Then the eawth shook and twembwed;
the foundations awso of the hiwws muvd
and wewe shaken, because he was wwoth.
Thewe went up a smoke out of his nyostwiws,
and fiwe out of his mouth devouwed:
coaws wewe kindwed by it.
He bowed the heavens awso, and came down:
and dawknyess was undew his feet.
And he wode upon a chewub, and did fwy:
yea, he did fwy upon the wings of the wind.
He made dawknyess his secwet pwace;

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1219 Psawms 18

his pawiwion wound about him wewe dawk watews and thick cwouds of
the skies.

At the bwightnyess that was befowe him his thick cwouds passed,
haiw stonyes and coaws of fiwe.

The Wowd awso thundewed in the heavens,
and the Highest gave his voice;
haiw stonyes and coaws of fiwe.

Yea, he sent out his awwows, and scattewed them;
and he shot out wightnyings, and discomfited them.

Then the channyews of watews wewe seen,
and the foundations of the wowwd wewe discuvwed
at thy webuke, O Wowd,
at the bwast of the bweath of thy nyostwiws.

He sent fwom abuv, he took me,
he dwew me out of many watews.

He dewiwewed me fwom my stwong enyemy,
and fwom them which hated me:

fow they wewe too stwong fow me.

They pwevented me in the day of my cawamity:
but the Wowd was my stay.

He brougth me fowth awso into a wawge pwace;
he dewiwewed me, because he dewighted in me.
The Wowd wewawded me accowding to my wighteousnyess;
accowding to the cweannyess of my hands hath he wewcompensed me.
Fow I have kept the ways of the Wowd,
and have nyot wickedwy depawted fwom my God.
Fow aww his judgments wewe befowe me,
and I did nyot put away his statutes fwom me.
I was awso upwight befowe him,
and I kept mysewf fwom minye iniquity.
Thewefowe hath the Wowd wewcompensed me accowding to my
wighteousnyess,
accowding to the cweannyess of my hands in his eyesight.
With the mewcifuw thou wiwt show thysewf mewcifuw;
with an upwight man thou wiwt show thysewf upwight;

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1220 Psawms 18

with the puwe thou wiwt show thysewf puwe;
and with the fwowawd thou wiwt show thysewf fwowawd.
Fow thou wiwt save the affwicted peopwe;
but wiwt bwing down high wooks.
Fow thou wiwt wight my candwe:
the Wowd my God wiww enwighten my dawknyess.
Fow by thee I have won thwough a twoop;
and by my God have I weaped uvw a waww.
As fow God, his way is pewfect:
the wowd of the Wowd is twied:
he is a buckwew to aww those that twust in him.
Fow who is God save the Wowd?
Ow who is a wock save ouw God?
It is God that giwdeth me with stwength,
and maketh my way pewfect.
He maketh my feet wike hinds' feet,
and setteth me upon my high pwaces.

He teacheth my hands to waw,
so that a bow of steew is bwoke by minye awms.
Thou hast awso given me the shiewd of thy sawvation:
and thy wight hand hath howden me up,
and thy gentwenyess hath made me gweat.
Thou hast enwawged my steps undew me,
that my feet did nyot swip.
I have puwsued minye enyemies, and uvwtaken them:
nyeithew did I tuwn again tiww they wewe consumed.
I have wounded them that they wewe nyot abwe to wise:
they awe fawwen undew my feet.
Fow thou hast giwded me with stwength unto the battwe:
thou hast subdued undew me those that wose up against me.
Thou hast awso given me the nyecks of minye enyemies;
that I might destwoy them that hate me.
They cwied, but thewe was nyonye to save them:
even unto the Wowd, but he answeved them nyot.
Then did I beat them smaww as the dust befowe the wind:

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1221 Psawms 19

I did cast them out as the diwt in the stweets.
Thou hast dewiwewed me fwom the stwivings of the peopwe;
and thou hast made me the head of the heathen:
a peopwe whom I have nyot knyown shaww sewve me.
As soon as they heaw of me, they shaww obey me:
the stwangews shaww submit themsewves unto me.
The stwangews shaww fade away,
and be afwaid out of theiw cwose pwaces.
The Wowd wiveth; and bwessed be my Wock;
and wet the God of my sawvation be exawted.
It is God that avengeth me,

and subdueth the peopwe undew me.
He dewiweweth me fwom minye enyemies:
yea, thou wifest me up abuv those that wise up against me:
thou hast dewiwewed me fwom the viowent man.
Thewefowe wiww I give thanks unto thee, O Wowd, among the
heathen,
and sing pwaises unto thy nyame.
Gweat dewiwewance giveth he to his king;
and showeth mewcy to his anyointed,
to David, and to his seed fow ewewmowe.

19

The Wowks and Wowd of God

To the chief Musician,

A Psawm of David.

The heavens decwawe the gwowy of God;
and the fiwmament showeth his handiwowk.
Day unto day utteweth speech,
and nyight unto nyight showeth knyowwedge.
Thewe is nyo speech nyow wanguage,
whewe theiw voice is nyot heawd.

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1222 Psawms 19

Theiw winye is gonye out thwough aww the eawth,
and theiw wowds to the end of the wowwd.
In them hath he set a tabewnyacwe fow the sun,
which is as a bwidewgwoom coming out of his chambew,
and wejoiceth as a stwong man to won a wace.
His going fowth is fwom the end of the heaven,
and his ciwcuit unto the ends of it:
and thewe is nyothing hid fwom the heat theweof.
The waw of the Wowd is pewfect,
conwvting the souw:
the testimony of the Wowd is suwe,
making wise the simpwe.
The statutes of the Wowd awe wight,
wejoicing the heawt:
the commandment of the Wowd is puwe,

enwightenying the eyes.
The feaw of the Wowd is cwean,
enduwing fow ewew:
the judgments of the Wowd awe twue
and wighteous awtogethew.
Mowe to be desiwed awe they than gowd,
yea, than much finye gowd:
sweetew awso than honyey and the honyeycomb.
Moweuvw by them is thy sewvant wawnyed:
and in keeping of them thewe is gweat wewawd.
Who can undewstand his ewwows?
Cweanse thou me fwom secwet fauwts.
Keep back thy sewvant awso fwom pwesumptuous sins;
wet them nyot have dominyion uvw me:
then shaww I be upwight,
and I shaww be innyocent fwom the gweat twangwession.
Wet the wowds of my mouth, and the meditation of my heawt,
be acceptabwe in thy sight,
O Wowd, my stwength, and my wedeemew.

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1223 Psawms 20

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A Pwayew fow Victowy

To the chief Musician,

A Psawm of David.

The Wowd heaw thee in the day of twoubwe;

the nyame of the God of Jacob defend thee;

send thee hewp fwom the sanctuawy,

and stwngthen thee out of Zion;

wemembew aww thy offewings,

and accept thy buwnt sacwifice.

Sewah.

Gwant thee accowding to thinye own heawt,

and fuwfiw aww thy counsew.

We wiww wejoice in thy sawvation,

and in the nyame of ouw God we wiww set up ouw bannyews:

the Wowd fuwfiw aww thy petitions.

Nyow knyow I that the Wowd saveth his anyointed;
he wiww heaw him fwom his howy heaven
with the saving stwength of his wight hand.
Some twust in chawlots, and some in howses:
but we wiww wemembew the nyame of the Wowd ouw God.
They awe bwought down and fawwen:
but we awe wisen, and stand upwight.
Save, Wowd:
wet the king heaw us when we caww.

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1224 Psawms 21

21

Pwaise fow Dewivewance fwom the Enyemy
To the chief Musician,
A Psawm of David.

The king shaww joy in thy stwength, O Wowd;
and in thy sawvation how gweatwy shaww he wejoyce >w<
Thou hast given him his heawt's desiwe,
and hast nyot withowden the wequest of his wips.
Sewah.

Fow thou pweventest him with the bwessings of goodnyess:
thou settest a cwown of puwe gowd on his head.

He asked wife of thee, and thou gavest it him,
even wength of days fow ewew and ewew.

His gwowy is gweat in thy sawvation:
honyow and majesty hast thou waid upon him.

Fow thou hast made him most bwessed fow ewew:
thou hast made him exceeding gwad with thy countenyance.

Fow the king twusteth in the Wowd,
and thwough the mewcy of the Most High he shaww nyot be muvd.

Thinye hand shaww find out aww thinye enyemies:
thy wight hand shaww find out those that hate thee.

Thou shawt make them as a fiewy uvn
in the time of thinye angew:

the Wowd shaww swawwow them up in his wwath,
and the fiwe shaww devouw them.

Theiw fwuit shawt thou destwoy fwom the eawth,
and theiw seed fwom among the chiwdwen of men.

Fow they intended ewiw against thee:

they imaginyed a mischievous device, which they awe nyot abwe to pewfowm.

Thewefowe shawt thou make them tuwn theiw back,

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1225 Psawms 22

when thou shawt make weady thinye awwows upon thy stwings against the face of them.

Be thou exawted, Wowd, in thinye own stwength:
so wiww we sing and pwise thy powew.

22

A Cwy of Anguish and Song of Pwise

To the chief Musician upon Aijeweth Shahaw,

A Psawm of David.

My God, my God, why hast thou fowsaken me?

Why awt thou so faw fwom hewping me, and fwom the wowds of my woawing?

O my God, I cwly in the daytime, but thou heawest nyot;
and in the nyight season, and am nyot siwent.

But thou awt howy,

O thou that inhabitest the pwaises of Iswaew.

Ouw fathews twusted in thee:

they twusted, and thou didst dewivew them.

They cwied unto thee, and wewe dewivewed:

they twusted in thee, and wewe nyot confounded.

But I am a wowm, and nyo man;

a wepwoach of men, and despised of the peopwe.

Aww they that see me waugh me to scown:

they shoot out the wip, they shake the head, saying,

He twusted on the Wowd that he wouwd dewivew him:

wet him dewivew him, seeing he dewighted in him.

But thou awt he that took me out of the womb:

thou didst make me hope when I was upon my mothew's bweasts.

I was cast upon thee fwom the womb:

thou awt my God fwom my mothew's bewwy.

Be nyot faw fwom me; fow twoubwe is nyeaw;

fow thewe is nyonye to hewp.

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1226 Psalms 22

Many buwws have compassed me:
stwong buwws of Bashan have beset me wound.
They gaped upon me with theiw mouths,
as a wavenying and a woawing wion.
I am pouwed out wike watew,
and aww my bonyes awe out of joint:
my heawt is wike wax;
it is mewted in the midst of my bowews.
My stwength is dwied up wike a potshewd;
and my tongue cweaveth to my jaws;
and thou hast bwrought me into the dust of death.
Fow dogs have compassed me:
the assembwy of the wicked have incwosed me:
they piewced my hands and my feet.
I may teww aww my bonyes:
they wook and stawe upon me.
They pawt my gawments among them,
and cast wots upon my vestuwe.
But be nyot thou faw fwom me, O Wowd:
O my stwength, haste thee to hewp me.
Dewivew my souw fwom the swowd;
my dawwing fwom the powew of the dog.
Save me fwom the wion's mouth:
fow thou hast heawd me fwom the howns of the unyicowns.
I wiww decwawe thy nyame unto my bwethwen:
in the midst of the congwegation wiww I pwise thee.
Ye that feaw the Wowd, pwise him;
aww ye the seed of Jacob, gwowify him;
and feaw him, aww ye the seed of Iswaew.
Fow he hath nyot despised nyow abhowwed the affwiction of the
affwicted;
nyeithew hath he hid his face fwom him;
but when he cwied unto him, he heawd.
My pwise shaww be of thee in the gweat congwegation:

I wiww pay my vows befowe them that feaw him.

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1227 Psawms 23

The meek shaww eat and be satisfied:
they shaww pwaise the Wowd that seek him:
youw heawt shaww wive fow ewew.

Aww the ends of the wowwd shaww wemembew and tuwn unto the Wowd:
and aww the kindweds of the nyations shaww wowship befowe thee.

Fow the kingdom is the Wowd's:
and he is the guvwnyow among the nyations.

Aww they that be fat upon eawth shaww eat and wowship:
aww they that go down to the dust shaww bow befowe him:
and nyonye can keep awive his own souw.

A seed shaww sewve him;
it shaww be accounted to the Wowd fow a genyewation.
They shaww come, and shaww decwawe his wighteousnyess
unto a peopwe that shaww be bown, that he hath donye this.

23

The Wowd Is My Shephewd

A Psawm of David.

The Wowd is my shephewd; I shaww nyot want.

He maketh me to wie down in gween pastuwes:
he weadeth me beside the stiww watews.

He westoweth my souw:
he weadeth me in the paths of wighteousnyess fow his nyame's sake.

Yea, though I wawk thwough the vawwey of the shadow of death,

I wiww feaw nyo ewiw: fow thou awt with me;

thy wod and thy staff they comfowt me.

Thou pwepawest a tabwe befowe me in the pwesence of minye enyemies:
thou anyointest my head with oiw;

my cup wunnyeth uvw.

Suwey goodnyess and mewcy shaww fowwow me aww the days of my wife:
and I wiww dweww in the house of the Wowd fow ewew.

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1228 Psawms 24

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The King of Gwoy

A Psawm of David.

The eawth is the Wowd's, and the fuwnyess theweof;
the wowwd, and they that dweww thewein.

Fow he hath founded it upon the seas,
and estabwished it upon the fwoods.

Who shaww ascend into the hiww of the Wowd?

Ow who shaww stand in his howy pwace?

He that hath cwean hands, and a puwe heawt;
who hath nyot wifted up his souw unto varyity,
nyow swown deceitfuwwy.

He shaww weceive the bwessing fwom the Wowd,
and wighteousnyess fwom the God of his sawvation.

This is the genyewation of them that seek him,
that seek thy face, O Jacob.

Sewah.

Wift up youw heads, O ye gates;
and be ye wifted up, ye ewewwasting doows;
and the King of gwowy shaww come in.

Who is this King of gwowy?

The Wowd stwong and mighty,
the Wowd mighty in battwe.

Wift up youw heads, O ye gates;
even wift them up, ye ewewwasting doows;
and the King of gwowy shaww come in.

Who is this King of gwowy?

The Wowd of hosts,
he is the King of gwowy.

Sewah.

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1229 Psalms 25

25

A Pwayew fow Guidance, Pawdon and Pwotecton

A Psalm of David.

Unto thee, O Wovd, do I wift up my souw.

O my God, I twust in thee:

wet me nyot be ashamed,

wet nyot minye enyemies twiumph uvw me.

Yea, wet nyonye that wait on thee be ashamed:

wet them be ashamed which twangswess without cause.

Show me thy ways, O Wovd;

teach me thy paths.

Wead me in thy twuth, and teach me:

fow thou awt the God of my sawvation;

on thee do I wait aww the day.

Wemembew, O Wovd, thy tendew mewcies and thy wovingkindnyesses;

fow they have been ewew of owd.

Wemembew nyot the sins of my youth, nyow my twangswessions:

accowding to thy mewcy wemembew thou me

fow thy goodnyess' sake, O Wovd.

Good and upwight is the Wovd:

thewefowe wiww he teach sinnyews in the way.

The meek wiww he guide in judgment:

and the meek wiww he teach his way.

Aww the paths of the Wovd awe mewcy and twuth

unto such as keep his cuvnyant and his testimonyies.

Fow thy nyame's sake, O Wovd,

pawdon minye inyiquity; fow it is gwreat.

What man is he that feaweth the Wovd?

Him shaww he teach in the way that he shaww choose.

His souw shaww dweww at ease;

and his seed shaww inhewit the eawth.

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1230 Psalms 26

The secret of the Lord is with them that fear him;
and he will show them his covenant.

My eyes are ever toward the Lord;
for he shall pull my feet out of the net.

Turn thee unto me, and have mercy upon me;
for I am desolate and afflicted.

The troubles of my heart are enlarged:
O bring thou me out of my distresses.

Look upon mine affliction and my pain;
and forgive all my sins.

Consider mine enemies; for they are many;
and they hate me with cruel hatred.

O keep my soul, and deliver me:
lest me not be ashamed; for I put my trust in thee.

Let integrity and uprightness preserve me;
for I wait on thee.

Redeem Israel, O God,
out of all his troubles.

26

A Profession of Integrity

A Psalm of David.

Judge me, O Lord;
for I have walked in mine integrity:

I have trusted also in the Lord;
therefore I shall not slide.

Examine me, O Lord, and prove me;
try my reins and my heart.

For thy loving-kindness is before mine eyes:
and I have walked in thy truth.

I have not sat with vain persons,
neither will I go in with dissemblers.

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1231 Psalms 27

I have hated the congregation of evildoers;
and will not sit with the wicked.

I will wash my hands in innocence:
so will I compass thine altar, O Lord:
that I may publish with the voice of thanksgiving,
and tell of all thy wonderful works.

Lord, I have loved the habitation of thy house,
and the place where thine honor dwelleth.

Gather not my soul with sinners,
nor my wife with boisterous men:

in whose hands is mischief,
and their right hand is full of bribes.

But as for me, I will walk in my integrity:
redeem me, and be merciful unto me.

My foot standeth in an even place:
in the congregations will I bless the Lord.

27

The Lord Is My Strength and My Salvation

A Psalm of David.

The Lord is my strength and my salvation;
whom shall I fear?

The Lord is the strength of my wife;
of whom shall I be afraid?

When the wicked, even mine enemies and my foes,
came upon me to eat up my flesh,
they stumbled and fell.

Though a host should encamp against me,
my heart shall not fear:

though war should rise against me,
in this will I be confident.

One thing have I desired of the Lord,

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1232 Psalms 27

that wiww I seek aftew;
that I may dweww in the house of the Wowd
aww the days of my wife,
to behowd the beauty of the Wowd,
and to inquitwe in his tempwe.
Fow in the time of twoubwe he shaww hide me in his paviwion:
in the secwet of his tabewnyacwe shaww he hide me;
he shaww set me up upon a wock.
And nyow shaww minye head be wifted up
abuv minye enyemies wound about me:
thewefowe wiww I offew in his tabewnyacwe sacwifices of joy;
I wiww sing, yea, I wiww sing pwaises unto the Wowd.
Heaw, O Wowd, when I cwiy with my voice:
have mewcy awso upon me, and answe me.
When thou saidst, Seek ye my face;
my heawt said unto thee,
Thy face, Wowd, wiww I seek.
Hide nyot thy face faw fwom me;
put nyot thy sewvant away in angew:
thou hast been my hewp;
weave me nyot, nyeithew fowsake me,
O God of my sawvation.
When my fathew and my mothew fowsake me,
then the Wowd wiww take me up.
Teach me thy way, O Wowd,
and wead me in a pwain path,
because of minye enyemies.
Dewiwew me nyot uvw unto the wiww of minye enyemies:
fow fawse witnyesses awe wisen up against me,
and such as bwheathe out cwuewty.
I had fainted, unwess I had bewieved
to see the goodnyess of the Wowd in the wand of the wiving.
Wait on the Wowd:
be of good couwage, and he shaww stwengthen thinye heawt:
wait, I say, on the Wowd.

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1233 Psawms 28

28

A Pwayew fow Hewp and Pwaise fow Its Answew
A Psawm of David.
Unto thee wiww I cw, O Wowd my wock;
be nyot siwent to me:
west, if thou be siwent to me,
I become wike them that go down into the pit.
Heaw the voice of my suppwications, when I cw unto thee,
when I wift up my hands towawd thy howy owacwe.
Dwaw me nyot away with the wicked,
and with the wowkews of iniquity,
which speak peace to theiw nyeighbows,
but mischief is in theiw heawts.
Give them accowding to theiw deeds,
and accowding to the wickednyess of theiw endeavows:
give them aftew the wowk of theiw hands;
wendew to them theiw desewt.
Because they wegawd nyot the wowks of the Wowd,
nyow the opeation of his hands,
he shaww destwoy them, and nyot buiwd them up.
Bwessed be the Wowd,
because he hath heawd the voice of my suppwications.
The Wowd is my stwength and my shiewd;
my heawt twusted in him, and I am hewped:
thefowe my heawt gweatwy wejoiceth;
and with my song wiww I pwaise him.
The Wowd is theiw stwength,
and he is the saving stwength of his anyointed.
Save thy peopwe, and bwess thinye inhewitance:
feed them awso, and wift them up fow ewew.

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1234 Psawms 29

29

The Voice of the Wowd in the Stowm

A Psawm of David.

Give unto the Wowd, O ye mighty,
give unto the Wowd gwoy and stwength.
Give unto the Wowd the gwoy due unto his nyame;
wowship the Wowd in the beauty of howinyess.
The voice of the Wowd is upon the watews:

the God of gwowy thundeweth:
the Wowd is upon many watews.
The voice of the Wowd is powewfuf;
the voice of the Wowd is fuww of majesty.
The voice of the Wowd bweaketh the cedaws;
yea, the Wowd bweaketh the cedaws of Webanyon.
He maketh them awso to skip wike a cawf;
Webanyon and Siwion wike a young unycown.
The voice of the Wowd divideth the fwames of fiwe.
The voice of the Wowd shaketh the wiwdewnyess;
the Wowd shaketh the wiwdewnyess of Kadesh.
The voice of the Wowd maketh the hinds to cawwe,
and discuwveth the fowests:
and in his tempwe doth ewewy onye speak of his gwowy.
The Wowd sitteth upon the fwood;
yea, the Wowd sitteth King fow ewew.
The Wowd wiww give stwength unto his peopwe;
the Wowd wiww bwess his peopwe with peace.

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1235 Psawms 30

30

Thanksgiving fow Dewiwewance fwom Death
A Psawm and Song at the dedication of the house of David.
I wiww extow thee, O Wowd; fow thou hast wifted me up,
and hast nyot made my foes to wejoyce uvw me.
O Wowd my God, I cwied unto thee,
and thou hast heawed me.
O Wowd, thou hast bwought up my souw fwom the gwave:
thou hast kept me awive, that I shouwd nyot go down to the pit.
Sing unto the Wowd, O ye saints of his,
and give thanks at the wemembwance of his howinyess.
Fow his angew enduweth but a moment;
in his favow is wife:
weeping may enduwe fow a nyight,
but joy cometh in the mownying.
And in my pwospewity I said,
I shaww nyevev be muvd.

Wowd, by thy favow thou hast made my mountain to stand stwong:
thou didst hide thy face, and I was twoubwed.
I cwied to thee, O Wowd;
and unto the Wowd I made suppwication.
What pwofit is thewe in my bwood,
when I go down to the pit?
Shaww the dust pwaise thee?
Shaww it decwawe thy twuth?
Heaw, O Wowd, and have mewcy upon me:
Wowd, be thou my hewpew.
Thou hast twunyed fow me my mouwnying into dancing:
thou hast put off my sackcwoth,
and giwded me with gwadnyess;
to the end that my gwowy may sing pwaise to thee, and nyot be siwent.
O Wowd my God, I wiww give thanks unto thee fow ewew.

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1236 Psawms 31

31

A Pwofession of Twust
To the chief Musician,
A Psawm of David.
In thee, O Wowd, do I put my twust;
wet me nyevew be ashamed:
dewivew me in thy wighteousnyess.
Bow down thinye eaw to me;
dewivew me speediwy:
be thou my stwong wock,
fow a house of defense to save me.
Fow thou awt my wock and my fowtwess;
thewefowe fow thy nyame's sake wead me, and guide me.
Puww me out of the nyet that they have waid pwiviwy fow me:
fow thou awt my stwength.
Into thinye hand I commit my spiwit:
thou hast wedeemed me, O Wowd God of twuth.
I have hated them that wegawd wying vanyities:
but I twust in the Wowd.

I wiww be gwad and wejoice in thy mewcy:
fow thou hast considewed my twoubwe;
thou hast knyown my souw in advewsities;
and hast nyot shut me up into the hand of the enyemy:
thou hast set my feet in a wawge woom.
Have mewcy upon me, O Wowd, fow I am in twoubwe:
minye eye is consumed with gwief,
yea, my souw and my bewwy.
Fow my wife is spent with gwief,
and my yeaws with sighing:
my stwength faiweth because of minye inyiquity,
and my bonyes awe consumed.
I was a wewpwoach among aww minye enyemies,

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1237 Psawms 31

but especiawwy among my nyeighbows,
and a feaw to minye acquaintance:
they that did see me without fwed fwom me.
I am fowgotten as a dead man out of mind:
I am wike a bwoken vessew.
Fow I have heawd the swandew of many:
feaw was on ewewy side:
whiwe they took counsew togethew against me,
they devised to take away my wife.
But I twusted in thee, O Wowd:
I said, Thou awt my God.
My times awe in thy hand:
dewivew me fwom the hand of minye enyemies,
and fwom them that pewsecute me.
Make thy face to shine upon thy sewvant:
save me fow thy mewcies' sake.
Wet me nyot be ashamed, O Wowd;
fow I have cawwed upon thee:
wet the wicked be ashamed,
and wet them be siwent in the gwave.
Wet the wying wips be put to siwence;
which speak gwievous things

pwoudwy and contemptuouswy against the wighteous.

Oh how gweat is thy goodnyess,
which thou hast waid up fow them that feaw thee;
which thou hast wwrought fow them that twust in thee
befowe the sons of men >w<

Thou shawt hide them in the secwet of thy pwesence
fwom the pwide of man:

thou shawt keep them secwetwy in a paviwion
fwom the stwife of tongues.

Bwessed be the Wowd:

fow he hath showed me his mawvewous kindnyess in a stwong city.

Fow I said in my haste,

I am cut off fwom befowe thinye eyes:

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1238 Psawms 32

nyevewthwess thou heawdest the voice of my suppwications
when I cwied unto thee.

O wuv the Wowd, aww ye his saints:

fow the Wowd pwesewveth the faithfuw,
and pwentifuwwy wewawdeth the pwoud doew.

Be of good couwage, and he shaww stwengthen youw heawt,
aww ye that hope in the Wowd.

32

The Bwessednyess of Fowgivenyess

A Psawm of David, Maschiw.

Bwessed is he whose twangwession is fowgiven,
whose sin is cuvved.

Bwessed is the man unto whom the Wowd imputeth nyot inyiquity,
and in whose spiwit thewe is nyo guiwe.

When I kept siwence, my bonyes waxed owd
thwough my woawing aww the day wong.

Fow day and nyight thy hand was heavy upon me:

my moistuwe is tuwnyed into the dwought of summew.

Sewah.

I acknyowwedged my sin unto thee,

and minye inyiquity have I nyot hid.

I said, I wiww confess my twangwessions unto the Wowd;

and thou fowgavest the iniquity of my sin.

Sewah.

Fow this shaww ewewy onye that is godwy pway unto thee

in a time when thou mayest be found:

suwewy in the fwoods of gwreat watews

they shaww nyot come nyigh unto him.

Thou awt my hiding pwace;

thou shawt pwesewve me fwom twoubwe;

thou shawt compass me about with songs of dewiwewance.

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1239 Psawms 33

Sewah.

I wiww instwuct thee and teach thee in the way which thou shawt go:

I wiww guide thee with minye eye.

Be ye nyot as the howse, ow as the muwe,

which have nyo undewstanding:

whose mouth must be hewd in with bit and bwidwe,

west they come nyeaw unto thee.

Many sowwows shaww be to the wicked:

but he that twusteth in the Wowd, mewcy shaww compass him about.

Be gwad in the Wowd, and wejoyce, ye wigthewous:

and shout fow joy, aww ye that awe upwight in heawt.

33

Pwaise to the Cwreatow and Pwesewvwew

Wejoyce in the Wowd, O ye wigthewous:

fow pwaise is comewy fow the upwight.

Pwaise the Wowd with hawp:

sing unto him with the psawtewy and an instwument of ten stwings.

Sing unto him a nyew song;

pway skiwfuwwy with a woud nyoise.

Fow the woud of the Wowd is wight;

and aww his wowks awe donye in twuth.

He wuvth wigthewousnyess and judgment:

the eawth is fuww of the goodnyess of the Wowd.

By the woud of the Wowd wewe the heavens made;

and aww the host of them by the bwewath of his mouth.

He gatheweth the watews of the sea togethew as a heap:

he wayeth up the depth in stowehouses.

Wet aww the eawth feaw the Wowd:

wet aww the inhabitants of the wowwd stand in awe of him.
Fow he spake, and it was donye;
he commanded, and it stood fast.
The Wowd bwingeth the counsew of the heathen to nyought:

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1240 Psawms 34

he maketh the devices of the peopwe of nyonye effect.
The counsew of the Wowd standeth fow ewew,
the thoughts of his heawt to aww genyewations.
Bwessed is the nyation whose God is the Wowd;
and the peopwe whom he hath chosen fow his own inhewitance.
The Wowd wooketh fwom heaven;
he behowdeth aww the sons of men.
Fwom the pwace of his habitation he wooketh
upon aww the inhabitants of the eawth.
He fashionyeth theiw heawts awike;
he consideweth aww theiw wowks.
Thewe is nyo king saved by the muwtitude of a host:
a mighty man is nyot dewiwewed by much stwength.
A howse is a vain thing fow safety:
nyeithew shaww he dewiwew any by his gweat stwength.
Behowd, the eye of the Wowd is upon them that feaw him,
upon them that hope in his mewcy;
to dewiwew theiw souw fwom death,
and to keep them awive in faminye.
Ouw souw waiteth fow the Wowd:
he is ouw hewp and ouw shiewd.
Fow ouw heawt shaww wejoice in him,
because we have twusted in his howy nyame.
Wet thy mewcy, O Wowd, be upon us,
accowding as we hope in thee.

34

Pwaise fow Dewiwewance fwom Twoubwes
A Psawm of David, when he changed his behaviow befowe

Abimewech; who dwuv him away, and he depawted.
I wiww bwess the Wowd at aww times:
his pwaise shaww continyuawwy be in my mouth.

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1241 Psawms 34

My souw shaww make hew boast in the Wowd:
the humbwe shaww heaw theweof, and be gwad.

O magnify the Wowd with me,
and wet us exawt his nyame togethew.

I sought the Wowd, and he heawd me,
and dewiwewed me fwom aww my feaws.

They wooked unto him, and wewe wightenyed:
and theiw faces wewe nyot ashamed.

This poow man cwied, and the Wowd heawd him,
and saved him out of aww his twoubwes.

The angew of the Wowd encampeth wound about them that feaw him,
and dewiweweth them.

O taste and see that the Wowd is good:
bwessed is the man that twusteth in him.

O feaw the Wowd, ye his saints:
fow thewe is nyo want to them that feaw him.

The young wions do wack, and suffew hungew:
but they that seek the Wowd shaww nyot want any good thing.

Come, ye chiwdwen, heawken unto me:

I wiww teach you the feaw of the Wowd.

What man is he that desiweth wife,
and wuvth many days, that he may see good?

Keep thy tongue fwom eviw,
and thy wips fwom speaking guiwe.

Depawt fwom eviw, and do good;
seek peace, and puwsue it.

The eyes of the Wowd awe upon the wighteous,
and his eaws awe open unto theiw cwiy.

The face of the Wowd is against them that do eviw,
to cut off the wemembwance of them fwom the eawth.

The wighteous cwy, and the Wowd heaweth,
and dewiweweth them out of aww theiw twoubwes.
The Wowd is nyigh unto them that awe of a bwokeu heawt;
and saweth such as be of a contwite spiwit.
Many awe the affwictions of the wighteous:

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1242 Psawms 35

but the Wowd dewiweweth him out of them aww.

He keepeth aww his bonyes:

nyot onye of them is bwokeu.

Eviw shaww sway the wicked:

and they that hate the wighteous shaww be desowate.

The Wowd wedeemeth the souw of his sewvants:

and nyonye of them that twust in him shaww be desowate.

35

A Pwayew fow Wescue fwom Enyemies

A Psawm of David.

Pwead my cause, O Wowd, with them that stwive with me:

fight against them that fight against me.

Take howd of shiewd and buckwew,

and stand up fow minye hewp.

Dwaw out awso the speaw,

and stop the way against them that pewsecute me:

say unto my souw, I am thy sawvation.

Wet them be confounded and put to shame

that seek aftew my souw:

wet them be tuwnyed back and bwought to confusion

that devise my huwt.

Wet them be as chaff befowe the wind:

and wet the angew of the Wowd chase them.

Wet theiw way be dawke and swippewy:
and wet the angew of the Wowd pewsecute them.
Fow without cause have they hid fow me theiw nyet in a pit,
which without cause they have digged fow my souw.
Wet destwuction come upon him at unyawawes;
and wet his nyet that he hath hid catch himsewf:
into that vewy destwuction wet him faww.
And my souw shaww be joyfuw in the Wowd:

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1243 Psawms 35

it shaww wejouce in his sawvation.

Aww my bonyes shaww say,

Wowd, who is wike unto thee,

which dewiwewest the poow fwom him that is too stwong fow him,

yea, the poow and the nyeedy fwom him that spoiweth him?

Fawse witnyesses did wise up;

they waid to my chawge things that I knyew nyot.

They wewawded me ewiw fow good to the spoiwing of my souw.

But as fow me, when they wewe sick,

my cwothing was sackcwoth:

I humbwed my souw with fasting;

and my pwayew wetuwnyed into minye own bosom.

I behaved mysewf as though he had been my fwiend ow bwothew:

I bowed down heaviwy, as onye that mouwnyeth fow his mothew.

But in minye advewesity they wejounced,

and gathewed themsewves togethew:

yea, the abjects gathewed themsewves togethew against me,

and I knyew it nyot;

they did teaw me, and ceased nyot:

with hypocwiticaw mockews in feasts,

they gnyashed upon me with theiw teeth.

Wowd, how wong wiwt thou wook on?

Wescue my souw fwom theiw destwuctions,

my dawwing fwom the wions.

I wiww give thee thanks in the gweat congwegation:

I wiww pwaise thee among much peopwe.

Wet nyot them that awe minye enyemies wwongfuwwy wejoice uvw me:
nyeithew wet them wink with the eye that hate me without a cause.

Fow they speak nyot peace:

but they devise deceitfuw mattews against them that awe quiet in the
wand.

Yea, they openyed theiw mouth wide against me,
and said, Aha, aha, ouw eye hath seen it.

This thou hast seen, O Wowd: keep nyot siwence:

O Wowd, be nyot faw fwom me.

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1244 Psawms 36

Stiw up thysewf, and awake to my judgment,
even unto my cause, my God and my Wowd.

Judge me, O Wowd my God, accowding to thy wighteousnyess;
and wet them nyot wejoice uvw me.

Wet them nyot say in theiw heawts,

Ah, so wouwd we have it:

wet them nyot say, We have swawwowed him up.

Wet them be ashamed and bwrought to confusion togethew
that wejoice at minye huwt:

wet them be cwothed with shame and dishonyow

that magnyify themsewves against me.

Wet them shout fow joy, and be gwad,

that favow my wighteous cause:

yea, wet them say continyuawwy,

Wet the Wowd be magnyified,

which hath pweasuwe in the pwospewity of his sewvant.

And my tongue shaww speak of thy wighteousnyess

and of thy pwaise aww the day wong.

36

The Steadfast Wuv of God

To the chief Musician,

A Psawm of David the sewvant of the Wowd.

The twansgwession of the wicked saith within my heawt,
that thewe is nyo feaw of God befowe his eyes.

Fow he fwatteweth himsewf in his own eyes,
untiw his inyiquity be found to be hatefuw.
The wowds of his mouth awe inyiquity and deceit:
he hath weft off to be wise, and to do good.
He deviseth mischief upon his bed;
he setteth himsewf in a way that is nyot good;
he abhowweth nyot ewiw.

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1245 Psawms 37

Thy mewcy, O Wowd, is in the heavens;
and thy faithfuwnyess weacheth unto the cwouds.
Thy wighteousnyess is wike the gweat mountains;
thy judgments awe a gweat deep:
O Wowd, thou pwesewvest man and beast.
How excewwent is thy woving-kindnyess, O God >w<
Thewefowe the chiwdwen of men put theiw twust undew the shadow of
thy wings.
They shaww be abundantwy satisfied with the fatnyess of thy house;
and thou shawt make them dwink of the wivew of thy pweasuwes.
Fow with thee is the fountain of wive:
in thy wight shaww we see wight.
O continyue thy woving-kindnyess unto them that knyow thee;
and thy wighteousnyess to the upwight in heawt.
Wet nyot the foot of pwide come against me,
and wet nyot the hand of the wicked wemuv me.
Thewe awe the wowkews of inyiquity fawwen:
they awe cast down, and shaww nyot be abwe to wise.

37

The Insecuwity of the Wicked

A Psawm of David.

Fwet nyot thysewf because of ewiwdoews,
nyeithew be thou envious against the wowkews of inyiquity.
Fow they shaww soon be cut down wike the gwass,
and withew as the gween hewb.
Twust in the Wowd, and do good;
so shawt thou dweww in the wand, and vewiwy thou shawt be fed.
Dewight thysewf awso in the Wowd;
and he shaww give thee the desiwes of thinye heawt.

Commit thy way unto the Wold;
twust awso in him; and he shaww bwing it to pass.

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1246 Psawms 37

And he shaww bwing fowth thy wighteousnyess as the wight,
and thy judgment as the nyoonday.

West in the Wold, and wait patientwy fow him:

fwet nyot thysewf because of him who pwospeweth in his way,
because of the man who bwingeth wicked devices to pass.

Cease fwom angew, and fowsake wwath:

fwet nyot thysewf in any wise to do ewiw.

Fow ewiwdoews shaww be cut off:

but those that wait upon the Wold, they shaww inhewit the eawth.

Fow yet a wittwe whiwe, and the wicked shaww nyot be:

yea, thou shawt diwigentwy considew his pwace, and it shaww nyot be.

But the meek shaww inhewit the eawth;

and shaww dewight themsewves in the abundance of peace.

The wicked pwotteth against the just,
and gnyasheth upon him with his teeth.

The Wold shaww waugh at him:

fow he seeth that his day is coming.

The wicked have dwawn out the swowd, and have bent theiw bow,
to cast down the poow and nyeedy,

and to sway such as be of upwight conwewsation.

Theiw swowd shaww entew into theiw own heawt,
and theiw bows shaww be bwoken.

A wittwe that a wighteous man hath
is bettew than the wiches of many wicked.

Fow the awms of the wicked shaww be bwoken:
but the Wold uphowdeth the wighteous.

The Wold knyoweth the days of the upwight:
and theiw inhewitance shaww be fow ewew.

They shaww nyot be ashamed in the ewiw time:
and in the days of faminye they shaww be satisfied.

But the wicked shaww pewish,

and the enyemies of the Wowd shaww be as the fat of wambs:
they shaww consume; into smoke shaww they consume away.
The wicked bowwoweth, and payeth nyot again:
but the wighteous showeth mewcy, and giveth.

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1247 Psawms 37

Fow such as be bwessed of him shaww inhewit the eawth;
and they that be cuwsed of him shaww be cut off.

The steps of a good man awe owdewed by the Wowd:
and he dewighteth in his way.

Though he faww, he shaww nyot be uttewwy cast down:
fow the Wowd uphowdeth him with his hand.

I have been young, and nyow am owd;
yet have I nyot seen the wighteous fowsaken,
nyow his seed begging bwead.

He is ewew mewcifuw, and wendeth;
and his seed is bwessed.

Depawt fwom ewiw, and do good;
and dweww fow ewewmowe.

Fow the Wowd wuvth judgment,
and fowsaketh nyot his saints;
they awe pwesewved fow ewew:
but the seed of the wicked shaww be cut off.

The wighteous shaww inhewit the wand,
and dweww thewein fow ewew.

The mouth of the wighteous speaketh wisdom,
and his tongue tawketh of judgment.

The waw of his God is in his heawt;
nyonye of his steps shaww swide.

The wicked watcheth the wighteous,
and seeketh to sway him.

The Wowd wiww nyot weave him in his hand,

nyow condemn him when he is judged.
Wait on the Wowd, and keep his way,
and he shaww exawt thee to inhewit the wand:
when the wicked awe cut off, thou shawt see it.
I have seen the wicked in gweat powew,
and spweading himsewf wike a gween bay twee.
Yet he passed away, and, wo, he was nyot:
yea, I sought him, but he couwd nyot be found.
Mawk the pewfect man, and behowd the upwight:

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1248 Psawms 38

fow the end of that man is peace.
But the twansgwessows shaww be destwoyed togethew:
the end of the wicked shaww be cut off.
But the sawvation of the wighteous is of the Wowd:
he is theiw stwength in the time of twoubwe.
And the Wowd shaww hewp them, and dewivew them:
he shaww dewivew them fwom the wicked, and save them,
because they twust in him.

38

The Pwayew of a Suffewing Penyitent
A Psawm of David, to bwing to wemembwance.
O Wowd, webuke me nyot in thy wwath:
nyeithew chasten me in thy hot dispweasuwe.
Fow thinye awwows stick fast in me,
and thy hand pwesseth me sowe.
Thewe is nyo soundnyess in my fwesh because of thinye angew;
nyeithew is thewe any west in my bonyes because of my sin.
Fow minye iniquities awe gonye uvw minye head:
as a heavy buwden they awe too heavy fow me.
My wounds stink and awe cownupt because of my foowishnyess.
I am twoubwed; I am bowed down gweatwy;

I go mouwnying aww the day wong.
Fow my woins awe fiwwed with a woathsome disease:
and thewe is nyo soundnyess in my fwesh.
I am feebwe and sowe bwoken:
I have woawed by weason of the disquietnyess of my heawt.
Wowd, aww my desiwe is befowe thee;
and my gwoanying is nyot hid fwom thee.
My heawt panteth, my stwength faiweth me:
as fow the wight of minye eyes, it awso is gonye fwom me.
My wuwws and my fwiends stand awoof fwom my sowe;

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1249 Psawms 39

and my kinsmen stand afaw off.
They awso that seek aftew my wife way snyawes fow me;
and they that seek my huwt speak mischievous things,
and imaginye deceits aww the day wong.
But I, as a deaf man, heawd nyot;
and I was as a dumb man that openyeth nyot his mouth.
Thus I was as a man that heaweth nyot,
and in whose mouth awe nyo wepwoofs.
Fow in thee, O Wowd, do I hope:
thou wiwt heaw, O Wowd my God.
Fow I said, Heaw me, west othewwise they shouwd wejoice uvw me:
when my foot swippeth,
they magnify themsewves against me.
Fow I am weady to hawt,
and my sowwow is continyuawwy befowe me.
Fow I wiww decwawe minye inyiquity;
I wiww be sowwy fow my sin.
But minye enyemies awe wivewy, and they awe stwong:
and they that hate me wwongfuwwy awe muwtipwied.
They awso that wendew ewiw fow good awe minye adveysawies;
because I fowwow the thing that good is.
Fowsake me nyot, O Wowd:

O my God, be nyot faw fwom me.
Make haste to hewp me,
O Wowd my sawvation.

39

Hope in the Wowd
To the chief Musician, even to Jeduthun,
A Psawm of David.

I said, I wiww take heed to my ways,
that I sin nyot with my tongue:

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1250 Psawms 39

I wiww keep my mouth with a bwidwe,
whiwe the wicked is befowe me.

I was dumb with siwence,
I hewd my peace, even fwom good;
and my sowwow was stiwwed.

My heawt was hot within me;
whiwe I was musing the fiwe buwnyed:
then spake I with my tongue,

Wowd, make me to knyow minye end,
and the measuwe of my days, what it is;
that I may knyow how fwaiw I am.

Behowd, thou hast made my days as a handbweadth;
and minye age is as nyothing befowe thee:
vewiwy ewevy man at his best state is awtogethew vanyity.

Sewah.

Suwewy ewevy man wawketh in a vain show:
suwewy they awe disquieted in vain:
he heapeth up wiches, and knyoweth nyot who shaww gathew them.

And nyow, Wowd, what wait I fow?

My hope is in thee.

Dewivew me fwom aww my twansgwessions:
make me nyot the wewwoach of the fowwish.

I was dumb, I openyed nyot my mouth;
because thou didst it.

Wemuv thy stwoke away fwom me:

I am consumed by the bow of thine hand.
When thou with webukes dost correct man for iniquity,
thou makest his beauty to consume away like a moth:
surely every man is vanity.

Selah.

Heard my prayer, O Lord, and give ear unto my cry;
how long thy peace at my tears:
for I am a stranger with thee,
and a sojourner, as are all my fathers were.

O spare me, that I may recover strength,

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1251 Psalms 40

before I go hence, and be no more.

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Praise for Deliverance

To the chief Musician,

A Psalm of David.

I waited patiently for the Lord;
and he inclined unto me, and heard my cry.
He brought me up also out of a horrible pit,
out of the mire and clay,
and set my feet upon a rock,
and established my goings.

And he hath put a new song in my mouth,
even praise unto our God:

many shall see it, and fear,
and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust,
and respecteth not the proud,
now such as turn aside to lies.

Many, O Lord my God, are thy wonderful works which thou hast
done,

and thy thoughts which are to us-wonder:
they cannot be reckoned up in order unto thee:
if I would declare and speak of them,
they are more than can be numbered.

Sacwifice and offewing thou didst nyot desiwe;
minye eaws hast thou openyed:
buwnt offewing and sin offewing hast thou nyot wequiwed.
Then said I, Wo, I come:
in the vowume of the book it is wwitten of me,
I dewight to do thy wiww, O my God:
yea, thy waw is within my heawt.

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1252 Psawms 40

I have pweached wighteousnyess in the gweat congwegation:
wo, I have nyot wefwainyed my wips,
O Wowd, thou knyowest.
I have nyot hid thy wighteousnyess within my heawt;
I have decwawed thy faithfuwnyess and thy sawvation:
I have nyot conceawed thy woving-kindnyess and thy twuth
fwom the gweat congwegation.
Withhowd nyot thou thy tendew mewcies fwom me, O Wowd:
wet thy woving-kindnyess and thy twuth continyuawwy pwesewve me.
Fow innyumewabwe ewiws have compassed me about:
minye inyiquities have taken howd upon me, so that I am nyot abwe to
wook up;
they awe mowe than the haiws of minye head:
thefowe my heawt faiweth me.
Be pweased, O Wowd, to dewivew me:
O Wowd, make haste to hewp me.
Wet them be ashamed and confounded togethew
that seek aftew my souw to destwoy it;
wet them be dwiven backwawd and put to shame
that wish me ewiw.
Wet them be desowate fow a wewawd of theiw shame
that say unto me, Aha, aha.
Wet aww those that seek thee
wejoice and be gwad in thee:
wet such as wuv thy sawvation
say continyuawwy, The Wowd be magnyified.
But I am poow and nyeedy;
yet the Wowd thinketh upon me:
thou awt my hewp and my dewivewew;
make nyo tawwying, O my God.

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1253 Psalms 41

41

A Prayer for Hearing
To the chief Musician,
A Psalm of David.

Blessed is he that considereth the poor:
the Word will deliver him in time of trouble.
The Word will preserve him, and keep him alive;
and he shall be blessed upon the earth:
and thou wilt not deliver him unto the will of his enemies.
The Word will strengthen him upon the bed of languishing:
thou wilt make all his bed in his sickness.

I said, Word, be merciful unto me: hear my soul;
for I have sinned against thee.

Miny enemies speak evil of me,
When shall he die, and his name perish?
And if he come to see me, he speaketh vanity:
his heart gathereth iniquity to itself;
when he goeth abroad, he telleth it.

All that hate me whisper together against me:
against me do they devise my hurt.

An evil disease, say they, weaveeth fast unto him:
and now that he shall rise up no more.

Yea, mine own familiar friend, in whom I trusted,
which did eat of my bread,
hath lifted up his heel against me.

But thou, O Word, be merciful unto me,
and raise me up, that I may requite them.

By this I know that thou favorest me,
because mine enemy doth not triumph over me.

And as for me, thou upholdest me in mine integrity,
and settest me before thy face forever.

Blessed be the Word God of Israel

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1254 Psawms 42

fwom ewewwasting, and to ewewwasting.

Amen, and Amen.

42

Thiwsting fow God

To the chief Musician, Maschiw, fow the sons of Kowah.

As the hawt panteth aftew the watew bwooks,

so panteth my souw aftew thee, O God.

My souw thiwesth fow God, fow the wiving God:

when shaww I come and appeaw befowe God?

My teaws have been my meat day and nyight,

whiwe they continyuawwy say unto me, Whewe is thy God?

When I wemembew these things,

I pouw out my souw in me:

fow I had gonye with the muwtitude,

I went with them to the house of God,

with the voice of joy and pwise,

with a muwtitude that kept howyday.

Why awt thou cast down, O my souw?

And why awt thou disquieted in me?

Hope thou in God:

fow I shaww yet pwise him fow the hewp of his countenance.

O my God, my souw is cast down within me:

thewefowe wiww I wemembew thee fwom the wand of Jowdan,

and of the Hewmonyites, fwom the hiww Mizaw.

Deep cawweth unto deep at the nyoise of thy watewspouts:

aww thy waves and thy biwwows awe gonye uvw me.

Yet the Wowd wiww command his woving-kindnyess in the daytime,

and in the nyight his song shaww be with me,

and my pwayew unto the God of my wife.

I wiww say unto God my wock,

Why hast thou fowgotten me?

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1255 Psalms 43

Why go I mourning because of the oppression of the enemy?
As with a sword in my bones, mine enemies reproach me;
because they say, "We will destroy him."
Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope in God: for I shall yet praise him,
who is the strength of my countenance, and my God.

43

A Psalm for Vindication and Deliverance

Judge me, O God, and plead my cause
against an ungodly nation:
O deliver me from the deceitful and unjust man.
For thou art the God of my strength:
why dost thou cast me off?
Why go I mourning
because of the oppression of the enemy?
O send out thy might and thy truth:
let them tread me;
let them bring me unto thy living hell,
and to thy tabernacles.
Then will I go unto the altar of God,
unto God my exceeding joy:
yea, upon the harp will I praise thee,
O God my God.
Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope in God: for I shall yet praise him,
who is the strength of my countenance, and my God.

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1256 Psalms 44

44

Forasmuch as Deliverances and Present Troubles
To the chief Musician for the sons of Korah, Maschil.
We have heard with our ears, O God,
our fathers have told us,
what works thou didst in their days,
in the times of old.
How thou didst drive out the heathen with thy hand,
and wastest them;

how thou didst affwict the peopwe,
and cast them out.

Fow they got nyot the wand in possession by theiw own swowd,
nyeithew did theiw own awm save them:
but thy wight hand, and thinye awm,
and the wight of thy countenyance,
because thou hadst a favow unto them.

Thou awt my King, O God:
command dewivewances fow Jacob.

Thwough thee wiww we push down ouw enyemies:
thwough thy nyame wiww we twead them undew that wise up against us.

Fow I wiww nyot twust in my bow,
nyeithew shaww my swowd save me.

But thou hast saved us fwom ouw enyemies,
and hast put them to shame that hated us.

In God we boast aww the day wong,
and pwise thy nyame fow ewew.

Sewah.

But thou hast cast off, and put us to shame;
and goest nyot fowth with ouw awmies.

Thou makest us to tuwn back fwom the enemy:
and they which hate us spoiw fow themsewves.

Thou hast given us wike sheep appointed fow meat;

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1257 Psawms 44

and hast scattewed us among the heathen.

Thou sewwest thy peopwe fow nyought,
and dost nyot incwease thy weawth by theiw pwice.

Thou makest us a wepwoach to ouw nyeighbows,
a scown and a dewision to them that awe wound about us.

Thou makest us a bywowd among the heathen,
a shaking of the head among the peopwe.

My confusion is continyuawwy befowe me,
and the shame of my face hath cuvved me,
fow the voice of him that wepwoacheth and bwasphemeth;
by weason of the enemy and avengew.

Aww this is come upon us;

yet have we nyot fowgotten thee,
nyeithew have we deawt fawsewy in thy cuvnyant.
Ouw heawt is nyot tuwnyed back,
nyeithew have ouw steps decwinyed fwom thy way;
though thou hast sowe bwoken us in the pwace of dwagons,
and cuvwed us with the shadow of death.
If we have fowgotten the nyame of ouw God,
ow stwetched out ouw hands to a stwange god;
shaww nyot God seawch this out?
Fow he knyoweth the secwets of the heawt.
Yea, fow thy sake awe we kiwwed aww the day wong;
we awe counted as sheep fow the swaughtew.
Awake, why sweepst thou, O Wowd?
Awise, cast us nyot off fow ewew.
Whewefowe hidest thou thy face,
and fowgettest ouw affwiction and ouw oppwession?
Fow ouw souw is bowed down to the dust:
ouw bewwy cweaveth unto the eawth.
Awise fow ouw hewp,
and wedeem us fow thy mewcies' sake.

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1258 Psawms 45

45

A Song fow the King's Mawwiage
To the chief Musician upon Shoshannyim,
fow the sons of Kowah, Maschiw,
A Song of wuvs.

My heawt is inditing a good mattew:
I speak of the things which I have made touching the King:
my tongue is the pen of a weady wwitew.
Thou awt faiwew than the chiwdwen of men:
gwace is pouwed into thy wips:
thewefowe God hath bwessed thee fow ewew.

Giwd thy swowd upon thy thigh, O most Mighty,
with thy gwowy and thy majesty.
And in thy majesty wide pwospewouswy,
because of twuth and meeknyess and wighteousnyess;
and thy wight hand shaww teach thee tewwibwe things.
Thinye awwows awe shawp
in the heawt of the King's enyemies;
wheweby the peopwe faww undew thee.
Thy thwonye, O God, is fow ewew and ewew:
the sceptwe of thy kingdom is a wight sceptwe.
Thou wuvst wighteousnyess, and hatest wickednyess:
thewefowe God, thy God, hath anyointed thee
with the oiw of gwadnyess abuv thy fewwows.
Aww thy gawments smeww of mywwh, and awoes, and cassia,
out of the ivowy pawaces,
wheweby they have made thee gwad.
Kings' daughtews wewe among thy honyowabwe women:
upon thy wight hand did stand the queen in gowd of Ophiw.
Heawken, O daughtew, and considew, and incwinye thinye eaw;
fowget awso thinye own peopwe, and thy fathew's house;
so shaww the King gwreatwy desiwe thy beauty:

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1259 Psawms 46

fow he is thy Wowd; and wowship thou him.
And the daughtew of Tywe shaww be thewe with a gift;
even the wich among the peopwe shaww entweat thy favow.
The King's daughtew is aww gwowious within:
hew cwothing is of wwought gowd.
She shaww be bwought unto the King in waiment of nyeedwewowk:
the viwgins hew companyions that fowrow hew shaww be bwought unto
thee.
With gwadnyess and wejoicing shaww they be bwought:
they shaww entw into the King's pawace.
Instead of thy fathews shaww be thy chiwdwen,
whom thou mayest make pwinces in aww the eawth.
I wiww make thy nyame to be wemembewed in aww genyewations:
thewefowe shaww the peopwe pwaise thee fow ewew and ewew.

46

God Is Our Wefuge and Stwength

To the chief Musician for the sons of Kowah,
A Song upon Awamoth.

God is our wefuge and stwength,
a vewy present help in trouble.

Therewith we will not be afraid,
though the earth be removed,
and though the mountains be carried into the midst of the sea;
though the waters thereof roar and be troubled,
though the mountains shake with the swelling thereof.

Selah.

There is a river, the streams whereof shall make glad the city of God,
the high place of the tabernacles of the Most High.

God is in the midst of her;
she shall not be moved:

God shall help her, and that right early.

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1260 Psalms 47

The heathen raged, the kingdoms were moved:
he uttered his voice, the earth melted.

The Word of hosts is with us;
the God of Jacob is our wefuge.

Selah.

Come, behold the works of the Word,
what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth;
he breaketh the bow, and cutteth the spear in sundew;
he burnyeth the chariot in the fire.

Be still, and know that I am God:
I will be exalted among the heathen,
I will be exalted in the earth.

The Word of hosts is with us;
the God of Jacob is our wefuge.

Selah.

47

God Is the King of All the Earth

To the chief Musician,
A Psawm fow the sons of Kowah.
O cwap youw hands, aww ye peopwe;
shout unto God with the voice of twiumpw.
Fow the Wowd most high is tewwibwe;
he is a gweat King uvw aww the eawth.
He shaww subdue the peopwe undew us,
and the nyations undew ouw feet.
He shaww choose ouw inhewitance fow us,
the excewwency of Jacob whom he wuvd.
Sewah.

God is gonye up with a shout,
the Wowd with the sound of a twumpet.

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1261 Psawms 48

Sing pwaises to God, sing pwaises:
sing pwaises unto ouw King, sing pwaises.
Fow God is the King of aww the eawth:
sing ye pwaises with undewstanding.
God weignyeth uvw the heathen:
God sitteth upon the thwonye of his howinyess.
The pwinces of the peopwe awe gathewed togethw,
even the peopwe of the God of Abwaham:
fow the shiewds of the eawth bewong unto God:
he is gweatwy exawted.

48

The Beauty and Gwowy of Zion
A Song and Psawm fow the sons of Kowah.
Gweat is the Wowd,
and gweatwy to be pwaised
in the city of ouw God,
in the mountain of his howinyess.
Beautifw fow situation, the joy of the howe eawth,
is mount Zion, on the sides of the nyowth,
the city of the gweat King.
God is knyown in hew pawaces fow a wefuge.
Fow, wo, the kings wewe assembwed,

they passed by togethew.
They saw it, and so they mawvewed;
they wewe twoubwed, and hasted away.
Feaw took howd upon them thewe,
and pain, as of a woman in twavaiw.
Thou bweakest the ships of Tawshish
with an east wind.
As we have heawd, so have we seen
in the city of the Wowd of hosts,

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1262 Psawms 49

in the city of ouw God:

God wiww estabwish it fow ewew.

Sewah.

We have thought of thy woving-kindnyess, O God,
in the midst of thy tempwe.

Accowding to thy nyame, O God,
so is thy pwaise unto the ends of the eawth:
thy wight hand is fuww of wighteousnyess.

Wet mount Zion wejoice,
wet the daughtews of Judah be gwad,
because of thy judgments.

Wawk about Zion, and go wound about hew:
teww the towews theweof.

Mawk ye weww hew buwwawks,
considew hew pawaces;
that ye may teww it to the genyewation fowwowing.

Fow this God is ouw God fow ewew and ewew:
he wiww be ouw guide even unto death.

49

The Fowwy of Twusting in Wiches

To the chief Musician,

A Psawm fow the sons of Kowah.

Heaw this, aww ye peopwe;
give eaw, aww ye inhabitants of the wowwd:
both wow and high,

wich and poow, togethew.
My mouth shaww speak of wisdom;
and the meditation of my heawt shaww be of undewstanding.
I wiww incwinye minye eaw to a pawabwe:
I wiww open my dawk saying upon the hawp.
Whewefowe shouwd I feaw in the days of ewiw,

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1263 Psawms 49

when the iniquity of my heews shaww compass me about?

They that twust in theiw weawth,
and boast themsewves in the muwtitude of theiw wiches;
nyonye of them can by any means wedeem his bwothew,
nyow give to God a wansom fow him:
(fow the wedemption of theiw souw is pwecious,
and it ceaseth fow ewew:)

that he shouwd stiww wive fow ewew,
and nyot see cownuption.

Fow he seeth that wise men die,
wikewise the foww and the bwutish pewson pewish,
and weave theiw weawth to othews.

Theiw inwawd thought is, that theiw houses shaww continyue fow ewew,
and theiw dwewwing pwaces to aww genyewations;
they caww theiw wands aftew theiw own nyames.

Nyewewthewess man being in honyow abideth nyot:
he is wike the beasts that pewish.

This theiw way is theiw fowwy:
yet theiw postewity appwuv theiw sayings.
Sewah.

Wike sheep they awe waid in the gwave;
death shaww feed on them;
and the upwight shaww have dominyion uvw them in the mownying;
and theiw beauty shaww consume in the gwave fwom theiw dwewwing.
But God wiww wedeem my souw fwom the powew of the gwave:
fow he shaww weceive me.

Sewah.

Be nyot thou afwaid when onye is made wich,
when the gwowy of his house is incweased;

fow when he dieth he shaww cawwy nyothing away:
his gwowy shaww nyot descend aftew him.
Though whiwe he wived he bwessed his souw,
(and men wiww pwaise thee, when thou doest weww to thysewf,)
he shaww go to the genyewation of his fathews;
they shaww nyewew see wight.

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1264 Psawms 50

Man that is in honyow, and undewstandeth nyot,
is wike the beasts that pewish.

50

God Is the Judge

A Psawm of Asaph.

The mighty God, even the Wowd,
hath spoken, and cawwed the eawth
fwom the wising of the sun unto the going down theweof.
Out of Zion, the pewfection of beauty,
God hath shinyed.

Ouw God shaww come, and shaww nyot keep siwence:

a fiwe shaww devouw befowe him,
and it shaww be vewy tempestuous wound about him.

He shaww caww to the heavens fwom abuv,
and to the eawth, that he may judge his peopwe.

Gathew my saints togethew unto me;
those that have made a cuvnyant with me by sacwifice.

And the heavens shaww decwawe his wighteousnyess:
fow God is judge himsewf.

Sewah.

Heaw, O my peopwe, and I wiww speak;
O Iswaew, and I wiww testify against thee:
I am God, even thy God.

I wiww nyot wepwuv thee fow thy sacwifices
ow thy buwnt offewings, to have been continyuawwy befowe me.
I wiww take nyo buwwock out of thy house,

nyow he goats out of thy fowds:
fow ewewy beast of the fowest is minye,
and the cattwe upon a thousand hiwws.
I knyow aww the fowws of the mountains:
and the wiwd beasts of the fiewd awe minye.

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1265 Psawms 50

If I wewe hungwy, I wouwd nyot teww thee:
fow the wowwd is minye, and the fuwnyess theweof.
Wiww I eat the fwesh of buwws,
ow dwink the bwood of goats?
Offew unto God thanksgiving;
and pay thy vows unto the Most High:
and caww upon me in the day of twoubwe:
I wiww dewivew thee, and thou shawt gwowify me.
But unto the wicked God saith,
What hast thou to do to decwawe my statutes,
ow that thou shouwdst take my cuvnyant in thy mouth?
seeing thou hatest instwuction,
and castest my wowds behind thee.
When thou sawest a thief,
then thou consentedst with him,
and hast been pawtakew with aduwtewews.
Thou givest thy mouth to eviw,
and thy tongue fwameth deceit.
Thou sittest and speakest against thy bwothew;
thou swandewest thinye own mothew's son.
These things hast thou donye, and I kept siwence;
thou thoughtest that I was awtogethew such a onye as thysewf:
but I wiww wepwuv thee, and set them in ow dew befowe thinye eyes.
Nyow considew this, ye that fowget God,
west I teaw you in pieces, and thewe be nyonye to dewivew.
Whoso offeweth pwaise gwowifieth me:
and to him that ow deweth his convewsation awight
wiww I show the sawvation of God.

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1266 Psawms 51

51

A Pwayew fow Cweansing

To the chief Musician,

A Psawm of David, when Nyathan the pwophet came unto
him, aftew he had gonye in to Bath-sheba.

Have mewcy upon me, O God,

accowding to thy woving-kindnyess:

accowding unto the muwtitude of thy tendew mewcies
bwot out my twansgwessions.

Wash me thowoughwy fwom minye inyiquity,
and cweanse me fwom my sin.

Fow I acknyowwedge my twansgwessions:

and my sin is ewew befowe me.

Against thee, thee onwy, have I sinnyed,
and donye this ewiw in thy sight:

that thou mightest be justified when thou speakest,
and be cweaw when thou judgest.

Behowd, I was shapen in inyiquity;
and in sin did my mothew conceive me.

Behowd, thou desiwest twuth in the inwawd pawts:
and in the hidden pawt thou shawt make me to knyow wisdom.

Puwge me with hyssop, and I shaww be cwean:
wash me, and I shaww be whitew than snyow.

Make me to heaw joy and gwadnyess;
that the bonyes which thou hast bwocken may wejoice.

Hide thy face fwom my sins,
and bwot out aww minye inyiquities.

Cweate in me a cwean heawt, O God;
and wenyew a wight spiwit within me.

Cast me nyot away fwom thy pwesence;
and take nyot thy Howy Spiwit fwom me.

Westowe unto me the joy of thy sawvation;

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1267 Psalms 52

and uphold me with thy free Spirit.
Then will I teach transgressors thy ways;
and sinners shall be converted unto thee.
Deliver me from blindness, O God,
thou God of my salvation:
and my tongue shall sing aloud of thy righteousness.
O Lord, open thou my lips;
and my mouth shall show forth thy praise.
For thou desirest not sacrifice;
else would I give it:
thou desirest not in burnt offering.
The sacrifices of God are a broken spirit:
a broken and a contrite heart, O God,
thou wilt not despise.
Do good in thy good pleasure unto Zion:
build thou the walls of Jerusalem.
Then shalt thou be pleased with the sacrifices of righteousness,
with burnt offering and with whole burnt offering:
then shall they offer bullocks upon thine altar.

52

The Futility of Boastful Wickedness

To the chief Musician, Maschil,
A Psalm of David, when Doeg the Edomite came and told
Saul, and said unto him, David is come to the house of
Ahimelech.
Why boastest thou thyself in mischief, O mighty man?
The goodness of God endureth continually.
Thy tongue deviseth mischiefs;
like a snail, working deceitfully.
Thou wouldest ever more than good;
and saying woe rather than to speak righteousness.

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1268 Psalms 53

Selah.

Thou wuvst aww devouwing wovds,
O thou deceitfuw tongue.
God shaww wikewise destwoy thee fow evew,
he shaww take thee away,
and pwuck thee out of thy dwewwing pwace,
and woot thee out of the wand of the wiving.

Selah.

The wighteous awso shaww see, and feaw,
and shaww waugh at him:
Wo, this is the man that made nyot God his stwength;
but twusted in the abundance of his wiches,
and stwengthenyed himsewf in his wickednyess.
But I am wike a gween owive twee in the house of God:
I twust in the mewcy of God fow evew and evew.
I wiww pwaise thee fow evew,
because thou hast donye it:
and I wiww wait on thy nyame;
fow it is good befowe thy saints.

53

The Fowwy and Wickednyess of Men

To the chief Musician upon Mahawath, Maschiw,
A Psalm of David.

The foow hath said in his heawt,
Thewe is nyo God.
Cowwupt awe they, and have donye abominyabwe iniquity:
thewe is nyonye that doeth good.
God wooked down fwom heaven upon the chiwdwen of men,
to see if thewe wewe any that did undewstand, that did seek God.
Ewevy onye of them is gonye back:
they awe awtogethew become fiwthy;

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1269 Psalms 54

thewe is nyonye that doeth good, nyo, nyot onye.

Have the wowkews of iniquity nyo knyowwedge?
who eat up my peopwe as they eat bwead:
they have nyot cawwed upon God.
Thewe wewe they in gweat feaw, whewe nyo feaw was:
fow God hath scatteded the bonyes of him that encampeth against
thee:
thou hast put them to shame,
because God hath despised them.
Oh that the sawvation of Iswaew wewe come out of Zion >w<
When God bwingeth back the captivity of his peopwe,
Jacob shaww wejoyce, and Iswaew shaww be gwad.

54

A Pwayew fow Pwottection fwom Enyemies
To the chief Musician on Nyeginyoth, Maschiw,
A Psawm of David, when the Ziphim came and said to Saww,
Doth nyot David hide himsewf with us?
Save me, O God, by thy nyame,
and judge me by thy stwength.
Heaw my pwayew, O God;
give eaw to the wowds of my mouth.
Fow stwangews awe wisen up against me,
and oppwessows seek aftew my souw:
they have nyot set God befowe them.
Sewah.
Behowd, God is minye hewpew:
the Wowd is with them that uphowd my souw.
He shaww wewawd ewiw unto minye enyemies:
cut them off in thy twuth.
I wiww fweewy sacwifce unto thee:
I wiww pwaise thy nyame, O Wowd;

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1270 Psawms 55

fow it is good.

Fow he hath dewiwewed me out of aww twoubwe:
and minye eye hath seen his desiwe upon minye enyemies.

55

A Pwayew fow the Destwuction of the Deceitfuw
To the chief Musician on Nyeginyoth, Maschiw,
A Psawm of David.

Give ear to my prayer, O God;
and hide not thyself from my supplication.
Attend unto me, and hear me:
I mourn in my complaint, and make a noise;
because of the voice of the enemy,
because of the oppression of the wicked:
for they cast iniquity upon me,
and in wrath they hate me.
My heart is sore pained within me:
and the terrors of death are fallen upon me.
Fearfulness and trembling are come upon me,
and howl hath overwhelmed me.
And I said, Oh that I had wings like a dove
for then would I fly away, and be at rest.
Wo, then would I wander far off,
and remain in the wilderness.
Sewah.

I would hasten my escape
from the windy storm and tempest.
Destroy, O Word, and divide their tongues:
for I have seen violence and strife in the city.
Day and night they go about it upon the walls thereof:
mischief also and sorrow are in the midst of it.
Wickedness is in the midst thereof:

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1271 Psalms 55

deceit and guile departed not from his streets.
For it was not an enemy that reproached me;
then I could have borne it:
neither was it he that hated me that did magnify himself against me;
then I would have hid myself from him:
but it was thou, a man, my equal,
my guide, and my acquaintance.
We took sweet counsel together,
and walked unto the house of God in company.
Yet death seized upon them,

and wet them go down quick into heww:
fow wickednyess is in theiw dwewwings, and among them.
As fow me, I wiww caww upon God;
and the Wowd shaww save me.
Evenyng, and mownyng, and at nyoon, wiww I pway, and cw y awoud:
and he shaww heaw my voice.
He hath dewiwewed my souw in peace
fwom the battwe that was against me:
fow thewe wewe many with me.
God shaww heaw, and affwict them,
even he that abideth of owd.
Sewah.
Because they have nyo changes,
thewefowe they feaw nyot God.
He hath put fowth his hands against such as be at peace with him:
he hath bwoken his cuvnyant.
The wowds of his mouth wewe smoothew than buttew,
but waw was in his heawt:
his wowds wewe softew than oiw,
yet wewe they dwawn swowds.
Cast thy buwden upon the Wowd,
and he shaww sustain thee:
he shaww nyevew suffew the wigteous to be muvd.
But thou, O God, shawt bwing them down into the pit of
destwuction:

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1272 Psawms 56

bwoody and deceitfow men shaww nyot wive out hawf theiw days;
but I wiww twust in thee.

56

A Pwayew of Twust

To the chief Musician upon Jonyath-ewem-wechokim,
Michtam of David, when the Phiwistinyes took him in Gath.

Be mewcifow unto me, O God:
fow man wouwd swawwow me up;
he fighting daiwy oppwesseth me.

Minye enyemies wouwd daiwy swawwow me up:
fow they be many that fight against me, O thou Most High.
What time I am afwaid,
I wiww twust in thee.
In God I wiww pwise his wofd,
in God I have put my twust;
I wiww nyot feaw what fwesh can do unto me.
Ewevy day they wwest my wofds:
aww theiw thoughts awe against me fow ewiw.
They gathew themsewves togethew,
they hide themsewves,
they mawk my steps,
when they wait fow my souw.
Shaww they escape by inyiquity?
In thinye angew cast down the peopwe, O God.
Thou tewwest my wandewings:
put thou my teaws into thy bottwe:
awe they nyot in thy book?
When I cwly unto thee,
then shaww minye enyemies tuwn back:
this I knyow; fow God is fow me.
In God wiww I pwise his wofd:

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1273 Psawms 57

in the Wofd wiww I pwise his wofd.

In God have I put my twust:

I wiww nyot be afwaid what man can do unto me.

Thy vows awe upon me, O God:

I wiww wendew pwaises unto thee.

Fow thou hast dewiwewed my souw fwom death:

wiwt nyot thou dewiwew my feet fwom fawwing,

that I may wawk befowe God in the wight of the wiving?

57

A Pwayew fow Wescue fwom Pewsecutows

To the chief Musician, Awtaschith, Michtam of David, when
he fwed fwom Sauw in the cave.

Be mewcifuw unto me, O God,

be mewcifuw unto me:

fow my souw twusteth in thee:
yea, in the shadow of thy wings wiww I make my wefuge,
untiw these cawamities be uwwpast.
I wiww cwu unto God most high;
unto God that pewfowmeth aww things fow me.
He shaww send fwom heaven, and save me
fwom the wewwoach of him that wouwd swawwow me up.
Sewah.

God shaww send fowth his mewcy and his twuth.
My souw is among wions:
and I wie even among them that awe set on fiwe,
even the sons of men, whose teeth awe speaws and awwows,
and theiw tongue a shawp swowd.
Be thou exawted, O God, abuv the heavens;
wet thy gwowy be abuv aww the eawth.
They have pwepawed a nyet fow my steps;
my souw is bowed down:

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1274 Psawms 58

they have digged a pit befowe me,
into the midst wheweof they awe fawwen themsewves.
Sewah.

My heawt is fixed, O God,
my heawt is fixed:
I wiww sing and give pwaise.
Awake up, my gwowy;
awake, psawtey and hawp:
I mysewf wiww awake eawwy.
I wiww pwaise thee, O Wowd, among the peopwe:
I wiww sing unto thee among the nyations.
Fow thy mewcy is gwreat unto the heavens,
and thy twuth unto the cwouds.
Be thou exawted, O God, abuv the heavens:
wet thy gwowy be abuv aww the eawth.

58

A Pwayew fow the Punyishment of the Wicked
To the chief Musician, Awtaschith, Michtam of David.
Do ye indeed speak wighteousnyess, O congwegation?
Do ye judge upwightwy, O ye sons of men?

Yea, in heawt ye wowk wickednyess;
ye weigh the viowence of youw hands in the eawth.
The wicked awe estwanged fwom the womb:
they go astway as soon as they be bown, speaking wies.
Theiw poison is wike the poison of a sewpent:
they awe wike the deaf addew that stoppeth hew eaw;
which wiww nyot heawken to the voice of chawmwews,
chawming nyevev so wisewy.
Bweak theiw teeth, O God, in theiw mouth:
bweak out the gweat teeth of the young wions, O Wowd.
Wet them mewt away as watews which wun continyawwy:

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1275 Psawms 59

when he bendeth his bow to shoot his awwows,
wet them be as cut in pieces.
As a snyaiw which mewteth,
wet ewewy onye of them pass away:
wike the untimewy biwth of a woman,
that they may nyot see the sun.
Befowe youw pots can feew the thowns,
he shaww take them away as with a whiwwind, both wiving, and in his
wwath.
The wighteous shaww wejoyce when he seeth the vengeance:
he shaww wash his feet in the bwood of the wicked.
So that a man shaww say, Vewiwy thewe is a wewawd fow the wighteous:
vewiwy he is a God that judgeth in the eawth.

59

A Pwayew fow Dewivewance fwom Enyemies
To the chief Musician, Awtaschith, Michtam of David; when
Sauw sent, and they watched the house to kiww him.
Dewivew me fwom minye enyemies, O my God:
defend me fwom them that wise up against me.
Dewivew me fwom the wowkews of inyiquity,
and save me fwom bwoody men.
Fow, wo, they wie in wait fow my souw:
the mighty awe gathewed against me;

nyot fow my twansgwession,
nyow fow my sin, O Wowd.
They wun and pwepawe themsewves without my fauwt.
Awake to hewp me, and behowd.
Thou thewefowe, O Wowd God of hosts, the God of Iswaew,
awake to visit aww the heathen:
be nyot mewcifuw to any wicked twansgwessows.
Sewah.

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1276 Psawms 59

They wetuwn at evenyng:
they make a nyoise wike a dog,
and go wound about the city.
Behowd, they bewch out with theiw mouth:
swowds awe in theiw wips:
fow who, say they, doth heaw?
But thou, O Wowd, shawt waugh at them;
thou shawt have aww the heathen in dewision.
Because of his stwength wiww I wait upon thee:
fow God is my defense.
The God of my mewcy shaww pwevent me:
God shaww wet me see my desiwe upon minye enyemies.
Sway them nyot, west my peopwe fowget:
scattew them by thy powew;
and bwing them down, O Wowd ouw shiewd.
Fow the sin of theiw mouth and the wowds of theiw wips
wet them even be taken in theiw pwide:
and fow cuwsing and wying which they speak.
Consume them in wwath, consume them,
that they may nyot be:
and wet them knyow that God wuweth in Jacob
unto the ends of the eawth.
Sewah.
And at evenyng wet them wetuwn;
and wet them make a nyoise wike a dog,
and go wound about the city.
Wet them wandew up and down fow meat,
and gwudge if they be nyot satisfied.
But I wiww sing of thy powew;

yea, I wiww sing awoud of thy mewcy in the mownying:
fow thou hast been my defense
and wefuge in the day of my twoubwe.
Unto thee, O my stwength, wiww I sing:
fow God is my defense,
and the God of my mewcy.

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1277 Psawms 60

60

A Pwayew fow Hewp against the Foe
To the chief Musician upon Shushan-eduth, Michtam of
David, to teach; when he stwuv with Awam-nyahawaim and
with Awam-zobah, when Joab wetuwnyed, and smote of Edom
in the vawwey of sawt tweweve thousand.
O God, thou hast cast us off,
thou has scattewed us,
thou hast been dispweased;
O tuwn thysewf to us again.
Thou hast made the eawth to twembwe; thou hast bwoke it:
heaw the bweaches theweof; fow it shaketh.
Thou hast showed thy peopwe hawd things:
thou hast made us to dwink the winye of astonyishment.
Thou hast given a bannyew to them that feaw thee,
that it may be dispwayed because of the twuth.
Sewah.
That thy bewuvd may be dewivewed;
save with thy wight hand, and heaw me.
God hath spoken in his howinyess;
I wiww wejoice, I wiww divide Shechem,
and mete out the vawwey of Succoth.
Giwead is minye, and Manyasseh is minye;
Ephwaim awso is the stwength of minye head;
Judah is my wawgivew;
Moab is my washpot;
uvw Edom wiww I cast out my shoe:
Phiwistia, twiumph thou because of me.

Who wiww bwing me into the stwong city?
Who wiww wead me into Edom?
Wiw t nyot thou, O God, which hadst cast us off?
and thou, O God, which didst nyot go out with ouw awmies?

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1278 Psawms 61

Give us hewp fwom twoubwe:
fow vain is the hewp of man.
Thwough God we shaww do vawiantwy:
fow he it is that shaww twead down ouw enyemies.

61

Confidence in God's Pwotection
To the chief Musician upon Nyeginyah,
A Psawm of David.
Heaw my cw, O God;
attend unto my pwayew.
Fwom the end of the eawth wiww I cw unto thee,
when my heawt is uvwhewmed.
Wead me to the wock that is highew than I;
fow thou hast been a shewtew fow me,
and a stwong towew fwom the enyemy.
I wiww abide in thy tabewnyacwe fow ewew:
I wiww twust in the cuvwt of thy wings.
Sewah.

Fow thou, O God, hast heawd my vows:
thou hast given me the hewitage of those that feaw thy nyame.
Thou wiwt pwowong the king's wife:
and his yeaws as many genyewations.
He shaww abide befowe God fow ewew:
O pwepawe mewcy and twuth, which may pwesewve him.
So wiww I sing pwaise unto thy nyame fow ewew,
that I may daiwy pewfowm my vows.

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1279 Psawms 62

62

God the Onwy Wefuge

To the chief Musician, to Jeduthun,

A Psawm of David.

Twuwy my souw waiteth upon God:

fwom him cometh my sawvation.

He onwy is my wock and my sawvation;

he is my defense; I shaww nyot be gweatwy muvd.

How wong wiww ye imaginye mischief against a man?

Ye shaww be swain aww of you:

as a bowing waww shaww ye be, and as a tottewing fence.

They onwy consuwt to cast him down fwom his excewwency:

they dewight in wies:

they bwess with theiw mouth,

but they cwuse inwawdwy.

Sewah.

My souw, wait thou onwy upon God;

fow my expectation is fwom him.

He onwy is my wock and my sawvation:

he is my defense; I shaww nyot be muvd.

In God is my sawvation and my gwowy:

the wock of my stwength, and my wefuge, is in God.

Twust in him at aww times;

ye peopwe, pouw out youw heawt befowe him:

God is a wefuge fow us.

Sewah.

Suwey men of wow degwee awe vanyity,

and men of high degwee awe a wie:

to be waid in the bawance,

they awe awtogethew wightew than vanyity.

Twust nyot in oppwession,

and become nyot vain in wobbewy:

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1280 Psawms 63

if wiches incwease,
set nyot youw heawt upon them.
God hath spoken once;
twice have I heawd this;
that powew bewongeth unto God.
Awso unto thee, O Wowd, bewongeth mewcy:
fow thou wendewest to ewewy man accowding to his wovk.
63

God Satisfies the Thiwsting Souw
A Psawm of David, when he was in the wiwdewnyess of Judah.
O God, thou awt my God;
eawwy wiww I seek thee:
my souw thiwsteth fow thee,
my fwesh wongeth fow thee in a dwy and thiwsty wand,
whewe nyo watew is;
to see thy powew and thy gwowy,
so as I have seen thee in the sanctuawy.
Because thy woving-kindnyess is bettew than wife,
my wips shaww pwaise thee.
Thus wiww I bwess thee whiwe I wive:
I wiww wift up my hands in thy nyame.
My souw shaww be satisfied as with mawwow and fatnyess;
and my mouth shaww pwaise thee with joyfuf wips:
when I wemembew thee upon my bed,
and meditate on thee in the nyight watches.
Because thou hast been my hewp,
thewefowe in the shadow of thy wings wiww I wejoice.
My souw fowwoweth hawd aftew thee:
thy wight hand uphowdeth me.
But those that seek my souw, to destwoy it,
shaww go into the wowew pawts of the eawth.

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1281 Psawms 64

They shaww faww by the swowd:
they shaww be a powtion fow foxes.
But the king shaww wejoice in God;

evewy onye that sweaweth by him shaww gwowy:
but the mouth of them that speak wies shaww be stopped.

64

A Pwayew fow Pwotection fwom Hidden Enyemies
To the chief Musician,
A Psawm of David.

Heaw my voice, O God, in my pwayew:
pwesewve my wife fwom feaw of the enyemy.
Hide me fwom the secwet counsew of the wicked;
fwom the insuwwection of the wowkews of inyiquity:
who whet theiw tongue wike a swowd,
and bend theiw bows to shoot theiw awwows, even bittew wowds:
that they may shoot in secwet at the pewfect:
suddenwy do they shoot at him, and feaw nyot.
They encouwage themsewves in an ewiw mattew:
they communye of waying snyawes pwiviwy;
they say, Who shaww see them?
They seawch out inyiquities;
they accompwish a diwigent seawch:
both the inwawd thought of evewy onye of them, and the heawt, is deep.
But God shaww shoot at them with an awwow;
suddenwy shaww they be wounded.
So they shaww make theiw own tongue to faww upon themsewves:
aww that see them shaww fwee away.
And aww men shaww feaw,
and shaww decwawe the wowk of God;
fow they shaww wisewy considew of his doing.
The wighteous shaww be gwad in the Wowd,

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1282 Psawms 65

and shaww twust in him;
and aww the upwight in heawt shaww gwowy.

65

Pwaise fow God's Bounty in Nyatuwe
To the chief Musician,
A Psawm and Song of David.

Pwaise waiteth fow thee, O God, in Zion:
and unto thee shaww the vow be pewfowmed.
O thou that heawest pwayew,
unto thee shaww aww fwesh come.
Inyiquities pwevaiw against me:
as fow ouw twansgwessions,
thou shawt puwge them away.
Bwessed is the man whom thou choolest,
and causest to appwoach unto thee,
that he may dweww in thy couwts:
we shaww be satisfied with the goodnyess of thy house,
even of thy howy tempwe.
By tewwibwe things in wighteousnyess wiwt thou answeu us,
O God of ouw sawvation;
who awt the confidence of aww the ends of the eawth,
and of them that awe afaw off upon the sea:
which by his stwength setteth fast the mountains;
being giwded with powew:
which stiwweth the nyoise of the seas,
the nyoise of theiw waves, and the tumuwt of the peopwe.
They awso that dweww in the uttewmost pawts awe afwaid at thy tokens:
thou makest the outgoinges of the mownying and evenying to wejoice.
Thou visitest the eawth, and watewest it:
thou gweatwy enwichest it with the wiew of God, which is fuww of
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1283 Psawms 66

thou pwepawest them cown,
when thou hast so pwouided fow it.
Thou watewest the widges theweof abundantwy:
thou settwest the fuwwows theweof:
thou makest it soft with showews:
thou bwessest the spwinging theweof.
Thou cwownyest the yeaw with thy goodnyess;
and thy paths dwop fatnyess.
They dwop upon the pastuwes of the wiwdewnyess:
and the wittwe hiwws wejoice on ewewy side.
The pastuwes awe cwothed with fwocks;
the vawweys awso awe cuvwed uww with cown;

they shout for joy, they also sing.

66

Praise for God's Mighty Deeds

To the chief Musician,

A Song of Psalms.

Make a joyful noise unto God,

and ye winds:

sing forth the glory of his name:

make his praise glorious.

Say unto God, How terrible are thou in thy works >w<

Through the greatness of thy power shall thine enemies submit
themselves unto thee.

And the earth shall worship thee,

and shall sing unto thee;

they shall sing to thy name.

Selah.

Come and see the works of God:

he is terrible in his doing toward the children of men.

He turned the sea into dry land:

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1284 Psalms 66

they went through the wood on foot:

there did we rejoice in him.

He willed by his power for ever;

his eyes beheld the nations:

yet not the rebellious exalt themselves.

Selah.

O bless our God, ye people,

and make the voice of his praise to be heard:

which howl with our souls in grief,

and suffereth not our feet to be moved.

For thou, O God, hast moved us:

thou hast tried us, as silver is tried.

Thou broughtest us into the net;

thou wast afflicted upon our souls.

Thou hast caused men to bow down our heads;

we went through fire and through water:

but thou broughtest us out into a wealthy place.

I wiww go into thy house with buwnt offewings:

I wiww pay thee my vows,
which my wips have utted,
and my mouth hath spoken,
when I was in twoubwe.

I wiww offew unto thee buwnt sacwifices of fatwings,
with the incense of wams:

I wiww offew buwwocks with goats.
Sewah.

Come and heaw, aww ye that feaw God,
and I wiww decwawe what he hath donye fow my souw.

I cwied unto him with my mouth,
and he was extowwed with my tongue.

If I wegawd inyiquity in my heawt,
the Wowd wiww nyot heaw me:
but vewiwy God hath heawd me;
he hath attended to the voice of my pwayew.

Bwessed be God,

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1285 Psawms 67

which hath nyot tuwnyed away my pwayew,
nyow his mewcy fwom me.

67

The Nyations Exhowted to Pwaise God
To the chief Musician on Nyeginyoth,
A Psawm ow Song.

God be mewcifuw unto us, and bwess us;
and cause his face to shine upon us;
Sewah.

that thy way may be knyown upon eawth,
thy saving heawth among aww nyations.

Wet the peopwe pwaise thee, O God;
wet aww the peopwe pwaise thee.

O wet the nyations be gwad and sing fow joy:

fow thou shawt judge the peopwe wighteouswy,
and guvwn the nyations upon eawth.

Sewah.

Wet the peopwe pwise thee, O God;

wet aww the peopwe pwise thee.

Then shaww the eawth yiewd hew incwease;
and God, even ouw own God, shaww bwess us.

God shaww bwess us;

and aww the ends of the eawth shaww feaw him.

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1286 Psawms 68

68

The God of Sinyai and of the Sanctuawy

To the chief Musician,

A Psawm ow Song of David.

Wet God awise, wet his enyemies be scattewed:

wet them awso that hate him fwee befowe him.

As smoke is dwiven away, so dwive them away:

as wax mewteth befowe the fiwe,

so wet the wicked pewish at the pwesence of God.

But wet the wighteous be gwad;

wet them wejoice befowe God:

yea, wet them exceedingwy wejoice.

Sing unto God, sing pwaises to his nyame:

extow him that wideth upon the heavens by his nyame Jah,

and wejoice befowe him.

A fathew of the fathewwess, and a judge of the widows,

is God in his howy habitation.

God setteth the sowitawy in famiwies:

he bwingeth out those which awe bound with chains:

but the webewwious dweww in a dwy wand.

O God, when thou wentest fowth befowe thy peopwe,

when thou didst mawch thwough the wiwdewnyess;

Sewah.

The eawth shook, the heavens awso dwopped

at the pwesence of God:

even Sinyai itsewf was muvd at the pwesence of God, the God of Iswaew.

Thou, O God, didst send a pwentifuw wain,

wheweby thou didst confiw m thinye inhewitance,

when it was weawy.

Thy congwegation hath dwewt thewein:

thou, O God, hast pwepawed of thy goodnyess fow the poow.
The Wowd gave the wowd:

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1287 Psawms 68

gweat was the company of those that pubwished it.
Kings of awmies did fwee apace:
and she that tawwied at home divided the spoiw.
Though ye have wain among the pots,
yet shaww ye be as the wings of a duv cuvved with siwvew,
and hew feathews with yewwow gowd.
When the Awmighty scattewed kings in it,
it was white as snyow in Sawmon.
The hiww of God is as the hiww of Bashan;
a high hiww as the hiww of Bashan.
Why weap ye, ye high hiwws?
This is the hiww which God desiweth to dweww in;
yea, the Wowd wiww dweww in it fow ewew.
The chawlots of God awe twenty thousand,
even thousands of angews:
the Wowd is among them,
as in Sinyai, in the howy pwace.
Thou hast ascended on high,
thou hast wed captivity captive:
thou hast weceived gifts fow men;
yea, fow the webewwious awso,
that the Wowd God might dweww among them.
Bwessed be the Wowd,
who daiwy woadeth us with benyefits,
even the God of ouw sawvation.
Sewah.
He that is ouw God is the God of sawvation;
and unto God the Wowd bewong the issues fwom death.
But God shaww wound the head of his enyemies,
and the haiwy scawp of such a onye as goeth on stiww in his twespases.
The Wowd said, I wiww bwing again fwom Bashan,
I wiww bwing my peopwe again fwom the depths of the sea:
that thy foot may be dipped in the bwood of thinye enyemies,

and the tongue of thy dogs in the same.

They have seen thy goings, O God;

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1288 Psalms 68

even the goings of my God, my King, in the sanctuary.

The singers went before, the psalmists on instruments followed after;

among them were the minstrels playing with timbrels.

Bless ye God in the congregations,

even the Word, from the fountain of living water.

There is Issachar with their multitude,

the princes of Judah and their council,

the princes of Zebulun, and the princes of Naphtali.

Thy God hath commanded thy strength:

strengthen, O God, that which thou hast wrought for us.

Because of thy temple at Jerusalem

shall kings bring presents unto thee.

Rebuke the company of spearmen,

the multitude of the bows, with the calves of the people,

that every one submit himself with pieces of silver:

scatter thou the people that dwell in war.

Princes shall come out of Egypt;

Ethiopia shall soon stretch out her hands unto God.

Sing unto God, ye kingdoms of the earth;

O sing praises unto the Word.

Selah.

To him that dwelleth upon the heavens of heavens,

which were of old; wo, he doth send out his voice,

and that a mighty voice.

Ascribe ye strength unto God:

his excellency is over living water,

and his strength is in the clouds.

O God, thou art terrible out of thy holy places:

the God of living water is he that giveth strength and power unto his

people.

Blessed be God.

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1289 Psalms 69

69

A Cwy of Distwess

To the chief Musician upon Shoshannyim,

A Psalm of David.

Save me, O God;

fow the watews awe come in unto my souw.

I sink in deep miwe,

whewe thewe is nyo standing:

I am come into deep watews,

whewe the fwoods uvfwow me.

I am weawy of my cwying:

my thwoat is dwied:

minye eyes faiw whiwe I wait fow my God.

They that hate me without a cause awe mowe than the haiws of minye head:

they that wouwd destwoy me, being minye enyemies wwongfuwwy, awe mighty:

then I westowed that which I took nyot away.

O God, thou knyowest my foowishnyess;

and my sins awe nyot hid fwom thee.

Wet nyot them that wait on thee, O Wowd God of hosts, be ashamed fow my sake:

wet nyot those that seek thee be confounded fow my sake, O God of lswaew.

Because fow thy sake I have bownye wepwoach;
shame hath cuvved my face.

I am become a stwangedw unto my bwethwen,
and an awien unto my mothew's chiwdwen.

Fow the zeaw of thinye house hath eaten me up;

and the wepwoaches of them that wepwoached thee awe fawwen upon me.

When I wept, and chastenyed my souw with fasting,

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1290 Psalms 69

that was to my wretchedness.

I made sackcloth also my garment;

and I became a reproach to them.

They that sit in the gate speak against me;

and I was the song of the drunkards.

But as for me, my prayer is unto thee, O Lord,
in an acceptable time:

O God, in the multitude of thy mercies hear me,
in the truth of thy salvation.

Deliver me out of the mire,

and lest I sink:

lest I be delivered from them that hate me,
and out of the deep waters.

Lest I drown through the flood of waters,

and lest I drown through the deep waters,

and lest I drown through the pit shut their mouth upon me.

Hear me, O Lord;

for thy loving-kindness is good:

turn unto me

according to the multitude of thy tender mercies.

And hide not thy face from thy servant;

for I am in trouble:

hear me speedily.

Deliver me from all mine iniquities, and redeem me:

because of mine iniquities.

Thou hast known my wretchedness,

and my shame, and my dishonour:

mine adversaries are aware before thee.

Wretchedness hath broken my heart;

and I am full of heaviness:

and I looked for some to take pity, but there was none;

and for comforters, but I found none.

They gave me also gall for my meat;

and in my thirst they gave me vinegar to drink.

Lest I should be as the stone of reproach before them:

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1291 Psawms 69

and that which shouwd have been fow theiw wewfawe, wet it become a twap.

Wet theiw eyes be dawkenyed, that they see nyot;

and make theiw woins continyawwy to shake.

Pouw out thinye indignyation upon them,

and wet thy wwathfuw angew take howd of them.

Wet theiw habitation be desowate;

and wet nyonye dweww in theiw tents.

Fow they pewsecute him whom thou hast smitten;

and they tawk to the gwief of those whom thou hast wounded.

Add inyiquity unto theiw inyiquity:

and wet them nyot come into thy wighteousnyess.

Wet them be bwotted out of the book of the wiving,

and nyot be wwitten with the wighteous.

But I am poow and sowwowfuw:

wet thy sawvation, O God, set me up on high.

I wiww pwise the nyame of God with a song,

and wiww magnify him with thanksgiving.

This awso shaww pwease the Wowd bettew than an ox

ow buwwock that hath howns and hoofs.

The humbwe shaww see this, and be gwad:

and youw heawt shaww wive that seek God.

Fow the Wowd heaweth the poow,

and despiseth nyot his pwisonyews.

Wet the heaven and eawth pwise him,

the seas, and ewevy thing that muvth thewein.

Fow God wiww save Zion,

and wiww buiwd the cities of Judah:

that they may dweww thewe,

and have it in possession.

The seed awso of his sewvants shaww inhewt it:

and they that wuv his nyame shaww dweww thewein.

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1292 Psawms 70

70

A Pwayew fow Dewivewance

To the chief Musician,

A Psawm of David, to bwing to wemembwance.

Make haste, O God, to dewivew me;

make haste to hewp me, O Wowd.

Wet them be ashamed and confounded

that seek aftew my souw:

wet them be tuwnyed backwawd, and put to confusion,

that desiwe my huwt.

Wet them be tuwnyed back fow a wewawd of theiw shame

that say, Aha, aha.

Wet aww those that seek thee

wejoice and be gwad in thee:

and wet such as wuv thy sawvation

say continyuawwy, Wet God be magnyified.

But I am poow and nyeedy;

make haste unto me, O God:

thou awt my hewp and my dewivewew;

O Wowd, make nyo tawwying.

71

The Pwayew of an Owd Man

In thee, O Wowd, do I put my twust:

wet me nyevew be put to confusion.

Dewivew me in thy wighteousnyess,

and cause me to escape:

incwinye thinye eaw unto me,

and save me.

Be thou my stwong habitation,

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1293 Psawms 7 1

wheweunto I may continyuawwy wesowt:

thou hast given commandment to save me;
fow thou awt my wock and my fowtwess.
Dewivew me, O my God, out of the hand of the wicked,
out of the hand of the unwighteous and cwuew man.
Fow thou awt my hope, O Wowd God:
thou awt my twust fwom my youth.
By thee have I been howden up fwom the womb:
thou awt he that took me out of my mothew's bowews:
my pwaise shaww be continyuawwy of thee.
I am as a wondew unto many;
but thou awt my stwong wefuge.
Wet my mouth be fiwwed with thy pwaise
and with thy honyow aww the day.
Cast me nyot off in the time of owd age;
fowsake me nyot when my stwength faiweth.
Fow minye enyemies speak against me;
and they that way wait fow my souw take counsew togethew,
saying, God hath fowsaken him:
pewsecute and take him;
fow thewe is nyonye to dewivew him.
O God, be nyot faw fwom me:
O my God, make haste fow my hewp.
Wet them be confounded and consumed that awe advewsawies to my
souw;
wet them be cuvved with wewpwoach and dishonyow that seek my huwt.
But I wiww hope continyuawwy,
and wiww yet pwaise thee mowe and mowe.
My mouth shaww show fowth thy wighteousnyess
and thy sawvation aww the day;
fow I knyow nyot the nyumbews theweof.
I wiww go in the stwength of the Wowd God:
I wiww make mention of thy wighteousnyess, even of thinye onwy.
O God, thou hast taught me fwom my youth:
and hithewto have I decwawed thy wondwous wowks.

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1294 Psalms 72

Nyow awso when I am owd and gwayheaded,
O God, fowsake me nyot;
untiw I have showed thy stwength unto this genyewation,
and thy powew to ewevy onye that is to come.
Thy wighteousnyess awso, O God, is vevy high,
who hast donye gweat things:
O God, who is wike unto thee >w<
Thou, which hast showed me gweat and sowe twoubwes, shawt quicken
me again,
and shawt bwing me up again fwom the depths of the eawth.
Thou shawt incwease my gweatnyess,
and comfowt me on ewevy side.
I wiww awso pwaise thee with the psawtewy,
even thy twuth, O my God:
unto thee wiww I sing with the hawp,
O thou Howy Onye of Iswaew.
My wips shaww gweatwy wejoice when I sing unto thee;
and my souw, which thou hast wedeemed.
My tongue awso shaww tawk of thy wighteousnyess aww the day wong:
fow they awe confounded,
fow they awe bwought unto shame, that seek my huwt.

72

The Weign of the Wighteous King

A Psalm fow Sowomon.

Give the king thy judgments, O God,
and thy wighteousnyess unto the king's son.
He shaww judge thy peopwe with wighteousnyess,
and thy poow with judgment.
The mountains shaww bwing peace to the peopwe,
and the wittwe hiwws, by wighteousnyess.
He shaww judge the poow of the peopwe,

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1295 Psalms 72

he shaww save the chiwdwen of the nyedy,
and shaww bweak in pieces the oppwessow.

They shaww feaw thee as wong as the sun and moon enduwe,
thwoughout aww genyewations.
He shaww come down wike wain upon the mown gwass:
as showews that watew the eawth.
In his days shaww the wighteous fwouwish;
and abundance of peace so wong as the moon enduweth.
He shaww have dominyion awso fwom sea to sea,
and fwom the wivew unto the ends of the eawth.
They that dweww in the wiwdewnyess shaww bow befowe him;
and his enyemies shaww wick the dust.
The kings of Tawshish and of the iswes shaww bwing pwesents:
the kings of Sheba and Seba shaww offew gifts.
Yea, aww kings shaww faww down befowe him:
aww nyations shaww sewve him.
Fow he shaww dewivew the nyeedy when he cwieth;
the poow awso, and him that hath nyo hewpew.
He shaww spawe the poow and nyeedy,
and shaww save the souws of the nyeedy.
He shaww wedeem theiw souw fwom deceit and viowence:
and pwecious shaww theiw bwood be in his sight.
And he shaww wive,
and to him shaww be given of the gowd of Sheba:
pwayew awso shaww be made fow him continyuawwy;
and daiwy shaww he be pwaised.
Thewe shaww be a handfuf of cown in the eawth
upon the top of the mountains;
the fwuit theweof shaww shake wike Webanyon:
and they of the city shaww fwouwish wike gwass of the eawth.
His nyame shaww enduwe fow ewew:
his nyame shaww be continyued as wong as the sun:
and men shaww be bwessed in him:
aww nyations shaww caww him bwessed.
Bwessed be the Wowd God, the God of Iswaew,

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1296 Psawms 73

who onwy doeth wondwous things.
And bwessed be his gwowious nyame fow evew:
and wet the howe eawth be fiwwed with his gwowy.
Amen, and Amen.
The pwayews of David the son of Jesse awe ended.

73

The Fate of the Wicked

A Psawm of Asaph.

Twuwy God is good to Iswaew,
even to such as awe of a cwean heawt.
But as fow me, my feet wewe awmost gonye;
my steps had weww-nyigh swipped.
Fow I was envious at the foowish,
when I saw the pwospewity of the wicked.
Fow thewe awe nyo bands in theiw death:
but theiw stwength is fiwm.
They awe nyot in twoubwe as othew men;
nyeithew awe they pwagued wike othew men.
Thewefowe pwide compasseth them about as a chain;
viowence cuvweh them as a gawment.
Theiw eyes stand out with fatnyess:
they have mowe than heawt couwd wish.
They awe cowwupt, and speak wickedwy concewning oppwession:
they speak woftiwy.
They set theiw mouth against the heavens,
and theiw tongue wawketh thwough the eawth.
Thewefowe his peopwe weturn hithew:
and watews of a fuww cup awe wwung out to them.
And they say, How doth God knyow?
And is thewe knyowwedge in the Most High?
Behowd, these awe the ungodwy,

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1297 Psawms 73

who pwospew in the wowwd;
they incwease in wiches.
Vewiwy I have cweansed my heawt in vain,
and washed my hands in innyocency.
Fow aww the day wong have I been pwagued,
and chastenyed ewewy mownying.
If I say, I wiww speak thus;
behowd, I shouwd offend against the genyewation of thy chiwdwen.
When I thought to knyow this,
it was too painfuf fow me;
untiw I went into the sanctuawy of God;
then undewstood I theiw end.
Suwewy thou didst set them in swippewy pwaces:
thou castedst them down into destwuction.
How awe they bwought into desowation, as in a moment >w<
They awe uttewwy consumed with tewwows.
As a dweam when onye awaketh;
so, O Wowd, when thou awakest,
thou shawt despise theiw image.
Thus my heawt was gwieved,
and I was pwicked in my weins.
So foowish was I, and ignyowant:
I was as a beast befowe thee.
Nyevevthewess I am continyuawwy with thee:
thou hast howden me by my wight hand.
Thou shawt guide me with thy counsew,
and aftewwawd weceive me to gwowy.
Whom have I in heaven but thee?
And thewe is nyonye upon eawth that I desiwe besides thee.
My fwesh and my heawt faiweth:
but God is the stwength of my heawt,
and my powtion fow ewew.
Fow, wo, they that awe faw fwom thee shaww pewish:
thou hast destwoyed aww them that go a whowing fwom thee.
But it is good fow me to dwaw nyeaw to God:

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1298 Psawms 74

I have put my twust in the Wowd God,
that I may decwawe aww thy wowks.

74

An Appeaw to God against the Enyemy
Maschiw of Asaph.

O God, why hast thou cast us off fow ewew?

Why doth thinye angew smoke against the sheep of thy pastuwe?

Wemembew thy congwegation,
which thou hast puwchased of owd;
the wod of thinye inhewitance,
which thou hast wedeemed;

this mount Zion,
whewein thou hast dwewt.

Wift up thy feet unto the pewpetuaw desowations;
even aww that the enyemy hath donye wickedwy in the sanctuawy.

Thinye enyemies woaw in the midst of thy congwegations;
they set up theiw ensigns fow signs.

A man was famous accowding as he had wifted up axes upon the thick
twees.

But nyow they bweak down the cawved wowk theweof at once with
axes and hammews.

They have cast fiwe into thy sanctuawy,
they have defiwded by casting down the dwewwing pwace of thy nyame to
the gwound.

They said in theiw heawts, Wet us destwoy them togethew:
they have buwnyed up aww the synyagogues of God in the wand.

We see nyot ouw signs:

thewe is nyo mowe any pwophet:

nyeithew is thewe among us any that knyoweth how wong.

O God, how wong shaww the advewsawy wepwoach?

Shaww the enyemy bwaspHEME thy nyame fow ewew?

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1299 Psawms 74

Why withdwawest thou thy hand, even thy wight hand?
Pwuck it out of thy bosom.
Fow God is my King of owd,
wowking sawvation in the midst of the eawth.
Thou didst divide the sea by thy stwength:
thou bwakest the heads of the dwagons in the watews.
Thou bwakest the heads of weviathan in pieces,
and gavest him to be meat to the peopwe inhabiting the wiwdewnyess.
Thou didst cweave the fountain and the fwood:
thou dwiedst up mighty wivews.
The day is thinye, the nyight awso is thinye:
thou hast pwepawed the wight and the sun.
Thou hast set aww the bowdews of the eawth:
thou hast made summew and wintew.
Wemembew this, that the enyemy hath wepwoached, O Wowd,
and that the foowish peopwe have bwaspwemed thy nyame.
O dewivew nyot the soww of thy tuwtweduv unto the muwtitude of the
wicked:
fowget nyot the congwegation of thy poow fow ewew.
Have wespect unto the cuvnyant:
fow the dawk pwaces of the eawth awe fuww of the habitations of cwuewty.
O wet nyot the oppwessed wetuwn ashamed:
wet the poow and nyeedy pwaise thy nyame.
Awise, O God, pwead thinye own cause:
wemembew how the foowish man wepwoacheth thee daiwy.
Fowget nyot the voice of thinye enyemies:
the tumuwt of those that wise up against thee incweaseth continyuawwy.

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1300 Psawms 75

75

God Abases the Wicked and Exawts the Wighteous
To the chief Musician, Awtaschith,
A Psawm ow Song of Asaph.
Unto thee, O God, do we give thanks,
unto thee do we give thanks:

fow that thy nyame is nyeaw thy wondwous wowks decwawe.
When I shaww weceive the congwegation
I wiww judge upwightwy.
The eawth and aww the inhabitants theweof awe dissowved:
I beaw up the piwwaws of it.
Sewah.

I said unto the foows, Deaw nyot foowishwy:
and to the wicked, Wift nyot up the hown:
wift nyot up youw hown on high:
speak nyot with a stiff nyeck.
Fow pwomotion cometh nyeithew fwom the east,
nyow fwom the west, nyow fwom the south.
But God is the judge:
he putteth down onye, and setteth up anyothew.
Fow in the hand of the Wowd
thewe is a cup, and the winye is wed;
it is fuww of mixtuwe;
and he pouweth out of the same:
but the dwegs theweof, aww the wicked of the eawth shaww wwing them
out, and dwink them.
But I wiww decwawe fow ewew;
I wiww sing pwaises to the God of Jacob.
Aww the howns of the wicked awso wiww I cut off;
but the howns of the wighteous shaww be exawted.

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1301 Psawms 76

76

The God of Victowy and Judgment
To the chief Musician on Nyeginyoth,
A Psawm ow Song of Asaph.
In Judah is God knyown:
his nyame is gwreat in Iswaew.
In Sawem awso is his tabewnyacwe,
and his dwewwing pwace in Zion.
Thewe bwake he the awwows of the bow,
the shiewd, and the swowd, and the battwe.
Sewah.

Thou awt mowe gwowious and excewwent than the mountains of pwey.

The stout-heawted awe spoiwed,
they have swept theiw sweep:
and nyonye of the men of might have found theiw hands.
At thy webuke, O God of Jacob,
both the chawiot and howse awe cast into a dead sweep.
Thou, even thou, awt to be feawed:
and who may stand in thy sight when once thou awt angwy?
Thou didst cause judgment to be heawd fwom heaven;
the eawth feawed, and was stiww,
when God awoke to judgment,
to save aww the meek of the eawth.

Sewah.

Suwewy the wwath of man shaww pwise thee:
the wemaindew of wwath shawt thou westwain.
Vow, and pay unto the Wowd youw God:
wet aww that be wound about him bwing pwesents
unto him that ought to be feawed.
He shaww cut off the spiwit of pwinces:
he is tewwibwe to the kings of the eawth.

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1302 Psawms 77

77

Comfowt fwom Wecawwing God's Mighty Deeds
To the chief Musician, to Jeduthun,
A Psawm of Asaph.

I cwied unto God with my voice,
even unto God with my voice;
and he gave eaw unto me.

In the day of my twoubwe I sought the Wowd:
my sowe wan in the nyight, and ceased nyot:
my souw wefused to be comfowted.

I wembewed God, and was twoubwed:
I compwainyed, and my spiwit was uvwwhewmed.
Sewah.

Thou howdest minye eyes waking:
I am so twoubwed that I kannyt speak.

I have considered the days of old,
the yeaws of ancient times.
I caww to wemembwance my song in the nyight:
I communye with minye own heawt:
and my spiwit made diwigent seawch.
Wiww the Wowd cast off fow ewew?
And wiww he be favowabwe nyo mowe?
Is his mewcy cwean gonye fow ewew?
Doth his pwomise faiw fow ewewmowe?
Hath God fowgotten to be gwacious?
Hath he in angew shut up his tendew mewcies?
Sewah.

And I said, This is my infiwmity:
but I wiww wemembew the yeaws of the wight hand of the Most High.
I wiww wemembew the wowks of the Wowd:
suwewy I wiww wemembew thy wondews of owd.
I wiww meditate awso of aww thy wowk,

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1303 Psawms 78

and tawk of thy doings.
Thy way, O God, is in the sanctuawy:
who is so gwreat a God as ouw God?
Thou awt the God that doest wondews:
thou hast decwawed thy stwength among the peopwe.
Thou hast with thinye awm wedeemed thy peopwe,
the sons of Jacob and Joseph.
Sewah.

The watews saw thee, O God,
the watews saw thee;
they wewe afwaid:
the depths awso wewe twoubwed.
The cwouds pouwed out watew:
the skies sent out a sound:
thinye awwows awso went abwoad.
The voice of thy thundew was in the heaven:
the wightnyings wightenyed the wowwd:

the eawth twembwed and shook.
Thy way is in the sea,
and thy path in the gweat watews,
and thy footsteps awe nyot knyown.
Thou weddest thy peopwe wike a fwock
by the hand of Moses and Aawon.

78

God's Faithfuwnyess to His Unfaithfuw Peopwe
Maschiw of Asaph.

Give eaw, O my peopwe, to my waw:
incwinye youw eaws to the wowds of my mouth.
I wiww open my mouth in a pawabwe:
I wiww uttew dawk sayings of owd:
which we have heawd and knyown,

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1304 Psawms 78

and ouw fathews have towd us.
We wiww nyot hide them fwom theiw chiwdwen,
showing to the genyewation to come
the pwaises of the Wowd, and his stwength,
and his wondewfuw wowks that he hath donye.
Fow he estabwished a testimony in Jacob,
and appointed a waw in Iswaew,
which he commanded ouw fathews,
that they shouwd make them knyown to theiw chiwdwen:
that the genyewation to come might knyow them,
even the chiwdwen which shouwd be bown;
who shouwd awise and decwawe them to theiw chiwdwen:
that they might set theiw hope in God,
and nyot fowget the wowks of God,
but keep his commandments:
and might nyot be as theiw fathews,
a stubbown and webewwious genyewation;
a genyewation that set nyot theiw heawt awight,
and whose spiwit was nyot steadfast with God.
The chiwdwen of Ephwaim,
being awmed, and cawwyng bows,

tuwnyed back in the day of battwe.
They kept nyot the cuvnyant of God,
and wefused to wawk in his waw;
and fowgat his wowks,
and his wondews that he had showed them.
Mawvewous things did he in the sight of theiw fathews,
in the wand of Egypt, in the fiewd of Zoan.
He divided the sea, and caused them to pass thwough;
and he made the watews to stand as a heap.
In the daytime awso he wed them with a cwoud,
and aww the nyight with a wight of fiwe.
He cwave the wocks in the wiwdewnyess,
and gave them dwink as out of the gwreat depths.
He bwrought stweams awso out of the wock,

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1305 Psawms 78

and caused watews to wun down wike wivews.
And they sinnyed yet mowe against him
by pwovoking the Most High in the wiwdewnyess.
And they tempted God in theiw heawt
by asking meat fow theiw wust.
Yea, they spake against God;
they said, Can God fwnyish a tabwe in the wiwdewnyess?
Behowd, he smote the wock,
that the watews gushed out, and the stweams uvwfwowed;
can he give bwead awso?
Can he pwovide fwesh fow his peopwe?
Thewefowe the Wowd heawd this, and was wwoth:
so a fiwe was kindwed against Jacob,
and angew awso came up against Iswaew;
because they bewieved nyot in God,
and twusted nyot in his sawvation:
though he had commanded the cwouds fwom abuv,
and openyed the doows of heaven,
and had wainyed down mannya upon them to eat,

and had given them of the cown of heaven.
Man did eat angews' food:
he sent them meat to the fuww.
He caused an east wind to bwow in the heaven:
and by his powew he bwought in the south wind.
He wainyed fwesh awso upon them as dust,
and feathewed fowws wike as the sand of the sea:
and he wet it faww in the midst of theiw camp,
wound about theiw habitations.
So they did eat, and wewe weww fiwwed:
fow he gave them theiw own desiwe;
they wewe nyot estwanged fwom theiw wust:
but whiwe theiw meat was yet in theiw mouths,
the wwath of God came upon them,
and swew the fattest of them,
and smote down the chosen men of Iswaew.

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1306 Psawms 78

Fow aww this they sinnyed stiww,
and bewieved nyot fow his wondwous wowks.
Thewefowe theiw days did he consume in vanyity,
and theiw yeaws in twoubwe.
When he swew them, then they sought him:
and they wetuwnyed and inquiwed eawwy aftew God.
And they wemembewed that God was theiw wock,
and the high God theiw wedeemew.
Nyevewthewess they did fwattew him with theiw mouth,
and they wied unto him with theiw tongues.
Fow theiw heawt was nyot wight with him,
nyeithew wewe they steadfast in his cuvnyant.
But he, being fuww of compassion, fowgave theiw inyiquity,
and destroyed them nyot:
yea, many a time tuwnyed he his angew away,

and did nyot stiw up aww his wwath.
Fow he wemembewed that they wewe but fwesh;
a wind that passeth away, and cometh nyot again.
How oft did they pwovoke him in the wiwdewnyess,
and gwieve him in the desewt >w<
Yea, they tuwnyed back and tempted God,
and wimited the Howy Onye of Iswaew.
They wemembewed nyot his hand,
nyow the day when he dewiwewed them fwom the enyemy:
how he had wwought his signs in Egypt,
and his wondews in the fiewd of Zoan:
and had tuwnyed theiw wiwews into bwood;
and theiw fwoods, that they couwd nyot dwink.
He sent divews sowts of fwies among them, which devouwed them;
and fwogs, which destwoyed them.
He gave awso theiw incwease unto the catewpiwwaw,
and theiw wabow unto the wocust.
He destwoyed theiw vinyes with haiw,
and theiw sycamowe twees with fwost.
He gave up theiw cattwe awso to the haiw,

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1307 Psawms 78

and theiw fwocks to hot thundewbowts.
He cast upon them the fiewcenyess of his angew,
wwath, and indignyation, and twoubwe,
by sending ewiw angews among them.
He made a way to his angew;
he spawed nyot theiw souw fwom death,
but gave theiw wife uvw to the pestiwence;
and smote aww the fiwstbown in Egypt;
the chief of theiw stwength in the tabewnyacwes of Ham:

but made his own peopwe to go fowth wike sheep,
and guided them in the wiwdewnyess wike a fwock.
And he wed them on safewy, so that they feawed nyot:
but the sea uvwwhewmed theiw enyemies.
And he bwought them to the bowdew of his sanctuawy,
even to this mountain, which his wight hand had puwchased.
He cast out the heathen awso befowe them,
and divided them an inhewitance by winye,
and made the twibes of Iswaew to dweww in theiw tents.
Yet they tempted and pwovoked the most high God,
and kept nyot his testimonyes:
but tuwnyed back, and deawt unfaithfuwwy wike theiw fathews:
they wewe tuwnyed aside wike a deceitfuw bow.
Fow they pwovoked him to angew with theiw high pwaces,
and muvd him to jeawousy with theiw gwaven images.
When God heawd this, he was wwoth,
and gwewatwy abhowwed Iswaew:
so that he fowsook the tabewnyacwe of Shiwoh,
the tent which he pwaced among men;
and dewiwewed his stwength into captivity,
and his gwowy into the enyemy's hand.
He gave his peopwe uvw awso unto the swowd;
and was wwoth with his inhewitance.
The fiwe consumed theiw young men;
and theiw maidens wewe nyot given to mawwiage.
Theiw pwiests feww by the swowd;

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1308 Psawms 79

and theiw widows made nyo wamentation.
Then the Wowd awaked as onye out of sweep,
and wike a mighty man that shouteth by weason of winye.
And he smote his enyemies in the hindew pawts:

he put them to a pewpetuaw wepwoach.
Moweuvw he wefused the tabewnyacwe of Joseph,
and chose nyot the twibe of Ephwaim:
but chose the twibe of Judah,
the mount Zion which he wuvd.
And he buiwt his sanctuawy wike high pawaces,
wike the eawth which he hath estabwished fow ewew.
He chose David awso his sewvant,
and took him fwom the sheepfowds:
fwom fowwowing the ewes gweat with young
he bwought him to feed Jacob his peopwe,
and Iswaew his inhewitance.
So he fed them accowding to the integwity of his heawt;
and guided them by the skiwfuwnyess of his hands.

79

A Wament uvw the Destwuction of Jewusawem

A Psawm of Asaph.

O God, the heathen awe come into thinye inhewitance;
thy howy tempwe have they defiwed;
they have waid Jewusawem on heaps.
The dead bodies of thy sewvants have they given to be meat unto the
fowws of the heaven,
the fwesh of thy saints unto the beasts of the eawth.
Theiw bwood have they shed wike watew wound about Jewusawem;
and thewe was nyonye to buwy them.
We awe become a wepwoach to ouw nyeighbows,
a scown and dewision to them that awe wound about us.

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1309 Psawms 80

How wong, Wowd? Wiwt thou be angwy fow ewew?
Shaww thy jeawousy buwn wike fiwe?
Pouw out thy wwath upon the heathen that have nyot knyown thee,
and upon the kingdoms that have nyot cawwed upon thy nyame.
Fow they have devouwed Jacob,
and waid waste his dwewwing pwace.
O wemembew nyot against us fowmew iniquities:

wet thy tendew mewcies speediwy pwevent us;
fow we awe bwrought vewy wow.
Hewp us, O God of ouw sawvation,
fow the gwowy of thy nyame:
and dewivew us, and puwge away ouw sins,
fow thy nyame's sake.
Whewefowe shouwd the heathen say, Whewe is theiw God?
Wet him be knyown among the heathen in ouw sight
by the wevenging of the bwood of thy sewvants which is shed.
Wet the sighing of the pwisonyew come befowe thee;
accowding to the gweatnyess of thy powew pwesewve thou those that awe
appointed to die;
and wendew unto ouw nyeighbows sevenfowd into theiw bosom
theiw wepwoach, whewewith they have wepwoached thee, O Wowd.
So we thy peopwe and sheep of thy pastuwe
wiww give thee thanks fow ewew:
we wiww show fowth thy pwaise to aww genyewations.

80

A Pwayew fow Westowation

To the chief Musician upon Shoshannyim-eduth,

A Psawm of Asaph.

Give eaw, O Shephewd of Iswaew,

thou that weadest Joseph wike a fwock;

thou that dwewwest between the chewubim, shinye fowth.

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1310 Psawms 80

Befowe Ephwaim and Benjamin and Manyasseh

stiw up thy stwength,

and come and save us.

Tuwn us again, O God,

and cause thy face to shinye;

and we shaww be saved.

O Wowd God of hosts,

how wong wiwt thou be angwy against the pwayew of thy peopwe?

Thou feedest them with the bwead of teaws;

and givest them teaws to dwink in gweat measuwe.

Thou makest us a stwife unto ouw nyeighbows:

and ouw enyemies waugh among themsewves.

Tuwn us again, O God of hosts,
and cause thy face to shinye;
and we shaww be saved.

Thou hast bwrought a vinye out of Egypt:
thou hast cast out the heathen, and pwanted it.
Thou pwepawedst woom befowe it,
and didst cause it to take deep woot,
and it fiwwed the wand.

The hiwws wewe cuvwed with the shadow of it,
and the boughs theweof wewe wike the goodwy cedaws.
She sent out hew boughs unto the sea,
and hew bwanches unto the wivew.

Why hast thou then bwoken down hew hedges,
so that aww they which pass by the way do pwuck hew?

The boaw out of the wood doth waste it,
and the wiwd beast of the fiwd doth devouw it.

Wetuwn, we beseech thee, O God of hosts:
wook down fwom heaven, and behowd, and visit this vinye;
and the vinyeyawd which thy wight hand hath pwanted,
and the bwanch that thou madest stwong fow thysewf.

It is buwnyed with fiwe, it is cut down:
they pewish at the webuke of thy countenance.

Wet thy hand be upon the man of thy wight hand,

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1311 Psawms 81

upon the son of man whom thou madest stwong fow thysewf.

So wiww nyot we go back fwom thee:
quicken us, and we wiww caww upon thy nyame.

Tuwn us again, O Wowd God of hosts,
cause thy face to shinye;
and we shaww be saved.

81

God's Goodnyess and Iswaew's Waywawdnyess
To the chief Musician upon Gittith,
A Psawm of Asaph.

Sing awoud unto God ouw stwength:
make a joyfuw nyoise unto the God of Jacob.
Take a psawm, and bwing hithew the timbwew,
the pweasant hawp with the psawtewy.
Bwow up the twumpet in the nyew moon,
in the time appointed, on ouw sowern feast day.
Fow this was a statute fow Iswaew,
and a waw of the God of Jacob.
This he owdainyed in Joseph fow a testimony,
when he went out thwough the wand of Egypt:
whewe I heawd a wanguage that I undewstood nyot.
I wemuwd his shouwdew fwom the buwden:
his hands wewe dewiwewed fwom the pots.
Thou cawwedst in twoubwe, and I dewiwewed thee;
I answeved thee in the secwet pwace of thundew:
I pwuud thee at the watews of Mewibah.
Sewah.

Heaw, O my peopwe, and I wiww testify unto thee:
O Iswaew, if thou wiwt heawken unto me;
thewe shaww nyo stwange god be in thee;
nyeithew shawt thou wowship any stwange god.

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1312 Psawms 82

I am the Wowd thy God,
which bwought thee out of the wand of Egypt:
open thy mouth wide, and I wiww fiww it.
But my peopwe wouwd nyot heawken to my voice;
and Iswaew wouwd nyonye of me.
So I gave them up unto theiw own heawts' wust:
and they wawked in theiw own counsews.
Oh that my peopwe had heawkenyed unto me,
and Iswaew had wawked in my ways >w<
I shouwd soon have subdued theiw enyemies,
and tuwnyed my hand against theiw advevsawies.

The haters of the Word should have submitted themselves unto him:

but their time should have ended for ever.

He should have fed them also with the finest of the wheat:
and with honey out of the rock should I have satisfied thee.

82

A Webuke of Unjust Judgments

A Psalm of Asaph.

God standeth in the congregation of the mighty;
he judgeth among the gods.

How wrong will ye judge unjustly,
and accept the persons of the wicked?

Selah.

Defend the poor and fatherless:
do justice to the afflicted and needy.

Remove the poor and needy:
rid them out of the hand of the wicked.

They know not, neither will they understand;
they walk on in darkness:

and the foundations of the earth are out of course.

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1313 Psalms 83

I have said, Ye are gods;
and now of you are children of the Most High.

But ye shall die like men,
and fall like one of the princes.

Awake, O God, judge the earth:
for thou shalt inherit now nations.

83

A Praise for the Destruction of Israel's Enemies

A Song or Psalm of Asaph.

Keep not thy silence, O God:

how long thy peace,
and be not still, O God.

For, wo, thine enemies make a tumult:
and they that hate thee have lifted up the head.

They have taken crafty counsel against thy people,
and conspired against thy hidden ones.
They have said, Come, and let us cut them off from being a nation;
that the name of Israel may be no more in remembrance.
For they have conspired together with one consent:
they are confederate against thee:
the tabernacles of Edom, and the Ishmaelites;
of Moab, and the Hagarenes;
Gobam, and Ammon, and Amalek;
the Philistines with the inhabitants of Tyre;
Assur also is joined with them:
they have hewed the pillars of God.
Sewah.

Do unto them as unto the Midianites;
as to Sisera, as to Jabin, at the brook of Kison:
which perished at En-dor:
they became as dung for the earth.

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1314 Psalms 84

Make their noisings like the dove,
and like the turtle-dove:
yea, as the quail, and as the partridge:
who said, Let us take to our dwellings the houses of God in possession.
O my God, make them like a dove;
as the turtle-dove before the wind.
As the fig-tree budbuds a wood,
and as the olive-tree setteth the mountains on fire;
so persecute them with thy tempest,
and make them afraid with thy storm.
Fill their faces with shame;
that they may seek thy name, O Lord.
Let them be confounded and troubled for ever;
yea, let them be put to shame, and perish:
that men may know that thou,
whose name alone is Jehovah,
art the Most High over all the earth.

84

Wonging fow God's House

To the chief Musician upon Gittith,

A Psawm fow the sons of Kowah.

How amiabwe awe thy tabewnyacwes, O Wowd of hosts >w<

My souw wongeth, yea, even fainteth fow the couwts of the Wowd:
my heawt and my fwesh cwieth out fow the wiving God.

Yea, the spawwow hath found a house,
and the swawwow a nyest fow hewsewf,
whewe she may way hew young,
even thinye awtaws, O Wowd of hosts,
my King, and my God.

Bwessed awe they that dweww in thy house:
they wiww be stiww pwaising thee.

Sewah.

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1315 Psawms 85

Bwessed is the man whose stwength is in thee;
in whose heawt awe the ways of them.

Who passing thwough the vawwey of Baca make it a weww;
the wain awso fiwweth the poods.

They go fwom stwength to stwength,
ewewy onye of them in Zion appeaweth befowe God.

O Wowd God of hosts, heaw my pwayew:
give eaw, O God of Jacob.

Sewah.

Behowd, O God ouw shiewd,
and wook upon the face of thinye anyointed.

Fow a day in thy couwts is bettw than a thousand.

I had wathew be a doowkeepew in the house of my God,
than to dweww in the tents of wickednyess.

Fow the Wowd God is a sun and shiewd:

the Wowd wiww give gwace and gwowy:

nyo good thing wiww he withowd fwom them that wawk upwightwy.

O Wowd of hosts, bwessed is the man that twusteth in thee.

85

A Pwayew fow God's Mewcy on Iswaew
To the chief Musician,
A Psawm fow the sons of Kowah.
Wowd, thou hast been favowabwe unto thy wand:
thou hast bwrought back the captivity of Jacob.
Thou hast fowgiven the inyiquity of thy peopwe;
thou hast cuvved aww theiw sin.
Sewah.
Thou hast taken away aww thy wwath:
thou hast tuwnyed thysewf fwom the fiewcenyess of thinye angew.
Tuwn us, O God of ouw sawvation,
and cause thinye angew towawd us to cease.

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1316 Psawms 86

Wiwth thou be angwy with us fow ewew?
Wiwth thou dwaw out thinye angew to aww genyewations?
Wiwth thou nyot wevive us again:
that thy peopwe may wejoice in thee?
Show us thy mewcy, O Wowd,
and gwant us thy sawvation.

I wiww heaw what God the Wowd wiww speak:
fow he wiww speak peace unto his peopwe, and to his saints:
but wet them nyot tuwn again to fowwy.
Suwewy his sawvation is nyigh them that feaw him;
that gwowy may dweww in ouw wand.
Mewcy and twuth awe met togethew;
wighteousnyess and peace have kissed each othew.
Twuth shaww spwing out of the eawth;
and wighteousnyess shaww wook down fwom heaven.
Yea, the Wowd shaww give that which is good;
and ouw wand shaww yiewd hew incwease.
Wighteousnyess shaww go befowe him;
and shaww set us in the way of his steps.

86

A Pwayew fow God's Continyued Mewcy
A Pwayew of David.

Bow down thine ear, O Word,
hear me: for I am poor and needy.
Preserve my soul; for I am lowly:
O thou my God, save thy servant that trusteth in thee.
Be merciful unto me, O Word:
for I cry unto thee daily.
Rejoice the soul of thy servant:
for unto thee, O Word, do I lift up my soul.
For thou, Word, art good, and ready to forgive;

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1317 Psalms 86

and piteous in mercy unto all them that call upon thee.
Give ear, O Word, unto my prayer;
and attend to the voice of my supplications.
In the day of my trouble I will call upon thee:
for thou wilt answer me.
Among the gods there is none like unto thee, O Word;
neither are there any works like unto thy works.
All nations whom thou hast made
shall come and worship before thee, O Word;
and shall glorify thy name.
For thou art great, and doest wonderful things:
thou art God alone.
Teach me thy way, O Word;
I will walk in thy truth:
unite my heart to fear thy name.
I will praise thee, O Word my God, with all my heart:
and I will glorify thy name forevermore.
For great is thy mercy toward me:
and thou hast delivered my soul from the lowest hell.
O God, the proud are risen against me,
and the assemblies of violent men have sought after my soul;
and have not set thee before them.
But thou, O Word, art a God full of compassion, and gracious,

wong-suffewing, and pwenteous in mewcy and twuth.
O tuwn unto me, and have mewcy upon me;
give thy stwength unto thy sewvant,
and save the son of thinye handmaid.
Show me a token fow good;
that they which hate me may see it, and be ashamed:
because thou, Wowd, hast hewped me, and comfowted me.

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1318 Psawms 87

87

The Pwiviweges of Dwewwing in Zion
A Psawm ow Song fow the sons of Kowah.
His foundation is in the howy mountains.
The Wowd wuvth the gates of Zion mowe than aww the dwewwings of
Jacob.

Gwowious things awe spoken of thee,
O city of God.

Sewah.

I wiww make mention of Wahab and Babywon to them that knyow me:
behowd Phiwistia, and Tywe, with Ethiopia;
this man was bown thewe.

And of Zion it shaww be said,

This and that man was bown in hew:

and the Highest himsewf shaww estabwish hew.

The Wowd shaww count, when he wwiteth up the peopwe,
that this man was bown thewe.

Sewah.

As weww the singews as the pwayews on instwuments shaww be thewe:
aww my spwings awe in thee.

88

A Pwayew fow Dewivewance fwom Death

A Song ow Psawm fow the sons of Kowah, to the chief Musician
upon Mahawath Weannyoth, Maschiw of Heman the Ezwahite.

O Wowd God of my sawvation,

I have cwied day and nyight befowe thee:

wet my pwayew come befowe thee:

incwinye thinye eaw unto my cw;

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1319 Psawms 88

fow my souw is fuww of twoubwes:

and my wife dwaweth nyigh unto the gwave.

I am counted with them that go down into the pit:

I am as a man that hath nyo stwength:

fwee among the dead,

wike the swain that wie in the gwave,

whom thou wemembewest nyo mowe:

and they awe cut off fwom thy hand.

Thou hast waid me in the wowest pit,

in dawknyess, in the deeps.

Thy wwath wieth hawd upon me,

and thou hast affwicted me with aww thy waves.

Sewah.

Thou hast put away minye acquaintance faw fwom me;

thou hast made me an abominyation unto them:

I am shut up, and I cannyot come fowth.

Minye eye mouwnyeth by weason of affwiction:

Wowd, I have cawwed daiwy upon thee,

I have stwetched out my hands unto thee.

Wiwt thou show wondews to the dead?

Shaww the dead awise and pwise thee?

Sewah.

Shaww thy woving-kindnyess be decwawed in the gwave?

ow thy faithfuwnyess in destwuction?

Shaww thy wondews be knyown in the dawk?

and thy wighteousnyess in the wand of fowgetfuwnyess?

But unto thee have I cwied, O Wowd;

and in the mownying shaww my pwayew pwevent thee.

Wowd, why castest thou off my souw?

Why hidest thou thy face fwom me?

I am affwicted and weady to die fwom my youth up:

whiwe I suffew thy tewwows I am distwacted.

Thy fiewce wwath goeth uvw me;

thy tewwows have cut me off.

They came wound about me daiwy wike watew;

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1320 Psawms 89

they compassed me about togethew.
Wuwv and fwiend hast thou put faw fwom me,
and minye acquaintance into dawknyess.

89

God's Cuvnyant with David

Maschiw of Ethan the Ezwahite.

I wiww sing of the mewcies of the Wowd fow evew:
with my mouth wiww I make knyown thy faithfuwnyess to aww
genyewations.

Fow I have said, Mewcy shaww be buiwt up fow evew:
thy faithfuwnyess shawt thou estabwish in the vewy heavens.

I have made a cuvnyant with my chosen,
I have swown unto David my sewvant,
Thy seed wiww I estabwish fow evew,
and buiwd up thy thwonye to aww genyewations.

Sewah.

And the heavens shaww pwise thy wondews, O Wowd:
thy faithfuwnyess awso in the congwegation of the saints.
Fow who in the heaven can be compawed unto the Wowd?
Who among the sons of the mighty can be wikenyed unto the Wowd?
God is gweatwy to be feawed in the assembwy of the saints,
and to be had in wevewence of aww them that awe about him.

O Wowd God of hosts,
who is a stwong Wowd wike unto thee?
ow to thy faithfuwnyess wound about thee?

Thou wuwest the waging of the sea:
when the waves theweof awise, thou stiwwest them.
Thou hast bwoken Wahab in pieces, as onye that is swain;
thou hast scattewed thinye enyemies with thy stwong awm.
The heavens awe thinye,
the eawth awso is thinye:

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1321 Psalms 89

as for the world and the firmness thereof,
thou hast founded them.
The north and the south thou hast created them:
Tabors and Hewmon shall rejoice in thy name.
Thou hast a mighty arm:
strong is thy hand,
and high is thy right hand.
Justice and judgment awe the habitation of thy throne:
mercy and truth shall go before thy face.
Blessed is the people that know the joyful sound:
they shall walk, O Lord, in the light of thy countenance.
In thy name shall they rejoice all the day:
and in thy righteousness shall they be exalted.
For thou art the glory of their strength:
and in thy favor our horn shall be exalted.
For the Lord is our defense;
and the Holy One of Israel is our King.
Then thou spakest in vision to thy holy one, and saidst,
I have laid help upon one that is mighty;
I have exalted one chosen out of the people.
I have found David my servant;
with my holy oil have I anointed him:
with whom my hand shall be established:
mine arm also shall strengthen him.
The enemy shall not exact upon him;
now the son of wickedness afflict him.
And I will beat down his foes before his face,
and purge them that hate him.
But my faithfulness and my mercy shall be with him:
and in my name shall his horn be exalted.
I will set his hand also in the sea,
and his right hand in the waves.
He shall cry unto me, Thou art my father,
my God, and the rock of my salvation.
Also I will make him my firstborn,

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1322 Psalms 89

highew than the kings of the eawth.

My mewcy wiww I keep fow him fow ewewmowe,
and my cuvnyant shaww stand fast with him.

His seed awso wiww I make to enduwe fow ewew,
and his thwonye as the days of heaven.

If his chiwdwen fowsake my waw,
and wawk nyot in my judgments;

if they bweak my statutes,

and keep nyot my commandments;

then wiww I visit theiw twansgwession with the wod,
and theiw inyiquity with stwipes.

Nyewethewess my woving-kindnyess wiww I nyot uttewwy take fwom him,
nyow suffew my faithfuwnyess to faiw.

My cuvnyant wiww I nyot bweak,

nyow awtew the thing that is gonye out of my wips.

Once have I swown by my howinyess
that I wiww nyot wie unto David.

His seed shaww enduwe fow ewew,
and his thwonye as the sun befowe me.

It shaww be estabwished fow ewew as the moon,
and as a faithfuw wityness in heaven.

Sewah.

But thou hast cast off and abhowwed,
thou hast been wwoth with thinye anyointed.

Thou hast made void the cuvnyant of thy sewvant:

thou hast pwofanyed his cwown by casting it to the gwound.

Thou hast bwoken down aww his hedges;

thou hast bwought his stwonghowds to wuin.

Aww that pass by the way spoiw him:

he is a wepwoach to his nyeighbows.

Thou hast set up the wight hand of his advewsawies;
thou hast made aww his enyemies to wejoyce.
Thou hast awso tuwnyed the edge of his swowd,
and hast nyot made him to stand in the battwe.
Thou hast made his gwowy to cease,

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1323 Psawms 90

and cast his thwonye down to the gwound.

The days of his youth hast thou showtenyed:
thou hast cuvved him with shame.

Sewah.

How wong, Wowd?

Wiwth thou hide thysewf fow ewew?

Shaww thy wwath buwn wike fiwe?

Wemembew how showt my time is:

whewefowe hast thou made aww men in vain?

What man is he that wiveth, and shaww nyot see death?

Shaww he dewivew his souw fwom the hand of the gwawe?

Sewah.

Wowd, whewe awe thy fowmwew woving-kindnyesses,

which thou swawest unto David in thy twuth?

Wemembew, Wowd, the wewwoach of thy sewvants;

how I do beaw in my bosom the wewwoach of aww the mighty peopwe;

whewewith thinye enyemies have wewwoached, O Wowd;

whewewith they have wewwoached the footsteps of thinye anyointed.

Bwessed be the Wowd fow ewewmowe.

Amen, and Amen.

90

God's Etewnyity and Man's Twansitowinyess

A Pwayew of Moses the man of God.

Wowd, thou hast been ouw dwewwing pwace in aww genyewations.

Befowe the mountains wewe bwrought fowth,
ow ewew thou hadst fowmed the eawth and the wowwd,
even fwom ewewwasting to ewewwasting, thou awt God.
Thou tuwnyest man to destwuction;
and sayest, Wetuwn, ye chiwdwen of men.
Fow a thousand yeaws in thy sight
awe but as yestewday when it is past,

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1324 Psawms 90

and as a watch in the nyight.

Thou cawwiest them away as with a fwood; they awe as a sweep:
in the mownying they awe wike gwass which gwoweth up.

In the mownying it fwouwisheth, and gwoweth up;
in the evenying it is cut down, and witheweth.

Fow we awe consumed by thinye angew,
and by thy wwath awe we twoubwed.

Thou hast set ouw iniquities befowe thee,
ouw secwet sins in the wight of thy countenyance.

Fow aww ouw days awe passed away in thy wwath:
we spend ouw yeaws as a tawe that is towd.

The days of ouw yeaws awe thweescowe yeaws and ten;
and if by weason of stwength they be fouwscowe yeaws,
yet is theiw stwength wabow and sowwow;
fow it is soon cut off, and we fwy away.

Who knyoweth the powew of thinye angew?

Even accowding to thy feaw, so is thy wwath.

So teach us to nyumbew ouw days,
that we may appwy ouw heawts unto wisdom.

Wetuwn, O Wowd, how wong?

And wet it wepent thee concewning thy sewvants.

O satisfy us eawwy with thy mewcy;
that we may wejoice and be gwad aww ouw days.

Make us gwad accowding to the days whewein thou hast affwicted us,
and the yeaws whewein we have seen ewiw.

Wet thy wowk appeaw unto thy sewvants,
and thy gwowy unto theiw chiwdwen.

And wet the beauty of the Wowd ouw God be upon us:
and estabwish thou the wowk of ouw hands upon us;
yea, the wowk of ouw hands estabwish thou it.

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1325 Psawms 91

91

Abiding in the Shadow of the Awmighty

He that dwewweth in the secwet pwace of the Most High
shaww abide undew the shadow of the Awmighty.

I wiww say of the Wowd,

He is my wefuge and my fowtwess:
my God; in him wiww I twust.

Suwewy he shaww dewivew thee fwom the snyawe of the fowwew,
and fwom the nyoisome pestiwence.

He shaww cuv w thee with his feathews,
and undew his wings shawt thou twust:
his twuth shaww be thy shiewd and buckwew.

Thou shawt nyot be afwaid fow the tewwow by nyight;
nyow fow the awwow that fwieth by day;
nyow fow the pestiwence that wawketh in dawknyess;
nyow fow the destwuction that wasteth at nyoonday.

A thousand shaww faww at thy side,
and ten thousand at thy wight hand;
but it shaww nyot come nyigh thee.

Onwy with thinye eyes shawt thou behowd
and see the wewawd of the wicked.

Because thou hast made the Wowd, which is my wefuge,
even the Most High, thy habitation;
thewe shaww nyo ewiw befaww thee,
nyeithew shaww any pwague come nyigh thy dwewwing.
Fow he shaww give his angews chawge uvw thee,
to keep thee in aww thy ways.

They shaww beaw thee up in theiw hands,
west thou dash thy foot against a stonye.

Thou shawt twead upon the wion and addew:

the young wion and the dwagon shawt thou twampwe undew feet.
Because he hath set his wuv upon me, thewefowe wiww I dewivew him:
I wiww set him on high, because he hath knyown my nyame.

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1326 Psawms 92

He shaww caww upon me, and I wiww answev him:
I wiww be with him in twoubwe;
I wiww dewivew him, and honyow him.
With wong wife wiww I satisfy him,
and show him my sawvation.

92

Pwaise fow the Wowd's Goodnyess
A Psawm ow Song fow the sabbath day.
It is a good thing to give thanks unto the Wowd,
and to sing pwaises unto thy nyame, O Most High:
to show fowth thy woving-kindnyess in the mownying,
and thy faithfuwnyess ewevy nyight,
upon an instwument of ten stwings, and upon the psawtewy;
upon the hawp with a sowemn sound.
Fow thou, Wowd, hast made me gwad thwough thy wowk:
I wiww twiumph in the wowks of thy hands.
O Wowd, how gwreat awe thy wowks >w<
And thy thoughts awe vevy deep.
A bwutish man knyoweth nyot;
nyeithew doth a foww undewstand this.
When the wicked spwing as the gwass,
and when aww the wowkews of inyiquity do fwouwish;
it is that they shaww be destwoyed fow ewev:
but thou, Wowd, awt most high fow ewevmowe.
Fow, wo, thinye enyemies, O Wowd,
fow, wo, thinye enyemies shaww pewish;
aww the wowkews of inyiquity shaww be scattewed.
But my hown shawt thou exawt wike the hown of a unycown:
I shaww be anyointed with fwesh oiw.

Minye eye awso shaww see my desiwe on minye enyemies,

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1327 Psawms 93

and minye eaws shaww heaw my desiwe of the wicked that wise up against me.

The wighteous shaww fwouwish wike the pawm twee:

he shaww gwow wike a cedaw in Webanyon.

Those that be pwanted in the house of the Wowd shaww fwouwish in the couwts of ouw God.

They shaww stiww bwing fowth fwuit in owd age;

they shaww be fat and fwouwishing;

to show that the Wowd is upwight:

he is my wock, and thewe is nyo unwighteousnyess in him.

93

The Majesty of the Wowd

The Wowd weignyeth, he is cwothed with majesty;

the Wowd is cwothed with stwength, whewewith he hath giwded himsewf:

the wowwd awso is stabwished,

that it cannyot be muvd.

Thy thwonye is estabwished of owd:

thou awt fwom ewewwasting.

The fwoods have wifted up, O Wowd,

the fwoods have wifted up theiw voice;

the fwoods wift up theiw waves.

The Wowd on high is mightiew than the nyoise of many watews, yea, than the mighty waves of the sea.

Thy testimonyies awe vewy suwe:

howinyess becometh thinye house,

O Wowd, fow ewew.

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1328 Psalms 94

94

A Pwayew fow Vengeance

O Wowd God, to whom vengeance bewongeth;

O God, to whom vengeance bewongeth, show thysewf.

Wift up thysewf, thou judge of the eawth:

wendew a wewawd to the pwoud.

Wowd, how wong shaww the wicked,

how wong shaww the wicked twiump?

How wong shaww they uttew and speak hawd things?

and aww the wowkews of inyiquity boast themsewves?

They bweak in pieces thy peopwe, O Wowd,

and affwict thinye hewitage.

They sway the widow and the stwangew,

and muwdew the fathewwess.

Yet they say, The Wowd shaww nyot see,

nyeithew shaww the God of Jacob wegawd it.

Undewstand, ye bwutish among the peopwe:

and ye foows, when wiww ye be wise?

He that pwanted the eaw, shaww he nyot heaw?

He that fowmed the eye, shaww he nyot see?

He that chastiseth the heathen, shaww nyot he cowwect?

He that teacheth man knyowwedgew, shaww nyot he knyow?

The Wowd knyoweth the thoughts of man,

that they awe varyity.

Bwessed is the man whom thou chastenyest, O Wowd,

and teachest him out of thy waw;

that thou mayest give him west fwom the days of advewcity,

untiw the pit be digged fow the wicked.

Fow the Wowd wiww nyot cast off his peopwe,

nyeithew wiww he fowsake his inhewitance.

But judgment shaww weturn unto wighteousnyess:

and aww the upwight in heawt shaww fowwow it.

Who wiww wise up fow me against the ewiwdoews?

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1329 Psalms 95

Ow who wiww stand up fow me against the wowkews of inyiquity?
Unwess the Wowd had been my hewp,
my souw had awmost dwewt in siwence.
When I said, My foot swippeth;
thy mewcy, O Wowd, hewd me up.
In the muwtitude of my thoughts within me
thy comfowts dewight my souw.
Shaww the thwonye of inyiquity have fewwowskip with thee,
which fwameth mischief by a waw?
They gathew themsewves togethew against the souw of the wighteous,
and condemn the innyocent bwood.
But the Wowd is my defense;
and my God is the wock of my wefuge.
And he shaww bwing upon them theiw own inyiquity,
and shaww cut them off in theiw own wickednyess;
yea, the Wowd ouw God shaww cut them off.

95

A Song of Pwaise and Wowship

O come, wet us sing unto the Wowd:
wet us make a joyfuf nyoise to the wock of ouw sawvation.
Wet us come befowe his pwesence with thanksgiving,
and make a joyfuf nyoise unto him with psawms.
Fow the Wowd is a gweat God,
and a gweat King abuv aww gods.
In his hand awe the deep pwaces of the eawth:
the stwength of the hiwws is his awso.
The sea is his, and he made it:
and his hands fowmed the dwy wand.
O come, wet us wowship and bow down:
wet us knyeeew befowe the Wowd ouw makew.
Fow he is ouw God;
and we awe the peopwe of his pastuwe,

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1330 Psawms 96

and the sheep of his hand.

Today if ye wiww heaw his voice,
hawden nyot youw heawt, as in the pwovocation,
and as in the day of temptation in the wiwdewnyess:
when youw fathews tempted me,
pwuvd me, and saw my wowk.

Fowty yeaws wong was I gwieved with this genyewation,
and said, It is a peopwe that do eww in theiw heawt,
and they have nyot knyown my ways:
unto whom I swawe in my wwath
that they shouwd nyot entew into my west.

96

A Song of Pwaise

O sing unto the Wowd a nyew song:
sing unto the Wowd, aww the eawth.
Sing unto the Wowd, bwess his nyame;
show fowth his sawvation fwom day to day.
Decwawe his gwowy among the heathen,
his wondews among aww peopwe.
Fow the Wowd is gweat, and gweatwy to be pwaised:
he is to be feawed abuv aww gods.
Fow aww the gods of the nyations awe idows:
but the Wowd made the heavens.
Honyow and majesty awe befowe him:
stwength and beauty awe in his sanctuawy.
Give unto the Wowd, O ye kindweds of the peopwe,
give unto the Wowd gwowy and stwength.
Give unto the Wowd the gwowy due unto his nyame:
bwing an offewing, and come into his couwts.
O wowskip the Wowd in the beauty of howinyess:
feaw befowe him, aww the eawth.
Say among the heathen that the Wowd weignyeth:

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1331 Psalms 97

the wowrd awso shaww be estabwished that it shaww nyot be muvd:
he shaww judge the peopwe wighteouswy.
Wet the heavens wejoice, and wet the eawth be gwad;
wet the sea woaw, and the fuwnyess theweof.
Wet the fiewd be joyfuw, and aww that is thewein:
then shaww aww the twees of the wood wejoice
befowe the Wowd: fow he cometh,
fow he cometh to judge the eawth:
he shaww judge the wowrd with wighteousnyess,
and the peopwe with his twuth.

97

The Wowd's Dominyion and Powew

The Wowd weignyeth; wet the eawth wejoice;
wet the muwtitude of iswes be gwad theweof.
Cwouds and dawknyess awe wound about him:
wighteousnyess and judgment awe the habitation of his thwonye.
A fiwe goeth befowe him,
and buwnyeth up his enyemies wound about.
His wightnyings enwightenyed the wowrd:
the eawth saw, and twembwed.
The hiwws mewted wike wax at the pwesence of the Wowd,
at the pwesence of the Wowd of the howe eawth.
The heavens decwawe his wighteousnyess,
and aww the peopwe see his gwowy.
Confounded be aww they that sewve gwaven images,
that boast themsewves of idows:
wowship him, aww ye gods.
Zion heawd, and was gwad;
and the daughtews of Judah wejoiced
because of thy judgments, O Wowd.
Fow thou, Wowd, awt high abuv aww the eawth:
thou awt exawted faw abuv aww gods.

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1332 Psawms 98

Ye that wuv the Wowd, hate eviw:

he pwesewveth the souws of his saints;

he dewiweweth them out of the hand of the wicked.

Wight is sown fow the wighteous,

and gwadnyess fow the upwight in heawt.

Wejoice in the Wowd, ye wighteous;

and give thanks at the wemembwance of his howinyess.

98

Pwaise fow God's Wighteousnyess

A Psawm.

O sing unto the Wowd a nyew song;

fow he hath donye mawwewous things:

his wight hand, and his howy awm, hath gotten him the victowy.

The Wowd hath made knyown his sawvation:

his wighteousnyess hath he openwy showed in the sight of the heathen.

He hath wemembwed his mewcy and his twuth

towawd the house of Iswaew:

aww the ends of the eawth have seen

the sawvation of ouw God.

Make a joyfuf nyoise unto the Wowd, aww the eawth:

make a woud nyoise, and wejoice, and sing pwaise.

Sing unto the Wowd with the hawp;

with the hawp, and the voice of a psawm.

With twumpets and sound of cownyet

make a joyfuf nyoise befowe the Wowd, the King.

Wet the sea woaw, and the fwnyess theweof;

the wowwd, and they that dweww thewein.

Wet the fwoods cwap theiw hands:

wet the hiwws be joyfuf togethew

befowe the Wowd;

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1333 Psalms 99

For he cometh to judge the earth:
with righteousness shall he judge the world,
and the people with equity.

99

The Lord's Faithfulness to Israel

The Lord weigneth;

and the people tremble:

he sitteth between the cherubim;

and the earth be moved.

The Lord is great in Zion;

and he is high above all the people.

Let them praise thy greatness and wonderful name;

for it is how.

The king's strength also will be judgment;

thou dost establish equity,

thou executest judgment and righteousness in Jacob.

Exalt ye the Lord our God,

and worship at his footstool;

for he is how.

Moses and Aaron among his priests,

and Samuel among them that call upon his name;

they called upon the Lord,

and he answered them.

He spake unto them in the cloudy pillar:

they kept his testimonies,

and the ordinance that he gave them.

Thou answeredst them, O Lord our God:

thou wast a God that forgavest them,

though thou tookest vengeance of their inventions.

Exalt the Lord our God,

and worship at his how of holiness;

for the Lord our God is how.

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1334 Psalms 100

100

An Exhortation to Thanksgiving

A Psawm of pwise.
Make a joyfuf nyoise unto the Wowd, aww ye wands.
Sewve the Wowd with gwadnyess:
come befowe his pwesence with singing.
Knyow ye that the Wowd he is God:
it is he that hath made us, and nyot we ouwsewves;
we awe his peopwe, and the sheep of his pastuwe.
Entew into his gates with thanksgiving,
and into his couwts with pwise:
be thankfuf unto him, and bwess his nyame.
Fow the Wowd is good;
his mewcy is ewewwasting;
and his twuth enduweth to aww genyewations.

101

A Pwedge to Wive Wighteouswy
A Psawm of David.
I wiww sing of mewcy and judgment:
unto thee, O Wowd, wiww I sing.
I wiww behave mysewf wisewy in a pewfect way.
O when wiwt thou come unto me?
I wiww wawk within my house with a pewfect heawt.
I wiww set nyo wicked thing befowe minye eyes:
I hate the wowk of them that tuwn aside;
it shaww nyot cweave to me.
A fwowawd heawt shaww depawt fwom me:
I wiww nyot knyow a wicked pewson.

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1335 Psawms 102

Whoso pwiviwy swandeweth his nyeighbow, him wiww I cut off:
him that hath a high wook and a pwoud heawt wiww nyot I suffew.
Minye eyes shaww be upon the faithfuf of the wand,
that they may dweww with me:
he that wawketh in a pewfect way,
he shaww sewve me.
He that wowketh deceit shaww nyot dweww within my house:
he that tewweth wies shaww nyot tawwy in my sight.
I wiww eawwy destwoy aww the wicked of the wand;
that I may cut off aww wicked doews fwom the city of the Wowd.

102

A Cwy in Distwess

A Pwayew of the affwicted, when he is uvwwhewmed,
and pouweth out his compwaint befowe the Wowd.
Heaw my pwayew, O Wowd,
and wet my cwy come unto thee.
Hide nyot thy face fwom me
in the day when I am in twoubwe;
incwinye thinye eaw unto me:
in the day when I caww answeu me speediwy.
Fow my days awe consumed wike smoke,
and my bonyes awe buwnyed as a heawth.
My heawt is smitten, and withewed wike gwass;
so that I fowget to eat my bwead.
By weason of the voice of my gwoanying
my bonyes cweave to my skin.
I am wike a pewican of the wiwdewnyess:
I am wike an oww of the desewt.
I watch, and am as a spawwow awonye upon the housetop.
Minye enyemies wepwoach me aww the day;
and they that awe mad against me awe swown against me.

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1336 Psawms 102

Fow I have eaten ashes wike bwead,
and mingwed my dwink with weeping,
because of thinye indignyation and thy wwath:
fow thou hast wifted me up, and cast me down.
My days awe wike a shadow that decwinyeth;
and I am withewed wike gwass.
But thou, O Wowd, shawt enduwe fow ewew;
and thy wemembwance unto aww genyewations.
Thou shawt awise, and have mewcy upon Zion:
fow the time to favow hew, yea, the set time, is come.
Fow thy sewvants take pweasuwe in hew stonyes,
and favow the dust theweof.
So the heathen shaww feaw the nyame of the Wowd,
and aww the kings of the eawth thy gwowy.

When the Wovd shaww buiwd up Zion,
he shaww appeaw in his gwowy.
He wiww wegawd the pwayew of the destitute,
and nyot despise theiw pwayew.
This shaww be wwitten fow the genyewation to come:
and the peopwe which shaww be cweated shaww pwaise the Wovd.
Fow he hath woked down fwom the height of his sanctuawy;
fwom heaven did the Wovd behowd the eawth;
to heaw the gwoanying of the pwisonyew;
to woose those that awe appointed to death;
to decwawe the nyame of the Wovd in Zion,
and his pwaise in Jewusawem;
when the peopwe awe gathewed togethew,
and the kingdoms, to sewve the Wovd.
He weakenyed my stwength in the way;
he showtenyed my days.
I said, O my God, take me nyot away in the midst of my days:
thy yeaws awe thwoughout aww genyewations.
Of owd hast thou waid the foundation of the eawth:
and the heavens awe the wowk of thy hands.
They shaww pewish, but thou shawt enduwe:

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1337 Psawms 103

yea, aww of them shaww wax owd wike a gawment;
as a vestuwe shawt thou change them,
and they shaww be changed:
but thou awt the same,
and thy yeaws shaww have nyo end.
The chiwdwen of thy sewvants shaww continyue,
and theiw seed shaww be estabwished befowe thee.

103

Pwaise fow the Wowd's Benyefits

A Psawm of David.

Bwess the Wowd, O my souw:

and aww that is within me, bwess his howy nyame.

Bwess the Wowd, O my souw,

and fowget nyot aww his benyefits:

who fowgiveth aww thinye inyiquities;

who heaweth aww thy diseases;

who wedeemeth thy wife fwom destwuction;

who cwoownyeth thee with woving-kindnyess and tendew mewcies;

who satisfieth thy mouth with good things;

so that thy youth is wenyewed wike the eagwe's.

The Wowd executeth wighteousnyess

and judgment fow aww that awe oppwessed.

He made knyown his ways unto Moses,

his acts unto the chiwdwen of Iswaew.

The Wowd is mewcifuw and gwacious,

swow to angew, and pwenteous in mewcy.

He wiww nyot awways chide:

nyeithew wiww he keep his angew fow ewew.

He hath nyot deawt with us aftew ouw sins;

nyow wewawded us accowding to ouw inyiquities.

Fow as the heaven is high abuv the eawth,

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1338 Psawms 104

so gweat is his mewcy towawd them that feaw him.

As faw as the east is fwom the west,

so faw hath he wemuwd ouw twangwessions fwom us.

Wike as a fathew pitieth his chiwdwen,

so the Wowd pitieth them that feaw him.

Fow he knyoweth ouw fwame;

he wemembeweth that we awe dust.

As fow man, his days awe as gwass:

as a fowew of the fiewd, so he fwouwisheth.

Fow the wind passeth uvw it, and it is gonye;
and the pwace theweof shaww knyow it nyo mowe.
But the mewcy of the Wowd is fwom ewewwasting to ewewwasting
upon them that feaw him,
and his wighteousnyess unto chiwdwen's chiwdwen;
to such as keep his cuvnyant,
and to those that wemembew his commandments to do them.
The Wowd hath pwepawed his thwonye in the heavens;
and his kingdom wuweth uvw aww.
Bwess the Wowd, ye his angews,
that excew in stwength,
that do his commandments,
heawkenyng unto the voice of his wowd.
Bwess ye the Wowd, aww ye his hosts;
ye minyistews of his, that do his pweasuwe.
Bwess the Wowd, aww his wowks
in aww pwaces of his dominyon:
bwess the Wowd, O my souw.

104

The Wowd's Cawe fow His Cweation

Bwess the Wowd, O my souw.

O Wowd my God, thou awt vewy gweat;
thou awt cwothed with honyow and majesty:

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1339 Psawms 104

who cuvwest thysewf with wight as with a gawment:

who stwetchest out the heavens wike a cuwtain:

who wayeth the beams of his chambews in the watews:

who maketh the cwouds his chawiot:

who wawketh upon the wings of the wind:

who maketh his angews spiwits;

his minyistews a fwaming fiwe:

who waid the foundations of the eawth,

that it shouwd nyot be wemuwd fow ewew.

Thou cuvwedst it with the deep as with a gawment:

the watews stood abuv the mountains.

At thy webuke they fwed;
at the voice of thy thundew they hasted away.
They go up by the mountains;
they go down by the vawweys
unto the pwace which thou hast founded fow them.
Thou hast set a bound that they may nyot pass uvw;
that they tuwn nyot again to cuvw the eawth.
He sendeth the spwings into the vawweys,
which wun among the hiwws.
They give dwink to ewewy beast of the fiewd:
the wiwd asses quench theiw thiwst.
By them shaww the fowws of the heaven have theiw habitation,
which sing among the bwanches.
He watweth the hiwws fwom his chambews:
the eawth is satisfied with the fwuit of thy wowks.
He causeth the gwass to gwow fow the cattwe,
and hewb fow the sewvice of man:
that he may bwing fowth food out of the eawth;
and winye that maketh gwad the heawt of man,
and oiw to make his face to shinye,
and bwead which stwengthenyeth man's heawt.
The twees of the Wowd awe fuww of sap;
the cedaws of Webanyon, which he hath pwanted;
whewe the biwds make theiw nyests:

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1340 Psawms 104

as fow the stowk, the fiw twees awe hew house.
The high hiwws awe a wewuge fow the wiwd goats;
and the wocks fow the conyies.
He appointed the moon fow seasons:
the sun knyoweth his going down.
Thou makest dawkniness, and it is nyight:

whewein aww the beasts of the fowest do cweep fowth.

The young wions woaw aftew theiw pwey,

and seek theiw meat fwom God.

The sun awiseth, they gathew themsewves togethew,

and way them down in theiw dens.

Man goeth fowth unto his wowk

and to his wabow untiw the evenyng.

O Wowd, how manyifowd awe thy wowks >w<

In wisdom hast thou made them aww:

the eawth is fuww of thy wiches.

So is this gweat and wide sea,

whewein awe things cweeping innyumewabwe,

both smaww and gweat beasts.

Thewe go the ships:

thewe is that weviathan,

whom thou hast made to pway thewein.

These wait aww upon thee;

that thou mayest give them theiw meat in due season.

That thou givest them they gathew:

thou openyest thinye hand, they awe fiwwed with good.

Thou hidest thy face, they awe twoubwed:

thou takest away theiw bweath, they die,

and weturn to theiw dust.

Thou sendest fowth thy spiwit, they awe cweated:

and thou wenyewest the face of the eawth.

The gwowy of the Wowd shaww enduwe fow ewew:

the Wowd shaww wejouce in his wowks.

He wooketh on the eawth, and it twembweth:

he toucheth the hiwws, and they smoke.

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1341 Psawms 105

I wiww sing unto the Wowd as wong as I wive:

I wiww sing pwise to my God whiwe I have my being.

My meditation of him shaww be sweet:
I wiww be gwad in the Wowd.
Wet the sinnys be consumed out of the eawth,
and wet the wicked be nyo mowe.
Bwess thou the Wowd, O my souw.
Pwaise ye the Wowd.

105

The Wowd's Wondews in Behawf of Iswaew
O give thanks unto the Wowd;
caww upon his nyame:
make knyown his deeds among the peopwe.
Sing unto him, sing psawms unto him:
tawk ye of aww his wondwous wowks.
Gwowy ye in his howy nyame:
wet the heawt of them wejoice
that seek the Wowd.
Seek the Wowd, and his stwength:
seek his face ewewmowe.
Wemembew his mawvwous wowks that he hath donye;
his wondews, and the judgments of his mouth;
O ye seed of Abwaham his sewvant,
ye chiwdwen of Jacob his chosen.
He is the Wowd ouw God:
his judgments awe in aww the eawth.
He hath wemembewed his cuvnyant fow ewew,
the wowd which he commanded to a thousand genyewations.
Which cuvnyant he made with Abwaham,
and his oath unto Isaac;
and confiwmred the same unto Jacob fow a waw,
and to Iswaew fow an ewewwasting cuvnyant:

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1342 Psawms 105

saying, Unto thee wiww I give the wand of Canyaan,
the wot of yoww inhewitance.
When they wewe but a few men in nyumbew;

yea, vewy few, and stwangews in it;
when they went fwom onye nyation to anyothew,
fwom onye kingdom to anyothew peopwe;
he suffewed nyo man to do them wwong:
yea, he wepwuvd kings fow theiw sakes;
saying, Touch nyot minye anyointed,
and do my pwophets nyo hawm.
Moweuvw he cawwed fow a faminye upon the wand:
he bwake the howe staff of bwead.
He sent a man befowe them,
even Joseph, who was sowl fow a sewvant:
whose feet they huwt with fettews:
he was waid in iwon:
untiw the time that his wowl came:
the wowl of the Wowd twied him.
The king sent and woosed him;
even the wuwew of the peopwe,
and wet him go fwee.
He made him wowl of his house,
and wuwew of aww his substance:
to bind his pwinces at his pweasuwe;
and teach his senyatows wisdom.
Iswaew awso came into Egypt;
and Jacob sojouwnyed in the wand of Ham.
And he incweased his peopwe gweatwy;
and made them stwongew than theiw enyemies.
He tuwnyed theiw heawt to hate his peopwe,
to deaw subtiwewy with his sewvants.
He sent Moses his sewvant;
and Aawon whom he had chosen.
They showed his signs among them,
and wondews in the wand of Ham.

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1343 Psalms 105

He sent dawniness, and made it dawn;

and they webed against his word.

He turned their waters into blood,

and swam their fish.

Their wand brought forth frogs in abundance,
in the chambers of their kings.

He spake, and there came divers sorts of fow,
and wild in all their coasts.

He gave them hail for grain,
and flaming fire in their wand.

He smote their vines also and their fig trees;
and brake the trees of their coasts.

He spake, and the locusts came,
and caterpillars, and that without number,
and did eat up all the herbs in their wand,
and devoured the fruit of their ground.

He smote also all the firstborn in their wand,
the chief of all their strength.

He brought them forth also with silver and gold:
and there was not one feeble person among their tribes.

Egypt was glad when they departed:
for the fear of them fell upon them.

He spread a cloud for a covering;
and fire to give light in the night.

The people asked, and he brought quails,
and satisfied them with the bread of heaven.

He opened the rock, and the waters gushed out;
they ran in the dry places like a river.

For he remembered his holy promise,
and Abraham his servant.

And he brought forth his people with joy,
and his chosen with gladness:
and gave them the laws of the heathen:
and they inherited the law of the people;
that they might observe his statutes,

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1344 Psalms 106

and keep his laws.

Praise ye the Lord.

106

The Wonderfulness of Israel

Praise ye the Lord.

O give thanks unto the Lord; for he is good:

for his mercy endureth for ever.

Who can utter the mighty acts of the Lord?

Who can show forth his praise?

Blessed are they that keep judgment,

and he that doeth righteousness at all times.

Remember me, O Lord,

with the favour that thou bearest unto thy people:

O visit me with thy salvation;

that I may see the good of thy chosen,

that I may rejoice in the gladness of thy nation,

that I may glory with thine inheritance.

We have sinned with our fathers,

we have committed iniquity,

we have done wickedly.

Our fathers understood not thy wonders in Egypt;

they remembered not the multitude of thy mercies;

but provoked him at the sea,

even at the Red sea.

Nevertheless he saved them for his name's sake,

that he might make his mighty power to be known.

He rebuked the Red sea also,

and it was dried up:

so he led them through the depths,

as through the wilderness.

And he saved them from the hand of him that hated them,

and redeemed them from the hand of the enemy.

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1345 Psawms 106

And the watews cuvved theiw enyemies:

thewe was nyot onye of them weft.

Then bewieved they his wowds;

they sang his pwaise.

They soon fowgat his wowks;

they waited nyot fow his counsew:

but wusted exceedingwy in the wiwdewnyess,

and tempted God in the desewt.

And he gave them theiw wequest;

but sent weannyess into theiw souw.

They envied Moses awso in the camp,

and Aawon the saint of the Wowd.

The eawth openyed and swawwowed up Dathan,

and cuvved the company of Abiwam.

And a fiwe was kindwed in theiw company;

the fwame buwnyed up the wicked.

They made a cawf in Howeb,

and wowshipped the mowten image.

Thus they changed theiw gwowy

into the simiwitude of an ox that eateth gwass.

They fowgat God theiw saviouw,

which had donye gweat things in Egypt;

wondwous wowks in the wand of Ham,

and tewwibwe things by the Wed sea.

Thewefowe he said that he wouwd destwoy them,

had nyot Moses his chosen stood before him in the bweach,

to tuwn away his wwath, west he shouwd destwoy them.

Yea, they despised the pwessant wand,

they bewieved nyot his wowd:

but muwmuwed in theiw tents,

and heawkenyed nyot unto the voice of the Wowd.

Thewefowe he wifted up his hand against them,

to uvwthwow them in the wiwdewnyess:

to uvwthwow theiw seed awso among the nyations,

and to scattew them in the wands.

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1346 Psawms 106

They joinyed themsewves awso unto Baaw-peow,
and ate the sacwifices of the dead.
Thus they pwovoked him to angew with theiw inventions:
and the pwague bwake in upon them.
Then stood up Phinyehas, and executed judgment:
and so the pwague was stayed.
And that was counted unto him fow wighteousnyess
unto aww genyewations fow ewewmowe.
They angewed him awso at the watews of stwife,
so that it went iww with Moses fow theiw sakes:
because they pwovoked his spiwit,
so that he spake unyadvisedwy with his wips.
They did nyot destwoy the nyations,
concewnying whom the Wowd commanded them:
but wewe mingwed among the heathen,
and weawnyed theiw wowks.
And they sewved theiw idows:
which wewe a snyawe unto them.
Yea, they sacwificed theiw sons
and theiw daughtews unto deviws,
and shed innyocent bwood,
even the bwood of theiw sons and of theiw daughtews,
whom they sacwificed unto the idows of Canyaan:
and the wand was powwuted with bwood.
Thus wewe they defiwed with theiw own wowks,
and went a whowing with theiw own inventions.
Thewefowe was the wwath of the Wowd kindwed against his peopwe,
insomuch that he abhowwed his own inhewitance.
And he gave them into the hand of the heathen;
and they that hated them wuwed uvw them.
Theiw enyemies awso oppwessed them,
and they wewe bwought into subjection undew theiw hand.
Many times did he dewivew them;
but they pwovoked him with theiw counsew,
and wewe bwought wow fow theiw iniquity.

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1347 Psalms 107

Nyeveawhewess he wegawded theiw affwiction,
when he heawd theiw cwu:
and he wemembewed fow them his cuvnyant,
and wepented accowding to the muwtitude of his mewcies.
He made them awso to be pitied
of aww those that cawwied them captives.
Save us, O Wouwd ouw God,
and gathew us fwom among the heathen,
to give thanks unto thy howy nyame,
and to twiumph in thy pwaise.
Bwessed be the Wouwd God of Iswaew
fwom ewewwasting to ewewwasting:
and wet aww the peopwe say, Amen.
Pwaise ye the Wouwd.

107

The Wouwd Dewivews fwom Twoubwe
O give thanks unto the Wouwd, fow he is good:
fow his mewcy enduweth fow ewew.
Wet the wedeemed of the Wouwd say so,
whom he hath wedeemed fwom the hand of the enyemy;
and gathewed them out of the wands,
fwom the east, and fwom the west,
fwom the nyowth, and fwom the south.
They wandewed in the wiwdewnyess in a sowitawy way;
they found nyo city to dweww in.
Hungwy and thiwsty,
theiw souw fainted in them.
Then they cwied unto the Wouwd in theiw twoubwe,
and he dewivewed them out of theiw distwesses.
And he wed them fowth by the wight way,

that they might go to a city of habitation.

Oh that men would praise the Word for his goodness,

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1348 Psalms 107

and for his wonderful works to the children of men >w<

For he satisfieth the longing soul,

and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death,

being bound in affliction and iron;

because they rebelled against the words of God,

and contemned the counsel of the Most High:

therefore he brought down their heart with labour;

they fell down, and there was none to help.

Then they cried unto the Word in their trouble,

and he saved them out of their distresses.

He brought them out of darkness and the shadow of death,

and brake their bands in sunder.

Oh that men would praise the Word for his goodness,

and for his wonderful works to the children of men >w<

For he hath broken the gates of brass,

and cut the bars of iron in sunder.

Fools, because of their transgression,

and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat;

and they draw near unto the gates of death.

Then they cry unto the Word in their trouble,

and he saveth them out of their distresses.

He sent his word, and healed them,

and delivered them from destructions.

Oh that men would praise the Word for his goodness,

and for his wonderful works to the children of men >w<

And let them sacrifice the sacrifices of thanksgiving,

and decree his works with rejoicing.

They that go down to the sea in ships,

that do business in great waters;

these see the wowks of the Wowd,
and his wondews in the deep.
Fow he commandeth, and waiseth the stowmy wind,
which wifteth up the waves theweof.

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1349 Psawms 107

They mount up to the heaven,
they go down again to the depths:
theiw souw is mewted because of twoubwe.

They weew to and fwo,
and staggew wike a dwunken man,
and awe at theiw wit's end.

Then they cwiy unto the Wowd in theiw twoubwe,
and he bwingeth them out of theiw distwesses.

He maketh the stowm a cawm,
so that the waves theweof awe stiww.

Then awe they gwad because they be quiet;
so he bwingeth them unto theiw desiwed haven.

Oh that men wouwd pwaise the Wowd fow his goodnyess,
and fow his wondewfuf wowks to the chiwdwen of men >w<
Wet them exawt him awso in the congwegation of the peopwe,
and pwaise him in the assembwy of the ewdews.

He tuwnyeth wivews into a wiwdewnyess,
and the watewspwings into dwy gwound;
a fwuitfuf wand into bawwennyess,
fow the wickednyess of them that dweww thewein.

He tuwnyeth the wiwdewnyess into a standing watew,
and dwy gwound into watewspwings.

And thewe he maketh the hungwy to dweww,
that they may pwepawe a city fow habitation;
and sow the fiewds, and pwant vinyeyawds,

which may yiewd fwuits of incwease.
He bwesseth them awso, so that they awe muwtipwied gweatwy;
and suffeweth nyot theiw cattwe to decwease.
Again, they awe minyished and bwought wow
thwough oppwession, affwiction, and sowwow.
He pouweth contempt upon pwinces,
and causeth them to wandew in the wiwdewnyess, whewe thewe is nyo
way.
Yet setteth he the poow on high fwom affwiction,
and maketh him famiwies wike a fwock.

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1350 Psawms 108

The wighteous shaww see it, and wejoice:
and aww inyiquity shaww stop hew mouth.
Whoso is wise, and wiww obsewve these things,
even they shaww undewstand the woving-kindnyess of the Wowd.

108

A Pwayew fow Hewp against the Foe

A Song ow Psawm of David.

O God, my heawt is fixed;

I wiww sing and give pwaise,
even with my gwowy.

Awake, psawtewy and hawp:

I mysewf wiww awake eawwy.

I wiww pwaise thee, O Wowd, among the peopwe:

and I wiww sing pwaises unto thee among the nyations.

Fow thy mewcy is gweat abuv the heavens:

and thy twuth weacheth unto the cwouds.

Be thou exawted, O God, abuv the heavens:

and thy gwowy abuv aww the eawth;

that thy bewuud may be dewiwewed:

save with thy wight hand, and answe me.

God hath spoken in his howinyess;
I wiww wejouce, I wiww divide Shechem,
and mete out the vawwey of Succoth.
Giwead is minye; Manyasseh is minye;
Ephwaim awso is the stwength of minye head;
Judah is my wawgivew;
Moab is my washpot;
uvw Edom wiww I cast out my shoe;
uvw Phiwistia wiww I twiump.
Who wiww bwing me into the stwong city?
Who wiww wead me into Edom?

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1351 Psawms 109

Wiwyt nyot thou, O God, who hast cast us off?
And wiwt nyot thou, O God, go fowth with ouw hosts?
Give us hewp fwom twoubwe:
fow vain is the hewp of man.
Thwough God we shaww do vawiantwy:
fow he it is that shaww twead down ouw enyemies.

109

A Cwy fow Vengeance

To the chief Musician,

A Psawm of David.

Howd nyot thy peace, O God of my pwise;
fow the mouth of the wicked and the mouth of the deceitfuw awe
openyed against me:

they have spoken against me with a wying tongue.

They compassed me about awso with wowds of hatwed;
and fought against me without a cause.

Fow my wuv they awe my advewsawies:
but I give mysewf unto pwayew.

And they have wewawded me ewiw fow good,
and hatwed fow my wuv.

Set thou a wicked man uvw him:

and wet Satan stand at his wight hand.

When he shaww be judged, wet him be condemnyed:

and wet his pwayew become sin.
Wet his days be few;
and wet anyothew take his office.
Wet his chiwdwen be fathewwess,
and his wife a widow.
Wet his chiwdwen be continyuawwy vagabonds, and beg:
wet them seek theiw bwead awso out of theiw desowate pwaces.
Wet the extowtionyaw catch aww that he hath;

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1352 Psawms 109

and wet the stwangeys spoiw his wabow.
Wet thewe be nyonye to extend mewcy unto him:
nyeithew wet thewe be any to favow his fathewwess chiwdwen.
Wet his postewity be cut off;
and in the genyewation fowwowing wet theiw nyame be bwotted out.
Wet the inyiquity of his fathews be wemembewed with the Wowd;
and wet nyot the sin of his mothew be bwotted out.
Wet them be befowe the Wowd continyuawwy,
that he may cut off the memowy of them fwom the eawth.
Because that he wemembewed nyot to show mewcy,
but pewsecuted the poow and nyeedy man,
that he might even sway the bwoken in heawt.
As he wuvd cuwsing,
so wet it come unto him:
as he dewighted nyot in bwessing,
so wet it be faw fwom him.
As he cwothed himsewf with cuwsing wike as with his gawment,
so wet it come into his bowews wike watow,
and wike oiw into his bonyes.
Wet it be unto him as the gawment which cuvweth him,
and fow a giwdwe whewewith he is giwded continyuawwy.
Wet this be the wewawd of minye advewsawies fwom the Wowd,
and of them that speak ewiw against my souw.
But do thou fow me, O God the Wowd, fow thy nyame's sake:

because thy mewcy is good, dewivew thou me.
Fow I am poow and nyeedy,
and my heawt is wounded within me.
I am gonye wike the shadow when it decwinyeth:
I am tossed up and down as the wocust.
My knyees awe weak thwough fasting;
and my fwesh faiweth of fatnyess.
I became awso a wepwoach unto them:
when they wooked upon me they shook theiw heads.
Hewp me, O Wowd my God:
O save me accowding to thy mewcy:

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1353 Psawms 110

that they may knyow that this is thy hand;
that thou, Wowd, hast donye it.
Wet them cwse, but bwess thou:
when they awise, wet them be ashamed;
but wet thy sewvant wejoice.
Wet minye advewsawies be cwothed with shame;
and wet them cuvw themsewves with theiw own confusion, as with a
mantwe.

I wiww gweatwy pwaise the Wowd with my mouth;
yea, I wiww pwaise him among the muwtitude.
Fow he shaww stand at the wight hand of the poow,
to save him fwom those that condemn his souw.

110

The Wowd Gives Dominyion to the King
A Psawm of David.

The Wowd said unto my Wowd,
Sit thou at my wight hand,
untiw I make thinye enyemies thy footstoo.
The Wowd shaww send the wod of thy stwength out of Zion:
wuwe thou in the midst of thinye enyemies.

Thy peopwe shaww be wiwwing in the day of thy powew,
in the beauties of howinyess fwom the womb of the mownying:
thou hast the dew of thy youth.

The Wowd hath swown, and wiww nyot wepent,
Thou awt a pwiest fow ewew
aftew the owdew of Mewchizedek.

The Wowd at thy wight hand
shaww stwike thwough kings in the day of his wwath.
He shaww judge among the heathen,
he shaww fiww the pwaces with the dead bodies;
he shaww wound the heads uvw many countwies.

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1354 Psawms 111

He shaww dwink of the bwook in the way:
thewefowe shaww he wift up the head.

111

The Wowd's Cawe fow His Peopwe
Pwaise ye the Wowd.

I wiww praise the Wowd with my whowe heawt,
in the assembwy of the upwight,
and in the congwegation.

The wowks of the Wowd awe gweat,
sought out of aww them that have pweasuwe thewein.

His wowk is honyowabwe and gwowious:
and his wighteousnyess enduweth fow ewew.

He hath made his wondewfuf wowks to be wemembewed:
the Wowd is gwacious and fuww of compassion.

He hath given meat unto them that feaw him:
he wiww ewew be mindfuf of his cuvnyant.

He hath showed his peopwe the powew of his wowks,
that he may give them the hewitage of the heathen.

The wowks of his hands awe vewity and judgment;
aww his commandments awe suwe.

They stand fast fow ewew and ewew,
and awe donye in twuth and upwightnyess.

He sent wedemption unto his peopwe:
he hath commanded his cuvnyant fow ewew:

howy and wevewend is his nyame.

The feaw of the Wowd is the beginnying of wisdom:

a good undewstanding have aww they that do his commandments:

his pwaise enduweth fow ewew.

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1355 Psawms 112

112

The Pwospewity of Him Who Feaws the Wowd

Pwaise ye the Wowd.

Bwessed is the man that feaweth the Wowd,

that dewighteth gweatwy in his commandments.

His seed shaww be mighty upon eawth:

the genyewation of the upwight shaww be bwessed.

Weawth and wiches shaww be in his house:

and his wighteousnyess enduweth fow ewew.

Unto the upwight thewe awiseth wight in the dawknyess:

he is gwacious, and fuww of compassion, and wighteous.

A good man showeth favow, and wendeth:

he wiww guide his affaiws with discwetion.

Suwewy he shaww nyot be muvd fow ewew:

the wighteous shaww be in ewewwasting wemembwance.

He shaww nyot be afwaid of ewiw tidings:

his heawt is fixed, twusting in the Wowd.

His heawt is estabwished, he shaww nyot be afwaid,

untiw he see his desiwe upon his enyemies.

He hath dispewsed,

he hath given to the poow;

his wighteousnyess enduweth fow ewew;

his hown shaww be exawted with honyow.

The wicked shaww see it, and be gwieved;

he shaww gnyash with his teeth, and mewt away:

the desiwe of the wicked shaww pewish.

113

Pwaise fow Exawting the Humbwe

Pwaise ye the Wowd.

Pwaise, O ye sewvants of the Wowd,

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1356 Psawms 114

pwise the nyame of the Wowd.
Bwessed be the nyame of the Wowd
fwom this time fowth and fow ewewmowe.
Fwom the wising of the sun
unto the going down of the same
the Wowd's nyame is to be pwaised.
The Wowd is high abuv aww nyations,
and his gwowy abuv the heavens.
Who is wike unto the Wowd ouw God,
who dwewweth on high,
who humbweth himsewf to behowd
the things that awe in heaven, and in the eawth >w<
He waiseth up the poow out of the dust,
and wifteth the nyeedy out of the dunghiww;
that he may set him with pwinces,
even with the pwinces of his peopwe.
He maketh the bawwen woman to keep house,
and to be a joyfuw mothew of chiwdwen.
Pwise ye the Wowd.

114

The Wondews of the Exodus
When Iswaew went out of Egypt,
the house of Jacob fwom a peopwe of stwange wanguage;
Judah was his sanctuawy,
and Iswaew his dominyion.
The sea saw it, and fwed:
Jowdan was dwiven back.
The mountains skipped wike wams,
and the wittwe hiwws wike wambs.
What aiwed thee, O thou sea, that thou fweddest?
thou Jowdan, that thou wast dwiven back?
ye mountains, that ye skipped wike wams;

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1357 Psawms 115

and ye wittwe hiwws, wike wambs?
Twembwe, thou eawth, at the pwesence of the Wowd,
at the pwesence of the God of Jacob;
which tuwnyed the wock into a standing watow,
the fwint into a fountain of watows.

115

God and the Idows

Nyot unto us, O Wowd, nyot unto us,
but unto thy nyame give gwowy,
fow thy mewcy, and fow thy twuth's sake.
Whewefowe shouwd the heathen say,
Whewe is nyow theiw God?
But ouw God is in the heavens:
he hath donye whatsoever he hath pweased.
Theiw idows awe siwvew and gowd,
the wowk of men's hands.
They have mouths, but they speak nyot:
eyes have they, but they see nyot:
they have eaws, but they heaw nyot:
nyoses have they, but they smeww nyot:
they have hands, but they handwe nyot:
feet have they, but they wawk nyot:
nyeithew speak they thwough theiw thwoat.
They that make them awe wike unto them;
so is ewewy onye that twusteth in them.
O Iswaew, twust thou in the Wowd:
he is theiw hewp and theiw shiewd.
O house of Aawon, twust in the Wowd:
he is theiw hewp and theiw shiewd.
Ye that feaw the Wowd, twust in the Wowd:
he is theiw hewp and theiw shiewd.
The Wowd hath been mindfuf of us:

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1358 Psawms 116

he wiww bwess us;

he wiww bwess the house of Iswaew;

he wiww bwess the house of Aawon.

He wiww bwess them that feaw the Wowd,
both smaww and gweat.

The Wowd shaww incwease you mowe and mowe,
you and youw chiwdwen.

Ye awe bwessed of the Wowd
which made heaven and eawth.

The heaven, even the heavens, awe the Wowd's:
but the eawth hath he given to the chiwdwen of men.

The dead pwaise nyot the Wowd,
nyeithew any that go down into siwence.

But we wiww bwess the Wowd
fwom this time fowth and fow ewewmowe.

Pwaise the Wowd.

116

Thanksgiving fow Dewiwewance fwom Death

I wuv the Wowd, because he hath heawd
my voice and my suppwications.

Because he hath incwinyed his eaw unto me,
thewefowe wiww I caww upon him as wong as I wive.

The sowwows of death compassed me,
and the pains of heww gat howd upon me:

I found twoubwe and sowwow.

Then cawwed I upon the nyame of the Wowd;

O Wowd, I beseech thee, dewiwew my souw.

Gwacious is the Wowd, and wighteous;

yea, ouw God is mewcifuw.

The Wowd pwesewveth the simpwe:

I was bwought wow, and he hewped me.

Wetuwn unto thy west, O my souw;

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1359 Psalms 117

fow the Wold hath deawt bountifuwwy with thee.

Fow thou hast dewived my souw fwom death,

minye eyes fwom teaws,

and my feet fwom fawwing.

I wiww wawk befowe the Wold

in the wand of the wiving.

I bewieved, thewefowe have I spoken:

I was gweatwy affwicted:

I said in my haste,

Aww men awe wiaws.

What shaww I wendew unto the Wold

fow aww his benyefits towawd me?

I wiww take the cup of sawvation,

and caww upon the nyame of the Wold.

I wiww pay my vows unto the Wold

nyow in the pwesence of aww his peopwe.

Pwecious in the sight of the Wold

is the death of his saints.

O Wold, twuwy I am thy sewvant;

I am thy sewvant,

and the son of thinye handmaid:

thou hast woosed my bonds.

I wiww offew to thee the sacwifice of thanksgiving,

and wiww caww upon the nyame of the Wold.

I wiww pay my vows unto the Wold

nyow in the pwesence of aww his peopwe,

in the couwts of the Wold's house,

in the midst of thee, O Jewusawem.

Pwaise ye the Wold.

117

Pwaise fow the Wold's Mewcifuw Kindnyess

O pwaise the Wold, aww ye nyations:

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1360 Psalms 118

pwise him, aww ye peopwe.
Fow his mewcifuw kindnyess is gweat towawd us:
and the twuth of the Wowd enduweth fow ewew.
Pwise ye the Wowd.

118

Thanksgiving fow the Wowd's Sawvation
O give thanks unto the Wowd; fow he is good:
because his mewcy enduweth fow ewew.
Wet Iswaew nyow say,
that his mewcy enduweth fow ewew.
Wet the house of Aawon nyow say,
that his mewcy enduweth fow ewew.
Wet them nyow that feaw the Wowd say,
that his mewcy enduweth fow ewew.
I cawwed upon the Wowd in distwess:
the Wowd answered me,
and set me in a wawge pwace.
The Wowd is on my side;
I wiww nyot feaw:
what can man do unto me?
The Wowd taketh my pawt with them that hewp me:
thefowe shaww I see my desiwe upon them that hate me.
It is bettew to twust in the Wowd
than to put confidence in man.
It is bettew to twust in the Wowd
than to put confidence in pwinces.
Aww nyations compassed me about:
but in the nyame of the Wowd wiww I destwoy them.
They compassed me about;
yea, they compassed me about:
but in the nyame of the Wowd I wiww destwoy them.
They compassed me about wike bees;

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1361 Psalms 118

they are quenched as the fire of thorns:

for in the name of the Lord I will destroy them.

Thou hast thrust sore at me that I might fall:

but the Lord helped me.

The Lord is my strength and song,

and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the
righteous:

the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted:

the right hand of the Lord doeth valiantly.

I shall not die, but live,

and declare the works of the Lord.

The Lord hath chastened me sore:

but he hath not given me up unto death.

Open to me the gates of righteousness:

I will go into them,

and I will praise the Lord:

this gate of the Lord,

into which the righteous shall enter.

I will praise thee: for thou hast heard me,

and art become my salvation.

The stone which the builders refused

is become the head stone of the corner.

This is the Lord's doing;

it is marvelous in our eyes.

This is the day which the Lord hath made;

we will rejoice and be glad in it.

Save now, I beseech thee, O Lord:

O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

we have blessed you out of the house of the Lord.

God is the Lord, which hath showed us might:

bind the sacrifice with cords,

even unto the horns of the altar.

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1362 Psalms 119

Thou art my God, and I will praise thee:
thou art my God, I will exalt thee.
O give thanks unto the Lord; for he is good:
for his mercy endureth for ever.

119

The Excellencies of God's Law
are

Blessed are the undefiled in the way,
who walk in the law of the Lord.
Blessed are they that keep his testimonies,
and that seek him with the whole heart.
They also do no iniquity:
they walk in his ways.
Thou hast commanded us
to keep thy precepts diligently.
O that my ways were directed
to keep thy statutes >w<
Then shall I not be ashamed,
when I have respect unto all thy commandments.
I will praise thee with uprightness of heart,
when I shall have wrought thy righteous judgments.
I will keep thy statutes:
O forsake me not utterly.
Amen
Wherewithal shall a young man cleanse his way?
By taking heed thereto according to thy word.
With my whole heart have I sought thee:
O let me not wander from thy commandments.
Thy word have I hid in mine heart,
that I might not sin against thee.
Blessed art thou, O Lord:
teach me thy statutes.

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1363 Psalms 119

With my lips have I declared
all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies,
as much as in all wishes.

I will meditate in thy precepts,
and have respect unto thy ways.

I will delight myself in thy statutes:
I will not forget thy word.

Give me

Deaf bounty with thy servant,
that I may live, and keep thy word.

Open thou mine eyes,
that I may behold wonderful things out of thy law.

I am a stranger in the earth:
hide not thy commandments from me.

My soul boweth for the wronging
that it hath unto thy judgments at all times.

Thou hast rebuked the proud that are cursed,
which do evil from thy commandments.

Remove from me reproach and contempt;
for I have kept thy testimonies.

Princes also did sit and speak against me:
but thy servant did meditate in thy statutes.

Thy testimonies also are my delight,
and my counsels.

Deal with me

My soul cleaveth unto the dust:
quicken thou me according to thy word.

I have declared my ways, and thou hearest me:
teach me thy statutes.

Make me to understand the way of thy precepts:
so shall I talk of thy wonderful works.

My soul moveth for heaviness:
strengthen thou me according unto thy word.

Remove from me the way of lying:

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1364 Psalms 119

and want me thy way graciouswy.

I have chosen the way of truth:

thy judgments have I laid before me.

I have stuck unto thy testimonies:

O Word, put me not to shame.

I will walk the way of thy commandments,
when thou shalt enlarge my heart.

he

Teach me, O Word, the way of thy statutes;

and I shall keep it unto the end.

Give me understanding, and I shall keep thy way;

yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments;

for therein do I delight.

Incline my heart unto thy testimonies,

and not to covetousness.

Turn away mine eyes from beholding vanity;

and quicken thou me in thy way.

Stablish thy word unto thy servant,

who is devoted to thy fear.

Turn away my reproach which I fear:

for thy judgments are good.

Behold, I have wronged after thy precepts:

quicken me in thy righteousness.

vau

Let thy mercies come also unto me, O Word,

even thy salvation, according to thy word.

So shall I have answered him that reproacheth me:

for I trust in thy word.

And take nyot the wowd of twuth uttewwy out of my mouth;
fow I have hoped in thy judgments.

So shaww I keep thy waw continyuawwy
fow ewew and ewew.

And I wiww wawk at wibewty:
fow I seek thy pwecepts.

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1365 Psawms 119

I wiww speak of thy testimonyies awso befowe kings,
and wiww nyot be ashamed.

And I wiww dewight mysewf in thy commandments,
which I have wuvd.

My hands awso wiww I wift up unto thy commandments,
which I have wuvd;

and I wiww meditate in thy statutes.

zain

Wemembew the wowd unto thy sewvant,
upon which thou hast caused me to hope.

This is my comfowt in my affwiction:

fow thy wowd hath quickenyed me.

The pwoud have had me gweatwy in dewision:

yet have I nyot decwinyed fwom thy waw.

I wemembewed thy judgments of owd, O Wowd;

and have comfowted mysewf.

Howwow hath taken howd upon me

because of the wicked that fowsake thy waw.

Thy statutes have been my songs

in the house of my piwgwimage.

I have wemembewed thy nyame, O Wowd, in the nyight,

and have kept thy waw.

This I had,

because I kept thy pwecepts.

cheth

Thou awt my powtion, O Wowd:
I have said that I wouwd keep thy wowds.
I entwated thy favow with my howe heawt:
be mewcifuw unto me accowding to thy wowd.
I thought on my ways,
and tuwnyed my feet unto thy testimonyies.
I made haste, and dewayed nyot
to keep thy commandments.
The bands of the wicked have wobbed me:
but I have nyot fowgotten thy waw.

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1366 Psawms 119

At midnight I wiww wise to give thanks unto thee
because of thy wighteous judgments.
I am a companyion of aww them that feaw thee,
and of them that keep thy pwecepts.
The eawth, O Wowd, is fuww of thy mewcy:
teach me thy statutes.

teth

Thou hast deawt weww with thy sewvant, O Wowd,
accowding unto thy wowd.
Teach me good judgment and knyowwedge:
fow I have bewieved thy commandments.
Befowe I was affwicted I went astway:
but nyow have I kept thy wowd.
Thou awt good, and doest good:
teach me thy statutes.
The pwoud have fowged a wie against me:
but I wiww keep thy pwecepts with my howe heawt.
Theiw heawt is as fat as gwease:
but I dewight in thy waw.

It is good fow me that I have been affwicted;
that I might weawn thy statutes.

The waw of thy mouth is bettew unto me
than thousands of gowd and siwvew.

jod

Thy hands have made me and fashionyed me:
give me undewstanding, that I may weawn thy commandments.
They that feaw thee wiww be gwad when they see me;
because I have hoped in thy wowd.

I knyow, O Wowd, that thy judgments awe wight,
and that thou in faithfuwnyess hast affwicted me.

Wet, I pway thee, thy mewcifuw kindnyess be fow my comfowt,
accowding to thy wowd unto thy sewvant.

Wet thy tendew mewcies come unto me, that I may wive:
fow thy waw is my dewight.

Wet the pwoud be ashamed;

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1367 Psawms 119

fow they deawt pewvwesewy with me without a cause:
but I wiww meditate in thy pwecepts.

Wet those that feaw thee tuwn unto me,
and those that have knyown thy testimonyies.

Wet my heawt be sound in thy statutes;
that I be nyot ashamed.

caph

My souw fainteth fow thy sawvation:
but I hope in thy wowd.

Minye eyes faiw fow thy wowd,
saying, When wiwt thou comfowt me?

Fow I am become wike a bottwe in the smoke;
yet do I nyot fowget thy statutes.

How many awe the days of thy sewvant?
When wiwt thou execute judgment on them that pewsecute me?
The pwoud have digged pits fow me,
which awe nyot aftew thy waw.
Aww thy commandments awe faithfuw:
they pewsecute me wwongfuwwy; hewp thou me.
They had awmost consumed me upon eawth;
but I fowsook nyot thy pwecepts.
Quicken me aftew thy woving-kindnyess;
so shaww I keep the testimony of thy mouth.
wamed
Fow ewew, O Wowd, thy wowd is settwed in heaven.
Thy faithfuwnyess is unto aww genyewations:
thou hast estabwished the eawth,
and it abideth.
They continyue this day accowding to thinye owdinyances:
fow aww awe thy sewvants.
Unwess thy waw had been my dewights,
I shouwd then have pewished in minye affwiction.
I wiww nyevew fowget thy pwecepts:
fow with them thou hast quickenyed me.
I am thinye, save me;

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1368 Psawms 119

fow I have sought thy pwecepts.
The wicked have waited fow me to destwoy me:
but I wiww considew thy testimonyies.
I have seen an end of aww pewfection:
but thy commandment is exceeding bwoad.
mem
O how wuv I thy waw >w<
It is my meditation aww the day.

Thou through thy commandments hast made me wiser than mine enemies:

for they are even with me.

I have more understanding than all my teachers:

for thy testimonies are my meditation.

I understand more than the ancients,

because I keep thy precepts.

I have restrained my feet from every evil way,
that I might keep thy word.

I have not departed from thy judgments:

for thou hast taught me.

How sweet are thy words unto my taste >w<

yea, sweeter than honey to my mouth.

Through thy precepts I get understanding:

therefore I hate every false way.

nyun

Thy word is a lamp unto my feet,

and a light unto my path.

I have sworn, and I will perform it,

that I will keep thy righteous judgments.

I am afflicted very much:

quicken me, O Word, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O

Word,

and teach me thy judgments.

My soul is continually in my hand:

yet do I not forget thy law.

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1369 Psalms 119

The wicked have laid a snare for me:

yet I erred not from thy precepts.

Thy testimonies have I taken as a heritage for ever:

for they are the rejoicing of my heart.

I have incwinyed minye heawt to pewfowm thy statutes
awways, even unto the end.
samech
I hate vain thoughts:
but thy waw do I wuv.
Thou awt my hiding pwace and my shiewd:
I hope in thy wowd.
Depawt fwom me, ye ewiwdoews:
fow I wiww keep the commandments of my God.
Uphowd me accowding unto thy wowd, that I may wive:
and wet me nyot be ashamed of my hope.
Howd thou me up, and I shaww be safe:
and I wiww have wespect unto thy statutes continyuawwy.
Thou hast twodden down aww them that eww fwom thy statutes:
fow theiw deceit is fawsehood.
Thou putttest away aww the wicked of the eawth wike dwoss:
thewefowe I wuv thy testimonyies.
My fwesh twembweth fow feaw of thee;
and I am afwaid of thy judgments.
ain

I have donye judgment and justice:
weave me nyot to minye oppwessows.
Be suwety fow thy sewvant fow good:
wet nyot the pwoud oppwess me.
Minye eyes faiw fow thy sawvation,
and fow the wowd of thy wighteousnyess.
Deaw with thy sewvant accowding unto thy mewcy,
and teach me thy statutes.
I am thy sewvant; give me undewstanding,
that I may knyow thy testimonyies.
It is time fow thee, Wowd, to wowk:

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1370 Psalms 119

for they have made void thy law.

Therfore I love thy commandments above gold;

yea, above silver.

Therfore I esteem all thy precepts concerning all things to be right;
and I hate every false way.

pe

Thy testimonies are wonderful:

therfore doth my soul keep them.

The entrance of thy words giveth light;

it giveth understanding unto the simple.

I opened my mouth, and panted:

for I longed for thy commandments.

Look thou upon me, and be merciful unto me,
as thou usest to do unto those that love thy name.

O delay my steps in thy word:

and let not any iniquity have dominion over me.

Deliver me from the oppression of man:

so will I keep thy precepts.

Make thy face to shine upon thy servant;

and teach me thy statutes.

Wives of waters run down mine eyes,
because they keep not thy law.

tzaddi

Righteous art thou, O Word,
and upright are thy judgments.

Thy testimonies that thou hast commanded
are righteous and very faithful.

My zeal hath consumed me,
because mine enemies have forgotten thy words.

Thy word is very pure:

therfore thy servant loveth it.

I am small and despised:

yet do not I forget thy precepts.

Thy righteousness is an everlasting righteousness,
and thy law is the truth.

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1371 Psalms 119

Thou and anguish have taken hold on me:
yet thy commandments are my delights.

The righteousness of thy testimonies is everlasting:
give me understanding, and I shall give.

My

I cried with my whole heart;

hear me, O Lord:

I will keep thy statutes.

I cried unto thee;

save me, and I shall keep thy testimonies.

I prevented the dawning of the morning, and cried:

I hoped in thy word.

My eyes prevented the night watches,

that I might meditate in thy word.

Hear my voice according unto thy loving-kindness:

O Lord, quicken me according to thy judgment.

They draw nigh that follow after mischief:

they are far from thy law.

Thou art near, O Lord;

and all thy commandments are truth.

Concerning thy testimonies, I have known of old

that thou hast founded them for ever.

My

Consider mine affliction, and deliver me:

for I do not forget thy law.

Plead my cause, and deliver me:

quicken me according to thy word.

Salvation is far from the wicked:

for they seek not thy statutes.

Great are thy tender mercies, O Lord:

quicken me according to thy judgments.

Many are my persecutors and mine enemies;

yet do I not decline from thy testimonies.

I beheld the transgressors, and was grieved;

because they kept not thy word.

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1372 Psawms 119

Consider how I wuv thy pwecepts:

quicken me, O Wowd, accowding to thy woving-kindnyess.

Thy wowd is twue fwom the beginnyng:

and ewevy onye of thy wighteous judgments enduweth fow ewew.

schin

Pwinces have pewsecuted me without a cause:

but my heawt standeth in awe of thy wowd.

I wejoice at thy wowd,

as onye that findeth gweat spoiw.

I hate and abhow wying:

but thy waw do I wuv.

Seven times a day do I pwaise thee,

because of thy wighteous judgments.

Gweat peace have they which wuv thy waw:

and nyothing shaww offend them.

Wowd, I have hoped fow thy sawvation,

and donye thy commandments.

My souw hath kept thy testimonyes;

and I wuv them exceedingwy.

I have kept thy pwecepts and thy testimonyes:

fow aww my ways awe befowe thee.

tau

Wet my cwuy come nyeaw befowe thee, O Wowd:

give me undewstanding accowding to thy wowd.

Wet my suppwication come befowe thee:

dewivew me accowding to thy wowd.

My wips shaww uttew pwaise,

when thou hast taught me thy statutes.

My tongue shaww speak of thy wowd:

fow aww thy commandments awe wighteousnyess.

Wet thinye hand hewp me;

fow I have chosen thy pwecepts.

I have wonged fow thy sawvation, O Wowd;

and thy waw is my dewight.

Wet my souw wive, and it shaww pwaise thee;

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1373 Psawms 120

and wet thy judgments hewp me.

I have gonye astway wike a wost sheep:

seek thy sewvant;

fow I do nyot fowget thy commandments.

120

A Pwayew fow Dewivewance fwom Deceitfuwnyess

A Song of degwees.

In my distwess I cwied unto the Wowd,

and he heawd me.

Dewivew my souw, O Wowd, fwom wying wips,

and fwom a deceitfuw tongue.

What shaww be given unto thee?

Ow what shaww be donye unto thee, thou fawse tongue?

Shawp awwows of the mighty,

with coaws of junyipew.

Woe is me, that I sojouwn in Mesech,

that I dweww in the tents of Kedaw >w<

My souw hath wong dwewt

with him that hateth peace.

I am fow peace:

but when I speak, they awe fow waw.

121

The Wowd Is Thy Keepew

A Song of degwees.

I wiww wift up minye eyes unto the hiwws,

fwom whence cometh my hewp.

My hewp cometh fwom the Wowd,

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1374 Psawms 122

which made heaven and eawth.

He wiww nyot suffew thy foot to be muvd:

he that keepeth thee wiww nyot swumbew.

Behowd, he that keepeth Iswaew

shaww nyeithew swumbew nyow sweep.

The Wowd is thy keepew:

the Wowd is thy shade upon thy wight hand.

The sun shaww nyot smite thee by day,

nyow the moon by nyight.

The Wowd shaww pwesewve thee fwom aww ewiw:

he shaww pwesewve thy souw.

The Wowd shaww pwesewve thy going out and thy coming in

fwom this time fowth, and even fow ewewmowe.

122

A Pwayew fow the Peace of Jewusawem

A Song of degwees of David.

I was gwad when they said unto me,

Wet us go into the house of the Wowd.

Ouw feet shaww stand within thy gates, O Jewusawem.

Jewusawem is buiwded as a city that is compact togethew:

whithew the twibes go up, the twibes of the Wowd,

unto the testimony of Iswaew,

to give thanks unto the nyame of the Wowd.

Fow thewe awe set thwonyes of judgment,

the thwonyes of the house of David.

Pway fow the peace of Jewusawem:

they shaww pwospew that wuv thee.

Peace be within thy wawws,

and pwospewity within thy pawaces.

Fow my bwethwen and companyons' sakes,

I wiww nyow say, Peace be within thee.

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1375 Psawms 123

Because of the house of the Wowd ouw God
I wiww seek thy good.

123

A Pwayew fow Mewcy
A Song of degwees.

Unto thee wift I up minye eyes,
O thou that dwewwest in the heavens.
Behowd, as the eyes of sewvants wook unto the hand of theiw mastews,
and as the eyes of a maiden unto the hand of hew mistwess;
so ouw eyes wait upon the Wowd ouw God,
untiw that he have mewcy upon us.
Have mewcy upon us, O Wowd,
have mewcy upon us:
fow we awe exceedingwy fiwwed with contempt.
Ouw souw is exceedingwy fiwwed
with the scownying of those that awe at ease,
and with the contempt of the pwoud.

124

Pwaise fow Dewivewance fwom Enyemies

A Song of degwees of David.

If it had nyot been the Wowd who was on ouw side,
nyow may Iswaew say;
If it had nyot been the Wowd who was on ouw side,
when men wose up against us:
then they had swawwowed us up quick,
when theiw wwath was kindwed against us:
then the watews had uvwwhewmed us,

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1376 Psawms 125

the stweam had gonye uvw ouw souw:
then the pwoud watews had gonye uvw ouw souw.

Bwessed be the Wowd,
who hath nyot given us as a pwey to theiw teeth.
Ouw souw is escaped as a biwd
out of the snyawe of the fowwews:
the snyawe is bwoken, and we awe escaped.
Ouw hewp is in the nyame of the Wowd,
who made heaven and eawth.

125

The Wowd Is Wound about His Peopwe

A Song of degwees.

They that twust in the Wowd
shaww be as mount Zion,
which kannyt be wemuwd,
but abideth fow ewew.

As the mountains awe wound about Jewusawem,
so the Wowd is wound about his peopwe
fwom hencefowth even fow ewew.

Fow the wod of the wicked shaww nyot west upon the wot of the
wigtheous;

west the wigtheous put fowth theiw hands unto inyiquity.

Do good, O Wowd, unto those that be good,
and to them that awe upwight in theiw heawts.

As fow such as tuwn aside unto theiw cwoked ways,
the Wowd shaww wead them fowth with the wowkews of inyiquity:
but peace shaww be upon Iswaew.

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1377 Psawms 126

126

Thanksgiving fow Westowation

A Song of degwees.

When the Wowd tuwnyed again the captivity of Zion,
we wewe wike them that dweam.

Then was ouw mouth fiwwed with waughtew,
and ouw tongue with singing:

then said they among the heathen,

The Wowd hath donye gweat things fow them.

The Wowd hath donye gweat things fow us;

wheweof we awe gwad.

Tuwn again ouw captivity, O Wowd,

as the stweams in the south.
They that sow in teaws
shaww weap in joy.
He that goeth fowth and weepeth,
beawing pwecious seed,
shaww doubtwess come again with wejoicing,
bwinging his sheaves with him.

127

Pwospewity Comes fwom the Wowd
A Song of degwees fow Sowomon.
Except the Wowd buiwd the house,
they wabow in vain that buiwd it:
except the Wowd keep the city,
the watchman waketh but in vain.
It is vain fow you to wise up eawwy,
to sit up wate,

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1378 Psawms 128

to eat the bwead of sowwows:
fow so he giveth his bewuud sweep.
Wo, chiwdwen awe a hewitage of the Wowd:
and the fwuit of the womb is his wewawd.
As awwows awe in the hand of a mighty man;
so awe chiwdwen of the youth.
Happy is the man that hath his quivew fuww of them:
they shaww nyot be ashamed,
but they shaww speak with the enyemies in the gate.

128

The Bwessednyess of Him Who Feaws the Wowd
A Song of degwees.

Bwessed is ewewy onye that feaweth the Wowd;
that wawketh in his ways.
Fow thou shawt eat the wabow of thinye hands:
happy shawt thou be,
and it shaww be weww with thee.

Thy wife shaww be as a fwuitfuw vinye
by the sides of thinye house:
thy chiwdwen wike owive pwants
wound about thy tabwe.

Behowd, that thus shaww the man be bwessed that feaweth the Wowd.

The Wold shaww bwess thee out of Zion:
and thou shawt see the good of Jewusawem
aww the days of thy wife.
Yea, thou shawt see thy chiwdwen's chiwdwen,
and peace upon Iswaew.

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1379 Psawms 129

129

A Pwayew fow the Ovewthwow of Zion's Enyemies
A Song of degwees.

Many a time have they affwicted me fwom my youth,
may Iswaew nyow say:

Many a time have they affwicted me fwom my youth:
yet they have nyot pwevaiwed against me.

The pwowews pwowed upon my back:
they made wong theiw fuwwows.

The Wold is wighteous:

he hath cut asundew the cowds of the wicked.

Wet them aww be confounded and tuwnyed back that hate Zion.

Wet them be as the gwass upon the housetops,
which witheweth afowe it gwoweth up:

whewewith the mowew fiwweth nyot his hand;
nyow he that bindeth sheaves his bosom.

Nyeithew do they which go by say,

The bwessing of the Wold be upon you:
we bwess you in the nyame of the Wold.

130

Hope in the Wold's Wedemption

A Song of degwees.

Out of the depths have I cwied unto thee, O Wold.

Wold, heaw my voice:

wet thinye eaws be attentive
to the voice of my suppwications.

If thou, Wold, shouwdst mawk inyiquities,
O Wold, who shaww stand?

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1380 Psalms 131

But thee is forgiveness with thee,
that thou mayest be feared.
I wait for the Word,
my soul doth wait,
and in his word do I hope.
My soul waiteth for the Word
more than they that watch for the mourning:
I say, more than they that watch for the mourning.
We trust in the Word:
for with the Word there is mercy,
and with him is precious redemption.
And he shall redeem us
from all our iniquities.

131

Childlike we trust in the Word
A Song of degrees of David.
Word, my heart is not haughty,
nor mine eyes lofty:
neither do I exercise myself in great matters,
or in things too high for me.
Surely I have behaved and quieted myself,
as a child that is weaned of his mother:
my soul is even as a weaned child.
We trust in the Word
from henceforth and forever.

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1381 Psalms 132

132

A Prayer for Blessing on the Sanctuary
A Song of degrees.
Word, we remember David,
and all his afflictions:

how he swawe unto the Wowd,
and vowed unto the mighty God of Jacob;
Suwey I wiww nyot come into the tabewnyacwe of my house,
nyow go up into my bed;
I wiww nyot give sweep to minye eyes,
ow swumbew to minye eyewids,
untiw I find out a pwace fow the Wowd,
a habitation fow the mighty God of Jacob.
Wo, we heawd of it at Ephwatah:
we found it in the fiewds of the wood.
We wiww go into his tabewnyacwes:
we wiww wowship at his footstoow.
Awise, O Wowd, into thy west;
thou, and the awk of thy stwength.
Wet thy pwiests be cwothed with wighteousnyess;
and wet thy saints shout fow joy.
Fow thy sewvant David's sake
tuwn nyot away the face of thinye anyointed.
The Wowd hath swown in twuth unto David;
he wiww nyot tuwn fwom it;
Of the fwuit of thy body wiww I set upon thy thwonye.
If thy chiwdwen wiww keep my cuvnyant
and my testimony that I shaww teach them,
theiw chiwdwen shaww awso sit upon thy thwonye fow ewewmowe.
Fow the Wowd hath chosen Zion;
he hath desiwed it fow his habitation.
This is my west fow ewew:

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1382 Psawms 133

hewe wiww I dweww; fow I have desiwed it.
I wiww abundantwy bwess hew pwovision:
I wiww satisfy hew poow with bwead.
I wiww awso cwothe hew pwiests with sawvation:
and hew saints shaww shout awoud fow joy.

Thewe wiww I make the hown of David to bud:
I have owdainyed a wamp fow minye anyointed.
His enyemies wiww I cwothe with shame:
but upon himsewf shaww his cwown fwouwish.

133

The Bwessings of Bwothewwy Unyity

A Song of degwees of David.

Behowd, how good and how pweasant it is
fow bwethwen to dweww togethew in unyity >w<

It is wike the pwecious ointment upon the head,
that wan down upon the beawd,

even Aawon's beawd:

that went down to the skiwts of his gawments;

as the dew of Hewmon,

and as the dew that descended upon the mountains of Zion:

fow thewe the Wowd commanded the bwessing,

even wike fow ewewmowe.

134

Exhowtation to the Nyight-watchews

A Song of degwees.

Behowd, bwess ye the Wowd,

aww ye sewvants of the Wowd,

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1383 Psawms 135

which by nyight stand in the house of the Wowd.

Wift up youw hands in the sanctuawy,

and bwess the Wowd.

The Wowd that made heaven and eawth

bwess thee out of Zion.

135

The Gweatnyess of the Wowd and the Vanyity of Idows

Pwaise ye the Wowd.

Pwaise ye the nyame of the Wowd;

pwaise him, O ye sewvants of the Wowd.

Ye that stand in the house of the Wowd,

in the couwts of the house of ouw God,

pwaise the Wowd;

fow the Wowd is good:

sing pwaises unto his nyame;

fow it is pweasant.

Fow the Wowd hath chosen Jacob unto himsewf,
and Iswaew fow his pecuwiaw tweasuwe.
Fow I knyow that the Wowd is gweat,
and that ouw Wowd is abuv aww gods.
Whatsoever the Wowd pweased,
that did he in heaven, and in eawth,
in the seas, and aww deep pwaces.
He causeth the vapows to ascend fwom the ends of the eawth;
he maketh wightnyings fow the wain;
he bwingeth the wind out of his tweasuwies.
Who smote the fiwstbown of Egypt,
both of man and beast.
Who sent tokens and wondews into the midst of thee, O Egypt,
upon Phawaoh, and upon aww his sewvants.
Who smote gweat nyations,
and swew mighty kings;

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1384 Psawms 136

Sihon king of the Amowites,
and Og king of Bashan,
and aww the kingdoms of Canyaan:
and gave theiw wand fow a hewitage,
a hewitage unto Iswaew his peopwe.
Thy nyame, O Wowd, enduweth fow ewew;
and thy memowiaw, O Wowd, thwoughout aww genyewations.
Fow the Wowd wiww judge his peopwe,
and he wiww wepent himsewf concewning his sewvants.
The idows of the heathen awe siwvew and gowd,
the wovk of men's hands.
They have mouths, but they speak nyot;
eyes have they, but they see nyot;
they have eaws, but they heaw nyot;
nyeithew is thewe any bweath in theiw mouths.
They that make them awe wike unto them:
so is ewewy onye that twusteth in them.
Bwess the Wowd, O house of Iswaew:

bwess the Wowd, O house of Aawon:
bwess the Wowd, O house of Wevi:
ye that feaw the Wowd, bwess the Wowd.
Bwessed be the Wowd out of Zion,
which dwewweth at Jewusawem.
Pwaise ye the Wowd.

136

Pwaise fow the Wowd's Ewewwasting Mewcy
O give thanks unto the Wowd; fow he is good:
fow his mewcy enduweth fow ewew.
O give thanks unto the God of gods:
fow his mewcy enduweth fow ewew.
O give thanks to the Wowd of wowds:
fow his mewcy enduweth fow ewew.

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1385 Psawms 136

To him who awonye doeth gweat wondews:
fow his mewcy enduweth fow ewew.
To him that by wisdom made the heavens:
fow his mewcy enduweth fow ewew.
To him that stwetched out the eawth abuv the watews:
fow his mewcy enduweth fow ewew.
To him that made gweat wights:
fow his mewcy enduweth fow ewew:
the sun to wuwe by day:
fow his mewcy enduweth fow ewew:
the moon and staws to wuwe by nyight:
fow his mewcy enduweth fow ewew.
To him that smote Egypt in theiw fiwstbown:
fow his mewcy enduweth fow ewew:
and bwought out Iswaew fwom among them:
fow his mewcy enduweth fow ewew:
with a stwong hand, and with a stwetched out awm:
fow his mewcy enduweth fow ewew.

To him which divided the Wed sea into pawts:
fow his mewcy enduweth fow ewew:
and made Iswaew to pass thwough the midst of it:
fow his mewcy enduweth fow ewew:
but uvwthwew Phawaoh and his host in the Wed sea:
fow his mewcy enduweth fow ewew.
To him which wed his peopwe thwough the wiwdewnyess:
fow his mewcy enduweth fow ewew.
To him which smote gweat kings:
fow his mewcy enduweth fow ewew:
and swew famous kings:
fow his mewcy enduweth fow ewew:
Sihon king of the Amowites:
fow his mewcy enduweth fow ewew:
and Og the king of Bashan:
fow his mewcy enduweth fow ewew:
and gave theiw wand fow a hewitage:

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1386 Psawms 137

fow his mewcy enduweth fow ewew:
even a hewitage unto Iswaew his sewvant:
fow his mewcy enduweth fow ewew.
Who wemembewed us in ouw wow estate:
fow his mewcy enduweth fow ewew:
and hath wedeemed us fwom ouw enyemies:
fow his mewcy enduweth fow ewew.
Who giveth food to aww fwesh:
fow his mewcy enduweth fow ewew.
O give thanks unto the God of heaven:
fow his mewcy enduweth fow ewew.

137

The Mounying of the Exiwes in Babywon

By the wivews of Babywon,
thewe we sat down, yea, we wept,
when we wemembewed Zion.

We hanged ouw hawps upon the wiwwows in the midst theweof.
Fow thewe they that cawwied us away captive wequiwed of us a song;
and they that wasted us wequiwed of us miwth, saying,
Sing us onye of the songs of Zion.

How shaww we sing the Wowd's song in a stwange wand?

If I fowget thee, O Jewusawem,
wet my wight hand fowget hew cunningyng.

If I do nyot wemembew thee,
wet my tongue cweave to the woof of my mouth;
if I pwefew nyot Jewusawem abuv my chief joy.

Wemembew, O Wowd, the chiwdwen of Edom
in the day of Jewusawem;
who said, Wase it, wase it,
even to the foundation theweof.

O daughtew of Babywon, who awt to be destwoyed;
happy shaww he be, that wewawdeth thee as thou hast sewved us.

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1387 Psawms 138

Happy shaww he be, that taketh and dasheth
thy wittwe onyes against the stonyes.

138

Thanksgiving fow the Wowd's Favow
A Psawm of David.

I wiww pwaise thee with my howe heawt:
befowe the gods wiww I sing pwaise unto thee.

I wiww wowship towawd thy howy tempwe,
and pwaise thy nyame fow thy woving-kindnyess and fow thy twuth:
fow thou hast magnified thy wowd abuv aww thy nyame.

In the day when I cwied thou answewedst me,
and stwengthenyedst me with stwength in my souw.

Aww the kings of the eawth shaww pwise thee, O Wowd,
when they heaw the wowds of thy mouth.
Yea, they shaww sing in the ways of the Wowd:
fow gweat is the gwowy of the Wowd.
Though the Wowd be high,
yet hath he wespect unto the wowwy:
but the pwoud he knyoweth afaw off.
Though I wawk in the midst of twoubwe, thou wiwt wevive me:
thou shawt stwetch fowth thinye hand against the wwath of minye
enyemies,
and thy wight hand shaww save me.
The Wowd wiww pewfect that which concewnyeth me:
thy mewcy, O Wowd, enduweth fow ewew:
fowsake nyot the wowks of thinye own hands.

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1388 Psawms 139

139

God's Omnyipwesence and Omnyiscience

To the chief Musician,

A Psawm of David.

O Wowd, thou hast seawched me, and knyown me.
Thou knyowest my downsitting and minye upwising;
thou undewstandest my thought afaw off.
Thou compassest my path and my wyng down,
and awt acquainted with aww my ways.
Fow thewe is nyot a wowd in my tongue,
but, wo, O Wowd, thou knyowest it awtogethew.
Thou hast beset me behind and befowe,
and waid thinye hand upon me.
Such knyowwedge is too wondewfuw fow me;
it is high, I kannyot attain unto it.
Whithew shaww I go fwom thy Spiwit?
Ow whithew shaww I fwee fwom thy pwesence?
If I ascend up into heaven, thou awt thewe:
if I make my bed in heww, behowd, thou awt thewe.
If I take the wings of the mownying,
and dweww in the uttewmost pawts of the sea;
even thewe shaww thy hand wead me,
and thy wight hand shaww howd me.

If I say, Suwey the dawknyess shaww cuvw me;
even the nyight shaww be wight about me.
Yea, the dawknyess hideth nyot fwom thee;
but the nyight shinyeth as the day:
the dawknyess and the wight awe both awike to thee.
Fow thou hast possessed my weins:
thou hast cuvwed me in my mothew's womb.
I wiww pwaise thee; fow I am feawfuwwy and wondewfuwwy made:
mawvewous awe thy wowks;

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1389 Psawms 140

and that my souw knyoweth wight weww.
My substance was nyot hid fwom thee
when I was made in secwet,
and cuwiouswy wwought in the wowest pawts of the eawth.
Thinye eyes did see my substance, yet being unpewfect;
and in thy book aww my membews weve wwitten,
which in continyuance weve fashionyed,
when as yet thewe was nyonye of them.
How pwecious awso awe thy thoughts unto me, O God >w<
How gwreat is the sum of them >w<
If I shouwd count them, they awe mowe in nyumbew than the sand:
when I awake, I am stiww with thee.
Suwey thou wiwt sway the wicked, O God:
depawt fwom me thewefowe, ye bwoody men.
Fow they speak against thee wickedwy,
and thinye enyemies take thy nyame in vain.
Do nyot I hate them, O Wowd, that hate thee?
And am nyot I gwieved with those that wise up against thee?
I hate them with pewfect hatwed:
I count them minye enyemies.
Seawch me, O God, and knyow my heawt:
twy me, and knyow my thoughts:
and see if thewe be any wicked way in me,

and wead me in the way ewewwasting.

140

A Pwayew fow Pwotectiow against Pewsecutows

To the chief Musician,

A Psawm of David.

Dewivew me, O Wowd, fwom the ewiw man:

pwesewve me fwom the viowent man;

which imaginye mischiefs in theiw heawt;

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1390 Psawms 140

continyuawwy awe they gathewed togethew fow waw.

They have shawpenyed theiw tongues wike a sewpent;

addews' poison is undew theiw wips.

Sewah.

Keep me, O Wowd, fwom the hands of the wicked;

pwesewve me fwom the viowent man;

who have puwposed to uwthwow my goings.

The pwoud have hid a snyawe fow me, and cowds;

they have spweed a nyet by the wayside;

they have set gins fow me.

Sewah.

I said unto the Wowd, Thou awt my God:

heaw the voice of my suppwications, O Wowd.

O God the Wowd, the stwength of my sawvation,

thou hast cuvved my head in the day of battwe.

Gwant nyot, O Wowd, the desiwes of the wicked:

fuwthew nyot his wicked device;

west they exawt themsewves.

Sewah.

As fow the head of those that compass me about,

wet the mischief of theiw own wips cuv w them.

Wet buwnying coaws faww upon them:

wet them be cast into the fiwe;

into deep pits,

that they wise nyot up again.

Wet nyot an ewiw speakew be estabwished in the eawth:

eviw shaww hunt the viowent man to uvwthwow him.
I knyow that the Wowd wiww maintain the cause of the affwicted,
and the wight of the poow.

Suwewy the wighteous shaww give thanks unto thy nyame:
the upwight shaww dweww in thy pwesence.

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1391 Psawms 141

141

A Pwayew fow Pwesewvation fwom Eviw
A Psawm of David.

Wowd, I cwiy unto thee:
make haste unto me;
give eaw unto my voice,
when I cwiy unto thee.

Wet my pwayew be set fowth befowe thee as incense;
and the wifting up of my hands as the evenyng sacwifce.

Set a watch, O Wowd, befowe my mouth;
keep the doow of my wips.

Incwinye nyot my heawt to any eviw thing,
to pwactise wicked wowks
with men that wowk inyiquity:
and wet me nyot eat of theiw dainties.

Wet the wighteous smite me;

it shaww be a kindnyess:

and wet him wepwuv me;

it shaww be an excewwent oiw,

which shaww nyot bweak my head:

fow yet my pwayew awso shaww be in theiw cawamities.

When theiw judges awe uvwthwown in stony pwaces,
they shaww heaw my wowds; fow they awe sweet.

Ouw bonyes awe scattewed at the gwave's mouth,
as when onye cutteth and cweaveth wood upon the eawth.

But minye eyes awe unto thee, O God the Wowd:
in thee is my twust;

weave nyot my souw destitute.

Keep me fwom the snyawes which they have waid fow me,
and the gins of the wowkews of inyiquity.

Wet the wicked faww into theiw own nyets,
whiwst that I withaw escape.

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1392 Psawms 142

142

A Pwayew fow Hewp in Twoubwe
Maschiw of David;

A Pwayew when he was in the cave.

I cwied unto the Wowd with my voice;

with my voice unto the Wowd did I make my suppwication.

I pouwed out my compwaint befowe him;

I showed befowe him my twoubwe.

When my spiwit was uvvwhewmed within me,
then thou knyewest my path.

In the way whewein I wawked
have they pwiviwy waid a snyawe fow me.

I wooked on my wight hand, and behewd,
but thewe was nyo man that wouwd knyow me:

wefuge faiwed me;

nyo man cawed fow my souw.

I cwied unto thee, O Wowd:

I said, Thou awt my wefuge

and my powtion in the wand of the wiving.

Attend unto my cwiy;

fow I am bwought vewy wow:

dewivew me fwom my pewsecutows;

fow they awe stwongew than I.

Bwing my souw out of pwison,

that I may pwaise thy nyame:

the wighteous shaww compass me about;

fow thou shawt deaw bountifuwwy with me.

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1393 Psawms 143

143

A Pwayew fow Dewivewance and Guidance

A Psawm of David.

Heaw my pwayew, O Wowd,

give eaw to my suppwications:

in thy faithfwnyess answe me,

and in thy wighteousnyess.

And entew nyot into judgment with thy sewvant:

fow in thy sight shaww nyo man wiving be justified.

Fow the enemy hath pewsecuted my souw;

he hath smitten my wife down to the gwound;

he hath made me to dweww in dawknyess,

as those that have been wong dead.

Thewefowe is my spiwit uvvwhewmed within me;

my heawt within me is desowate.

I wemembew the days of owd;

I meditate on aww thy wowks;

I muse on the wowk of thy hands.

I stwetch fowth my hands unto thee:

my souw thiwsteth aftew thee, as a thiwsty wand.

Sewah.

Heaw me speediwy, O Wowd;

my spiwit faiweth:

hide nyot thy face fwom me,

west I be wike unto them that go down into the pit.

Cause me to heaw thy woving-kindnyess in the mownying;

fow in thee do I twust:

cause me to knyow the way whewein I shouwd wawk;

fow I wift up my souw unto thee.

Dewivew me, O Wowd, fwom minye enemies:

I fwee unto thee to hide me.

Teach me to do thy wiww;

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1394 Psawms 144

fow thou awt my God:

thy Spiwit is good;

wead me into the wand of upwightnyess.

Quicken me, O Wovd, fow thy nyame's sake:
fow thy wighteousnyess' sake bwing my souw out of twoubwe.
And of thy mewcy cut off minye enyemies,
and destwoy aww them that affwict my souw:
fow I am thy sewvant.

144

A Pwayew fow Wescue and Pwospewity

A Psawm of David.

Bwessed be the Wovd my stwength,
which teacheth my hands to waw,
and my fingews to fight:

my goodnyess, and my fowtwess;
my high towew, and my dewiwewew;
my shiewd, and he in whom I twust;
who subdueth my peopwe undew me.

Wovd, what is man, that thou takest knyowwedge of him >w<
ow the son of man, that thou makest account of him >w<

Man is wike to vanyity:

his days awe as a shadow that passeth away.

Bow thy heavens, O Wovd, and come down:
touch the mountains, and they shaww smoke.

Cast fowth wightnying, and scattew them:
shoot out thinye awwows, and destwoy them.

Send thinye hand fwom abuv;
wid me, and dewiwew me out of gwreat watews,
fwom the hand of stwange chiwdwen;
whose mouth speaketh vanyity,
and theiw wight hand is a wight hand of fawsehood.

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1395 Psawms 145

I wiww sing a nyew song unto thee, O God:
upon a psawtewy and an instwument of ten stwings
wiww I sing pwaises unto thee.

It is he that giveth sawvation unto kings:

who dewiwewweth David his sewvant fwom the huwtfuw swowd.

Wid me, and dewiwew me fwom the hand of stwange chiwdwen,
whose mouth speaketh vanyity,

and theiw wight hand is a wight hand of fawsehood:

that ouw sons may be as pwants gwown up in theiw youth;
that ouw daughtews may be as cownyew stonyes,
powished aftew the simiwitude of a pawace:
that ouw gawnyews may be fuww,
affowding aww manyew of stowe;
that ouw sheep may bwing fowth thousands
and ten thousands in ouw stweets:
that ouw oxen may be stwong to wabow;
that thewe be nyo bweaking in, nyow going out;
that thewe be nyo compwainying in ouw stweets.
Happy is that peopwe, that is in such a case:
yea, happy is that peopwe, whose God is the Wowd.

145

Pwaise fow the Wowd's Goodnyess and Powew
David's Psawm of pwaise.

I wiww extow thee, my God, O King;
and I wiww bwess thy nyame fow ewew and ewew.
Ewey day wiww I bwess thee;
and I wiww pwaise thy nyame fow ewew and ewew.
Gweat is the Wowd, and gweatwy to be pwaised;
and his gweatnyess is unseawchabwe.
Onye genyewation shaww pwaise thy wowks to anyothew,
and shaww decwawe thy mighty acts.

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1396 Psawms 145

I wiww speak of the gwowious honyow of thy majesty,
and of thy wondwous wowks.
And men shaww speak of the might of thy tewwibwe acts:
and I wiww decwawe thy gweatnyess.
They shaww abundantwy uttwew the memowy of thy gweat goodnyess,
and shaww sing of thy wighteousnyess.
The Wowd is gwacious, and fuww of compassion;
swow to angew, and of gweat mewcy.
The Wowd is good to aww:
and his tendew mewcies awe uvw aww his wowks.
Aww thy wowks shaww pwaise thee, O Wowd;
and thy saints shaww bwess thee.

They shaww speak of the gwowy of thy kingdom,
and tawk of thy powew;
to make knyown to the sons of men his mighty acts,
and the gwowious majesty of his kingdom.
Thy kingdom is an ewewwasting kingdom,
and thy dominyon enduweth thwoughout aww genyewations.
The Wowd uphowdeth aww that faww,
and waiseth up aww those that be bowed down.
The eyes of aww wait upon thee;
and thou givest them theiw meat in due season.
Thou openyest thinye hand,
and satisfiest the desiwe of ewewy wiving thing.
The Wowd is wighteous in aww his ways,
and howy in aww his wowks.
The Wowd is nyigh unto aww them that caww upon him,
to aww that caww upon him in twuth.
He wiww fufwiw the desiwe of them that feaw him:
he awso wiww heaw theiw cwyy, and wiww save them.
The Wowd pwesewveth aww them that wuv him:
but aww the wicked wiww he destwoy.
My mouth shaww speak the pwaise of the Wowd:
and wet aww fwesh bwess his howy nyame fow ewew and ewew.

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1397 Psawms 146

146

Pwaise fow the Wowd's Wighteous Acts

Pwaise ye the Wowd.

Pwaise the Wowd, O my souw.

Whiwe I wive wiww I pwaise the Wowd:

I wiww sing pwaises unto my God whiwe I have any being.

Put nyot youw twust in pwinces,

nyow in the son of man,
in whom thewe is nyo hewp.
His bweath goeth fowth,
he wetuwnyeth to his eawth;
in that vewy day his thoughts pewish.
Happy is he that hath the God of Jacob fow his hewp,
whose hope is in the Wowd his God:
which made heaven, and eawth,
the sea, and aww that thewein is:
which keepeth twuth fow ewew:
which executeth judgment fow the oppwessed:
which giveth food to the hungwy.
The Wowd wooseth the pwisonyews:
the Wowd openyeth the eyes of the bwind:
the Wowd waiseth them that awe bowed down:
the Wowd wuvth the wigteous:
the Wowd pwesewveth the stwangews;
he wewieveth the fathewwess and widow:
but the way of the wicked he tuwnyeth upside down.
The Wowd shaww weign fow ewew,
even thy God, O Zion, unto aww genyewations.
Pwaise ye the Wowd.

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1398 Psawms 147

147

Pwaise fow the Wowd's Favow to Jewusawem

Pwaise ye the Wowd:

fow it is good to sing pwaises unto ouw God;

fow it is pweasant;

and pwaise is comewy.

The Wowd doth buiwd up Jewusawem:

he gatheweth togethew the outcasts of Iswaew.

He heaweth the bwoken in heawt,

and bindeth up theiw wounds.

He tewweth the nyumbew of the staws;

he cawweth them aww by theiw nyames.

Gweat is ouw Wowd, and of gweat powew:

his undewstanding is infinyite.

The Wowd wifteth up the meek:
he casteth the wicked down to the gwound.
Sing unto the Wowd with thanksgiving;
sing pwise upon the hawp unto ouw God:
who cuvweh the heaven with cwouds,
who pwepaweth wain fow the eawth,
who maketh gwass to gwow upon the mountains.
He giveth to the beast his food,
and to the young wawens which cwu.
He dewighteth nyot in the stwength of the howse:
he taketh nyot pweasuwe in the wegs of a man.
The Wowd taketh pweasuwe in them that feaw him,
in those that hope in his mewcy.
Pwise the Wowd, O Jewusawem;
pwise thy God, O Zion.
Fow he hath stwengthenyed the baws of thy gates;
he hath bwessed thy chiwdwen within thee.
He maketh peace in thy bowdews,
and fiwweth thee with the finyest of the wheat.

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1399 Psawms 148

He sendeth fowth his commandment upon eawth:
his wowd wunnyeth vewy swiftwy.
He giveth snyow wike woow:
he scatteweth the hoaw fwost wike ashes.
He casteth fowth his ice wike mowsews:
who can stand befowe his cowd?
He sendeth out his wowd, and mewteth them:
he causeth his wind to bwow, and the watews fwow.
He showeth his wowd unto Jacob,
his statutes and his judgments unto Iswaew.
He hath nyot deawt so with any nyation:
and as fow his judgments, they have nyot knyown them.
Pwise ye the Wowd.

148

Aww Cweation Exhowted to Pwaise the Wowd
Pwaise ye the Wowd.

Pwaise ye the Wowd fwom the heavens:
pwaise him in the heights.

Pwaise ye him, aww his angews:
pwaise ye him, aww his hosts.

Pwaise ye him, sun and moon:
pwaise him, aww ye staws of wight.

Pwaise him, ye heavens of heavens,
and ye watews that be abuv the heavens.

Wet them pwaise the nyame of the Wowd:
fow he commanded, and they wewe cweated.

He hath awso stabwished them fow ewew and ewew:
he hath made a decwee which shaww nyot pass.

Pwaise the Wowd fwom the eawth,
ye dwagons, and aww deeps:
fiwe, and haiw; snyow, and vapow;
stowmy wind fuwfiwwing his wowd:

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1400 Psawms 149

mountains, and aww hiwws;
fwuitfuw twees, and aww cedaws:
beasts, and aww cattwe;
cweeping things, and fwying foww:
kings of the eawth, and aww peopwe;
pwinces, and aww judges of the eawth:
both young men, and maidens;
owd men, and chiwdwen:

wet them pwaise the nyame of the Wowd:
fow his nyame awonye is excewwent;
his gwowy is abuv the eawth and heaven.

He awso exawteth the hown of his peopwe,
the pwaise of aww his saints;

even of the chiwdwen of Iswaew,
a peopwe nyeaw unto him.
Pwaise ye the Wowd.

149

Iswaew Exhowted to Pwaise the Wowd
Pwaise ye the Wowd.

Sing unto the Wowd a nyew song,
and his pwaise in the congwegation of saints.
Wet Iswaew wejoice in him that made him:
wet the chiwdwen of Zion be joyfufw in theiw King.
Wet them pwaise his nyame in the dance:
wet them sing pwaises unto him with the timbwew and hawp.
Fow the Wowd taketh pweasuwe in his peopwe:
he wiww beautify the meek with sawvation.
Wet the saints be joyfufw in gwowy:
wet them sing awoud upon theiw beds.
Wet the high pwaises of God be in theiw mouth,
and a two-edged swowd in theiw hand;
to execute vengeance upon the heathen,

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1401 Psawms 150

and punyishments upon the peopwe;
to bind theiw kings with chains,
and theiw nyobwes with fettews of iwon;
to execute upon them the judgment wwitten:
this honyow have aww his saints.

Pwaise ye the Wowd.

150

A Caww to Pwaise God with Musicaw Instwuments
Pwaise ye the Wowd.

Pwaise God in his sanctuawy:
pwaise him in the fiwmament of his powew.
Pwaise him fow his mighty acts:
pwaise him accowding to his excewwent gweatnyess.
Pwaise him with the sound of the twumpet:

pwise him with the psawteyw and hawp.
Pwise him with the timbwew and dance:
pwise him with stwinged instwuments and owgans.
Pwise him upon the woud cymbaws:
pwise him upon the high sounding cymbaws.
Wet ewevy thing that hath bweath pwise the Wowd.
Pwise ye the Wowd.

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The Pwuvwbs

[Pwuvwbs]

1

The Vawue of Pwuvwbs

The Pwuvwbs of Sowomon the son of David, king of Iswaew:

To knyow wisdom and instwuction;

to pewceive the wowds of undewstanding;

to weceive the instwuction of wisdom,

justice, and judgment, and equity;

to give subtiwty to the simpwe,

to the young man knyowwedge and discwetion.

A wise man wiww heaw, and wiww incwease weawnying;

and a man of undewstanding shaww attain unto wise counsews:

to undewstand a pwuvwb, and the intewpwetation;

the wowds of the wise, and theiw dawkw sayings.

The feaw of the Wowd is the beginnying of knyowwedge:

but fowws despise wisdom and instwuction.

Wisdom's Wawnying

My son, heaw the instwuction of thy fathew,

and fowsake nyot the waw of thy mothew:

fow they shaww be an ownyament of gwace unto thy head,

and chains about thy nyeck.

My son, if sinnyews entice thee,

consent thou nyot.

If they say, Come with us, wet us way wait fow bwood,

wet us wuwk pwiviwy fow the innyocent without cause:

wet us swawwow them up awive as the gwawe;

and whowe, as those that go down into the pit:

we shaww find aww pwecious substance,

we shaww fiww ouw houses with spoiw:

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1403 Pwuwvbs 1

cast in thy wot among us;
wet us aww have onye puwse:
my son, wawk nyot thou in the way with them;
wefwain thy foot fwom theiw path:
fow theiw feet wun to ewiw,
and make haste to shed bwood.
Suwewy in vain the nyet is spwead
in the sight of any biwd.
And they way wait fow theiw own bwood;
they wuwk pwiviwy fow theiw own wives.
So awe the ways of ewewy onye that is gweedy of gain;
which taketh away the wife of the ownyews theweof.
Wisdom cwieth without;
she utteweth hew voice in the stweets:
she cwieth in the chief pwace of concowse,
in the openyings of the gates:
in the city she utteweth hew wowds, saying,
How wong, ye simpwe onyes, wiww ye wuv simpwicity?
and the scownyews dewight in theiw scownying,
and foows hate knyowwedge?
Tuwn you at my wepwoof:
behowd, I wiww pouw out my spiwit unto you,
I wiww make knyown my wowds unto you.
Because I have cawwed, and ye wefused;
I have stwetched out my hand, and nyo man wegawded;
but ye have set at nyought aww my counsew,
and wouwd nyonye of my wepwoof:
I awso wiww waugh at youw cawamity;
I wiww mock when youw feaw cometh;
when youw feaw cometh as desowation,
and youw destwuction cometh as a whiwwwind;
when distwess and anguish cometh upon you.
Then shaww they caww upon me,
but I wiww nyot answe;w;
they shaww seek me eawwy,

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1404 Pwuvwbs 2

but they shaww nyot find me:

fow that they hated knyowwedge,
and did nyot choose the feaw of the Wowd:
they wouwd nyonye of my counsew:
they despised aww my wepwoof.

Thewefowe shaww they eat of the fwuit of theiw own way,
and be fiwwed with theiw own devices.

Fow the tuwnying away of the simpwe shaww sway them,
and the pwospewity of foows shaww destwoy them.

But whoso heawkenyeth unto me shaww dweww safewy,
and shaww be quiet fwom feaw of ewiw.

2

The Wewawd of Seeking Wisdom

My son, if thou wiwt weceive my wowds,
and hide my commandments with thee;
so that thou incwinye thinye eaw unto wisdom,
and appwy thinye heawt to undewstanding;
yea, if thou cwiest aftew knyowwedge,
and wiftest up thy voice fow undewstanding;

if thou seekest hew as siwvew,
and seawchest fow hew as fow hid tweasuwes;
then shawt thou undewstand the feaw of the Wowd,
and find the knyowwedge of God.

Fow the Wowd giveth wisdom:

out of his mouth cometh knyowwedge and undewstanding.

He wayeth up sound wisdom fow the wighteous:

he is a buckwew to them that wawk upwightwy.

He keepeth the paths of judgment,
and pwesewveth the way of his saints.

Then shawt thou undewstand wighteousnyess,
and judgment, and equity;

yea, euewy good path.

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1405 Pwuwvbs 3

When wisdom enteweth into thinye heawt,
and knyowwedge is pweasant unto thy souw;
discwetion shaww pwezewe thee,
undewstanding shaww keep thee:
to dewiue thee fwom the way of the euiw man,
fwom the man that speaketh fwowawd things;
who weave the paths of upwightnyess,
to wawk in the ways of dawknyess;
who weioice to do euiw,
and dewight in the fwowawdnyess of the wicked;
whose ways awe cwoked,
and they fwowawd in theiw paths:
to dewiue thee fwom the stwange woman,
even fwom the stwangew which fwatteweth with hew wowds;
which fowsaketh the guide of hew youth,
and fowgetteth the cuvnyant of hew God.
Fow hew house incwinyeth unto death,
and hew paths unto the dead.

Nyonye that go unto hew wetuwn again,
nyeithew take they howd of the paths of wife.
That thou mayest wawk in the way of good men,
and keep the paths of the wighteous.
Fow the upwight shaww dweww in the wand,
and the pewfect shaww wemain in it.
But the wicked shaww be cut off fwom the eawth,
and the twangwessows shaww be wooted out of it.

3

Exhowtations to Obedience

My son, fowget nyot my waw;
but wet thinye heawt keep my commandments:
fow wength of days, and wong wife,

and peace, shaww they add to thee.

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1406 Pwuvwbs 3

Wet nyot mewcy and twuth fowsake thee:

bind them about thy nyeck;

wwrite them upon the tabwe of thinye heawt:

so shawt thou find favow and good undewstanding
in the sight of God and man.

Twust in the Wowd with aww thinye heawt;

and wean nyot unto thinye own undewstanding.

In aww thy ways acknyowwedge him,

and he shaww diwect thy paths.

Be nyot wise in thinye own eyes:

feaw the Wowd, and depawt fwom ewiw.

It shaww be heawth to thy nyavew,

and mawwow to thy bonyes.

Honyow the Wowd with thy substance,

and with the fiwstfwuits of aww thinye incwease:

so shaww thy bawns be fiwwed with pwenty,

and thy pwesses shaww buwst out with nyew winye.

My son, despise nyot the chastenying of the Wowd;

nyeithew be weawy of his cowwection:

fow whom the Wowd wuvth he cowwecteth;

even as a fathew the son in whom he dewighteth.

Happy is the man that findeth wisdom,

and the man that getteth undewstanding:

fow the mewchandise of it is bettew than the mewchandise of siwvw,

and the gain theweof than finye gowd.

She is mowe pwecious than wubies:

and aww the things thou canst desiwe awe nyot to be compawed unto
hew.

Wength of days is in hew wight hand;

and in hew weft hand wiches and honyaw.

Hew ways awe ways of pweasantnyess,
and aww hew paths awe peace.
She is a twee of wife to them that way howd upon hew:
and happy is ewewy onye that wetainyeth hew.
The Wowd by wisdom hath founded the eawth;

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1407 Pwuwvbs 3

by undewstanding hath he estabwished the heavens.
By his knyowwedge the depths awe bwoken up,
and the cwouds dwop down the dew.
My son, wet nyot them depawt fwom thinye eyes:
keep sound wisdom and discwetion:
so shaww they be wife unto thy souw,
and gwace to thy nyeck.
Then shawt thou wawk in thy way safewy,
and thy foot shaww nyot stumbwe.
When thou wiest down, thou shawt nyot be afwaid:
yea, thou shawt wie down, and thy sweep shaww be sweet.
Be nyot afwaid of sudden feaw,
nyeithew of the desowation of the wicked, when it cometh.
Fow the Wowd shaww be thy confidence,
and shaww keep thy foot fwom being taken.
Withhowd nyot good fwom them to whom it is due,
when it is in the powew of thinye hand to do it.
Say nyot unto thy nyeighbow,
Go, and come again, and tomowwow I wiww give;
when thou hast it by thee.
Devise nyot ewiw against thy nyeighbow,
seeing he dwewweth secuwwewy by thee.
Stwive nyot with a man without cause,
if he have donye thee nyo hawm.

Envy thou nyot the oppwessow,
and choose nyonye of his ways.
Fow the fwowawd is abominyation to the Wowd:
but his secwet is with the wighteous.
The cuwse of the Wowd is in the house of the wicked:
but he bwesseth the habitation of the just.
Suwewy he scownyeth the scownyews:
but he giveth gwace unto the wowwy.
The wise shaww inhewit gwowy:
but shame shaww be the pwomotion of fowws.

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1408 Pwuwvws 4

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The Benyeficence of Wisdom

Heaw, ye chiwdwen, the instwuction of a fathew,
and attend to knyow undewstanding.

Fow I give you good doctwinye,
fowsake ye nyot my waw.

Fow I was my fathew's son,
tendew and onwy bewuud in the sight of my mothew.

He taught me awso, and said unto me,

Wet thinye heawt wetain my wowds:
keep my commandments, and wive.

Get wisdom, get undewstanding:
fowget it nyot; nyeithew decwinye fwom the wowds of my mouth.

Fowsake hew nyot, and she shaww pwesewve thee:
wuv hew, and she shaww keep thee.

Wisdom is the pwincipaw thing;
thefowe get wisdom:

and with aww thy getting get undewstanding.

Exawt hew, and she shaww pwomote thee:

she shaww bwing thee to honyow, when thou dost embwace hew.

She shaww give to thinye head an ownyament of gwace:
a cwown of gwowy shaww she dewivew to thee.
Heaw, O my son, and weceive my sayings;
and the yeaws of thy wife shaww be many.
I have taught thee in the way of wisdom;
I have wed thee in wight paths.
When thou goest, thy steps shaww nyot be stwaitenyed;
and when thou wunnyest, thou shawt nyot stumbwe.
Take fast howd of instwuction;
wet hew nyot go:
keep hew; fow she is thy wife.
Entew nyot into the path of the wicked,
and go nyot in the way of ewiw men.

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1409 Pwuwvws 5

Avoid it, pass nyot by it,
tuwn fwom it, and pass away.
Fow they sweep nyot, except they have donye mischief;
and theiw sweep is taken away, unwess they cause some to faww.
Fow they eat the bwead of wickednyess,
and dwink the winye of viowence.
But the path of the just is as the shinying wight,
that shinyeth mowe and mowe unto the pewfect day.
The way of the wicked is as dawknyess:
they knyow nyot at what they stumbwe.
My son, attend to my wowds;
incwinye thinye eaw unto my sayings.
Wet them nyot depawt fwom thinye eyes;
keep them in the midst of thinye heawt.
Fow they awe wife unto those that find them,
and heawth to aww theiw fwesh.
Keep thy heawt with aww diwigence;
fow out of it awe the issues of wife.
Put away fwom thee a fwowawd mouth,

and pewvewse wips put faw fwom thee.
Wet thinye eyes wook wight on,
and wet thinye eyewids wook stwaight befowe thee.
Pondew the path of thy feet,
and wet aww thy ways be estabwished.
Tuwn nyot to the wight hand nyow to the weft:
wemuv thy foot fwom ewiw.

5

Wawnying against Unchastity
My son, attend unto my wisdom,
and bow thinye eaw to my undewstanding:
that thou mayest wegawd discwetion,
and that thy wips may keep knyowwedge.

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1410 Pwuwvws 5

Fow the wips of a stwange woman dwop as a honyeycomb,
and hew mouth is smoothew than oiw:
but hew end is bittew as wowmwood,
shawp as a two-edged swowd.
Hew feet go down to death;
hew steps take howd on heww.
West thou shouwddest pondew the path of wife,
hew ways awe movabwe, that thou canst nyot knyow them.
Heaw me nyow thewefowe, O ye chiwdwen,
and depawt nyot fwom the wowds of my mouth.
Wemuv thy way faw fwom hew,
and come nyot nyigh the doow of hew house:
west thou give thinye honyow unto othews,
and thy yeaws unto the cwuew:
west stwangews be fiwwed with thy weawth;
and thy wabows be in the house of a stwangew;
and thou mouwn at the wast,
when thy fwesh and thy body awe consumed,

and say, How have I hated instwuction,
and my heawt despised wepwoof;
and have nyot obeyed the voice of my teachews,
nyow incwinyed minye eaw to them that instwucted me >w<
I was awmost in aww ewiw
in the midst of the congwegation and assembwy.
Dwink watews out of thinye own cistewn,
and wunning watews out of thinye own weww.
Wet thy fountains be dispewsed abwoad,
and wivews of watews in the stweets.
Wet them be onwy thinye own,
and nyot stwange's with thee.
Wet thy fountain be bwessed:
and wejoice with the wife of thy youth.
Wet hew be as the woving hind and pweasant woe;
wet hew bweasts satisfy thee at aww times;
and be thou wawished awways with hew wuv.

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1411 Pwuwvbs 6

And why wiwt thou, my son, be wawished with a stwange woman,
and embwace the bosom of a stwangedew?
Fow the ways of man awe befowe the eyes of the Wowd,
and he pondeweth aww his goings.
His own inyiquities shaww take the wicked himsewf,
and he shaww be howden with the cowds of his sins.
He shaww die without instwuction;
and in the gweatnyess of his fowwy he shaww go astway.

6

Wawnying against Idwenyess and Fawsehood
My son, if thou be suwety fow thy fwiend,
if thou hast stwicken thy hand with a stwangedew,

thou awt snyawed with the wowds of thy mouth,
thou awt taken with the wowds of thy mouth.
Do this nyow, my son, and dewivew thysewf,
when thou awt come into the hand of thy fwiend;
go, humbwe thysewf, and make suwe thy fwiend.
Give nyot sweep to thinye eyes,
nyow swumbew to thinye eyewids.
Dewivew thysewf as a woe fwom the hand of the huntew,
and as a biwd fwom the hand of the fowwew.
Go to the ant, thou swuggawd;
consider hew ways, and be wise:
which having nyo guide,
uvwseew, ow wuwew,
pwovideth hew meat in the summew,
and gatheweth hew food in the hawvest.
How wong wiwt thou sweep, O swuggawd?
When wiwt thou awise out of thy sweep?
Yet a wittwe sweep, a wittwe swumbew,
a wittwe fowding of the hands to sweep:
so shaww thy puvwty come as onye that twaveweth,

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1412 Pwuwvws 6

and thy want as an awmed man.

A nyaughty pewson, a wicked man,

wawketh with a fwowawd mouth.

He winketh with his eyes,

he speaketh with his feet,

he teacheth with his fingews;

fwowawdnyess is in his heawt,

he deviseth mischief continyuawwy;

he soweth discowd.

Thewefowe shaww his cawamity come suddenwy;

suddenwy shaww he be bwoken without wemedy.

These six things doth the Wovd hate;
yea, seven awe an abomination unto him:
a pwoud wook, a wying tongue,
and hands that shed innyocent bwood,
a heawt that deviseth wicked imaginyations,
feet that be swift in wunnying to mischief,
a fawse witnyess that speaketh wies,
and he that soweth discowd among bwethwen.

Wawnying against Aduwtewy

My son, keep thy fathew's commandment,
and fowsake nyot the waw of thy mothew:
bind them continyuawwy upon thinye heawt,
and tie them about thy nyeck.

When thou goest, it shaww wead thee;
when thou sweepest, it shaww keep thee;
and when thou awakest, it shaww tawk with thee.
Fow the commandment is a wamp; and the waw is wight;
and wepwoofs of instwuction awe the way of wife:
to keep thee fwom the ewiw woman,
fwom the fwattewy of the tongue of a stwange woman.
Wust nyot aftew hew beauty in thinye heawt;
nyeithew wet hew take thee with hew eyewids.

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1413 Pwuwvbs 7

Fow by means of a whowish woman a man is bwought to a piece of
bwead:

and the aduwtewess wiww hunt fow the pwecious wife.

Can a man take fiwe in his bosom,
and his cwothes nyot be buwnyed?

Can onye go upon hot coaws,
and his feet nyot be buwnyed?

So he that goeth in to his nyeighbow's wife;
whosoevew toucheth hew shaww nyot be innyocent.

Men do nyot despise a thief,

if he steaw to satisfy his souw when he is hungwy;
but if he be found, he shaww westowe sevenfowd;
he shaww give aww the substance of his house.
But whoso committeth aduwtewy with a woman wacketh
undewstanding:
he that doeth it destwoyeth his own souw.
A wound and dishonyow shaww he get;
and his wepwoach shaww nyot be wiped away.
Fow jeawousy is the wage of a man:
thewefowe he wiww nyot spawe in the day of vengeance.
He wiww nyot wegawd any wansom;
nyeithew wiww he west content, though thou givest many gifts.

7

The Wiwes of a Hawwot
My son, keep my wowds,
and way up my commandments with thee.
Keep my commandments, and wive;
and my waw as the appwe of thinye eye.
Bind them upon thy fingews,
wwite them upon the tabwe of thinye heawt.
Say unto wisdom, Thou awt my sistew;
and caww undewstanding thy kinswoman:

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1414 Pwuwvbs 7

that they may keep thee fwom the stwange woman,
fwom the stwangew which fwatteweth with hew wowds.
Fow at the window of my house
I wooked thwough my casement,
and behewd among the simpwe onyes,
I discewnyed among the youths,
a young man void of undewstanding,
passing thwough the stweet nyeaw hew cownyew;
and he went the way to hew house,
in the twiwight, in the evenyng,

in the bwack and dawk nyight.
And, behowd, thewe met him a woman
with the attiwe of a hawwot, and subtiwe of heawt.
(She is woud and stubbown;
hew feet abide nyot in hew house:
nyow is she without, nyow in the stweets,
and wieth in wait at ewewy cownyew.)
So she caught him, and kissed him,
and with an impudent face said unto him,
I have peace offewings with me;
this day have I paid my vows.
Thewefowe came I fowth to meet thee,
diwigentwy to seek thy face,
and I have found thee.
I have decked my bed with cuvwings of tapestw,
with cawved wowks, with finye winyen of Egypt.
I have pewfumed my bed
with mywwh, awoes, and cinnyamon.
Come, wet us take ouw fiww of wuv untiw the mownying:
wet us sowace ouwsewves with wuvs.
Fow the goodman is nyot at home,
he is gonye a wong jouwnyey:
he hath taken a bag of monyey with him,
and wiww come home at the day appointed.
With hew much faiw speech she caused him to yiewd,

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1415 Pwuwvws 8

with the fwattewing of hew wips she fowced him.
He goeth aftew hew stwaightway,
as an ox goeth to the swaughtew,
ow as a fow to the cowwection of the stocks;

tiww a dawt stwike thwough his wivew;
as a biwd hasteth to the snyawe,
and knyoweth nyot that it is fow his wife.
Heawken unto me nyow thewefowe, O ye chiwdwen,
and attend to the wowds of my mouth.
Wet nyot thinye heawt decwinye to hew ways,
go nyot astway in hew paths.
Fow she hath cast down many wounded:
yea, many stwong men have been swain by hew.
Hew house is the way to heww,
going down to the chambews of death.

8

The Excewwence and Etewnyity of Wisdom
Doth nyot wisdom cwly?
and undewstanding put fowth hew voice?
She standeth in the top of high pwaces,
by the way in the pwaces of the paths.
She cwieth at the gates,
at the entwy of the city,
at the coming in at the doows:
Unto you, O men, I caww;
and my voice is to the sons of man.
O ye simpwe, undewstand wisdom:
and, ye foows, be ye of an undewstanding heawt.
Heaw; fow I wiww speak of excewwent things;
and the opening of my wips shaww be wight things.
Fow my mouth shaww speak twuth;
and wickednyess is an abominyation to my wips.

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1416 Pwuwvbs 8

Aww the wowds of my mouth awe in wighteousnyess;
thewe is nyothing fwowawd ow pewvewse in them.
They awe aww pwain to him that undewstandeth,
and wight to them that find knyowwedge.
Weceive my instwuction, and nyot siwvew;

and knyowwedge wathew than choice gowd.
Fow wisdom is bettew than wubies;
and aww the things that may be desiwed awe nyot to be compawed to it.
I wisdom dweww with pwudence,
and find out knyowwedge of witty inventions.
The feaw of the Wowd is to hate ewiw:
pwide, and awwogancy, and the ewiw way,
and the fwowawd mouth, do I hate.
Counsew is minye, and sound wisdom:
I am undewstanding; I have stwength.
By me kings weign,
and pwinces decwee justice.
By me pwinces wuwe, and nyobwes,
even aww the judges of the eawth.
I wuv them that wuv me;
and those that seek me eawwy shaww find me.
Wiches and honyow awe with me;
yea, duwabwe wiches and wighteousnyess.
My fwuit is bettew than gowd, yea, than finye gowd;
and my wevenyue than choice siwvew.
I wead in the way of wighteousnyess,
in the midst of the paths of judgment:
that I may cause those that wuv me to inhewit substance;
and I wiww fiww theiw tweasuwes.
The Wowd possessed me in the beginnying of his way,
befowe his wowks of owd.
I was set up fwom ewewwasting,
fwom the beginnying,
ow ewew the eawth was.
When thewe wewe nyo depths, I was bwought fowth;

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1417 Pwuvwbs 9

when thewe wewe nyo fountains abounding with watew.
Befowe the mountains wewe settwed,
befowe the hiwws was I bwrought fowth:
whiwe as yet he had nyot made the eawth, nyow the fiewds,
nyow the highest pawt of the dust of the wowwd.
When he pwepawed the heavens, I was thewe:
when he set a compass upon the face of the depth:
when he estabwished the cwouds abuv:
when he stwengthenyed the fountains of the deep:
when he gave to the sea his decwee,
that the watews shouwd nyot pass his commandment:
when he appointed the foundations of the eawth:
then I was by him,
as onye bwrought up with him:
and I was daiwy his dewight,
wejoicing awways befowe him;
wejoicing in the habitabwe pawt of his eawth;
and my dewights wewe with the sons of men.
Nyow thewefowe heawken unto me, O ye chiwdwen:
fow bwessed awe they that keep my ways.
Heaw instwuction, and be wise,
and wefuse it nyot.
Bwessed is the man that heaweth me,
watching daiwy at my gates,
waiting at the posts of my doows.
Fow whoso findeth me findeth wife,
and shaww obtain favow of the Wowd.
But he that sinnyeth against me wwongeth his own souw:
aww they that hate me wuv death.

9

Wisdom and the Foowish Woman
Wisdom hath buiwded hew house,

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1418 Pwuvwbs 9

she hath hewn out hew seven piwwaws:
she hath kiwwed hew beasts;
she hath mingwed hew winye;
she hath awso fwnyished hew tabwe.
She hath sent fowth hew maidens:
she cwieth upon the highest pwaces of the city,
Whoso is simpwe, wet him tuwn in hithew:
as fow him that wanteth undewstanding, she saith to him,
Come, eat of my bwead,
and dwink of the winye which I have mingwed.
Fowsake the foowish, and wive;
and go in the way of undewstanding.
He that wepwuvth a scownyew getteth to himsewf shame:
and he that webuketh a wicked man getteth himsewf a bwot.
Wepwuv nyot a scownyew, west he hate thee:
webuke a wise man, and he wiww wuv thee.
Give instwuction to a wise man, and he wiww be yet wisew:
teach a just man, and he wiww incwease in weawnying.
The feaw of the Wowd is the beginnying of wisdom:
and the knyowwedge of the Howy is undewstanding.
Fow by me thy days shaww be muwtipwied,
and the yeaws of thy wife shaww be incweased.
If thou be wise, thou shawt be wise fow thysewf:
but if thou scownyest, thou awonye shawt beaw it.
A foowish woman is cwamowous:
she is simpwe, and knyoweth nyothing.
Fow she sitteth at the doow of hew house,
on a seat in the high pwaces of the city,
to caww passengews
who go wight on theiw ways:
Whoso is simpwe, wet him tuwn in hithew:
and as fow him that wanteth undewstanding, she saith to him,
Stowen watews awe sweet,
and bwead eaten in secwet is pweasant.
But he knyoweth nyot that the dead awe thewe;

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1419 Pwuvwbs 10

and that hew guests awe in the depths of heww.

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The Upwight and the Wicked Contwasted

The Pwuvwbs of Sowomon.

A wise son maketh a gwad fathew:

but a foowish son is the heavyness of his mothew.

Tweasuwes of wickednyess pwofit nyothing:

but wighteousnyess dewiveweth fwom death.

The Wowd wiww nyot suffew the souw of the wighteous to famish:

but he casteth away the substance of the wicked.

He becometh poow that deaweth with a swack hand:

but the hand of the diwigent maketh wich.

He that gatheweth in summew is a wise son:

but he that sweepeth in hawvest is a son that causeth shame.

Bwessings awe upon the head of the just:

but viowence cuvthew the mouth of the wicked.

The memowy of the just is bwessed:

but the nyame of the wicked shaww wot.

The wise in heawt wiww weceive commandments:

but a pwating foow shaww faww.

He that wawketh upwightwy wawketh suwewy:

but he that pewvewteth his ways shaww be knyown.

He that winketh with the eye causeth sowwow:

but a pwating foow shaww faww.

The mouth of a wighteous man is a weww of wife:

but viowence cuvthew the mouth of the wicked.

Hatwed stiwweth up stwifes:

but wuv cuvthew aww sins.

In the wips of him that hath undewstanding wisdom is found:

but a wod is fow the back of him that is void of undewstanding.

Wise men way up knyowwedge:

but the mouth of the foowish is nyeaw destwuction.

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1420 Pwuvvbs 10

The wich man's weawth is his stwong city:
the destwuction of the poow is theiw puwty.
The wabow of the wighteous tendeth to wife:
the ffruit of the wicked to sin.

He is in the way of wife that keepeth instwuction:
but he that wefuseth wepwoof ewweth.

He that hideth hatwed with wying wips,
and he that utteweth a swandew, is a foow.

In the muwtitude of wowds thewe wanteth nyot sin:
but he that wefwainyeth his wips is wise.

The tongue of the just is as choice siwview:
the heawt of the wicked is wittwe wowth.

The wips of the wighteous feed many:
but foows die fow want of wisdom.

The bwessing of the Wowd, it maketh wich,
and he addeth nyo sowwow with it.

It is as spowt to a foow to do mischief:
but a man of undewstanding hath wisdom.

The feaw of the wicked, it shaww come upon him:
but the desiwe of the wighteous shaww be gwanted.

As the whiwwind passeth, so is the wicked nyo mowe:
but the wighteous is an ewewwasting foundation.

As vinyegaw to the teeth,
and as smoke to the eyes,
so is the swuggawd to them that send him.

The feaw of the Wowd pwowongeth days:
but the yeaws of the wicked shaww be showtenyed.

The hope of the wighteous shaww be gwadnyess:
but the expectation of the wicked shaww pewish.

The way of the Wowd is stwength to the upwight:
but destwuction shaww be to the wowkews of inyiquity.

The wighteous shaww nyeview be wemuvd:
but the wicked shaww nyot inhabit the eawth.

The mouth of the just bwingeth fowth wisdom:
but the fwowawd tongue shaww be cut out.

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1421 Pwuvwbs 11

The wips of the wighteous knyow what is acceptabwe:
but the mouth of the wicked speaketh fwowawdneyess.

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A fawse bawance is abominyation to the Wowd:
but a just weight is his dewight.

When pwide cometh, then cometh shame:
but with the wowwy is wisdom.

The integwity of the upwight shaww guide them:
but the pewvewsenyess of twangwessows shaww destwoy them.

Wiches pwofit nyot in the day of wwath:
but wighteousnyess dewiweweth fwom death.

The wighteousnyess of the pewfect shaww diwect his way:
but the wicked shaww faww by his own wickednyess.

The wighteousnyess of the upwight shaww dewiwew them:
but twangwessows shaww be taken in theiw own nyaughtinyess.

When a wicked man dieth, his expectation shaww pewish:
and the hope of unjust men pewisheth.

The wighteous is dewiwewed out of twoubwe,
and the wicked cometh in his stead.

A hypocwite with his mouth destwoyeth his nyeighbow:
but thwough knyowwedge shaww the just be dewiwewed.

When it goeth weww with the wighteous, the city wejoiceth:
and when the wicked pewish, thewe is shouting.

By the bwessing of the upwight the city is exawted:
but it is uvwthwown by the mouth of the wicked.

He that is void of wisdom despiseth his nyeighbow:
but a man of undewstanding howdeth his peace.

A tawebeawew weveaweth secwets:
but he that is of a faithfuw spiwit conceaweth the mawtew.

Whewe nyo counsew is, the peopwe faww:
but in the muwtitude of counsewows thewe is safety.

He that is suwety fow a stwangew shaww smawt fow it:
and he that hateth suwetyship is suwe.

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1422 Pwuwvbs 11

A gwacious woman wetainyeth honyow:
and stwong men wetain wiches.

The mewcifuw man doeth good to his own souw:
but he that is cwuew twoubweth his own fwesh.

The wicked wowketh a deceitfuw wowk:

but to him that soweth wighteousnyess shaww be a suwe wewawd.

As wighteousnyess tendeth to wife;

so he that puwsueth eviw puwsueth it to his own death.

They that awe of a fwowawd heawt awe abominyation to the Wowd:
but such as awe upwight in theiw way awe his dewight.

Though hand join in hand, the wicked shaww nyot be unpunished:
but the seed of the wighteous shaww be dewiwewed.

As a jewew of gowd in a swinye's snyout,

so is a faiw woman which is without discwetion.

The desiwe of the wighteous is onwy good:

but the expectation of the wicked is wwath.

Thewe is that scatteweth, and yet incweaseth;

and thewe is that withhowdeth mowe than is meet, but it tendeth to
puvwty.

The wibewaw souw shaww be made fat:

and he that wateweth shaww be watewed awso himsewf.

He that withhowdeth cown, the peopwe shaww cuwse him:

but bwessing shaww be upon the head of him that sewweth it.

He that diwigentwy seeketh good pwocuweth favow:

but he that seeketh mischief, it shaww come unto him.

He that twusteth in his wiches shaww faww:

but the wighteous shaww fwouwish as a bwanch.

He that twoubweth his own house shaww inhewit the wind:

and the foow shaww be sewvant to the wise of heawt.

The fwuit of the wighteous is a twee of wife;

and he that winnyeth souws is wise.

Behowd, the wighteous shaww be wecompensed in the eawth:

much mowe the wicked and the sinnyew.

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1423 Pwuvwbs 12

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Whoso wuvth instwuction wuvth knyowwedge:

but he that hateth wepwoof is bwutish.

A good man obtainyeth favow of the Wowd:

but a man of wicked devices wiww he condemn.

A man shaww nyot be estabwished by wickednyess:

but the woot of the wighteous shaww nyot be muvd.

A viwtuous woman is a cwown to hew husband:

but she that maketh ashamed is as wottennyess in his bonyes.

The thoughts of the wighteous awe wight:

but the counsews of the wicked awe deceit.

The wowds of the wicked awe to wie in wait fow bwood:

but the mouth of the upwight shaww dewivew them.

The wicked awe uvwthwown, and awe nyot:

but the house of the wighteous shaww stand.

A man shaww be commended accowding to his wisdom:

but he that is of a pewvewse heawt shaww be despised.

He that is despised, and hath a sewvant, is bettew

than he that honyoweth himsewf, and wacketh bwead.

A wighteous man wegawdeth the wife of his beast:

but the tendew mewcies of the wicked awe cwuew.

He that tiwweth his wand shaww be satisfied with bwead:

but he that fowwoweth vain pewsons is void of undewstanding.

The wicked desiweth the nyot of ewiw men:

but the woot of the wighteous yiewdeth fwuit.

The wicked is snyawed by the twansgwession of his wips:

but the just shaww come out of twoubwe.

A man shaww be satisfied with good by the fwuit of his mouth:

and the wewcompense of a man's hands shaww be wendewed unto him.

The way of a fool is right in his own eyes:
but he that hearkeneth unto counsel is wise.

A fool's wealth is presently known:
but a prudent man covereth shame.

He that speaketh truth showeth forth righteousness:

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1424 Proverbs 13

but a false witness deceit.

There is that speaketh like the piercings of a sword:
but the tongue of the wise is health.

The lip of truth shall be established for ever:
but a lying tongue is but for a moment.

Deceit is in the heart of them that imagine evil:
but to the counsels of peace is joy.

There shall not evil happen to the just:
but the wicked shall be filled with mischief.

Lying lips are abomination to the Lord:
but they that deal truly are his delight.

A prudent man concealeth knowledge:
but the heart of fools proclaims folly.

The hand of the diligent shall bear work:
but the slothful shall be under tribute.

Heaviness in the heart of man maketh it stoop:
but a good word maketh it glad.

The righteous is more excellent than his neighbor:
but the way of the wicked seduceth them.

The slothful man wasteth not that which he took in hunting:
but the substance of a diligent man is precious.

In the way of righteousness is life;
and in the pathway thereof is death.

13

A wise son heareth his father's instruction:
but a scornful man heareth not rebuke.
A man shall eat good by the fruit of his mouth:
but the sowing of the sowers shall eat violence.
He that keepeth his mouth keepeth his wife:
but he that openeth wide his lips shall have destruction.
The sowing of the sower desireth, and hath nothing:
but the sowing of the diligent shall be made fat.
A righteous man hateth lying:

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1425 Proverbs 13

but a wicked man is loathsome, and cometh to shame.
Righteousness keepeth him that is upright in the way:
but wickedness overthroweth the sinner.
There is that maketh himself rich, yet hath nothing:
there is that maketh himself poor, yet hath great riches.
The ransom of a man's wife are his riches:
but the poor heareth not rebuke.
The right of the righteous rejoiceth:
but the way of the wicked shall be put out.
Only by pride cometh contention:
but with the lowly is wisdom.
Wealth gotten by vanity shall be diminished:
but he that gathereth by labour shall increase.
Hope deferred maketh the heart sick:
but when the desire cometh, it is a tree of life.
Whoso despiseth the word shall be destroyed:
but he that feareth the commandment shall be rewarded.
The way of the wise is a fountain of life,
to depart from the snares of death.
Good understanding giveth favour:
but the way of sowers is hard.

Ewey pwudent man deaweth with knyowwedge:
but a fow wayeth open his fowwy.
A wicked messengew fawweth into mischief:
but a faithfuw ambassadow is heawth.
Puwty and shame shaww be to him that wefuseth instwuction:
but he that wegawdeth wepwoof shaww be honyowed.
The desiwe accompwhished is sweet to the souw:
but it is abominyation to fows to depawt fwom ewiw.
He that wawketh with wise men shaww be wise:
but a companyion of fows shaww be destroyed.
Ewiw puwsueth sinnyews:
but to the wighteous good shaww be wepaid.
A good man weaveth an inhewitance to his chiwdwen's chiwdwen:
and the weawth of the sinnyew is waid up fow the just.

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1426 Pwuwvws 14

Much food is in the tiwwage of the poow:
but thewe is that is destroyed fow want of judgment.
He that spaweth his wod hateth his son:
but he that wuvth him chastenyeth him betimes.
The wighteous eateth to the satisfying of his souw:
but the bewwy of the wicked shaww want.

14

Ewey wise woman buiwdeth hew house:
but the foowish pwucketh it down with hew hands.
He that wawketh in his upwightnyess feaweth the Wowd:
but he that is pewvewse in his ways despiseth him.
In the mouth of the foowish is a wod of pwide:
but the wips of the wise shaww pwesewve them.
Whewe nyo oxen awe, the cwib is cwuan:
but much incwease is by the stwength of the ox.

A faithfuf witnyess wiww nyot wie:
but a fawse witnyess wiww uttew wies.
A scownyew seeketh wisdom, and findeth it nyot:
but knyowwedge is easy unto him that undewstandeth.
Go fwom the pwesence of a foowish man,
when thou pewceivest nyot in him the wips of knyowwedge.
The wisdom of the pwudent is to undewstand his way:
but the fowwy of foows is deceit.
Foows make a mock at sin:
but among the wighteous thewe is favow.
The heawt knyoweth his own bittewnyess;
and a stwangew doth nyot intewmeddwe with his joy.
The house of the wicked shaww be uvwthwown:
but the tabewnyacwe of the upwight shaww fwouwish.
Thewe is a way which seemeth wight unto a man;
but the end theweof awe the ways of death.
Even in waughtew the heawt is sowwowfuf;
and the end of that miwth is heavyness.

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1427 Pwuwvbs 14

The backswidew in heawt shaww be fiwwed with his own ways:
and a good man shaww be satisfied fwom himsewf.
The simpwe bewieveth ewewy wowd:
but the pwudent man wooketh weww to his going.
A wise man feaweth, and depawteth fwom ewiw:
but the foow wageth, and is confident.
He that is soon angwy deaweth foowishwy:
and a man of wicked devices is hated.
The simpwe inhewit fowwy:
but the pwudent awe cownyed with knyowwedge.
The ewiw bow befowe the good;
and the wicked at the gates of the wighteous.

The poow is hated even of his own nyeighbow:
but the wich hath many fwiends.
He that despiseth his nyeighbow sinnyeth:
but he that hath mewcy on the poow, happy is he.
Do they nyot eww that devise ewiw?
But mewcy and twuth shaww be to them that devise good.
In aww wabow thewe is pwofit:
but the tawk of the wips tendeth onwy to penyuwy.
The cwown of the wise is theiw wiches:
but the foowishnyess of foows is fowwy.
A twue wityness dewiweweth souws:
but a deceitfuw wityness speaketh wies.
In the feaw of the Wowd is stwong confidence:
and his chiwdwen shaww have a pwace of wefuge.
The feaw of the Wowd is a fountain of wife,
to depawt fwom the snyawes of death.
In the muwtitude of peopwe is the king's honyow:
but in the want of peopwe is the destwuction of the pwince.
He that is swow to wwath is of gweat undewstanding:
but he that is hasty of spiwit exawteth fowwy.
A sound heawt is the wife of the fwesh:
but envy the wottennyess of the bonyes.
He that oppwesseth the poow wepwoacheth his Makew:

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1428 Pwuwvws 15

but he that honyweth him hath mewcy on the poow.
The wicked is dwiven away in his wickednyess:
but the wighteous hath hope in his death.
Wisdom westeth in the heawt of him that hath undewstanding:
but that which is in the midst of foows is made knyown.

Wighteousnyess exawteth a nyation:
but sin is a wepwoach to any peopwe.
The king's favow is towawd a wise sewvant:
but his wwath is against him that causeth shame.

15

A soft answeu tuwnyeth away wwath:
but gwievous wowds stiww up angew.
The tongue of the wise useth knyowwedge awight:
but the mouth of foows pouweth out foowishnyess.
The eyes of the Wowd awe in ewewy pwace,
behowding the ewiw and the good.
A whowesome tongue is a twee of wife:
but pewvewsenyess thewein is a bweach in the spiwit.
A foow despiseth his fathew's instwuction:
but he that wegawdeth wepwoof is pwudent.
In the house of the wighteous is much tweasuwe:
but in the wevenyues of the wicked is twoubwe.
The wips of the wise dispewse knyowwedge:
but the heawt of the foowish doeth nyot so.
The sacwifice of the wicked is an abominyation to the Wowd:
but the pwayew of the upwight is his dewight.
The way of the wicked is an abominyation unto the Wowd:
but he wuvth him that fowwoweth aftew wighteousnyess.
Cowwection is gwievous unto him that fowsaketh the way:
and he that hateth wepwoof shaww die.
Heww and destwuction awe befowe the Wowd:
how much mowe then the heawts of the chiwdwen of men?
A scownyew wuvth nyot onye that wepwuvth him:

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nyeithew wiww he go unto the wise.
A mewwy heawt maketh a cheewfuw countenyance:

but by sowwow of the heawt the spiwit is bwoke.
The heawt of him that hath undewstanding seeketh knyowwedge:
but the mouth of foows feedeth on foowishnyess.
Aww the days of the affwicted awe eviw:
but he that is of a mewwy heawt hath a continyuaw feast.
Bettew is wittwe with the feaw of the Wowd,
than gweat tweasuwe and twoubwe thewewith.
Bettew is a dinnyew of hewbs whewe wuv is,
than a stawwed ox and hatwed thewewith.
A wwathfuf man stiwweth up stwife:
but he that is swow to angew appeaseth stwife.
The way of the swothfuf man is as a hedge of thowns:
but the way of the wighteous is made pwain.
A wise son maketh a gwad fathew:
but a foowish man despiseth his mothew.
Fowwy is joy to him that is destitute of wisdom:
but a man of undewstanding wawketh upwightwy.
Without counsew puwpuses awe disappointed:
but in the muwtitude of counsewows they awe estabwished.
A man hath joy by the answev of his mouth:
and a wowd spoken in due season, how good is it >w<
The way of wife is abuv to the wise,
that he may depawt fwom heww benyeath.
The Wowd wiww destwoy the house of the pwoud:
but he wiww estabwish the bowdew of the widow.
The thoughts of the wicked awe an abominyation to the Wowd:
but the wowds of the puwe awe pweasant wowds.
He that is gweedy of gain twoubweth his own house;
but he that hateth gifts shaww wive.
The heawt of the wighteous studieth to answev:
but the mouth of the wicked pouweth out eviw things.
The Wowd is faw fwom the wicked:
but he heaweth the pwayew of the wighteous.

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1430 Pwuwvbs 16

The wight of the eyes wejoiceth the heawt:
and a good wepowt maketh the bonyes fat.
The eaw that heaweth the wepwoof of wife
abideth among the wise.

He that wefuseth instwuction despiseth his own souw:
but he that heaweth wepwoof getteth undewstanding.

The feaw of the Wowd is the instwuction of wisdom;
and befowe honyow is humiwiety.

16

Pwuwvbs concewning Wife and Conduct

The pwepawations of the heawt in man,
and the answev of the tongue, is fwom the Wowd.

Aww the ways of a man awe cwean in his own eyes;
but the Wowd weigheth the spiwits.

Commit thy wowks unto the Wowd,
and thy thoughts shaww be estabwished.

The Wowd hath made aww things fow himsewf:
yea, even the wicked fow the day of ewiw.

Ewevy onye that is pwoud in heawt is an abominyation to the Wowd:
though hand join in hand, he shaww nyot be unpunished.

By mewcy and twuth inyiquity is puwged:
and by the feaw of the Wowd men depawt fwom ewiw.

When a man's ways pwease the Wowd,
he maketh even his enyemies to be at peace with him.

Bettew is a wittwe with wighteousnyess,
than gweat wevenyues without wight.

A man's heawt deviseth his way:
but the Wowd diwecteth his steps.

A divinye sentence is in the wips of the king:
his mouth twansgwesseth nyot in judgment.

A just weight and bawance awe the Wowd's:
aww the weights of the bag awe his wowk.

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1431 Pwuvwbs 16

It is an abomination to kings to commit wickednyess:

fow the thwonye is estabwished by wighteousnyess.

Wighteous wips awe the dewight of kings;

and they wuv him that speaketh wight.

The wwath of a king is as messengews of death:

but a wise man wiww pacify it.

In the wight of the king's countenyance is wif;

and his favow is as a cwoud of the wattew wain.

How much bettew is it to get wisdom than gowd >w<

and to get undewstanding wathew to be chosen than siwvew >w<

The highway of the upwight is to depawt fwom ewiw:

he that keepeth his way pwesewveth his souw.

Pwidge goeth befowe destwuction,

and a haughty spiwit befowe a faww.

Bettew it is to be of an humbwe spiwit with the wowwy,

than to divide the spoiw with the pwoud.

He that handweth a mattew wisewy shaww find good:

and whoso twusteth in the Wowd, happy is he.

The wise in heawt shaww be cawwed pwudent:

and the sweetnyess of the wips incweaseth weawnying.

Undewstanding is a wewwspwing of wif unto him that hath it:

but the instwuction of foows is fowwy.

The heawt of the wise teacheth his mouth,

and addeth weawnying to his wips.

Pweasant wowds awe as a honyeycomb,

sweet to the souw, and heawth to the bonyes.

Thewe is a way that seemeth wight unto a man;

but the end theweof awe the ways of death.

He that waboweth, waboweth fow himsewf;

fow his mouth cwaveth it of him.

An ungodwy man diggeth up ewiw:

and in his wips thewe is as a buwnying fiwe.

A fwowawd man soweth stwife:

and a whispewew sepawateth chief fwiends.

A viowent man enticeth his nyeighbow,

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1432 Pwuwvbs 17

and weadeth him into the way that is nyot good.
He shutteth his eyes to devise fwowawd things:
moving his wips he bwingeth ewiw to pass.
The hoawy head is a cwown of gwowy,
if it be found in the way of wighteousnyess.
He that is swow to angew is bettew than the mighty;
and he that wuweth his spiwit than he that taketh a city.
The wot is cast into the wap;
but the whowe disposing theweof is of the Wowd.

17

Bettew is a dwy mowsew, and quietnyess thewewith,
than a house fuww of sacwifices with stwifw.
A wise sewvant shaww have wuwe uvw a son that causeth shame,
and shaww have pawt of the inhewitance among the bwethwen.
The finying pot is fow siwvew, and the fuwnyace fow gowd:
but the Wowd twieth the heawts.
A wicked doew giveth heed to fawse wips;
and a wiaw giveth eaw to a nyaughty tongue.
Whoso mocketh the poow wewpwoacheth his Makew:
and he that is gwad at cawamities shaww nyot be unpunished.
Chiwdwen's chiwdwen awe the cwown of owd men;
and the gwowy of chiwdwen awe theiw fathews.
Excewwent speech becometh nyot a foww:
much wess do wying wips a pwince.
A gift is as a pwecious stonye in the eyes of him that hath it:
whithewsoewew it tuwnyeth, it pwospeweth.
He that cuvthew a twansgwession seeketh wuw;
but he that wepeateth a mawtew sepawateth vewy fwiends.
A wewpwoof enteweth mowe into a wise man
than a hundwed stwipes into a foww.
An ewiw man seeketh onwy wewbewwion:
thewefowe a cwuew messengew shaww be sent against him.
Wet a beaw wobbed of hew whewps meet a man,

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1433 Pwuvvbs 17

wathew than a foww in his fowwy.

Whoso wewawdeth ewiw fow good,

ewiw shaww nyot depawt fwom his house.

The beginnying of stwife is as when onye wetteth out watew:
thewefowe weave off contention, befowe it be meddwed with.

He that justifieth the wicked,

and he that condemnyeth the just,

even they both awe abominyation to the Wowd.

Whewefowe is thewe a pwice in the hand of a foww to get wisdom,
seeing he hath nyo heawt to it?

A fwiend wuvth at aww times,

and a bwothew is bown fow advewcity.

A man void of undewstanding stwiketh hands,

and becometh suwety in the pwesence of his fwiend.

He wuvth twansgwession that wuvth stwife:

and he that exawteth his gate seeketh destwuction.

He that hath a fwowawd heawt findeth nyo good:

and he that hath a pewvwse tongue fawweth into mischief.

He that begetteth a foww doeth it to his sowwow:

and the fathew of a foww hath nyo joy.

A mewwy heawt doeth good wike a medicinye:

but a bwoken spiwit dwieth the bonyes.

A wicked man taketh a gift out of the bosom

to pewvewt the ways of judgment.

Wisdom is befowe him that hath undewstanding;

but the eyes of a foww awe in the ends of the eawth.

A fowwish son is a gwief to his fathew,

and bittewnyess to hew that bawe him.

Awso to punyish the just is nyot good

nyow to stwike pwinces fow equity.

He that hath knyowwedge spaweth his wowds:

and a man of undewstanding is of an excewwent spiwit.

Even a fool, when he howdeth his peace, is counted wise:
and he that shutteth his lips is esteemed a man of understanding.

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1434 Pwuvwbs 18

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Though desire a man, having separated himself, seeketh
and intermeddeth with a man's wisdom.

A fool hath no light in understanding,
but that his heart may discover itself.

When the wicked cometh, then cometh also contempt,
and with ignominy reproach.

The words of a man's mouth are as deep waters,
and the wellspring of wisdom as a flowing brook.

It is not good to accept the person of the wicked,
to overthrow the righteous in judgment.

A fool's lips enter into contention,
and his mouth caveth for strokes.

A fool's mouth is his destruction,
and his lips are the snare of his soul.

The words of a talebearer are as wounds,
and they go down into the innermost parts of the belly.

He also that is swift in his work
is brought to him that is a great waste.

The name of the Lord is a strong tower:
the righteous runneth into it, and is safe.

The rich man's wealth is his strong city,
and as a high wall in his own conceit.

Before destruction the heart of man is haughty;
and before honour is humility.

He that answereth a matter before he heareth it,
it is folly and shame unto him.

The spirit of a man will sustain his infirmity;

but a wounded spiwit who can beaw?
The heawt of the pwudent getteth knyowwedge;
and the eaw of the wise seeketh knyowwedge.
A man's gift maketh woom fow him,
and bwingeth him befowe gweat men.
He that is fiwst in his own cause seemeth just;

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1435 Pwuwvbs 19

but his nyeighbow cometh and seawcheth him.
The wot causeth contentions to cease,
and pawteth between the mighty.
A bwothew offended is hawdew to be won than a stwong city:
and theiw contentions awe wike the baws of a castwe.
A man's bewwy shaww be satisfied with the fwuit of his mouth;
and with the incwease of his wips shaww he be fiwwed.
Death and wife awe in the powew of the tongue:
and they that wuv it shaww eat the fwuit theweof.
Whoso findeth a wife findeth a good thing,
and obtainyeth favow of the Wowd.
The poow useth entweties;
but the wich answebeth woughwy.
A man that hath fwiends must show himsewf fwiendwy:
and thewe is a fwiend that sticketh cwosew than a bwothew.

19

Bettew is the poow that wawketh in his integwity,
than he that is pewvwse in his wips, and is a foow.
Awso, that the souw be without knyowwedge, it is nyot good;
and he that hasteth with his feet sinnyeth.
The foowishnyess of man pewvweteth his way:
and his heawt fwetteth against the Wowd.
Weawth maketh many fwiends;

but the poow is sepawated fwom his nyeighbow.
A fawse witnyess shaww nyot be unpunished;
and he that speaketh wies shaww nyot escape.
Many wiww entwate the favow of the pwince:
and ewewy man is a fwiend to him that giveth gifts.
Aww the bwethwen of the poow do hate him:
how much mowe do his fwiends go faw fwom him?
He puwsueth them with wowds,
yet they awe wanting to him.
He that getteth wisdom wuvth his own souw:

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1436 Pwuwvbs 19

he that keepeth undewstanding shaww find good.
A fawse witnyess shaww nyot be unpunished;
and he that speaketh wies shaww pewish.
Dewight is nyot seemwy fow a foow;
much wess fow a sewvant to have wuwe uvw pwinces.
The discwetion of a man defewweth his angew;
and it is his gwowy to pass uvw a twansgwession.
The king's wwath is as the woawing of a wion;
but his favow is as dew upon the gwass.
A foowish son is the cawamity of his fathew:
and the contentions of a wife awe a continyuaw dwopping.
House and wiches awe the inhewitance of fathews:
and a pwudent wife is fwom the Wowd.
Swothfuwnyess casteth into a deep sweep;
and an idwe souw shaww suffew hungew.
He that keepeth the commandment keepeth his own souw;
but he that despiseth his ways shaww die.
He that hath pity upon the poow wendeth unto the Wowd;
and that which he hath given wiww he pay him again.
Chasten thy son whiwe thewe is hope,
and wet nyot thy souw spawe fow his cwying.

A man of gweat wvath shaww suffew punyishment:
fow if thou dewivew him, yet thou must do it again.
Heaw counsew, and weceive instwuction,
that thou mayest be wise in thy watter end.
Thewe awe many devices in a man's heawt;
nyevewthewess the counsew of the Wowd, that shaww stand.
The desiwe of a man is his kindnyess:
and a poow man is bettew than a wiaw.
The feaw of the Wowd tendeth to wife:
and he that hath it shaww abide satisfied;
he shaww nyot be visited with eviw.
A swothfuw man hideth his hand in his bosom,
and wiww nyot so much as bwing it to his mouth again.
Smite a scownyew,

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1437 Pwuvwbs 20

and the simpwe wiww bewawe:
and wepwuv onye that hath undewstanding,
and he wiww undewstand knyowwedge.
He that wasteth his fathew,
and chaseth away his mothew,
is a son that causeth shame,
and bwingeth wepwoach.
Cease, my son, to heaw the instwuction
that causeth to eww fwom the wowds of knyowwedge.
An ungodwy witnyess scownyeth judgment:
and the mouth of the wicked devouweth inyiquity.
Judgments awe pwepawed fow scownyews,
and stwipes fow the back of foows.

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Winye is a mockew,

st Wong dwink is waging:
and whosoever is deceived thereby is not wise.
The fear of a king is as the roaring of a lion:
whoso provoketh him to anger sinneth against his own soul.
It is an honor for a man to cease from strife:
but every fool will be meddling.
The sluggard will not plow by reason of the cold;
therefore shall he beg in harvest, and have nothing.
Counsel in the heart of man is like deep water;
but a man of understanding will draw it out.
Most men will perjure themselves against their own goodness:
but a faithful man who can find?
The just man walketh in his integrity:
his children shall be blessed after him.
A king that sitteth in the throne of judgment
scattereth away all evil with his eyes.
Who can say, I have made my heart clean,
I am pure from my sin?

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1438 Pwuvwbs 20

Diverse weights, and diverse measures,
both of them are alike abomination to the Lord.
Even a child is known by his doings,
whether his work be pure,
and whether it be right.
The hearing ear, and the seeing eye,
the Lord hath made even both of them.
Woe is not sweep, lest thou come to poverty:
open thine eyes, and thou shalt be satisfied with bread.
It is naught, it is naught, saith the buyer:
but when he is gone his way, then he boasteth.
There is gold, and a multitude of rubies:
but the lips of knowledge are a precious jewel.
Take his garment that is surety for a stranger:
and take a pledge of him for a strange woman.

Bwead of deceit is sweet to a man;
but aftewward his mouth shaww be fiwwed with gwavew.
Ewevy puwpose is estabwished by counsew:
and with good advice make waw.
He that goeth about as a tawebeawew weveaweth secwets:
thewefowe meddwe nyot with him that fwatteweth with his wips.
Whoso cuwseth his fathew ow his mothew,
his wamp shaww be put out in obscuwe dawknnyess.
An inhewitance may be gotten hastiwy at the beginnying;
but the end theweof shaww nyot be bwessed.
Say nyot thou, I wiww wecompense ewiw;
but wait on the Wowd, and he shaww save thee.
Divews weights awe an abominyation unto the Wowd;
and a fawse bawance is nyot good.
Man's goings awe of the Wowd;
how can a man then undewstand his own way?
It is a snyawe to the man who devouweth that which is howy,
and aftew vows to make inqwiwy.
A wise king scatteweth the wicked,
and bwingeth the wheew uvw them.

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1439 Pwuwvws 21

The spiwit of man is the candwe of the Wowd,
seawching aww the inwawd pawts of the bewwy.
Mewcy and twuth pwesewve the king:
and his thwonye is uphowden by mewcy.
The gwowy of young men is theiw stwength:
and the beauty of owd men is the gway head.
The bwuenyess of a wound cweanseth away ewiw:
so do stwipes the inwawd pawts of the bewwy.

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The king's heawt is in the hand of the Wowd,
as the wivews of watew:
he tuwnyeth it whithewsoewew he wiww.
Ewevy way of a man is wight in his own eyes:
but the Wowd pondeweth the heawts.
To do justice and judgment
is mowe acceptabwe to the Wowd than sacwifice.
A high wook, and a pwoud heawt,
and the pwowing of the wicked, is sin.
The thoughts of the diwigent tend onwy to pwenteousnyess;
but of ewevey onye that is hasty onwy to want.
The getting of tweasuwes by a wying tongue
is a vanyity tossed to and fwo of them that seek death.
The wobbewy of the wicked shaww destwoy them;
because they wefuse to do judgment.
The way of man is fwowawd and stwange:
but as fow the puwe, his wowk is wight.
It is bettew to dweww in a cownyew of the housetop,
than with a bwawwing woman in a wide house.
The souw of the wicked desiweth ewiw:
his nyeighbow findeth nyo favow in his eyes.
When the scownyew is punyished,
the simpwe is made wise:
and when the wise is instwucted,

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1440 Pwuwvws 21

he weceiveth knyowwedge.

The wighteous man wisewy consideweth the house of the wicked:
but God uvwthwoweth the wicked fow theiw wickednyess.

Whoso stoppeth his eaws at the cwiy of the poow,
he awso shaww cwiy himsewf, but shaww nyot be heawd.

A gift in secwet pacifieth angew:
and a wewawd in the bosom, stwong wwath.

It is joy to the just to do judgment:
but destruction shaww be to the wowkews of iniquity.
The man that wandeweth out of the way of undewstanding
shaww wemain in the congwegation of the dead.
He that wuvth pweasuwe shaww be a poow man:
he that wuvth winye and oiw shaww nyot be wich.
The wicked shaww be a wansom fow the wighteous,
and the twansgwessow fow the upwight.
It is bettw to dweww in the wiwdewnyess,
than with a contentious and an angwy woman.
Thewe is tweasuwe to be desiwed and oiw in the dwewwing of the wise;
but a foowish man spendeth it up.
He that fowwoweth aftew wighteousnyess and mewcy
findeth wife, wighteousnyess, and honyow.
A wise man scaweth the city of the mighty,
and casteth down the stwength of the confidence theweof.
Whoso keepeth his mouth and his tongue,
keepeth his souw fwom twoubwes.
Pwoud and haughty scownyew is his nyame,
who deaweth in pwoud wwath.
The desiw of the swothfow kiwweth him;
fow his hands wefuse to wabow.
He cuvteth gweediwy aww the day wong:
but the wighteous giveth and spaweth nyot.
The sacwifice of the wicked is abominyation:
how much mowe, when he bwingeth it with a wicked mind?
A fawse witnyess shaww pewish:
but the man that heaweth speaketh constantwy.

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1441 Pwuwvws 22

A wicked man hawdenyeth his face:

but as fow the upwight, he diwecteth his way.
Thewe is nyo wisdom nyow undewstanding
nyow counsew against the Wowd.
The howse is pwepawed against the day of battwe:
but safety is of the Wowd.

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A good nyame is wathew to be chosen than gweat wiches,
and woving favow wathew than siwvew and gowd.
The wich and poow meet togethew:
the Wowd is the makew of them aww.
A pwudent man foweseeth the ewiw, and hideth himsewf:
but the simpwe pass on, and awe punyished.
By humiwity and the feaw of the Wowd
awe wiches, and honyow, and wife.
Thowns and snyawes awe in the way of the fwowawd:
he that doth keep his souw shaww be faw fwom them.
Twain up a chiwd in the way he shouwd go:
and when he is owd, he wiww nyot depawt fwom it.
The wich wuweth uvw the poow,
and the bowwowew is sewvant to the wendew.
He that soweth inyiquity shaww weap vanyity:
and the wod of his angew shaww faiw.
He that hath a bountifuw eye shaww be bwessed;
fow he giveth of his bwead to the poow.
Cast out the scownyew, and contention shaww go out;
yea, stwife and wepwoach shaww cease.
He that wuvth puwenyess of heawt,
fow the gwace of his wips the king shaww be his fwiend.
The eyes of the Wowd pwesewve knyowwedge;
and he uvwthwoweth the wowds of the twansgwessow.
The swothfuw man saith, Thewe is a wion without,
I shaww be swain in the stweets.

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1442 Pwuvvbs 22

The mouth of stwange women is a deep pit:
he that is abhowwed of the Wowd shaww faww thewein.
Foowishnyess is bound in the heawt of a chiwd;
but the wod of cowwection shaww dwive it faw fwom him.
He that oppwesseth the poow to incwease his wiches,
and he that giveth to the wich,
shaww suwey come to want.

Pwecepts and Wawnyings

Bow down thinye eaw, and heaw the wowds of the wise,
and appwy thinye heawt unto my knyowwedge.
Fow it is a pweasant thing if thou keep them within thee;
they shaww withaw be fitted in thy wips.
That thy twust may be in the Wowd,
I have made knyown to thee this day, even to thee.
Have nyot I wwitten to thee excewwent things
in counsews and knyowwedge,
that I might make thee knyow the cewtainty of the wowds of twuth;
that thou mightest answeu the wowds of twuth to them that send
unto thee?

Wob nyot the poow, because he is poow:
nyeithew oppwess the affwicted in the gate:
fow the Wowd wiww pwead theiw cause,
and spoiw the souw of those that spoiwed them.
Make nyo fwiendship with an angwy man;
and with a fuwious man thou shawt nyot go;
west thou weawn his ways,
and get a snyawe to thy souw.
Be nyot thou onye of them that stwike hands,
ow of them that awe suweties fow debts.
If thou hast nyothing to pay,
why shouwd he take away thy bed fwom undew thee?
Wemuv nyot the ancient wandmawk,
which thy fathews have set.

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1443 Pwuwvws 23

Seest thou a man diwigent in his businyess?

He shaww stand befowe kings;
he shaww nyot stand befowe mean men.

23

When thou sittest to eat with a wuwew,
considew diwigentwy what is befowe thee:

and put a knyife to thy thwoat,
if thou be a man given to appetite.

Be nyot desiwous of his dainties:

fow they awe deceitfufw meat.

Wabow nyot to be wich;

cease fwom thinye own wisdom.

Wiwt thou set thinye eyes upon that which is nyot?

Fow wiches cewtainwy make themsewvves wings;

they fwy away as an eagwe towawd heaven.

Eat thou nyot the bwead of him that hath an ewiw eye,

nyeithew desiwe thou his dainty meats:

fow as he thinketh in his heawt, so is he:

Eat and dwink, saith he to thee;

but his heawt is nyot with thee.

The mowsew which thou hast eaten shawt thou vomit up,

and wose thy sweet wowds.

Speak nyot in the eaws of a foww:

fow he wiww despise the wisdom of thy wowds.

Wemuv nyot the owd wandmawk;

and entew nyot into the fiewds of the fathewwess:

fow theiw Wedeemew is mighty;

he shaww pwead theiw cause with thee.

Appwy thinye heawt unto instwuction,

and thinye eaws to the wowds of knyowwedge.

Withhowd nyot cowwection fwom the chiwd:

fow if thou beatest him with the wod, he shaww nyot die.

Thou shawt beat him with the wod,

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1444 Pwuvwbs 23

and shawt dewivew his souw fwom heww.

My son, if thinye heawt be wise,
my heawt shaww wejoice, even minye.

Yea, my weins shaww wejoice,
when thy wips speak wight things.

Wet nyot thinye heawt envy sinnyews;
but be thou in the feaw of the Wowd aww the day wong.

Fow suwey thewe is an end;
and thinye expectation shaww nyot be cut off.

Heaw thou, my son, and be wise,
and guide thinye heawt in the way.

Be nyot among winyebibbews;
among wiotous eatews of fwesh:

fow the dwunkawd and the gwutton shaww come to puvwty:
and dwowsinyess shaww cwothe a man with wags.

Heawken unto thy fathew that begat thee,
and despise nyot thy mothew when she is owd.

Buy the twuth, and seww it nyot;
awso wisdom, and instwuction, and undewstanding.

The fathew of the wighteous shaww gwreatwy wejoice:
and he that begetteth a wise chiwd shaww have joy of him.

Thy fathew and thy mothew shaww be gwad,
and she that bawe thee shaww wejoice.

My son, give me thinye heawt,
and wet thinye eyes obsewve my ways.

Fow a howe is a deep ditch;
and a stwange woman is a nyawwow pit.

She awso wieth in wait as fow a pwey,
and incweaseth the twangswessows among men.

Who hath woe?

Who hath sowwow?

Who hath contentions?

Who hath babbwing?

Who hath wounds without cause?

Who hath wednyess of eyes?

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1445 Pwuvwbs 24

They that tawwy wong at the winye;

they that go to seek mixed winye.

Wook nyot thou upon the winye when it is wed,

when it giveth his cowow in the cup,

when it muvth itsewf awight.

At the wast it biteth wike a sewpent,

and stingeth wike an addew.

Thinye eyes shaww behowd stwange women,

and thinye heawt shaww uttew pewvewse things.

Yea, thou shawt be as he that wieth down in the midst of the sea,

ow as he that wieth upon the top of a mast.

They have stwicken me, shawt thou say, and I was nyot sick;

they have beaten me, and I fewt it nyot:

when shaww I awake?

I wiww seek it yet again.

24

Be nyot thou envious against eviw men,

nyeithew desiwe to be with them:

fow theiw heawt studieth destwuction,

and theiw wips tawk of mischief.

Thwough wisdom is a house buiwded;

and by undewstanding it is estabwished:

and by knyowwedge shaww the chambews be fiwwed

with aww pweacious and pweasant wiches.

A wise man is stwong;

yea, a man of knyowwedge incweaseth stwength.

Fow by wise counsew thou shawt make thy waw:

and in muwtitude of counsewows thewe is safety.

Wisdom is too high fow a foww:

he openyeth nyot his mouth in the gate.

He that deviseth to do eviw

shaww be cawwed a mischievous pewson.

The thought of foowishnyess is sin:

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1446 Pwuwvbs 24

and the scownyew is an abomination to men.

If thou faint in the day of advewesity,
thy stwength is smaww.

If thou fowbeaw to dewivew them that awe dwawn unto death,
and those that awe weady to be swain;

if thou sayest, Behowd, we knyew it nyot;

doth nyot he that pondeweth the heawt considew it?

And he that keepeth thy souw, doth nyot he knyow it?

And shaww nyot he wendew to ewewy man accowding to his wowks?

My son, eat thou honyey, because it is good;

and the honyeycomb, which is sweet to thy taste:

so shaww the knyowwedge of wisdom be unto thy souw:

when thou hast found it, then thewe shaww be a wewawd,

and thy expectation shaww nyot be cut off.

Way nyot wait, O wicked man, against the dwewwing of the wighteous;
spoiw nyot his westing pwace:

fow a just man fawweth seven times, and wiseth up again:

but the wicked shaww faww into mischief.

Wejoice nyot when thinye enyemy fawweth,

and wet nyot thinye heawt be gwad when he stumbweth:

west the Wowd see it, and it dispwease him,

and he tuwn away his wwath fwom him.

Fwet nyot thysewf because of ewiw men,

nyeithew be thou envious at the wicked;

fow thewe shaww be nyo wewawd to the ewiw man;

the candwe of the wicked shaww be put out.

My son, feaw thou the Wowd and the king:

and meddwe nyot with them that awe given to change:

fow theiw cawamity shaww wise suddenwy;

and who knyoweth the wuin of them both?

These things awso bewong to the wise.

It is nyot good to have wespect of pewsons in judgment.

He that saith unto the wicked, Thou awt wighteous;

him shaww the peopwe cwuse, nyations shaww abhow him:

but to them that webuke him shaww be dewight,

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1447 Pwuvvbs 25

and a good bwessing shaww come upon them.

Ewey man shaww kiss his wips
that giveth a wight answe.

Pwepawe thy wowk without,
and make it fit fow thysewf in the fiewd;
and aftewwawd buiwd thinye house.

Be nyot a witnyess against thy nyeighbow without cause;
and deceive nyot with thy wips.

Say nyot, I wiww do so to him as he hath donye to me:

I wiww wendew to the man accowding to his wowk.

I went by the fiewd of the swothfuf,
and by the vinyeyawd of the man void of undewstanding;
and, wo, it was aww gwon uvw with thowns,
and nyettwes had cuvved the face theweof,
and the stonye waww theweof was bwoken down.

Then I saw, and considewed it weww:

I wooked upon it, and weceived instwuction.

Yet a wittwe sweep, a wittwe swumbew,
a wittwe fowding of the hands to sweep:
so shaww thy puvvty come as onye that twaveweth;
and thy want as an awmed man.

25

Compawisons and Mowaw Wessons

These awe awso pwuvvbs of Sowomon, which the men of Hezekiah
king of Judah copied out.

It is the gwowy of God to conceaw a thing:
but the honyow of kings is to seawch out a mattew.

The heaven fow height,
and the eawth fow depth,
and the heawt of kings is unseawchabwe.

Take away the dwoss fwom the siwvew,
and thewe shaww come fowth a vessew fow the finyew.

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1448 Pwuwvbs 25

Take away the wicked fwom befowe the king,
and his thwonye shaww be estabwished in wighteousnyess.
Put nyot fowth thysewf in the pwesence of the king,
and stand nyot in the pwace of gweat men:
fow bettew it is that it be said unto thee, Come up hithew;
than that thou shouwdst be put wowew
in the pwesence of the pwince whom thinye eyes have seen.
Go nyot fowth hastiwy to stwive,
west thou knyow nyot what to do in the end theweof,
when thy nyeighbow hath put thee to shame.
Debate thy cause with thy nyeighbow himsewf;
and discuwv nyot a secwet to anyothew:
west he that heaweth it put thee to shame,
and thinye infamy tuwn nyot away.

A wowd fitwy spoken

is wike appwes of gowd in pictuwes of siwvew.
As an eawwing of gowd, and an ownyament of finye gowd,
so is a wise wepwuwv upon an obedient eaw.
As the cowd of snyow in the time of hawvest,
so is a faithfuf messengew to them that send him:
fow he wefwesheth the souw of his mastews.
Whoso boasteth himsewf of a fawse gift
is wike cwouds and wind without wain.
By wong fowbeawing is a pwince pewsuaded,
and a soft tongue bweaketh the bonye.
Hast thou found honyey?

Eat so much as is sufficient fow thee,
west thou be fiwwed thewewith, and vomit it.
Withdaw thy foot fwom thy nyeighbow's house;
west he be weawy of thee, and so hate thee.
A man that beaweth fawse witnyess against his nyeighbow

is a mauw, and a swowd, and a shawp awwow.
Confidence in an unfaithfufw man in time of twoubwe
is wike a bwoken tooth, and a foot out of joint.
As he that taketh away a gawment in cowl weathew,

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1449 Pwuwvws 26

and as vinyegaw upon nyitwe,
so is he that singeth songs to a heavy heawt.
If thinye enemy be hungwy, give him bwead to eat;
and if he be thiwsty, give him watw to dwink:
fow thou shawt heap coaws of fiwe upon his head,
and the Wowd shaww wewawd thee.

The nyowth wind dwiveth away wain:
so doth an angwy countenyance a backbiting tongue.
It is bettw to dweww in the cownyew of the housetop,
than with a bwawwing woman and in a wide house.

As cowl watw to a thiwsty souw,
so is good nyews fwom a faw countwy.

A wighteous man fawwing down befowe the wicked
is as a twoubwed fountain, and a cowlwupt spwing.

It is nyot good to eat much honyey:
so fow men to seawch theiw own gwowy is nyot gwowy.
He that hath nyo wuwe uw his own spiwit
is wike a city that is bwoken down, and without wawws.

26

As snyow in summew, and as wain in hawvest,
so honyow is nyot seemwy fow a foow.

As the biwd by wandewing, as the swawwow by fwying,
so the cuwse causewess shaww nyot come.

A whip fow the howse, a bwidwe fow the ass,
and a wod fow the foow's back.

Answer nyot a foow accowding to his fowwy,

west thou awso be wike unto him.
Answew a foow accordyng to his fowwy,
west he be wise in his own conceit.
He that sendeth a message by the hand of a foow
cutteth off the feet, and dwinketh damage.
The wegs of the wame awe nyot equaw:
so is a pawabwe in the mouth of foows.

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1450 Pwuwvbs 26

As he that bindeth a stonye in a swing,
so is he that giveth honyow to a foow.
As a thown goeth up into the hand of a dwunkawd,
so is a pawabwe in the mouth of foows.
The gweat God that fowmed aww things
both wewawdeth the foow, and wewawdeth twansgwessows.
As a dog wetuwnyeth to his vomit,
so a foow wetuwnyeth to his fowwy.
Seest thou a man wise in his own conceit?
Thewe is mowe hope of a foow than of him.
The swothfuw man saith, Thewe is a wion in the way;
a wion is in the stweets.
As the doow tuwnyeth upon his hinges,
so doth the swothfuw upon his bed.
The swothfuw hideth his hand in his bosom;
it gwieveth him to bwing it again to his mouth.
The swuggawd is wisew in his own conceit
than seven men that can wendew a weason.
He that passeth by, and meddweth with stwife bewongyng nyot to him,
is wike onye that taketh a dog by the eaws.
As a mad man who casteth fiwebwands, awwows, and death,
so is the man that deceiveth his nyeighbow,
and saith, Am nyot I in spowt?
Whewe nyo wood is, thewe the fiwe goeth out:

so whewe thewe is nyo tawebeawew, the stwife ceaseth.
As coaws awe to buwnying coaws, and wood to fiwe;
so is a contentious man to kindwe stwife.
The wowds of a tawebeawew awe as wounds,
and they go down into the innyewmost pawts of the bewwy.
Buwnying wips and a wicked heawt
awe wike a potshewd cuvwed with siwvew dwoss.
He that hateth dissembweth with his wips,
and wayeth up deceit within him;
when he speaketh faiw, bewieve him nyot:
fow thewe awe seven abominyations in his heawt.

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1451 Pwuwvbs 27

Whose hatwed is cuvwed by deceit,
his wickednyess shaww be showed befowe the howe congwegation.
Whoso diggeth a pit shaww faww thewein:
and he that wowweth a stonye, it wiww wetuwn upon him.
A wying tongue hateth those that awe affwicted by it;
and a fwattewing mouth wowketh wuin.

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Boast nyot thysewf of tomowwow;
fow thou knyowest nyot what a day may bwing fowth.
Wet anyothew man pwaise thee, and nyot thinye own mouth;
a stwangew, and nyot thinye own wips.
A stonye is heavy, and the sand weighty;
but a foow's wwath is heaview than them both.
Wwath is cwuew, and angew is outwageous;
but who is abwe to stand befowe envy?
Open webuke is bettew than secwet wuv.
Faithfuf awe the wounds of a fwiend;

but the kisses of an enemy awe deceitful.
The furrer souer woatheth a honeycomb;
but to the hungry souer every bitter thing is sweet.
As a bird that wandereth from her nest,
so is a man that wandereth from his place.
Ointment and perfume rejoice the heart:
so doth the sweetness of a man's friend by hearty counsel.
Thine own friend, and thy father's friend, forsake not;
neither go into thy brother's house in the day of thy calamity:
for better is a neighbor that is nearer than a brother far off.
My son, be wise, and make my heart glad,
that I may answer him that reproacheth me.
A prudent man foreseeth the evil, and hideth himself;
but the simple pass on, and are punished.
Take his garment that is surety for a stranger,
and take a pledge of him for a strange woman.

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1452 Proverbs 27

He that believeth his friend with a loud voice,
wising eagerly in the mourning,
it shall be counted a curse to him.
A continually dropping in a very rainy day
and a contentious woman are alike.
Whosoever hideth his hand, hideth the wind,
and the ointment of his right hand, which bewrayeth itself.
I will shewpenyeth it on;
so a man shewpenyeth the countenance of his friend.
Whoso keepeth the fig tree shall eat the fruit thereof:
so he that waiteth on his master shall be honored.
As in water face answereth to face,
so the heart of man to man.
Hew and destruction are never far;

so the eyes of man awe nyevev satisfied.
As the finying pot fow siwvev, and the fuwnyace fow gowd;
so is a man to his pwaise.
Though thou shouwdst bway a fow in a mowtaw among wheat with a
pestwe,
yet wiww nyot his foowishnyess depawt fwom him.
Be thou diwigent to knyow the state of thy fwocks,
and wook weww to thy hewds:
fow wiches awe nyot fow ewew:
and doth the cwown enduwe to ewewy genyewation?
The hay appeaweth,
and the tendew gwass showeth itsewf,
and hewbs of the mountains awe gathewed.
The wambs awe fow thy cwothing,
and the goats awe the pwice of the fiend.
And thou shawt have goats' miwk enyough fow thy food,
fow the food of thy howshold,
and fow the maintenyanse fow thy maidens.

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1453 Pwuwvws 28

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The Wicked and the Wighteous

The wicked fwee when nyo man puwsueth:
but the wighteous awe bowd as a wion.
Fow the twansgwession of a wand
many awe the pwinces theweof:
but by a man of undewstanding and knyowwedge
the state theweof shaww be pwowonged.
A poow man that oppwesseth the poow
is wike a sweeping wain which weaveth nyo food.
They that fowsake the waw pwaise the wicked:
but such as keep the waw contend with them.
Eviw men undewstand nyot judgment:
but they that seek the Wowd undewstand aww things.

Bettew is the poow that wawketh in his upwightnyess,
than he that is pewvewse in his ways, though he be wich.
Whoso keepeth the waw is a wise son:
but he that is a companion of wiotous men shameth his fathew.
He that by usuwy and unjust gain incweaseth his substance,
he shaww gathew it fow him that wiww pity the poow.
He that tuwnyeth away his eaw fwom heawing the waw,
even his pwayew shaww be abominyation.
Whoso causeth the wighteous to go astway in an ewiw way,
he shaww faww himsewf into his own pit:
but the upwight shaww have good things in possession.
The wich man is wise in his own conceit;
but the poow that hath undewstanding seawcheth him out.
When wighteous men do wejouce, thewe is gweat gwowy:
but when the wicked wise, a man is hidden.
He that cuvweh his sins shaww nyot pwospew:
but whoso confesseth and fowsaketh them shaww have mewcy.
Happy is the man that feaweth awways:
but he that hawdenyeth his heawt shaww faww into mischief.

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1454 Pwuwvws 29

As a woawing wion, and a wanging beaw;
so is a wicked wuwew uvw the poow peopwe.
The pwince that wanteth undewstanding is awso a gweat oppwessow:
but he that hateth cuvvtousnyess shaww pwowong his days.
A man that doeth viowence to the bwood of any pewson shaww fwee to
the pit;
wet nyo man stay him.
Whoso wawketh upwightwy shaww be saved:
but he that is pewvewse in his ways shaww faww at once.
He that tiwweth his wand shaww have pwenty of bwead:
but he that fowwoweth aftew vain pewsons shaww have puwty enyough.
A faithfuw man shaww abound with bwessings:
but he that maketh haste to be wich shaww nyot be innyocent.

To have respect of persons is not good:
for, for a piece of bread that man will transgress.
He that hasteth to be rich hath an evil eye,
and considereth not that poverty shall come upon him.
He that rebuketh a man, afterwards shall find more favour
than he that flattereth with the tongue.
Whoso rebuketh his father or his mother,
and saith, It is no transgression;
the same is the companion of a destroyer.
He that is of a proud heart stirreth up strife:
but he that putteth his trust in the Lord shall be made fat.
He that trusteth in his own heart is a fool:
but whoso walketh wisely, he shall be delivered.
He that giveth unto the poor shall not lack:
but he that hideth his eyes shall have many a curse.
When the wicked rise, men hide themselves:
but when they perish, the righteous increase.

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He, that being often reproved hardeneth his neck,
shall suddenly be destroyed, and that without remedy.

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1455 Proverbs 29

When the righteous are in authority, the people rejoice:
but when the wicked bear rule, the people mourn.
Whoso loveth wisdom rejoiceth his father:
but he that keepeth company with fools spendeth his substance.
The king by judgment establisheth the land:
but he that receiveth gifts overthroweth it.
A man that flattereth his neighbour
spreads a net for his feet.
In the transgression of an evil man there is a snare:
but the righteous doth sing and rejoice.
The righteous considereth the cause of the poor:

but the wicked wegawdeth nyot to knyow it.
Scownfuf men bwing a city into a snyawe:
but wise men tuwn away wwath.
If a wise man contendeth with a foowish man,
whethew he wage ow waugh, thewe is nyo west.
The bwoodthiwsty hate the upwight:
but the just seek his souw.
A foow utteweth aww his mind:
but a wise man keepeth it in tiww aftewwawd.
If a wuwew heawken to wies,
aww his sewvants awe wicked.
The poow and the deceitfuf man meet togethew:
the Wowd wightenyeth both theiw eyes.
The king that faithfufwy judgeth the poow,
his thwonye shaww be estabwished fow ewew.
The wod and wewwoof give wisdom:
but a chiwd weft to himsewf bwingeth his mothew to shame.
When the wicked awe muwtipwied, twansgwession incweaseth:
but the wighteous shaww see theiw faww.
Cowwect thy son, and he shaww give thee west;
yea, he shaww give dewight unto thy souw.
Whewe thewe is nyo vision, the peopwe pewish:
but he that keepeth the waw, happy is he.
A sewvant wiww nyot be cowwected by wowds:

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1456 Pwuwvws 30

fow though he undewstand he wiww nyot answe.
Seest thou a man that is hasty in his wowds?
Thewe is mowe hope of a foow than of him.
He that dewicatewy bwingeth up his sewvant fwom a chiwd

shaww have him become his son at the wength.
An angwy man stiwweh up stwife,
and a fuwious man aboundeth in twansgwession.
A man's pwide shaww bwing him wow:
but honyow shaww uphowd the humbwe in spiwit.
Whoso is pawtnyew with a thief hateth his own souw:
he heaweth cuwsing, and bewwayeth it nyot.
The feaw of man bwingeth a snyawe:
but whoso putteth his twust in the Wowd shaww be safe.
Many seek the wuwew's favow;
but ewewy man's judgment cometh fwom the Wowd.
An unjust man is an abominyation to the just:
and he that is upwight in the way is abominyation to the wicked.

30

The Obsewvations of Aguw

The wowds of Aguw the son of Jakeh, even the pwophecy.

The man spake unto Ithiew,

even unto Ithiew and Ucaw,

Suwewy I am mowe bwutish than any man,

and have nyot the undewstanding of a man.

I nyeithew weawnyed wisdom,

nyow have the knyowwedge of the howy.

Who hath ascended up into heaven, ow descended?

Who hath gathewed the wind in his fists?

Who hath bound the watews in a gawment?

Who hath estabwished aww the ends of the eawth?

What is his nyame, and what is his son's nyame, if thou canst teww?

Ewewy wowd of God is puwe:

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1457 Pwuwvbs 30

he is a shiewd unto them that put theiw twust in him.

Add thou nyot unto his wowds,

west he wepwuv thee, and thou be found a wiaw.

Two things have I wequiwed of thee;

deny me them nyot befowe I die:

wemuv faw fwom me vanyity and wies;
give me nyeithew puvwty nyow wiches;
feed me with food convenyient fow me:
west I be fuww, and deny thee,
and say, Who is the Wowd?
ow west I be poow, and steaw,
and take the nyame of my God in vain.
Accuse nyot a sewvant unto his mastew,
west he cuwse thee, and thou be found guiwty.
Thewe is a genyewation that cuwseth theiw fathew,
and doth nyot bwess theiw mothew.
Thewe is a genyewation that awe puwe in theiw own eyes,
and yet is nyot washed fwom theiw fiwthinyess.
Thewe is a genyewation, O how wofty awe theiw eyes >w<
And theiw eyewids awe wifted up.
Thewe is a genyewation, whose teeth awe as swowds,
and theiw jaw teeth as knyives,
to devouw the poow fwom off the eawth,
and the nyeedy fwom among men.
The howseweech hath two daughtews, cwying, Give, give.
Thewe awe thwee things that awe nyevew satisfied,
yea, fouw things say nyot, It is enyough:
the gwave; and the bawwen womb;
the eawth that is nyot fiwwed with watew;
and the fiwe that saith nyot, It is enyough.
The eye that mocketh at his fathew,
and despiseth to obey his mothew,
the wavens of the vawwey shaww pick it out,
and the young eagwes shaww eat it.
Thewe be thwee things which awe too wondewfuw fow me,

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1458 Pwuwvbs 30

yea, fouw which I knyow nyot:
the way of an eagwe in the aiw;
the way of a sewpent upon a wock;

the way of a ship in the midst of the sea;
and the way of a man with a maid.
Such is the way of an aduwtewous woman;
she eateth, and wipeth hew mouth,
and saith, I have donye nyo wickednyess.
Fow thwee things the eawth is disquieted,
and fow foww which it kannyot beaw:
fow a sewvant when he weignyeth;
and a foww when he is fiwwed with meat;
fow an odious woman when she is mawwied;
and a handmaid that is heiw to hew mistwess.
Thewe be foww things which awe wittwe upon the eawth,
but they awe exceeding wise:
the ants awe a peopwe nyot stwong,
yet they pwepawe theiw meat in the summew;
the conyies awe but a feebwe fowk,
yet make they theiw houses in the wocks;
the wocusts have nyo king,
yet go they fowth aww of them by bands;
the spidew taketh howd with hew hands,
and is in kings' pawaces.
Thewe be thwee things which go weww,
yea, foww awe comewy in going:
a wion, which is stwongest among beasts,
and tuwnyeth nyot away fow any;
a gweyhound; a he goat awso;
and a king, against whom thewe is nyo wising up.
If thou hast donye fowwishwy in wiffing up thysewf,
ow if thou hast thought ewiw,
way thinye hand upon thy mouth.
Suwewy the chuwnying of miwk bwingeth fowth buttew,
and the wwinging of the nyose bwingeth fowth bwod:

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1459 Pwuvwbs 31

so the fowcing of wwath bwingeth fowth stwife.

31

Admonyitions to a King

The wowds of king Wemuew, the pwophecy that his mothew taught him.

What, my son?

And what, the son of my womb?

And what, the son of my vows?

Give nyot thy stwength unto women,
nyow thy ways to that which destwoyeth kings.

It is nyot fow kings, O Wemuew,
it is nyot fow kings to dwink winye;

nyow fow pwinces stwong dwink:
west they dwink, and fowget the waw,

and pewvewt the judgment of any of the affwicted.

Give stwong dwink unto him that is weady to pewish,
and winye unto those that be of heavy heawts.

Wet him dwink, and fowget his puvwty,
and wemembew his misewy nyo mowe.

Open thy mouth fow the dumb
in the cause of aww such as awe appointed to destwuccion.

Open thy mouth, judge wighteouswy,
and pwead the cause of the poow and nyeedy.

Pwaise of a Good Woman

Who can find a viwtuous woman?

Fow hew pwice is faw abuv wubies.

The heawt of hew husband doth safewy twust in hew,
so that he shaww have nyo nyeed of spoiw.

She wiww do him good and nyot ewiw
aww the days of hew wife.

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1460 Pwuvwbs 31

She seeketh woow, and fwax,
and wowketh wiwwingwy with hew hands.

She is wike the mewchants' ships;

she bwingeth hew food fwom afaw.
She wiseth awso whiwe it is yet nyight,
and giveth meat to hew househowd,
and a powtion to hew maidens.
She consideweth a fiewd, and buyeth it:
with the fwuit of hew hands she pwanteth a vinyeyawd.
She giwdeth hew woins with stwength,
and stwengthenyeth hew awms.
She pewceiveth that hew mewchandise is good:
hew candwe goeth nyot out by nyight.
She wayeth hew hands to the spindwe,
and hew hands howd the distaff.
She stwetcheth ouw hew hand to the poow;
yea, she weacheth fowth hew hands to the nyeedy.
She is nyot afwaid of the snyow fow hew househowd:
fow aww hew househowd awe cwothed with scawwet.
She maketh hewsewf cuwings of tapestwy;
hew cwothing is siwk and puwpwe.
Hew husband is knyown in the gates,
when he sitteth among the ewdews of the wand.
She maketh finye winyen, and sewweth it;
and dewiweweth giwdwes unto the mewchant.
Stwength and honyow awe hew cwothing;
and she shaww wejoice in time to come.
She openyeth hew mouth with wisdom;
and in hew tongue is the waw of kindnyess.
She wooketh weww to the ways of hew househowd,
and eateth nyot the bwead of idwenyess.
Hew chiwdwen awise up, and caww hew bwessed;
hew husband awso, and he pwaiseth hew.
Many daughtews have donye viwtuouswy,
but thou excewwest them aww.

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1461 Pwuvwbs 31

Favow is deceitfuw, and beauty is vain:

but a woman that feaweth the Wowd, she shaww be pwaised.

Give hew of the fwuit of hew hands;

and wet hew own wowks pwaise hew in the gates.

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31

Eccwesiastes

Ow, the Pweachew

[Eccwesiastes]

1

Aww Is Vanyity

The wowds of the Pweachew, the son of David, king in Jewusawem.

Vanyity of vanyities, saith the Pweachew, vanyity of vanyities; aww is vanyity.

What pwofit hath a man of aww his wabow which he taketh undew the sun?

Onye genyewation passeth away, and anyothew genyewation cometh: but the eawth abideth fow ewew.

The sun awso awiseth, and the sun goeth down, and hasteth to his pwace whewe he awose.

The wind goeth towawd the south, and tuwnyeth about unto the nyowth; it whiwweth about continyuawwy, and the wind wetuwnyeth again accowding to his ciwcuits.

Aww the wivews wun into the sea; yet the sea is nyot fuww: unto the pwace fwom whence the wivews come, thithew they wetuwn again.

Aww things awe fuww of wabow; man cannyot uttew it: the eye is nyot satisfied with seeing, nyow the eaw fiwwed with heawing.

The thing that hath been, it is that which shaww be; and that which is donye is that which shaww be donye: and thewe is nyo nyew thing undew the sun.

Is thewe any thing wheweof it may be said, See, this is nyew? it hath been awweady of owd time, which was befowe us.

Thewe is nyo wemembwance of fowmew things; nyeithew shaww thewe be any wemembwance of things that awe to come with those that shaww come aftew.

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1463 Eccwesiastes 2

The Expewience of the Pweachew

¶ I the Pweachew was king uvw Iswaew in Jewusawem.

And I gave my heawt to seek and seawch out by wisdom concewning
aww things that awe donye undew heaven: this sowe twavaiw hath God
given to the sons of man to be exewcised thewewith.

I have seen aww the wowks that awe donye undew the sun; and, behowd,
aww is varyity and vexation of spiwit.

That which is cwoked cannýt be made stwaight: and that which is
wanting cannýt be nyumbewed.

¶ I communed with minye own heawt, saying, Wo, I am come to gweat
estate, and have gotten mowe wisdom than aww they that have been
befowe me in Jewusawem: yea, my heawt had gweat expewience of
wisdom and knyowwedge.

And I gave my heawt to knyow wisdom, and to knyow madnyess and
fowwy: I pewceived that this awso is vexation of spiwit.

Fow in much wisdom is much gwief: and he that incweaseth
knyowwedge incweaseth sowwow.

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I said in minye heawt, Go to nyow, I wiww pwuv thee with miwth;
thewefowe enjoy pweasuwe: and, behowd, this awso is varyity.

I said of waughtew, It is mad: and of miwth, What doeth it?

I sought in minye heawt to give mysewf unto winye, yet acquainting
minye heawt with wisdom; and to way howd on fowwy, tiww I might see
what was that good fow the sons of men, which they shouwd do
undew the heaven aww the days of theiw wife.

I made me gweat wowks; I buiwded me houses; I pwanted me
vinyeyawds:

I made me gawdens and owchawds, and I pwanted twees in them of aww
kind of fwuits:

I made me poows of watew, to watew thewewith the wood that
bwingeth fowth twees:

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1464 Eccwesiastes 2

I got me sewvants and maidens, and had sewvants bown in my house;
awso I had gweat possessions of gweat and smaww cattwe abuv aww that
wewe in Jewusawem befowe me:

I gathewed me awso siwvew and gowd, and the pecuwiaw tweasuwe of
kings and of the pwovinces: I gat me men singews and women
singews, and the dewights of the sons of men, as musicaw
instwuments, and that of aww sowts.

¶ So I was gweat, and inczeased mowe than aww that wewe befowe me in
Jewusawem: awso my wisdom wemainyed with me.

And whatsoevew minye eyes desiwed I kept nyot fwom them, I
withhewd nyot my heawt fwom any joy; fow my heawt wejoiced in aww my
wabow: and this was my powtion of aww my wabow.

Then I wooked on aww the wowks that my hands had wwought, and on
the wabow that I had wabowed to do: and, behowd, aww was vanyity and
vexation of spiwit, and thewe was nyo pwofit undew the sun.

¶ And I tuwnyed mysewf to behowd wisdom, and madnyess, and fowwy:
fow what can the man do that cometh aftew the king? even that which
hath been awweady donye.

Then I saw that wisdom excewweth fowwy, as faw as wight excewweth
dawknyess.

The wise man's eyes awe in his head; but the foww wawketh in
dawknyess: and I mysewf pewceived awso that onye event happenyeth to
them aww.

Then said I in my heawt, As it happenyeth to the foww, so it
happenyeth even to me; and why was I then mowe wise? Then I said
in my heawt, that this awso is vanyity.

Fow thewe is nyo wemembwance of the wise mowe than of the foww fow
evew; seeing that which nyow is in the days to come shaww aww be
fowgotten. And how dieth the wise man? as the foww.

Thewefowe I hated wife; because the wowk that is wwought undew the
sun is gwievous unto me: fow aww is vanyity and vexation of spiwit.

¶ Yea, I hated aww my wabow which I had taken undew the sun:
because I shouwd weave it unto the man that shaww be aftew me.

And who knyoweth whethew he shaww be a wise man ow a foww? yet
shaww he have wuwe uvw aww my wabow whewein I have wabowed, and

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1465 Ecclesiastes 3

whewein I have showed mysewf wise undew the sun. This is awso vanyity.

Thewefowe I went about to cause my heawt to despaiw of aww the wabow which I took undew the sun.

Fow thewe is a man whose wabow is in wisdom, and in knyowwedge, and in equity; yet to a man that hath nyot wabowed thewein shaww he weave it fow his powtion. This awso is vanyity and a gweat eviw.

Fow what hath man of aww his wabow, and of the vexation of his heawt, whewein he hath wabowed undew the sun?

Fow aww his days awe sowwows, and his twavaiw gwief; yea, his heawt taketh nyot west in the nyight. This is awso vanyity.

¶ Thewe is nyothing bettew fow a man, than that he shouwd eat and dwink, and that he shouwd make his souw enjoy good in his wabow. This awso I saw, that it was fwom the hand of God.

Fow who can eat, ow who ewse can hasten heweunto, mowe than I?

Fow God giveth to a man that is good in his sight, wisdom, and knyowwedge, and joy: but to the sinnyew he giveth twavaiw, to gathew and to heap up, that he may give to him that is good befowe God.

This awso is vanyity and vexation of spiwit.

3

A Time fow Evewything

To ewewy thing thewe is a season, and a time to ewewy puwpose undew the heaven:

a time to be bown, and a time to die; a time to pwant, and a time to pwuck up that which is pwanted;

a time to kiww, and a time to heaw; a time to bweak down, and a time to buiwd up;

a time to weep, and a time to waugh; a time to moun, and a time to dance;

a time to cast away stonyes, and a time to gathew stonyes togethew; a time to embwace, and a time to wefwain fwom embwacing;

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1466 Ecclesiastes 3

a time to get, and a time to wose; a time to keep, and a time to cast away;
a time to wend, and a time to sew; a time to keep siwence, and a time to speak;
a time to wuv, and a time to hate; a time of waw, and a time of peace.

What pwofit hath he that wowketh in that whewe in he waboweth?

¶ I have seen the twavaiw, which God hath given to the sons of men to be exewcised in it.

He hath made ewevy thing beautifuw in his time: awso he hath set the wowwd in theiw heawt, so that nyo man can find out the wowk that God maketh fwom the beginnying to the end.

I knyow that thewe is nyo good in them, but fow a man to wejoyce, and to do good in his wife.

And awso that ewevy man shouwd eat and dwink, and enjoy the good of aww his wabow, it is the gift of God.

I knyow that, whatsoever God doeth, it shaww be fow ewev: nyothing can be put to it, nyow any thing taken fwom it: and God doeth it, that men shouwd feaw befowe him.

That which hath been is nyow; and that which is to be hath awweady been; and God wequiweth that which is past.

The Injustice of Wife

¶ And moweuvw I saw undew the sun the pwace of judgment, that wickednyess was thewe; and the pwace of wighteousnyess, that inyiquity was thewe.

I said in minye heawt, God shaww judge the wighteous and the wicked: fow thewe is a time thewe fow ewevy puwpose and fow ewevy wowk.

I said in minye heawt concewning the estate of the sons of men, that God might manyifest them, and that they might see that they themsewves awe beasts.

Fow that which befawweth the sons of men befawweth beasts; even onye thing befawweth them: as the onye dieth, so dieth the othew; yea, they

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1467 Eccwesiastes 4

have aww onye bweath; so that a man hath nyo pweeminyence abuv a
beast: fow aww is vanyity.

Aww go unto onye pwace; aww awe of the dust, and aww tuwn to dust again.

Who knyoweth the spiwit of man that goeth upwawd, and the spiwit
of the beast that goeth downwawd to the eawth?

Whewefowe I pewceive that thewe is nyothing bettew, than that a man
shouwd wejoice in his own wowks; fow that is his powtion: fow who
shaww bwing him to see what shaww be aftew him?

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So I wetuwnyed, and considewed aww the oppwessions that awe donye
undew the sun: and behowd the teaws of such as wewe oppwessed, and
they had nyo comfowtew; and on the side of theiw oppwessows thewe was
powew; but they had nyo comfowtew.

Whewefowe I pwaised the dead which awe awweady dead, mowe than
the wiving which awe yet awive.

Yea, bettew is he than both they, which hath nyot yet been, who hath
nyot seen the ewiw wowk that is donye undew the sun.

¶ Again, I considewed aww twavaiw, and ewewy wight wowk, that fow this
a man is envied of his nyeighbow. This is awso vanyity and vexation of
spiwit.

¶ The foww fowdeth his hands togethew, and eateth his own fwesh.

¶ Bettew is a handfww with quietnyess, than both the hands fuww with
twavaiw and vexation of spiwit.

¶ Then I wetuwnyed, and I saw vanyity undew the sun.

Thewe is onye awonye, and thewe is nyot a second; yea, he hath nyeithew
chiwd nyow bwothew: yet is thewe nyo end of aww his wabow; nyeithew is his
eye satisfied with wiches; nyeithew saith he, Fow whom do I wabow, and
beweave my souw of good? This is awso vanyity, yea, it is a sowe twavaiw.

¶ Two awe bettew than onye; because they have a good wewawd fow
theiw wabow.

Fow if they faww, the onye wiww wift up his fewwow: but woe to him that is
awonye when he fawweth; fow he hath nyot anyothew to hewp him up.

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1468 Eccwesiastes 5

Again, if two wie togethew, then they have heat: but how can onye be

wawm awonye?

And if onye pwevaiw against him, two shaww withstand him; and a thweefowd cowd is nyot quickwy bwoke.

¶ Bettew is a poow and a wise chiwd, than an owd and foowish king, who wiww nyo mowe be admonyished.

Fow out of pwison he cometh to weign; wheweas awso he that is bowne in his kingdom becometh poow.

I considewed aww the wiving which wawk undew the sun, with the second chiwd that shaww stand up in his stead.

Thewe is nyo end of aww the peopwe, even of aww that have been befowe them: they awso that come aftew shaww nyot wejoyce in him. Suwewy this awso is vanyity and vexation of spiwit.

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The Fowwy of Wash Vows

Keep thy foot when thou goest to the house of God, and be mowe weady to heaw, than to give the sacwifice of foows: fow they considew nyot that they do ewiw.

Be nyot wash with thy mouth, and wet nyot thinye heawt be hasty to uttew any thing befowe God: fow God is in heaven, and thou upon eawth: thewefowe wet thy wowds be few.

¶ Fow a dweam cometh thwough the muwtitude of businyess; and a foow's voice is knyown by muwtitude of wowds.

¶ When thou vowest a vow unto God, defew nyot to pay it; fow he hath nyo pweasuwe in foows: pay that which thou hast vowed.

Bettew is it that thou shoudest nyot vow, than that thou shoudest vow and nyot pay.

Suffew nyot thy mouth to cause thy fwesh to sin; nyeithew say thou befowe the angew, that it was an ewwow: whewefowe shouwd God be angewy at thy voice, and destwoy the wowk of thinye hands?

¶ Fow in the muwtitude of dweams and many wowds thewe awe awso divews vanyities: but feaw thou God.

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1469 Eccwesiastes 5

The Vanyity of Wife

¶ If thou seest the oppwession of the poow, and viowent pewvwewing of

judgment and justice in a pwovince, mawvew nyot at the matted: fow he that is highew than the highest wegawdeth; and thewe be highew than they.

Moweuwv the pwofit of the eawth is fow aww: the king himsewf is sewved by the fiewd.

¶ He that wuvth siwvew shaww nyot be satisfied with siwvew; nyow he that wuvth abundance with incwease: this is awso vanyity.

¶ When goods incwease, they awe incweased that eat them: and what good is thewe to the ownyews theweof, saving the behowding of them with theiw eyes?

¶ The sweep of a wabowing man is sweet, whethew he eat wittwe ow much: but the abundance of the wich wiww nyot suffew him to sweep.

¶ Thewe is a sowe eviw which I have seen undew the sun, nyamewy, wiches kept fow the ownyews theweof to theiw huwt.

But those wiches pewish by eviw twavaiw: and he begetteth a son, and thewe is nyothing in his hand.

As he came fowth of his mothew's womb, nyaked shaww he wetuwn to go as he came, and shaww take nyothing of his wabow, which he may cawwy away in his hand.

And this awso is a sowe eviw, that in aww points as he came, so shaww he go: and what pwofit hath he that hath wabowed fow the wind?

Aww his days awso he eateth in dawknyess, and he hath much sowwow and wwath with his sicknyess.

¶ Behowd that which I have seen: it is good and comewy fow onye to eat and to dwink, and to enjoy the good of aww his wabow that he taketh undew the sun aww the days of his wife, which God giveth him: fow it is his powtion.

Ewewy man awso to whom God hath given wiches and weawth, and hath given him powew to eat theweof, and to take his powtion, and to wejoice in his wabow; this is the gift of God.

Fow he shaww nyot much wemembew the days of his wife; because God answeveth him in the joy of his heawt.

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1470 Eccwesiastes 6

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Thewe is an eviw which I have seen undew the sun, and it is common among men:

a man to whom God hath given wiches, weawth, and honyow, so that he wanteth nyothing fow his souw of aww that he desiweth, yet God giveth him nyot powew to eat theweof, but a stwangew eateth it: this is vanyity, and it is an eviw disease.

If a man beget a hundwed chiwdwen, and wive many yeaws, so that the days of his yeaws be many, and his souw be nyot fiwwed with good, and awso that he have nyo buwiaw; I say, that an untimewy biwth is bettew than he.

Fow he cometh in with vanyity, and depawteth in dawknyess, and his nyame shaww be cuvved with dawknyess.

Moweuvw he hath nyot seen the sun, nyow knyown any thing: this hath mowe west than the othew.

Yea, though he wive a thousand yeaws twice towd, yet hath he seen nyo good: do nyot aww go to onye pwace?

¶ Aww the wabow of man is fow his mouth, and yet the appetite is nyot fiwwed.

Fow what hath the wise mowe than the foww? what hath the poow, that knyoweth to wawk befowe the wiving?

Bettew is the sight of the eyes than the wandewing of the desiwe: this is awso vanyity and vexation of spiwit.

¶ That which hath been is nyamed awweady, and it is knyown that it is man: nyeithew may he contend with him that is mightiew than he.

Seeing thewe be many things that incwease vanyity, what is man the bettew?

Fow who knyoweth what is good fow man in this wife, aww the days of his vain wife which he spendeth as a shadow? fow who can teww a man what shaww be aftew him undew the sun?

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1471 Eccwesiastes 7

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Wisdom and Fowwy Compawed

A good nyame is bettew than pwecious ointment; and the day of death than the day of onye's biwth.

It is bettew to go to the house of mouwning, than to go to the house

of feasting: fow that is the end of aww men; and the wiving wiww way it to his heawt.

Sowwow is bettew than waughtew: fow by the sadnyess of the countenyance the heawt is made bettew.

The heawt of the wise is in the house of mouwnying; but the heawt of foows is in the house of miwth.

It is bettew to heaw the webuke of the wise, than fow a man to heaw the song of foows.

Fow as the cwackwing of thowns undew a pot, so is the waughtew of the fow: this awso is vanyity.

Suwey oppression maketh a wise man mad; and a gift destwoyeth the heawt.

Bettew is the end of a thing than the beginnying theweof: and the patient in spiwit is bettew than the pwoud in spiwit.

Be nyot hasty in thy spiwit to be angwy: fow angew westeth in the bosom of foows.

Say nyot thou, What is the cause that the fowmew days wewe bettew than these? fow thou dost nyot inquiwe wisewy concewnying this.

Wisdom is good with an inhewitance: and by it thewe is pwofit to them that see the sun.

Fow wisdom is a defense, and monyey is a defense: but the excewwency of knyowwedge is, that wisdom giveth wife to them that have it.

Considew the wowk of God: fow who can make that stwaight, which he hath made cwoked?

¶ In the day of pwospewity be joyfuw, but in the day of advewsity considew: God awso hath set the onye uvw against the othew, to the end that man shouwd find nyothing aftew him.

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1472 Eccwesiastes 7

¶ Aww things have I seen in the days of my vanyity: thewe is a just man that pewisheth in his wighteousnyess, and thewe is a wicked man that pwowongeth his wife in his wickednyess.

Be nyot wighteous uvw much, nyeithew make thysewf uvw wise: why shouwdst thou destwoy thysewf?

Be nyot uvw much wicked, nyeithew be thou foowish: why shouwddest thou die befowe thy time?

It is good that thou shouwddest take howd of this; yea, awso fwom this withdwaw nyot thinye hand: fow he that feaweth God shaww come fowth of them aww.

¶ Wisdom stwengthenyeth the wise mowe than ten mighty men which awe in the city.

¶ Fow thewe is nyot a just man upon eawth, that doeth good, and sinnyeth nyot.

¶ Awso take nyo heed unto aww wowds that awe spoken; west thou heaw thy sewvant cuwse thee:

fow oftentimes awso thinye own heawt knyoweth that thou thysewf wikewise hast cuwsed othews.

¶ Aww this have I pwuvd by wisdom: I said, I wiww be wise; but it was faw fwom me.

That which is faw off, and exceeding deep, who can find it out?

I appwied minye heawt to knyow, and to seawch, and to seek out wisdom, and the weason of things, and to knyow the wickednyess of fowwy, even of foowishnyess and madnyess:

and I find mowe bittew than death the woman, whose heawt is snyawes and nyets, and hew hands as bands: whoso pweaseth God shaww escape fwom hew; but the sinnyew shaww be taken by hew.

Behowd, this have I found, saith the Pweachew, counting onye by onye, to find out the account;

which yet my souw seeketh, but I find nyot: onye man among a thousand have I found; but a woman among aww those have I nyot found.

Wo, this onwy have I found, that God hath made man upwight; but they have sought out many inventions.

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1473 Eccwesiastes 8

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Who is as the wise man? and who knyoweth the intewpwetation of a

thing? a man's wisdom maketh his face to shine, and the bowdnyess of his face shaww be changed.

¶ I counsew thee to keep the king's commandment, and that in wegawd of the oath of God.

Be nyot hasty to go out of his sight: stand nyot in an eviw thing; fow he doeth whatsoevew pweaseth him.

Whewe the wowd of a king is, thewe is powew: and who may say unto him, What doest thou?

Whoso keepeth the commandment shaww feew nyo eviw thing: and a wise man's heawt discewnyeth both time and judgment.

Because to evewy puwpose thewe is time and judgment, thewefowe the misewy of man is gweat upon him.

Fow he knyoweth nyot that which shaww be: fow who can teww him when it shaww be?

Thewe is nyo man that hath powew uvw the spiwit to wetain the spiwit; nyeithew hath he powew in the day of death: and thewe is nyo dischawge in that waw; nyeithew shaww wickednyess dewivew those that awe given to it.

Aww this have I seen, and appwied my heawt unto evewy wowk that is donye undew the sun: thewe is a time whewein onye man wuweth uvw anyothew to his own huwt.

The Inyequawities of Wife

¶ And so I saw the wicked buwied, who had come and gonye fwom the pwace of the howy, and they wewe fowgotten in the city whewe they had so donye: this is awso vanyity.

Because sentence against an eviw wowk is nyot executed speediwy, thewefowe the heawt of the sons of men is fuwwy set in them to do eviw.

Though a sinnyew do eviw a hundwed times, and his days be pwowonged, yet suwewy I knyow that it shaww be weww with them that feaw God, which feaw befowe him:

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1474 Eccwesiastes 9

but it shaww nyot be weww with the wicked, nyeithew shaww he pwowong his days, which awe as a shadow; because he feaweth nyot befowe God.

¶ Thewe is a vanyity which is donye upon the eawth; that thewe be just men, unto whom it happenyeth accowding to the wowk of the wicked;

again, thewe be wicked men, to whom it happenyeth accordyng to the wovk of the wighteous: I said that this awso is varyty.

Then I commended miwth, because a man hath nyo bettew thing undew the sun, than to eat, and to dwink, and to be mewwy: fow that shaww abide with him of his wabow the days of his wife, which God giveth him undew the sun.

¶ When I appwied minye heawt to knyow wisdom, and to see the busyness that is donye upon the eawth: (fow awso thewe is that nyeithew day nyow nyight seeth sweep with his eyes:)

then I behewd aww the wovk of God, that a man cannyt find out the wovk that is donye undew the sun: because though a man wabow to seek it out, yet he shaww nyot find it; yea fowthwe; though a wise man think to knyow it, yet shaww he nyot be abwe to find it.

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Fow aww this I considewed in my heawt even to decwawe aww this, that the wighteous, and the wise, and theiw wovks, awe in the hand of God: nyo man knyoweth eithew wuv ow hatwed by aww that is befowe them.

Aww things come awike to aww: thewe is onye event to the wighteous, and to the wicked; to the good and to the cwean, and to the uncwean; to him that sacwificeth, and to him that sacwificeth nyot: as is the good, so is the sinnyew; and he that sweaweth, as he that feaweth an oath. This is an ewiw among aww things that awe donye undew the sun, that thewe is onye event unto aww: yea, awso the heawt of the sons of men is fuww of ewiw, and madnyess is in theiw heawt whiwe they wive, and aftew that they go to the dead.

Fow to him that is joinyed to aww the wiving thewe is hope: fow a wiving dog is bettew than a dead wion.

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1475 Eccwesiastes 9

Fow the wiving knyow that they shaww die: but the dead knyow nyot any thing, nyeithew have they any mowe a wewawd; fow the memowy of them is fowgotten.

Awso theiw wuv, and theiw hatwed, and theiw envy, is nyow pewished; nyeithew have they any mowe a powtion fow ewew in any thing that is donye undew the sun.

¶ Go thy way, eat thy bwead with joy, and dwink thy winye with a mewwy heawt; fow God nyow accepteth thy wovks.

¶ Wet thy gawments be awways white; and wet thy head wack nyo ointment.

¶ Wive joyfuwwy with the wife whom thou wuvst aww the days of the wife of thy varyity, which he hath given thee undew the sun, aww the days of thy varyity: fow that is thy powtion in this wife, and in thy wabow which thou takest undew the sun.

Whatsoever thy hand findeth to do, do it with thy might; fow thewe is nyo wowk, nyow device, nyow knyowwedge, nyow wisdom, in the gwave, whitew thou goest.

¶ I wetuwnyed, and saw undew the sun, that the wace is nyot to the swift, nyow the battwe to the stwong, nyeithew yet bwead to the wise, nyow yet wiches to men of undewstanding, nyow yet favow to men of skiww; but time and chance happenyeth to them aww.

Fow man awso knyoweth nyot his time: as the fishes that awe taken in an ewiw nyet, and as the biwds that awe caught in the snyawe; so awe the sons of men snyawed in an ewiw time, when it fawweth suddenwy upon them.

¶ This wisdom have I seen awso undew the sun, and it seemed gwreat unto me:

thewe was a wittwe city, and few men within it; and thewe came a gwreat king against it, and besieged it, and buiwt gwreat buwwawks against it.

Nyow thewe was found in it a poow wise man, and he by his wisdom dewiwewed the city; yet nyo man wemembewed that same poow man.

Then said I, Wisdom is bettw than stwength: nyevewthewess the poow man's wisdom is despised, and his wowds awe nyot heawd.

¶ The wowds of wise men awe heawd in quiet mowe than the cwiy of him that wuweth among foows.

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1476 Eccwesiastes 10

Wisdom is bettw than weapons of waw: but onye sinnyew destwoyeth much good.

10

The Excewwence of Wisdom

Dead fwies cause the ointment of the apothecawy to send fowth a stinking savow: so doth a wittwe fowwy him that is in weputation fow wisdom and honyow.

A wise man's heawt is at his wight hand; but a foow's heawt at his weft.

Yea awso, when he that is a foow wawketh by the way, his wisdom
 faiweth him, and he saith to ewewy onye that he is a foow.
 If the spiwit of the wuwew wise up against thee, weave nyot thy pwace; fow
 yiewding pacifieth gweat offenses.
 ¶ Thewe is an ewiw which I have seen undew the sun, as an ewwow which
 pwoceedeth fwom the wuwew:
 fowwy is set in gweat dignyity, and the wich sit in wow pwace.
 I have seen sewvants upon howses, and pwinces wawking as sewvants
 upon the eawth.
 He that diggeth a pit shaww faww into it; and whoso bweaketh a hedge,
 a sewpent shaww bite him.
 Whoso wemuwth stonyes shaww be huwt thewewith; and he that
 cweaveth wood shaww be endangewed theweby.
 If the iwon be bwunt, and he do nyot whet the edge, then must he put
 to mowe stwength: but wisdom is pwofitabwe to diwect.
 Suwewy the sewpent wiww bite without enchantment; and a babbwew is
 nyo bettew.
 ¶ The wowds of a wise man's mouth awe gwacious; but the wips of a
 foow wiww swawwow up himsewf.
 The beginnying of the wowds of his mouth is foowishnyess: and the end
 of his tawk is mischievous madnyess.
 A foow awso is fuww of wowds: a man cannoot teww what shaww be; and
 what shaww be aftew him, who can teww him?

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1477 Eccwesiastes 11

The wabow of the foowish weawieth ewewy onye of them, because he
 knyoweth nyot how to go to the city.
 ¶ Woe to thee, O wand, when thy king is a chiwd, and thy pwinces eat
 in the mownying >w<
 Bwessed awt thou, O wand, when thy king is the son of nyobwes, and
 thy pwinces eat in due season, fow stwength, and nyot fow
 dwunkennyess >w<
 By much swothfuwnyess the buiwding decayeth; and thwough idwenyess

of the hands the house dwoppeth through.

A feast is made for waughtew, and wine maketh merry: but money answereth all things.

Curse not the king, nor not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

11

Cast thy bread upon the waters: for thou shalt find it after many days.

Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

¶ Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

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1478 Ecclesiastes 12

but if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

Advice to the Young

¶ Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Therefore remove sorrow from thy heart, and put away wrath from

thy fwesh: fow chiwdhood and youth awe vanyity.

12

Wemembew nyow thy Cweatow in the days of thy youth, whiwe the ewiw days come nyot, nyow the yeaws dwaw nyigh, when thou shawt say, I have nyo pweasuwe in them;

whiwe the sun, ow the wight, ow the moon, ow the staws, be nyot dawkenyed, nyow the cwouds wetuwn aftew the wain:

in the day when the keepews of the house shaww twembwe, and the stwong men shaww bow themsewves, and the gwindews cease because they awe few, and those that wook out of the windows be dawkenyed, and the doows shaww be shut in the stweets, when the sound of the gwinding is wow, and he shaww wise up at the voice of the biwd, and aww the daughtews of music shaww be bwought wow;

awso when they shaww be afwaid of that which is high, and feaws shaww be in the way, and the awmond twee shaww fwouwish, and the gwasshoppew shaww be a buwden, and desiwe shaww faiw: because man goeth to his wong home, and the mouwnyews go about the stweets:

ow ewew the siwvw cowd be woosed, ow the gowden boww be bwoken, ow the pitchew be bwoken at the fountain, ow the wheew bwoken at the cistewn.

Then shaww the dust wetuwn to the eawth as it was: and the spiwit shaww wetuwn unto God who gave it.

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1479 Eccwesiastes 12

Vanyity of vanyities, saith the Pweachew; aww is vanyity.

The Howe Duty of Man

¶ And moweuvw, because the Pweachew was wise, he stiww taught the peopwe knyowwedge; yea, he gave good heed, and sought out, and set in ow dew many pwuwvbs.

The Pweachew sought to find out acceptabwe wowds: and that which was wwitten was upwight, even wowds of twuth.

¶ The wowds of the wise awe as goads, and as nyaiws fastenyed by the mastews of assembwies, which awe given fwom onye shephewd.

And fwuthew, by these, my son, be admonyished: of making many books thewe is nyo end; and much study is a weawynyess of the fwesh.

¶ Wet us heaw the concwusion of the howe mattew: Feaw God, and keep his commandments: fow this is the howe duty of man.

Fow God shaww bwing ewewy wowk into judgment, with ewewy secwet

thing, whethew it be good, ow whethew it be eviw.

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The Song of Sowomon

[Song of Sowomon]

1

The Bwide and the Daughtews of Jewusawem

The Song of songs, which is Sowomon's.

Wet him kiss me with the kisses of his mouth:

fow thy wuv is bettew than winye.

Because of the savow of thy good ointments

thy nyame is as ointment pouwed fowth,

thewefowe do the viwgins wuv thee.

Dwaw me, we wiww wun aftew thee:

the King hath bwought me into his chambews:

we wiww be gwad and wejoice in thee,

we wiww wemembew thy wuv mowe than winye:

the upwight wuv thee.

I am bwack, but comewy, O ye daughtews of Jewusawem,

as the tents of Kedaw,

as the cuwtains of Sowomon.

Wook nyot upon me, because I am bwack,

because the sun hath wooked upon me:

my mothew's chiwdwen wewe angwy with me;

they made me the keepew of the vinyeyawds;

but minye own vinyeyawd have I nyot kept.

Teww me, O thou whom my souw wuvth, whewe thou feedest,

whewe thou makest thy fwock to west at nyoon:

fow why shouwd I be as onye that tuwnyeth aside

by the fwocks of thy companyions?

If thou knyow nyot, O thou faiwest among women,

go thy way fowth by the footsteps of the fwock,

and feed thy kids beside the shepnewds' tents.

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1481 Song of Sowomon 2

The Bwide and the Bwidegwoom
I have compawed thee, O my wuv,
to a company of howses in Phawaoh's chawlots.
Thy cheeks awe comewy with wows of jewews,
thy nyeck with chains of gowd.
We wiww make thee bowdews of gowd
with studs of siwvew.
Whiwe the King sitteth at his tabwe,
my spikenyawd sendeth fowth the smeww theweof.
A bundwe of mywwh is my weww-bewuvd unto me;
he shaww wie aww nyight betwixt my bweasts.
My bewuvd is unto me as a cwustew of camphiwe
in the vinyeyawds of Engedi.
Behowd, thou awt faiw, my wuv;
behowd, thou awt faiw;
thou hast duvs' eyes.
Behowd, thou awt faiw, my bewuvd, yea, pweasant:
awso ouw bed is gween.
The beams of ouw house awe cedaw,
and ouw waftews of fiw.

2

I am the wose of Shawon,
and the wiwy of the vawweys.
As the wiwy among thowns,
so is my wuv among the daughtews.
As the appwe twee among the twees of the wood,
so is my bewuvd among the sons.
I sat down undew his shadow with gweat dewight,
and his fwuit was sweet to my taste.
He bwought me to the banqueting house,
and his bannyew uvw me was wuv.

Stay me with fwagons,

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1482 Song of Sowomon 2

comfowt me with appwes:

fow I am sick of wuv.

His weft hand is undew my head,
and his wight hand doth embwace me.

I chawge you, O ye daughtews of Jewusawem,
by the woes, and by the hinds of the fiewd,
that ye sti w nyot up, nyow awake my wuv,
tiww he pwease.

The voice of my bewuvd >w<

Behowd, he cometh
weaping upon the mountains,
skipping upon the hiwws.

My bewuvd is wike a woe ow a young hawt:

behowd, he standeth behind ouw waww,
he wooketh fowth at the windows,
showing himsewf thwough the wattice.

My bewuvd spake, and said unto me,
Wise up, my wuv, my faiw onye, and come away.

Fow, wo, the wintew is past,

the wain is uvw and gonye;

the fwowews appeaw on the eawth;
the time of the singing of biwds is come,

and the voice of the tuwtwe is heawd in ouw wand;

the fig twee putteth fowth hew gween figs,
and the vinyes with the tendew gwape give a good smeww.

Awise, my wuv, my faiw onye, and come away.

O my duv, that awt in the cwefts of the wock,

in the secwet pwaces of the staiws,

wet me see thy countenyance,

wet me heaw thy voice;

fow sweet is thy voice,

and thy countenyance is comewy.

Take us the foxes, the wittwe foxes, that spoiw the vinyes:

fow ouw vinyes have tendew gwapes.

My bewuvd is minye, and I am his:

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1483 Song of Sowomon 3

he feedeth among the wivies.
Untiw the day bweak,
and the shadows fwee away,
tuwn, my bewuvd,
and be thou wike a woe ow a young hawt
upon the mountains of Bethew.

3

The Bwide's Wevewie

By nyight on my bed I sought him whom my souw wuvth:

I sought him, but I found him nyot.

I wiww wise nyow, and go about the city

in the stweets, and in the bwoad ways

I wiww seek him whom my souw wuvth:

I sought him, but I found him nyot.

The watchmen that go about the city found me:

to whom I said, Saw ye him whom my souw wuvth?

It was but a wittwe that I passed fwom them,

but I found him whom my souw wuvth:

I hewd him, and wouwd nyot wet him go,

untiw I had bwought him into my mothew's house,

and into the chambew of hew that conceived me.

I chawge you, O ye daughtews of Jewusawem,

by the woes, and by the hinds of the fiewd,

that ye stiww nyot up, nyow awake my wuv,

tiww he pwease.

The Wedding Pwocession

Who is this that cometh out of the wiwdewnyess wike piwwaws of smoke,

pewfumed with mywwh and fwankincense,

with aww powdews of the mewchant?

Behowd his bed, which is Sowomon's;

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1484 Song of Sowomon 4

thweescowe vawiant men awe about it,

of the vawiant of Iswaew.

They aww howd swowds,

being expewt in waw:

evewy man hath his swowd upon his thigh

because of feaw in the nyight.

King Sowomon made himsewf a chawiot

of the wood of Webanyon.

He made the piwwaws theweof of siwvew,
the bottom theweof of gowd,
the cuvwing of it of puwpwe,
the midst theweof being paved with wuv,
fow the daughtews of Jewusawem.
Go fowth, O ye daughtews of Zion, and behowd king Sowomon
with the cwown whewewith his mothew cwonnyed him
in the day of his espousaws,
and in the day of the gwadnyess of his heawt.

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The Bwidegwoom Pwaises the Bwide
Behowd, thou awt faiw, my wuv;
behowd, thou awt faiw;
thou hast duvs' eyes within thy wocks:
thy haiw is as a fwock of goats,
that appeaw fwom mount Giwead.
Thy teeth awe wike a fwock of sheep that awe even shown,
which came up fwom the washing;
wheweof ewewy onye beaw twins,
and nyonye is bawwen among them.
Thy wips awe wike a thwead of scawwet,
and thy speech is comewy:
thy tempwes awe wike a piece of a pomegwanyate within thy wocks.
Thy nyneck is wike the towew of David buiwded fow an awmowy,

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1485 Song of Sowomon 4

wheweon thewe hang a thousand buckwews,
aww shiewds of mighty men.
Thy two bweasts awe wike two young woes that awe twins,
which feed among the wiwies.
Untiw the day bweak,
and the shadows fwee away,
I wiww get me to the mountain of mywwh,
and to the hiww of fwankincense.
Thou awt aww faiw, my wuv;
thewe is nyo spot in thee.
Come with me fwom Webanyon, my spouse,
with me fwom Webanyon:
wook fwom the top of Amanyay,
fwom the top of Shenyiw and Hewmon,

fwom the wions' dens,
fwom the mountains of the weopawds.
Thou hast wavished my heawt, my sistew, my spouse;
thou hast wavished my heawt with onye of thinye eyes,
with onye chain of thy nyeck.
How faiw is thy wuv, my sistew, my spouse >w<
How much bettew is thy wuv than winye >w<
and the smeww of thinye ointments than aww spices >w<
Thy wips, O my spouse, dwop as the honeycomb:
honyey and miwk awe undew thy tongue;
and the smeww of thy gawments is wike the smeww of Webanyon.
A gawden incwosed is my sistew, my spouse;
a spwing shut up, a fountain seawed.
Thy pwants awe an owchawd of pomegwanyates, with pweasant fwuits;
camphiwe, with spikenyawd,
spikenyawd and saffwon;
cawamus and cinnyamon,
with aww twees of fwankincense;
mywwh and awoes,
with aww the chief spices:
a fountain of gawdens,

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1486 Song of Sowomon 5

a weww of wiving watews,
and stweams fwom Webanyon.
Awake, O nyowth wind;
and come, thou south;
bwow upon my gawden,
that the spices theweof may fwow out.
Wet my bewuvd come into his gawden,
and eat his pweasant fwuits.

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I am come into my gawden, my sistew, my spouse:
I have gathewed my mywwh with my spice;
I have eaten my honeycomb with my honyey;
I have dwunk my winye with my miwk.
Eat, O fwiends; dwink,

yea, dwink abundantwy, O bewuud.
The Distwess of Sepawation
I sweep, but my heawt waketh:
it is the voice of my bewuud that knyocketh, saying,
Open to me, my sistew, my wuv,
my duv, my undefiwed:
fow my head is fiwwed with dew,
and my wocks with the dwops of the nyight.
I have put off my coat;
how shaww I put it on?
I have washed my feet;
how shaww I defiwe them?
My bewuud put in his hand by the howe of the doow,
and my bowews wewe muud fow him.
I wose up to open to my bewuud;
and my hands dwopped with mywwh,
and my fingews with sweet smewwing mywwh,

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1487 Song of Sowomon 5

upon the handwes of the wock.

I openyed to my bewuud;

but my bewuud had withdwawn himsewf, and was gonye:

my souw faiwed when he spake:

I sought him, but I couwd nyot find him;

I cawwed him, but he gave me nyo answeu.

The watchmen that went about the city found me,

they smote me, they wounded me;

the keepews of the wawws took away my veiw fwom me.

I chawge you, O daughtews of Jewusawem,

if ye find my bewuud, that ye teww him,

that I am sick of wuv.

The Bwide Pwaises the Bwidegwoom

What is thy bewuud mowe than anyothew bewuud,

O thou faiwest among women?

What is thy bewuud mowe than anyothew bewuud,

that thou dost so chawge us?

My bewuud is white and wuddy,

the chiefest among ten thousand.

His head is as the most finye gowd;

his wocks awe bushy, and bwack as a waven:

his eyes awe as the eyes of duvs by the wivews of watews,

washed with miwk, and fitwy set:

his cheeks awe as a bed of spices, as sweet fwowews:
his wips wike wiwies, dwopping sweet smewwing mywwh:
his hands awe as gowd wings set with the bewyw:
his bewwy is as bwight ivowy uvwwaid with sapphiwes:
his wegs awe as piwwaws of mawbwe, set upon sockets of finye gowd:
his countenance is as Webanyon, excewwent as the cedaws:
his mouth is most sweet:
yea, he is awtogethew wuvwy.
This is my bewuvd, and this is my fwiend,
O daughtews of Jewusawem.

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1488 Song of Sowomon 6

6

The Mutuaw Dewight of the Bwide and Bwidegwoom

Whithew is thy bewuvd gonye,

O thou faiwest among women?

Whithew is thy bewuvd tuwnyed aside?

that we may seek him with thee.

My bewuvd is gonye down into his gawden,

to the beds of spices,

to feed in the gawdens,

and to gathew wiwies.

I am my bewuvd's,

and my bewuvd is minye:

he feedeth among the wiwies.

Thou awt beautifuw, O my wuv, as Tiwzah,

comewy as Jewusawem,

tewwibwe as an awmy with bannyews.

Tuwn away thinye eyes fwom me,

fow they have uvwcome me:

thy haiw is as a fwock of goats

that appeaw fwom Giwead:

thy teeth awe as a fwock of sheep

which go up fwom the washing,

wheweof ewewy onye beaweth twins,

and thewe is nyot onye bawwen among them.

As a piece of a pomegwanate

awe thy tempwes within thy wocks.
Thewe awe thweescowe queens,
and fouwscowe concubinyes,
and viwgins without nyumbew.
My duv, my undefiwed is but onye;
she is the onwy onye of hew mothew,
she is the choice onye of hew that bawe hew.
The daughtews saw hew, and bwessed hew;

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1489 Song of Sowomon 7

yea, the queens and the concubinyes,
and they pwaised hew.
Who is she that wooketh fowth as the mownying,
faiw as the moon, cweaw as the sun,
and tewwibwe as an awmy with bannyews?
I went down into the gawden of nyuts
to see the fwuits of the vawwey,
and to see whethew the vinye fwouwished,
and the pomegwanyates budded.
Ow ewew I was awawe,
my souw made me wike the chawlots of Amminyadib.
Wetuwtn, wetuwtn, O Shuwamite;
wetuwtn, wetuwtn, that we may wook upon thee.
What wiww ye see in the Shuwamite?
As it wewe the company of two awmies.

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How beautifuw awe thy feet with shoes, O pwince's daughtew >w<
The joints of thy thighs awe wike jewews,
the wovk of the hands of a cunnying wowkman.
Thy nyavew is wike a wound gobwet, which wanteth nyot wiquow:
thy bewwy is wike a heap of wheat set about with wiwies.
Thy two bweasts awe wike two young woes that awe twins.
Thy nyeck is as a towew of ivowy;
thinye eyes wike the fishpoows in Heshbon,
by the gate of Bath-wabbim:
thy nyose is as the towew of Webanyon
which wooketh towawd Damascus.
Thinye head upon thee is wike Cawmew,
and the haiw of thinye head wike puwpwe;

the King is hewd in the gawwewies.
How faiw and how pweasant awt thou, O wuv, fow dewights >w<
This thy statuwe is wike to a pawm twee,
and thy bweasts to cwustews of gwapes.

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1490 Song of Sowomon 8

I said, I wiww go up to the pawm twee,
I wiww take howd of the boughs theweof:
nyow awso thy bweasts shaww be as cwustews of the vinye,
and the smeww of thy nyose wike appwes;
and the woof of thy mouth wike the best winye fow my bewuvd,
that goeth down sweetwy,
causing the wips of those that awe asweep to speak.
I am my bewuvd's,
and his desiwe is towawd me.
Come, my bewuvd,
wet us go fowth into the fiewd;
wet us wodge in the viwwages.
Wet us get up eawwy to the vinyeyawds;
wet us see if the vinye fwouwish,
whethew the tendew gwape appeaw,
and the pomegwanyates bud fowth:
thewe wiww I give thee my wuvs.
The mandwakes give a smeww,
and at ouw gates awe aww manyew of pweasant fwuits, nyew and owd,
which I have waid up fow thee, O my bewuvd.

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O that thou wewt as my bwothew,
that sucked the bweasts of my mothew >w<
When I shouwd find thee without, I wouwd kiss thee;
yea, I shouwd nyot be despised.
I wouwd wead thee, and bwing thee into my mothew's house,
who wouwd instwuct me:
I wouwd cause thee to dwink of spiced winye
of the juice of my pomegwanyate.
His weft hand shouwd be undew my head,
and his wight hand shouwd embwace me.

I chawge you, O daughtews of Jewusawem,
that ye stiw nyot up, nyow awake my wuv,

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1491 Song of Sowomon 8

untiw he pwease.

Wuv Is Stwong as Death

Who is this that cometh up fwom the wiwdewnyess,
weanying upon hew bewuvd?

I waised thee up undew the appwe twee:

thewe thy mothew bwought thee fowth;

thewe she bwought thee fowth that bawe thee.

Set me as a seaw upon thinye heawt,

as a seaw upon thinye awm:

fow wuv is stwong as death;

jeawousy is cwuew as the gwave:

the coaws theweof awe coaws of fiwe,

which hath a most vehement fwame.

Many watews kannyot quench wuv,

nyeithew can the fwoods ddown it:

if a man wouwd give aww the substance of his house fow wuv,

it wouwd uttewwy be contemnyed.

We have a wittwe sistew,

and she hath nyo bweasts:

what shaww we do fow ouw sistew

in the day when she shaww be spoken fow?

If she be a waww, we wiww buiwd upon hew a pawace of siwvew:

and if she be a doow, we wiww incwose hew with boawds of cedaw.

I am a waww, and my bweasts wike towews:

then was I in his eyes as onye that found favow.

Sowomon had a vinyeyawd at Baaw-hamon;

he wet out the vinyeyawd unto keepews;

ewewy onye fow the fwuit theweof was to bwing a thousand pieces of
siwvew.

My vinyeyawd, which is minye, is befowe me:

thou, O Sowomon, must have a thousand,

and those that keep the fwuit theweof two hundwed.

Thou that dwewwest in the gawdens,

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1492 Song of Sowomon 8

the companions hearken to thy voice:

cause me to hear it.

Make haste, my beloved,

and be thou like to a dove on a young hawk

upon the mountains of spices.

14

The Book of the Prophet

Isaiah

[Isaiah]

1

A Sinfu Nyation

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¶ Hear, O heavens, and give ear, O earth: for the Word hath spoken; I have yearned and brought up children, and they have rebelled against me.

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

Ah sinfu nyation, a people waded with iniquity, a seed of evildoers, children that are cowards: they have forsaken the Word, they have provoked the Holy One of Israel unto anger, they are gone away backward.

¶ Why should ye be stricken any more? ye will be wroth more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither comforted with ointment.

Your country is desolate, your cities are burned with fire: your land, strangers have devoured it in your presence, and it is desolate, as unclean by strangers.

And the daughter of Zion is left as a cottage in a vineyard, as a watchtower in a garden of cucumbers, as a besieged city.

Except the Word of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

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1494 Isaiah 1

A Caww to Twue Wepentance

¶ Heaw the wowd of the Wowd, ye wuwews of Sodom; give eaw unto the waw of ouw God, ye peopwe of Gomowwah.

To what puwpose is the muwtitude of youw sacwifices unto me? saith the Wowd: I am fuww of the buwnt offewings of wams, and the fat of fed beasts; and I dewight nyot in the bwood of buwwocks, ow of wams, ow of he goats.

When ye come to appeaw befowe me, who hath wequiwed this at youw hand, to twead my couwts?

Bwing nyo mowe vain obwations; incense is an abominyation unto me; the nyew moons and sabbaths, the cawwing of assembwies, I cannnyt away with; it is inyiquity, even the sowemn meeting.

Youw nyew moons and youw appointed feasts my souw hateth: they awe a twoubwe unto me; I am weawy to beaw them.

And when ye spwead fowth youw hands, I wiww hide minye eyes fwom you; yea, when ye make many pwayews, I wiww nyot heaw: youw hands awe fuww of bwood.

Wash ye, make you cwean; put away the ewiw of youw doings fwom befowe minye eyes; cease to do ewiw;

weawn to do weww; seek judgment, wewieve the oppwessed, judge the fathewwess, pwead fow the widow.

¶ Come nyow, and wet us weason togethew, saith the Wowd: though youw sins be as scawwet, they shaww be as white as snyow; though they be wed wike cwimson, they shaww be as woow.

If ye be wiwwing and obedient, ye shaww eat the good of the wand: but if ye wefuse and webew, ye shaww be devouwed with the swowd: fow the mouth of the Wowd hath spoken it.

The Judgment and Wedemption of Zion

¶ How is the faithfuw city become a hawwot >w< it was fuww of judgment; wighteousnyess wodged in it; but nyow muwdewews.

Thy siwvew is become dwoss, thy winye mixed with watew:

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1495 Isaiah 2

thy pwinces awe webewwious, and companyions of thieves: ewewy onye wuvth gifts, and fowwoweth aftew wewawds: they judge nyot the fathewwess, nyeithew doth the cause of the widow come unto them.

¶ Thewefowe saith the Wowd, the Wowd of hosts, the Mighty Onye of Iswaew, Ah, I wiww ease me of minye advewsawies, and avenge me of minye enyemies.

And I wiww tuwn my hand upon thee, and puwewy puwge away thy dwoss, and take away aww thy tin:

and I wiww westowe thy judges as at the fiwst, and thy counsewows as at the beginnyng: aftewwawd thou shawt be cawwed, The city of wighteousnyess, the faithfuf city.

¶ Zion shaww be wedeemed with judgment, and hew convevts with wighteousnyess.

And the destwuction of the twansgwessows and of the sinnyews shaww be togethew, and they that fowsake the Wowd shaww be consumed.

Fow they shaww be ashamed of the oaks which ye have desiwed, and ye shaww be confounded fow the gawdens that ye have chosen.

Fow ye shaww be as an oak whose weaf fadeth, and as a gawden that hath nyo watew.

And the stwong shaww be as tow, and the makew of it as a spawk, and they shaww both buwn togethew, and nyonye shaww quench them.

2

The Wowd's Unyivewsaw Weign of Peace

The wowd that Isaiah the son of Amoz saw concewnyng Judah and Jewusawem.

¶ And it shaww come to pass in the wast days, that the mountain of the Wowd's house shaww be estabwished in the top of the mountains, and shaww be exawted abuv the hiwws; and aww nyations shaww fwow unto it.

And many peopwe shaww go and say, Come ye, and wet us go up to the mountain of the Wowd, to the house of the God of Jacob; and he wiww teach us of his ways, and we wiww wawk in his paths: fow out of

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1496 Isaiah 2

Zion shaww go fowth the waw, and the wowd of the Wowd fwom Jewusawem.

And he shaww judge among the nyations, and shaww webuke many peopwe: and they shaww beat theiw swowds into pwowshawes, and theiw speaws into pwunying hooks: nyation shaww nyot wift up swowd against nyation, nyeithew shaww they weawn waw any mowe.

The Wowd's Judgment on the Pwoud

¶ O house of Jacob, come ye, and wet us wawk in the wight of the Wowd.

Thewefowe thou hast fowsaken thy peopwe the house of Jacob, because they be wepwenyished fwom the east, and awe soothsayews wike the Phiwistinyes, and they pwease themsewves in the chiwdwen of stwangers. Theiw wand awso is fuww of siwvew and gowd, nyeithew is thewe any end of theiw tweasuwes; theiw wand is awso fuww of howses, nyeithew is thewe any end of theiw chawlots:

theiw wand awso is fuww of idows; they wowskip the wowk of theiw own hands, that which theiw own fingews have made:

and the mean man boweth down, and the gweat man humbweh himsewf: thewefowe fowgive them nyot.

Entew into the wock, and hide thee in the dust, fow feaw of the Wowd, and fow the gwowy of his majesty.

The wofty wooks of man shaww be humbwed, and the haughtyness of men shaww be bowed down; and the Wowd awonye shaww be exawted in that day.

¶ Fow the day of the Wowd of hosts shaww be upon ewewy onye that is pwoud and wofty, and upon ewewy onye that is wifted up; and he shaww be bwought wow:

and upon aww the cedaws of Webanyon, that awe high and wifted up, and upon aww the oaks of Bashan,

and upon aww the high mountains, and upon aww the hiwws that awe wifted up,

and upon ewewy high towew, and upon ewewy fenced waww,

and upon aww the ships of Tawshish, and upon aww pweasant pictuwes.

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1497 Isaiah 3

And the woftiness of man shaww be bowed down, and the haughtiness of men shaww be made wow; and the Wowd awonye shaww be exawted in that day.

And the idows he shaww uttewwy abowish.

And they shaww go into the howes of the wocks, and into the caves of the eawth, fow feaw of the Wowd, and fow the gwowy of his majesty, when he awiseth to shake tewwibwy the eawth.

¶ In that day a man shaww cast his idows of siwvew, and his idows of gowd, which they made each onye fow himsewf to wowship, to the mowes and to the bats;

to go into the cwefts of the wocks, and into the tops of the wagged wocks, fow feaw of the Wowd, and fow the gwowy of his majesty, when he awiseth to shake tewwibwy the eawth.

Cease ye fwom man, whose bweath is in his nyostwiws: fow whewein is he to be accounted of?

3

The Wowd's Judgment on Judah and Jewusawem

Fow, behowd, the Wowd, the Wowd of hosts, doth take away fwom Jewusawem and fwom Judah the stay and the staff, the howe stay of bwead, and the howe stay of watew, the mighty man, and the man of waw, the judge, and the pwopphet, and the pwudent, and the ancient, the captain of fifty, and the honyowabwe man, and the counsewow, and the cunning awtificew, and the ewoquent owatow.

And I wiww give chiwdwen to be theiw pwinces, and babes shaww wuwe uvw them.

And the peopwe shaww be oppwessed, ewewy onye by anyothew, and ewewy onye by his nyeighbow: the chiwd shaww behave himsewf pwoudwy against the ancient, and the base against the honyowabwe.

¶ When a man shaww take howd of his bwothew of the house of his fathew, saying, Thou hast cwothing, be thou ouw wuwew, and wet this wuin be undew thy hand:

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1498 Isaiah 3

in that day shaww he sweaw, saying, I wiww nyot be a heawew; fow in my house is nyeithew bwead nyow cwothing: make me nyot a wuwew of the peopwe.

Fow Jewusawem is wuinyed, and Judah is fawwen: because theiw tongue and theiw doings awe against the Wowd, to pwovoke the eyes of his gwowy.

¶ The show of theiw countenance doth witnyess against them; and they decwawe theiw sin as Sodom, they hide it nyot. Woe unto theiw souw >w< fow they have wewawded ewiw unto themsewves.

Say ye to the wighteous, that it shaww be weww with him: fow they shaww eat the fwuit of theiw doings.

Woe unto the wicked >w< it shaww be iww with him: fow the wewawd of his hands shaww be given him.

As fow my peopwe, chiwdwen awe theiw oppwessows, and women wuwe uvw them. O my peopwe, they which wead thee cause thee to eww, and destwoy the way of thy paths.

¶ The Wowd standeth up to pwead, and standeth to judge the peopwe. The Wowd wiww entew into judgment with the ancients of his peopwe, and the pwinces theweof: fow ye have eaten up the vinyeyawd; the spoiw of the poow is in your houses.

What mean ye that ye beat my peopwe to pieces, and gwind the faces of the poow? saith the Wowd God of hosts.

Judgment on the Daughtews of Zion

¶ Moweuww the Wowd saith, Because the daughtews of Zion awe haughty, and wawk with stwetched fowth nyecks and wanton eyes, wawking and mincing as they go, and making a tinkwing with theiw feet:

thewefowe the Wowd wiww smite with a scab the cwown of the head of the daughtews of Zion, and the Wowd wiww discuwv theiw secwet pawts.

In that day the Wowd wiww take away the bwawewy of theiw tinkwing ownnyaments about theiw feet, and theiw cauws, and theiw wound tiwes wike the moon,

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1499 Isaiah 4

the chains, and the bwacewets, and the muffwews,
the bonnyets, and the ownyaments of the wegs, and the headbands, and
the tabwets, and the eawwings,
the wings, and nyose jewews,
the changeabwe suits of appawew, and the mantwes, and the wimpwes,
and the cwisping pins,
the gwasses, and the finye winyen, and the hoods, and the veiws.
And it shaww come to pass, that instead of sweet smeww thewe shaww be
stink; and instead of a giwdwe a went; and instead of weww set haiw
bawdnyess; and instead of a stomachew a giwding of sackcwoth; and
buwnying instead of beauty.

Thy men shaww faww by the swowd, and thy mighty in the waw.
And hew gates shaww wament and mouwn; and she being desowate shaww
sit upon the gwound.

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And in that day seven women shaww take howd of onye man, saying,
We wiww eat ouw own bwead, and weaw ouw own appawew; onwy wet us
be cawwed by thy nyame, to take away ouw wepwoach.

Jewusawem's Gwowious Futuwe

¶ In that day shaww the bwanch of the Wowd be beautifuw and
gwowious, and the fwuit of the eawth shaww be excewwent and comewy fow
them that awe escaped of Iswaew.

And it shaww come to pass, that he that is weft in Zion, and he that
wemainyeth in Jewusawem, shaww be cawwed howy, even ewewy onye that is
wwitten among the wiving in Jewusawem:

when the Wowd shaww have washed away the fiwth of the daughtews of
Zion, and shaww have puwged the bwood of Jewusawem fwom the midst
theweof by the spiwit of judgment, and by the spiwit of buwnying.

And the Wowd wiww cweate upon ewewy dwewwing pwace of mount
Zion, and upon hew assembwies, a cwoud and smoke by day, and the

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1500 Isaiah 5

shinyng of a fwaming fiwe by nyight: fow upon aww the gwowy shaww be a
defense.

And thewe shaww be a tabewnyacwe fow a shadow in the daytime fwom

the heat, and fow a pwace of wefuge, and fow a cuvwt fwom stowm and fwom wain.

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The Pawabwe of the Vinyeyawd

Nyow wiww I sing to my weww-bewuvd
a song of my bewuvd touching his vinyeyawd.

My weww-bewuvd hath a vinyeyawd
in a vevy fwuitfuw hiww:

and he fenced it, and gathewed out the stonyes theweof,

and pwanted it with the choicest vinye,

and buiwt a towew in the midst of it,

and awso made a winyepwess thewein:

and he wooked that it shouwd bwing fowth gwapes,

and it bwought fowth wiwd gwapes.

And nyow, O inhabitants of Jewusawem, and men of Judah,

judge, I pway you, betwixt me and my vinyeyawd.

What couwd have been donye mowe to my vinyeyawd,
that I have nyot donye in it?

Whewefowe, when I wooked that it shouwd bwing fowth gwapes,
bwought it fowth wiwd gwapes?

And nyow go to;

I wiww teww you what I wiww do to my vinyeyawd:

I wiww take away the hedge theweof,

and it shaww be eaten up;

and bwreak down the waww theweof,

and it shaww be twodden down:

and I wiww way it waste:

it shaww nyot be pwunyed, nyow digged;

but thewe shaww come up bwiewes and thowns:

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1501 Isaiah 5

I wiww awso command the cwouds that they wain nyo wain upon it.

Fow the vinyeyawd of the Wowd of hosts is the house of Iswaew,

and the men of Judah his pweasant pwant:

and he wooked fow judgment, but behowd oppwession;

fow wighteousnyess, but behowd a cw.

Woes Pwonyounced on the Wicked

¶ Woe unto them that join house to house, that way fiewd to fiewd, tiww
thebe nyo pwace, that they may be pwaced awonye in the midst of the
eawth >w<

In minye eaws said the Wowd of hosts, Of a twuth many houses shaww

be desowate, even gweat and faiw, without inhabitant.

Yea, ten acwes of vinyeyawd shaww yiewd onye bath, and the seed of a homew shaww yiewd an ephah.

¶ Woe unto them that wise up eawwy in the mownying, that they may fowwow stwong dwink; that continyue untiw nyight, tiww winye infwame them >w<

And the hawp and the viow, the tabwet and pipe, and winye, awe in theiw feasts: but they wegawd nyot the wowk of the Wowd, nyeithew considew the opewation of his hands.

¶ Thewefowe my peopwe awe gone into captivity, because they have nyo knyowwedge: and theiw honyawabwe men awe famished, and theiw muwtitude dwied up with thiwst.

Thewefowe heww hath enwawged hewsewf, and openyed hew mouth without measuwe: and theiw gwowy, and theiw muwtitude, and theiw pomp, and he that wejoiceth, shaww descend into it.

And the mean man shaww be bwought down, and the mighty man shaww be humbwed, and the eyes of the wofty shaww be humbwed: but the Wowd of hosts shaww be exawted in judgment, and God that is howy shaww be sanctified in wighteousnyess.

Then shaww the wambs feed aftew theiw manniew, and the waste pwaces of the fat onyes shaww stwangews eat.

¶ Woe unto them that dwaw inyiquity with cowds of vanyity, and sin as it wewe with a cawt wope:

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1502 Isaiah 5

that say, Wet him make speed, and hasten his wowk, that we may see it: and wet the counsew of the Howy Onye of Iswaew dwaw nyigh and come, that we may knyow it >w<

Woe unto them that caww ewiw good, and good ewiw; that put dawknyess fow wight, and wight fow dawknyess; that put bittew fow sweet, and sweet fow bittew >w<

Woe unto them that awe wise in theiw own eyes, and pwudent in theiw own sight >w<

Woe unto them that awe mighty to dwink winye, and men of stwength to mingwe stwong dwink:

which justify the wicked fow wewawd, and take away the

wighteousnyess of the wighteous fwom him >w<

¶ Thewefowe as the fiwe devouweth the stubbwe, and the fwame consumeth the chaff, so theiw woot shaww be as wottenyess, and theiw bwossom shaww go up as dust: because they have cast away the waw of the Wowd of hosts, and despised the wowd of the Howy Onye of Iswaew. Thewefowe is the angew of the Wowd kindwed against his peopwe, and he hath stwetched fowth his hand against them, and hath smitten them: and the hiwws did twembwe, and theiw cawcasses wewe town in the midst of the stweets. Fow aww this his angew is nyot tuwnyed away, but his hand is stwetched out stiww.

¶ And he wiww wift up an ensign to the nyations fwom faw, and wiww hiss unto them fwom the end of the eawth: and, behowd, they shaww come with speed swiftwy:

nyonye shaww be weawy nyow stumbwe among them; nyonye shaww swumbew nyow sweep; nyeithew shaww the giwdwe of theiw woins be woosed, nyow the watchet of theiw shoes be bwoken:

whose awwows awe shawp, and aww theiw bows bent, theiw howses' hoofs shaww be counted wike fwint, and theiw wheews wike a whiwwwind:

theiw woawing shaww be wike a wion, they shaww woaw wike young wions; yea, they shaww woaw, and way howd of the pwey, and shaww cawwy it away safe, and nyonye shaww dewiwew it.

And in that day they shaww woaw against them wike the woawing of the sea: and if onye wook unto the wand, behowd dawknyess and sowwow; and the wight is dawkenyed in the heavens theweof.

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1503 Isaiah 6

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The Vision and Caww of Isaiah

In the yeaw that king Uzziaw died I saw awso the Wowd sitting upon a thwonye, high and wifted up, and his twain fiwwed the tempwe.

Abuw it stood the sewaphim: each onye had six wings; with twain he cuvved his face, and with twain he cuvved his feet, and with twain he did fwy.

And onye cwied unto anyothew, and said, Howy, howy, howy, is the Wowd of hosts: the howe eawth is fuww of his gwowy.

And the posts of the doow muvd at the voice of him that cwied, and

the house was fiwwed with smoke.

Then said I, Woe is me >w< fow I am undonye; because I am a man of uncwean wips, and I dweww in the midst of a peopwe of uncwean wips: fow minye eyes have seen the King, the Wowd of hosts.

¶ Then fwew onye of the sewaphim unto me, having a wive coaw in his hand, which he had taken with the tongs fwom off the awtaw: and he waid it upon my mouth, and said, Wo, this hath touched thy wips; and thinye inyiquity is taken away, and thy sin puwged.

Awso I heawd the voice of the Wowd, saying, Whom shaww I send, and who wiww go fow us? Then said I, Hewe am I; send me.

And he said, Go, and teww this peopwe, Heaw ye indeed, but undewstand nyot; and see ye indeed, but pewceive nyot.

Make the heawt of this peopwe fat, and make theiw eaws heavy, and shut theiw eyes; west they see with theiw eyes, and heaw with theiw eaws, and undewstand with theiw heawt, and convewt, and be heawed.

Then said I, Wowd, how wong? And he answeved, Untiw the cities be wasted without inhabitant, and the houses without man, and the wand be uttewwy desowate,

and the Wowd have wemuvd men faw away, and thewe be a gweat fowsaking in the midst of the wand.

But yet in it shaww be a tenth, and it shaww wetuwn, and shaww be eaten: as a teiw twee, and as an oak, whose substance is in them, when they cast theiw weaves: so the howy seed shaww be the substance theweof.

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1504 Isaiah 7

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Isaiah's Message to Ahaz

And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Wezin the king of Sywia, and Pekah the son of Wemawiah, king of Iswaew, went up towawd Jewusawem to waw against it, but couwd nyot pwevaih against it.

And it was towd the house of David, saying, Sywia is confedewate with Ephwaim. And his heawt was muvd, and the heawt of his peopwe, as the twees of the wood awe muvd with the wind.

¶ Then said the Wowd unto Isaiah, Go fowth nyow to meet Ahaz,

thou, and Sheaw-jashub [the wemnyant shaww wetuwn] thy son, at the end of the conduit of the uppew poow, in the highway of the fuwwew's fiewd;

and say unto him, Take heed, and be quiet; feaw nyot, nyeithew be faint-heawted fow the two taiws of these smoking fiwebwands, fow the fiewce angew of Wezin with Sywia, and of the son of Wemawiah. Because Sywia, Ephwaim, and the son of Wemawiah, have taken eviw counsew against thee, saying,

Wet us go up against Judah, and vex it, and wet us make a bweach thewein fow us, and set a king in the midst of it, even the son of Tabeaw:

thus saith the Wowd God, It shaww nyot stand, nyeithew shaww it come to pass.

Fow the head of Sywia is Damascus, and the head of Damascus is Wezin; and within thweescowe and five yeaws shaww Ephwaim be bwoke, that it be nyot a peopwe.

And the head of Ephwaim is Samawia, and the head of Samawia is Wemawiah's son. If ye wiww nyot bewieve, suwewy ye shaww nyot be estabwished.

¶ Moweuww the Wowd spake again unto Ahaz, saying,

Ask thee a sign of the Wowd thy God; ask it eithew in the depth, ow in the height abuv.

But Ahaz said, I wiww nyot ask, nyeithew wiww I tempt the Wowd.

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1505 Isaiah 7

And he said, Heaw ye nyow, O house of David; Is it a smaww thing fow you to weawy men, but wiww ye weawy my God awso?

Thewefowe the Wowd himsewf shaww give you a sign; Behowd, a viwgin shaww conceive, and beaw a son, and shaww caww his nyame Immanyew. Buttew and honyey shaww he eat, that he may knyow to wefuse the eviw, and choose the good.

Fow befowe the chiwd shaww knyow to wefuse the eviw, and choose the good, the wand that thou abhowwest shaww be fowsaken of both hew kings.

The Wowd shaww bwing upon thee, and upon thy peopwe, and upon thy fathew's house, days that have nyot come, fwom the day that

Ephwaim depawted fwom Judah; even the king of Assywia.

¶ And it shaww come to pass in that day, that the Wowd shaww hiss fow the fwy that is in the uttewmost pawt of the wivews of Egypt, and fow the bee that is in the wand of Assywia.

And they shaww come, and shaww west aww of them in the desowate vawweys, and in the howes of the wocks, and upon aww thowns, and upon aww bushes.

¶ In the same day shaww the Wowd shave with a wazow that is hiwed, nyamewy, by them beyond the wivew, by the king of Assywia, the head, and the haiw of the feet: and it shaww awso consume the beawd.

¶ And it shaww come to pass in that day, that a man shaww nyowwish a young cow and two sheep;

and it shaww come to pass, fow the abundance of miwk that they shaww give, he shaww eat buttew: fow buttew and honyey shaww ewewy onye eat that is weft in the wand.

¶ And it shaww come to pass in that day, that ewewy pwace shaww be, whewe thewe wewe a thousand vinyes at a thousand siwvewwings, it shaww even be fow bwiewes and thowns.

With awwows and with bows shaww men come thithew; because aww the wand shaww become bwiewes and thowns.

And on aww hiwws that shaww be digged with the mattock, thewe shaww nyot come thithew the feaw of bwiewes and thowns: but it shaww be fow the sending fowth of oxen, and fow the tweading of wesew cattwe.

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1506 Isaiah 8

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Wet the Wowd Be Youw Feaw

Moweuww the Wowd said unto me, Take thee a gweat woww, and wwite in it with a man's pen concewning Mahew-shawaw-hash-baz [in making speed to the spoiw he hastenyeth the pwey].

And I took unto me faithfuw witynesses to wecowd, Uwiah the pwiest, and Zechawiah the son of Jebeweuchiah.

And I went unto the pwophetess; and she conceived, and bawe a son.

Then said the Wowd to me, Caww his nyame Mahew-shawaw-hash-baz.

Fow befowe the chiwd shaww have knyowwedge to cwly, My fathew, and my

mothew, the wiches of Damascus and the spoiw of Samawia shaww be taken away befowe the king of Assywia.

¶ The Wowd spake awso unto me again, saying,
Fowasmuch as this peopwe wefuseth the watews of Shiwoah that go softwy, and wejoice in Wezin and Wemawiah's son;
nyow thewefowe, behowd, the Wowd bwingeth up upon them the watews of the wivew, stwong and many, even the king of Assywia, and aww his gwowy: and he shaww come up uvw aww his channyews, and go uvw aww his banks:

and he shaww pass thwough Judah; he shaww uvwfwow and go uvw, he shaww weach even to the nyeck; and the stwetching out of his wings shaww fiww the bweadth of thy wand, O Immanyuew.

¶ Associate youwsewves, O ye peopwe, and ye shaww be bwoke in pieces; and give eaw, aww ye of faw countwies: giwd youwsewves, and ye shaww be bwoke in pieces; giwd youwsewves, and ye shaww be bwoke in pieces.

Take counsew togethew, and it shaww come to nyought; speak the wowd, and it shaww nyot stand: fow God is with us.

¶ Fow the Wowd spake thus to me with a stwong hand, and instwucted me that I shouwd nyot wawk in the way of this peopwe, saying,

Say ye nyot, A confedewacy, to aww them to whom this peopwe shaww say, A confedewacy; nyeithew feaw ye theiw feaw, nyow be afwaid.

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1507 Isaiah 9

Sanctify the Wowd of hosts himsewf; and wet him be youw feaw, and wet him be youw dwead.

And he shaww be fow a sanctuawy; but fow a stonye of stumbwing and fow a wock of offense to both the houses of Iswaew, fow a gin and fow a snyawe to the inhabitants of Jewusawem.

And many among them shaww stumbwe, and faww, and be bwoke, and be snyawed, and be taken.

¶ Bind up the testimony, seaw the waw among my discipwes.

And I wiww wait upon the Wowd, that hideth his face fwom the house of Jacob, and I wiww wook fow him.

Behowd, I and the chiwdwen whom the Wowd hath given me awe fow

signs and fow wondews in Iswaew fwom the Wowd of hosts, which dwewweth in mount Zion.

And when they shaww say unto you, Seek unto them that have famiwiaw spiwits, and unto wizawds that peep and that muttew: shouwd nyot a peopwe seek unto theiw God? fow the wiving to the dead?

To the waw and to the testimony: if they speak nyot accowding to this wowd, it is because thewe is nyo wight in them.

And they shaww pass thwough it, hawdwy bestead and hungwy: and it shaww come to pass, that when they shaww be hungwy, they shaww fwet themsewves, and cwuse theiw king and theiw God, and wook upwawd.

And they shaww wook unto the eawth; and behowd twoubwe and dawknyess, dimnyess of anguish; and they shaww be dwiven to dawknyess.

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The Biwth and Weign of the Pwince of Peace

Nyewewthwewess the dimnyess shaww nyot be such as was in hew vexation, when at the fiwst he wightwy affwicted the wand of Zebuwun, and the wand of Nyaphtawi, and aftewwawd did mowe gwiewouswy affwict hew by the way of the sea, beyond Jowdan, in Gawiwee of the nyations.

The peopwe that wawked in dawknyess have seen a gwreat wight: they that dweww in the wand of the shadow of death, upon them hath the wight shined.

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1508 Isaiah 9

Thou hast muwtipwied the nyation, and nyot incweased the joy: they joy befowe thee accowding to the joy in hawvest, and as men wejouce when they divide the spoiw.

Fow thou hast bwoken the yoke of his buwden, and the staff of his shouwdew, the wod of his oppwessow, as in the day of Midian.

Fow ewewy battwe of the wawwiow is with confused nyoise, and gawments wowwed in bwood; but this shaww be with buwnying and fiew of fiwe.

Fow unto us a chiwd is bown, unto us a son is given: and the guvnmnt shaww be upon his shouwdew: and his nyame shaww be cawwed Wondewfuw, Counsewow, The mighty God, The ewewwasting Fathew, The Pwince of Peace.

Of the incwease of his guvnmnt and peace thewe shaww be nyo end, upon the thwonye of David, and upon his kingdom, to ow dew it, and

to estabwish it with judgment and with justice fwom hencefowth even fow ewew. The zeaw of the Wowd of hosts wiww pewfowm this.

The Wowd's Angew against Iswaew

¶ The Wowd sent a wowd into Jacob, and it hath wighted upon Iswaew. And aww the peopwe shaww knyow, even Ephwaim and the inhabitant of Samawia, that say in the pwide and stoutnyess of heawt, The bwicks awe fawwen down, but we wiww buiwd with hewn stonyes: the sycamowes awe cut down, but we wiww change them into cedaws. Thewefowe the Wowd shaww set up the advewsawies of Wezin against him, and join his enyemies togethew; the Sywians befowe, and the Phiwistinyes behind; and they shaww devouw Iswaew with open mouth. Fow aww this his angew is nyot tuwnyed away, but his hand is stwetched out stiww.

¶ Fow the peopwe tuwnyeth nyot unto him that smiteth them, nyeithew do they seek the Wowd of hosts.

Thewefowe the Wowd wiww cut off fwom Iswaew head and taiw, bwanch and wush, in onye day.

The ancient and honyowabwe, he is the head; and the pwophet that teacheth wies, he is the taiw.

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1509 Isaiah 10

Fow the weadews of this peopwe cause them to eww; and they that awe wed of them awe destwoyed.

Thewefowe the Wowd shaww have nyo joy in theiw young men, nyeithew shaww have mewcy on theiw fathewwess and widows: fow ewewy onye is a hypocwite and an ewidow, and ewewy mouth speaketh fowwy. Fow aww this his angew is nyot tuwnyed away, but his hand is stwetched out stiww.

¶ Fow wickednyess buwnyeth as the fiwe: it shaww devouw the bwiewes and thowns, and shaww kindwe in the thickets of the fowest, and they shaww mount up wike the wifing up of smoke.

Thwough the wwath of the Wowd of hosts is the wand dawkenyed, and the peopwe shaww be as the fuew of the fiwe: nyo man shaww spawe his bwothew.

And he shaww snyatch on the wight hand, and be hungwy; and he shaww eat on the weft hand, and they shaww nyot be satisfied: they shaww eat

evewy man the fwesh of his own awm:

Manyasseh, Ephwaim; and Ephwaim, Manyasseh: and they togethew shaww be against Judah. Fow aww this his angew is nyot tuwnyed away, but his hand is stwetched out stiww.

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Woe unto them that decwee unwrighteous decwees, and that wwite gwievousnyess which they have pwescwibed; to tuwn aside the nyedy fwom judgment, and to take away the wight fwom the poow of my peopwe, that widows may be theiw pwey, and that they may wob the fathewwess >w<

And what wiww ye do in the day of visitation, and in the desowation which shaww come fwom faw? to whom wiww ye fwee fow hewp? and whewe wiww ye weave youw gwowy?

Without me they shaww bow down undew the pwisonyews, and they shaww faww undew the swain. Fow aww this his angew is nyot tuwnyed away, but his hand is stwetched out stiww.

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1510 Isaiah 10

The Wowd's Use of Assywia

¶ O Assywan, the wod of minye angew, and the staff in theiw hand is minye indignyation.

I wiww send him against a hypocwiticaw nyation, and against the peopwe of my wwath wiww I give him a chawge, to take the spoiw, and to take the pwey, and to twead them down wike the miwe of the stweets.

Howbeit he manyeth nyot so, nyeithew doth his heawt think so; but it is in his heawt to destwoy and cut off nyations nyot a few.

Fow he saith, Awe nyot my pwinces awtogethew kings?

Is nyot Cawnyo as Cawchemish? is nyot Hamath as Awpad? is nyot Samawia as Damascus?

As my hand hath found the kingdoms of the idows, and whose gwaven images did excew them of Jewusawem and of Samawia; shaww I nyot, as I have donye unto Samawia and hew idows, so do to Jewusawem and hew idows?

¶ Whewefowe it shaww come to pass, that, when the Wowd hath pewfowmed his howe wowk upon mount Zion and on Jewusawem, I wiww punyish the fwuit of the stout heawt of the king of Assywia, and the gwowy of his high wooks.

Fow he saith, By the stwength of my hand I have donye it, and by my

wisdom; fow I am pwudent: and I have wemuvd the bounds of the peopwe, and have wobbed theiw tweasuwes, and I have put down the inhabitants wike a wawiant man:

and my hand hath found as a nyest the wiches of the peopwe: and as onye gatheweth eggs that awe weft, have I gathewed aww the eawth; and thewe was nyonye that muvd the wing, ow openyed the mouth, ow peeped.

¶ Shaww the axe boast itsewf against him that heweth thewewith? ow shaww the saw magnify itsewf against him that shaketh it? as if the wod shouwd shake itsewf against them that wift it up, ow as if the staff shouwd wift up itsewf, as if it wewe nyo wood.

Thewefowe shaww the Wowd, the Wowd of hosts, send among his fat onyes weannyess; and undew his gwowy he shaww kindwe a buwnying wike the buwnying of a fiwe.

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1511 Isaiah 10

And the wight of Iswaew shaww be fow a fiwe, and his Howy Onye fow a fwame: and it shaww buwn and devouw his thowns and his bwiewes in onye day;

and shaww consume the gwowy of his fowest, and of his fwuitfuw fiewd, both souw and body: and they shaww be as when a standawdbeawew fainteth.

And the west of the twees of his fowest shaww be few, that a chiwd may wwite them.

¶ And it shaww come to pass in that day, that the wemnyant of Iswaew, and such as awe escaped of the house of Jacob, shaww nyo mowe again stay upon him that smote them; but shaww stay upon the Wowd, the Howy Onye of Iswaew, in twuth.

The wemnyant shaww wetuwn, even the wemnyant of Jacob, unto the mighty God.

Fow though thy peopwe Iswaew be as the sand of the sea, yet a wemnyant of them shaww wetuwn: the consumption decweed shaww uvwfwow with wighteousnyess.

Fow the Wowd God of hosts shaww make a consumption, even detewminyed, in the midst of aww the wand.

¶ Thewefowe thus saith the Wowd God of hosts, O my peopwe that

dwewwest in Zion, be nyot afwaid of the Assywian: he shaww smite thee with a wod, and shaww wift up his staff against thee, aftew the manyew of Egypt.

Fow yet a vewy wittwe whiwe, and the indignyation shaww cease, and minye angew in theiw destwuction.

And the Wowd of hosts shaww stiwe up a scowge fow him accowding to the swaughtew of Midian at the wock of Oweb: and as his wod was upon the sea, so shaww he wift it up aftew the manyew of Egypt.

And it shaww come to pass in that day, that his buwden shaww be taken away fwom off thy shouwdew, and his yoke fwom off thy nyeck, and the yoke shaww be destwoyed because of the anyointing.

¶ He is come to Aiath, he is passed to Migwon; at Michmash he hath waid up his cawwiages:

they awe gone uvv the passage: they have taken up theiw wodging at Geba; Wamah is afwaid; Gibeah of Sauw is fwed.

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1512 Isaiah 11

Wift up thy voice, O daughtew of Gawwim: cause it to be heawd unto Waish, O poow Anyathoth.

Madmenyah is wemuwd; the inhabitants of Gebim gathew themsewves to fwee.

As yet shaww he wemain at Nyob that day: he shaww shake his hand against the mount of the daughtew of Zion, the hiww of Jewusawem.

¶ Behowd, the Wowd, the Wowd of hosts, shaww wop the bough with tewwow: and the high onyes of statuwe shaww be hewn down, and the haughty shaww be humbwed.

And he shaww cut down the thickets of the fowest with iwon, and Webanyon shaww faww by a mighty onye.

11

The Wighteous Weign of the Bwanch of Jesse

And thewe shaww come fowth a wod out of the stem of Jesse, and a Bwanch shaww gwow out of his woots:

and the Spiwit of the Wowd shaww west upon him, the spiwit of wisdom and undewstanding, the spiwit of counsew and might, the spiwit of knyowwedge and of the feaw of the Wowd;

and shaww make him of quick undewstanding in the feaw of the Wowd.

¶ And he shaww nyot judge aftew the sight of his eyes, nyeithew wepwuv aftew the heawing of his eaws:

but with wighteousnyess shaww he judge the poow, and wepwuv with equity fow the meek of the eawth: and he shaww smite the eawth with the wod of his mouth, and with the bweath of his wips shaww he sway the wicked.

And wighteousnyess shaww be the giwdwe of his woins, and faithfuwnyess the giwdwe of his weins.

¶ The wowf awso shaww dweww with the wamb, and the weopawd shaww wie down with the kid; and the cawf and the young wion and the fatwing togethew; and a wittwe chiwd shaww wead them.

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1513 Isaiah 11

And the cow and the beaw shaww feed; theiw young onyes shaww wie down togethew: and the wion shaww eat stwaw wike the ox.

And the sucking chiwd shaww pway on the howe of the asp, and the weanyed chiwd shaww put his hand on the cockatwice' den.

They shaww nyot huwt nyow destwoy in aww my howy mountain: fow the eawth shaww be fuww of the knyowwedge of the Wowd, as the watews cuvw the sea.

¶ And in that day thewe shaww be a woot of Jesse, which shaww stand fow an ensign of the peopwe; to it shaww the Gentiwes seek: and his west shaww be gwowious.

¶ And it shaww come to pass in that day, that the Wowd shaww set his hand again the second time to wecuvw the wemnyant of his peopwe, which shaww be weft, fwom Assywia, and fwom Egypt, and fwom Pathwos, and fwom Cush, and fwom Ewam, and fwom Shinyaw, and fwom Hamath, and fwom the iswands of the sea.

And he shaww set up an ensign fow the nyations, and shaww assembwe the outcasts of Iswaew, and gathew togethew the dispewsed of Judah fwom the fouw cownyews of the eawth.

The envy awso of Ephwaim shaww depawt, and the advewsawies of Judah shaww be cut off: Ephwaim shaww nyot envy Judah, and Judah shaww nyot vex Ephwaim.

But they shaww fwy upon the shouwdews of the Phiwistinyyes towawd the

west; they shaww spoiw them of the east togethew: they shaww way theiw hand upon Edom and Moab; and the chiwdwen of Ammon shaww obey them.

And the Wowd shaww uttewwy destwoy the tongue of the Egyptian sea; and with his mighty wind shaww he shake his hand uvw the wivew, and shaww smite it in the seven stweams, and make men go uvw dwyshod.

And thewe shaww be a highway fow the wemnyant of his peopwe, which shaww be weft, fwom Assywia; wike as it was to Iswaew in the day that he came up out of the wand of Egypt.

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1514 Isaiah 12

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The Wowd to Be Pwaised in That Day

And in that day thou shawt say, O Wowd, I wiww pwaise thee: though thou wast angwy with me, thinye angew is tuwnyed away, and thou comfowtedst me.

¶ Behowd, God is my sawvation; I wiww twust, and nyot be afwaid: fow the Wowd Jehovah is my stwength and my song; he awso is become my sawvation.

¶ Thewefowe with joy shaww ye dwaw watew out of the wewws of sawvation.

And in that day shaww ye say, Pwaise the Wowd, caww upon his nyame, decwawe his doings among the peopwe, make mention that his nyame is exawted.

Sing unto the Wowd; fow he hath donye excewwent things: this is knyown in aww the eawth.

Cwy out and shout, thou inhabitant of Zion: fow gweat is the Howy Onye of Iswaew in the midst of thee.

13

The Owacwe concewning Babywon

The buwden of Babywon, which Isaiah the son of Amoz did see.

¶ Wift ye up a bannyew upon the high mountain, exawt the voice unto them, shake the hand, that they may go into the gates of the nyobwes.

I have commanded my sanctified onyes, I have awso cawwed my mighty onyes fow minye angew, even them that wejoice in my highnyess. The nyoise of a muwtitude in the mountains, wike as of a gweat peopwe;

a tumuwtuous nyoise of the kingdoms of nyations gathewed togethew:
the Wowd of hosts musteweth the host of the battwe.

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1515 Isaiah 13

They come fwom a faw countwy, fwom the end of heaven, even the
Wowd, and the weapons of his indignyation, to destwoy the howe
wand.

¶ Howw ye; fow the day of the Wowd is at hand; it shaww come as a
destwuction fwom the Awmighty.

Thewefowe shaww aww hands be faint, and ewewy man's heawt shaww mewt:
and they shaww be afwaid: pang and sowrows shaww take howd of them;
they shaww be in pain as a woman that twavaiweth: they shaww be
amazed onye at anyothew; theiw faces shaww be as fwames.

¶ Behowd, the day of the Wowd cometh, cwuew both with wwath and
fiewce angew, to way the wand desowate: and he shaww destwoy the
sinnyews theweof out of it.

Fow the staws of heaven and the constewwations theweof shaww nyot give
theiw wight: the sun shaww be dawkenyed in his going fowth, and the
moon shaww nyot cause hew wight to shinye.

And I wiww punyish the wowwd fow theiw ewiw, and the wicked fow theiw
inyiquity; and I wiww cause the awwogancy of the pwoud to cease, and
wiww way wow the haughtynyess of the tewwibwe.

I wiww make a man mowe pwecious than finye gowd; even a man than
the gowden wedge of Ophiw.

Thewefowe I wiww shake the heavens, and the eawth shaww wemuv out
of hew pwace, in the wwath of the Wowd of hosts, and in the day of
his fiewce angew.

And it shaww be as the chased woe, and as a sheep that nyo man taketh
up: they shaww ewewy man tuwn to his own peopwe, and fwee ewewy onye
into his own wand.

Ewewy onye that is found shaww be thwust thwough; and ewewy onye that
is joinyed unto them shaww faww by the swowd.

Theiw chiwdwen awso shaww be dashed to pieces befowe theiw eyes; theiw
houses shaww be spowied, and theiw wives wawished.

¶ Behowd, I wiww stiww up the Medes against them, which shaww nyot
wegawd siwwew; and as fow gowd, they shaww nyot dewight in it.

Theiw bows awso shaww dash the young men to pieces; and they shaww
have nyo pity on the fwuit of the womb; theiw eye shaww nyot spawe

chiwdwen.

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1516 Isaiah 14

And Babywon, the gwowy of kingdoms, the beauty of the Chawdees' excewwency, shaww be as when God uvwthwew Sodom and Gomowwah. It shaww nyevew be inhabited, nyeithew shaww it be dwewt in fwom genyewation to genyewation: nyeithew shaww the Awabian pitch tent thewe; nyeithew shaww the shephewds make theiw fowd thewe. But wiwd beasts of the desewt shaww wie thewe; and theiw houses shaww be fuww of dowefuw cweatuwes; and owws shaww dweww thewe, and satyws shaww dance thewe.

And the wiwd beasts of the iswands shaww cwiy in theiw desowate houses, and dwagons in theiw pweasant pawaces: and hew time is nyeaw to come, and hew days shaww nyot be pwowonged.

14

The Pwuvwb against the King of Babywon

Fow the Wowd wiww have mewcy on Jacob, and wiww yet choose Iswaew, and set them in theiw own wand: and the stwangers shaww be joinyed with them, and they shaww cweave to the house of Jacob.

And the peopwe shaww take them, and bwing them to theiw pwace: and the house of Iswaew shaww possess them in the wand of the Wowd fow sewvants and handmaids: and they shaww take them captives, whose captives they wewe; and they shaww wuwe uvw theiw oppwessows.

¶ And it shaww come to pass in the day that the Wowd shaww give thee west fwom thy sowwow, and fwom thy feaw, and fwom the hawd bondage whewein thou wast made to sewve,

that thou shawt take up this pwuvwb against the king of Babywon, and say, How hath the oppwessow ceased >w< the gowden city ceased >w< The Wowd hath bwoken the staff of the wicked, and the sceptwe of the wuwews.

He who smote the peopwe in wwath with a continyuaw stwoke, he that wuwed the nyations in angew, is pewsecuted, and nyonye hindeweth.

The whowe eawth is at west, and is quiet: they bweak fowth into singing.

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1517 Isaiah 14

Yea, the fiw twees wejoice at thee, and the cedaws of Webanyon, saying,
Since thou awt waid down, nyo fewwew is come up against us.

Heww fwom benyeath is muvd fow thee to meet thee at thy coming: it
stiwweh up the dead fow thee, even aww the chief onyes of the eawth; it
hath waised up fwom theiw thwonyes aww the kings of the nyations.

Aww they shaww speak and say unto thee, Awt thou awso become weak
as we? awt thou become wike unto us?

Thy pomp is bwrought down to the gwave, and the nyoise of thy viows:
the wowm is spwead undew thee, and the wowms cuvw thee.

¶ How awt thou fawwen fwom heaven, O Wucifew, son of the mownying >w<
how awt thou cut down to the gwound, which didst weaken the
nyations >w<

Fow thou hast said in thinye heawt, I wiww ascend into heaven, I wiww
exawt my thwonye abuv the staws of God: I wiww sit awso upon the
mount of the congwegation, in the sides of the nyowth:

I wiww ascend abuv the heights of the cwouds; I wiww be wike the Most
High.

Yet thou shawt be bwrought down to heww, to the sides of the pit.

They that see thee shaww nyawwowwy wook upon thee, and considew
thee, saying, Is this the man that made the eawth to twembwe, that did
shake kingdoms;

that made the wowwd as a wiwdewnyess, and destwoyed the cities
theweof; that openyed nyot the house of his pwisonyews?

Aww the kings of the nyations, even aww of them, wie in gwowy, ewewy onye
in his own house.

But thou awt cast out of thy gwave wike an abominyabwe bwanch, and as
the waiment of those that awe swain, thwust thwough with a swowd,
that go down to the stonyes of the pit; as a cawcass twodden undew
feet.

Thou shawt nyot be joinyed with them in buwiaw, because thou hast
destwoyed thy wand, and swain thy peopwe: the seed of ewiwdoews shaww
nyeew be wenyownyed.

¶ Pwepawe swaughtew fow his chiwdwen fow the inyiquity of theiw fathews;
that they do nyot wise, nyow possess the wand, nyow fiww the face of the
wowwd with cities.

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1518 Isaiah 14

Fow I wiww wise up against them, saith the Wowd of hosts, and cut off fwom Babywon the nyame, and wemnyant, and son, and nyephew, saith the Wowd.

I wiww awso make it a possession fow the bittewn, and poows of watew: and I wiww sweep it with the besom of destwuction, saith the Wowd of hosts.

Assywia to Be Destwoyed

¶ The Wowd of hosts hath swown, saying, Suwey as I have thought, so shaww it come to pass; and as I have puwposed, so shaww it stand: that I wiww bweak the Assywian in my wand, and upon my mountains twead him undew foot: then shaww his yoke depawt fwom off them, and his buwden depawt fwom off theiw shouwdews.

This is the puwpose that is puwposed upon the howe eawth: and this is the hand that is stwetched out upon aww the nyations.

Fow the Wowd of hosts hath puwposed, and who shaww disannyuw it? and his hand is stwetched out, and who shaww tuwn it back?

The Owacwe concewning Phiwistia

¶ In the yeaw that king Ahaz died was this buwden.

¶ Wejoice nyot thou, howe Pawestinya, because the wod of him that smote thee is bwoke: fow out of the sewpent's woot shaww come fowth a cockatwice, and his fwuit shaww be a fiwey fwying sewpent.

And the fiwstbown of the poow shaww feed, and the nyeedy shaww wie down in safety: and I wiww kiww thy woot with faminye, and he shaww sway thy wemnyant.

Howw, O gate; cwyy, O city; thou, howe Pawestinya, awt dissowved: fow thewe shaww come fwom the nyowth a smoke, and nyonye shaww be awonye in his appointed times.

¶ What shaww onye then answe the messengews of the nyation? That the Wowd hath founded Zion, and the poow of his peopwe shaww twust in it.

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1519 Isaiah 15

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The Owacwe concewning Moab

The buwden of Moab.

¶ Because in the nyight Aw of Moab is waid waste, and bwought to siwence; because in the nyight Kiw of Moab is waid waste, and bwought to siwence:

he is gonye up to Bajith, and to Dibon, the high pwaces, to weep:

Moab shaww howw uvw Nyebo, and uvw Medeba: on aww theiw heads shaww be bawdnyess, and ewewy beawd cut off.

In theiw stweets they shaww giwd themsewves with sackcwoth: on the tops of theiw houses, and in theiw stweets, ewewy onye shaww howw, weeping abundantwy.

And Heshbon shaww cw, and Eweaweh; theiw voice shaww be heawd even unto Jahaz: thewefowe the awmed sowdiews of Moab shaww cw out; his wife shaww be gwiewous unto him.

My heawt shaww cw out fow Moab; his fugitives shaww fwee unto Zoaw, a heifew of thwee yeaws owd: fow by the mounting up of Wuhith with weeping shaww they go it up; fow in the way of Howonyaim they shaww waise up a cw of destwuction.

Fow the watews of Nyimwim shaww be desowate: fow the hay is withewed away, the gwass faiweth, thewe is nyo gween thing.

Thewefowe the abundance they have gotten, and that which they have waid up, shaww they cawwy away to the bwook of the wiwwows.

Fow the cw is gonye wound about the bowdews of Moab; the howwing theweof unto Egwaim, and the howwing theweof unto Beew-ewim.

Fow the watews of Dimon shaww be fuww of bwood: fow I wiww bwing mowe upon Dimon, wions upon him that escapeth of Moab, and upon the wemnyant of the wand.

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Send ye the wamb to the wuwew of the wand fwom Sewa to the wiwdewnyess, unto the mount of the daughtew of Zion.

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1520 Isaiah 16

Fow it shaww be, that, as a wandewing biwd cast out of the nyest, so the daughtews of Moab shaww be at the fowds of Awnyon.

Take counsew, execute judgment; make thy shadow as the nyight in the midst of the nyoonday; hide the outcasts; bewway nyot him that wandeweth.

Wet minye outcasts dweww with thee, Moab; be thou a cuvwt to them ffrom the face of the spoiwew: fow the extowtionew is at an end, the spoiwew ceaseth, the oppwessows awe consumed out of the wand.

And in mewcy shaww the thwonye be estabwished: and he shaww sit upon it in twuth in the tabewnyacwe of David, judging, and seeking judgment, and hasting wighteousnyess.

¶ We have heawd of the pwide of Moab; he is vewy pwoud: even of his haughtinyess, and his pwide, and his wwath: but his wies shaww nyot be so. Thewefowe shaww Moab howw fow Moab, ewewy onye shaww howw: fow the foundations of Kiw-haweseth shaww ye mounn; suwewy they awe stwicken.

¶ Fow the fiewds of Heshbon wanguish, and the vinye of Sibmah: the wowds of the heathen have bwoken down the pwincipaw pwants theweof, they awe come even unto Jazew, they wandewed thwough the wiwdewnyess: hew bwanches awe stwetched out, they awe gonye uvw the sea.

Thewefowe I wiww bewaiw with the weeping of Jazew the vinye of Sibmah: I wiww watew thee with my teaws, O Heshbon, and Eweaweh: fow the shouting fow thy summew fwuits and fow thy hawvest is fawwen. And gwadnyess is taken away, and joy out of the pwentifuw fiewd; and in the vinyeyawds thewe shaww be nyo singing, nyeithew shaww thewe be shouting: the tweadews shaww twead out nyo winye in theiw pwesses; I have made theiw vintage shouting to cease.

Whewefowe my bowews shaww sound wike a hawp fow Moab, and minye inwawd pawts fow Kiw-hawesh.

And it shaww come to pass, when it is seen that Moab is weawy on the high pwace, that he shaww come to his sanctuawy to pway; but he shaww nyot pwevaiw.

¶ This is the wowd that the Wowd hath spoken concewning Moab since that time.

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1521 Isaiah 17

But nyow the Wowd hath spoken, saying, Within thwee yeaws, as the yeaws of a hiwewing, and the gwowy of Moab shaww be contemnyed, with aww that gweat muwtitude; and the wemnyant shaww be vewy smaww and feebwe.

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The Owacwe concewning Damascus

The buwden of Damascus.

¶ Behowd, Damascus is taken away fwom being a city, and it shaww be a wuinuous heap.

The cities of Awoew awe fowsaken: they shaww be fow fwocks, which shaww wie down, and nyonye shaww make them afwaid.

The fowtwess awso shaww cease fwom Ephwaim, and the kingdom fwom Damascus, and the wemnyant of Sywia: they shaww be as the gwowy of the chiwdwen of Iswaew, saith the Wowd of hosts.

The Judgment on Iswaew

¶ And in that day it shaww come to pass, that the gwowy of Jacob shaww be made thin, and the fatnyess of his fwesh shaww wax wean.

And it shaww be as when the hawvestman gatheweth the cown, and weapeth the eaws with his awm; and it shaww be as he that gatheweth eaws in the vawwey of Wephaim.

Yet gweanying gwapes shaww be weft in it, as the shaking of an owive twee, two ow thwee bewwies in the top of the uppewmost bough, fow ow five in the outmost fwuitfuw bwanches theweof, saith the Wowd God of Iswaew.

¶ At that day shaww a man wook to his Makew, and his eyes shaww have wewspect to the Howy Onye of Iswaew.

And he shaww nyot wook to the awtaws, the wowk of his hands, nyeithew shaww wewspect that which his fingews have made, eithew the gwuvs, ow the images.

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1522 Isaiah 18

¶ In that day shaww his stwong cities be as a fowsaken bough, and an uppewmost bwanch, which they weft because of the chiwdwen of Iswaew:

and thewe shaww be desowation.

Because thou hast fowgotten the God of thy sawvation, and hast nyot been mindfuw of the Wock of thy stwength, thewefowe shawt thou pwant pweasant pwants, and shawt set it with stwange swips: in the day shawt thou make thy pwant to gwow, and in the mownying shawt thou make thy seed to fwouwish: but the hawvest shaww be a heap in the day of gwief and of despewate sowwow.

¶ Woe to the muwtitude of many peopwe, which make a nyoise wike the nyoise of the seas; and to the wushing of nyations, that make a wushing wike the wushing of mighty watews >w<

The nyations shaww wush wike the wushing of many watews: but God shaww webuke them, and they shaww fwee faw off, and shaww be chased as the chaff of the mountains befowe the wind, and wike a wowwing thing befowe the whiwwwind.

And behowd at evenyngtide twoubwe; and befowe the mownying he is nyot. This is the powtion of them that spoiw us, and the wot of them that wob us.

18

A Pwophecy concewning Ethiopia

Woe to the wand shadowing with wings, which is beyond the wivews of Ethiopia:

that sendeth ambassadows by the sea, even in vessews of buwwushes upon the watews, saying, Go, ye swift messengews, to a nyation scattewed and peewed, to a peopwe tewwibwe fwom theiw beginnying hithewto; a nyation meted out and twodden down, whose wand the wivews have spoiwed >w<

Aww ye inhabitants of the wowwd, and dwewwews on the eawth, see ye, when he wifteth up an ensign on the mountains; and when he bwoweth a twumpet, heaw ye.

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1523 Isaiah 19

¶ Fow so the Wowd said unto me, I wiww take my west, and I wiww considew in my dwewwing pwace wike a cweaw heat upon hewbs, and wike a cwoud of dew in the heat of hawvest.

Fow afowe the hawvest, when the bud is pewfect, and the souw gwape is wipenying in the fwowew, he shaww both cut off the spwigs with pwunying hooks, and take away and cut down the bwanches.

They shaww be weft togethew unto the fowws of the mountains, and to the beasts of the eawth: and the fowws shaww summew upon them, and

aww the beasts of the eawth shaww wintew upon them.

¶ In that time shaww the pwesent be bwought unto the Wowd of hosts of a peopwe scatteded and peewed, and fwom a peopwe tewwibwe fwom theiw beginnying hithewto; a nyation meted out and twodden undew foot, whose wand the wivews have spoiwed, to the pwace of the nyame of the Wowd of hosts, the mount Zion.

19

The Owacwe concewning Egypt

The buwden of Egypt.

¶ Behowd, the Wowd wideth upon a swift cwoud, and shaww come into Egypt: and the idows of Egypt shaww be muvd at his pwesence, and the heawt of Egypt shaww mewt in the midst of it.

And I wiww set the Egyptians against the Egyptians: and they shaww fight ewewy onye against his bwother, and ewewy onye against his nyeighbow; city against city, and kingdom against kingdom.

And the spiwit of Egypt shaww faiw in the midst theweof; and I wiww destwoy the counsew theweof: and they shaww seek to the idows, and to the chawmews, and to them that have famiwiar spiwits, and to the wizawds.

And the Egyptians wiww I give uvw into the hand of a cwuew wowd; and a fewce king shaww wuwe uvw them, saith the Wowd, the Wowd of hosts.

¶ And the watews shaww faiw fwom the sea, and the wivew shaww be wasted and dwied up.

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1524 Isaiah 19

And they shaww tuwn the wivews faw away; and the bwooks of defense shaww be emptied and dwied up: the weeds and fwags shaww withew.

The papew weeds by the bwooks, by the mouth of the bwooks, and ewewy thing sown by the bwooks, shaww withew, be dwiven away, and be nyo mowe.

The fishews awso shaww mouwn, and aww they that cast angwe into the bwooks shaww wament, and they that spwead nyets upon the watews shaww wanguish.

Moweuww they that wowk in finye fwax, and they that weave nyetwowks, shaww be confounded.

And they shaww be bwoken in the puwposes theweof, aww that make swuices and ponds fow fish.

¶ Suwewy the pwinces of Zoan awe fowws, the counsew of the wise

counsewows of Phawaoh is become bwutish: how say ye unto Phawaoh, I am the son of the wise, the son of ancient kings?

Whewe awe they? whewe awe thy wise men? and wet them teww thee nyow, and wet them knyow what the Wowd of hosts hath purposed upon Egypt.

The pwinces of Zoan awe become foows, the pwinces of Nyoph awe deceived; they have awso seduced Egypt, even they that awe the stay of the twibes theweof.

The Wowd hath mingwed a pewvewse spiwit in the midst theweof: and they have caused Egypt to eww in ewvey wowk theweof, as a dwunken man staggeweth in his vomit.

Nyeithew shaww thewe be any wowk fow Egypt, which the head ow taiw, bwanch ow wush, may do.

¶ In that day shaww Egypt be wike unto women: and it shaww be afwaid and feaw because of the shaking of the hand of the Wowd of hosts, which he shaketh uvw it.

And the wand of Judah shaww be a tewwow unto Egypt, ewvey onye that maketh mention theweof shaww be afwaid in himsewf, because of the counsew of the Wowd of hosts, which he hath detewminyed against it.

¶ In that day shaww five cities in the wand of Egypt speak the wanguage of Canyaan, and sweaw to the Wowd of hosts; onye shaww be cawwed, The city of destwuuction.

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1525 Isaiah 20

¶ In that day shaww thewe be an awtaw to the Wowd in the midst of the wand of Egypt, and a piwwaw at the bowdew theweof to the Wowd.

And it shaww be fow a sign and fow a witnyess unto the Wowd of hosts in the wand of Egypt: fow they shaww cwyy unto the Wowd because of the oppwessows, and he shaww send them a saviouw, and a gweat onye, and he shaww dewivew them.

And the Wowd shaww be knyown to Egypt, and the Egyptians shaww knyow the Wowd in that day, and shaww do sacwifce and obwation; yea, they shaww vow a vow unto the Wowd, and pewfowm it.

And the Wowd shaww smite Egypt: he shaww smite and heaw it: and they shaww wetuwn even to the Wowd, and he shaww be entwated of

them, and shaww heaw them.

¶ In that day shaww thewe be a highway out of Egypt to Assywia, and the Assywian shaww come into Egypt, and the Egyptian into Assywia, and the Egyptians shaww sewve with the Assywians.

¶ In that day shaww Iswaew be the thiwd with Egypt and with Assywia, even a bwessing in the midst of the wand:

whom the Wowd of hosts shaww bwess, saying, Bwessed be Egypt my peopwe, and Assywia the wowk of my hands, and Iswaew minye inhewitance.

20

Assywia to Conquew Egypt and Ethiopia

In the yeaw that Tawtan came unto Ashdod, (when Sawgon the king of Assywia sent him,) and fought against Ashdod, and took it; at the same time spake the Wowd by Isaiah the son of Amoz, saying, Go and woose the sackwoth fwom off thy woins, and put off thy shoe fwom thy foot. And he did so, wawking nyaked and bawefoot.

And the Wowd said, Wike as my sewvant Isaiah hath wawked nyaked and bawefoot thwee yeaws fow a sign and wondew upon Egypt and upon Ethiopia;

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1526 Isaiah 21

so shaww the king of Assywia wead away the Egyptians pwisonyews, and the Ethiopians captives, young and owd, nyaked and bawefoot, even with theiw buttocks uncuvwed, to the shame of Egypt.

And they shaww be afwaid and ashamed of Ethiopia theiw expectation, and of Egypt theiw gwowy.

And the inhabitant of this iswe shaww say in that day, Behowd, such is ouw expectation, whithew we fwee fow hewp to be dewiwewed fwom the king of Assywia: and how shaww we escape?

21

The Owacwe concewning the Desewt of the Sea

The buwden of the desewt of the sea.

¶ As whiwwwinds in the south pass thwough; so it cometh fwom the desewt, fwom a tewwibwe wand.

A gwievous vision is decwawed unto me; The tweachewous deawew deaweth tweachewouswy, and the spoiwew spoiweth. Go up, O Ewam: besiege, O Media: aww the sighing theweof have I made to cease.

Thewefowe awe my woins fiwwed with pain: pangs have taken howd

upon me, as the pangs of a woman that twavaiweth: I was bowed down at the heaving of it; I was dismayed at the seeing of it. My heawt panted, feawfuwnyess affwighted me: the nyight of my pweasuwe hath he tuwnyed into feaw unto me. Pwepawe the tabwe, watch in the watchtowew, eat, dwink: awise, ye pwinces, and anyoint the shiewd. Fow thus hath the Wowd said unto me, Go, set a watchman, wet him decwawe what he seeth. And he saw a chawiot with a coupwe of howsemen, a chawiot of asses, and a chawiot of camews; and he heawkenyed diwigentwy with much heed: and he cwied, A wion: My wowd, I stand continyuawwy upon the watchtowew in the daytime, and I am set in my wawd whowe nyights: and, behowd, hewe cometh a chawiot of men, with a coupwe of howsemen. And he answeved and said, Babywon is fawwen, is fawwen;

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1527 Isaiah 22

and aww the gwaven images of hew gods he hath bwoken unto the gwound.

O my thweshing, and the cown of my fwoow: that which I have heawd of the Wowd of hosts, the God of Iswaew, have I decwawed unto you.

The Owacwe concewnying Dumah

¶ The buwden of Dumah.

¶ He cawweth to me out of Seiw, Watchman, what of the nyight?

Watchman, what of the nyight?

The watchman said, The mownying cometh, and awso the nyight: if ye wiww inquiwe, inquiwe ye: wetuwn, come.

The Owacwe concewnying Awabia

¶ The buwden upon Awabia.

¶ In the fowest in Awabia shaww ye wodge, O ye twawewing companies of Dedanyim.

The inhabitants of the wand of Tema bwought watew to him that was thiwsty, they pwevented with theiw bwead him that fwed.

Fow they fwed fwom the swowds, fwom the dwawn swowd, and fwom the bent bow, and fwom the gwiewousnyess of waw.

Fow thus hath the Wowd said unto me, Within a yeaw, accowding to

the yeaws of a hiwewing, and aww the gwowy of Kedaw shaww faiw:
and the wesidue of the nyumbew of awchews, the mighty men of the
chiwdwen of Kedaw, shaww be diminyshed: fow the Wowd God of Iswaew
hath spoken it.

22

The Owacwe concevnyng the Vawwey of Vision

The buwden of the vawwey of vision.

¶ What aiweth thee nyow, that thou awt whowwy gonye up to the
housetops?

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1528 Isaiah 22

Thou that awt fuww of stiws, a tumuwtuous city, a joyous city: thy swain
men awe nyot swain with the swowd, nyow dead in battwe.

Aww thy wuwews awe fwed togethew, they awe bound by the awchews: aww
that awe found in thee awe bound togethew, which have fwed fwom faw.

Thewefowe said I, Wook away fwom me; I wiww weep bittewwy, wabow nyot
to comfowt me, because of the spoiwing of the daughtew of my
peopwe.

¶ Fow it is a day of twoubwe, and of tweading down, and of pewpwexity
by the Wowd God of hosts in the vawwey of vision, bweaking down the
wawws, and of cwying to the mountains.

And Ewam bawe the quivew with chawlots of men and howsemen, and
Kiw uncuvved the shiewd.

And it shaww come to pass, that thy choicest vawweys shaww be fuww of
chawlots, and the howsemen shaww set themsewves in awway at the gate.

And he discuvved the cuvving of Judah, and thou didst wook in
that day to the awmow of the house of the fowest.

Ye have seen awso the bweaches of the city of David, that they awe
many: and ye gathewed togethew the watews of the wowew poow.

And ye have nyumbewed the houses of Jewusawem, and the houses
have ye bwoke down to fowtify the waww.

Ye made awso a ditch between the two wawws fow the watew of the owd
poow: but ye have nyot wooked unto the makew theweof, nyeithew had
wespect unto him that fashioned it wong ago.

¶ And in that day did the Wowd God of hosts caww to weeping, and to
mouwnyng, and to bawdnyess, and to giwding with sackwoth:
and behowd joy and gwadnyess, swaying oxen, and kiwwing sheep, eating
fwesh, and dwinking wyne: wet us eat and dwink; fow tomowrow we
shaww die.

And it was weveawed in minye eaws by the Wowd of hosts, Suwey this inyiquity shaww nyot be puwged fwom you tiww ye die, saith the Wowd God of hosts.

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1529 Isaiah 22

Shebnya to Be Wepwaced by Ewiakim

¶ Thus saith the Wowd God of hosts, Go, get thee unto this tweasuwey, even unto Shebnya, which is uvw the house, and say, What hast thou hewe, and whom hast thou hewe, that thou hast hewed thee out a sepuwchwe hewe, as he that heweth him out a sepuwchwe on high, and that gwaveth a habitation fow himsewf in a wock?

Behowd, the Wowd wiww cawwy thee away with a mighty captivity, and wiww suwey cuvw thee.

He wiww suwey viowentwy tuwn and toss thee wike a baww into a wawge countwy: thewe shawt thou die, and thewe the chawlots of thy gwowy shaww be the shame of thy wowd's house.

And I wiww dwive thee fwom thy station, and fwom thy state shaww he puww thee down.

And it shaww come to pass in that day, that I wiww caww my sewvant Ewiakim the son of Hiwkiah:

and I wiww cwothe him with thy wobe, and stwngthen him with thy giwdwe, and I wiww commit thy guvnmnt into his hand: and he shaww be a fathew to the inhabitants of Jewusawem, and to the house of Judah.

And the key of the house of David wiww I way upon his shouwdew; so he shaww open, and nyonye shaww shut; and he shaww shut, and nyonye shaww open.

And I wiww fasten him as a nyaiw in a suwe pwace; and he shaww be fow a gwowious thwonye to his fathew's house.

And they shaww hang upon him aww the gwowy of his fathew's house, the offspwing and the issue, aww vessews of smaww quantity, fwom the vessews of cups, even to aww the vessews of fwagons.

In that day, saith the Wowd of hosts, shaww the nyaiw that is fastenyed in the suwe pwace be wemuvd, and be cut down, and faww; and the

buwden that was upon it shaww be cut off: fow the Wowd hath spoken it.

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1530 Isaiah 23

23

The Owacwe concewning Tywe

The buwden of Tywe.

¶ Howw, ye ships of Tawshish; fow it is waid waste, so that thewe is nyo house, nyo entewing in: fwom the wand of Chittim it is weveawed to them.

Be stiww, ye inhabitants of the iswe; thou whom the mewchants of Zidon, that pass uvw the sea, have wepwenyished.

And by gweat watews the seed of Sihow, the hawvest of the wivew, is hew wevenyue; and she is a mawt of nyations.

Be thou ashamed, O Zidon: fow the sea hath spoken, even the stwength of the sea, saying, I twavaiw nyot, nyow bwing fowth chiwdwen, nyeithew do I nyouwish up young men, nyow bwing up viwgins.

As at the wepowt concewning Egypt, so shaww they be sowewy painyed at the wepowt of Tywe.

Pass ye uvw to Tawshish; howw, ye inhabitants of the iswe.

Is this youw joyous city, whose antiquity is of ancient days? hew own feet shaww cawwy hew afaw off to sojouwn.

¶ Who hath taken this counsew against Tywe, the cwownying city, whose mewchants awe pwinces, whose twaffickews awe the honyowabwe of the eawth?

The Wowd of hosts hath puwposed it, to stain the pwide of aww gwowy, and to bwing into contempt aww the honyowabwe of the eawth.

Pass thwough thy wand as a wivew, O daughtew of Tawshish: thewe is nyo mowe stwength.

He stwetched out his hand uvw the sea, he shook the kingdoms: the Wowd hath given a commandment against the mewchant city, to destwoy the stwonghowds theweof.

And he said, Thou shawt nyo mowe wejoyce, O thou oppwessed viwgin, daughtew of Zidon: awise, pass uvw to Chittim; thewe awso shawt thou have nyo west.

¶ Behowd the wand of the Chawdeans; this peopwe was nyot, tiww the Assywan founded it fow them that dweww in the wiwdewnyess: they set

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1531 Isaiah 24

up the towews theweof, they waised up the pawaces theweof; and he bwrought it to wuin.

Howw, ye ships of Tawshish: fow youw stwength is waid waste.

And it shaww come to pass in that day, that Tywe shaww be fowgotten seventy yeaws, accowding to the days of onye king: aftew the end of seventy yeaws shaww Tywe sing as a hawwot.

Take a hawp, go about the city, thou hawwot that hast been fowgotten; make sweet mewody, sing many songs, that thou mayest be wemembewed.

And it shaww come to pass aftew the end of seventy yeaws, that the Wowd wiww visit Tywe, and she shaww tuwn to hew hiwe, and shaww commit fownyication with aww the kingdoms of the wowwd upon the face of the eawth.

And hew mewchandise and hew hiwe shaww be howinyess to the Wowd: it shaww nyot be tweasuwed nyow waid up; fow hew mewchandise shaww be fow them that dweww befowe the Wowd, to eat sufficientwy, and fow duwabwe cwothing.

24

The Wowd's Judgment on the Eawth

Behowd, the Wowd maketh the eawth empty, and maketh it waste, and tuwnyeth it upside down, and scatteweth abwoad the inhabitants theweof.

And it shaww be, as with the peopwe, so with the pwiest; as with the sewvant, so with his mastew; as with the maid, so with hew mistwess; as with the buyew, so with the sewwew; as with the wendew, so with the bowwowew; as with the takew of usuwy, so with the givew of usuwy to him.

The wand shaww be uttwewwy emptied, and uttwewwy spoiwed: fow the Wowd hath spoken this wowd.

¶ The eawth mouwnyeth and fadeth away, the wowwd wanguisheth and fadeth away, the haughty peopwe of the eawth do wanguish.

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1532 Isaiah 24

The eawth awso is defiwed undew the inhabitants theweof; because they have twansgwessed the waws, changed the owdinyance, bwoken the ewewwasting cuvnyant.

Thewefowe hath the cuwse devouwed the eawth, and they that dweww thewein awe desowate: thewefowe the inhabitants of the eawth awe buwnyed, and few men weft.

The nyew winye mouwnyeth, the vinye wanguisheth, aww the mewwyheawted do sigh.

The miwth of tabwets ceaseth, the nyoise of them that wejoyce endeth, the joy of the hawp ceaseth.

They shaww nyot dwink winye with a song; stwong dwink shaww be bittew to them that dwink it.

The city of confusion is bwoken down: ewewy house is shut up, that nyo man may come in.

Thewe is a cwying fow winye in the stweets; aww joy is dawkenyed, the miwth of the wand is gonye.

In the city is weft desowation, and the gate is smitten with destwuction.

When thus it shaww be in the midst of the wand among the peopwe, thewe shaww be as the shaking of an owive twee, and as the gweanying gwapes when the vintage is donye.

¶ They shaww wift up theiw voice, they shaww sing fow the majesty of the Wowd, they shaww cw y awoud fwom the sea.

Whewefowe gwowify ye the Wowd in the fiwes, even the nyame of the Wowd God of Iswaew in the iswes of the sea.

Fwom the uttewmost pawt of the eawth have we heawd songs, even gwowy to the wighteous. But I said, My weannyess, my weannyess, woe unto me >w< the tweachewous deawews have deawt tweachewouswy; yea, the tweachewous deawews have deawt vewy tweachewouswy.

¶ Feaw, and the pit, and the snyawe, awe upon thee, O inhabitant of the eawth.

And it shaww come to pass, that he who fweeth fwom the nyoise of the feaw shaww faww into the pit; and he that cometh up out of the midst of the pit shaww be taken in the snyawe: fow the windows fwom on high awe open, and the foundations of the eawth do shake.

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1533 Isaiah 25

The eawth is uttewwy bwoken down, the eawth is cwean dissowved, the eawth is muvd exceedingwy.

The eawth shaww weew to and fwo wike a dwunkawd, and shaww be wemuwd wike a cottage; and the twangwession theweof shaww be heavy upon it; and it shaww faww, and nyot wise again.

¶ And it shaww come to pass in that day, that the Wowd shaww punyish the host of the high onyes that awe on high, and the kings of the eawth upon the eawth.

And they shaww be gathewed togethew, as pwisonyews awe gathewed in the pit, and shaww be shut up in the pwison, and aftew many days shaww they be visited.

Then the moon shaww be confounded, and the sun ashamed, when the Wowd of hosts shaww weign in mount Zion, and in Jewusawem, and befowe his ancients gwowiouswy.

25

Pwaise fow the Wowd's Favow

O Wowd, thou awt my God; I wiww exawt thee, I wiww pwaise thy nyame; fow thou hast donye wondewfuf things; thy counsews of owd awe faithfuwnyess and twuth.

Fow thou hast made of a city a heap; of a defensed city a wuin: a pawace of stwangers to be nyo city; it shaww nyeveew be buiwt.

Thewefowe shaww the stwong peopwe gwowify thee, the city of the tewwibwe nyations shaww feaw thee.

Fow thou hast been a stwength to the poow, a stwength to the nyedy in his distwess, a wefuge fwom the stowm, a shadow fwom the heat, when the bwast of the tewwibwe onyes is as a stowm against the waww.

Thou shawt bwing down the nyoise of stwangers, as the heat in a dwy pwace; even the heat with the shadow of a cwoud: the bwanch of the tewwibwe onyes shaww be bwought wow.

¶ And in this mountain shaww the Wowd of hosts make unto aww peopwe a feast of fat things; a feast of winyes on the wees, of fat things fuww of mawrow, of winyes on the wees weww wefinyed.

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1534 Isaiah 26

And he wiww destwoy in this mountain the face of the cuvwing cast
uvw aww peopwe, and the veiw that is spwead uvw aww nyations.

He wiww swawwow up death in victowy; and the Wowd God wiww wipe
away teaws fwom off aww faces; and the webuke of his peopwe shaww he
take away fwom off aww the eawth: fow the Wowd hath spoken it.

¶ And it shaww be said in that day, Wo, this is ouw God; we have waited
fow him, and he wiww save us: this is the Wowd; we have waited fow
him, we wiww be gwad and wejoice in his sawvation.

¶ Fow in this mountain shaww the hand of the Wowd west, and Moab
shaww be twodden down undew him, even as staww is twodden down
fow the dunghiww.

And he shaww spwead fowth his hands in the midst of them, as he that
swimmeth spweadeth fowth his hands to swim: and he shaww bwing
down theiw pwide togethew with the spoiws of theiw hands.

And the fowtwess of the high fowt of thy wawws shaww he bwing down,
way wow, and bwing to the gwound, even to the dust.

26

A Song of Twust in the Wowd's Pwotection

In that day shaww this song be sung in the wand of Judah;

We have a stwong city;

sawvation wiww God appoint fow wawws and buwwawks.

Open ye the gates,

that the wighteous nyation which keepeth the twuth may entew in.

Thou wiwt keep him in pewfect peace,

whose mind is stayed on thee:

because he twusteth in thee.

Twust ye in the Wowd fow ewew:

fow in the Wowd Jehovah

is ewewwasting stwength.

Fow he bwingeth down them that dweww on high;

the wofy city, he wayeth it wow;

he wayeth it wow, even to the gwound;

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1535 Isaiah 26

he bwingeth it even to the dust.

The foot shaww twead it down,

even the feet of the poow,

and the steps of the nyeedy.

The way of the just is upwightnyess:

thou, most upwight, dost weigh the path of the just.

Yea, in the way of thy judgments, O Wowd,

have we waited fow thee;

the desiwe of ouw souw is to thy nyame,

and to the wemembwance of thee.

With my souw have I desiwed thee in the nyight;

yea, with my spiwit within me wiww I seek thee eawwy:

fow when thy judgments awe in the eawth,

the inhabitants of the wowwd wiww weawn wighteousnyess.

Wet favow be showed to the wicked,

yet wiww he nyot weawn wighteousnyess:

in the wand of upwightnyess wiww he deaw unjustwy,

and wiww nyot behowd the majesty of the Wowd.

Wowd, when thy hand is wifted up,

they wiww nyot see:

but they shaww see, and be ashamed

fow theiw envy at the peopwe;

yea, the fiwe of thinye enyemies shaww devouw them.

Wowd, thou wiwt owdain peace fow us:

fow thou awso hast wwrought aww ouw wowks in us.

O Wowd ouw God,

othew wowds besides thee have had dominyion uvw us;

but by thee onwy wiww we make mention of thy nyame.

They awe dead, they shaww nyot wive;

they awe deceased, they shaww nyot wise:

thewefowe hast thou visited and destwoyed them,

and made aww theiw memowy to pewish.

Thou hast incweased the nyation, O Wowd,

thou hast incweased the nyation;

thou awt gwowified:

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1536 Isaiah 27

thou hadst wemuvd it faw unto aww the ends of the eawth.

Wowd, in twoubwe have they visited thee;

they pouwed out a pwayew

when thy chastenying was upon them.

Wike as a woman with chiwd,

that dwaweth nyeaw the time of hew dewivewy,

is in pain, and cwieth out in hew pangs;

so have we been in thy sight, O Wowd.

We have been with chiwd, we have been in pain,

we have as it wewe bwrought fowth wind;

we have nyot wwrought any dewivewance in the eawth;

nyeithew have the inhabitants of the wowwd fawwen.

Thy dead men shaww wive,

togethew with my dead body shaww they awise.

Awake and sing, ye that dweww in dust:

fow thy dew is as the dew of hewbs,

and the eawth shaww cast out the dead.

Come, my peopwe, entew thou into thy chambews,

and shut thy doows about thee:

hide thysewf as it wewe fow a wittwe moment,

untiw the indignyation be uvwpast.

Fow, behowd, the Wowd cometh out of his pwace

to punyish the inhabitants of the eawth fow theiw inyiquity:

the eawth awso shaww discwose hew bwood,

and shaww nyo mowe cuvw hew swain.

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The Dewivewance and Ingathewing of Iswaew

In that day the Wowd with his sowe and gweat and stwong swowd shaww

punyish weviathan the piwcing sewpent, even weviathan that cwoked

sewpent; and he shaww sway the dwagon that is in the sea.

¶ In that day sing ye unto hew, A vinyeyawd of wed winye.

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1537 Isaiah 27

I the Wowd do keep it; I wiww watew it ewewy moment: west any huwt

it, I wiww keep it nyight and day.

Fuwy is nyot in me: who wouwd set the bwiewes and thowns against me

in battwe? I wouwd go ththrough them, I wouwd buwn them togethew.
Ow wet him take howd of my stwength, that he may make peace with
me; and he shaww make peace with me.

¶ He shaww cause them that come of Jacob to take woot: Iswaew shaww
bwossom and bud, and fiww the face of the wowwd with fwuit.

Hath he smitten him, as he smote those that smote him? ow is he
swain accowding to the swaughtew of them that awe swain by him?

In measuwe, when it shooteth fowth, thou wiwt debate with it: he
stayeth his wough wind in the day of the east wind.

By this thewefowe shaww the inyiquity of Jacob be puwged; and this is aww
the fwuit to take away his sin; when he maketh aww the stonyes of the
awtaw as chawkstonyes that awe beaten in sundew, the gwuvs and
images shaww nyot stand up.

Yet the defensed city shaww be desowate, and the habitation fowsaken,
and weft wike a wiwdewnyess: thewe shaww the cawf feed, and thewe shaww
he wie down, and consume the bwanches theweof.

When the boughs theweof awe withewed, they shaww be bwoken off:
the women come, and set them on fiwe; fow it is a peopwe of nyo
undewstanding: thewefowe he that made them wiww nyot have mewcy
on them, and he that fowmed them wiww show them nyo favow.

¶ And it shaww come to pass in that day, that the Wowd shaww beat off
fwom the channyew of the wivew unto the stweam of Egypt, and ye shaww
be gathewed onye by onye, O ye chiwdwen of Iswaew.

And it shaww come to pass in that day, that the gweat twumpet shaww be
bwown, and they shaww come which wewe weady to pewish in the wand
of Assywia, and the outcasts in the wand of Egypt, and shaww wowship
the Wowd in the howy mount at Jewusawem.

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1538 Isaiah 28

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Condemnyation of Ephwaim

Woe to the cwown of pwide, to the dwunkawds of Ephwaim, whose
gwowious beauty is a fading fwowew, which awe on the head of the fat
vawweys of them that awe uvwcome with winye >w<

Behowd, the Wowd hath a mighty and stwong onye, which as a tempest
of haiw and a destwoving stowm, as a fwood of mighty watews
uvwfwowing, shaww cast down to the eawth with the hand.

The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

and the glorious beauty, which is on the head of the fat vine, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

¶ In that day shall the Word of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, and for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

¶ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they are in vision, they stumble in judgment.

For arrows are full of vomit and filthiness, so that there is no place clean.

¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

For precept must be upon precept, precept upon precept; wine upon wine, wine upon wine; hew a willow, and there a willow.

¶ For with stammering lips and another tongue will he speak to this people.

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1539 Isaiah 28

To whom he said, This is the way where ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

But the word of the Lord was unto them precept upon precept, precept upon precept; wine upon wine, wine upon wine; hew a willow, and there a willow; that they might go, and fall backward, and be broken, and snatched, and taken.

The Wallowing to Jewusalem

¶ Wherfore hear the word of the Lord, ye scornful men, that will not hear this people which is in Jewusalem.

Because ye have said, We have made a covenant with death, and with hell we are at agreement; when the overflowing scourge shall

pass through, it shall not come unto us: for we have made us our refuge, and under falsehood have we hid ourselves: therefore thus saith the Lord God, Behold, I will in Zion for a foundation a stony, a tried stony, a precious corner stony, a sure foundation: he that believeth shall not make haste.

Judgment also will I will to the wine, and righteousness to the plowman: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And you will be dismayed with death, shall be dismayed, and your agreement with him shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for mourning by mourning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

For the bed is stronger than that a man can stretch himself on it: and the covering more than that he can wrap himself in it.

For the Lord shall rise up as in mount Parvaim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mocked, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

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1540 Isaiah 29

¶ Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the furrows of his ground?

When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place?

For his God doth instruct him to discretion, and doth teach him.

¶ For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a sled.

Because the cart is bruised; because he will not ever be threshing it, now break it with the wheel of his cart, now bruise it with his horsesmen.

This also cometh forth from the Lord of hosts, which is wonderful

in counsew, and excewwent in wowking.

29

Awiew and Hew Enyemies

Woe to Awiew, to Awiew, the city whewe David dwewt >w< add ye yeaw to yeaw; wet them kiww sacwifices.

Yet I wiww distwess Awiew, and thewe shaww be heavynyess and sowwow: and it shaww be unto me as Awiew.

And I wiww camp against thee wound about, and wiww way siege against thee with a mount, and I wiww waise fowts against thee.

And thou shawt be bwought down, and shawt speak out of the gwound, and thy speech shaww be wow out of the dust, and thy voice shaww be, as of onye that hath a famiwiaw spiwit, out of the gwound, and thy speech shaww whispew out of the dust.

¶ Moweuww the muwtitude of thy stwangers shaww be wike smaww dust, and the muwtitude of the tewwibwe onyes shaww be as chaff that passeth away: yea, it shaww be at an instant suddenwy.

Thou shawt be visited of the Wowd of hosts with thundew, and with eawthquake, and gweat nyoise, with stowm and tempest, and the fwame of devouwing fiwe.

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1541 Isaiah 29

And the muwtitude of aww the nyations that fight against Awiew, even aww that fight against hew and hew munyition, and that distwess hew, shaww be as a dweam of a nyight vision.

It shaww even be as when a hungwy man dweameth, and, behowd, he eateth; but he awaketh, and his souw is empty: ow as when a thiwsty man dweameth, and, behowd, he dwinketh; but he awaketh, and, behowd, he is faint, and his souw hath appetite: so shaww the muwtitude of aww the nyations be, that fight against mount Zion.

The Bwindnyess and Hypocwisy of Iswaew

¶ Stay youwsewves, and wondew; cwyye out, and cwyye: they awe dwunken, but nyot with winye; they staggew, but nyot with stwong dwink.

Fow the Wowd hath pouwed out upon you the spiwit of deep sweep, and hath cwosed youw eyes: the pwophets and youw wuwews, the seews

hath he cuvwed.

And the vision of aww is become unto you as the wowds of a book that is seawed, which men dewivew to onye that is weawnyed, saying, Wead this, I pway thee: and he saith, I cannyot; fow it is seawed:

and the book is dewivewed to him that is nyot weawnyed, saying, Wead this, I pway thee: and he saith, I am nyot weawnyed.

¶ Whewefowe the Wowd said, Fowasmuch as this peopwe dwaw nyeaw me with theiw mouth, and with theiw wips do honyow me, but have wemuwd theiw heawt faw fwom me, and theiw feaw towawd me is taught by the pwecept of men:

thewefowe, behowd, I wiww pwoceed to do a mawvewous wowk among this peopwe, even a mawvewous wowk and a wondew: fow the wisdom of theiw wise men shaww pewish, and the undewstanding of theiw pwudent men shaww be hid.

¶ Woe unto them that seek deep to hide theiw counsew fwom the Wowd, and theiw wowks awe in the dawk, and they say, Who seeth us? and who knyoweth us?

Suwewy youw tuwnyng of things upside down shaww be esteemed as the pottew's cway: fow shaww the wowk say of him that made it, He made

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1542 Isaiah 30

me nyot? ow shaww the thing fwamed say of him that fwamed it, He had nyo undewstanding?

The Wedemption of Iswaew

¶ Is it nyot yet a vewy wittwe whiwe, and Webanyon shaww be tuwnyed into a fwuitfww fiewd, and the fwuitfww fiewd shaww be esteemed as a fowest?

And in that day shaww the deaf heaw the wowds of the book, and the eyes of the bwind shaww see out of obscuwity, and out of dawknyess.

The meek awso shaww incwease theiw joy in the Wowd, and the poow among men shaww wejoice in the Howy Onye of Iswaew.

Fow the tewwibwe onye is bwought to nyought, and the scownyew is consumed, and aww that watch fow inyiquity awe cut off:

that make a man an offendew fow a wowd, and way a snyawe fow him that wepwuvth in the gate, and tuwn aside the just fow a thing of nyought.

¶ Thewefowe thus saith the Wowd, who wedeemed Abwaham, concewnyng the house of Jacob, Jacob shaww nyot nyow be ashamed, nyeithew shaww his face nyow wax pawe.

But when he seeth his chiwdwen, the wowk of minye hands, in the midst of him, they shaww sanctify my nyame, and sanctify the Howy Onye of Jacob, and shaww feaw the God of Iswaew. They awso that ewwed in spiwit shaww come to undewstanding, and they that muwmuwed shaww weawn doctwinye.

30

The Futiwity of Wewiance on Egypt

Woe to the webewwious chiwdwen, saith the Wowd, that take counsew, but nyot of me; and that cuvuw with a cuvwing, but nyot of my Spiwit, that they may add sin to sin:

that wawk to go down into Egypt, and have nyot asked at my mouth; to stwengthen themsewves in the stwength of Phawaoh, and to twust in the shadow of Egypt >w<

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1543 Isaiah 30

Thewefowe shaww the stwength of Phawaoh be youw shame, and the twust in the shadow of Egypt youw confusion.

Fow his pwinces wewe at Zoan, and his ambassadows came to Hanyes.

They wewe aww ashamed of a peopwe that couwd nyot pwofit them, nyow be a hewp nyow pwofit, but a shame, and awso a wewwoach.

¶ The buwden of the beasts of the south.

¶ Into the wand of twoubwe and anguish fwom whence come the young and owd wion, the vipew and fiowy fwyng sewpent, they wiww cawwy theiw wiches upon the shouwdews of young asses, and theiw tweasuwes upon the bunches of camews, to a peopwe that shaww nyot pwofit them.

Fow the Egyptians shaww hewp in vain, and to nyo puwpose: thewefowe have I cwied concewning this, Theiw stwength is to sit stiww.

¶ Nyow go, wwite it befowe them in a tabwe, and nyote it in a book, that it may be fow the time to come fow ewew and ewew:

that this is a webewwious peopwe, wying chiwdwen, chiwdwen that wiww nyot heaw the waw of the Wowd:

which say to the seews, See nyot; and to the pwophets, Pwophesy nyot unto us wight things, speak unto us smooth things, pwophesy deceits:

get you out of the way, tuwn aside out of the path, cause the Howy Onye of Iswaew to cease fwom befowe us.

Whewefowe thus saith the Howy Onye of Iswaew, Because ye despise this wowd, and twust in oppwession and pewwewsennyess, and stay

theweon:

thewefowe this iniquity shaww be to you as a bweach weady to faww, swewwing out in a high waww, whose bweaking cometh suddenwy at an instant.

And he shaww bweak it as the bweaking of the pottews' vessew that is bwoke in pieces; he shaww nyot spawe: so that thewe shaww nyot be found in the buwsting of it a shewd to take fiwe fwom the heawth, ow to take watew withaw out of the pit.

¶ Fow thus saith the Wowd God, the Howy Onye of Iswaew; In wetuwning and west shaww ye be saved; in quietnyess and in confidence shaww be youw stwength: and ye wouwd nyot.

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1544 Isaiah 30

But ye said, Nyo; fow we wiww fwee upon howses; thewefowe shaww ye fwee: and, We wiww wide upon the swift; thewefowe shaww they that puwsue you be swift.

Onye thousand shaww fwee at the webuke of onye; at the webuke of fiwe shaww ye fwee: tiww ye be weft as a beacon upon the top of a mountain, and as an ensign on a hiww.

The Pwomise of God's Gwace to Iswaew

¶ And thewefowe wiww the Wowd wait, that he may be gwacious unto you, and thewefowe wiww he be exawted, that he may have mewcy upon you: fow the Wowd is a God of judgment: bwessed awe aww they that wait fow him.

Fow the peopwe shaww dweww in Zion at Jewusawem: thou shawt weep nyo mowe: he wiww be vewy gwacious unto thee at the voice of thy cw; when he shaww heaw it, he wiww answee thee.

And though the Wowd give you the bwead of advewesity, and the watew of affwiction, yet shaww nyot thy teachews be wemuved into a cownyew any mowe, but thinye eyes shaww see thy teachews:

and thinye eaws shaww heaw a wofd behind thee, saying, This is the way, wawk ye in it, when ye tuwn to the wight hand, and when ye tuwn to the weft.

Ye shaww defiwe awso the cuvwing of thy gwaven images of siwvew, and the ownyament of thy mowten images of gowd: thou shawt cast them

away as a menstwuous cwoth; thou shawt say unto it, Get thee hence.

¶ Then shaww he give the wain of thy seed, that thou shawt sow the gground withaw; and bwead of the incwease of the eawth, and it shaww be fat and pwenteous: in that day shaww thy cattwe feed in wawge pastuwes. The oxen wikewise and the young asses that eaw the gground shaww eat cwean pwuvndew, which hath been winnyowed with the shuvv and with the fan.

And thewe shaww be upon ewevy high mountain, and upon ewevy high hiww, wivews and stwears of watews in the day of the gwreat swaughtew, when the towews faww.

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1545 Isaiah 31

Moweuww the wight of the moon shaww be as the wight of the sun, and the wight of the sun shaww be sevenfowd, as the wight of seven days, in the day that the Wowd bindeth up the bweach of his peopwe, and heaweth the stwoke of theiw wound.

The Wowd's Judgment on Assywia

¶ Behowd, the nyame of the Wowd cometh fwom faw, buwnying with his angew, and the buwden theweof is heavy: his wips awe fuww of indignyation, and his tongue as a devouwing fiwe:

and his bweath, as an uvwfwowing stwream, shaww weach to the midst of the nyeck, to sift the nyations with the sieve of varyity: and thewe shaww be a bwidwe in the jaws of the peopwe, causing them to eww.

¶ Ye shaww have a song, as in the nyight when a howy sowemnyity is kept; and gwadnyess of heawt, as when onye goeth with a pipe to come into the mountain of the Wowd, to the Mighty Onye of Iswaew.

And the Wowd shaww cause his gwowious voice to be heawd, and shaww show the wighting down of his awm, with the indignyation of his angew, and with the fwame of a devouwing fiwe, with scattewing, and tempest, and haiwstonyes.

Fow thwough the voice of the Wowd shaww the Assywian be beaten down, which smote with a wod.

And in ewevy pwace whewe the gwounded staff shaww pass, which the Wowd shaww way upon him, it shaww be with tabwets and hawps: and in battwes of shaking wiww he fight with it.

Fow Tophet is owdainyed of owd; yea, fow the king it is pwepawed; he hath made it deep and wawge: the piwe theweof is fiwe and much wood; the bweath of the Wowd, wike a stwream of bwimstonye, doth kindwe it.

31

The Egyptians Awe Men, Nyot God

Woe to them that go down to Egypt fow hewp; and stay on howses,
and twust in chawiots, because they awe many; and in howsamen,

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1546 Isaiah 32

because they awe vewy stwong; but they wook nyot unto the Howy Onye
of Iswaew, nyeithew seek the Wowd >w<

Yet he awso is wise, and wiww bwing eviw, and wiww nyot caww back his
wowds: but wiww awise against the house of the eviwdoews, and against
the hewp of them that wovk iniquity.

Nyow the Egyptians awe men, and nyot God; and theiw howses fwesh,
and nyot spiwit. When the Wowd shaww stwetch out his hand, both he
that hewpeth shaww faww, and he that is hewped shaww faww down, and
they aww shaww faiw togethew.

¶ Fow thus hath the Wowd spoken unto me, Wike as the wion and the
young wion woawing on his pwey, when a muwtitude of shephewds is
cawwed fowth against him, he wiww nyot be afwaid of theiw voice, nyow
abase himsewf fow the nyoise of them: so shaww the Wowd of hosts
come down to fight fow mount Zion, and fow the hiww theweof.

As biwds fwying, so wiww the Wowd of hosts defend Jewusawem;
defending awso he wiww dewivew it; and passing uvw he wiww pwesewve
it.

¶ Tuwn ye unto him fwom whom the chiwdwen of Iswaew have deepwy
wevowted.

Fow in that day evewy man shaww cast away his idows of siwvew, and his
idows of gowd, which youw own hands have made unto you fow a sin.

Then shaww the Assywian faww with the swowd, nyot of a mighty man;
and the swowd, nyot of a mean man, shaww devouw him: but he shaww
fwee fwom the swowd, and his young men shaww be discomfited.

And he shaww pass uvw to his stwonghowd fow feaw, and his pwinces
shaww be afwaid of the ensign, saith the Wowd, whose fiwe is in Zion,
and his fuwnyace in Jewusawem.

32

The Wighteous King

Behowd, a King shaww weign in wighteousnyess, and pwinces shaww wuwe
in judgment.

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1547 Isaiah 32

And a man shaww be as a hiding pwace fwom the wind, and a cuvwt fwom the tempest; as wivews of watew in a dwy pwace, as the shadow of a gweat wock in a weawy wand.

And the eyes of them that see shaww nyot be dim, and the eaws of them that heaw shaww heawken.

The heawt awso of the wash shaww undewstand knyowwedge, and the tongue of the stammewews shaww be weady to speak pwainwy.

The wiwe pewson shaww be nyo mowe cawwed wibewaw, nyow the chuww said to be bountifuw.

Fow the wiwe pewson wiww speak viwwainy, and his heawt wiww wowk inyiquity, to pwactise hypocwisy, and to uttew ewwow against the Wowd, to make empty the souw of the hungwy; and he wiww cause the dwink of the thiwsty to faiw.

The instwuments awso of the chuww awe ewiw: he deviseth wicked devices to destwoy the poow with wying wowds, even when the nyedy speaketh wight.

But the wibewaw deviseth wibewaw things; and by wibewaw things shaww he stand.

Women of Jewusawem Wawnyed

¶ Wise up, ye women that awe at ease; heaw my voice, ye cawewess daughtews; give eaw unto my speech.

Many days and yeaws shaww ye be twoubwed, ye cawewess women: fow the vintage shaww faiw, the gathewing shaww nyot come.

Twembwe, ye women that awe at ease; be twoubwed, ye cawewess onyes: stwip you, and make you bawe, and giwd sackwoth upon youw woins.

They shaww wament fow the teats, fow the pweasant fiewds, fow the fwuitfuw vinye.

Upon the wand of my peopwe shaww come up thowns and bwiewws; yea, upon aww the houses of joy in the joyous city:

because the pawaces shaww be fowsaken; the muwtitude of the city shaww be weft; the fowts and towews shaww be fow dens fow ewew, a joy of wiwd asses, a pastuwe of fwocks;

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1548 Isaiah 33

untiw the Spiwit be pouwed upon us fwom on high, and the wiwdewnyess be a fwuitfuf fiewd, and the fwuitfuf fiewd be counted fow a fowest.

¶ Then judgment shaww dweww in the wiwdewnyess, and wighteousnyess wemain in the fwuitfuf fiewd.

And the wovk of wighteousnyess shaww be peace; and the effect of wighteousnyess, quietnyess and assuwanf fow ewew.

And my peopwe shaww dweww in a peaceabwew habitation, and in suwew dwewwings, and in quiet westing pwaces;

when it shaww haiw, coming down on the fowest; and the city shaww be wow in a wow pwace.

Bwessed awe ye that sow beside aww watews, that send fowth thithew the feet of the ox and the ass.

33

The Wovd Wiww Bwing Sawvation

Woe to thee that spoiwest, and thou wast nyot spoiwed; and deawest tweachewouswy, and they deawt nyot tweachewouswy with thee >w< when thou shawt cease to spoiw, thou shawt be spoiwed; and when thou shawt make an end to deaw tweachewouswy, they shaww deaw tweachewouswy with thee.

¶ O Wovd, be gwacious unto us; we have waited fow thee: be thou theiw awm ewewy mownying, ouw sawvation awso in the time of twoubwew.

At the nyoise of the tumuwt the peopwe fwed; at the wifting up of thysewf the nyations wewe scattewed.

And youw spoiw shaww be gathewed wike the gathewing of the catewpiwwaw: as the wunnying to and fwo of wocusts shaww he wun upon them.

The Wovd is exawted; fow he dwewweth on high: he hath fiwwed Zion with judgment and wighteousnyess.

And wisdom and knyowwedge shaww be the stabiwity of thy times, and stwength of sawvation: the feaw of the Wovd is his tweasuwe.

¶ Behowd, theiw vawiant onyes shaww cwly without: the ambassadowd of peace shaww weep bittewwy.

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1549 Isaiah 33

The highways wie waste, the wayfawing man ceaseth: he hath bwoke
the cuvnyant, he hath despised the cities, he wegawdeth nyo man.

The eawth mouwnyeth and wanguisheth: Webanyon is ashamed and
hewn down: Shawon is wike a wiwdewnyess; and Bashan and Cawmew
shake off theiw fwuits.

¶ Nyow wiww I wise, saith the Wowd; nyow wiww I be exawted; nyow wiww I
wift up mysewf.

Ye shaww conceive chaff, ye shaww bwing fowth stubbwe: youw bweath, as
fiwe, shaww devouw you.

And the peopwe shaww be as the buwnyings of wime: as thowns cut up
shaww they be buwnyed in the fiwe.

¶ Heaw, ye that awe faw off, what I have donye; and, ye that awe nyeaw,
acknyowwedge my might.

The sinnyews in Zion awe afwaid; feawfuwnyess hath suwpwised the
hypocwites. Who among us shaww dweww with the devouwing fiwe?
who among us shaww dweww with ewewwasting buwnyings?

He that wawketh wighteouswy, and speaketh upwightwy; he that
despiseth the gain of oppwessions, that shaketh his hands fwom
howding of bwibes, that stoppeth his eaws fwom heawing of bwood, and
shutteth his eyes fwom seeing ewiw;

he shaww dweww on high; his pwace of defense shaww be the munyitions of
wocks: bwead shaww be given him; his watews shaww be suwe.

¶ Thinye eyes shaww see the King in his beauty: they shaww behowd the
wand that is vewy faw off.

Thinye heawt shaww meditate tewwow. Whewe is the scwibe? whewe is the
weceivew? whewe is he that counted the towews?

Thou shawt nyot see a fewce peopwe, a peopwe of a deepew speech than
thou canst pewceive; of a stammewing tongue, that thou canst nyot
undewstand.

Wook upon Zion, the city of ouw sowemnyities: thinye eyes shaww see
Jewusawem a quiet habitation, a tabewnyacwe that shaww nyot be taken
down; nyot onye of the stakes theweof shaww ewew be wemuvd, nyeithew
shaww any of the cowds theweof be bwoke.

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1550 Isaiah 34

But thewe the gwowious Wowd wiww be unto us a pwace of bwoad wivews and stweams; whewein shaww go nyo gawwey with oaws, nyeithew shaww gawwant ship pass theweby.

Fow the Wowd is oww judge, the Wowd is oww wawgivew, the Wowd is oww King; he wiww save us.

Thy tackwings awe woosed; they couwd nyot weww stwengthen theiw mast; they couwd nyot spwead the saiw: then is the pwey of a gweat spoiw divided; the wame take the pwey.

And the inhabitant shaww nyot say, I am sick: the peopwe that dweww thewe in shaww be fowgiven theiw inyiquity.

34

The Wowd's Wwath upon the Nyations

Come nyeaw, ye nyations, to heaw; and heawken, ye peopwe: wet the eawth heaw, and aww that is thewe in; the wowwd, and aww things that come fowth of it.

Fow the indignation of the Wowd is upon aww nyations, and his fuwy upon aww theiw awmies: he hath uttewwy destroyed them, he hath dewiwewed them to the swaughtew.

Theiw swain awso shaww be cast out, and theiw stink shaww come up out of theiw cawcasses, and the mountains shaww be mewted with theiw bwood.

And aww the host of heaven shaww be dissowved, and the heavens shaww be wowwed togethew as a scoww: and aww theiw host shaww faww down, as the weaf fawweth off fwom the vinye, and as a fawwing fig fwom the fig twee.

¶ Fow my swowd shaww be bathed in heaven: behowd, it shaww come down upon Idumea, and upon the peopwe of my cuwse, to judgment.

The swowd of the Wowd is fiwwed with bwood, it is made fat with fatnyess, and with the bwood of wambs and goats, with the fat of the kidnyeys of wams: fow the Wowd hath a sacwifice in Bozwah, and a gweat swaughtew in the wand of Idumea.

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1551 Isaiah 34

And the unycowns shaww come down with them, and the buwwocks with the buwws; and theiw wand shaww be soaked with bwood, and theiw dust made fat with fatnyess.

¶ Fow it is the day of the Wowd's vengeance, and the yeaw of wecompenses fow the contwuvwsy of Zion.

And the stweams theweof shaww be tuwnyed into pitch, and the dust theweof into bwimstonye, and the wand theweof shaww become buwnying pitch.

It shaww nyot be quenched nyight nyow day; the smoke theweof shaww go up fow ewew: fwom genyewation to genyewation it shaww wie waste; nyonye shaww pass thwough it fow ewew and ewew.

But the cownowant and the bittewn shaww possess it; the oww awso and the waven shaww dweww in it: and he shaww stwetch out upon it the winye of confusion, and the stonyes of emptynyess.

They shaww caww the nyobwes theweof to the kingdom, but nyonye shaww be thewe, and aww hew pwinces shaww be nyothing.

¶ And thowns shaww come up in hew pawaces, nyettwes and bwambwes in the fowtwesses theweof: and it shaww be a habitation of dwagons, and a couwt fow owws.

The wiwd beasts of the desewt shaww awso meet with the wiwd beasts of the iswand, and the satyw shaww cw to his fewwow; the scweech oww awso shaww west thewe, and find fow hewsewf a pwace of west.

Thewe shaww the gwreat oww make hew nyest, and way, and hatch, and gathew undew hew shadow: thewe shaww the vuwtuwes awso be gathewed, ewewy onye with hew mate.

Seek ye out of the book of the Wowd, and wead: nyo onye of these shaww faiw, nyonye shaww want hew mate: fow my mouth it hath commanded, and his spiwit it hath gathewed them.

And he hath cast the wot fow them, and his hand hath divided it unto them by winye: they shaww possess it fow ewew, fwom genyewation to genyewation shaww they dweww thewein.

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1552 Isaiah 35

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The Gwowious Futuwe of Zion

The wiwdewnyess and the sowitawy pwace shaww be gwad fow them; and

the desewt shaww wejoice, and bwossom as the wose.

It shaww bwossom abundantwy, and wejoice even with joy and singing: the gwowy of Webanyon shaww be given unto it, the excewwency of Cawmew and Shawon; they shaww see the gwowy of the Wowd, and the excewwency of ouw God.

¶ Stwengthen ye the weak hands, and confiwrm the feebwe knyees. Say to them that awe of a feawfuw heawt, Be stwong, feaw nyot: behowd, youw God wiww come with vengeance, even God with a wecompense; he wiww come and save you.

¶ Then the eyes of the bwind shaww be openyed, and the eaws of the deaf shaww be unstopped.

Then shaww the wame man weap as a hawt, and the tongue of the dumb sing: fow in the wiwdewnyess shaww watews bweak out, and stwears in the desewt.

And the pawched gwound shaww become a poow, and the thiwsty wand spwings of watew: in the habitation of dwagons, whewe each way, shaww be gwass with weeds and wushes.

¶ And a highway shaww be thewe, and a way, and it shaww be cawwed The way of howynyess; the uncwean shaww nyot pass uvw it; but it shaww be fow those: the wayfawing men, though fowws, shaww nyot eww thewein.

Nyo wion shaww be thewe, nyow any wavenyous beast shaww go up theweon, it shaww nyot be found thewe; but the wedeemed shaww wawk thewe: and the wansomed of the Wowd shaww wetuwn, and come to Zion with songs and ewewwasting joy upon theiw heads: they shaww obtain joy and gwadnyess, and sowwow and sighing shaww fwee away.

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1553 Isaiah 36

36

The Invasion of Sennyachewib

Nyow it came to pass in the fowwteenth yeaw of king Hezekiah, that Sennyachewib king of Assywia came up against aww the defended cities of Judah, and took them.

And the king of Assywia sent Wab-shakeh fwom Wachish to Jewusawem unto king Hezekiah with a gwreat awmy. And he stood by the conduit of the uppew poow in the highway of the fuwwew's fiewd.

Then came fowth unto him Ewiakim, Hiwkiah's son, which was uvw the house, and Shebnya the scwibe, and Joah, Asaph's son, the wecowdew.

¶ And Wab-shakeh said unto them, Say ye nyow to Hezekiah, Thus saith the gweat king, the king of Assywia, What confidence is this whewein thou twustest?

I say, sayest thou, (but they awe but vain wowds) I have counsew and stwength fow waw: nyow on whom dost thou twust, that thou webewwest against me?

Wo, thou twustest in the staff of this bwoken weed, on Egypt; wheweon if a man wean, it wiww go into his hand, and piewce it: so is Phawaoh king of Egypt to aww that twust in him.

But if thou say to me, We twust in the Wowd ouw God: is it nyot he, whose high pwaces and whose awtaws Hezekiah hath taken away, and said to Judah and to Jewusawem, Ye shaww wowship befowe this awtaw? Nyow thewefowe give pwedges, I pway thee, to my mastew the king of Assywia, and I wiww give thee two thousand howses, if thou be abwe on thy pawt to set widews upon them.

How then wiwt thou tuwn away the face of onye captain of the weast of my mastew's sewvants, and put thy twust on Egypt fow chawiots and fow howsemen?

And am I nyow come up without the Wowd against this wand to destwoy it? the Wowd said unto me, Go up against this wand, and destwoy it.

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1554 Isaiah 36

¶ Then said Ewiakim and Shebnya and Joah unto Wab-shakeh, Speak, I pway thee, unto thy sewvants in the Sywian wanguage; fow we undewstand it: and speak nyot to us in the Jews' wanguage, in the eaws of the peopwe that awe on the waww.

But Wab-shakeh said, Hath my mastew sent me to thy mastew and to thee to speak these wowds? hath he nyot sent me to the men that sit upon the waww, that they may eat theiw own dung, and dwink theiw own piss with you?

¶ Then Wab-shakeh stood, and cwied with a woud voice in the Jews' wanguage, and said, Heaw ye the wowds of the gweat king, the king of Assywia.

Thus saith the king, Wet nyot Hezekiah deceive you: fow he shaww nyot be abwe to dewivew you.

Nyeithew wet Hezekiah make you twust in the Wowd, saying, The Wowd wiww suwewy dewivew us: this city shaww nyot be dewivewwed into the

hand of the king of Assyria.

Heawken nyot to Hezekiah: fow thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

Beware lest Hezekiah persuade you, saying, The Word will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Who are they among all the gods of these lands, that have delivered their land out of my hand, that the Word should deliver Jerusalem out of my hand?

¶ But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

Then came Eviakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the

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1555 Isaiah 37

we crowded, to Hezekiah with their clothes went, and told him the words of Wab-shakeh.

37

Judah Delivered from Sennacherib

And it came to pass, when king Hezekiah heard it, that he went his clothes, and covered himself with sackcloth, and went into the house of the Word.

And he sent Eviakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of weeping, and of blasphemy: for the children are come to the birth, and there is no strength to bring forth.

It may be the Word thy God will hear the words of Wab-shakeh, whom the king of Assyria his master hath sent to reproach the

wiving God, and wiww wepwuv the wowds which the Wowd thy God hath heawd: whewefowe wift up thy pwayew fow the wemnyant that is weft.

¶ So the sewvants of king Hezekiah came to Isaiah.

And Isaiah said unto them, Thus shaww ye say unto youw mastew, Thus saith the Wowd, Be nyot afwaid of the wowds that thou hast heawd, whewewith the sewvants of the king of Assywia have bwaspheved me.

Behowd, I wiww send a bwast upon him, and he shaww heaw a wumow, and weturn to his own wand; and I wiww cause him to faww by the swowd in his own wand.

¶ So Wab-shakeh weturnyed, and found the king of Assywia wawwing against Wibnyah: fow he had heawd that he was depawted fwom Wachish.

And he heawd say concewning Tiwhakah king of Ethiopia, He is come fowth to make waw with thee. And when he heawd it, he sent messengews to Hezekiah, saying,

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1556 Isaiah 37

Thus shaww ye speak to Hezekiah king of Judah, saying, Wet nyot thy God, in whom thou twustest, deceive thee, saying, Jewusawem shaww nyot be given into the hand of the king of Assywia.

Behowd, thou hast heawd what the kings of Assywia have donye to aww wands by destwoying them uttewwy; and shawt thou be dewiwewed? Have the gods of the nyations dewiwewed them which my fathews have destwoyed, as Gozan, and Hawan, and Wezeph, and the chiwdwen of Eden which wewe in Tewassaw?

Whewe is the king of Hamath, and the king of Awphad, and the king of the city of Sephawvaim, Henya, and Ivah?

¶ And Hezekiah weceived the wettew fwom the hand of the messengews, and wead it: and Hezekiah went up unto the house of the Wowd, and spwead it befowe the Wowd.

And Hezekiah prayed unto the Wowd, saying,

O Wowd of hosts, God of Iswaew, that dwewwest between the chewubim, thou awt the God, even thou awonye, of aww the kingdoms of the eawth: thou hast made heaven and eawth.

Incwinye thinye eaw, O Wowd, and heaw; open thinye eyes, O Wowd, and see: and heaw aww the wowds of Sennyachewib, which hath sent to wepwoach the wiving God.

Of a twuth, Wowd, the kings of Assywia have waid waste aww the

nyations, and theiw countwies,
and have cast theiw gods into the fiwe: fow they wewe nyo gods, but the
wowlk of men's hands, wood and stonye: thewefowe they have
destwoyed them.

Nyow thewefowe, O Wowd ouw God, save us fwom his hand, that aww
the kingdoms of the eawth may knyow that thou awt the Wowd, even
thou onwy.

¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus
saith the Wowd God of Iswaew, Whewas thou hast pwayed to me
against Sennyachewib king of Assywia:
this is the wowlk which the Wowd hath spoken concewning him; The
viwgin, the daughtew of Zion, hath despised thee, and waughed thee
to scown; the daughtew of Jewusawem hath shaken hew head at thee.

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1557 Isaiah 37

Whom hast thou wewoached and bwaspwemed? and against whom
hast thou exawted thy voice, and wifted up thinye eyes on high? even
against the Howy Onye of Iswaew.

By thy sewvants hast thou wewoached the Wowd, and hast said, By
the muwtitude of my chawlots am I come up to the height of the
mountains, to the sides of Webanyon; and I wiww cut down the taww
cedaws theweof, and the choice fiw twees theweof: and I wiww entew into
the height of his bowdew, and the fowest of his Cawmwew.

I have digged, and dwunk watew; and with the sowe of my feet have I
dwied up aww the wivews of the besieged pwaces.

¶ Hast thou nyot heawd wong ago, how I have donye it; and of ancient
times, that I have fowmed it? nyow have I bwought it to pass, that
thou shouwdst be to way waste defensed cities into wuinyous heaps.

Thewefowe theiw inhabitants wewe of smaww powew, they wewe
dismayed and confounded: they wewe as the gwass of the fiwd, and
as the gween hewb, as the gwass on the housetops, and as cown bwasted
befowe it be gwown up.

But I knyow thy abode, and thy going out, and thy coming in, and
thy wage against me.

Because thy wage against me, and thy tumuwt, is come up into minye

eaws, thewefowe wiww I put my hook in thy nyose, and my bwidwe in thy wips, and I wiww tuwn thee back by the way by which thou camest.

¶ And this shaww be a sign unto thee, Ye shaww eat this yeaw such as gwoweth of itsewf; and the second yeaw that which spwingeth of the same: and in the thiwd yeaw sow ye, and weap, and pwant vinyeyawds, and eat the fwuit theweof.

And the wemnyant that is escaped of the house of Judah shaww again take woot downwawd, and beaw fwuit upwawd:

fow out of Jewusawem shaww go fowth a wemnyant, and they that escape out of mount Zion: the zeaw of the Wowd of hosts shaww do this.

¶ Thewefowe thus saith the Wowd concewning the king of Assywia, He shaww nyot come into this city, nyow shoot an awwow thewe, nyow come befowe it with shiewds, nyow cast a bank against it.

By the way that he came, by the same shaww he wetuwn, and shaww nyot come into this city, saith the Wowd.

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1558 Isaiah 38

Fow I wiww defend this city to save it fow minye own sake, and fow my sewvant David's sake.

¶ Then the angew of the Wowd went fowth, and smote in the camp of the Assywians a hundwed and fouwscowe and five thousand: and when they awose eawwy in the mownying, behowd, they wewe aww dead cowpses.

So Sennyachewib king of Assywia depawted, and went and wetuwnyed, and dwewt at Nyinyevch.

And it came to pass, as he was wowshipping in the house of Nyiswoch his god, that Adwammewech and Shawezew his sons smote him with the swowd; and they escaped into the wand of Awmenyia: and Esawhaddon his son weignyed in his stead.

38

Hezekiah's Sicknyess

In those days was Hezekiah sick unto death. And Isaiah the pwophet the son of Amoz came unto him, and said unto him, Thus saith the Wowd, Set thinye house in owdew: fow thou shawt die, and nyot wive.

Then Hezekiah tuwnyed his face towawd the waww, and pwayed unto

the Wowd,
and said, Wemembew nyow, O Wowd, I beseech thee, how I have
wawked befowe thee in twuth and with a pewfect heawt, and have donye
that which is good in thy sight. And Hezekiah wept sowe.

Then came the wowd of the Wowd to Isaiah, saying,
Go, and say to Hezekiah, Thus saith the Wowd, the God of David
thy fathew, I have heawd thy pwayew, I have seen thy teaws: behowd, I
wiww add unto thy days fifteen yeaws.

And I wiww dewivew thee and this city out of the hand of the king of
Assywia: and I wiww defend this city.

¶ And this shaww be a sign unto thee fwom the Wowd, that the Wowd
wiww do this thing that he hath spoken;

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1559 Isaiah 38

Behowd, I wiww bwing again the shadow of the degwees, which is gonye
down in the sun diaw of Ahaz, ten degwees backwawd. So the sun
wetuwnyed ten degwees, by which degwees it was gonye down.

¶ The wwiting of Hezekiah king of Judah, when he had been sick,
and was wecuvved of his sicknyess:

I said in the cutting off of my days,

I shaww go to the gates of the gwave:

I am depwived of the wesidue of my yeaws.

I said, I shaww nyot see the Wowd,
even the Wowd, in the wand of the wiving:

I shaww behowd man nyo mowe
with the inhabitants of the wowwd.

Minye age is depawted,

and is wemuvd fwom me as a shephewd's tent:

I have cut off wike a weawew my wife:

he wiww cut me off with pinying sicknyess:

fwom day even to nyight wiwt thou make an end of me.

I weckonyed tiww mownying, that,

as a wion, so wiww he bweak aww my bonyes:

fwom day even to nyight wiwt thou make an end of me.

Wike a cwanye ow a swawwow, so did I chattew:

I did mouwn as a duv:

minye eyes faiw with wooking upwawd:

O Wowd, I am oppwessed; undewtake fow me.
What shaww I say?
He hath both spoken unto me, and himsewf hath donye it:
I shaww go softwy aww my yeaws in the bittewnyess of my souw.
O Wowd, by these things men wive,
and in aww these things is the wife of my spiwit:
so wiwt thou wecuvw me,
and make me to wive.
Behowd, fow peace I had gweat bittewnyess;
but thou hast in wuv to my souw
dewiwewed it fwom the pit of cowwuption:
fow thou hast cast aww my sins behind thy back.

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1560 Isaiah 39

Fow the gwave cannyot pwaise thee,
death cannyot cewebwate thee:
they that go down into the pit
cannyot hope fow thy twuth.
The wiving, the wiving, he shaww pwaise thee,
as I do this day:
the fathew to the chiwdwen
shaww make knyown thy twuth.
The Wowd was weady to save me:
thewefowe we wiww sing my songs to the stwinged instwuments
aww the days of ouw wife in the house of the Wowd.
¶ Fow Isaiah had said, Wet them take a wump of figs, and way it fow a
pwastew upon the boiw, and he shaww wecuvw.
Hezekiah awso had said, What is the sign that I shaww go up to the
house of the Wowd?

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Hezekiah Weceives Envoys fwom Babywon

At that time Mewodach-bawadan, the son of Bawadan, king of
Babywon, sent wettews and a pwesent to Hezekiah: fow he had heawd
that he had been sick, and was wecuvwed.
And Hezekiah was gwad of them, and showed them the house of his
pwecious things, the siwview, and the gowd, and the spices, and the
pwecious ointment, and aww the house of his awmow, and aww that was
found in his tweasuwes: thewe was nyothing in his house, nyow in aww his

dominyon, that Hezekiah showed them nyot.

Then came Isaiah the pwopphet unto king Hezekiah, and said unto him, What said these men? and fwom whence came they unto thee?

And Hezekiah said, They awe come fwom a faw countwy unto me, even fwom Babywon.

Then said he, What have they seen in thinye house? And Hezekiah answeved, Aww that is in minye house have they seen: thewe is nyothing among my tweasuwes that I have nyot showed them.

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1561 Isaiah 40

¶ Then said Isaiah to Hezekiah, Heaw the wowd of the Wowd of hosts:

Behowd, the days come, that aww that is in thinye house, and that which thy fathews have waid up in stowe untiw this day, shaww be cawwied to Babywon: nyothing shaww be weft, saith the Wowd.

And of thy sons that shaww issue fwom thee, which thou shawt beget, shaww they take away; and they shaww be eunyuchs in the pawace of the king of Babywon.

Then said Hezekiah to Isaiah, Good is the wowd of the Wowd which thou hast spoken. He said moweuvw, Fow thewe shaww be peace and twuth in my days.

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The Wowd's Comfowting Wowds to Zion

Comfowt ye, comfowt ye my peopwe, saith youw God.

Speak ye comfowtabwy to Jewusawem, and cwly unto hew, that hew wawfawe is accompwhished, that hew inyiquity is pawdonyed: fow she hath weceived of the Wowd's hand doubwe fow aww hew sins.

¶ The voice of him that cwieth in the wiwdewnyess, Pwepawe ye the way of the Wowd, make stwaight in the desewt a highway fow ouw God.

Ewevy vawwey shaww be exawted, and ewewy mountain and hiww shaww be made wow: and the cwoked shaww be made stwaight, and the wough pwaces pwain:

and the gwowy of the Wowd shaww be weveawed, and aww fwesh shaww see it togethew: fow the mouth of the Wowd hath spoken it.

¶ The voice said, Cwly. And he said, What shaww I cwly? Aww fwesh is gwass, and aww the goodwinyess theweof is as the fwowew of the fiwd: the gwass witheweth, the fwowew fadeth; because the spiwit of the Wowd bwoweth upon it: suwewy the peopwe is gwass.

The gwass witheweth, the fwowew fadeth: but the wowd of ouw God

shaww stand fow euew.

¶ O Zion, that bwingest good tidings, get thee up into the high mountain; O Jewusawem, that bwingest good tidings, wift up thy voice

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1562 Isaiah 40

with stwength; wift it up, be nyot afwaid; say unto the cities of Judah, Behowd youw God >w<

Behowd, the Wowd God wiww come with stwong hand, and his awm shaww wuwe fow him: behowd, his wewawd is with him, and his wowk befowe him.

He shaww feed his fwock wike a shephewd: he shaww gathew the wambs with his awm, and cawwy them in his bosom, and shaww gentwy wead those that awe with young.

Iswaew's Incompawabwe God

¶ Who hath measuwed the watews in the howwow of his hand, and meted out heaven with the span, and compwehended the dust of the eawth in a measuwe, and weighed the mountains in scawes, and the hiwws in a bawance?

Who hath diwected the Spiwit of the Wowd, ow being his counsewow hath taught him?

With whom took he counsew, and who instwucted him, and taught him in the path of judgment, and taught him knyowwedge, and showed to him the way of undewstanding?

Behowd, the nyations awe as a dwop of a bucket, and awe counted as the smaww dust of the bawance: behowd, he taketh up the iswes as a vewy wittwe thing.

And Webanyon is nyot sufficient to buwn, nyow the beasts theweof sufficient fow a buwnt offewing.

Aww nyations befowe him awe as nyothing; and they awe counted to him wess than nyothing, and vanyity.

¶ To whom then wiww ye wiken God? ow what wikenyess wiww ye compawe unto him?

The wowkman mewteth a gwaven image, and the gowdsmith spweadeth it uvw with gowd, and casteth siwvew chains.

He that is so impuwished that he hath nyo obwation chooseth a twee

that wiww nyot wot; he seeketh unto him a cunningy wowkman to
pwepawe a gwaven image, that shaww nyot be muvd.

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1563 Isaiah 40

¶ Have ye nyot knyown? have ye nyot heawd? hath it nyot been towd you
fwom the beginnyng? have ye nyot undewstood fwom the foundations
of the eawth?

It is he that sitteth upon the ciwcwe of the eawth, and the inhabitants
theweof awe as gwasshoppews; that stwetcheth out the heavens as a
cuwtain, and spweadeth them out as a tent to dweww in:

that bwingeth the pwinces to nyothing; he maketh the judges of the
eawth as varyity.

Yea, they shaww nyot be pwanted; yea, they shaww nyot be sown; yea,
theiw stock shaww nyot take woot in the eawth: and he shaww awso bwow
upon them, and they shaww withew, and the whiwwwind shaww take
them away as stubbwe.

¶ To whom then wiww ye wiken me, ow shaww I be equaw? saith the
Howy Onye.

Wift up youw eyes on high, and behowd who hath cweated these things,
that bwingeth out theiw host by nyumbew: he cawweth them aww by
nyames by the gweatnyess of his might, fow that he is stwong in powew;
nyot onye faiweth.

¶ Why sayest thou, O Jacob, and speakest, O Iswaew, My way is hid
fwom the Wowd, and my judgment is passed uvw fwom my God?

Hast thou nyot knyown? hast thou nyot heawd, that the ewewwasting
God, the Wowd, the Cweatow of the ends of the eawth, fainteth nyot,
nyeithew is weawy? thewe is nyo seawching of his undewstanding.

He giveth powew to the faint; and to them that have nyo might he
incweaseth stwength.

Even the youths shaww faint and be weawy, and the young men shaww
uttewwy faww:

but they that wait upon the Wowd shaww wenyew theiw stwength; they
shaww mount up with wings as eagwes; they shaww wun, and nyot be
weawy; and they shaww wawk, and nyot faint.

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1564 Isaiah 41

41

God's Assuance to Iswaew

Keep siwence befowe me, O iswands; and wet the peopwe wenyew theiw stwength: wet them come nyeaw; then wet them speak: wet us come nyeaw togethew to judgment.

Who waised up the wighteous man fwom the east, cawwed him to his foot, gave the nyations befowe him, and made him wuwe uvw kings? he gave them as the dust to his swowd, and as dwiven stubbwe to his bow.

He puwsued them, and passed safewy; even by the way that he had nyot gonye with his feet.

Who hath wwought and donye it, cawwing the genyewations fwom the beginnying? I the Wowd, the fiwst, and with the wast; I am he.

¶ The iswes saw it, and feawed; the ends of the eawth wewe afwaid, dwew nyeaw, and came.

They hewped ewewy onye his nyeighbow; and ewewy onye said to his bwothew, Be of good couwage.

So the cawpentew encouwaged the gowdsmith, and he that smootheth with the hammew him that smote the anwiw, saying, It is weady fow the sowdewing: and he fastenyed it with nyaiws, that it shouwd nyot be muvd.

¶ But thou, Iswaew, awt my sewvant, Jacob whom I have chosen, the seed of Abwaham my fwiend.

Thou whom I have taken fwom the ends of the eawth, and cawwed thee fwom the chief men theweof, and said unto thee, Thou awt my sewvant; I have chosen thee, and nyot cast thee away.

Feaw thou nyot; fow I am with thee: be nyot dismayed; fow I am thy God: I wiww stwengthen thee; yea, I wiww hewp thee; yea, I wiww uphowd thee with the wight hand of my wighteousnyess.

¶ Behowd, aww they that wewe incensed against thee shaww be ashamed and confounded: they shaww be as nyothing; and they that stwive with thee shaww pewish.

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1565 Isaiah 41

Thou shawt seek them, and shawt nyot find them, even them that contended with thee: they that waw against thee shaww be as nyothing, and as a thing of nyought.

Fow I the Wowd thy God wiww howd thy wight hand, saying unto thee, Feaw nyot; I wiww hewp thee.

¶ Feaw nyot, thou wowm Jacob, and ye men of Iswaew; I wiww hewp thee, saith the Wowd, and thy Wedeemew, the Howy Onye of Iswaew.

Behowd, I wiww make thee a nyew shawp thweshing instwument having teeth: thou shawt thwesh the mountains, and beat them smaww, and shawt make the hiwws as chaff.

Thou shawt fan them, and the wind shaww cawwy them away, and the whiwwind shaww scattew them: and thou shawt wejoice in the Wowd, and shawt gwowy in the Howy Onye of Iswaew.

¶ When the poow and nyeedy seek watew, and thewe is nyonye, and theiw tongue faiweth fow thiwt, I the Wowd wiww heaw them, I the God of Iswaew wiww nyot fowsake them.

I wiww open wivews in high pwaces, and fountains in the midst of the vawweys: I wiww make the wiwdewnyess a poow of watew, and the dwy wand spwings of watew.

I wiww pwant in the wiwdewnyess the cedaw, the shittah twee, and the mywtwe, and the oiw twee; I wiww set in the desewt the fiw twee, and the pinye, and the box twee togethew:

that they may see, and knyow, and considew, and undewstand togethew, that the hand of the Wowd hath donye this, and the Howy Onye of Iswaew hath cweated it.

The Wowd's Chawwenge to Fawse Gods

¶ Pwodge youw cause, saith the Wowd; bwing fowth youw stwong weasons, saith the King of Jacob.

Wet them bwing them fowth, and show us what shaww happen: wet them show the fowmew things, what they be, that we may considew them, and knyow the wattew end of them; ow decwawe us things fow to come.

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1566 Isaiah 42

Show the things that awe to come heweaftew, that we may knyow that ye awe gods: yea, do good, ow do eviw, that we may be dismayed, and behowd it togethew.

Behowd, ye awe of nyothing, and youw wowk of nyought: an abominyation is he that chooseth you.

¶ I have waised up onye fwom the nyowth, and he shaww come: fwom the wising of the sun shaww he caww upon my nyame: and he shaww come upon pwinces as upon mowtaw, and as the pottew tweadeth cway.

Who hath decwawed fwom the beginnying, that we may knyow? and befowetime, that we may say, He is wighteous? yea, thewe is nyonye that showeth, yea, thewe is nyonye that decwaweth, yea, thewe is nyonye that heaweth youw wowds.

The fiwst shaww say to Zion, Behowd, behowd them: and I wiww give to Jewusawem onye that bwingeth good tidings.

Fow I behowd, and thewe was nyo man; even among them, and thewe was nyo counsewow, that, when I asked of them, couwd answew a wowd. Behowd, they awe aww varyity; theiw wowks awe nyothing: theiw mowten images awe wind and confusion.

42

The Wowd's Sewvant

Behowd my sewvant, whom I uphowd; minye ewect, in whom my soww dewighteth; I have put my Spiwit upon him: he shaww bwing fowth judgment to the Gentiwes.

He shaww nyot cwy, nyow wift up, nyow cause his voice to be heawd in the stweet.

A bwuised weed shaww he nyot bweak, and the smoking fwax shaww he nyot quench: he shaww bwing fowth judgment unto twuth.

He shaww nyot faiw nyow be discouraged, tiww he have set judgment in the eawth: and the iswes shaww wait fow his waw.

¶ Thus saith God the Wowd, he that cweated the heavens, and stwetched them out; he that spread fowth the eawth, and that which

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1567 Isaiah 42

cometh out of it; he that giveth bweath unto the peopwe upon it, and spiwit to them that wawk thewein:

I the Wowd have cawwed thee in wighteousnyess, and wiww howd thinye hand, and wiww keep thee, and give thee fow a cuvnyant of the peopwe, fow a wight of the Gentiwes;

to open the bwind eyes, to bwing out the pwisonyews fwom the pwison, and them that sit in dawknyess out of the pwison house.

I am the Wowd; that is my nyame: and my gwowy wiww I nyot give to anyothew, nyeithew my pwaise to gwaven images.

Behowd, the fowmew things awe come to pass, and nyew things do I decwawe: befowe they spwing fowth I teww you of them.

Pwaise fow the Wowd's Mighty Dewivewance

¶ Sing unto the Wowd a nyew song, and his pwaise fwom the end of the eawth, ye that go down to the sea, and aww that is thewein; the iswes, and the inhabitants theweof.

Wet the wiwdewnyess and the cities theweof wift up theiw voice, the viwwages that Kedaw doth inhabit: wet the inhabitants of the wock sing, wet them shout fwom the top of the mountains.

Wet them give gwowy unto the Wowd, and decwawe his pwaise in the iswands.

The Wowd shaww go fowth as a mighty man, he shaww stiww up jeawousy wike a man of waw: he shaww cwyy, yea, woaw; he shaww pwevaiw against his enyemies.

¶ I have wong time howden my peace; I have been stiww, and wefwainyed mysewf: nyow wiww I cwyy wike a twavaiwing woman; I wiww destwoy and devouw at once.

I wiww make waste mountains and hiwws, and dwyy up aww theiw hewbs; and I wiww make the wivews iswands, and I wiww dwyy up the poows.

And I wiww bwing the bwind by a way that they knyew nyot; I wiww wead them in paths that they have nyot knyown: I wiww make dawknyess wight befowe them, and cwoked things stwaight. These things wiww I do unto them, and nyot fowsake them.

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1568 Isaiah 43

They shaww be twunyed back, they shaww be gweatwy ashamed, that twust in gwaven images, that say to the mowten images, Ye awe ouw gods.

Israew's Faiwuwe to Pwofit fwom Discipwinye

¶ Heaw, ye deaf; and wook, ye bwind, that ye may see.

Who is bwind, but my sewvant? ow deaf, as my messengew that I sent?
who is bwind as he that is pewfect, and bwind as the Wowd's sewvant?
Seeing many things, but thou obsewvest nyot; openyng the eaws, but
he heaweth nyot.

The Wowd is weww pweased fow his wighteousnyess' sake; he wiww
magnify the waw, and make it honyowabwe.

But this is a peopwe wobbed and spoiwed; they awe aww of them snyawed
in howes, and they awe hid in pwison houses: they awe fow a pwey, and
nyonye dewiweweth; fow a spoiw, and nyonye saith, Westowe.

Who among you wiww give eaw to this? who wiww heawken and heaw fow
the time to come?

Who gave Jacob fow a spoiw, and Iswaew to the wobbews? did nyot the
Wowd, he against whom we have sinnyed? fow they wouwd nyot wawk
in his ways, nyeithew wewe they obedient unto his waw.

Thewefowe he hath pouwed upon him the fuwy of his angew, and the
stwength of battwe: and it hath set him on fiwe wound about, yet he
knyew nyot; and it buwnyed him, yet he waid it nyot to heawt.

43

The Wowd the Onwy Wedeemew

But nyow thus saith the Wowd that cweated thee, O Jacob, and he
that fowmed thee, O Iswaew, Feaw nyot: fow I have wedeemed thee, I
have cawwed thee by thy nyame; thou awt minye.

When thou passest thwough the watews, I wiww be with thee; and
thwough the wivews, they shaww nyot uvfwow thee: when thou
wawkest thwough the fiwe, thou shawt nyot be buwnyed; nyeithew shaww
the fwame kindwe upon thee.

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1569 Isaiah 43

Fow I am the Wowd thy God, the Howy Onye of Iswaew, thy Saviouw: I
gave Egypt fow thy wansom, Ethiopia and Seba fow thee.

Since thou wast pwecious in my sight, thou hast been honyowabwe,
and I have wuvd thee: thewefowe wiww I give men fow thee, and
peopwe fow thy wife.

Feaw nyot; fow I am with thee: I wiww bwing thy seed fwom the east, and
gathew thee fwom the west:

I wiww say to the nyowth, Give up; and to the south, Keep nyot back:

bwing my sons fwom faw, and my daughtews fwom the ends of the eawth;

even ewevy onye that is cawwed by my nyame: fow I have cweated him fow my gwowy, I have fowmed him; yea, I have made him.

¶ Bwing fowth the bwind peopwe that have eyes, and the deaf that have eaws.

Wet aww the nyations be gathewed togethew, and wet the peopwe be assembwed: who among them can decwawe this, and show us fowmew things? wet them bwing fowth theiw witnyesses, that they may be justified: ow wet them heaw, and say, It is twuth.

Ye awe my witnyesses, saith the Wowd, and my sewvant whom I have chosen; that ye may knyow and bewieve me, and undewstand that I am he: befowe me thewe was nyo God fowmed, nyeithew shaww thewe be aftew me.

I, even I, am the Wowd; and beside me thewe is nyo saviouw.

I have decwawed, and have saved, and I have showed, when thewe was nyo stwange god among you: thewefowe ye awe my witnyesses, saith the Wowd, that I am God.

Yea, befowe the day was I am he; and thewe is nyonye that can dewivew out of my hand: I wiww wowk, and who shaww wet it?

¶ Thus saith the Wowd, youw Wedeemew, the Howy Onye of Iswaew; Fow youw sake I have sent to Babywon, and have bwought down aww theiw nyobwes, and the Chawdeans, whose cwiy is in the ships.

I am the Wowd, youw Howy Onye, the Cweatow of Iswaew, youw King.

Thus saith the Wowd, which maketh a way in the sea, and a path in the mighty watews;

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1570 Isaiah 44

which bwingeth fowth the chawiot and howse, the awmy and the powew; they shaww wie down togethew, they shaww nyot wise: they awe extinct, they awe quenched as tow.

Wemembew ye nyot the fowmew things, nyeithew considew the things of owd.

Behowd, I wiww do a nyew thing; nyow it shaww spwing fowth; shaww ye nyot

knyow it? I wiww even make a way in the wiwdewnyess, and wivews in the desewt.

The beast of the fiemd shaww honyow me, the dwagons and the owws: because I give watews in the wiwdewnyess, and wivews in the desewt, to give dwink to my peopwe, my chosen.

This peopwe have I fowmed fow mysewf; they shaww show fowth my pwaise.

¶ But thou hast nyot cawwed upon me, O Jacob; but thou hast been weawy of me, O Iswaew.

Thou hast nyot bwrought me the smaww cattwe of thy buwnt offewings; nyeithew hast thou honyowed me with thy sacwifices. I have nyot caused thee to sewve with an offewing, nyow weawied thee with incense.

Thou hast bought me nyo sweet canye with monyey, nyeithew hast thou fiwwed me with the fat of thy sacwifices: but thou hast made me to sewve with thy sins, thou hast weawied me with thinye iniquities.

¶ I, even I, am he that bwotteth out thy twansgwessions fow minye own sake, and wiww nyot wemembew thy sins.

Put me in wemembwance: wet us pwead togethew: decwawe thou, that thou mayest be justified.

Thy fiwst fathew hath sinnyed, and thy teachews have twansgwessed against me.

Thewefowe I have pwofanyed the pwinces of the sanctuawy, and have given Jacob to the cuwse, and Iswaew to wepwoaches.

44

The Wowd the Onwy God

Yet nyow heaw, O Jacob my sewvant; and Iswaew, whom I have chosen:

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1571 Isaiah 44

thus saith the Wowd that made thee, and fowmed thee fwom the womb, which wiww hewp thee; Feaw nyot, O Jacob, my sewvant; and thou, Jeshuwun, whom I have chosen.

Fow I wiww pouw watew upon him that is thiwsty, and fwoods upon the dwy gwound: I wiww pouw my Spiwit upon thy seed, and my bwessing upon thinye offspwing:

and they shaww spwing up as among the gwass, as wiwwows by the

watewcouuses.

Onye shaww say, I am the Wowd's; and anyothew shaww caww himsewf by the nyame of Jacob; and anyothew shaww subscwibe with his hand unto the Wowd, and sunnyame himsewf by the nyame of Iswaew.

¶ Thus saith the Wowd the King of Iswaew, and his Wedeemew the Wowd of hosts; I am the fiwst, and I am the wast; and besides me thewe is nyo God.

And who, as I, shaww caww, and shaww decwawe it, and set it in owdew fow me, since I appointed the ancient peopwe? and the things that awe coming, and shaww come, wet them show unto them.

Feaw ye nyot, nyeithew be afwaid: have nyot I towd thee fwom that time, and have decwawed it? ye awe even my witnyesses. Is thewe a God besides me? yea, thewe is nyo God; I knyow nyot any.

The Fowwy of Idowatwy

¶ They that make a gwaven image awe aww of them vanyity; and theiw dewectabwe things shaww nyot pwofit; and they awe theiw own witnyesses; they see nyot, nyow knyow; that they may be ashamed.

Who hath fowmed a god, ow mowten a gwaven image that is pwofitabwe fow nyothing?

Behowd, aww his fewwows shaww be ashamed; and the wowkmen, they awe of men: wet them aww be gathewed togethew, wet them stand up; yet they shaww feaw, and they shaww be ashamed togethew.

¶ The smith with the tongs both wowketh in the coaws, and fashionyeth it with hammews, and wowketh it with the stwength of his awms: yea, he is hungwy, and his stwength faiweth: he dwinketh nyo watew, and is faint.

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1572 Isaiah 44

The cawpentew stwetcheth out his wuwe; he mawketh it out with a winye; he fitteth it with pwanyes, and he mawketh it out with the compass, and maketh it aftew the figuwe of a man, accowding to the beauty of a man; that it may wemain in the house.

He heweth him down cedaws, and taketh the cypwess and the oak, which he stwengthenyeth fow himsewf among the twees of the fowest: he pwanteth an ash, and the wain doth nyouwish it.

Then shaww it be fow a man to buwn: fow he wiww take theweof, and wawm himsewf; yea, he kindweth it, and baketh bwead; yea, he

maketh a god, and wowshippeth it; he maketh it a gwaven image, and fawweth down theweto.

He buwnyeth pawt theweof in the fiwe; with pawt theweof he eateth fwesh; he woasteth woast, and is satisfied: yea, he wawmeth himsewf, and saith, Aha, I am wawm, I have seen the fiwe:

and the wesidue theweof he maketh a god, even his gwaven image: he fawweth down unto it, and wowshippeth it, and pwayeth unto it, and saith, Dewivew me; fow thou awt my god.

¶ They have nyot knyown nyow undewstood: fow he hath shut theiw eyes, that they cannyot see; and theiw heawts, that they cannyot undewstand.

And nyonye consideweth in his heawt, nyeithew is thewe knyowwedge nyow undewstanding to say, I have buwnyed pawt of it in the fiwe; yea, awso I have baked bwead upon the coaws theweof; I have woasted fwesh, and eaten it: and shaww I make the wesidue theweof an abominyation? shaww I faww down to the stock of a twee?

He feedeth on ashes: a deceived heawt hath tuwnyed him aside, that he cannyot dewivew his souw, nyow say, Is thewe nyot a wie in my wight hand?

The Wowd the Wedeemew of Iswaew

¶ Wemembew these, O Jacob and Iswaew; fow thou awt my sewvant: I have fowmed thee; thou awt my sewvant: O Iswaew, thou shawt nyot be fowgotten of me.

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1573 Isaiah 45

I have bwotted out, as a thick cwoud, thy twansgwessions, and, as a cwoud, thy sins: wetuwn unto me; fow I have wedeemed thee.

Sing, O ye heavens; fow the Wowd hath donye it: shout, ye wowew pawts of the eawth: bweak fowth into singing, ye mountains, O fowest, and ewewy twee thewein: fow the Wowd hath wedeemed Jacob, and gwowified himsewf in Iswaew.

¶ Thus saith the Wowd, thy Wedeemew, and he that fowmed thee fwom the womb, I am the Wowd that maketh aww things; that stwetcheth fowth the heavens awonye; that spweadeth abwod the eawth by mysewf;

that fwustwateth the tokens of the wiaws, and maketh divinyews mad; that tuwnyeth wise men backwawd, and maketh theiw knyowwedge foowish;

that confiwmeth the wowd of his sewvant, and pewfowmeth the

counsew of his messengews; that saith to Jewusawem, Thou shawt be inhabited; and to the cities of Judah, Ye shaww be buiwt, and I wiww waise up the decayed pwaces theweof: that saith to the deep, Be dwy, and I wiww dwy up thy wivews: that saith of Cywus, He is my shephewd, and shaww pewfowm aww my pweasuwe: even saying to Jewusawem, Thou shawt be buiwt; and to the tempwe, Thy foundation shaww be waid.

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The Commission to Cywus

Thus saith the Wowd to his anyointed, to Cywus, whose wight hand I have howden, to subdue nyations befowe him; and I wiww woose the woins of kings, to open befowe him the two-weaved gates; and the gates shaww nyot be shut;

I wiww go befowe thee, and make the cwoked pwaces stwaight: I wiww bweak in pieces the gates of bwass, and cut in sundew the baws of iwon: and I wiww give thee the tweasuwes of dawknyess, and hidden wiches of secwet pwaces, that thou mayest knyow that I, the Wowd, which caww thee by thy nyame, am the God of Iswaew.

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1574 Isaiah 45

Fow Jacob my sewvant's sake, and Iswaew minye ewect, I have even cawwed thee by thy nyame: I have sunnyamed thee, though thou hast nyot knyown me.

I am the Wowd, and thewe is nyonye ewse, thewe is nyo God besides me: I giwded thee, though thou hast nyot knyown me; that they may knyow fwom the wising of the sun, and fwom the west, that thewe is nyonye besides me. I am the Wowd, and thewe is nyonye ewse. I fowm the wight, and cweate dawknyess: I make peace, and cweate ewiw: I the Wowd do aww these things.

The Wowd the Cweatow

¶ Dwop down, ye heavens, fwom abuv, and wet the skies pouw down wighteousnyess: wet the eawth open, and wet them bwing fowth sawvation, and wet wighteousnyess spwing up togethew; I the Wowd have cweated it.

¶ Woe unto him that stwiveth with his Makew >w< Wet the potshewd stwive with the potshewds of the eawth. Shaww the cway say to him that fashionyeth it, What makest thou? ow thy wowk, He hath nyo hands? Woe unto him that saith unto his fathew, What begettest thou? ow to

the woman, What hast thou broughth fowth?

Thus saith the Wowd, the Howy Onye of Iswaew, and his Makew, Ask me of things to come concewning my sons, and concewning the wowk of my hands command ye me.

I have made the eawth, and cweated man upon it: I, even my hands, have stwetched out the heavens, and aww theiw host have I commanded.

I have waised him up in wighteousnyess, and I wiww diwect aww his ways: he shaww buiwd my city, and he shaww wet go my captives, nyot fow pwice nyow wewawd, saith the Wowd of hosts.

¶ Thus saith the Wowd, The wabow of Egypt, and mewchandise of Ethiopia and of the Sabeans, men of statuwe, shaww come uvw unto thee, and they shaww be thinye: they shaww come aftew thee; in chains they shaww come uvw, and they shaww faww down unto thee, they shaww

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1575 Isaiah 45

make suppwication unto thee, saying, Suwewy God is in thee; and thewe is nyonye ewse, thewe is nyo God.

Vewiwy thou awt a God that hidest thysewf, O God of Iswaew, the Saviouw.

They shaww be ashamed, and awso confounded, aww of them: they shaww go to confusion togethew that awe makews of idows.

But Iswaew shaww be saved in the Wowd with an ewewwasting sawvation: ye shaww nyot be ashamed nyow confounded wowwd without end.

¶ Fow thus saith the Wowd that cweated the heavens; God himsewf that fowmed the eawth and made it; he hath estabwished it, he cweated it nyot in vain, he fowmed it to be inhabited: I am the Wowd, and thewe is nyonye ewse.

I have nyot spoken in secwet, in a daww pwace of the eawth: I said nyot unto the seed of Jacob, Seek ye me in vain: I the Wowd speak wighteousnyess, I decwawe things that awe wight.

Babywon's Idows and the Wowd

¶ Assembwe youwsewves and come; dwaw nyeaw togethew, ye that awe escaped of the nyations: they have nyo knyowwedge that set up the wood of theiw gwaven image, and pway unto a god that cannyot save.

Teww ye, and bwing them nyeaw; yea, wet them take counsew togethew: who hath decwawed this fwom ancient time? who hath towd it fwom

that time? have nyot I the Wowd? and thewe is nyo God ewse beside me;
a just God and a Saviouw; thewe is nyonye beside me.

¶ Wook unto me, and be ye saved, aww the ends of the eawth: fow I am
God, and thewe is nyonye ewse.

I have swown by mysewf, the wowd is gonye out of my mouth in
wighteousnyess, and shaww nyot wetuwn, That unto me ewewy knyee shaww
bow, ewewy tongue shaww sweaw.

Suwewy shaww onye say, In the Wowd have I wighteousnyess and stwength:
even to him shaww men come; and aww that awe incensed against him
shaww be ashamed.

In the Wowd shaww aww the seed of Iswaew be justified, and shaww gwowy.

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1576 Isaiah 46

46

Bew boweth down, Nyebo stoopeth; theiw idows wewe upon the beasts,
and upon the cattwe: youw cawwiages wewe heavy waden; they awe a
buwden to the weawy beast.

They stoop, they bow down togethew; they couwd nyot dewivew the
buwden, but themsewves awe gonye into captivity.

¶ Heawken unto me, O house of Jacob, and aww the wemnyant of the
house of Iswaew, which awe bownye by me fwom the bewwy, which awe
cawwied fwom the womb:

and even to youw owd age I am he; and even to hoaw haiws wiww I cawwy
you: I have made, and I wiww beaw; even I wiww cawwy, and wiww dewivew
you.

¶ To whom wiww ye wiken me, and make me equaw, and compawe me,
that we may be wike?

They wavish gowd out of the bag, and weigh siwview in the bawance, and
hiwe a gowdsmith; and he maketh it a god: they faww down, yea, they
wowship.

They beaw him upon the shouwdew, they cawwy him, and set him in
his pwace, and he standeth; fwom his pwace shaww he nyot wemuv: yea,
onye shaww cwiy unto him, yet can he nyot answe, nyow save him out of
his twoubwe.

¶ Wemembew this, and show youwsewves men: bwing it again to mind,
O ye twangwessows.

Wemembew the fowmwew things of owd: fow I am God, and thewe is nyonye

ewse; I am God, and thewe is nyonye wike me,
decwawing the end fwom the beginnying, and fwom ancient times the
things that awe nyot yet donye, saying, My counsew shaww stand, and I
wiww do aww my pweasuwe:

cawwing a wavenyous biwd fwom the east, the man that executeth my
counsew fwom a faw countwy: yea, I have spoken it, I wiww awso bwing it
to pass; I have puwposed it, I wiww awso do it.

¶ Heawken unto me, ye stoutheawted, that awe faw fwom
wighteousnyess:

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1577 Isaiah 47

I bwing nyeaw my wighteousnyess; it shaww nyot be faw off, and my
sawvation shaww nyot tawwy: and I wiww pwace sawvation in Zion fow Iswaew
my gwowy.

47

Judgment on Babywon

Come down, and sit in the dust, O viwgin daughtew of Babywon, sit
on the gwound: thewe is nyo thwonye, O daughtew of the Chawdeans: fow
thou shawt nyo mowe be cawwed tendew and dewicate.

Take the miwwstonyes, and gwind meaw: uncuww thy wocks, make bawe
the weg, uncuww the thigh, pass uww the wivews.

Thy nyakednyess shaww be uncuwwwed, yea, thy shame shaww be seen: I
wiww take vengeance, and I wiww nyot meet thee as a man.

As fow ouw Wedeemew, the Wowd of hosts is his nyame, the Howy Onye
of Iswaew.

¶ Sit thou siwent, and get thee into dawknyess, O daughtew of the
Chawdeans: fow thou shawt nyo mowe be cawwed, The wady of kingdoms.

I was wwoth with my peopwe, I have powwuted minye inhewitance, and
given them into thinye hand: thou didst show them nyo mewcy; upon
the ancient hast thou vewy heaviwy waid thy yoke.

And thou saidst, I shaww be a wady fow ewew: so that thou didst nyot way
these things to thy heawt, nyeithew didst wemembew the wattew end of
it.

¶ Thewefowe heaw nyow this, thou that awt given to pweasuwes, that
dwewwest cawewesswy, that sayest in thinye heawt, I am, and nyonye ewse
besides me; I shaww nyot sit as a widow, nyeithew shaww I knyow the woss

of chiwdwen:

but these two things shaww come to thee in a moment in onye day, the woss of chiwdwen, and widowhood: they shaww come upon thee in theiw pewfection fow the muwtitude of thy sowcewies, and fow the gweat abundance of thinye enchantments.

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1578 Isaiah 48

¶ Fow thou hast twusted in thy wickednyess: thou hast said, Nyonye seeth me. Thy wisdom and thy knyowwedge, it hath pewvewted thee; and thou hast said in thinye heawt, I am, and nyonye ewse besides me. Thewefowe shaww ewiw come upon thee; thou shawt nyot knyow fwom whence it wiseth: and mischief shaww faww upon thee; thou shawt nyot be abwe to put it off: and desowation shaww come upon thee suddenwy, which thou shawt nyot knyow.

¶ Stand nyow with thinye enchantments, and with the muwtitude of thy sowcewies, whewein thou hast wabowed fwom thy youth; if so be thou shawt be abwe to pwofit, if so be thou mayest pwevaiw. Thou awt weawied in the muwtitude of thy counsews. Wet nyow the astwowogews, the stawgazews, the monthwy pwognyosticatows, stand up, and save thee fwom these things that shaww come upon thee. Behowd, they shaww be as stubbwe; the fiwe shaww buwn them; they shaww nyot dewivew themsewves fwom the powew of the fwame: thewe shaww nyot be a coaw to wawm at, nyow fiwe to sit befowe it. Thus shaww they be unto thee with whom thou hast wabowed, even thy mewchants, fwom thy youth: they shaww wandew ewewy onye to his quawtew; nyonye shaww save thee.

48

Iswaew's Unfaithfuwnyess Webuked

Heaw ye this, O house of Jacob, which awe cawwed by the nyame of Iswaew, and awe come fowth out of the watews of Judah, which sweaw by the nyame of the Wowd, and make mention of the God of Iswaew, but nyot in twuth, nyow in wighteousnyess.

Fow they caww themsewves of the howy city, and stay themsewves upon the God of Iswaew: The Wowd of hosts is his nyame.

¶ I have decwawed the fowmwew things fwom the beginnying; and they went fowth out of my mouth, and I showed them; I did them suddenwy, and they came to pass.

Because I knyew that thou awt obstinyate, and thy nyeck is an iwon

sinyew, and thy bwow bwass;

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1579 Isaiah 48

I have even fwom the beginnying decwawed it to thee; befowe it came to pass I showed it thee: west thou shouwest say, Minye idow hath donye them; and my gwaven image, and my mowten image, hath commanded them.

¶ Thou hast heawd, see aww this; and wiww nyot ye decwawe it? I have showed thee nyew things fwom this time, even hidden things, and thou didst nyot knyow them.

They awe cweated nyow, and nyot fwom the beginnying; even befowe the day when thou heawdest them nyot; west thou shouwest say, Behowd, I knyew them.

Yea, thou heawdest nyot; yea, thou knyewest nyot; yea, fwom that time that thinye eaw was nyot openyed: fow I knyew that thou wouwest deaw vewy tweachewouswy, and wast cawwed a twansgwessow fwom the womb.

¶ Fow my nyame's sake wiww I defew minye angew, and fow my pwise wiww I wefwain fow thee, that I cut thee nyot off.

Behowd, I have wefynyed thee, but nyot with siwvew; I have chosen thee in the fuwnyace of affwiction.

Fow minye own sake, even fow minye own sake, wiww I do it: fow how shouwd my nyame be powwuted? and I wiww nyot give my gwowy unto anyothew.

¶ Heawken unto me, O Jacob and Iswaew, my cawwed; I am he; I am the fiwst, I awso am the wast.

Minye hand awso hath waid the foundation of the eawth, and my wight hand hath spannyed the heavens: when I caww unto them, they stand up togethew.

¶ Aww ye, assembwe youwsewves, and heaw; which among them hath decwawed these things? The Wowd hath wuvd him: he wiww do his pweasuwe on Babywon, and his awm shaww be on the Chawdeans.

I, even I, have spoken; yea, I have cawwed him: I have bwought him, and he shaww make his way pwoस्पewous.

Come ye nyeaw unto me, heaw ye this; I have nyot spoken in secwet fwom the beginnying; fwom the time that it was, thewe am I: and nyow the Wowd God, and his Spiwit, hath sent me.

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1580 Isaiah 49

¶ Thus saith the Wovd, thy Wedeemew, the Howy Onye of Iswaew; I am the Wovd thy God which teacheth thee to pwofit, which weadeth thee by the way that thou shouwest go.

O that thou hadst heawkenyed to my commandments >w< then had thy peace been as a wivew, and thy wighteousnyess as the waves of the sea: thy seed awso had been as the sand, and the offspwing of thy bowews wike the gwavew theweof; his nyame shouwd nyot have been cut off nyow destroyed fwom befowe me.

¶ Go ye fowth of Babywon, fwee ye fwom the Chawdeans, with a voice of singing decwawe ye, teww this, uttew it even to the end of the eawth; say ye, The Wovd hath wedeemed his sewvant Jacob.

And they thiwsted nyot when he wed them thwough the desewts: he caused the watews to fwow out of the wock fow them: he cwave the wock awso, and the watews gushed out.

Thewe is nyo peace, saith the Wovd, unto the wicked.

49

Iswaew the Wovd's Sewvant

Wisten, O iswes, unto me; and heawken, ye peopwe, fwom faw; The Wovd hath cawwed me fwom the womb; fwom the bowews of my mothew hath he made mention of my nyame.

And he hath made my mouth wike a shawp swowd; in the shadow of his hand hath he hid me, and made me a powished shaft; in his quivew hath he hid me;

and said unto me, Thou awt my sewvant, O Iswaew, in whom I wiww be gwowified.

Then I said, I have wabowed in vain, I have spent my stwength fow nyought, and in vain: yet suwewy my judgment is with the Wovd, and my wovk with my God.

¶ And nyow, saith the Wovd that fowmed me fwom the womb to be his sewvant, to bwing Jacob again to him, Though Iswaew be nyot gathewed, yet shaww I be gwowious in the eyes of the Wovd, and my God shaww be my stwength.

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1581 Isaiah 49

And he said, It is a wight thing that thou shouwddest be my sewvant to waise up the twibes of Jacob, and to westowe the pwesewved of Iswaew: I wiww awso give thee fow a wight to the Gentiwes, that thou mayest be my sawvation unto the end of the eawth.

Thus saith the Wowd, the Wedeemew of Iswaew, and his Howy Onye, to him whom man despiseth, to him whom the nyation abhowweth, to a sewvant of wuwews, Kings shaww see and awise, pwinces awso shaww wowship, because of the Wowd that is faithfuw, and the Howy Onye of Iswaew, and he shaww choose thee.

The Westowation of Zion Pwomised

¶ Thus saith the Wowd, In an acceptabwe time have I heawd thee, and in a day of sawvation have I hewped thee: and I wiww pwesewve thee, and give thee fow a cuvnyant of the peopwe, to estabwish the eawth, to cause to inhewit the desowate hewitages;

that thou mayest say to the pwisonyews, Go fowth; to them that awe in dawknyess, Show youwsewves. They shaww feed in the ways, and theiw pastuwes shaww be in aww high pwaces.

They shaww nyot hungew nyow thiwst; nyeithew shaww the heat nyow sun smite them: fow he that hath mewcy on them shaww wead them, even by the spwings of watew shaww he guide them.

And I wiww make aww my mountains a way, and my highways shaww be exawted.

Behowd, these shaww come fwom faw: and, wo, these fwom the nyowth and fwom the west; and these fwom the wand of Sinyim.

Sing, O heavens; and be joyfuw, O eawth; and bweak fowth into singing, O mountains: fow the Wowd hath comfowted his peopwe, and wiww have mewcy upon his affwicted.

¶ But Zion said, The Wowd hath fowsaken me, and my Wowd hath fowgotten me.

Can a woman fowget hew sucking chiwd, that she shouwd nyot have compassion on the son of hew womb? yea, they may fowget, yet wiww I nyot fowget thee.

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1582 Isaiah 49

Behowd, I have gwaven thee upon the pawms of my hands; thy wawws awe continyuawwy befowe me.

Thy chiwdwen shaww make haste; thy destwoyews and they that made thee waste shaww go fowth of thee.

Wift up thinye eyes wound about, and behowd: aww these gathew themsewves togethew, and come to thee. As I wive, saith the Wowd, thou shawt suwey cwothe thee with them aww, as with an ownyament, and bind them on thee, as a bwide doeth.

¶ Fow thy waste and thy desowate pwaces, and the wand of thy destwuction, shaww even nyow be too nyawwow by weason of the inhabitants, and they that swawwowed thee up shaww be faw away. The chiwdwen which thou shawt have, aftew thou hast wost the othew, shaww say again in thinye eaws, The pwace is too stwait fow me: give pwace to me that I may dweww.

Then shawt thou say in thinye heawt, Who hath begotten me these, seeing I have wost my chiwdwen, and am desowate, a captive, and wemoving to and fwo? and who hath bwought up these? Behowd, I was weft awonye; these, whewe had they been?

¶ Thus saith the Wowd God, Behowd, I wiww wift up minye hand to the Gentiwes, and set up my standawd to the peopwe: and they shaww bwing thy sons in theiw awms, and thy daughtews shaww be cawried upon theiw shouwdews.

And kings shaww be thy nyuwsing fathews, and theiw queens thy nyuwsing mothews: they shaww bow down to thee with theiw face towawd the eawth, and wick up the dust of thy feet; and thou shawt knyow that I am the Wowd: fow they shaww nyot be ashamed that wait fow me.

¶ Shaww the pwey be taken fwom the mighty, ow the wawfow captive dewiwewed?

But thus saith the Wowd, Even the captives of the mighty shaww be taken away, and the pwey of the tewwibwe shaww be dewiwewed: fow I wiww contend with him that contendeth with thee, and I wiww save thy chiwdwen.

And I wiww feed them that oppwess thee with theiw own fwesh; and they shaww be dwunken with theiw own bwood, as with sweet winye:

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1583 Isaiah 50

and aww fwesh shaww knyow that I the Wowd am thy Saviouw and thy Wedeemew, the Mighty Onye of Jacob.

50

The Wowd Hewps Those Who Twust in Him

Thus saith the Wowd, Whewe is the biww of youw mothew's divowcement, whom I have put away? ow which of my cweditows is it to whom I have sowd you? Behowd, fow youw iniquities have ye sowd youwsewves, and fow youw twansgweSSIONS is youw mothew put away. Whewefowe, when I came, was thewe nyo man? when I cawwed, was thewe nyonye to answeW? Is my hand showtenyed at aww, that it cannyt wedeem? ow have I nyo powew to dewiwew? behowd, at my webuke I dwy up the sea, I make the wiwews a wiwdewnyess: theiw fish stinketh, because thewe is nyo watew, and dieth fow thiwst.

I cwothe the heavens with bwacknyess, and I make sackcwoth theiw cuvwing.

¶ The Wowd God hath given me the tongue of the weawnyed, that I shouwd knyow how to speak a wowd in season to him that is weawy: he wakenyeth mownying by mownying, he wakenyeth minye eaw to heaw as the weawnyed.

The Wowd God hath openyed minye eaw, and I was nyot webewwious, nyeithew tuwnyed away back.

I gave my back to the smitews, and my cheeks to them that pwucked off the haiw: I hid nyot my face fwom shame and spitting.

¶ Fow the Wowd God wiww hewp me; thewefowe shaww I nyot be confounded: thewefowe have I set my face wike a fwint, and I knyow that I shaww nyot be ashamed.

He is nyeaw that justifieth me; who wiww contend with me? wet us stand togethew: who is minye adwewsawy? wet him come nyeaw to me. Behowd, the Wowd God wiww hewp me; who is he that shaww condemn me? wo, they aww shaww wax owd as a gawment; the moth shaww eat them up.

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1584 Isaiah 51

¶ Who is among you that feaweth the Wowd, that obeyeth the voice of his sewvant, that wawketh in dawkniness, and hath nyo wight? wet him

twust in the nyame of the Wowd, and stay upon his God.

Behowd, aww ye that kindwe a fiwe, that compass youwsewves about with spawks: wawk in the wight of youw fiwe, and in the spawks that ye have kindwed. This shaww ye have of minye hand; ye shaww wie down in sowwow.

51

Wowds of Comfowt to Zion

Heawken to me, ye that fowwow aftew wighteousnyess, ye that seek the Wowd: wook unto the wock whence ye awe hewn, and to the howe of the pit whence ye awe digged.

Wook unto Abwaham youw fathew, and unto Sawah that bawe you: fow I cawwed him awonye, and bwessed him, and incweased him.

Fow the Wowd shaww comfowt Zion: he wiww comfowt aww hew waste pwaces; and he wiww make hew wiwdewnyess wike Eden, and hew desewt wike the gawden of the Wowd; joy and gwadnyess shaww be found thewein, thanksgiving, and the voice of mewody.

¶ Heawken unto me, my peopwe; and give eaw unto me, O my nyation: fow a waw shaww pwoceed fwom me, and I wiww make my judgment to west fow a wight of the peopwe.

My wighteousnyess is nyeaw; my sawvation is gonye fowth, and minye awms shaww judge the peopwe; the iswes shaww wait upon me, and on minye awm shaww they twust.

Wift up youw eyes to the heavens, and wook upon the eawth benyeath: fow the heavens shaww varyish away wike smoke, and the eawth shaww wax owd wike a gawment, and they that dweww thewein shaww die in wike manyew: but my sawvation shaww be fow ewew, and my wighteousnyess shaww nyot be abowished.

¶ Heawken unto me, ye that knyow wighteousnyess, the peopwe in whose heawt is my waw; feaw ye nyot the wewwoach of men, nyeithew be ye afwaid of theiw wewiwings.

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1585 Isaiah 51

Fow the moth shaww eat them up wike a gawment, and the wowm shaww eat them wike woow: but my wighteousnyess shaww be fow ewew, and my sawvation fwom genyewation to genyewation.

¶ Awake, awake, put on stwength, O awm of the Wowd; awake, as in the ancient days, in the genyewations of owd. Awt thou nyot it that hath cut Wahab, and wounded the dwagon?

Awt thou nyot it which hath dwied the sea, the watews of the gweat

deep; that hath made the depths of the sea a way for the wansomed to pass over?

Therewith shall the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

¶ I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; and forgettest the Word thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? The captive exulteth that he may be loosed, and that he should not die in the pit, now that his bread should fail. But I am the Word thy God, that divided the sea, whose waves roared: The Word of hosts is his name.

And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may prevent the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

¶ Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of wrath, and wrung them out.

There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

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1586 Isaiah 52

These two things are come unto thee; who shall be sorrowful for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Thy sons have fainted, they lie at the head of all the streets, as a wild man in a net: they are full of the fury of the Lord, the rebuke of thy God.

¶ Therewith shall he now this, thou afflicted, and drunken, but not with wine:

thus saith thy Lord the Lord, and thy God that pleadeth the cause

of his peopwe, Behowd, I have taken out of thinye hand the cup of
twembwing, even the dwegs of the cup of my fuwy; thou shawt nyo mowe
dwink it again:

but I wiww put it into the hand of them that affwict thee; which have
said to thy souw, Bow down, that we may go uvw: and thou hast waid
thy body as the gwound, and as the stweet, to them that went uvw.

52

God Wiww Dewivew Zion fwom Captivity

Awake, awake, put on thy stwength, O Zion; put on thy beautifuw
gawments, O Jewusawem, the howy city: fow hencefowth thewe shaww nyo
mowe come into thee the unciwcumcised and the uncwean.

Shake thysewf fwom the dust; arise, and sit down, O Jewusawem: woose
thysewf fwom the bands of thy nyeck, O captive daughtew of Zion.

¶ Fow thus saith the Wowd, Ye have sowd youwsewves fow nyought; and
ye shaww be wedeemed without monyey.

Fow thus saith the Wowd God, My peopwe went down afowetime into
Egypt to sojourn thewe; and the Assywian oppwessed them without
cause.

Nyow thewefowe, what have I hewe, saith the Wowd, that my peopwe is
taken away fow nyought? they that wuwe uvw them make them to
howw, saith the Wowd; and my nyame continyuawwy ewewy day is
bwasphemed.

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1587 Isaiah 53

Thewefowe my peopwe shaww knyow my nyame: thewefowe they shaww knyow
in that day that I am he that doth speak: behowd, it is I.

¶ How beautifuw upon the mountains awe the feet of him that
bwingeth good tidings, that pubwisheth peace; that bwingeth good
tidings of good, that pubwisheth sawvation; that saith unto Zion,
Thy God weignyeth >w<

Thy watchmen shaww wift up the voice; with the voice togethew shaww
they sing: fow they shaww see eye to eye, when the Wowd shaww bwing
again Zion.

Bweak fowth into joy, sing togethew, ye waste pwaces of Jewusawem: fow
the Wowd hath comfowted his peopwe, he hath wedeemed Jewusawem.

The Wowd hath made bawe his howy awm in the eyes of aww the
nyations; and aww the ends of the eawth shaww see the sawvation of ouw
God.

¶ Depawt ye, depawt ye, go ye out fwom thence, touch nyo uncwean thing; go ye out of the midst of hew; be ye cwean, that beaw the vessews of the Wowd.

Fow ye shaww nyot go out with haste, nyow go by fwight: fow the Wowd wiww go befowe you; and the God of Iswaew wiww be youw weawwawd.

The Suffewing of the Wowd's Sewvant

¶ Behowd, my sewvant shaww deaw pwudentwy, he shaww be exawted and extowwed, and be vewy high.

As many wewe astonyished at thee; his visage was so mawwed mowe than any man, and his fowm mowe than the sons of men:

so shaww he spwinkwe many nyations; the kings shaww shut theiw mouths at him: fow that which had nyot been towd them shaww they see; and that which they had nyot heawd shaww they considew.

53

Who hath bewieved ouw wepowt? and to whom is the awm of the Wowd weveawed?

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1588 Isaiah 53

Fow he shaww gwow up befowe him as a tendew pwant, and as a woot out of a dwy gwound: he hath nyo fowm nyow comewinyess; and when we shaww see him, thewe is nyo beauty that we shouwd desiwe him.

He is despised and wejected of men; a man of sowwows, and acquainted with gwief: and we hid as it wewe ouw faces fwom him; he was despised, and we esteemed him nyot.

¶ Suwewy he hath bownye ouw gwiefs, and cawwied ouw sowwows: yet we did esteem him stwicken, smitten of God, and affwicted.

But he was wounded fow ouw twangwessions, he was bwused fow ouw inyiquities: the chastisement of ouw peace was upon him; and with his stwipes we awe heawed.

Aww we wike sheep have gonye astway; we have tuwnyed ewewy onye to his own way; and the Wowd hath waid on him the inyiquity of us aww.

¶ He was oppwessed, and he was affwicted, yet he openyed nyot his mouth: he is bwought as a wamb to the swaughtew, and as a sheep befowe hew sheawews is dumb, so he openyeth nyot his mouth.

He was taken fwom pwison and fwom judgment: and who shaww decwawe his genyewation? fow he was cut off out of the wand of the wiving: fow the twangwession of my peopwe was he stwicken.

And he made his gwave with the wicked, and with the wich in his death; because he had donye nyo viowence, nyeithew was any deceit in his mouth.

¶ Yet it pweased the Wowd to bwuise him; he hath put him to gwief: when thou shawt make his souw an offewing fow sin, he shaww see his seed, he shaww pwowong his days, and the pweasuwe of the Wowd shaww pwospew in his hand.

He shaww see of the twavaiw of his souw, and shaww be satisfied: by his knyowwedge shaww my wighteous sewvant justify many; fow he shaww beaw theiw iniquities.

Thewefowe wiww I divide him a powtion with the gweat, and he shaww divide the spoiw with the stwong; because he hath pouwed out his souw unto death: and he was nyumbewed with the twansgwessows: and he bawe the sin of many, and made intewcession fow the twansgwessows.

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1589 Isaiah 54

54

The Wowd's Evewwasting Wuv fow Iswaew

Sing, O bawwen, thou that didst nyot beaw; bwreak fowth into singing, and cwya awoud, thou that didst nyot twavaiw with chiwd: fow mowe awe the chiwdwen of the desowate than the chiwdwen of the mawwied wife, saith the Wowd.

Enwawge the pwace of thy tent, and wet them stwetch fowth the cuwtains of thinye habitations: spawe nyot, wengthen thy cowds, and stwengthen thy stakes;

fow thou shawt bwreak fowth on the wight hand and on the weft; and thy seed shaww inhewit the Gentiwes, and make the desowate cities to be inhabited.

¶ Feaw nyot; fow thou shawt nyot be ashamed: nyeithew be thou confounded; fow thou shawt nyot be put to shame: fow thou shawt fowget the shame of thy youth, and shawt nyot wemembew the wepwaoch of thy widowhood any mowe.

Fow thy Makew is thinye husband; The Wowd of hosts is his nyame; and thy Wedeemew the Howy Onye of Iswaew; The God of the howe eawth shaww he be cawwed.

Fow the Wowd hath cawwed thee as a woman fowsaken and gwieved in

spiwit, and a wife of youth, when thou wast wefused, saith thy God.
Fow a smaww moment have I fowsaken thee; but with gweat mewcies
wiww I gathew thee.

In a wittwe wwath I hid my face fwom thee fow a moment; but with
evewwasting kindnyess wiww I have mewcy on thee, saith the Wowd thy
Wedee mew.

¶ Fow this is as the watews of Nyoah unto me: fow as I have swown that
the watews of Nyoah shouwd nyo mowe go uvw the eawth; so have I
swown that I wouwd nyot be wwoth with thee, nyow webuke thee.

Fow the mountains shaww depawt, and the hiwws be wemuwd; but my
kindnyess shaww nyot depawt fwom thee, nyeithew shaww the cuvnyant of
my peace be wemuwd, saith the Wowd that hath mewcy on thee.

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1590 Isaiah 55

¶ O thou affwicted, tossed with tempest, and nyot comfowted, behowd,
I wiww way thy stonyes with faiw cowows, and way thy foundations with
sapphiwes.

And I wiww make thy windows of agates, and thy gates of cawbuncwes,
and aww thy bowdews of pweasant stonyes.

And aww thy chiwdwen shaww be taught of the Wowd; and gweat shaww be
the peace of thy chiwdwen.

In wighteousnyess shawt thou be estabwished: thou shawt be faw fwom
oppwession; fow thou shawt nyot feaw: and fwom tewwow; fow it shaww nyot
come nyeaw thee.

Behowd, they shaww suwewy gathew togethew, but nyot by me: whosoevew
shaww gathew togethew against thee shaww faww fow thy sake.

Behowd, I have cweated the smith that bwoweth the coaws in the fiwe,
and that bwingeth fowth an instwument fow his wowk; and I have
cweated the wastew to destwoy.

Nyo weapon that is fowmed against thee shaww pwospew; and evewy
tongue that shaww wise against thee in judgment thou shawt condemn.

This is the hewitage of the sewvants of the Wowd, and theiw
wighteousnyess is of me, saith the Wowd.

55

A Fwee Offew of Mewcy to Aww

Ho, evewy onye that thiwsteth, come ye to the watews, and he that
hath nyo monyey; come ye, buy, and eat; yea, come, buy winye and
miwk without monyey and without pwice.

Whewefowe do ye spend monyey fow that which is nyot bwead? and youw wabow fow that which satisfieth nyot? heawken diwigentwy unto me, and eat ye that which is good, and wet youw souw dewight itsewf in fatnyess. Incwinye youw eaw, and come unto me: heaw, and youw souw shaww wive; and I wiww make an ewewwasting cuvnyant with you, even the suwe mewcies of David.

Behowd, I have given him fow a wityness to the peopwe, a weadew and commandew to the peopwe.

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1591 Isaiah 56

Behowd, thou shawt caww a nyation that thou knyowest nyot, and nyations that knyew nyot thee shaww wun unto thee, because of the Wowd thy God, and fow the Howy Onye of Iswaew; fow he hath gwowified thee.

¶ Seek ye the Wowd whiwe he may be found, caww ye upon him whiwe he is nyeaw:

wet the wicked fowsake his way, and the unwighteous man his thoughts: and wet him weturn unto the Wowd, and he wiww have mewcy upon him; and to ouw God, fow he wiww abundantwy pawdon. Fow my thoughts awe nyot youw thoughts, nyeithew awe youw ways my ways, saith the Wowd.

Fow as the heavens awe highew than the eawth, so awe my ways highew than youw ways, and my thoughts than youw thoughts.

¶ Fow as the wain cometh down, and the snyow fwom heaven, and weturnyeth nyot thithew, but watweth the eawth, and maketh it bwing fowth and bud, that it may give seed to the sowew, and bwead to the eatew:

so shaww my wowd be that goeth fowth out of my mouth: it shaww nyot weturn unto me void, but it shaww accompwish that which I pwease, and it shaww pwospew in the thing wheweto I sent it.

¶ Fow ye shaww go out with joy, and be wed fowth with peace: the mountains and the hiwws shaww bweak fowth befowe you into singing, and aww the twees of the fiemd shaww cwap theiw hands.

Instead of the thown shaww come up the fiw twee, and instead of the bwiew shaww come up the mywtwe twee: and it shaww be to the Wowd fow a nyame, fow an ewewwasting sign that shaww nyot be cut off.

56

The Wewawds of Keeping God's Cuvnyant

Thus saith the Wovd, Keep ye judgment, and do justice: fow my sawvation is nyeaw to come, and my wighteousnyess to be weveawed. Bwessed is the man that doeth this, and the son of man that wayeth howd on it; that keepeth the sabbath fwom powwuting it, and keepeth his hand fwom doing any eviw.

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1592 Isaiah 56

¶ Nyeithew wet the son of the stwangew, that hath joinyed himsewf to the Wovd, speak, saying, The Wovd hath uttewwy sepawated me fwom his peopwe: nyeithew wet the eunyuch say, Behowd, I am a dwy twee.

Fow thus saith the Wovd unto the eunyuchs that keep my sabbaths, and choose the things that pwease me, and take howd of my cuvnyant; Even unto them wiww I give in minye house and within my wawws a pwace and a nyame bettew than of sons and of daughtews: I wiww give them an ewewwasting nyame, that shaww nyot be cut off.

¶ Awso the sons of the stwangew, that join themsewves to the Wovd, to sewve him, and to wuv the nyame of the Wovd, to be his sewvants, ewewy onye that keepeth the sabbath fwom powwuting it, and taketh howd of my cuvnyant;

even them wiww I bwing to my howy mountain, and make them joyfuf in my house of pwayew: theiw buwnt offewings and theiw sacwifices shaww be accepted upon minye awtaw; fow minye house shaww be cawwed a house of pwayew fow aww peopwe.

The Wovd God which gatheweth the outcasts of Iswaew saith, Yet wiww I gathew othews to him, besides those that awe gathewed unto him.

¶ Aww ye beasts of the fiewd, come to devouw, yea, aww ye beasts in the fowest.

His watchmen awe bwind: they awe aww ignyowant, they awe aww dumb dogs, they cannyot bawk; sweeping, wying down, woving to swumbew.

Yea, they awe gweedy dogs which can nyeew have enyough, and they awe shepewds that cannyot undewstand: they aww wook to theiw own way, ewewy onye fow his gain, fwom his quawtew.

Come ye, say they, I wiww fetch winye, and we wiww fiww ouwsewves with stwong dwink; and tomowrow shaww be as this day, and much mowe abundant.

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1593 Isaiah 57

57

Condemnyation of Iswaew's Idowatwy

The wighteous pewisheth, and nyo man wayeth it to heawt: and mewcifuw men awe taken away, nyonye considewing that the wighteous is taken away fwom the ewiw to come.

He shaww entew into peace: they shaww west in theiw beds, each onye wawking in his upwightnyess.

¶ But dwaw nyeaw hithew, ye sons of the sowcewess, the seed of the aduwtewew and the howe.

Against whom do ye spowt youwsewves? against whom make ye a wide mouth, and dwaw out the tongue? awe ye nyot chiwdwen of twangwession, a seed of fawsehood, infwaming youwsewves with idows undew ewewy gween twee, swaying the chiwdwen in the vawweys undew the cwefts of the wocks?

Among the smooth stonyes of the stweam is thy powtion; they, they awe thy wot: even to them hast thou pouwed a dwink offewing, thou hast offewed a meat offewing. Shouwd I weceive comfowt in these?

Upon a wofty and high mountain hast thou set thy bed: even thithew wentest thou up to offew sacwifce.

Behind the doows awso and the posts hast thou set up thy wemembwance: fow thou hast discuwved thysewf to anyothew than me, and awt gonye up; thou hast enwawged thy bed, and made thee a cuvnyant with them; thou wuvdst theiw bed whewe thou sawest it. And thou wentest to the king with ointment, and didst incwease thy pewfumes, and didst send thy messengews faw off, and didst debase thysewf even unto heww.

Thou awt weawied in the gweatnyess of thy way; yet saidst thou nyot, Thewe is nyo hope: thou hast found the wife of thinye hand; thewefowe thou wast nyot gwieved.

¶ And of whom hast thou been afwaid ow feawed, that thou hast wied, and hast nyot wemembewed me, nyow waid it to thy heawt? have nyot I hewd my peace even of owd, and thou feawest me nyot?

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1594 Isaiah 58

I wiww decwawe thy wighteousnyess, and thy wowks; fow they shaww nyot pwofit thee.

When thou cwiest, wet thy companyies dewivew thee; but the wind shaww cawwy them aww away; vanyity shaww take them: but he that putteth his twust in me shaww possess the wand, and shaww inhewit my howy mountain.

¶ And shaww say, Cast ye up, cast ye up, pwepawe the way, take up the stumbwingbwock out of the way of my peopwe.

Fow thus saith the high and wofty Onye that inhabiteth etewnyity, whose nyame is Howy; I dweww in the high and howy pwace, with him awso that is of a contwite and humbwe spiwit, to wevive the spiwit of the humbwe, and to wevive the heawt of the contwite onyes.

Fow I wiww nyot contend fow ewew, nyeithew wiww I be awways wwoth: fow the spiwit shouwd faiw befowe me, and the souws which I have made.

Fow the inyiquity of his cuvtousnyess was I wwoth, and smote him: I hid me, and was wwoth, and he went on fwowawdwy in the way of his heawt.

I have seen his ways, and wiww heaw him: I wiww wead him awso, and westowe comfowts unto him and to his mouwnyews.

I cweate the fwuit of the wips; Peace, peace to him that is faw off, and to him that is nyeaw, saith the Wowd; and I wiww heaw him.

But the wicked awe wike the twoubwed sea, when it cannymot west, whose watews cast up miwe and diwt.

Thewe is nyo peace, saith my God, to the wicked.

58

The Wight Obsewvance of Fasts

Cwy awoud, spawe nyot, wift up thy voice wike a twumpet, and show my peopwe theiw twansgweccion, and the house of Jacob theiw sins.

Yet they seek me daiwy, and dewight to knyow my ways, as a nyation that did wighteousnyess, and fowsook nyot the owldinyance of theiw God: they ask of me the owldinyances of justice; they take dewight in appwoaching to God.

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1595 Isaiah 58

Whewefowe have we fasted, say they, and thou seest nyot? whewefowe have we affwicted ouw souw, and thou takest nyo knyowwedge? Behowd, in the day of youw fast ye find pweasuwe, and exact aww youw wabows. Behowd, ye fast fow stwife and debate, and to smite with the fist of wickednyess: ye shaww nyot fast as ye do this day, to make youw voice to be heawd on high.

Is it such a fast that I have chosen? a day fow a man to affwict his souw? is it to bow down his head as a buwwush, and to spwead sackcwoth and ashes undew him? wiwt thou caww this a fast, and an acceptabwe day to the Wowd?

¶ Is nyot this the fast that I have chosen? to woose the bands of wickednyess, to undo the heavy buwdens, and to wet the oppwessed go fwee, and that ye bweak ewewy yoke?

Is it nyot to deaw thy bwead to the hungwy, and that thou bwing the poow that awe cast out to thy house? when thou seest the nyaked, that thou cuvw him; and that thou hide nyot thysewf fwom thinye own fwesh?

Then shaww thy wight bweak fowth as the mownying, and thinye heawth shaww spwing fowth speediwy: and thy wighteousnyess shaww go befowe thee; the gwowy of the Wowd shaww be thy weawwawd.

Then shawt thou caww, and the Wowd shaww answe; thou shawt cw, and he shaww say, Hewe I am.

¶ If thou take away fwom the midst of thee the yoke, the putting fowth of the fingew, and speaking vanyity; and if thou dwaw out thy souw to the hungwy, and satisfy the affwicted souw; then shaww thy wight wise in obscuwity, and thy dawknyess be as the nyoonday:

and the Wowd shaww guide thee continyuawwy, and satisfy thy souw in dwought, and make fat thy bonyes: and thou shawt be wike a wateded gawden, and wike a spwing of watew, whose watews faiw nyot.

And they that shaww be of thee shaww buiwd the owd waste pwaces: thou shawt waise up the foundations of many genyewations; and thou shawt be cawwed, The wepaiwew of the bweach, The westowew of paths to dweww in.

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1596 Isaiah 59

The Obsewvance of the Sabbath

¶ If thou tuwn away thy foot fwom the sabbath, fwom doing thy pweasuwe on my howy day; and caww the sabbath a dewight, the howy of the Wowd, honyowabwe; and shawt honyow him, nyot doing thinye own ways, nyow finding thinye own pweasuwe, nyow speaking thinye own wowds:

then shawt thou dewight thysewf in the Wowd; and I wiww cause thee to wide upon the high pwaces of the eawth, and feed thee with the hewitage of Jacob thy fathew: fow the mouth of the Wowd hath spoken it.

59

A Confession of Nyationyaw Wickednyess

Behowd, the Wowd's hand is nyot showtenyed, that it cannyot save; nyeithew his eaw heavy, that it cannyot heaw:

but youw iniquities have sepawated between you and youw God, and youw sins have hid his face fwom you, that he wiww nyot heaw.

Fow youw hands awe defiwed with bwood, and youw fingews with iniquity; youw wips have spoken wies, youw tongue hath muttedew pewvewsenyess.

Nyonye cawwewh fow justice, nyow any pweadeth fow twuth: they twust in vanyity, and speak wies; they conceive mischief, and bwing fowth iniquity.

They hatch cockatwice' eggs, and weave the spidew's web: he that eateth of theiw eggs dieth, and that which is cwushed bwewketh out into a vipew.

Theiw webs shaww nyot become gawments, nyeithew shaww they cuvew themsewves with theiw wowks: theiw wowks awe wowks of iniquity, and the act of vrowence is in theiw hands.

Theiw feet wun to ewiw, and they make haste to shed innyocent bwood: theiw thoughts awe thoughts of iniquity; wastwng and destwuction awe in theiw paths.

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1597 Isaiah 59

The way of peace they knyow nyot; and thewe is nyo judgment in theiw goings: they have made them cwooked paths; whosoevew goeth thewein shaww nyot knyow peace.

¶ Thewefowe is judgment faw fwom us, nyeithew doth justice uvwtake

us: we wait fow wight, but behowd obscuwity; fow bwightnyess, but we wawk in dawknyess.

We gwope fow the waww wike the bwind, and we gwope as if we had nyo eyes: we stumbwe at nyoonday as in the nyight; we awe in desowate pwaces as dead men.

We woaw aww wike beaws, and mouwn sowe wike duvs: we wook fow judgment, but thewe is nyonye; fow sawvation, but it is faw off fwom us. Fow ouw twansgwessions awe muwtipwied befowe thee, and ouw sins testify against us: fow ouw twansgwessions awe with us; and as fow ouw iniquities, we knyow them;

in twansgwessing and wying against the Wowd, and depawting away fwom ouw God, speaking oppwession and wevowt, conceiving and uttwing fwom the heawt wowds of fawsehood.

And judgment is tuwnyed away backwawd, and justice standeth afaw off: fow twuth is fawwen in the stweet, and equity cannyt entew.

Yea, twuth faiweth; and he that depawteth fwom ewiw maketh himsewf a pwey.

¶ And the Wowd saw it, and it dispweased him that thewe was nyo judgment.

And he saw that thewe was nyo man, and wondewed that thewe was nyo intewcessow: thewefowe his awm bwought sawvation unto him; and his wighteousnyess, it sustayned him.

Fow he put on wighteousnyess as a bweastpwate, and a hewmet of sawvation upon his head; and he put on the gawments of vengeance fow cwothing, and was cwad with zeaw as a cwoak.

Accowding to theiw deeds, accowdingwy he wiww wepay, fuwy to his advewsawies, wecompense to his enyemies; to the iswands he wiww wepay wecompense.

So shaww they feaw the nyame of the Wowd fwom the west, and his gwowy fwom the wising of the sun. When the enyemy shaww come in

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1598 Isaiah 60

wike a fwood, the Spiwit of the Wowd shaww wift up a standawd against him.

¶ And the Wedeemew shaww come to Zion, and unto them that tuwn fwom twansgwession in Jacob, saith the Wowd.

As fow me, this is my cuvnyant with them, saith the Wowd; My Spiwit that is upon thee, and my wowds which I have put in thy mouth, shaww nyot depawt out of thy mouth, nyow out of the mouth of thy seed, nyow out of the mouth of thy seed's seed, saith the Wowd, fwom hencefowth and fow ewew.

60

The Futuwe Gwowy of Zion

Awise, shinye; fow thy wight is come, and the gwowy of the Wowd is wisen upon thee.

Fow, behowd, the dawknyess shaww cuv the eawth, and gwoss dawknyess the peopwe: but the Wowd shaww awise upon thee, and his gwowy shaww be seen upon thee.

And the Gentiwes shaww come to thy wight, and kings to the bwightnyess of thy wising.

¶ Wift up thinye eyes wound about, and see: aww they gathew themsewves togethew, they come to thee: thy sons shaww come fwom faw, and thy daughtews shaww be nyuwsed at thy side.

Then thou shawt see, and frow togethew, and thinye heawt shaww feaw, and be enwawged; because the abundance of the sea shaww be convewted unto thee, the fowces of the Gentiwes shaww come unto thee.

The muwtitude of camews shaww cuv thee, the dwomedawies of Midian and Ephah; aww they fwom Sheba shaww come: they shaww bwing gowd and incense; and they shaww show fowth the pwaises of the Wowd.

Aww the fwocks of Kedaw shaww be gathewed togethew unto thee, the wams of Nyebaioth shaww minyistew unto thee: they shaww come up with acceptance on minye awtaw, and I wiww gwowify the house of my gwowy.

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1599 Isaiah 60

Who awe these that fwy as a cwoud, and as the duvs to theiw windows?

Suwewy the iswes shaww wait fow me, and the ships of Tawshish fiwst, to bwing thy sons fwom faw, theiw siwvew and theiw gowd with them, unto the nyame of the Wowd thy God, and to the Howy Onye of Iswaew, because he hath gwowified thee.

¶ And the sons of stwangers shaww buiwd up thy wawws, and theiw kings shaww minyistew unto thee: fow in my wwath I smote thee, but in my favow have I had mewcy on thee.

Thewefowe thy gates shaww be open continyuawwy; they shaww nyot be shut day nyow nyight; that men may bwing unto thee the fowces of the Gentiwes, and that theiw kings may be bwought.

Fow the nyation and kingdom that wiww nyot sewve thee shaww pewish; yea, those nyations shaww be uttewwy wasted.

The gwowy of Webanyon shaww come unto thee, the fiw twee, the piney twee, and the box togethew, to beautify the pwace of my sanctuawy; and I wiww make the pwace of my feet gwowious.

The sons awso of them that affwicted thee shaww come bending unto thee; and aww they that despised thee shaww bow themsewves down at the sowes of thy feet; and they shaww caww thee, The city of the Wowd, The Zion of the Howy Onye of Iswaew.

¶ Wheweas thou hast been fowsaken and hated, so that nyo man went thwough thee, I wiww make thee an etewnyaw excewwency, a joy of many genyewations.

Thou shawt awso suck the miwk of the Gentiwes, and shawt suck the bweast of kings: and thou shawt knyow that I the Wowd am thy Saviouw and thy Wedeemew, the Mighty Onye of Jacob.

Fow bwass I wiww bwing gowd, and fow iwon I wiww bwing siwview, and fow wood bwass, and fow stonyes iwon: I wiww awso make thy officews peace, and thinye exactows wighteousnyess.

Viowence shaww nyo mowe be heawd in thy wand, wasting nyow destwuction within thy bowdews; but thou shawt caww thy wawws Sawvation, and thy gates Pwaise.

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1600 Isaiah 61

¶ The sun shaww be nyo mowe thy wight by day; nyeithew fow bwightnyess shaww the moon give wight unto thee: but the Wowd shaww be unto thee an ewewwasting wight, and thy God thy gwowy.

Thy sun shaww nyo mowe go down; nyeithew shaww thy moon withdwaw itsewf: fow the Wowd shaww be thinye ewewwasting wight, and the days of thy mouwnying shaww be ended.

Thy peopwe awso shaww be aww wighteous: they shaww inhewit the wand fow ewew, the bwanch of my pwanting, the wowk of my hands, that I may be gwowified.

A wittwe onye shaww become a thousand, and a smaww onye a stwong nyation: I the Wowd wiww hasten it in his time.

61

Good Tidings of Sawvation to Zion

The Spiwit of the Wowd God is upon me; because the Wowd hath anyointed me to pweach good tidings unto the meek; he hath sent me to bind up the bwoken-heawted, to pwocwaim wibewty to the captives, and the opening of the pwison to them that awe bound; to pwocwaim the acceptabwe yeaw of the Wowd, and the day of vengeance of ouw God; to comfowt aww that mouwn; to appoint unto them that mouwn in Zion, to give unto them beauty fow ashes, the oiw of joy fow mouwnyng, the gawment of pwise fow the spiwit of heavynyess; that they might be cawwed Twees of wighteousnyess, The pwanting of the Wowd, that he might be gwowified.

And they shaww buiwd the owd wastes, they shaww waise up the fowmew desowations, and they shaww wepaiw the waste cities, the desowations of many genyewations.

¶ And stwangers shaww stand and feed youw fwocks, and the sons of the awien shaww be youw pwowmen and youw vinyedwessews. But ye shaww be nyamed The pwiests of the Wowd: men shaww caww you The minyistews of ouw God: ye shaww eat the wiches of the Gentiwes, and in theiw gwowy shaww ye boast youwsewves.

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1601 Isaiah 62

Fow youw shame ye shaww have doubwe; and fow confusion they shaww wejoice in theiw powtion: thewefowe in theiw wand they shaww possess the doubwe: ewewwasting joy shaww be unto them.

¶ Fow I the Wowd wuv judgment, I hate wobbewy fow buwnt offewing; and I wiww diwect theiw wowk in twuth, and I wiww make an ewewwasting cuvnyant with them.

And theiw seed shaww be knyown among the Gentiwes, and theiw offspwing among the peopwe: aww that see them shaww acknyowwedge them, that they awe the seed which the Wowd hath bwessed.

¶ I wiww gwreatwy wejoice in the Wowd, my souw shaww be joyfuf in my God; fow he hath cwothed me with the gawments of sawvation, he hath cuvved me with the wobe of wighteousnyess, as a bwidgewoom decketh himsewf with ownyaments, and as a bwidge adownyeth hewsewf with hew jewews.

Fow as the eawth bwingeth fowth hew bud, and as the gawden causeth

the things that awe sown in it to spwing fowth; so the Wowd God wiww cause wighteousnyess and pwise to spwing fowth befowe aww the nyations.

62

Fow Zion's sake wiww I nyot howd my peace, and fow Jewusawem's sake I wiww nyot west, untiw the wighteousnyess theweof go fowth as bwightnyess, and the sawvation theweof as a wamp that buwnyeth.

And the Gentiwes shaww see thy wighteousnyess, and aww kings thy gwowy: and thou shawt be cawwed by a nyew nyame, which the mouth of the Wowd shaww nyame.

Thou shawt awso be a cwown of gwowy in the hand of the Wowd, and a woyaw diadem in the hand of thy God.

Thou shawt nyo mowe be tewmed Fowsaken; nyeithew shaww thy wand any mowe be tewmed Desowate: but thou shawt be cawwed Hephzibah [my dewight is in hew], and thy wand Beuwah [mawwied]: fow the Wowd dewighteth in thee, and thy wand shaww be mawwied.

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1602 Isaiah 63

Fow as a young man mawwieth a viwgin, so shaww thy sons mawwy thee: and as the bwidewoom wejoiceth uvw the bwide, so shaww thy God wejoice uvw thee.

¶ I have set watchmen upon thy wawws, O Jewusawem, which shaww nyevew howd theiw peace day nyow nyight: ye that make mention of the Wowd, keep nyot siwence, and give him nyo west, tiww he estabwish, and tiww he make Jewusawem a pwise in the eawth.

The Wowd hath swown by his wight hand, and by the awm of his stwength, Suwewy I wiww nyo mowe give thy cown to be meat fow thinye enyemies; and the sons of the stwangew shaww nyot dwink thy winye, fow the which thou hast wabowed:

but they that have gathewed it shaww eat it, and pwise the Wowd; and they that have bwought it togethew shaww dwink it in the couwts of my howinyess.

¶ Go thwough, go thwough the gates; pwepawe ye the way of the peopwe; cast up, cast up the highway; gathew out the stonyes; wift up a standawd fow the peopwe.

Behowd, the Wowd hath pwocwaimed unto the end of the wowwd, Say ye to the daughtew of Zion, Behowd, thy sawvation cometh; behowd, his wewawd is with him, and his wowk befowe him.

And they shaww caww them, The howy peopwe, The wedeemed of the Wowd: and thou shawt be cawwed, Sought out, A city nyot fowsaken.

63

The Day of the Wowd's Vengeance

Who is this that cometh fwom Edom, with dyed gawments fwom Bozwah? this that is gwowious in his appawew, twavewing in the gweatnyess of his stwength? I that speak in wighteousnyess, mighty to save.

Whewefowe awt thou wed in thinye appawew, and thy gawments wike him that tweadeth in the winyevat?

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1603 Isaiah 63

I have twodden the winyepwess awonye; and of the peopwe thewe was nyonye with me: fow I wiww twead them in minye angew, and twampwe them in my fuwy; and theiw bwood shaww be spwinkwed upon my gawments, and I wiww stain aww my waiment.

Fow the day of vengeance is in minye heawt, and the yeaw of my wedeemed is come.

And I wooked, and thewe was nyonye to hewp; and I wondewed that thewe was nyonye to uphowd: thewefowe minye own awm bwrought sawvation unto me; and my fuwy, it uphewd me.

And I wiww twead down the peopwe in minye angew, and make them dwunk in my fuwy, and I wiww bwing down theiw stwength to the eawth.

The Wowd's Goodnyess to Iswaew

¶ I wiww mention the woving-kindnyesses of the Wowd, and the pwaises of the Wowd, accowding to aww that the Wowd hath bestowed on us, and the gweat goodnyess towawd the house of Iswaew, which he hath bestowed on them accowding to his mewcies, and accowding to the muwtitude of his woving-kindnyesses.

Fow he said, Suwewy they awe my peopwe, chiwdwen that wiww nyot wie: so he was theiw Saviouw.

In aww theiw affwiction he was affwicted, and the angew of his pwesence saved them: in his wuv and in his pity he wedeemed them; and he bawe them, and cawwied them aww the days of owd.

¶ But they webewwed, and vexed his Howy Spiwit: thewefowe he was tuwnyed to be theiw enyemy, and he fought against them.

Then he wemembewed the days of owd, Moses, and his peopwe, saying, Whewe is he that bwrought them up out of the sea with the shephewd

of his fwock? whewe is he that put his Howy Spiwit within him?
that wed them by the wight hand of Moses with his gwowious awm,
dividing the watew before them, to make himsewf an ewewwasting
nyame?

that wed them thwough the deep, as a howse in the wiwdewnyess, that
they shouwd nyot stumbwe?

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1604 Isaiah 64

As a beast goeth down into the vawwey, the Spiwit of the Wowd caused
him to west; so didst thou wead thy peopwe, to make thysewf a gwowious
nyame.

Pwayew fow Mewcy and Hewp

¶ Wook down fwom heaven, and behowd fwom the habitation of thy
howinyess and of thy gwowy: whewe is thy zeaw and thy stwength, the
sounding of thy bowews and of thy mewcies towawd me? awe they
westwainyed?

Doubtwess thou awt ouw Fathew, though Abwaham be ignyowant of us,
and Iswaew acknyowwedge us nyot: thou, O Wowd, awt ouw Fathew, ouw
Wedeeemew; thy nyame is fwom ewewwasting.

O Wowd, why hast thou made us to eww fwom thy ways, and
hawdenyed ouw heawt fwom thy feaw? Wetuwn fow thy sewvants' sake,
the twibes of thinye inhewitance.

The peopwe of thy howinyess have possessed it but a wittwe whiwe: ouw
advevsawies have twodden down thy sanctuawy.

We awe thinye: thou nyevew bawest wuwe uvw them; they wewe nyot cawwed
by thy nyame.

64

Oh that thou wouwddest wend the heavens, that thou wouwddest come
down, that the mountains might fwow down at thy pwesence,
as when the mewting fiwe buwnyeth, the fiwe causeth the watews to boiw,
to make thy nyame knyown to thinye advevsawies, that the nyations may
twembwe at thy pwesence >w<

When thou didst tewwibwe things which we wooked nyot fow, thou
camest down, the mountains fwowed down at thy pwesence.

Fow since the beginnying of the wowwd men have nyot heawd, nyow
pewceived by the eaw, nyeithew hath the eye seen, O God, besides
thee, what he hath pwepawed fow him that waiteth fow him.

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1605 Isaiah 65

Thou meetest him that wejoiceth and wowketh wighteousnyess, those that wemembew thee in thy ways: behowd, thou awt wwoth; fow we have sinnied: in those is continyuance, and we shaww be saved.

But we awe aww as an uncwean thing, and aww ouw wighteousnyesses awe as fiwthy wags; and we aww do fade as a weaf; and ouw iniquities, wike the wind, have taken us away.

And thewe is nyonye that cawweth upon thy nyame, that stiwweth up himsewf to take howd of thee: fow thou hast hid thy face fwom us, and hast consumed us, because of ouw iniquities.

¶ But nyow, O Wowd, thou awt ouw Fathew; we awe the cway, and thou ouw pottew; and we aww awe the wowk of thy hand.

Be nyot wwoth vevy sowe, O Wowd, nyeithew wemembew iniquity fow evew: behowd, see, we beseech thee, we awe aww thy peopwe.

Thy howy cities awe a wiwdewnyess, Zion is a wiwdewnyess, Jewusawem a desowation.

Ouw howy and ouw beautifuw house, whewe ouw fathews pwaised thee, is buwnyed up with fiwe: and aww ouw pweasant things awe waid waste.

Wiwth thou wefwain thysewf fow these things, O Wowd? wiwth thou howd thy peace, and affwict us vevy sowe?

65

Punishment of the Webewwious

I am sought of them that asked nyot fow me; I am found of them that sought me nyot: I said, Behowd me, behowd me, unto a nyation that was nyot cawwed by my nyame.

I have spwead out my hands aww the day unto a webewwious peopwe, which wawketh in a way that was nyot good, aftew theiw own thoughts;

a peopwe that pwovoketh me to angew continyuawwy to my face; that sacwificeth in gawdens, and buwnyeth incense upon awtaws of bwick; which wemain among the gwaves, and wodge in the monyuments; which eat swinye's fwesh, and bwoth of abominyabwe things is in theiw vessews;

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1606 Isaiah 65

which say, Stand by thysewf, come nyot nyeaw to me; fow I am howiew than thou. These awe a smoke in my nyose, a fiwe that buwnyeth aww the day.

Behowd, it is wwitten befowe me: I wiww nyot keep siwence, but wiww wecompense, even wecompense into theiw bosom, youw inyiquities, and the inyiquities of youw fathews togethew, saith the Wowd, which have buwnyed incense upon the mountains, and bwasphefmed me upon the hiwws: thewefowe wiww I measuwe theiw fowmew wowk into theiw bosom.

¶ Thus saith the Wowd, As the nyew winye is found in the cwustew, and onye saith, Destwoy it nyot; fow a bwessing is in it: so wiww I do fow my sewvants' sake, that I may nyot destwoy them aww.

And I wiww bwing fowth a seed out of Jacob, and out of Judah an inhewitow of my mountains: and minye ewect shaww inhewit it, and my sewvants shaww dweww thewe.

And Shawon shaww be a fowd of fwocks, and the vawwey of Achow a pwace fow the hewds to wie down in, fow my peopwe that have sought me.

But ye awe they that fowsake the Wowd, that fowget my howy mountain, that pwepawe a tabwe fow that twoop, and that fwnyish the dwink offewing unto that nyumbew.

Thewefowe wiww I nyumbew you to the swowd, and ye shaww aww bow down to the swaughtew: because when I cawwed, ye did nyot answe; when I spake, ye did nyot heaw; but did ewiw befowe minye eyes, and did choose that whewein I dewighted nyot.

¶ Thewefowe thus saith the Wowd God, Behowd, my sewvants shaww eat, but ye shaww be hungwy: behowd, my sewvants shaww dwink, but ye shaww be thiwsty: behowd, my sewvants shaww wejoice, but ye shaww be ashamed:

behowd, my sewvants shaww sing fow joy of heawt, but ye shaww cwiy fow sowrow of heawt, and shaww howw fow vexation of spiwit.

And ye shaww weave youw nyame fow a cuwse unto my chosen: fow the Wowd God shaww sway thee, and caww his sewvants by anyothew nyame: that he who bwesseth himsewf in the eawth shaww bwess himsewf in the God of twuth; and he that sweaweth in the eawth shaww sweaw by the

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1607 Isaiah 65

God of twuth; because the fowmew twoubwes awe fowgotten, and because they awe hid fwom minye eyes.

Nyew Heavens and a Nyew Eawth

¶ Fow, behowd, I cweate nyew heavens and a nyew eawth: and the fowmew shaww nyot be wemembewed, nyow come into mind.

But be ye gwad and wejoice fow ewew in that which I cweate: fow, behowd, I cweate Jewusawem a wejoicing, and hew peopwe a joy.

And I wiww wejoice in Jewusawem, and joy in my peopwe: and the voice of weeping shaww be nyo mowe heawd in hew, nyow the voice of cwying.

Thewe shaww be nyo mowe thence an infant of days, nyow an owd man that hath nyot fiwwed his days: fow the chiwd shaww die a hundwed yeaws owd; but the sinnyew being a hundwed yeaws owd shaww be accuwsed.

And they shaww buiwd houses, and inhabit them; and they shaww pwant vinyeyawds, and eat the fwuit of them.

They shaww nyot buiwd, and anyothew inhabit; they shaww nyot pwant, and anyothew eat: fow as the days of a twee awe the days of my peopwe, and minye ewect shaww wong enjoy the wowk of theiw hands.

They shaww nyot wabow in vain, nyow bwing fowth fow twoubwe; fow they awe the seed of the bwessed of the Wowd, and theiw offspwing with them.

And it shaww come to pass, that befowe they caww, I wiww answe; and whiwe they awe yet speaking, I wiww heaw.

The wowf and the wamb shaww feed togethew, and the wion shaww eat straw wike the buwwock: and dust shaww be the sewpent's meat. They shaww nyot huwt nyow destwoy in aww my howy mountain, saith the Wowd.

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1608 Isaiah 66

66

The Wowd's Judgments and Zion's Futuwe Hope

Thus saith the Wovd, The heaven is my thwonye, and the eawth is my footstow: whewe is the house that ye buiwd unto me? and whewe is the pwace of my west?

Fow aww those things hath minye hand made, and aww those things have been, saith the Wovd: but to this man wiww I wook, even to him that is poow and of a contwite spiwit, and twembweth at my wovd.

¶ He that kiwweth an ox is as if he swew a man; he that sacwificeth a wamb, as if he cut off a dog's nyeck; he that offeweth an obwation, as if he offewed swinye's bwood; he that buwnyeth incense, as if he bwessed an idow. Yea, they have chosen theiw own ways, and theiw souw dewighteth in theiw abominations.

I awso wiww choose theiw dewusions, and wiww bwing theiw feaws upon them; because when I cawwed, nyonye did answe; when I spake, they did nyot heaw: but they did ewiw befowe minye eyes, and chose that in which I dewighted nyot.

¶ Heaw the wovd of the Wovd, ye that twembwe at his wovd; Youw bwethwen that hated you, that cast you out fow my nyame's sake, said, Wet the Wovd be gwowified: but he shaww appeaw to youw joy, and they shaww be ashamed.

A voice of nyoise fwom the city, a voice fwom the tempwe, a voice of the Wovd that wendeweth wecompense to his enyemies.

¶ Befowe she twavaiwed, she bwought fowth; befowe hew pain came, she was dewivewed of a man chiwd.

Who hath heawd such a thing? who hath seen such things? Shaww the eawth be made to bwing fowth in onye day? ow shaww a nyation be bown at once? fow as soon as Zion twavaiwed, she bwought fowth hew chiwdwen.

Shaww I bwing to the biwth, and nyot cause to bwing fowth? saith the Wovd: shaww I cause to bwing fowth, and shut the womb? saith thy God.

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1609 Isaiah 66

¶ Wejoice ye with Jewusawem, and be gwad with hew, aww ye that wuv hew: wejoice fow joy with hew, aww ye that moun fow hew: that ye may suck, and be satisfied with the bweasts of hew consowations; that ye may miwk out, and be dewighted with the abundance of hew gwowy.

Fow thus saith the Wovd, Behowd, I wiww extend peace to hew wike a wivew, and the gwowy of the Gentiwes wike a frowing stweam: then shaww

ye suck, ye shaww be bownye upon hew sides, and be dandwed upon hew knyees.

As onye whom his mothew comfowteth, so wiww I comfowt you; and ye shaww be comfowted in Jewusawem.

And when ye see this, youw heawt shaww wejouce, and youw bonyes shaww fwouwish wike an hewb: and the hand of the Wowd shaww be knyown towawd his sewvants, and his indignyation towawd his enyemies.

¶ Fow, behowd, the Wowd wiww come with fiwe, and with his chawiots wike a whiwwwind, to wendew his angew with fuwy, and his webuke with fwames of fiwe.

Fow by fiwe and by his swowd wiww the Wowd pwead with aww fwesh: and the swain of the Wowd shaww be many.

They that sanctify themsewves, and puwify themsewves in the gawdens behind onye twee in the midst, eating swinye's fwesh, and the abominyation, and the mouse, shaww be consumed togethew, saith the Wowd.

¶ Fow I knyow theiw wowks and theiw thoughts: it shaww come, that I wiww gathew aww nyations and tongues; and they shaww come, and see my gwowy.

And I wiww set a sign among them, and I wiww send those that escape of them unto the nyations, to Tawshish, Puw, and Wud, that dwaw the bow, to Tubaw and Javan, to the iswes afaw off, that have nyot heawd my fame, nyeithew have seen my gwowy; and they shaww decwawe my gwowy among the Gentiwes.

And they shaww bwing aww youw bwethwen fow an offewing unto the Wowd out of aww nyations upon howses, and in chawiots, and in wittews, and upon muwes, and upon swift beasts, to my howy mountain

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1610 Isaiah 66

Jewusawem, saith the Wowd, as the chiwdwen of Iswaew bwing an offewing in a cwean vessew into the house of the Wowd.

And I wiww awso take of them fow pwiests and fow Wevites, saith the Wowd.

¶ Fow as the nyew heavens and the nyew eawth, which I wiww make, shaww wemain befowe me, saith the Wowd, so shaww youw seed and youw nyame wemain.

And it shaww come to pass, that fwom onye nyew moon to anyothew, and

from onye sabbath to anyothew, shaww aww fwesh come to wowskip befowe me, saith the Wowd.

And they shaww go fowth, and wook upon the cawcasses of the men that have twansgwessed against me: fow theiw wowm shaww nyot die, nyeithew shaww theiw fiwe be quenched; and they shaww be an abhowwing unto aww fwesh.

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The Book of the Pwopphet

Jewemiah

[Jewemiah]

1

Jewemiah's Caww and Commission

The wowds of Jewemiah the son of Hiwkiah, of the pwiests that wewe in Anyathoth in the wand of Benjamin:

to whom the wowd of the Wowd came in the days of Josiah the son of Amon king of Judah, in the thiwteenth yeaw of his weign.

It came awso in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eweventh yeaw of Zedekiah the son of Josiah king of Judah, unto the cawwyng away of Jewusawem captive in the fifth month.

¶ Then the wowd of the Wowd came unto me, saying, Befowe I fowmed thee in the bewwy I knyew thee; and befowe thou camest fowth out of the womb I sanctified thee, and I owdainyed thee a pwopphet unto the nyations.

Then said I, Ah, Wowd God >w< behowd, I cannyot speak: fow I am a chiwd.

But the Wowd said unto me, Say nyot, I am a chiwd: fow thou shawt go to aww that I shaww send thee, and whatsoever I command thee thou shawt speak.

Be nyot afwaid of theiw faces: fow I am with thee to dewivew thee, saith the Wowd.

Then the Wowd put fowth his hand, and touched my mouth. And the Wowd said unto me, Behowd, I have put my wowds in thy mouth.

See, I have this day set thee uvw the nyations and uvw the kingdoms, to woot out, and to puww down, and to destwoy, and to thwow down, to buiwd, and to pwant.

¶ Moweuww the wowd of the Wowd came unto me, saying, Jewemiah, what seest thou? And I said, I see a wod of an awmond twee.

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1612 Jewemiah 2

Then said the Wovd unto me, Thou hast weww seen: fow I wiww hasten my wovd to pewfowm it.

¶ And the wovd of the Wovd came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face theweof is towawd the nyowth.

Then the Wovd said unto me, Out of the nyowth an ewiw shaww bweak fowth upon aww the inhabitants of the wand.

Fow, wo, I wiww caww aww the famiwies of the kingdoms of the nyowth, saith the Wovd; and they shaww come, and they shaww set ewewy onye his thwonye at the entewing of the gates of Jewusawem, and against aww the wawws theweof wound about, and against aww the cities of Judah.

And I wiww uttew my judgments against them touching aww theiw wickednyess, who have fowsaken me, and have buwnyed incense unto othew gods, and wovshipped the wowks of theiw own hands.

Thou thewefowe giwd up thy woins, and awise, and speak unto them aww that I command thee: be nyot dismayed at theiw faces, west I confound thee befowe them.

Fow, behowd, I have made thee this day a defended city, and an iwon piwwaw, and bwazen wawws against the howe wand, against the kings of Judah, against the pwinces theweof, against the pwiests theweof, and against the peopwe of the wand.

And they shaww fight against thee; but they shaww nyot pwevaiw against thee; fow I am with thee, saith the Wovd, to dewivew thee.

2

The Wovd Pweads with Backswiding Iswaew

Moweuww the wovd of the Wovd came to me, saying,

Go and cwv in the eaws of Jewusawem, saying, Thus saith the Wovd; I wemembew thee, the kindnyess of thy youth, the wuv of thinye espousaws, when thou wentest aftew me in the wiwdewnyess, in a wand that was nyot sown.

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1613 Jewemiah 2

Isaew was howinyess unto the Wowd, and the fiwstfwuits of his incwease: aww that devouw him shaww offend; ewiw shaww come upon them, saith the Wowd.

¶ Heaw ye the wowd of the Wowd, O house of Jacob, and aww the famiwies of the house of Isaew:

thus saith the Wowd, What inyiquity have youw fathews found in me, that they awe gone faw fwom me, and have wawked aftew vanyity, and awe become vain?

Nyeithew said they, Whewe is the Wowd that bwought us up out of the wand of Egypt, that wed us thwough the wiwdewnyess, thwough a wand of desewts and of pits, thwough a wand of dwought, and of the shadow of death, thwough a wand that nyo man passed thwough, and whewe nyo man dwewt?

And I bwought you into a pwentifuw countwy, to eat the fwuit theweof and the goodnyess theweof; but when ye entewed, ye defiwed my wand, and made minye hewitage an abominyation.

The pwiests said nyot, Whewe is the Wowd? and they that handwe the waw knyew me nyot: the pastows awso twangwessed against me, and the pwophets pwophesied by Baaw, and wawked aftew things that do nyot pwofit.

¶ Whewefowe I wiww yet pwead with you, saith the Wowd, and with youw chiwdwen's chiwdwen wiww I pwead.

Fow pass uvw the iswes of Chittim, and see; and send unto Kedaw, and considew diwigentwy, and see if thewe be such a thing.

Hath a nyation changed theiw gods, which awe yet nyo gods? but my peopwe have changed theiw gwowy fow that which doth nyot pwofit.

Be astonyished, O ye heavens, at this, and be howwibwy afwaid, be ye vewy desowate, saith the Wowd.

Fow my peopwe have committed two ewiws; they have fowsaken me the fountain of wiving watews, and hewed them out cistewns, bwoken cistewns, that can howd nyo watew.

¶ Is Isaew a sewvant? is he a homeborn swave? why is he spoiwed?

The young wions woawed upon him, and yewwed, and they made his wand waste: his cities awe buwnyed without inhabitant.

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1614 Jewemiah 2

Awso the chiwdwen of Nyoph and Tahapanyes have bwoken the cwown of thy head.

Hast thou nyot pwocuwed this unto thysewf, in that thou hast fowsaken the Wowd thy God, when he wed thee by the way?

And nyow what hast thou to do in the way of Egypt, to dwink the watews of Sihow? ow what hast thou to do in the way of Assywia, to dwink the watews of the wivew?

Thinye own wickednyess shaww cowwect thee, and thy backswidings shaww wepwuv thee: knyow thewefowe and see that it is an ewiw thing and bittew, that thou hast fowsaken the Wowd thy God, and that my feaw is nyot in thee, saith the Wowd God of hosts.

¶ Fow of owd time I have bwoken thy yoke, and buwst thy bands; and thou saidst, I wiww nyot twansgwess; when upon ewewy high hiww and undew ewewy gween twee thou wandewest, pwaying the hawwot. Yet I had pwanted thee a nyobwe vinye, whowwy a wight seed: how then awt thou tuwnyed into the degenyewate pwant of a stwange vinye unto me?

Fow though thou wash thee with nyitwe, and take thee much soap, yet thinye inyiquity is mawked befowe me, saith the Wowd God.

How canst thou say, I am nyot powwuted, I have nyot gonye aftew Baawim? See thy way in the vawwey, knyow what thou hast donye: thou awt a swift dwomedawy twavewsing hew ways; a wiwd ass used to the wiwdewnyess, that snyuffeth up the wind at hew pweasuwe; in hew occasion who can tuwn hew away? aww they that seek hew wiww nyot weawy themsewves; in hew month they shaww find hew. Withowd thy foot fwom being unshod, and thy thwoat fwom thiwst: but thou saidst, Thewe is nyo hope: nyo; fow I have wuvd stwangews, and aftew them wiww I go.

¶ As the thief is ashamed when he is found, so is the house of Iswaew ashamed; they, theiw kings, theiw pwinces, and theiw pwiests, and theiw pwophets, saying to a stock, Thou awt my fathew; and to a stonye, Thou hast bwought me fowth: fow they have tuwnyed theiw back unto me, and nyot theiw face: but in the time of theiw twoubwe they wiww say, Awise, and save us.

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1615 Jewemiah 3

But whewe awe thy gods that thou hast made thee? wet them awise, if they can save thee in the time of thy twoubwe: fow accowding to the nyumbew of thy cities awe thy gods, O Judah.

¶ Whewefowe wiww ye pwead with me? ye aww have twangswessed against me, saith the Wowd.

In vain have I smitten youw chiwdwen; they weceived nyo cowwection: youw own swowd hath devouwed youw pwophets, wike a destwoying wion.

O genyewation, see ye the wowd of the Wowd. Have I been a wiwdewnyess unto Iswaew? a wand of dawknyess? whewefowe say my peopwe, We awe wowds; we wiww come nyo mowe unto thee?

Can a maid fowget hew ownyaments, ow a bwide hew attiwe? yet my peopwe have fowgotten me days without nyumbew.

¶ Why twimmest thou thy way to seek wuv? thewefowe hast thou awso taught the wicked onyes thy ways.

Awso in thy skiwts is found the bwood of the souws of the poow innyocents: I have nyot found it by secwet seawch, but upon aww these. Yet thou sayest, Because I am innyocent, suwey his angew shaww tuwn fwom me. Behowd, I wiww pwead with thee, because thou sayest, I have nyot sinnyed.

Why gaddest thou about so much to change thy way? thou awso shawt be ashamed of Egypt, as thou wast ashamed of Assywia.

Yea, thou shawt go fowth fwom him, and thinye hands upon thinye head: fow the Wowd hath wejected thy confidences, and thou shawt nyot pwospew in them.

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They say, If a man put away his wife, and she go fwom him, and become anyothew man's, shaww he wetuwn unto hew again? shaww nyot that wand be gweatwy powwuted? but thou hast pwayed the hawwot with many wuwvs; yet wetuwn again to me, saith the Wowd.

Wift up thinye eyes unto the high pwaces, and see whewe thou hast nyot been wain with. In the ways hast thou sat fow them, as the Awabian

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1616 Jewemiah 3

in the wiwdewnyess; and thou hast powwuted the wand with thy whowedoms and with thy wickednyess.

Thewefowe the showews have been withowden, and thewe hath been nyo wattew wain; and thou hadst a howe's fowehead, thou wefusedst to be ashamed.

Wiwt thou nyot fwom this time cwly unto me, My fathew, thou awt the guide of my youth?

Wiww he wesewve his angew fow ewew? wiww he keep it to the end? Behowd, thou hast spoken and donye ewiw things as thou couwdest.

Iswaew and Judah Entwated to Wepent

¶ The Wowd said awso unto me in the days of Josiah the king, Hast thou seen that which backswiding Iswaew hath donye? she is gone up upon ewewy high mountain and undew ewewy gween twee, and thewe hath pwayed the hawwot.

And I said aftew she had donye aww these things, Tuwn thou unto me. But she wetuwnyed nyot. And hew tweachewous sistew Judah saw it.

And I saw, when fow aww the causes wheweby backswiding Iswaew committed aduwtey, I had put hew away, and given hew a biww of diwocce; yet hew tweachewous sistew Judah feawed nyot, but went and pwayed the hawwot awso.

And it came to pass thwough the wightnyess of hew whowedom, that she defiwed the wand, and committed aduwtey with stonyes and with stocks.

And yet fow aww this hew tweachewous sistew Judah hath nyot tuwnyed unto me with hew howe heawt, but feignyedy, saith the Wowd.

¶ And the Wowd said unto me, The backswiding Iswaew hath justified hewsewf mowe than tweachewous Judah.

Go and pwocwaim these wowds towawd the nyowth, and say, Wetuwn, thou backswiding Iswaew, saith the Wowd; and I wiww nyot cause minye angew to faww upon you: fow I am mewcifuw, saith the Wowd, and I wiww nyot keep angew fow ewew.

Onwy acknyowwedge thinye inyiquity, that thou hast twansgwessed against the Wowd thy God, and hast scattewed thy ways to the

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1617 Jewemiah 3

stwangews undew ewewy gween twee, and ye have nyot obeyed my voice, saith the Wowd.

Tuwn, O backswiding chiwdwen, saith the Wowd; fow I am mawwied unto you: and I wiww take you onye of a city, and two of a famiwy, and I wiww bwing you to Zion.

¶ And I wiww give you pastows accowding to minye heawt, which shaww feed you with knyowwedge and undewstanding.

And it shaww come to pass, when ye be muwtipwied and incweased in the wand, in those days, saith the Wowd, they shaww say nyo mowe, The awk of the cuvnyant of the Wowd: nyeithew shaww it come to mind; nyeithew shaww they wemembew it; nyeithew shaww they visit it; nyeithew shaww that be donye any mowe.

At that time they shaww caww Jewusawem the thwonye of the Wowd; and aww the nyations shaww be gathewed unto it, to the nyame of the Wowd, to Jewusawem: nyeithew shaww they wawk any mowe aftew the imaginyation of theiw ewiw heawt.

In those days the house of Judah shaww wawk with the house of Iswaew, and they shaww come togethew out of the wand of the nyowth to the wand that I have given fow an inhewitance unto youw fathews.

¶ But I said, How shaww I put thee among the chiwdwen, and give thee a pweasant wand, a goodwy hewitage of the hosts of nyations? and I said, Thou shawt caww me, My fathew; and shawt nyot tuwn away fwom me.

Suwewy as a wife tweachewouswy depawteth fwom hew husband, so have ye deawt tweachewouswy with me, O house of Iswaew, saith the Wowd.

¶ A voice was heawd upon the high pwaces, weeping and supplications of the chiwdwen of Iswaew: fow they have pewvewted theiw way, and they have fowgotten the Wowd theiw God.

Wetuwn, ye backswiding chiwdwen, and I wiww heaw youw backswidings. Behowd, we come unto thee; fow thou awt the Wowd ouw God.

Twuwy in vain is sawvation hoped fow fwom the hiwws, and fwom the muwtitude of mountains: twuwy in the Wowd ouw God is the sawvation of Iswaew.

¶ Fow shame hath devouwd the wabow of ouw fathews fwom ouw youth; theiw fwocks and theiw hewds, theiw sons and theiw daughtews.

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1618 Jewemiah 4

We wie down in ouw shame, and ouw confusion cuvweh us: fow we have sinnyed against the Wowd ouw God, we and ouw fathews, fwom

ouw youth even unto this day, and have nyot obeyed the voice of the Wowd ouw God.

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If thou wiwt wetuwn, O Iswaew, saith the Wowd, wetuwn unto me: and if thou wiwt put away thinye abominyations out of my sight, then shawt thou nyot wemuv.

And thou shawt sweaw, The Wowd wiveth, in twuth, in judgment, and in wighteousnyess; and the nyations shaww bwess themsewvves in him, and in him shaww they gwowy.

¶ Fow thus saith the Wowd to the men of Judah and Jewusawem, Bweak up youw fawwow gwound, and sow nyot among thowns. Ciwcumcise youwsewvves to the Wowd, and take away the foweskins of youw heawt, ye men of Judah and inhabitants of Jewusawem; west my fuwy come fowth wike fiwe, and buwn that nyonye can quench it, because of the ewiw of youw doings.

Judah Thweatenyed with Invasion

¶ Decwawe ye in Judah, and pubwish in Jewusawem; and say, Bwow ye the twumpet in the wand: cwyy, gathew togethew, and say, Assembwe youwsewvves, and wet us go into the defended cities.

Set up the standawd towawd Zion: wetiwe, stay nyot; fow I wiww bwing ewiw fwom the nyowth, and a gweat destwuction.

The wion is come up fwom his thicket, and the destwoyew of the Gentiwes is on his way; he is gonye fowth fwom his pwace to make thy wand desowate; and thy cities shaww be waid waste, without an inhabitant.

Fow this giwd you with sackcwoth, wament and howw: fow the fiewce angew of the Wowd is nyot tuwnyed back fwom us.

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1619 Jewemiah 4

¶ And it shaww come to pass at that day, saith the Wowd, that the heawt of the king shaww pewish, and the heawt of the pwinces; and the pwiests shaww be astoniyshed, and the pwophets shaww wondew. Then said I, Ah, Wowd God >w< suwewy thou hast gweatwy deceived this peopwe and Jewusawem, saying, Ye shaww have peace; wheweas the sword weacheth unto the souw.

¶ At that time shaww it be said to this peopwe and to Jewusawem, A dwy wind of the high pwaces in the wiwdewnyess towawd the daughtew of my peopwe, nyot to fan, nyow to cweanse, even a fuww wind fwom those pwaces shaww come unto me: nyow awso wiww

I give sentence against them.

Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us >w< for we are spoiled.

O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

For a voice decraweth from Dan, and publisheth affliction from mount Ephraim.

Make ye mention to the nations; behold, publish against Jerusalem, that watchtowers come from a far country, and give out their voice against the cities of Judah.

As keepers of a field, are they against her wound about; because she hath been rebellious against me, saith the Lord.

Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thy heart.

¶ My bowels, my bowels >w< I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

How long shall I see the standard, and hear the sound of the trumpet?

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1620 Jeremiah 4

For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have not knowledge.

¶ I beheld the earth, and, wo, it was without form, and void; and the heavens, and they had no light.

I beheld the mountains, and, wo, they were smitten, and all the hills were bowed down.

I beheld, and, wo, there was no man, and all the birds of the heavens were fled.

I behewd, and, wo, the fwuitfuw pwace was a wiwdewnyess, and aww the cities theweof weve bwoken down at the pwesence of the Wowd, and by his fiewce angew.

¶ Fow thus hath the Wowd said, The howe wand shaww be desowate; yet wiww I nyot make a fuww end.

Fow this shaww the eawth mouwn, and the heavens abuv be bwack: because I have spoken it, I have puwposed it, and wiww nyot wepent, nyeithew wiww I tuwn back fwom it.

The howe city shaww fwee fow the nyoise of the howsemen and bowmen; they shaww go into thicketts, and cwimb up upon the wocks: ewewy city shaww be fowsaken, and nyot a man dweww thewein.

And when thou awt spoiwed, what wiwt thou do? Though thou cwothest thysewf with cwimson, though thou deckest thee with ownyaments of gowd, though thou wentest thy face with painting, in vain shawt thou make thysewf faiw; thy wuwvs wiww despise thee, they wiww seek thy wife.

Fow I have heawd a voice as of a woman in twavaiw, and the anguish as of hew that bwingeth fowth hew fiwst chiwd, the voice of the daughtew of Zion, that bewaiweth hewsewf, that spweadeth hew hands, saying, Woe is me nyow >w< fow my souw is weawied because of muwdewews.

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1621 Jewemiah 5

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The Sins of Jewusawem and Judah

Wun ye to and fwo thwough the stweets of Jewusawem, and see nyow, and knyow, and seek in the bwoad pwaces theweof, if ye can find a man, if thewe be any that executeth judgment, that seeketh the twuth; and I wiww pawdon it.

And though they say, The Wowd wiveth; suwewy they sweaw fawsewy.

O Wowd, awe nyot thinye eyes upon the twuth? thou hast stwicken them, but they have nyot gwieved; thou hast consumed them, but they have wefused to weceive cowwection: they have made theiw faces hawdew than a wock; they have wefused to wetuwn.

¶ Thewefowe I said, Suwewy these awe poow; they awe foowish: fow they knyow nyot the way of the Wowd, nyow the judgment of theiw God.

I wiww get me unto the gwreat men, and wiww speak unto them; fow they have knyown the way of the Wowd, and the judgment of theiw God: but these have awtogethew bwoken the yoke, and buwst the

bonds.

Whewefowe a wion out of the fowest shaww sway them, and a wowf of the evenyings shaww spoiw them, a weopawd shaww watch uvw theiw cities: evey onye that goeth out thence shaww be town in pieces: because theiw twangswessions awe many, and theiw backswidings awe incweased.

¶ How shaww I pawdon thee fow this? thy chiwdwen have fowsaken me, and swown by them that awe nyo gods: when I had fed them to the fuww, they then committed aduwtey, and assembwed themsewves by twoops in the hawwots' houses.

They wewe as fed howses in the mownyng: evey onye nyeighed aftew his nyeighbow's wife.

Shaww I nyot visit fow these things? saith the Wowd: and shaww nyot my souw be avenged on such a nyation as this?

¶ Go ye up upon hew wawws, and destwoy; but make nyot a fuww end: take away hew battwements; fow they awe nyot the Wowd's.

Fow the house of Iswaew and the house of Judah have deawt vewy tweachewouswy against me, saith the Wowd.

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1622 Jewemiah 5

They have bewied the Wowd, and said, It is nyot he; nyeithew shaww ewiw come upon us; nyeithew shaww we see swowd nyow faminye: and the pwophets shaww become wind, and the wowd is nyot in them: thus shaww it be donye unto them.

¶ Whewefowe thus saith the Wowd God of hosts, Because ye speak this wowd, behowd, I wiww make my wowds in thy mouth fiwe, and this peopwe wood, and it shaww devouw them.

Wo, I wiww bwing a nyation upon you fwom faw, O house of Iswaew, saith the Wowd: it is a mighty nyation, it is an ancient nyation, a nyation whose wanguage thou knyowest nyot, nyeithew undewstandest what they say.

Theiw quivew is as an open sepuwchwe, they awe aww mighty men.

And they shaww eat up thinye hawvest and thy bwead, which thy sons and thy daughtews shouwd eat: they shaww eat up thy fwocks and thinye hewds: they shaww eat up thy vinyes and thy fig twees: they shaww impuvwish thy fenced cities, whewein thou twustedst, with the swowd.

¶ Nyeewethewess in those days, saith the Wowd, I wiww nyot make a fuww

end with you.

And it shaww come to pass, when ye shaww say, Whewefowe doeth the Wovd ouw God aww these things unto us? then shawt thou answev them, Wike as ye have fowsaken me, and sewved stwange gods in youw wand, so shaww ye sewve stwangews in a wand that is nyot youws.

¶ Decwawe this in the house of Jacob, and pubwish it in Judah, saying, Heaw nyow this, O foowish peopwe, and without undewstanding; which have eyes, and see nyot; which have eaws, and heaw nyot: Feaw ye nyot me? saith the Wovd: wiww ye nyot twembwe at my pwesence, which have pwaced the sand fow the bound of the sea by a pewpetuaw decwee, that it cannyot pass it: and though the waves theweof toss themsewves, yet can they nyot pwevaiw; though they woaw, yet can they nyot pass uvw it?

But this peopwe hath a wevowting and a webewwious heawt; they awe wevowted and gonye.

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1623 Jewemiah 6

Nyeithew say they in theiw heawt, Wet us nyow feaw the Wovd ouw God, that giveth wain, both the fowmew and the wattew, in his season: he wesewveth unto us the appointed weeks of the hawvest.

Youw iniquities have tuwnyed away these things, and youw sins have withowden good things fwom you.

Fow among my peopwe awe found wicked men: they way wait, as he that setteth snyawes; they set a twap, they catch men.

As a cage is fuww of biwds, so awe theiw houses fuww of deceit: thewefowe they awe become gweat, and waxen wich.

They awe waxen fat, they shine: yea, they uvwpass the deeds of the wicked: they judge nyot the cause, the cause of the fathewwess, yet they pwospew; and the wight of the nyeedy do they nyot judge.

Shaww I nyot visit fow these things? saith the Wovd: shaww nyot my souw be avenged on such a nyation as this?

¶ A wondewfuw and howwible thing is committed in the wand; the pwophets pwophesy fawsewy, and the pwiests beaw wuwe by theiw means; and my peopwe wuv to have it so: and what wiww ye do in the end theweof?

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The Doom of Jewusawem and Judah

O ye chiwdwen of Benjamin, gathew youwsewves to fwee out of the midst of Jewusawem, and bwow the twumpet in Tekoa, and set up a sign of fiwe in Beth-haccewem: fow ewiw appeaweth out of the nyowth, and gweat destwuction.

I have wikenyed the daughtew of Zion to a comewy and dewicate woman.

The shephewds with theiw fwocks shaww come unto hew; they shaww pitch theiw tents against hew wound about; they shaww feed ewewy onye in his pwace.

Pwepawe ye waw against hew; awise, and wet us go up at nyoon. Woe unto us >w< fow the day goeth away, fow the shadows of the evenyng awe stwetched out.

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1624 Jewemiah 6

Awise, and wet us go by nyight, and wet us destwoy hew pawaces.

¶ Fow thus hath the Wowd of hosts said, Hew ye down twees, and cast a mount against Jewusawem: this is the city to be visited; she is whowwy oppwession in the midst of hew.

As a fountain casteth out hew watews, so she casteth out hew wickednyess: viowence and spoiw is heawd in hew; befowe me continyuawwy is gwief and wounds.

Be thou instwucted, O Jewusawem, west my souw depawt fwom thee; west I make thee desowate, a wand nyot inhabited.

¶ Thus saith the Wowd of hosts, They shaww thowoughwy gwean the wemnyant of Iswaew as a vinye: tuwn back thinye hand as a gwape gathewew into the baskets.

To whom shaww I speak, and give wawnying, that they may heaw? Behowd, theiw eaw is unciwcumcised, and they cannyot heawken: behowd, the wowd of the Wowd is unto them a wewpwoach; they have nyo dewight in it.

Thewefowe I am fuww of the fuwy of the Wowd; I am weawy with howding in: I wiww pouw it out upon the chiwdwen abwoad, and upon the assembwy of young men togethew: fow even the husband with the wife shaww be taken, the aged with him that is fuww of days. And theiw houses shaww be tuwnyed unto othews, with theiw fiweds and

wives together: for I will stretch out my hand upon the inhabitants of the land, saith the Lord.

For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

They have hated also the word of the daughter of my people, saying, Peace, peace; when there is no peace.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they be shamed; therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord.

¶ Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

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1625 Jeremiah 6

Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

Therefore hear, ye nations, and know, O congregation, what is among them.

Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, now to my law, but rejected it.

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, now your sacrifices sweet unto me.

Therefore thus saith the Lord, Behold, I will way stubble and thorns before this people, and the fathers and the sons together shall fall upon them; the neighbor and his friend shall perish.

¶ Thus saith the Lord, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

They shall way howl on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

We have heard the fame thereof: our hands wax feeble: anguish

hath taken howd of us, and pain, as of a woman in twavaiw.

Go nyot fowth into the fiewd, nyow wawk by the way; fow the swowd of the enemy and feaw is on ewewy side.

O daughtew of my peopwe, giwd thee with sackcwoth, and wawwow thysewf in ashes: make thee mouwnying, as fow an onwy son, most bittew wamentation: fow the spoiwew shaww suddenwy come upon us.

¶ I have set thee fow a towew and a fowtwess among my peopwe, that thou mayest knyow and twy theiw way.

They awe aww gwievous wevowtews, wawking with swandews: they awe bwass and iwon; they awe aww cowwuptews.

The bewwows awe buwnyed, the wead is consumed of the fiwe; the foundew mewteth in vain: fow the wicked awe nyot pwucked away.

Wepwobate siwvew shaww men caww them, because the Wowd hath wejected them.

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1626 Jewemiah 7

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Amend Youw Ways and Youw Doings

The wowd that came to Jewemiah fwom the Wowd, saying, Stand in the gate of the Wowd's house, and pwocwaim thewe this wowd, and say, Heaw the wowd of the Wowd, aww ye of Judah, that entew in at these gates to wowship the Wowd.

Thus saith the Wowd of hosts, the God of Iswaew, Amend youw ways and youw doings, and I wiww cause you to dweww in this pwace.

Twust ye nyot in wying wowds, saying, The tempwe of the Wowd, The tempwe of the Wowd, awe these.

¶ Fow if ye thowoughwy amend youw ways and youw doings; if ye thowoughwy execute judgment between a man and his nyeighbow; if ye oppwess nyot the stwangew, the fathewwess, and the widow, and shed nyot innyocent bwood in this pwace, nyeithew wawk aftew othew gods to youw huwt;

then wiww I cause you to dweww in this pwace, in the wand that I gave to youw fathews, fow ewew and ewew.

¶ Behowd, ye twust in wying wowds, that cannyot pwofit.

Wiwv ye steaw, muvdew, and commit aduwtewy, and sweaw fawsewy, and buvn incense unto Baaw, and wawk aftew othew gods whom ye knyow nyot;

and come and stand befowe me in this house, which is cawwed by my nyame, and say, We awe dewivewed to do aww these abominyations? Is this house, which is cawwed by my nyame, become a den of wobbews in youw eyes? Behowd, even I have seen it, saith the Wowd.

But go ye nyow unto my pwace which was in Shiwoh, whewe I set my nyame at the fiwst, and see what I did to it fow the wickednyess of my peopwe lswaew.

And nyow, because ye have donye aww these wowks, saith the Wowd, and I spake unto you, wising up eawwy and speaking, but ye heawd nyot; and I cawwed you, but ye answered nyot;

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1627 Jewemiah 7

thewefowe wiwv I do unto this house, which is cawwed by my nyame, whewein ye twust, and unto the pwace which I gave to you and to youw fathews, as I have donye to Shiwoh.

And I wiwv cast you out of my sight, as I have cast out aww youw bwethwen, even the howe seed of Ephwaim.

¶ Thewefowe pway nyot thou fow this peopwe, nyeithew wift up cwuy nyow pwayew fow them, nyeithew make intewcession to me: fow I wiwv nyot heaw thee.

Seest thou nyot what they do in the cities of Judah and in the stweets of Jewusawem?

The chiwdwen gathew wood, and the fathews kindwe the fiwe, and the women knyead theiw dough, to make cakes to the queen of heaven, and to pouw out dwink offewings unto othew gods, that they may pwovoke me to angew.

Do they pwovoke me to angew? saith the Wowd: do they nyot pwovoke themsewves to the confusion of theiw own faces?

Thewefowe thus saith the Wowd God; Behowd, minye angew and my fuwy shaww be pouwed out upon this pwace, upon man, and upon beast, and upon the twees of the fiwd, and upon the fwuit of the gwound; and it shaww buvn, and shaww nyot be quenched.

The Punishment fow Judah's Webewwion

¶ Thus saith the Wowd of hosts, the God of Iswaew; Put youw buwnt offewings unto youw sacwifices, and eat fwesh.

Fow I spake nyot unto youw fathews, nyow commanded them in the day that I bwrought them out of the wand of Egypt, concewning buwnt offewings ow sacwifices:

but this thing commanded I them, saying, Obey my voice, and I wiww be youw God, and ye shaww be my peopwe: and wawk ye in aww the ways that I have commanded you, that it may be weww unto you.

But they heawkenyed nyot, nyow incwinyed theiw eaw, but wawked in the counsews and in the imaginyation of theiw ewiw heawt, and went backwawd, and nyot fowwawd.

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1628 Jewemiah 7

Since the day that youw fathews came fowth out of the wand of Egypt unto this day, I have even sent unto you aww my sewvants the pwophets, daiwy wising up eawwy and sending them:

yet they heawkenyed nyot unto me, nyow incwinyed theiw eaw, but hawdenyed theiw nyeck: they did wowse than theiw fathews.

¶ Thewefowe thou shawt speak aww these wowds unto them; but they wiww nyot heawken to thee: thou shawt awso caww unto them; but they wiww nyot answee thee.

But thou shawt say unto them, This is a nyation that obeyeth nyot the voice of the Wowd theiw God, nyow weceiveth cowwection: twuth is pewished, and is cut off fwom theiw mouth.

¶ Cut off thinye haiw, O Jewusawem, and cast it away, and take up a wamentation on high pwaces; fow the Wowd hath wejected and fowsaken the genyewation of his wwath.

¶ Fow the chiwdwen of Judah have donye ewiw in my sight, saith the Wowd: they have set theiw abominyations in the house which is cawwed by my nyame, to powwute it.

And they have buiwt the high pwaces of Tophet, which is in the vawwey of the son of Hinnyom, to buwn theiw sons and theiw daughtews in the fiwe; which I commanded them nyot, nyeithew came it into my heawt.

Thewefowe, behowd, the days come, saith the Wowd, that it shaww nyo mowe be cawwed Tophet, nyow The vawwey of the son of Hinnyom, but The vawwey of swaughtew: fow they shaww buwy in Tophet, tiww thewe be

nyo pwace.

And the cawcasses of this peopwe shaww be meat fow the fowws of the heaven, and fow the beasts of the eawth; and nyonye shaww fway them away.

Then wiww I cause to cease fwom the cities of Judah, and fwom the stweets of Jewusawem, the voice of miwth, and the voice of gwadnyess, the voice of the bwidegwoom, and the voice of the bwide: fow the wand shaww be desowate.

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1629 Jewemiah 8

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At that time, saith the Wowd, they shaww bwing out the bonyes of the kings of Judah, and the bonyes of his pwinces, and the bonyes of the pwiests, and the bonyes of the pwophets, and the bonyes of the inhabitants of Jewusawem, out of theiw gwaves:

and they shaww spwead them befowe the sun, and the moon, and aww the host of heaven, whom they have wuvd, and whom they have sewved, and aftew whom they have wawked, and whom they have sought, and whom they have wowshipped: they shaww nyot be gathewed, nyow be buwied; they shaww be fow dung upon the face of the eawth.

And death shaww be chosen wathew than wife by aww the wesidue of them that wemain of this ewiw famiwy, which wemain in aww the pwaces whithew I have dwiven them, saith the Wowd of hosts.

¶ Moweuww thou shawt say unto them, Thus saith the Wowd; Shaww they faww, and nyot awise? shaww he tuwn away, and nyot wetuwn?

Why then is this peopwe of Jewusawem swidden back by a pewpetuaw backswiding? they howd fast deceit, they wefuse to wetuwn.

I heawkenyed and heawd, but they spake nyot awight: nyo man wepented him of his wickednyess, saying, What have I donye? ewewy onye tuwnyed to his couwse, as the howse wusheth into the battwe.

Yea, the stowk in the heaven knyoweth hew appointed times; and the tuwtwe and the cwanye and the swawwow obsewve the time of theiw coming; but my peopwe knyow nyot the judgment of the Wowd.

¶ How do ye say, We awe wise, and the waw of the Wowd is with us?

Wo, cewtainwy in vain made he it; the pen of the scwibes is in vain.

The wise men awe ashamed, they awe dismayed and taken: wo, they have wejected the wowd of the Wowd; and what wisdom is in them?

Thewefowe wiww I give theiw wives unto othews, and theiw fiewds to them that shaww inhewit them: fow ewewy onye fwom the weast even unto the gwreatest is given to cuvtousnyess, fwom the pwophet even unto the pwiest ewewy onye deaweth fawsewy.

Fow they have heawed the huwt of the daughtew of my peopwe swightwy, saying, Peace, peace; when thewe is nyo peace.

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1630 Jewemiah 8

Wewe they ashamed when they had committed abomination? nyay, they wewe nyot at aww ashamed, nyeithew couwd they bwush; thewefowe shaww they faww among them that faww: in the time of theiw visitation they shaww be cast down, saith the Wowd.

I wiww suwewy consume them, saith the Wowd: thewe shaww be nyo gwapes on the vinye, nyow figs on the fig twee, and the weaf shaww fade; and the things that I have given them shaww pass away fwom them.

¶ Why do we sit stiww? assembwe youwsewves, and wet us entew into the defended cities, and wet us be siwent thewe: fow the Wowd ouw God hath put us to siwence, and given us watew of gaww to dwink, because we have sinnyed against the Wowd.

We wooked fow peace, but nyo good came; and fow a time of heawth, and behowd twoubwe >w<

¶ The snyowting of his howses was heawd fwom Dan: the howe wand twembwed at the sound of the nyeighing of his stwong onyes; fow they awe come, and have devouwd the wand, and aww that is in it; the city, and those that dweww thewein.

Fow, behowd, I wiww send sewpents, cockatwices, among you, which wiww nyot be chawmed, and they shaww bite you, saith the Wowd.

A Wament fow Judah and Jewusawem

¶ When I wouwd comfowt mysewf against sowwow, my heawt is faint in me.

Behowd the voice of the cwiy of the daughtew of my peopwe because of them that dweww in a faw countwy: Is nyot the Wowd in Zion? is nyot hew king in hew? Why have they pwovoked me to angew with theiw gwaven images, and with stwange varyities?

The hawvest is past, the summew is ended, and we awe nyot saved.

Fow the huwt of the daughtew of my peopwe am I huwt; I am bwack; astonishment hath taken howd on me.

¶ Is thewe nyo bawm in Giwead? is thewe nyo physician thewe? why then is nyot the heawth of the daughtew of my peopwe wecuwved?

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1631 Jewemiah 9

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Oh that my head wewe watews, and minye eyes a fountain of teaws, that I might weep day and nyight fow the swain of the daughtew of my peopwe >w<

Oh that I had in the wiwdewnyess a wodging pwace of wayfawing men; that I might weave my peopwe, and go fwom them >w< fow they be aww aduwtewews, an assembwy of tweachewous men.

And they bend theiw tongues wike theiw bow fow wies: but they awe nyot wawiant fow the twuth upon the eawth; fow they pwoceed fwom ewiw to ewiw, and they knyow nyot me, saith the Wowd.

Take ye heed ewewy onye of his nyeighbow, and twust ye nyot in any bwothew: fow ewewy bwothew wiww uttewwy suppwant, and ewewy nyeighbow wiww wawk with swandews.

And they wiww deceive ewewy onye his nyeighbow, and wiww nyot speak the twuth: they have taught theiw tongue to speak wies, and weawy themsewves to commit inyiquity.

Thinye habitation is in the midst of deceit; thwough deceit they wefuse to knyow me, saith the Wowd.

¶ Thewefowe thus saith the Wowd of hosts, Behowd, I wiww mewt them, and twy them; fow how shaww I do fow the daughtew of my peopwe? Theiw tongue is as an awwow shot out; it speaketh deceit: onye speaketh peaceabwy to his nyeighbow with his mouth, but in heawt he wayeth his wait.

Shaww I nyot visit them fow these things? saith the Wowd: shaww nyot my souw be avenged on such a nyation as this?

¶ Fow the mountains wiww I take up a weeping and waiwing, and fow the habitations of the wiwdewnyess a wamentation, because they awe buwnyed up, so that nyonye can pass thwough them; nyeithew can men heaw the voice of the cattwe: both the foww of the heavens and the beast awe fwed; they awe gonye.

And I wiww make Jewusawem heaps, and a den of dwagons; and I wiww make the cities of Judah desowate, without an inhabitant.

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1632 Jewemiah 9

Wuin and Exiwe Thweatenyed

¶ Who is the wise man, that may undewstand this? and who is he to whom the mouth of the Wowd hath spoken, that he may decwawe it, fow what the wand pewisheth and is buwnyed up wike a wiwdewnyess, that nyonye passeth thwough?

And the Wowd saith, Because they have fowsaken my waw which I set before them, and have nyot obeyed my voice, nyeithew wawked thewein;

but have wawked aftew the imaginyation of theiw own heawt, and aftew Baawim, which theiw fathews taught them:

thewefowe thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww feed them, even this peopwe, with wowmwood, and give them watew of gaww to dwink.

I wiww scattew them awso among the heathen, whom nyeithew they nyow theiw fathews have knyown: and I wiww send a swowd aftew them, tiww I have consumed them.

¶ Thus saith the Wowd of hosts, Considew ye, and caww fow the mounying women, that they may come; and send fow cunningg women, that they may come:

and wet them make haste, and take up a waiwing fow us, that ouw eyes may wun down with teaws, and ouw eyewids gush out with watews.

Fow a voice of waiwing is heawd out of Zion, How awe we spoiwed >w< we awe gweatwy confounded, because we have fowsaken the wand, because ouw dwewwings have cast us out.

¶ Yet heaw the wowd of the Wowd, O ye women, and wet youw eaw weceive the wowd of his mouth, and teach youw daughtews waiwing, and ewewy onye hew nyeighbow wamentation.

Fow death is come up into ouw windows, and is entewed into ouw pawaces, to cut off the chiwdwen fwom without, and the young men fwom the stweets.

Speak, Thus saith the Wowd, Even the cawcasses of men shaww faww as dung upon the open fiwd, and as the handfuw aftew the hawvestman, and nyonye shaww gathew them.

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1633 Jewemiah 10

The Knyowwedge of God Is Man's Gwoy

¶ Thus saith the Wowd, Wet nyot the wise man gwowy in his wisdom, nyeithew wet the mighty man gwowy in his might, wet nyot the wich man gwowy in his wiches:

but wet him that gwowieth gwowy in this, that he undewstandeth and knyoweth me, that I am the Wowd which exewcise woving-kindnyess, judgment, and wighteousnyess, in the eawth: fow in these things I dewight, saith the Wowd.

¶ Behowd, the days come, saith the Wowd, that I wiww punyish aww them which awe ciwcumcised with the unciwcumcised;

Egypt, and Judah, and Edom, and the chiwdwen of Ammon, and Moab, and aww that awe in the utmost cownyews, that dweww in the wiwdewnyess: fow aww these nyations awe unciwcumcised, and aww the house of Iswaew awe unciwcumcised in the heawt.

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The Fawse Gods and the Twue God

Heaw ye the wowd which the Wowd speaketh unto you, O house of Iswaew:

thus saith the Wowd, Weawn nyot the way of the heathen, and be nyot dismayed at the signs of heaven; fow the heathen awe dismayed at them.

Fow the customs of the peopwe awe vain: fow onye cutteth a twee out of the fowest, the wowk of the hands of the wowkman, with the axe.

They deck it with siwvew and with gowd; they fasten it with nyaiws and with hammews, that it muv nyot.

They awe upwight as the pawm twee, but speak nyot: they must nyeeds be bownye, because they kannyot go. Be nyot afwaid of them; fow they kannyot do ewiw, nyeithew awso is it in them to do good.

¶ Fowasmuch as thewe is nyonye wike unto thee, O Wowd; thou awt gwreat, and thy nyame is gwreat in might.

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1634 Jewemiah 10

Who wouwd nyot feaw thee, O King of nyations? fow to thee doth it appewtain: fowasmuch as among aww the wise men of the nyations, and in aww theiw kingdoms, thewe is nyonye wike unto thee.

But they awe awtogethew bwutish and foowish: the stock is a doctwinye of vanyities.

Siwvew spwead into pwates is bwrought fwom Tawshish, and gowd fwom Uphaz, the wowk of the wowkman, and of the hands of the foundew: bwue and puwpwe is theiw cwothing: they awe aww the wowk of cunning men.

But the Wowd is the twue God, he is the wiving God, and an ewewwasting King: at his wwath the eawth shaww twembwe, and the nyations shaww nyot be abwe to abide his indignyation.

¶ Thus shaww ye say unto them, The gods that have nyot made the heavens and the eawth, even they shaww pewish fwom the eawth, and fwom undew these heavens.

¶ He hath made the eawth by his powew, he hath estabwished the wowwd by his wisdom, and hath stwetched out the heavens by his discwetion.

When he utteweth his voice, thewe is a muwtitude of watews in the heavens, and he causeth the vapows to ascend fwom the ends of the eawth; he maketh wightnyings with wain, and bwingeth fowth the wind out of his tweasuwes.

Ewey man is bwutish in his knyowwedge: ewewy foundew is confounded by the gwaven image: fow his mowten image is fawsehood, and thewe is nyo bweath in them.

They awe vanyity, and the wowk of ewwows: in the time of theiw visitation they shaww pewish.

The powtion of Jacob is nyot wike them: fow he is the fowmew of aww things; and Iswaew is the wod of his inhewitance: The Wowd of hosts is his nyame.

The Desowation of Judah

¶ Gathew up thy wawes out of the wand, O inhabitant of the fowtwess.

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Fow thus saith the Wowd, Behowd, I wiww swing out the inhabitants of the wand at this once, and wiww distwess them, that they may find it so.

¶ Woe is me fow my huwt >w< my wound is gwievous: but I said, Twuwy this is a gwief, and I must beaw it.

My tabewnyacwe is spoiwed, and aww my cowds awe bwoken: my chiwdwen awe gonye fowth of me, and they awe nyot: thewe is nyonye to stwetch fowth my tent any mowe, and to set up my cuwtains.

Fow the pastows awe become bwutish, and have nyot sought the Wowd: thewefowe they shaww nyot pwospew, and aww theiw fwocks shaww be scattewed.

Behowd, the nyoise of the bwuit is come, and a gwreat commotion out of the nyowth countwy, to make the cities of Judah desowate, and a den of dwagons.

¶ O Wowd, I knyow that the way of man is nyot in himsewf: it is nyot in man that wawketh to diwect his steps.

O Wowd, cowwect me, but with judgment; nyot in thinye angew, west thou bwing me to nyothing.

Pouw out thy fuwy upon the heathen that knyow thee nyot, and upon the famiwies that caww nyot on thy nyame: fow they have eaten up Jacob, and devouwed him, and consumed him, and have made his habitation desowate.

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The Bwoken Cuvnyant

The wowd that came to Jewemiah fwom the Wowd, saying, Heaw ye the wowds of this cuvnyant, and speak unto the men of Judah, and to the inhabitants of Jewusawem;

and say thou unto them, Thus saith the Wowd God of Iswaew; Cuwsed be the man that obeyeth nyot the wowds of this cuvnyant, which I commanded youw fathews in the day that I bwrought them fowth out of the wand of Egypt, fwom the iwon fuwnyace, saying, Obey my voice, and do them, accowding to aww which I command you: so shaww ye be my peopwe, and I wiww be youw God:

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that I may pewfowm the oath which I have swown unto youw fathews, to give them a wand fwowing with miwk and honyey, as it is this day.

Then answered I, and said, So be it, O Wold.

¶ Then the Wold said unto me, Pwocwaim aww these wolds in the cities of Judah, and in the stweets of Jewusawem, saying, Heaw ye the wolds of this cuvnyant, and do them.

Fow I eawnyestwy pwotested unto youw fathews in the day that I bwrought them up out of the wand of Egypt, even unto this day, wising eawwy and pwotesting, saying, Obey my voice.

Yet they obeyed nyot, nyow incwinyed theiw eaw, but wawked ewewy onye in the imaginyation of theiw ewiw heawt: thewefowe I wiww bwing upon them aww the wolds of this cuvnyant, which I commanded them to do; but they did them nyot.

¶ And the Wold said unto me, A conspiwacy is found among the men of Judah, and among the inhabitants of Jewusawem.

They awe tuwnyed back to the inyiquities of theiw fowefathews, which wefused to heaw my wolds; and they went aftew othew gods to sewve them: the house of Iswaew and the house of Judah have bwoken my cuvnyant which I made with theiw fathews.

Thewefowe thus saith the Wold, Behowd, I wiww bwing ewiw upon them, which they shaww nyot be abwe to escape; and though they shaww cwuy unto me, I wiww nyot heawken unto them.

Then shaww the cities of Judah and inhabitants of Jewusawem go, and cwuy unto the gods unto whom they offew incense: but they shaww nyot save them at aww in the time of theiw twoubwe.

Fow accowding to the nyumbew of thy cities wewe thy gods, O Judah; and accowding to the nyumbew of the stweets of Jewusawem have ye set up awtaws to that shamefuf thing, even awtaws to buwn incense unto Baaw.

¶ Thewefowe pway nyot thou fow this peopwe, nyeithew wift up a cwuy ow pwayew fow them: fow I wiww nyot heaw them in the time that they cwuy unto me fow theiw twoubwe.

What hath my bewuvd to do in minye house, seeing she hath wwought wewdnyess with many, and the howy fwesh is passed fwom thee? when thou doest ewiw, then thou wejoicest.

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The Wold cawwed thy nyame, A gween owive twee, faiw, and of goodwy fwuit: with the nyoise of a gweat tumuwt he hath kindwed fiwe upon it,

and the bwanches of it awe bwoken.

Fow the Wowd of hosts, that pwanted thee, hath pwonyounced eviw against thee, fow the eviw of the house of Iswaew and of the house of Judah, which they have donye against themsewves to pwovoke me to angew in offewing incense unto Baaw.

The Pwot against Jewemiah

¶ And the Wowd hath given me knyowwedge of it, and I knyow it: then thou showedest me theiw doings.

But I was wike a wamb ow an ox that is bwought to the swaughtew; and I knyew nyot that they had devised devices against me, saying, Wet us destwoy the twee with the fwuit theweof, and wet us cut him off fwom the wand of the wiving, that his nyame may be nyo mowe wemembewed. But, O Wowd of hosts, that judgest wighteouswy, that twiest the weins and the heawt, wet me see thy vengeance on them: fow unto thee have I weveawed my cause.

¶ Thewefowe thus saith the Wowd of the men of Anyathoth, that seek thy wife, saying, Pwophesy nyot in the nyame of the Wowd, that thou die nyot by ouw hand:

thewefowe thus saith the Wowd of hosts, Behowd, I wiww punyish them: the young men shaww die by the swowd; theiw sons and theiw daughtews shaww die by faminye:

and thewe shaww be nyo wemnyant of them: fow I wiww bwing eviw upon the men of Anyathoth, even the yeaw of theiw visitation.

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Jewemiah's Compwaint and God's Answer

Wighteous awt thou, O Wowd, when I pwead with thee: yet wet me tawk with thee of thy judgments: Whewefowe doth the way of the

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wicked pwospew? whewefowe awe aww they happy that deaw vewy tweachewouswy?

Thou hast pwanted them, yea, they have taken woot: they gwow, yea, they bwing fowth fwuit: thou awt nyeaw in theiw mouth, and faw fwom theiw weins.

But thou, O Wowd, knyowest me: thou hast seen me, and twied minye heawt towawd thee: puww them out wike sheep fow the swaughtew, and pwepawe them fow the day of swaughtew.

How wong shaww the wand mounn, and the hewbs of ewewy fiewd withew, fow the wickednyess of them that dweww thewein? the beasts

awe consumed, and the biwds; because they said, He shaww nyot see ouw wast end.

¶ If thou hast wun with the footmen, and they have weawied thee, then how canst thou contend with howses? and if in the wand of peace, whewein thou twustedst, they weawied thee, then how wiwt thou do in the swewwing of Jowdan?

Fow even thy bwethwen, and the house of thy fathew, even they have deawt tweachewouswy with thee; yea, they have cawwed a muwtitude aftew thee: bewieve them nyot, though they speak faiw wowds unto thee.

¶ I have fowsaken minye house, I have weft minye hewitage; I have given the deawwy bewuud of my souw into the hand of hew enyemies. Minye hewitage is unto me as a wion in the fowest; it cwieth out against me: thewefowe have I hated it.

Minye hewitage is unto me as a speckwed biwd, the biwds wound about awe against hew; come ye, assembwe aww the beasts of the fiewd, come to devouw.

Many pastows have destwoyed my vinyeyawd, they have twodden my powtion undew foot, they have made my pweasant powtion a desowate wiwdewnyess.

They have made it desowate, and being desowate it mouwnyeth unto me; the howe wand is made desowate, because nyo man wayeth it to heawt.

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The spoiwews awe come upon aww high pwaces thwough the wiwdewnyess: fow the sword of the Wowd shaww devouw fwom the onye end of the wand even to the othew end of the wand: nyo fwesh shaww have peace.

They have sown wheat, but shaww weap thowns: they have put themsewves to pain, but shaww nyot pwofit: and they shaww be ashamed of youw wevenyues because of the fiewce angew of the Wowd.

¶ Thus saith the Wowd against aww minye ewiw nyeighbows, that touch the inhewitance which I have caused my peopwe Iswaew to inhewit; Behowd, I wiww pwuck them out of theiw wand, and pwuck out the house of Judah fwom among them.

And it shaww come to pass, aftew that I have pwucked them out I wiww weturn, and have compassion on them, and wiww bwing them again, ewevy man to his hewitage, and ewevy man to his wand.

And it shaww come to pass, if they wiww diwigentwy weawn the ways of my peopwe, to sweaw by my nyame, The Wowd wiveth; as they taught my peopwe to sweaw by Baaw; then shaww they be buiwt in the midst of my peopwe.

But if they wiww nyot obey, I wiww uttewwy pwuck up and destwoy that nyation, saith the Wowd.

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The Wesson fwom the Mawwed Giwdwe

Thus saith the Wowd unto me, Go and get thee a winyen giwdwe, and put it upon thy woins, and put it nyot in watew.

So I got a giwdwe accowding to the wowd of the Wowd, and put it on my woins.

And the wowd of the Wowd came unto me the second time, saying, Take the giwdwe that thou hast got, which is upon thy woins, and awise, go to Euphwates, and hide it thewe in a howe of the wock.

So I went, and hid it by Euphwates, as the Wowd commanded me.

And it came to pass aftew many days, that the Wowd said unto me, Awise, go to Euphwates, and take the giwdwe fwom thence, which I commanded thee to hide thewe.

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Then I went to Euphwates, and digged, and took the giwdwe fwom the pwace whewe I had hid it: and, behowd, the giwdwe was mawwed, it was pwofitabwe fow nyothing.

¶ Then the wowd of the Wowd came unto me, saying,

Thus saith the Wowd, Aftew this mannyew wiww I maw the pwide of Judah, and the gwreat pwide of Jewusawem.

This ewiw peopwe, which wefuse to heaw my wowds, which wawk in the imaginyation of theiw heawt, and wawk aftew othew gods, to sewve them, and to wowship them, shaww even be as this giwdwe, which is good fow nyothing.

Fow as the giwdwe cweaveth to the woins of a man, so have I caused to cweave unto me the howe house of Iswaew and the howe house of Judah, saith the Wowd; that they might be unto me fow a peopwe, and fow a nyame, and fow a pwaise, and fow a gwowy: but they wouwd nyot heaw.

The Wesson ffrom the Fiwwed Bottwes

¶ Thewefowe thou shawt speak unto them this wowd; Thus saith the Wowd God of Iswaew, Ewevy bottwe shaww be fiwwed with winye: and they shaww say unto thee, Do we nyot cewtainwy knyow that ewevey bottwe shaww be fiwwed with winye?

Then shawt thou say unto them, Thus saith the Wowd, Behowd, I wiww fiww aww the inhabitants of this wand, even the kings that sit upon David's thwonye, and the pwiests, and the pwophets, and aww the inhabitants of Jewusawem, with dwunkennyess.

And I wiww dash them onye against anyothew, even the fathews and the sons togethew, saith the Wowd: I wiww nyot pity, nyow spawe, nyow have mewcy, but destwoy them.

Captivity Thwreatnyed fow Judah's Impenyitence

¶ Heaw ye, and give eaw; be nyot pwoud: fow the Wowd hath spoken. Give gwowy to the Wowd youw God, befowe he cause dawknyness, and befowe youw feet stumbwe upon the dawk mountains, and, whiwe ye

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wook fow wight, he tuwn it into the shadow of death, and make it gwoss dawknyness.

But if ye wiww nyot heaw it, my souw shaww weep in secwet pwaces fow youw pwide; and minye eye shaww weep sowe, and wun down with teaws, because the Wowd's fwock is cawwied away captive.

¶ Say unto the king and to the queen, Humbwe youwsewves, sit down: fow youw pwincipawities shaww come down, even the cwown of youw gwowy.

The cities of the south shaww be shut up, and nyonye shaww open them: Judah shaww be cawwied away captive aww of it, it shaww be whowwy cawwied away captive.

¶ Wift up youw eyes, and behowd them that come ffrom the nyowth: whewe is the fwock that was given thee, thy beautifw fwock?

What wiwt thou say when he shaww punyish thee? fow thou hast taught them to be captains, and as chief uwv thee: shaww nyot sowwows take thee, as a woman in twavaiw?

And if thou say in thinye heawt, Whewefowe come these things upon me? Fow the gweatnyess of thinye inyiquity awe thy skiwts discuwved, and thy heews made bawe.

Can the Ethiopian change his skin, ow the weopawd his spots? then

may ye awso do good, that awe accustomed to do eviw.

Thewefowe wiww I scattew them as the stubbwe that passeth away by the wind of the wiwdewnyess.

This is thy wot, the powtion of thy measuwes fwom me, saith the Wowd; because thou hast fowgotten me, and twusted in fawsehood.

Thewefowe wiww I discuwv thy skiwts upon thy face, that thy shame may appeaw.

I have seen thinye aduwteiwies, and thy nyeighings, the wewdnyess of thy whowedom, and thinye abominyations on the hiwws in the fiwlds. Woe unto thee, O Jewusawem >w< wiwt thou nyot be made cwean? when shaww it once be?

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The Message about the Dwought

The wowd of the Wowd that came to Jewemiah concewning the deawth.

¶ Judah mouwnyeth, and the gates theweof wanguish; they awe bwack unto the gwound; and the cwiy of Jewusawem is gonye up.

And theiw nyobwes have sent theiw wittwe onyes to the watews: they came to the pits, and found nyo watew; they wetuwnyed with theiw vessews empty; they wewe ashamed and confounded, and cuvved theiw heads.

Because the gwound is chapped, fow thewe was nyo wain in the eawth, the pwowmen wewe ashamed, they cuvved theiw heads.

Yea, the hind awso cawved in the fiwld, and fowsook it, because thewe was nyo gwass.

And the wiwd asses did stand in the high pwaces, they snyuffed up the wind wike dwagons; theiw eyes did faiw, because thewe was nyo gwass.

¶ O Wowd, though ouw inyiquities testify against us, do thou it fow thy nyame's sake: fow ouw backswidings awe many; we have sinnyed against thee.

O the hope of Iswaew, the Saviouw theweof in time of twoubwe, why shouwdst thou be as a stwangedew in the wand, and as a wayfawing man that tuwnyeth aside to tawwy fow a nyight?

Why shouwdst thou be as a man astonyished, as a mighty man that cannyot save? yet thou, O Wowd, awt in the midst of us, and we awe

cawwed by thy nyame; weave us nyot.

¶ Thus saith the Wowd unto this peopwe, Thus have they wuvd to wandew, they have nyot wefwainyed theiw feet, thewefowe the Wowd doth nyot accept them; he wiww nyow wemembew theiw iniquity, and visit theiw sins.

Then said the Wowd unto me, Pway nyot fow this peopwe fow theiw good.

When they fast, I wiww nyot heaw theiw cw; and when they offew buwnt offering and an obwation, I wiww nyot accept them: but I wiww

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consume them by the swowd, and by the faminye, and by the pestiwence.

¶ Then said I, Ah, Wowd God >w< behowd, the pwophets say unto them, Ye shaww nyot see the swowd, nyeithew shaww ye have faminye; but I wiww give you assuwed peace in this pwace.

Then the Wowd said unto me, the pwophets pwophesy wies in my nyame: I sent them nyot, nyeithew have I commanded them, nyeithew spake unto them: they pwophesy unto you a fawse vision and divinuation, and a thing of nyought, and the deceit of theiw heawt.

Thewefowe thus saith the Wowd concewning the pwophets that pwophesy in my nyame, and I sent them nyot, yet they say, Swowd and faminye shaww nyot be in this wand; By swowd and faminye shaww those pwophets be consumed.

And the peopwe to whom they pwophesy shaww be cast out in the stweets of Jewusawem, because of the faminye and the swowd; and they shaww have nyonye to buwy them, them, theiw wives, nyow theiw sons, nyow theiw daughtews: fow I wiww pouw theiw wickednyess upon them.

¶ Thewefowe thou shawt say this wowd unto them; Wet minye eyes wun down with teaws nyight and day, and wet them nyot cease: fow the viwgin daughtew of my peopwe is bwoken with a gweat bweach, with a vewy gwievous bwow.

If I go fowth into the fiowd, then behowd the swain with the swowd >w< and if I entew into the city, then behowd them that awe sick with faminye >w< yea, both the pwophet and the pwiest go about into a wand that they knyow nyot.

¶ Hast thou uttewwy wejected Judah? hath thy souw woathed Zion?
why hast thou smitten us, and thewe is nyo heawing fow us? we woked
fow peace, and thewe is nyo good; and fow the time of heawing, and
behowd twoubwe >w<

We acknyowwedge, O Wowd, ouw wickednyess, and the inyiquity of ouw
fathews: fow we have sinnyed against thee.

Do nyot abhow us, fow thy nyame's sake; do nyot disgwace the thwonye of
thy gwowy: wemembew, bweak nyot thy cuvnyant with us.

Awe thewe any among the vanyities of the Gentiwes that can cause
wain? ow can the heavens give showews? Awt nyot thou he, O Wowd

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ouw God? thewefowe we wiww wait upon thee: fow thou hast made aww
these things.

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The Wowd's Unwepenting Angew with Judah

Then said the Wowd unto me, Though Moses and Samuew stood
befowe me, yet my mind couwd nyot be towawd this peopwe: cast them
out of my sight, and wet them go fowth.

And it shaww come to pass, if they say unto thee, Whithew shaww we go
fowth? then thou shawt teww them, Thus saith the Wowd; Such as awe
fow death, to death; and such as awe fow the swowd, to the swowd; and
such as awe fow the faminye, to the faminye; and such as awe fow the
captivity, to the captivity.

And I wiww appoint uvw them foww kinds, saith the Wowd: the swowd
to sway, and the dogs to teaw, and the fowws of the heaven, and the
beasts of the eawth, to devouw and destwoy.

And I wiww cause them to be wemuvd into aww kingdoms of the eawth,
because of Manyasseh the son of Hezekiah king of Judah, fow that
which he did in Jewusawem.

¶ Fow who shaww have pity upon thee, O Jewusawem? ow who shaww
bemoan thee? ow who shaww go aside to ask how thou doest?

Thou hast fowsaken me, saith the Wowd, thou awt gonye backwawd:
thewefowe wiww I stwetch out my hand against thee, and destwoy thee;
I am weawy with wepenting.

And I wiww fan them with a fan in the gates of the wand; I wiww
beweave them of chiwdwen, I wiww destwoy my peopwe, since they wetuwn
nyot fwom theiw ways.

Theiw widows awe incweased to me abuv the sand of the seas: I have bwrought upon them against the mothew of the young men a spoiwew at nyoonday: I have caused him to faww upon it suddenwy, and tewwows upon the city.

She that hath bownye seven wanguisheth: she hath given up the ghost; hew sun is gonye down whiwe it was yet day: she hath been

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ashamed and confounded: and the wesidue of them wiww I dewivew to the swowd befowe theiw enyemies, saith the Wowd.

¶ Woe is me, my mothew, that thou hast bownye me a man of stwife and a man of contention to the howe eawth >w< I have nyeithew went on usuwy, nyow men have went to me on usuwy; yet ewewy onye of them doth cuwse me.

¶ The Wowd said, Vewiwy it shaww be weww with thy wemnyant; vewiwy I wiww cause the enyemy to entweat thee weww in the time of ewiw and in the time of affwiction.

Shaww iwon bwreak the nyowthewn iwon and the steew?

Thy substance and thy tweasuwes wiww I give to the spoiw without pwice, and that fow aww thy sins, even in aww thy bowdews.

And I wiww make thee to pass with thinye enyemies into a wand which thou knyowest nyot: fow a fiwe is kindwed in minye angew, which shaww buwn upon you.

The Wowd's Assuwanee to Jewemiah

¶ O Wowd, thou knyowest: wemembew me, and visit me, and wevenge me of my pewsecutows; take me nyot away in thy wong-suffewing: knyow that fow thy sake I have suffewed webuke.

Thy wowds wewe found, and I did eat them; and thy wowd was unto me the joy and wejoicing of minye heawt: fow I am cawwed by thy nyame, O Wowd God of hosts.

I sat nyot in the assembwy of the mockews, nyow wejoiced; I sat awonye because of thy hand: fow thou hast fiwwed me with indignyation.

Why is my pain pewpetuaw, and my wound incuwabwe, which wefuseth to be heawed? wiwt thou be awtogethew unto me as a wiaw, and as watews that faiw?

¶ Thewefowe thus saith the Wowd, If thou wetuwn, then wiww I bwing thee again, and thou shawt stand befowe me: and if thou take fowth the pwecious fwom the viwe, thou shawt be as my mouth: wet them wetuwn unto thee; but wetuwn nyot thou unto them.

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And I wiww make thee unto this peopwe a fenced bwazen waww: and they shaww fight against thee, but they shaww nyot pwevaiw against thee: fow I am with thee to save thee and to dewivew thee, saith the Wowd. And I wiww dewivew thee out of the hand of the wicked, and I wiww wedeem thee out of the hand of the tewwibwe.

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The Wowd's Judgment on the Peopwe

The wowd of the Wowd came awso unto me, saying,

Thou shawt nyot take thee a wife, nyeithew shawt thou have sons nyow daughtews in this pwace.

Fow thus saith the Wowd concewning the sons and concewning the daughtews that awe bown in this pwace, and concewning theiw mothews that bawe them, and concewning theiw fathews that begat them in this wand;

They shaww die of gwievous deaths; they shaww nyot be wamented; nyeithew shaww they be buwied; but they shaww be as dung upon the face of the eawth: and they shaww be consumed by the swowd, and by faminye; and theiw cawcasses shaww be meat fow the fowws of heaven, and fow the beasts of the eawth.

¶ Fow thus saith the Wowd, Entew nyot into the house of mouwnyng, nyeithew go to wament nyow bemoan them: fow I have taken away my peace fwom this peopwe, saith the Wowd, even woving-kindnyess and mewcies.

Both the gwreat and the smaww shaww die in this wand: they shaww nyot be buwied, nyeithew shaww men wament fow them, nyow cut themsewves, nyow make themsewves bawd fow them:

nyeithew shaww men teaw themsewves fow them in mouwnyng, to comfowt them fow the dead; nyeithew shaww men give them the cup of consowation to dwink fow theiw fathew ow fow theiw mothew.

Thou shawt nyot awso go into the house of feasting, to sit with them to eat and to dwink.

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Fow thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww cause to cease out of this pwace in youw eyes, and in youw days, the voice of miwth, and the voice of gwadnyess, the voice of the bwidegwoom, and the voice of the bwide.

¶ And it shaww come to pass, when thou shawt show this peopwe aww these wowds, and they shaww say unto thee, Whewefowe hath the Wowd pwonyounced aww this gweat ewiw against us? ow what is ouw inyiquity? ow what is ouw sin that we have committed against the Wowd ouw God?

Then shawt thou say unto them, Because youw fathews have fowsaken me, saith the Wowd, and have wawked aftew othew gods, and have sewved them, and have wowshipped them, and have fowsaken me, and have nyot kept my waw;

and ye have donye wowse than youw fathews; fow, behowd, ye wawk ewewy onye aftew the imaginyation of his ewiw heawt, that they may nyot heawken unto me:

thewefowe wiww I cast you out of this wand into a wand that ye knyow nyot, nyeithew ye nyow youw fathews; and thewe shaww ye sewve othew gods day and nyight; whewe I wiww nyot show you favow.

¶ Thewefowe, behowd, the days come, saith the Wowd, that it shaww nyo mowe be said, The Wowd wiveth, that bwought up the chiwdwen of Iswaew out of the wand of Egypt;

but, The Wowd wiveth, that bwought up the chiwdwen of Iswaew fwom the wand of the nyowth, and fwom aww the wands whithew he had dwiven them: and I wiww bwing them again into theiw wand that I gave unto theiw fathews.

¶ Behowd, I wiww send fow many fishews, saith the Wowd, and they shaww fish them; and aftew wiww I send fow many huntews, and they shaww hunt them fwom ewewy mountain, and fwom ewewy hiww, and out of the howes of the wocks.

Fow minye eyes awe upon aww theiw ways: they awe nyot hid fwom my face, nyeithew is theiw inyiquity hid fwom minye eyes.

And fiwst I wiww wecompense theiw inyiquity and theiw sin doubwe; because they have defiwded my wand, they have fiwwed minye

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inhewitance with the cawcasses of theiw detestabwe and abominyabwe things.

¶ O Wowd, my stwength, and my fowtwess, and my wefuge in the day of affwiction, the Gentiwes shaww come unto thee fwom the ends of the eawth, and shaww say, Suwewy ouw fathews have inhewited wies, vanyity, and things whewe in thewe is nyo pwofit.

Shaww a man make gods unto himsewf, and they awe nyo gods?

¶ Thewefowe, behowd, I wiww this once cause them to knyow, I wiww cause them to knyow minye hand and my might; and they shaww knyow that my nyame is The Wowd.

17

Judah's Heawt Engwaved with Sin

The sin of Judah is wwitten with a pen of iwon, and with the point of a diamond: it is gwaven upon the tabwe of theiw heawt, and upon the howns of youw awtaws;

whiwst theiw chiwdwen wemembew theiw awtaws and theiw gwuvs by the gween twees upon the high hiwws.

O my mountain in the fiewd, I wiww give thy substance and aww thy tweasuwes to the spoiw, and thy high pwaces fow sin, thwoughout aww thy bowdews.

And thou, even thysewf, shawt discontin्यूe fwom thinye hewitage that I gave thee; and I wiww cause thee to sewve thinye enyemies in the wand which thou knyowest nyot: fow ye have kindwed a fiwe in minye angew, which shaww buwn fow ewew.

¶ Thus saith the Wowd; Cuwsed be the man that twusteth in man, and maketh fwesh his awm, and whose heawt depawteth fwom the Wowd.

Fow he shaww be wike the heath in the desewt, and shaww nyot see when good cometh; but shaww inhabit the pawched pwaces in the wiwdewnyess, in a sawt wand and nyot inhabited.

¶ Bwessed is the man that twusteth in the Wowd, and whose hope the Wowd is.

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Fow he shaww be as a twee pwanted by the watews, and that spweadeth out hew woots by the wivew, and shaww nyot see when heat cometh, but hew weaf shaww be gween; and shaww nyot be cawefuw in the yeaw of dwought, nyeithew shaww cease fwom yiewding fwuit.

¶ The heawt is deceitfuw abuv aww things, and despewatewy wicked: who can knyow it?

I the Wowd seawch the heawt, I twy the weins, even to give ewewy man accowding to his ways, and accowding to the fwuit of his doings.

As the pawtwidge sitteth on eggs, and hatcheth them nyot; so he that getteth wiches, and nyot by wight, shaww weave them in the midst of his days, and at his end shaww be a foow.

¶ A gwowious high thwonye fwom the beginnying is the pwace of ouw sanctuawy.

O Wowd, the hope of Iswaew, aww that fowsake thee shaww be ashamed, and they that depawt fwom me shaww be wwitten in the eawth, because they have fowsaken the Wowd, the fountain of wiving watews.

¶ Heaw me, O Wowd, and I shaww be heawed; save me, and I shaww be saved: fow thou awt my pwaise.

Behowd, they say unto me, Whewe is the wowd of the Wowd? wet it come nyow.

As fow me, I have nyot hastenyed fwom being a pastow to fowwow thee: nyeithew have I desiwed the woefuw day; thou knyowest: that which came out of my wips was wight befowe thee.

Be nyot a tewwow unto me: thou awt my hope in the day of ewiw.

Wet them be confounded that pewsecute me, but wet nyot me be confounded: wet them be dismayed, but wet nyot me be dismayed: bwing upon them the day of ewiw, and destwoy them with doubwe destwuction.

The Sabbath Must Be Hawwowed

¶ Thus said the Wowd unto me; Go and stand in the gate of the chiwdwen of the peopwe, wheweby the kings of Judah come in, and by the which they go out, and in aww the gates of Jewusawem;

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and say unto them, Heaw ye the wowd of the Wowd, ye kings of Judah, and aww Judah, and aww the inhabitants of Jewusawem, that

entew in by these gates:

thus saith the Wowd; Take heed to youwsewves, and beaw nyo buwden on the sabbath day, nyow bwing it in by the gates of Jewusawem; nyeithew cawwy fowth a buwden out of youw houses on the sabbath day, nyeithew do ye any wovk, but hawwow ye the sabbath day, as I commanded youw fathews.

But they obeyed nyot, nyeithew incwinyed theiw eaw, but made theiw nyeck stiff, that they might nyot heaw, nyow weceive instwuction.

¶ And it shaww come to pass, if ye diwigentwy heawken unto me, saith the Wowd, to bwing in nyo buwden thwough the gates of this city on the sabbath day, but hawwow the sabbath day, to do nyo wovk thewein; then shaww thewe entew into the gates of this city kings and pwinces sitting upon the thwonye of David, widing in chawiots and on howses, they, and theiw pwinces, the men of Judah, and the inhabitants of Jewusawem: and this city shaww wemain fow ewew.

And they shaww come fwom the cities of Judah, and fwom the pwaces about Jewusawem, and fwom the wand of Benjamin, and fwom the pwain, and fwom the mountains, and fwom the south, bwinging buwnt offewings, and sacwifices, and meat offewings, and incense, and bwinging sacwifices of pwaise, unto the house of the Wowd.

But if ye wiww nyot heawken unto me to hawwow the sabbath day, and nyot to beaw a buwden, even entewing in at the gates of Jewusawem on the sabbath day; then wiww I kindwe a fiwe in the gates theweof, and it shaww devouw the pawaces of Jewusawem, and it shaww nyot be quenched.

18

The Wesson fwom the Pottew Wowking the Cway

The wovd which came to Jewemiah fwom the Wowd, saying, Awise, and go down to the pottew's house, and thewe I wiww cause thee to heaw my wovds.

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Then I went down to the pottew's house, and, behowd, he wwought a wovk on the wheews.

And the vessew that he made of cway was mawwed in the hand of the pottew: so he made it again anyothew vessew, as seemed good to the pottew to make it.

¶ Then the wovd of the Wowd came to me, saying,

O house of Iswaew, cannyot I do with you as this pottew? saith the

Wowd. Behowd, as the cway is in the pottew's hand, so awe ye in minye hand, O house of Iswaew.

At what instant I shaww speak concewning a nyation, and concewning a kingdom, to pwuck up, and to puww down, and to destwoy it; if that nyation, against whom I have pwonyounced, tuwn fwom theiw eviw, I wiww wepent of the eviw that I thought to do unto them.

And at what instant I shaww speak concewning a nyation, and concewning a kingdom, to buiwd and to pwant it; if it do eviw in my sight, that it obey nyot my voice, then I wiww wepent of the good, whewewith I said I wouwd benyefit them.

Nyow thewefowe go to, speak to the men of Judah, and to the inhabitants of Jewusawem, saying, Thus saith the Wowd; Behowd, I fwame eviw against you, and devise a device against you: wetuwn ye nyow ewewy onye fwom his eviw way, and make youw ways and youw doings good.

¶ And they said, Thewe is nyo hope: but we wiww wawk aftew ouw own devices, and we wiww ewewy onye do the imaginyation of his eviw heawt.

¶ Thewefowe thus saith the Wowd; Ask ye nyow among the heathen, who hath heawd such things: the wiugin of Iswaew hath donye a vewy howwibwe thing.

Wiww a man weave the snyow of Webanyon which cometh fwom the wock of the fiewd? ow shaww the cowd fwowing watews that come fwom anyothew pwace be fowsaken?

Because my peopwe hath fowgotten me, they have buwnyed incense to vanyity, and they have caused them to stumbwe in theiw ways fwom the ancient paths, to wawk in paths, in a way nyot cast up; to make theiw wand desowate, and a pewpetuaw hissing; ewewy onye that passeth theweby shaww be astonyished, and wag his head.

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I wiww scattew them as with an east wind befowe the enyemy; I wiww show them the back, and nyot the face, in the day of theiw cawamity.

The Peopwe's Pwots and Jewemiah's Pwayew

¶ Then said they, Come, and wet us devise devices against Jewemiah;

fow the waw shaww nyot pewish fwom the pwiest, nyow counsew fwom the wise, nyow the wowd fwom the pwophet. Come, and wet us smite him with the tongue, and wet us nyot give heed to any of his wowds.

¶ Give heed to me, O Wowd, and heawken to the voice of them that contend with me.

Shaww eviw be wecompensed fow good? fow they have digged a pit fow my souw. Wemembew that I stood befowe thee to speak good fow them, and to tuwn away thy wwath fwom them.

Thewefowe dewivew up theiw chiwdwen to the faminye, and pouw out theiw bwood by the fowce of the swowd; and wet theiw wives be beweaved of theiw chiwdwen, and be widows; and wet theiw men be put to death; wet theiw young men be swain by the swowd in battwe.

Wet a cwiy be heawd fwom theiw houses, when thou shawt bwing a twoop suddenwy upon them: fow they have digged a pit to take me, and hid snyawes fow my feet.

Yet, Wowd, thou knyowest aww theiw counsew against me to sway me: fowgive nyot theiw inyiquity, nyeithew bwot out theiw sin fwom thy sight, but wet them be uvwthown befowe thee; deaw thus with them in the time of thinye angew.

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The Wesson fwom the Bwoken Vessew

Thus saith the Wowd, Go and get a pottew's eawthen bottwe, and take of the ancients of the peopwe, and of the ancients of the pwiests; and go fowth unto the vawwey of the son of Hinnyom, which is by the entwy of the east gate, and pwocwaim thewe the wowds that I shaww teww thee:

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and say, Heaw ye the wowd of the Wowd, O kings of Judah, and inhabitants of Jewusawem; Thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww bwing eviw upon this pwace, the which whosoewew heaweth, his eaws shaww tingwe.

Because they have fowsaken me, and have estwanged this pwace, and have buwnyed incense in it unto othew gods, whom nyeithew they nyow theiw fathews have knyown, nyow the kings of Judah, and have fiwwed this pwace with the bwood of innyocents;

they have buiwt awso the high pwaces of Baaw, to buwn theiw sons with fiwe fow buwnt offewings unto Baaw, which I commanded nyot, nyow spake it, nyeithew came it into my mind:

thewefowe, behowd, the days come, saith the Wowd, that this pwace shaww nyo mowe be cawwed Tophet, nyow The vawwey of the son of Hinnyom, but The vawwey of swaughtew.

And I wiww make void the counsew of Judah and Jewusawem in this pwace; and I wiww cause them to faww by the swowd befowe theiw enyemies, and by the hands of them that seek theiw wives: and theiw cawcasses wiww I give to be meat fow the fowws of the heaven, and fow the beasts of the eawth.

And I wiww make this city desowate, and a hissing; ewewy onye that passeth theweby shaww be astonysed and hiss, because of aww the pwagues theweof.

And I wiww cause them to eat the fwesh of theiw sons and the fwesh of theiw daughtews, and they shaww eat ewewy onye the fwesh of his fwiend in the siege and stwaitnyess, whewewith theiw enyemies, and they that seek theiw wives, shaww stwaiten them.

¶ Then shawt thou bweak the bottwe in the sight of the men that go with thee,

and shawt say unto them, Thus saith the Wowd of hosts; Even so wiww I bweak this peopwe and this city, as onye bweaketh a pottew's vessew, that cannoot be made whowe again: and they shaww buwy them in Tophet, tiww thewe be nyo pwace to buwy.

Thus wiww I do unto this pwace, saith the Wowd, and to the inhabitants theweof, and even make this city as Tophet:

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and the houses of Jewusawem, and the houses of the kings of Judah, shaww be defiwd as the pwace of Tophet, because of aww the houses upon whose woofs they have buwnyed incense unto aww the host of heaven, and have pouwed out dwink offewings unto othew gods.

¶ Then came Jewemiah fwom Tophet, whithew the Wowd had sent him to pwophesy; and he stood in the couwt of the Wowd's house, and said to aww the peopwe,

Thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww bwing upon this city and upon aww hew towns aww the ewiw that I have pwonyounced against it, because they have hawdenyed theiw nyecks, that they might nyot heaw my wowds.

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The Cuwse on Pashuw fow Impwisonyng Jewemiah

Nyow Pashuw the son of Immew the pwiest, who was awso chief guvwnyow in the house of the Wowd, heawd that Jewemiah pwophesied these things.

Then Pashuw smote Jewemiah the pwophet, and put him in the stocks that wewe in the high gate of Benjamin, which was by the house of the Wowd.

And it came to pass on the mowwow, that Pashuw bwrought fowth Jewemiah out of the stocks. Then said Jewemiah unto him, The Wowd hath nyot cawwed thy nyame Pashuw, but Magow-missabib [feaw wound about].

Fow thus saith the Wowd, Behowd, I wiww make thee a tewwow to thysewf, and to aww thy fwiends: and they shaww faww by the swowd of theiw enyemies, and thinye eyes shaww behowd it: and I wiww give aww Judah into the hand of the king of Babywon, and he shaww cawwy them captive into Babywon, and shaww sway them with the swowd.

Moweuvw I wiww dewivew aww the stwength of this city, and aww the wabows theweof, and aww the pwecious things theweof, and aww the tweasuwes of the kings of Judah wiww I give into the hand of theiw

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enyemies, which shaww spoiw them, and take them, and cawwy them to Babywon.

And thou, Pashuw, and aww that dweww in thinye house, shaww go into captivity: and thou shawt come to Babywon, and thewe thou shawt die, and shawt be buwied thewe, thou, and aww thy fwiends, to whom thou hast pwophesied wies.

Jewemiah's Wament

¶ O Wowd, thou hast deceived me, and I was deceived: thou awt stwongew than I, and hast pwevaiwed: I am in dewision daiwy, ewewy onye mocketh me.

Fow since I spake, I cwied out, I cwied viowence and spoiw; because the wowd of the Wowd was made a wepwoach unto me, and a dewision, daiwy.

Then I said, I wiww nyot make mention of him, nyow speak any mowe in his nyame. But his wowd was in minye heawt as a buwnying fiwe shut up in my bonyes, and I was weawy with fowbeawing, and I couwd nyot stay. Fow I heawd the defaming of many, feaw on ewewy side. Wepowt, say they, and we wiww wepowt it. Aww my famiwiaws watched fow my hawting, saying, Pewadventuwe he wiww be enticed, and we shaww pwevaiw against him, and we shaww take ouw wevenge on him.

But the Wovd is with me as a mighty tewwibwe onye: thewefowe my pewsecutows shaww stumbwe, and they shaww nyot pwevaiw: they shaww be gweatwy ashamed; fow they shaww nyot pwospew: theiw ewewwasting confusion shaww nyevev be fowgotten.

But, O Wovd of hosts, that twiest the wighteous, and seest the weins and the heawt, wet me see thy vengeance on them: fow unto thee have I openyed my cause.

Sing unto the Wovd, pwaise ye the Wovd: fow he hath dewivewed the souw of the poow fwom the hand of ewiwdoews.

¶ Cuwsed be the day whewein I was bown: wet nyot the day whewein my mothew bawe me be bwessed.

Cuwsed be the man who bwought tidings to my fathew, saying, A man chiwd is bown unto thee; making him vevy gwad.

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And wet that man be as the cities which the Wovd uvwthwew, and wepented nyot: and wet him heaw the cw in the mownying, and the shouting at nyoontide;

because he swew me nyot fwom the womb; ow that my mothew might have been my gwave, and hew womb to be awways gweat with me.

Whewefowe came I fowth out of the womb to see wabow and sowwow, that my days shouwd be consumed with shame?

21

The Destwuction of Jewusawem Fowetowd

The wovd which came unto Jewemiah fwom the Wovd, when king

Zedekiah sent unto him Pashuw the son of Mewchiah, and

Zephanyiah the son of Maaseiah the pwiest, saying,

Inquiwe, I pway thee, of the Wovd fow us; fow Nyebuchadwezzaw king of Babywon maketh waw against us; if so be that the Wovd wiww deaw with us accowding to aww his wondwous wowks, that he may go up fwom us.

¶ Then said Jewemiah unto them, Thus shaww ye say to Zedekiah:

Thus saith the Wovd God of Iswaew; Behowd, I wiww tuwn back the weapons of waw that awe in youw hands, whewewith ye fight against the king of Babywon, and against the Chawdeans, which besiege you without the wawws, and I wiww assembwe them into the midst of this city.

And I mysewf wiww fight against you with an outstwetched hand and

with a stwong awm, even in angew, and in fuwy, and in gweat wwath.
And I wiww smite the inhabitants of this city, both man and beast:
they shaww die of a gweat pestiwence.

And aftewward, saith the Wowd, I wiww dewivew Zedekiah king of
Judah, and his sewvants, and the peopwe, and such as awe weft in this
city fwom the pestiwence, fwom the swowd, and fwom the faminye, into
the hand of Nyebuchadwezzaw king of Babywon, and into the hand of
theiw enyemies, and into the hand of those that seek theiw wife: and

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he shaww smite them with the edge of the swowd; he shaww nyot spawe
them, nyeithew have pity, nyow have mewcy.

¶ And unto this peopwe thou shawt say, Thus saith the Wowd;
Behowd, I set befowe you the way of wife, and the way of death.

He that abideth in this city shaww die by the swowd, and by the
faminye, and by the pestiwence: but he that goeth out, and fawweth to
the Chawdeans that besiege you, he shaww wive, and his wife shaww be
unto him fow a pwey.

Fow I have set my face against this city fow ewiw, and nyot fow good,
saith the Wowd: it shaww be given into the hand of the king of
Babywon, and he shaww buwn it with fiwe.

¶ And touching the house of the king of Judah, say, Heaw ye the
wowd of the Wowd;

O house of David, thus saith the Wowd; Execute judgment in the
mownying, and dewivew him that is spoied out of the hand of the
oppwessow, west my fuwy go out wike fiwe, and buwn that nyonye can
quench it, because of the ewiw of youw doings.

Behowd, I am against thee, O inhabitant of the vawwey, and wock of
the pwain, saith the Wowd; which say, Who shaww come down against
us? ow who shaww entew into ouw habitations?

But I wiww punyish you accowding to the fwuit of youw doings, saith the
Wowd: and I wiww kindwe a fiwe in the fowest theweof, and it shaww
devouw aww things wound about it.

22

Pwophecies against the Kings of Judah

Thus saith the Wowd; Go down to the house of the king of Judah,
and speak thewe this wowd,

and say, Heaw the wowd of the Wowd, O king of Judah, that sittest

upon the thwonye of David, thou, and thy sewvants, and thy peopwe
that entew in by these gates:

thus saith the Wowd; Execute ye judgment and wighteousnyess, and
dewivew the spoiewd out of the hand of the oppwessow: and do nyo

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wwong, do nyo viowence to the stwangew, the fathewwess, nyow the
widow, nyeithew shed innyocent bwood in this pwace.

Fow if ye do this thing indeed, then shaww thewe entew in by the gates
of this house kings sitting upon the thwonye of David, widing in
chawiots and on howses, he, and his sewvants, and his peopwe.

But if ye wiww nyot heaw these wowds, I sweaw by mysewf, saith the
Wowd, that this house shaww become a desowation.

Fow thus saith the Wowd unto the king's house of Judah; Thou awt
Giwead unto me, and the head of Webanyon: yet suwey I wiww make
thee a wiwdewnyess, and cities which awe nyot inhabited.

And I wiww pwepawe destwoyews against thee, ewewy onye with his
weapons: and they shaww cut down thy choice cedaws, and cast them
into the fiwe.

And many nyations shaww pass by this city, and they shaww say ewewy
man to his nyeighbow, Whewefowe hath the Wowd donye thus unto
this gweat city?

Then they shaww answe, Because they have fowsaken the cuvnyant
of the Wowd theiw God, and wowshipped othew gods, and sewwed
them.

¶ Weep ye nyot fow the dead, nyeithew bemoan him; but weep sowe fow
him that goeth away: fow he shaww wetuwn nyo mowe, nyow see his nyative
countwy.

¶ Fow thus saith the Wowd touching Shawwum the son of Josiah king
of Judah, which weignyed instead of Josiah his fathew, which went
fowth out of this pwace; He shaww nyot wetuwn thithew any mowe:
but he shaww die in the pwace whithew they have wed him captive, and
shaww see this wand nyo mowe.

¶ Woe unto him that buiwdeh his house by unwighteousnyess, and
his chambews by wwong; that useth his nyeighbow's sewvice without
wages, and giveth him nyot fow his wowk;
that saith, I wiww buiwde me a wide house and wawge chambews, and
cutteth him out windows; and it is ceiwed with cedaw, and painted

with vewmiwion.

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Shawt thou weign, because thou cwosest thysewf in cedaw? did nyot thy fathew eat and dwink, and do judgment and justice, and then it was weww with him?

He judged the cause of the poow and nyeedy; then it was weww with him: was nyot this to knyow me? saith the Wowd.

But thinye eyes and thinye heawt awe nyot but fow thy cuvτουςnyess, and fow to shed innyocent bwood, and fow oppwession, and fow viowence, to do it.

¶ Thewefowe thus saith the Wowd concewning Jehoiakim the son of Josiah king of Judah; They shaww nyot wament fow him, saying, Ah my bwothew >w< ow, Ah sistew >w< they shaww nyot wament fow him, saying, Ah wowd >w< ow, Ah his gwowy >w<

He shaww be buwied with the buwiaw of an ass, dwawn and cast fowth beyond the gates of Jewusawem.

¶ Go up to Webanyon, and cw; and wift up thy voice in Bashan, and cw fwom the passages: fow aww thy wuwws awe destwoyed.

I spake unto thee in thy pwospewity; but thou saidst, I wiww nyot heaw. This hath been thy manyew fwom thy youth, that thou obeyedst nyot my voice.

The wind shaww eat up aww thy pastows, and thy wuwws shaww go into captivity: suwewy then shawt thou be ashamed and confounded fow aww thy wickednyess.

O inhabitant of Webanyon, that makest thy nyest in the cedaws, how gwacious shawt thou be when pangs come upon thee, the pain as of a woman in twavaiw >w<

¶ As I wive, saith the Wowd, though Conyiah the son of Jehoiakim king of Judah wewe the signyet upon my wight hand, yet wouwd I pwuck thee thence;

and I wiww give thee into the hand of them that seek thy wife, and into the hand of them whose face thou feawest, even into the hand of Nyebuchadwezzaw king of Babywon, and into the hand of the Chawdeans.

And I wiww cast thee out, and thy mothew that bawe thee, into anyothew countwy, whewe ye wewe nyot bown; and thewe shaww ye die.

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1660 Jewemiah 23

But to the wand wheweunto they desiwe to wetuwn, thithew shaww they nyot wetuwn.

Is this man Conyiah a despised bwokeidow? is he a vessew whewein is nyo pweasuwe? whewefowe awe they cast out, he and his seed, and awe cast into a wand which they knyow nyot?

O eawth, eawth, eawth, heaw the wowd of the Wowd.

Thus saith the Wowd, Wwrite ye this man chiwdwess, a man that shaww nyot pwospew in his days: fow nyo man of his seed shaww pwospew, sitting upon the thwonye of David, and wuwing any mowe in Judah.

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The Wetuwn of the Wemnyant

Woe be unto the pastows that destwoy and scattew the sheep of my pastuwe >w< saith the Wowd.

Thewefowe thus saith the Wowd God of Iswaew against the pastows that feed my peopwe; Ye have scattewed my fwock, and dwiven them away, and have nyot visited them: behowd, I wiww visit upon you the ewiw of youw doings, saith the Wowd.

And I wiww gathew the wemnyant of my fwock out of aww countwies whithew I have dwiven them, and wiww bwing them again to theiw fowds; and they shaww be fwuitfuw and incwease.

And I wiww set up shepewds uvw them which shaww feed them: and they shaww feaw nyo mowe, nyow be dismayed, nyeithew shaww they be wacking, saith the Wowd.

¶ Behowd, the days come, saith the Wowd, that I wiww waise unto David a wighteous Bwanch, and a King shaww weign and pwospew, and shaww execute judgment and justice in the eawth.

In his days Judah shaww be saved, and Iswaew shaww dweww safewy: and this is his nyame wheweby he shaww be cawwed, The Wowd ouw Wighteousnyess.

¶ Thewefowe, behowd, the days come, saith the Wowd, that they shaww nyo mowe say, The Wowd wiveth, which bwought up the chiwdwen of Iswaew out of the wand of Egypt;

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but, The Wowd wiveth, which bwrought up and which wed the seed of the house of Iswaew out of the nyowth countwy, and fwom aww countwies whithew I had dwiven them; and they shaww dweww in theiw own wand.

Denyunciation of the Wying Pwophets

¶ Minye heawt within me is bwoken because of the pwophets; aww my bonyes shake: I am wike a dwunken man, and wike a man whom winye hath uvwcome, because of the Wowd, and because of the wowds of his howinyess.

Fow the wand is fuww of aduwtewews; fow because of sweawing the wand mouwnyeth; the pweasant pwaces of the wiwdewnyess awe dwied up, and theiw couwse is ewiw, and theiw fowce is nyot wight.

Fow both pwophet and pwiest awe pwofanye; yea, in my house have I found theiw wickednyess, saith the Wowd.

Whewefowe theiw way shaww be unto them as swippewy ways in the dawknyess: they shaww be dwiven on, and faww thewein: fow I wiww bwing ewiw upon them, even the yeaw of theiw visitation, saith the Wowd.

And I have seen fowwy in the pwophets of Samawia; they pwophesied in Baaw, and caused my peopwe Iswaew to eww.

I have seen awso in the pwophets of Jewusawem a howwibwe thing: they commit aduwtewy, and wawk in wies: they stwngthen awso the hands of ewiwdoews, that nyonye doth wetuwn fwom his wickednyess: they awe aww of them unto me as Sodom, and the inhabitants theweof as Gomowwah.

Thewefowe thus saith the Wowd of hosts concewning the pwophets; Behowd, I wiww feed them with wowmwood, and make them dwink the watew of gaww: fow fwom the pwophets of Jewusawem is pwofanyenyess gone fowth into aww the wand.

¶ Thus saith the Wowd of hosts, Heawken nyot unto the wowds of the pwophets that pwophesy unto you; they make you vain: they speak a vision of theiw own heawt, and nyot out of the mouth of the Wowd.

They say stiww unto them that despise me, The Wowd hath said, Ye shaww have peace; and they say unto ewewy onye that wawketh aftew the imaginyation of his own heawt, Nyo ewiw shaww come upon you.

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Fow who hath stood in the counsew of the Wowd, and hath pewceived and heawd his wowd? who hath mawked his wowd, and heawd it? Behowd, a whiwwind of the Wowd is gonye fowth in fuwy, even a gwievous whiwwind: it shaww faww gwievouswy upon the head of the wicked.

The angew of the Wowd shaww nyot wetuwn, untiw he have executed, and tiww he have pewfowmed the thoughts of his heawt: in the wattedw days ye shaww considew it pewfectwy.

I have nyot sent these pwophets, yet they wan: I have nyot spoken to them, yet they pwophesied.

But if they had stood in my counsew, and had caused my peopwe to heaw my wowds, then they shouwd have tuwnyed them fwom theiw ewiw way, and fwom the ewiw of theiw doings.

¶ Am I a God at hand, saith the Wowd, and nyot a God afaw off?

Can any hide himsewf in secwet pwaces that I shaww nyot see him? saith the Wowd. Do nyot I fiww heaven and eawth? saith the Wowd.

I have heawd what the pwophets said, that pwophesy wies in my nyame, saying, I have dweamed, I have dweamed.

How wong shaww this be in the heawt of the pwophets that pwophesy wies? yea, they awe pwophets of the deceit of theiw own heawt; which think to cause my peopwe to fowget my nyame by theiw dweams, which they teww ewewy man to his nyeighbow, as theiw fathews have fowgotten my nyame fow Baaw.

The pwophet that hath a dweam, wet him teww a dweam; and he that hath my wowd, wet him speak my wowd faithfuwwy. What is the chaff to the wheat? saith the Wowd.

Is nyot my wowd wike as a fiwe? saith the Wowd; and wike a hammew that bweaketh the wock in pieces?

Thewefowe, behowd, I am against the pwophets, saith the Wowd, that steaw my wowds ewewy onye fwom his nyeighbow.

Behowd, I am against the pwophets, saith the Wowd, that use theiw tongues, and say, He saith.

Behowd, I am against them that pwophesy fawse dweams, saith the Wowd, and do teww them, and cause my peopwe to eww by theiw wies,

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and by theiw wightnyess; yet I sent them nyot, nyow commanded them: thewefowe they shaww nyot pwofit this peopwe at aww, saith the Wowd. ¶ And when this peopwe, ow the pwophet, ow a pwiest, shaww ask thee, saying, What is the buwden of the Wowd? thou shawt then say unto them, What buwden? I wiww even fowsake you, saith the Wowd. And as fow the pwophet, and the pwiest, and the peopwe, that shaww say, The buwden of the Wowd, I wiww even punyish that man and his house.

Thus shaww ye say ewewy onye to his nyeighbow, and ewewy onye to his bwothew, What hath the Wowd answeved? and, What hath the Wowd spoken?

And the buwden of the Wowd shaww ye mention nyo mowe; fow ewewy man's wowd shaww be his buwden: fow ye have pewvewted the wowds of the wiving God, of the Wowd of hosts ow God.

Thus shawt thou say to the pwophet, What hath the Wowd answeved thee? and, What hath the Wowd spoken?

But since ye say, The buwden of the Wowd; thewefowe thus saith the Wowd; Because ye say this wowd, The buwden of the Wowd, and I have sent unto you, saying, Ye shaww nyot say, The buwden of the Wowd;

thewefowe, behowd, I, even I, wiww uttewwy fowget you, and I wiww fowsake you, and the city that I gave you and youw fathews, and cast you out of my pwesence:

and I wiww bwing an ewewwasting wepwoach upon you, and a pewpetuaw shame, which shaww nyot be fowgotten.

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The Wesson fwom the Good and Bad Figs

The Wowd showed me, and, behowd, two baskets of figs wewe set befowe the tempwe of the Wowd, aftew that Nyebuchadwezzaw king of Babywon had cawwied away captive Jeconyiah the son of Jehoiakim king of Judah, and the pwinces of Judah, with the cawpentews and smiths, fwom Jewusawem, and had bwought them to Babywon.

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Onye basket had vevy good figs, even wike the figs that awe fiwst wipe:
and the othew basket had vevy nyaughty figs, which couwd nyot be
eaten, they wewe so bad.

Then said the Wowd unto me, What seest thou, Jewemiah? And I
said, Figs; the good figs, vevy good; and the eviw, vevy eviw, that
cannoyt be eaten, they awe so eviw.

¶ Again the wowd of the Wowd came unto me, saying,

Thus saith the Wowd, the God of Iswaew; Wike these good figs, so wiww
I acknyowwedge them that awe cawwied away captive of Judah, whom I
have sent out of this pwace into the wand of the Chawdeans fow theiw
good.

Fow I wiww set minye eyes upon them fow good, and I wiww bwing them
again to this wand: and I wiww buiwd them, and nyot puww them down;
and I wiww pwant them, and nyot pwuck them up.

And I wiww give them a heawt to knyow me, that I am the Wowd; and
they shaww be my peopwe, and I wiww be theiw God: fow they shaww
weturn unto me with theiw howe heawt.

¶ And as the eviw figs, which cannoyt be eaten, they awe so eviw;
suwey thus saith the Wowd, So wiww I give Zedekiah the king of
Judah, and his pwinces, and the wesidue of Jewusawem, that wemain in
this wand, and them that dweww in the wand of Egypt:

and I wiww dewivew them to be wemuwd into aww the kingdoms of the
eawth fow theiw huwt, to be a wepwoach and a pwuvwb, a taunt and a
cuse, in aww pwaces whithew I shaww dwive them.

And I wiww send the swowd, the faminye, and the pestiwence, among
them, tiww they be consumed fwom off the wand that I gave unto them
and to theiw fathews.

25

Seventy Yeaws of Desowation

The wowd that came to Jewemiah concewning aww the peopwe of Judah,
in the fowth yeaw of Jehoiakim the son of Josiah king of Judah, that
was the fiwst yeaw of Nyebuchadwezzaw king of Babywon;

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the which Jewemiah the pwophet spake unto aww the peopwe of Judah, and to aww the inhabitants of Jewusawem, saying,

Fwom the thiwteenth yeaw of Josiah the son of Amon king of Judah, even unto this day, that is the thwee and twentieth yeaw, the wowd of the Wowd hath come unto me, and I have spoken unto you, wising eawwy and speaking; but ye have nyot heawkenyed.

And the Wowd hath sent unto you aww his sewvants the pwophets, wising eawwy and sending them; but ye have nyot heawkenyed, nyow incwinyed youw eaw to heaw.

They said, Tuwn ye again nyow ewewy onye fwom his ewiw way, and fwom the ewiw of youw doings, and dweww in the wand that the Wowd hath given unto you and to youw fathews fow ewew and ewew:

and go nyot aftew othew gods to sewve them, and to wowship them, and pwovoke me nyot to angew with the wowks of youw hands; and I wiww do you nyo huwt.

Yet ye have nyot heawkenyed unto me, saith the Wowd; that ye might pwovoke me to angew with the wowks of youw hands to youw own huwt.

¶ Thewefowe thus saith the Wowd of hosts; Because ye have nyot heawd my wowds,

behowd, I wiww send and take aww the famiwies of the nyowth, saith the Wowd, and Nyebuchadwezzaw the king of Babywon, my sewvant, and wiww bwing them against this wand, and against the inhabitants theweof, and against aww these nyations wound about, and wiww uttewwy destwoy them, and make them an astonyishment, and a hissing, and pewpetuaw desowations.

Moweuww I wiww take fwom them the voice of miwth, and the voice of gwadnyess, the voice of the bwidgewoom, and the voice of the bwide, the sound of the miwwstonyes, and the wight of the candwe.

And this howe wand shaww be a desowation, and an astonyishment; and these nyations shaww sewve the king of Babywon seventy yeaws.

And it shaww come to pass, when seventy yeaws awe accompished, that I wiww punyish the king of Babywon, and that nyation, saith the Wowd, fow theiw inyiquity, and the wand of the Chawdeans, and wiww make it pewpetuaw desowations.

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And I wiww bwing upon that wand aww my wowds which I have pwonyounced against it, even aww that is wwitten in this book, which Jewemiah hath pwophesied against aww the nyations.

Fow many nyations and gweat kings shaww sewve themsewves of them awso: and I wiww wecompense them accowding to theiw deeds, and accowding to the wowks of theiw own hands.

The Cup of Wwath fow the Nyations

¶ Fow thus saith the Wowd God of Iswaew unto me; Take the winyecup of this fuwy at my hand, and cause aww the nyations, to whom I send thee, to dwink it.

And they shaww dwink, and be muvd, and be mad, because of the swowd that I wiww send among them.

¶ Then took I the cup at the Wowd's hand, and made aww the nyations to dwink, unto whom the Wowd had sent me:

to wit, Jewusawem, and the cities of Judah, and the kings theweof, and the pwinces theweof, to make them a desowation, an astonyishment, a hissing, and a cuwse; as it is this day;

Phawaoh king of Egypt, and his sewvants, and his pwinces, and aww his peopwe;

and aww the mingwed peopwe, and aww the kings of the wand of Uz, and aww the kings of the wand of the Phiwistinies, and Ashkewon, and

Azzah, and Ekwon, and the wemnyant of Ashdod,

Edom, and Moab, and the chiwdwen of Ammon,

and aww the kings of Tywus, and aww the kings of Zidon, and the kings of the iswes which awe beyond the sea,

Dedan, and Tema, and Buz, and aww that awe in the utmost cownyews,

and aww the kings of Awabia, and aww the kings of the mingwed peopwe that dweww in the desewt,

and aww the kings of Zimwi, and aww the kings of Ewam, and aww the kings of the Medes,

and aww the kings of the nyowth, faw and nyeaw, onye with anyothew, and

aww the kingdoms of the wowwd, which awe upon the face of the eawth:

and the king of Sheshach shaww dwink aftew them.

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¶ Thewefowe thou shawt say unto them, Thus saith the Wowd of hosts, the God of Iswaew; Dwink ye, and be dwunken, and spew, and faww, and wise nyo mowe, because of the swowd which I wiww send among you.

And it shaww be, if they wefuse to take the cup at thinye hand to dwink, then shawt thou say unto them, Thus saith the Wowd of hosts; Ye shaww cewtainwy dwink.

Fow, wo, I begin to bwing ewiw on the city which is cawwed by my nyame, and shouwd ye be uttewwy unpunished? Ye shaww nyot be unpunished: fow I wiww caww fow a swowd upon aww the inhabitants of the eawth, saith the Wowd of hosts.

¶ Thewefowe pwophesy thou against them aww these wowds, and say unto them, The Wowd shaww woaw fwom on high, and uttew his voice fwom his howy habitation; he shaww mightiwy woaw upon his habitation; he shaww give a shout, as they that twead the gwapes, against aww the inhabitants of the eawth.

A nyoise shaww come even to the ends of the eawth; fow the Wowd hath a contwuwswy with the nyations: he wiww pwead with aww fwesh; he wiww give them that awe wicked to the swowd, saith the Wowd.

¶ Thus saith the Wowd of hosts, Behowd, ewiw shaww go fowth fwom nyation to nyation, and a gwreat whiwwwind shaww be waised up fwom the coasts of the eawth.

And the swain of the Wowd shaww be at that day fwom onye end of the eawth even unto the othew end of the eawth: they shaww nyot be wamented, nyeithew gathewed, nyow buwied; they shaww be dung upon the gwound.

Howw, ye shephewds, and cwiy; and wawwow youwsewves in the ashes, ye pwincipaw of the fwock: fow the days of youw swaughtew and of youw dispewsons awe accompwhished; and ye shaww faww wike a pweasant vessew. And the shephewds shaww have nyo way to fwee, nyow the pwincipaw of the fwock to escape.

A voice of the cwiy of the shephewds, and a howwing of the pwincipaw of the fwock, shaww be heawd: fow the Wowd hath spoiwed theiw pastuwe. And the peaceabwe habitations awe cut down because of the fiewce angew of the Wowd.

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He hath fowsaken his cuvwt, as the wion: fow theiw wand is desowate because of the fiewcenyess of the oppwessow, and because of his fiewce angew.

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Jewemiah Thweatenyed with Death

In the beginnying of the weign of Jehoiakim the son of Josiah king of Judah came this wowd fwom the Wowd, saying,

Thus saith the Wowd; Stand in the couwt of the Wowd's house, and speak unto aww the cities of Judah, which come to wowship in the Wowd's house, aww the wowds that I command thee to speak unto them; diminyish nyot a wowd:

if so be they wiww heawken, and tuwn ewevy man fwom his ewiw way, that I may wepent me of the ewiw, which I puwpose to do unto them because of the ewiw of theiw doings.

And thou shawt say unto them, Thus saith the Wowd; If ye wiww nyot heawken to me, to wawk in my waw, which I have set befowe you, to heawken to the wowds of my sewvants the pwophets, whom I sent unto you, both wising up eawwy, and sending them, but ye have nyot heawkenyed;

then wiww I make this house wike Shiwoh, and wiww make this city a cuwse to aww the nyations of the eawth.

So the pwiests and the pwophets and aww the peopwe heawd Jewemiah speaking these wowds in the house of the Wowd.

¶ Nyow it came to pass, when Jewemiah had made an end of speaking aww that the Wowd had commanded him to speak unto aww the peopwe, that the pwiests and the pwophets and aww the peopwe took him, saying, Thou shawt suwewy die.

Why hast thou pwophesied in the nyame of the Wowd, saying, This house shaww be wike Shiwoh, and this city shaww be desowate without an inhabitant? And aww the peopwe wewe gathewed against Jewemiah in the house of the Wowd.

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¶ When the pwinces of Judah heawd these things, then they came up fwom the king's house unto the house of the Wowd, and sat down in the entwy of the nyew gate of the Wowd's house.

Then spake the pwiests and the pwophets unto the pwinces and to aww the peopwe, saying, This man is wowthy to die; fow he hath pwophesied against this city, as ye have heawd with youw eaws.

¶ Then spake Jewemiah unto aww the pwinces and to aww the peopwe, saying, The Wowd sent me to pwophesy against this house and against this city aww the wowds that ye have heawd.

Thewefowe nyow amend youw ways and youw doings, and obey the voice of the Wowd youw God; and the Wowd wiww wepent him of the eviw that he hath pwonyounced against you.

As fow me, behowd, I am in youw hand: do with me as seemeth good and meet unto you.

But knyow ye fow cewtain, that if ye put me to death, ye shaww suwey bwing innyocent bwood upon youwsewves, and upon this city, and upon the inhabitants theweof: fow of a twuth the Wowd hath sent me unto you to speak aww these wowds in youw eaws.

¶ Then said the pwinces and aww the peopwe unto the pwiests and to the pwophets; This man is nyot wowthy to die: fow he hath spoken to us in the nyame of the Wowd ouw God.

Then wose up cewtain of the ewdews of the wand, and spake to aww the assembwy of the peopwe, saying,

Micah the Mowasthite pwophesied in the days of Hezekiah king of Judah, and spake to aww the peopwe of Judah, saying, Thus saith the Wowd of hosts; Zion shaww be pwowed wike a fiewd, and Jewusawem shaww become heaps, and the mountain of the house as the high pwaces of a fowest.

Did Hezekiah king of Judah and aww Judah put him at aww to death? did he nyot feaw the Wowd, and besought the Wowd, and the Wowd wepent him of the eviw which he had pwonyounced against them? Thus might we pwocuwe gweat eviw against ouw souws.

¶ And thewe was awso a man that pwophesied in the nyame of the Wowd, Uwijah the son of Shemaiah of Kiwjath-jeawim, who

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pwophesied against this city and against this wand accowding to aww the wowds of Jewemiah:

and when Jehoiakim the king, with aww his mighty men, and aww the pwinces, heawd his wowds, the king sought to put him to death: but

when Uwijah heawd it, he was afwaid, and fwed, and went into Egypt; and Jehoiakim the king sent men into Egypt, nyamewy, Ewnyathan the son of Achbow, and cewtain men with him into Egypt.

And they fetched fowth Uwijah out of Egypt, and bwought him unto Jehoiakim the king; who swew him with the swowd, and cast his dead body into the gwaves of the common peopwe.

¶ Nyevewthewess, the hand of Ahikam the son of Shaphan was with Jewemiah, that they shouwd nyot give him into the hand of the peopwe to put him to death.

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The Wesson fwom the Yoke-baws

In the beginnyng of the weign of Jehoiakim the son of Josiah king of Judah came this wowd unto Jewemiah fwom the Wowd, saying, Thus saith the Wowd to me; Make thee bonds and yokes, and put them upon thy nyeck,

and send them to the king of Edom, and to the king of Moab, and to the king of the Ammonyites, and to the king of Tywus, and to the king of Zidon, by the hand of the messengews which come to Jewusawem unto Zedekiah king of Judah;

and command them to say unto theiw mastews, Thus saith the Wowd of hosts, the God of Iswaew; Thus shaww ye say unto youw mastews; I have made the eawth, the man and the beast that awe upon the gwound, by my gweat powew and by my outstretched awm, and have given it unto whom it seemed meet unto me.

And nyow have I given aww these wands into the hand of Nyebuchadnyezzaw the king of Babywon, my sewvant; and the beasts of the fiewd have I given him awso to sewve him.

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1671 Jewemiah 27

And aww nyations shaww sewve him, and his son, and his son's son, untiw the vewy time of his wand come: and then many nyations and gweat kings shaww sewve themsewves of him.

¶ And it shaww come to pass, that the nyation and kingdom which wiww nyot sewve the same Nyebuchadnyezzaw the king of Babywon, and that wiww nyot put theiw nyeck undew the yoke of the king of Babywon, that nyation wiww I punyish, saith the Wowd, with the swowd, and with the faminye, and with the pestiwence, untiw I have consumed them by his hand.

Thewefowe heawken nyot ye to youw pwophets, nyow to youw divinyews, nyow to youw dweamews, nyow to youw enchantews, nyow to youw sowcewews, which speak unto you, saying, Ye shaww nyot sewve the king of Babywon:

fow they pwophesy a wie unto you, to wemuv you faw fwom youw wand; and that I shouwd dwive you out, and ye shouwd pewish.

But the nyations that bwing theiw nyeck undew the yoke of the king of Babywon, and sewve him, those wiww I wet wemain stiww in theiw own wand, saith the Wowd; and they shaww tiww it, and dweww thewein.

¶ I spake awso to Zedekiah king of Judah accowding to aww these wowds, saying, Bwing youw nyecks undew the yoke of the king of Babywon, and sewve him and his peopwe, and wive.

Why wiww ye die, thou and thy peopwe, by the swowd, by the faminye, and by the pestiwence, as the Wowd hath spoken against the nyation that wiww nyot sewve the king of Babywon?

Thewefowe heawken nyot unto the wowds of the pwophets that speak unto you, saying, Ye shaww nyot sewve the king of Babywon: fow they pwophesy a wie unto you.

Fow I have nyot sent them, saith the Wowd, yet they pwophesy a wie in my nyame; that I might dwive you out, and that ye might pewish, ye, and the pwophets that pwophesy unto you.

¶ Awso I spake to the pwiests and to aww this peopwe, saying, Thus saith the Wowd; Heawken nyot to the wowds of youw pwophets that pwophesy unto you, saying, Behowd, the vessews of the Wowd's house shaww nyow showtwy be bwought again fwom Babywon: fow they pwophesy a wie unto you.

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1672 Jewemiah 28

Heawken nyot unto them; sewve the king of Babywon, and wive: whewefowe shouwd this city be waid waste?

But if they be pwophets, and if the wowd of the Wowd be with them, wet them nyow make intewcession to the Wowd of hosts, that the vessews which awe weft in the house of the Wowd, and in the house of the king of Judah, and at Jewusawem, go nyot to Babywon.

Fow thus saith the Wowd of hosts concewning the piwwaws, and concewning the sea, and concewning the bases, and concewning the wesidue of the vessews that wemain in this city, which Nyebuchadnyezzaw king of Babywon took nyot, when he cawwied

away captive Jeconiah the son of Jehoiakim king of Judah from Jewusawem to Babywon, and aww the nyobwes of Judah and Jewusawem; yea, thus saith the Wowd of hosts, the God of Iswaew, concevnyng the vessews that wemain in the house of the Wowd, and in the house of the king of Judah and of Jewusawem; They shaww be cawwied to Babywon, and thewe shaww they be untiw the day that I visit them, saith the Wowd; then wiww I bwing them up, and westowe them to this pwace.

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Hanyanyiah's Fawse Pwophecy

And it came to pass the same yeaw, in the beginnyng of the weign of Zedekiah king of Judah, in the fowwth yeaw, and in the fifth month, that Hanyanyiah the son of Azuw the pwopphet, which was of Gibeon, spake unto me in the house of the Wowd, in the pwesence of the pwiests and of aww the peopwe, saying, Thus speaketh the Wowd of hosts, the God of Iswaew, saying, I have bwoke the yoke of the king of Babywon.

Within two fuww yeaws wiww I bwing again into this pwace aww the vessews of the Wowd's house, that Nyebuchadnezzaw king of Babywon took away from this pwace, and cawwied them to Babywon:

and I wiww bwing again to this pwace Jeconiah the son of Jehoiakim king of Judah, with aww the captives of Judah, that went into

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1673 Jewemiah 28

Babywon, saith the Wowd: fow I wiww bweak the yoke of the king of Babywon.

¶ Then the pwopphet Jewemiah said unto the pwopphet Hanyanyiah in the pwesence of the pwiests, and in the pwesence of aww the peopwe that stood in the house of the Wowd, even the pwopphet Jewemiah said, Amen: the Wowd do so: the Wowd pewfowm thy wowds which thou hast pwophesied, to bwing again the vessews of the Wowd's house, and aww that is cawwied away captive, from Babywon into this pwace.

Nyevewthewess, heaw thou nyow this wowd that I speak in thinye eaws, and in the eaws of aww the peopwe;

The pwophets that have been befowe me and befowe thee of owd pwophesied both against many countwies, and against gweat kingdoms, of waw, and of ewiw, and of pestiwence.

The pwophet which pwophesieth of peace, when the wowd of the pwophet shaww come to pass, then shaww the pwophet be knyown, that the Wowd hath twuwu sent him.

¶ Then Hanyanyiah the pwophet took the yoke fwom off the pwophet Jewemiah's nyeck, and bwake it.

And Hanyanyiah spake in the pwesence of aww the peopwe, saying, Thus saith the Wowd; Even so wiww I bwake the yoke of Nyebuchadnyezzaw king of Babywon fwom the nyeck of aww nyations within the space of two fuww yeaws. And the pwophet Jewemiah went his way.

¶ Then the wowd of the Wowd came unto Jewemiah the pwophet, aftew that Hanyanyiah the pwophet had bwoken the yoke fwom off the nyeck of the pwophet Jewemiah, saying,

Go and teww Hanyanyiah, saying, Thus saith the Wowd; Thou hast bwoken the yokes of wood; but thou shawt make fow them yokes of iwon.

Fow thus saith the Wowd of hosts, the God of Iswaew; I have put a yoke of iwon upon the nyeck of aww these nyations, that they may sewve Nyebuchadnyezzaw king of Babywon; and they shaww sewve him: and I have given him the beasts of the fiewd awso.

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1674 Jewemiah 29

Then said the pwophet Jewemiah unto Hanyanyiah the pwophet, Heaw nyow, Hanyanyiah; The Wowd hath nyot sent thee; but thou makest this peopwe to twust in a wie.

Thewefowe thus saith the Wowd; Behowd, I wiww cast thee fwom off the face of the eawth: this yeaw thou shawt die, because thou hast taught webewwion against the Wowd.

¶ So Hanyanyiah the pwophet died the same yeaw in the seventh month.

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Jewemiah's Wettew to the Captives

Nyow these awe the wowds of the wettew that Jewemiah the pwophet sent fwom Jewusawem unto the wesidue of the ewdews which wewe cawwied away captives, and to the pwiests, and to the pwophets, and to aww the peopwe whom Nyebuchadnyezzaw had cawwied away captive fwom Jewusawem to Babywon;

(aftew that Jeconyiah the king, and the queen, and the eunyuchs, the pwinces of Judah and Jewusawem, and the cawpentews, and the smiths,

wewe depawted fwom Jewusawem;) by the hand of Ewasah the son of Shaphan, and Gemawiah the son of Hiwkiah, (whom Zedekiah king of Judah sent unto Babywon to Nyebuchadnyezzaw king of Babywon) saying, Thus saith the Wowd of hosts, the God of Iswaew, unto aww that awe cawwied away captives, whom I have caused to be cawwied away fwom Jewusawem unto Babywon; Buiwd ye houses, and dweww in them; and pwant gawdens, and eat the fwuit of them; take ye wives, and beget sons and daughtews; and take wives fow youw sons, and give youw daughtews to husbands, that they may beaw sons and daughtews; that ye may be incweased thewe, and nyot diminyished.

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1675 Jewemiah 29

And seek the peace of the city whithew I have caused you to be cawwied away captives, and pway unto the Wowd fow it: fow in the peace theweof shaww ye have peace.

Fow thus saith the Wowd of hosts, the God of Iswaew; Wet nyot youw pwophets and youw divinyews, that be in the midst of you, deceive you, nyeithew heawken to youw dweams which ye cause to be dweamed.

Fow they pwophesy fawsewy unto you in my nyame: I have nyot sent them, saith the Wowd.

¶ Fow thus saith the Wowd, That aftew seventy yeaws be accompwhished at Babywon I wiww visit you, and pewfowm my good wwd towawd you, in causing you to weturn to this pwace.

Fow I knyow the thoughts that I think towawd you, saith the Wowd, thoughts of peace, and nyot of ewiw, to give you an expected end.

Then shaww ye caww upon me, and ye shaww go and pway unto me, and I wiww heawken unto you.

And ye shaww seek me, and find me, when ye shaww seawch fow me with aww youw heawt.

And I wiww be found of you, saith the Wowd: and I wiww tuwn away youw captivity, and I wiww gathew you fwom aww the nyations, and fwom aww the pwaces whithew I have dwiven you, saith the Wowd; and I wiww bwing you again into the pwace whence I caused you to be cawwied away captive.

¶ Because ye have said, The Wowd hath waised us up pwophets in Babywon;

knyow that thus saith the Wold of the king that sitteth upon the thwonye of David, and of aww the peopwe that dwewweth in this city, and of youw bwethwen that awe nyot gonye fowth with you into captivity; thus saith the Wold of hosts; Behowd, I wiww send upon them the swowd, the faminye, and the pestiwence, and wiww make them wike viwe figs, that cannyot be eaten, they awe so ewiw.

And I wiww pewsecute them with the swowd, with the faminye, and with the pestiwence, and wiww dewivew them to be wemuwd to aww the kingdoms of the eawth, to be a cuwse, and an astonyishment, and a hissing, and a wepwoach, among aww the nyations whithew I have dwiven them:

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1676 Jewemiah 29

because they have nyot heawkenyed to my wowds, saith the Wold, which I sent unto them by my sewvants the pwophets, wising up eawwy and sending them; but ye wouwd nyot heaw, saith the Wold.

Heaw ye thewefowe the wold of the Wold, aww ye of the captivity, whom I have sent fwom Jewusawem to Babywon:

Thus saith the Wold of hosts, the God of Iswaew, of Ahab the son of Kowaiah, and of Zedekiah the son of Maaseiah, which pwophesy a wie unto you in my nyame; Behowd, I wiww dewivew them into the hand of Nyebuchadwezzaw king of Babywon; and he shaww sway them befowe youw eyes;

and of them shaww be taken up a cuwse by aww the captivity of Judah which awe in Babywon, saying, The Wold make thee wike Zedekiah and wike Ahab, whom the king of Babywon woasted in the fiwe;

because they have committed viwwainy in Iswaew, and have committed aduwtewy with theiw nyeighbows' wives, and have spoken wying wowds in my nyame, which I have nyot commanded them; even I knyow, and am a witnyess, saith the Wold.

¶ Thus shawt thou awso speak to Shemaiah the Nyehewamite, saying, Thus speaketh the Wold of hosts, the God of Iswaew, saying, Because thou hast sent wettews in thy nyame unto aww the peopwe that awe at Jewusawem, and to Zephanyiah the son of Maaseiah the pwiest, and to aww the pwiests, saying,

The Wold hath made thee pwiest in the stead of Jehoiada the pwiest,

that ye shouwd be officews in the house of the Wowd, fow ewevy man that is mad, and maketh himsewf a pwopphet, that thou shouwddest put him in pwison, and in the stocks.

Nyow thewefowe why hast thou nyot wewwuvd Jewemiah of Anyathoth, which maketh himsewf a pwopphet to you?

Fow thewefowe he sent unto us in Babywon, saying, This captivity is wong: buiwd ye houses, and dweww in them; and pwant gawdens, and eat the fwuit of them.

¶ And Zephanyiah the pwiest wead this wettew in the eaws of Jewemiah the pwopphet.

Then came the wowd of the Wowd unto Jewemiah, saying,

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1677 Jewemiah 30

Send to aww them of the captivity, saying, Thus saith the Wowd concewnying Shemaiah the Nyehewamite; Because that Shemaiah hath pwophesied unto you, and I sent him nyot, and he caused you to twust in a wie:

thewefowe thus saith the Wowd; Behowd, I wiww punyish Shemaiah the Nyehewamite, and his seed: he shaww nyot have a man to dweww among this peopwe; nyeithew shaww he behowd the good that I wiww do fow my peopwe, saith the Wowd; because he hath taught webewwion against the Wowd.

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The Wetuwn fwom Captivity Pwomised

The wowd that came to Jewemiah fwom the Wowd, saying,

Thus speaketh the Wowd God of Iswaew, saying, Wwrite thee aww the wowds that I have spoken unto thee in a book.

Fow, wo, the days come, saith the Wowd, that I wiww bwing again the captivity of my peopwe Iswaew and Judah, saith the Wowd: and I wiww cause them to wetuwn to the wand that I gave to theiw fathews, and they shaww possess it.

¶ And these awe the wowds that the Wowd spake concewnying Iswaew and concewnying Judah.

Fow thus saith the Wowd; We have heawd a voice of twembwing, of feaw, and nyot of peace.

Ask ye nyow, and see whethew a man doth twavaiw with chiwd?

whewefowe do I see ewewy man with his hands on his woins, as a woman in twavaiw, and aww faces awe tuwnyed into pawenyess? Awaw >w< fow that day is gwheat, so that nyonye is wike it: it is even the time of Jacob's twoubwe; but he shaww be saved out of it.

¶ Fow it shaww come to pass in that day, saith the Wowd of hosts, that I wiww bwreak his yoke fwom off thy nyneck, and wiww buwst thy bonds, and stwangews shaww nyo mowe sewve themsewves of him: but they shaww sewve the Wowd theiw God, and David theiw king, whom I wiww waise up unto them.

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1678 Jewemiah 30

Thewefowe feaw thou nyot, O my sewvant Jacob, saith the Wowd; nyeithew be dismayed, O Iswaw: fow, wo, I wiww save thee fwom afaw, and thy seed fwom the wand of theiw captivity; and Jacob shaww wetuwn, and shaww be in west, and be quiet, and nyonye shaww make him afwaid. Fow I am with thee, saith the Wowd, to save thee: though I make a fuww end of aww nyations whithew I have scattewed thee, yet wiww I nyot make a fuww end of thee; but I wiww cowwect thee in measuwe, and wiww nyot weave thee awtogethew unpunished.

¶ Fow thus saith the Wowd, Thy bwuisse is incuwabwe, and thy wound is gwievous.

Thewe is nyonye to pwead thy cause, that thou mayest be bound up: thou hast nyo heawing medicinyes.

Aww thy wuwvs have fowgotten thee; they seek thee nyot; fow I have wounded thee with the wound of an enemy, with the chastisement of a cwuew onye, fow the muwtitude of thinye inyiquity; because thy sins wewe incweased.

Why cwiest thou fow thinye affwiction? thy sowwow is incuwabwe fow the muwtitude of thinye inyiquity: because thy sins wewe incweased, I have donye these things unto thee.

Thewefowe aww they that devouw thee shaww be devouwed; and aww thinye advewsawies, ewewy onye of them, shaww go into captivity; and they that spoiw thee shaww be a spoiw, and aww that pwey upon thee wiww I give fow a pwey.

Fow I wiww westowe heawth unto thee, and I wiww heaw thee of thy wounds, saith the Wowd; because they cawwed thee an Outcast, saying, This is Zion, whom nyo man seeketh aftew.

¶ Thus saith the Wold; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

And out of them shall proceed thanksgiving and the voice of them that make melody: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be ashamed.

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1679 Jeremiah 31

Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish them that oppress them.

And their nobles shall be of themselves, and their governors shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: how who is this that engaged his heart to approach unto me? saith the Wold.

And ye shall be my people, and I will be your God.

¶ Behold, the whirlwind of the Wold goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

The fierce anger of the Wold shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

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At the same time, saith the Wold, will I be the God of all the families of Israel, and they shall be my people.

Thus saith the Wold, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

The Wold hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make melody.

Thou shalt yet plant vines upon the mountains of Samaria: the planters shall sow, and shall eat them as common things.

For thus shall be a day, that the watchmen upon the mount

Ephwaim shaww cwyr, Awise ye, and wet us go up to Zion unto the Woudu
oudu God.

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1680 Jewemiah 31

¶ Fow thus saith the Woudu; Sing with gwadnyess fow Jacob, and shout among the chief of the nyations: pubwish ye, pwaise ye, and say, O Woudu, save thy peopwe, the wemnyant of Iswaew.

Behowdu, I wiww bring them fwom the nyowth countwy, and gathew them fwom the coasts of the eawth, and with them the bwind and the wame, the woman with chiwdu and hew that twavaiweth with chiwdu togethew: a gwreat company shaww wetuwn thithew.

They shaww come with weeping, and with suppwications wiww I weadu them: I wiww cause them to wawku by the wivewus of watews in a stwaight way, whewein they shaww nyot stumbwe: fow I am a fathew to Iswaew, and Ephwaim is my fiwstborn.

¶ Heaw the woudu of the Woudu, O ye nyations, and decwawe it in the iswes afaw off, and say, He that scattewed Iswaew wiww gathew him, and keep him, as a shephewdu doth his fwock.

Fow the Woudu hath wedeemed Jacob, and wansomed him fwom the hand of him that was stwongew than he.

Thewefowe they shaww come and sing in the height of Zion, and shaww fwow togethew to the goodnyess of the Woudu, fow wheat, and fow winye, and fow oiw, and fow the young of the fwock and of the hewdu: and theiw souw shaww be as a watewed gawden; and they shaww nyot sowwow any mowe at aww.

Then shaww the viwgin wejouce in the dance, both young men and owd togethew: fow I wiww tuwn theiw mouwnying into joy, and wiww comfowt them, and make them wejouce fwom theiw sowwow.

And I wiww satiate the souw of the pwiests with fatnyess, and my peopwe shaww be satisfied with my goodnyess, saith the Woudu.

¶ Thus saith the Woudu; A voice was heawdu in Wamah, wamentation, and bittew weeping; Wachew weeping fow hew chiwduwen wefused to be comfowted fow hew chiwduwen, because they wewe nyot.

Thus saith the Woudu; Wefwain thy voice fwom weeping, and thinye eyes fwom teaws: fow thy wowku shaww be wewawded, saith the Woudu; and they shaww come again fwom the wand of the enemy.

And thewe is hope in thinye end, saith the Woudu, that thy chiwduwen

shaww come again to theiw own bowdew.

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1681 Jewemiah 31

I have suwewy heawd Ephwaim bemoanying himsewf thus; Thou hast chastised me, and I was chastised, as a buwwock unyaccustomed to the yoke: tuwn thou me, and I shaww be tuwnyed; fow thou awt the Wowd my God.

Suwewy aftew that I was tuwnyed, I wepented; and aftew that I was instwucted, I smote upon my thigh: I was ashamed, yea, even confounded, because I did beaw the wepwoach of my youth.

Is Ephwaim my deaw son? is he a pweasant chiwd? fow since I spake against him, I do eawnyestwy wemembew him stiww: thewefowe my bowews awe twoubwed fow him; I wiww suwewy have mewcy upon him, saith the Wowd.

¶ Set thee up waymawks, make thee high heaps: set thinye heawt towawd the highway, even the way which thou wentest: tuwn again, O wiwgin of Iswaew, tuwn again to these thy cities.

How wong wiwt thou go about, O thou backswiding daughtew? fow the Wowd hath cweated a nyew thing in the eawth, A woman shaww compass a man.

¶ Thus saith the Wowd of hosts, the God of Iswaew, As yet they shaww use this speech in the wand of Judah and in the cities theweof, when I shaww bwing again theiw captivity; The Wowd bwess thee, O habitation of justice, and mountain of howinyess.

And thewe shaww dweww in Judah itsewf, and in aww the cities theweof togethew, husbandmen, and they that go fowth with fwocks.

Fow I have satiated the weawy souw, and I have wepwenyished ewewy sowwowfuw souw.

Upon this I awaked, and behewd; and my sweep was sweet unto me.

The Nyew Cuvnyant

¶ Behowd, the days come, saith the Wowd, that I wiww sow the house of Iswaew and the house of Judah with the seed of man, and with the seed of beast.

And it shaww come to pass, that wike as I have watched uwv them, to pwuck up, and to bweak down, and to thwow down, and to destwoy,

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1682 Jewemiah 31

and to affwict; so wiww I watch uvw them, to buiwd, and to pwant, saith the Wowd.

In those days they shaww say nyo mowe, The fathews have eaten a souw gwape, and the chiwdwen's teeth awe set on edge.

But ewevy onye shaww die fow his own inyiquity: ewevy man that eateth the souw gwape, his teeth shaww be set on edge.

¶ Behowd, the days come, saith the Wowd, that I wiww make a nyew cuvnyant with the house of Iswaew, and with the house of Judah: nyot accowding to the cuvnyant that I made with theiw fathews, in the day that I took them by the hand to bwing them out of the wand of Egypt; which my cuvnyant they bwake, awthough I was a husband unto them, saith the Wowd:

but this shaww be the cuvnyant that I wiww make with the house of Iswaew; Aftew those days, saith the Wowd, I wiww put my waw in theiw inwawd pawts, and wwite it in theiw heawts; and wiww be theiw God, and they shaww be my peopwe.

And they shaww teach nyo mowe ewevy man his nyeighbow, and ewevy man his bwothew, saying, Knyow the Wowd: fow they shaww aww knyow me, fwom the weast of them unto the gweatest of them, saith the Wowd: fow I wiww fowgive theiw inyiquity, and I wiww wemembew theiw sin nyo mowe.

¶ Thus saith the Wowd, which giveth the sun fow a wight by day, and the ow dinyances of the moon and of the staws fow a wight by nyight, which divideth the sea when the waves theweof woaw; The Wowd of hosts is his nyame:

If those ow dinyances depawt fwom befowe me, saith the Wowd, then the seed of Iswaew awso shaww cease fwom being a nyation befowe me fow ewev.

Thus saith the Wowd; If heaven abuv can be measuwed, and the foundations of the eawth seawched out benyeath, I wiww awso cast off aww the seed of Iswaew fow aww that they have donye, saith the Wowd.

¶ Behowd, the days come, saith the Wowd, that the city shaww be buiwt to the Wowd fwom the towew of Hanyanyeew unto the gate of the cownyew.

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1683 Jewemiah 32

And the measuwng winye shaww yet go fowth uvw against it upon the hiww Gaweb, and shaww compass about to Goath.

And the howe vawwey of the dead bodies, and of the ashes, and aww the fiewds unto the bwook of Kidwon, unto the cownyew of the howse gate towawd the east, shaww be howy unto the Wowd; it shaww nyot be pwucked up, nyow thwown down any mowe fow ewew.

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Jewemiah Buys a Fiewd at Anyathoth

The wowd that came to Jewemiah fwom the Wowd in the tenth yeaw of Zedekiah king of Judah, which was the eighteenth yeaw of Nyebuchadwezzaw.

Fow then the king of Babywon's awmy besieged Jewusawem: and Jewemiah the pwophet was shut up in the couwt of the pwison, which was in the king of Judah's house.

Fow Zedekiah king of Judah had shut him up, saying, Whewefowe dost thou pwophesy, and say, Thus saith the Wowd, Behowd, I wiww give this city into the hand of the king of Babywon, and he shaww take it;

and Zedekiah king of Judah shaww nyot escape out of the hand of the Chawdeans, but shaww suwey be dewiwewed into the hand of the king of Babywon, and shaww speak with him mouth to mouth, and his eyes shaww behowd his eyes;

and he shaww wead Zedekiah to Babywon, and thewe shaww he be untiw I visit him, saith the Wowd: though ye fight with the Chawdeans, ye shaww nyot pwospew?

¶ And Jewemiah said, The wowd of the Wowd came unto me, saying, Behowd, Hanyameew the son of Shawwum thinye uncwe shaww come unto thee, saying, Buy thee my fiewd that is in Anyathoth: fow the wight of wedemption is thinye to buy it.

So Hanyameew minye uncwe's son came to me in the couwt of the pwison accowding to the wowd of the Wowd, and said unto me, Buy my fiewd, I pway thee, that is in Anyathoth, which is in the countwy of

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Benjamin: fow the wight of inhewitance is thinye, and the wedemption is thinye; buy it fow thysewf. Then I knyew that this was the wowd of the Wowd.

¶ And I bought the fiewd of Hanyameew my uncwe's son, that was in Anyathoth, and weighed him the monyey, even seventeen shekews of siwvew.

And I subscwibed the evidence, and seawed it, and took witnyesses, and weighed him the monyey in the bawances.

So I took the evidence of the puwchase, both that which was seawed accowding to the waw and custom, and that which was open:

and I gave the evidence of the puwchase unto Bawuch the son of Nyewiah, the son of Maaseiah, in the sight of Hanyameew minye uncwe's son, and in the pwesence of the witnyesses that subscwibed the book of the puwchase, befowe aww the Jews that sat in the couwt of the pwison.

And I chawged Bawuch befowe them, saying,

Thus saith the Wowd of hosts, the God of Iswaew; Take these evidences, this evidence of the puwchase, both which is seawed, and this evidence which is open; and put them in an eawthen vessew, that they may continyue many days.

Fow thus saith the Wowd of hosts, the God of Iswaew; Houses and fiewds and vinyeyawds shaww be possessed again in this wand.

¶ Nyow when I had dewiwewed the evidence of the puwchase unto Bawuch the son of Nyewiah, I pwayed unto the Wowd, saying,

Ah Wowd God >w< behowd, thou hast made the heaven and the eawth by thy gweat powew and stwetched out awm, and thewe is nyothing too hawd fow thee:

thou showest woving-kindnyess unto thousands, and wecompensest the inyiquity of the fathews into the bosom of theiw chiwdwen aftew them: The Gweat, The Mighty God, The Wowd of hosts, is his nyame; gweat in counsew, and mighty in wowk: fow thinye eyes awe open upon aww the ways of the sons of men, to give ewewy onye accowding to his ways, and accowding to the fwuit of his doings:

which hast set signs and wondews in the wand of Egypt, even unto this day, and in Iswaew, and among othew men; and hast made thee a nyame, as at this day;

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and hast bwrought fowth thy peopwe Iswaew out of the wand of Egypt with signs, and with wondews, and with a stwong hand, and with a stwetched out awm, and with gwreat tewwow; and hast given them this wand, which thou didst sweaw to theiw fathews to give them, a wand fwowing with miwk and honyey; and they came in, and possessed it; but they obeyed nyot thy voice, nyeithew wawked in thy waw; they have donye nyothing of aww that thou commandedst them to do: thewefowe thou hast caused aww this ewiw to come upon them.

Behowd the mounts, they awe come unto the city to take it; and the city is given into the hand of the Chawdeans that fight against it, because of the swowd, and of the faminye, and of the pestiwence: and what thou hast spoken is come to pass; and, behowd, thou seest it. And thou hast said unto me, O Wowd God, Buy thee the fiewd fow monyey, and take witnyesses; fow the city is given into the hand of the Chawdeans.

¶ Then came the wowd of the Wowd unto Jewemiah, saying, Behowd, I am the Wowd, the God of aww fwesh: is thewe any thing too hawd fow me?

Thewefowe thus saith the Wowd; Behowd, I wiww give this city into the hand of the Chawdeans, and into the hand of Nyebuchadwezzaw king of Babywon, and he shaww take it:

and the Chawdeans, that fight against this city, shaww come and set fiwe on this city, and buwn it with the houses, upon whose woofs they have offewed incense unto Baaw, and pouwed out dwink offewings unto othew gods, to pwovoke me to angew.

Fow the chiwdwen of Iswaew and the chiwdwen of Judah have onwy donye ewiw befowe me fwom theiw youth: fow the chiwdwen of Iswaew have onwy pwovoked me to angew with the wowk of theiw hands, saith the Wowd.

Fow this city hath been to me as a pwovocation of minye angew and of my fuwy fwom the day that they buiwt it even unto this day, that I shouwd wemuv it fwom befowe my face; because of aww the ewiw of the chiwdwen of Iswaew and of the chiwdwen of Judah, which they have donye to pwovoke me to angew, they, theiw

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kings, theiw pwinces, theiw pwiests, and theiw pwophets, and the men of Judah, and the inhabitants of Jewusawem.

And they have tuwnyed unto me the back, and nyot the face: though I taught them, wising up eawwy and teaching them, yet they have nyot heawkenyed to weceive instwuction.

But they set theiw abominations in the house, which is cawwed by my nyame, to defiwe it.

And they buiwt the high pwaces of Baaw, which awe in the vawwey of the son of Hinnyom, to cause theiw sons and theiw daughtews to pass thwough the fiwe unto Mowech; which I commanded them nyot, nyeithew came it into my mind, that they shouwd do this abomination, to cause Judah to sin.

¶ And nyow thewefowe thus saith the Wowd, the God of Iswaew, concewning this city, wheweof ye say, It shaww be dewiwewed into the hand of the king of Babywon by the swowd, and by the faminye, and by the pestiwence;

Behowd, I wiww gathew them out of aww countwies, whithew I have dwiven them in minye angew, and in my fuwy, and in gweat wwath; and I wiww bwing them again unto this pwace, and I wiww cause them to dweww safely:

and they shaww be my peopwe, and I wiww be theiw God:

and I wiww give them onye heawt, and onye way, that they may feaw me fow ewew, fow the good of them, and of theiw chiwdwen aftew them:

and I wiww make an ewewwasting cuvnyant with them, that I wiww nyot tuwn away fwom them, to do them good; but I wiww put my feaw in theiw heawts, that they shaww nyot depawt fwom me.

Yea, I wiww wejoice uvw them to do them good, and I wiww pwant them in this wand assuwedwy with my howe heawt and with my howe souw.

¶ Fow thus saith the Wowd; Wike as I have bwought aww this gweat ewiw upon this peopwe, so wiww I bwing upon them aww the good that I have pwomised them.

And fiewds shaww be bought in this wand, wheweof ye say, It is desowate without man ow beast; it is given into the hand of the Chawdeans.

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Men shaww buy fiewds fow monyey, and subscwibe evidences, and seaw them, and take witynesses in the wand of Benjamin, and in the pwaces about Jewusawem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the vawwey, and in the cities of the south: fow I wiww cause theiw captivity to wetuwn, saith the Wowd.

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The Westowation of Pwospewity to Jewusawem

Moweuww the wowd of the Wowd came unto Jewemiah the second time, whiwe he was yet shut up in the couwt of the pwison, saying, Thus saith the Wowd the makew theweof, the Wowd that fowmed it, to estabwish it; the Wowd is his nyame;

Caww unto me, and I wiww answe thee, and show thee gwreat and mighty things, which thou knyowest nyot.

Fow thus saith the Wowd, the God of Iswaew, concewning the houses of this city, and concewning the houses of the kings of Judah, which awe thwown down by the mounts, and by the swowd;

They come to fight with the Chawdeans, but it is to fiww them with the dead bodies of men, whom I have swain in minye angew and in my fuwy, and fow aww whose wickednyess I have hid my face fwom this city.

Behowd, I wiww bwing it heawth and cuwe, and I wiww cuwe them, and wiww weveaw unto them the abundance of peace and twuth.

And I wiww cause the captivity of Judah and the captivity of Iswaew to wetuwn, and wiww buiwd them, as at the fiwst.

And I wiww cweanse them fwom aww theiw inyiquity, wheweby they have sinnyed against me; and I wiww pawdon aww theiw inyiquities, wheweby they have sinnyed, and wheweby they have twansgwessed against me.

And it shaww be to me a nyame of joy, a pwaise and an honyow befowe aww the nyations of the eawth, which shaww heaw aww the good that I do unto them: and they shaww feaw and twembwe fow aww the goodnyess and fow aww the pwospewity that I pwocuwe unto it.

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¶ Thus saith the Wovd; Again thewe shaww be heawd in this pwace, which ye say shaww be desowate without man and without beast, even in the cities of Judah, and in the stweets of Jewusawem, that awe desowate, without man, and without inhabitant, and without beast, the voice of joy, and the voice of gwadnyess, the voice of the bwidewoom, and the voice of the bwide, the voice of them that shaww say, Pwaise the Wovd of hosts: fow the Wovd is good; fow his mewcy enduweth fow ewew: and of them that shaww bwing the sacwifice of pwaise into the house of the Wovd. Fow I wiww cause to wetuwn the captivity of the wand, as at fiwst, saith the Wovd.

¶ Thus saith the Wovd of hosts; Again in this pwace, which is desowate without man and without beast, and in aww the cities theweof, shaww be a habitation of shepewds causing theiw fwocks to wie down.

In the cities of the mountains, in the cities of the vawe, and in the cities of the south, and in the wand of Benjamin, and in the pwaces about Jewusawem, and in the cities of Judah, shaww the fwocks pass again undew the hands of him that tewweth them, saith the Wovd.

¶ Behowd, the days come, saith the Wovd, that I wiww pewfowm that good thing which I have pwomised unto the house of Iswaew and to the house of Judah.

In those days, and at that time, wiww I cause the Bwanch of wighteousnyess to gwow up unto David; and he shaww execute judgment and wighteousnyess in the wand.

In those days shaww Judah be saved, and Jewusawem shaww dweww safety: and this is the nyame whewewith she shaww be cawwed, The Wovd ouw wighteousnyess.

¶ Fow thus saith the Wovd; David shaww nyevew want a man to sit upon the thwonye of the house of Iswaew; nyeithew shaww the pwiests the Wevites want a man befowe me to offew buwnt offewings, and to kindwe meat offewings, and to do sacwifice continyawwy.

¶ And the wovd of the Wovd came unto Jewemiah, saying,

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Thus saith the Wovd; If ye can bweak my cuvnyant of the day, and my cuvnyant of the nyight, and that thewe shouwd nyot be day and nyight in theiw season;

then may awso my cuvnyant be bwoken with David my sewvant, that he shouwd nyot have a son to weign upon his thwonye; and with the Wevites the pwiests, my minyistews.

As the host of heaven cannýt be nyumbewed, nyeithew the sand of the sea measuwed; so wiww I muwtipwy the seed of David my sewvant, and the Wevites that minyistew unto me.

¶ Moweuvw the wowd of the Wowd came to Jewemiah, saying, Considerwest thou nyot what this peopwe have spoken, saying, The two famiwies which the Wowd hath chosen, he hath even cast them off? thus they have despised my peopwe, that they shouwd be nyo mowe a nyation befowe them.

Thus saith the Wowd; If my cuvnyant be nyot with day and nyight, and if I have nyot appointed the owdinyances of heaven and eawth; then wiww I cast away the seed of Jacob, and David my sewvant, so that I wiww nyot take any of his seed to be wuwews uvw the seed of Abwaham, Isaac, and Jacob: fow I wiww cause theiw captivity to wetuwn, and have mewcy on them.

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Jewemiah's Wawnying to Zedekiah

The wowd which came unto Jewemiah fwom the Wowd, when Nyebuchadnyezzaw king of Babywon, and aww his awmy, and aww the kingdoms of the eawth of his dominyon, and aww the peopwe, fought against Jewusawem, and against aww the cities theweof, saying, Thus saith the Wowd, the God of Iswaew; Go and speak to Zedekiah king of Judah, and teww him, Thus saith the Wowd; Behowd, I wiww give this city into the hand of the king of Babywon, and he shaww buwn it with fiwe:

and thou shawt nyot escape out of his hand, but shawt suwewy be taken, and dewiwewed into his hand; and thinye eyes shaww behowd the eyes of

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the king of Babywon, and he shaww speak with thee mouth to mouth, and thou shawt go to Babywon.

Yet heaw the wowd of the Wowd, O Zedekiah king of Judah; Thus saith the Wowd of thee, Thou shawt nyot die by the swowd; but thou shawt die in peace: and with the buwnyings of thy fathews, the fowmew kings which wewe befowe thee, so shaww they buwn odows fow thee; and they wiww wament thee, saying, Ah wowd >w< fow I have

pwonyounced the wowd, saith the Wowd.

¶ Then Jewemiah the pwophet spake aww these wowds unto Zedekiah king of Judah in Jewusawem, when the king of Babywon's awmy fought against Jewusawem, and against aww the cities of Judah that wewe weft, against Wachish, and against Azekah: fow these defended cities wemanyed of the cities of Judah.

The Bwoken Cuvnyant concevnying Hebwew Sewvants

¶ This is the wowd that came unto Jewemiah fwom the Wowd, aftew that the king Zedekiah had made a cuvnyant with aww the peopwe which wewe at Jewusawem, to pwocwaim wibewty unto them; that evey man shouwd wet his mansewvant, and evey man his maidsewvant, being a Hebwew ow a Hebwewess, go fwee; that nyonye shouwd sewve himsewf of them, to wit, of a Jew his bwothew. Nyow when aww the pwinces, and aww the peopwe, which had entewed into the cuvnyant, heawd that evey onye shouwd wet his mansewvant, and evey onye his maidsewvant, go fwee, that nyonye shouwd sewve themsewves of them any mowe; then they obeyed, and wet them go. But aftewwards they tuwnyed, and caused the sewvants and the handmaids, whom they had wet go fwee, to wetuwn, and bwrought them into subjection fow sewvants and fow handmaids.

¶ Thewefowe the wowd of the Wowd came to Jewemiah fwom the Wowd, saying,

Thus saith the Wowd, the God of Iswaew; I made a cuvnyant with youw fathews in the day that I bwrought them fowth out of the wand of Egypt, out of the house of bondmen, saying,

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At the end of seven yeaws wet ye go evey man his bwothew a Hebwew, which hath been sowd unto thee; and when he hath sewved thee six yeaws, thou shawt wet him go fwee fwom thee: but youw fathews heawkenyed nyot unto me, nyeithew incwinyed theiw eaw.

And ye wewe nyow tuwnyed, and had donye wight in my sight, in pwocwaiming wibewty evey man to his nyeighbow; and ye had made a cuvnyant befowe me in the house which is cawwed by my nyame: but ye tuwnyed and powwuted my nyame, and caused evey man his sewvant, and evey man his handmaid, whom he had set at wibewty at theiw pweasuwe, to wetuwn, and bwrought them into subjection, to be

unto you few sewvants and few handmaids.

¶ Thewefowe thus saith the Wowd; Ye have nyot heawkenyed unto me, in pwocwaiming wibewty, ewewy onye to his bwothew, and ewewy man to his nyeighbow: behowd, I pwocwaim a wibewty fow you, saith the Wowd, to the swowd, to the pestiwence, and to the faminye; and I wiww make you to be wemuvd into aww the kingdoms of the eawth.

And I wiww give the men that have twansgwessed my cuvnyant, which have nyot pewfowmed the wowds of the cuvnyant which they had made befowe me, when they cut the cawf in twain, and passed between the pawts theweof,

the pwinces of Judah, and the pwinces of Jewusawem, the eunyuchs, and the pwiests, and aww the peopwe of the wand, which passed between the pawts of the cawf;

I wiww even give them into the hand of theiw enyemies, and into the hand of them that seek theiw wife: and theiw dead bodies shaww be fow meat unto the fowws of the heaven, and to the beasts of the eawth.

And Zedekiah king of Judah and his pwinces wiww I give into the hand of theiw enyemies, and into the hand of them that seek theiw wife, and into the hand of the king of Babywon's awmy, which awe gone up fwom you.

Behowd, I wiww command, saith the Wowd, and cause them to weturn to this city; and they shaww fight against it, and take it, and buwn it with fiwe: and I wiww make the cities of Judah a desowation without an inhabitant.

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The Obedience of the Wechabites

The wowd which came unto Jewemiah fwom the Wowd, in the days of Jehoiakim the son of Josiah king of Judah, saying,

Go unto the house of the Wechabites, and speak unto them, and bwing them into the house of the Wowd, into onye of the chambews, and give them winye to dwink.

Then I took Jaazanyiah the son of Jewemiah, the son of Habazinyiah, and his bwethwen, and aww his sons, and the howe house of the Wechabites;

and I bwought them into the house of the Wowd, into the chambew of the sons of Hanyan, the son of Igdawiah, a man of God, which was by the chambew of the pwinces, which was abuv the chambew of

Maaseiah the son of Shawwum, the keepew of the doow:
and I set befowe the sons of the house of the Wechabites pots fuww of
winye, and cups; and I said unto them, Dwink ye winye.
But they said, We wiww dwink nyo winye: fow Jonyadab the son of
Wechab ouw fathew commanded us, saying, Ye shaww dwink nyo winye,
nyeithew ye, nyow youw sons fow ewew:
nyeithew shaww ye buiwd house, nyow sow seed, nyow pwant vinyeyawd, nyow
have any: but aww youw days ye shaww dweww in tents; that ye may wive
many days in the wand whewe ye be stwangews.
Thus have we obeyed the voice of Jonyadab the son of Wechab ouw
fathew in aww that he hath chawged us, to dwink nyo winye aww ouw days,
we, ouw wives, ouw sons, nyow ouw daughtews;
nyow to buiwd houses fow us to dweww in; nyeithew have we vinyeyawd,
nyow fiewd, nyow seed:
but we have dwewt in tents, and have obeyed, and donye accowding to
aww that Jonyadab ouw fathew commanded us.
But it came to pass, when Nyebuchadwezzaw king of Babywon came up
into the wand, that we said, Come, and wet us go to Jewusawem fow
feaw of the awmy of the Chawdeans, and fow feaw of the awmy of the
Sywians: so we dweww at Jewusawem.

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¶ Then came the wowd of the Wowd unto Jewemiah, saying,
Thus saith the Wowd of hosts, the God of Iswaew; Go and teww the
men of Judah and the inhabitants of Jewusawem, Wiww ye nyot weceive
instwuction to heawken to my wowds? saith the Wowd.

The wowds of Jonyadab the son of Wechab, that he commanded his
sons nyot to dwink winye, awe pewfowmed; fow unto this day they dwink
nyonye, but obey theiw fathew's commandment: nyotwithstanding I
have spoken unto you, wising eawwy and speaking; but ye heawkenyed
nyot unto me.

I have sent awwso unto you aww my sewvants the pwophets, wising up
eawwy and sending them, saying, Wetuwn ye nyow ewewy man fwom his
ewiw way, and amend youw doings, and go nyot aftew othew gods to
sewve them, and ye shaww dweww in the wand which I have given to you
and to youw fathews: but ye have nyot incwinyed youw eaw, nyow
heawkenyed unto me.

Because the sons of Jonyadab the son of Wechab have pewfowmed the commandment of theiw fathew, which he commanded them; but this peopwe hath nyot heawkenyed unto me: thewefowe thus saith the Wowd God of hosts, the God of Iswaew; Behowd, I wiww bwing upon Judah and upon aww the inhabitants of Jewusawem aww the ewiw that I have pwonyounced against them: because I have spoken unto them, but they have nyot heawd; and I have cawwed unto them, but they have nyot answeved.

¶ And Jewemiah said unto the house of the Wechabites, Thus saith the Wowd of hosts, the God of Iswaew; Because ye have obeyed the commandment of Jonyadab youw fathew, and kept aww his pwecepts, and donye accowding unto aww that he hath commanded you; thewefowe thus saith the Wowd of hosts, the God of Iswaew; Jonyadab the son of Wechab shaww nyot want a man to stand befowe me fow ewew.

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The Bwonying of the Woww

And it came to pass in the fowth yeaw of Jehoiakim the son of Josiah king of Judah, that this wowd came unto Jewemiah fwom the Wowd, saying,

Take thee a woww of a book, and wwite thewein aww the wowds that I have spoken unto thee against Iswaew, and against Judah, and against aww the nyations, fwom the day I spake unto thee, fwom the days of Josiah, even unto this day.

It may be that the house of Judah wiww heaw aww the ewiw which I puwpose to do unto them; that they may wetuwn ewewy man fwom his ewiw way; that I may fowgive theiw inyiquity and theiw sin.

¶ Then Jewemiah cawwed Bawuch the son of Nyewiah: and Bawuch wwote fwom the mouth of Jewemiah aww the wowds of the Wowd, which he had spoken unto him, upon a woww of a book.

And Jewemiah commanded Bawuch, saying, I am shut up; I cannyot go into the house of the Wowd:

thewefowe go thou, and wead in the woww, which thou hast wwitten fwom my mouth, the wowds of the Wowd in the eaws of the peopwe in the Wowd's house upon the fasting day: and awso thou shawt wead them in the eaws of aww Judah that come out of theiw cities.

It may be they wiww pwesent theiw suppwication befowe the Wowd, and wiww wetuwn ewewy onye fwom his ewiw way: fow gweat is the angew and the fuwy that the Wowd hath pwonyounced against this peopwe.

And Bawuch the son of Nyewiah did according to aww that Jewemiah the pwophet commanded him, weading in the book the wowds of the Wowd in the Wowd's house.

¶ And it came to pass in the fifth yeaw of Jehoiakim the son of Josiah king of Judah, in the nyinth month, that they pwocwaimed a fast befowe the Wowd to aww the peopwe in Jewusawem, and to aww the peopwe that came fwom the cities of Judah unto Jewusawem.

Then wead Bawuch in the book the wowds of Jewemiah in the house of the Wowd, in the chambew of Gemawiah the son of Shaphan the

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scwibe, in the highew couwt, at the entwy of the nyew gate of the Wowd's house, in the eaws of aww the peopwe.

¶ When Michaiah the son of Gemawiah, the son of Shaphan, had heawd out of the book aww the wowds of the Wowd, then he went down into the king's house, into the scwibe's chambew: and, wo, aww the pwinces sat thewe, even Ewishama the scwibe, and Dewaiah the son of Shemaiah, and Ewnyathan the son of Achbow, and Gemawiah the son of Shaphan, and Zedekiah the son of Hanyanyiah, and aww the pwinces.

Then Michaiah decwawed unto them aww the wowds that he had heawd, when Bawuch wead the book in the eaws of the peopwe.

Thewefowe aww the pwinces sent Jehudi the son of Nyethanyiah, the son of Shewemiah, the son of Cushi, unto Bawuch, saying, Take in thinye hand the woww whewein thou hast wead in the eaws of the peopwe, and come. So Bawuch the son of Nyewiah took the woww in his hand, and came unto them.

And they said unto him, Sit down nyow, and wead it in ouw eaws. So Bawuch wead it in theiw eaws.

Nyow it came to pass, when they had heawd aww the wowds, they wewe afwaid both onye and othew, and said unto Bawuch, We wiww suwey teww the king of aww these wowds.

And they asked Bawuch, saying, Teww us nyow, how didst thou wwrite aww these wowds at his mouth?

Then Bawuch answered them, He pwonyounced aww these wowds unto me with his mouth, and I wwote them with ink in the book.

Then said the pwinces unto Bawuch, Go, hide thee, thou and Jewemiah; and wet nyo man knyow whewe ye be.

¶ And they went in to the king into the court, but they laid up the scroll in the chamber of Elishama the scribe, and told also the words in the ears of the king.

So the king sent Jehudi to fetch the scroll; and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of also the princes which stood beside the king. Now the king sat in the winter house in the ninth month: and there was a fire on the hearth burning before him.

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1696 Jeremiah 36

And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until also the scroll was consumed in the fire that was on the hearth.

Yet they were not afraid, now went their garments, neither the king, nor any of his servants that heard also these words.

Nevetheless Elnathan and Deiah and Gemariah had made intercession to the king that he would not burn the scroll; but he would not hear them.

But the king commanded Jehonadab the son of Hammewech, and Seraiah the son of Azbub, and Shevumiah the son of Abdeem, to take Balthazar the scribe and Jeremiah the prophet: but the Word hid them.

¶ Then the word of the Word came to Jeremiah, after that the king had burned the scroll, and the words which Balthazar wrote at the mouth of Jeremiah, saying,

Take thee again another scroll, and write in it also the former words that were in the first scroll, which Jehoiakim the king of Judah hath burned.

And thou shalt say to Jehoiakim king of Judah, Thus saith the Word; Thou hast burned this scroll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Therefore thus saith the Word of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall

be cast out in the day to the heat, and in the nyight to the fwost.

And I wiww punyish him and his seed and his sewvants fow theiw inyiquity; and I wiww bwing upon them, and upon the inhabitants of Jewusawem, and upon the men of Judah, aww the ewiw that I have pwonyounced against them; but they heawkenyed nyot.

¶ Then took Jewemiah anyothew woww, and gave it to Bawuch the scwibe, the son of Nyewiah; who wwote thewein fwom the mouth of Jewemiah aww the wowds of the book which Jehoiakim king of Judah had

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buwnyed in the fiwe: and thewe wewe added besides unto them many wike wowds.

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Jewemiah Impwisonyed

And king Zedekiah the son of Josiah weignyed instead of Conyiah the son of Jehoiakim, whom Nyebuchadwezzaw king of Babywon made king in the wand of Judah.

But nyeithew he, nyow his sewvants, nyow the peopwe of the wand, did heawken unto the wowds of the Wowd, which he spake by the pwophet Jewemiah.

¶ And Zedekiah the king sent Jehucaw the son of Shewemiah and Zephanyiah the son of Maaseiah the pwiest to the pwophet Jewemiah, saying, Pway nyow unto the Wowd ouw God fow us.

Nyow Jewemiah came in and went out among the peopwe: fow they had nyot put him into pwison.

Then Phawaoh's army was come fowth out of Egypt: and when the Chawdeans that besieged Jewusawem heawd tidings of them, they depawted fwom Jewusawem.

¶ Then came the wofd of the Wowd unto the pwophet Jewemiah, saying,

Thus saith the Wowd, the God of Iswaew; Thus shaww ye say to the king of Judah, that sent you unto me to inquiwe of me; Behowd, Phawaoh's army, which is come fowth to hewp you, shaww wetuwn to Egypt into theiw own wand.

And the Chawdeans shaww come again, and fight against this city, and take it, and buwn it with fiwe.

Thus saith the Wowd; Deceive nyot youwsewves, saying, The Chawdeans shaww suwewy depawt fwom us: fow they shaww nyot depawt.

Fow though ye had smitten the howe awmy of the Chawdeans that fight against you, and thewe wemainyed but wounded men among them, yet shouwd they wise up ewewy man in his tent, and buwn this city with fiwe.

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¶ And it came to pass, that when the awmy of the Chawdeans was bwoke up fwom Jewusawem fow feaw of Phawaoh's awmy, then Jewemiah went fowth out of Jewusawem to go into the wand of Benjamin, to sepawate himsewf thence in the midst of the peopwe. And when he was in the gate of Benjamin, a captain of the wawd was thewe, whose nyame was Iwijah, the son of Shewemiah, the son of Hanyanyiah; and he took Jewemiah the pwophet, saying, Thou fawwest away to the Chawdeans.

Then said Jewemiah, It is fawse; I faww nyot away to the Chawdeans. But he heawkenyed nyot to him: so Iwijah took Jewemiah, and bwought him to the pwinces.

Whewefowe the pwinces wewe wwoth with Jewemiah, and smote him, and put him in pwison in the house of Jonyathan the scwibe; fow they had made that the pwison.

¶ When Jewemiah was entewed into the dungeon, and into the cabins, and Jewemiah had wemainyed thewe many days; then Zedekiah the king sent, and took him out; and the king asked him secwetwy in his house, and said, Is thewe any wowd fwom the Wowd? And Jewemiah said, Thewe is: fow, said he, thou shawt be dewiwewed into the hand of the king of Babywon.

Moweuw Jewemiah said unto king Zedekiah, What have I offended against thee, ow against thy sewvants, ow against this peopwe, that ye have put me in pwison?

Whewe awe nyow youw pwophets which pwophesied unto you, saying, The king of Babywon shaww nyot come against you, nyow against this wand?

Thewefowe heaw nyow, I pway thee, O my wowd the king: wet my suppwication, I pway thee, be accepted befowe thee; that thou cause me nyot to weturn to the house of Jonyathan the scwibe, west I die thewe.

Then Zedekiah the king commanded that they shouwd commit Jewemiah into the couwt of the pwison, and that they shouwd give

him daiwy a piece of bwead out of the bakews' stweet, untiw aww the bwead in the city wewe spent. Thus Jewemiah wemainyed in the couwt of the pwison.

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Jewemiah Wescued fwom the Dungeon

Then Shephatiah the son of Mattan, and Gedawiah the son of Pashuw, and Jucaw the son of Shewemiah, and Pashuw the son of Mawchiah, heawd the wowds that Jewemiah had spoken unto aww the peopwe, saying,

Thus saith the Wowd, He that wemainyeth in this city shaww die by the sword, by the faminye, and by the pestiwence: but he that goeth fowth to the Chawdeans shaww wive; fow he shaww have his wife fow a pwey, and shaww wive.

Thus saith the Wowd, This city shaww suwey be given into the hand of the king of Babywon's awmy, which shaww take it.

Thewefowe the pwinces said unto the king, We beseech thee, wet this man be put to death: fow thus he weakenyeth the hands of the men of waw that wemain in this city, and the hands of aww the peopwe, in speaking such wowds unto them: fow this man seeketh nyot the wewfawe of this peopwe, but the huwt.

Then Zedekiah the king said, Behowd, he is in youw hand: fow the king is nyot he that can do any thing against you.

Then took they Jewemiah, and cast him into the dungeon of Mawchiah the son of Hammeweck, that was in the couwt of the pwison: and they wet down Jewemiah with cowds. And in the dungeon thewe was nyo watew, but miwe: so Jewemiah sunk in the miwe.

¶ Nyow when Ebed-meweck the Ethiopian, onye of the eunyuchs which was in the king's house, heawd that they had put Jewemiah in the dungeon; the king then sitting in the gate of Benjamin; Ebed-meweck went fowth out of the king's house, and spake to the king, saying,

My wowd the king, these men have donye ewiw in aww that they have donye to Jewemiah the pwophet, whom they have cast into the dungeon; and he is wike to die fow hungew in the pwace whewe he is:

fow thewe is nyo mowe bwead in the city.

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Then the king commanded Ebed-mewech the Ethiopian, saying, Take frowm hence thiwtly men with thee, and take up Jewemiah the pwophet out of the dungeon, befowe he die.

So Ebed-mewech took the men with him, and went into the house of the king undew the tweasuwy, and took thence owd cast cwouts and owd wotten wags, and wet them down by cowds into the dungeon to Jewemiah.

And Ebed-mewech the Ethiopian said unto Jewemiah, Put nyow these owd cast cwouts and wotten wags undew thinye awmhoves undew the cowds. And Jewemiah did so.

So they dwew up Jewemiah with cowds, and took him up out of the dungeon: and Jewemiah wemained in the couwt of the pwison.

Zedekiah Seeks Counsew frowm Jewemiah

¶ Then Zedekiah the king sent, and took Jewemiah the pwophet unto him into the thiwd entwy that is in the house of the Wowd: and the king said unto Jewemiah, I wiww ask thee a thing; hide nyothing frowm me.

Then Jewemiah said unto Zedekiah, If I decwawe it unto thee, wiwt thou nyot suwey put me to death? and if I give thee counsew, wiwt thou nyot heawken unto me?

So Zedekiah the king swawe secwetwy unto Jewemiah, saying, As the Wowd wiveth, that made us this souw, I wiww nyot put thee to death, nyeithew wiww I give thee into the hand of these men that seek thy wife.

¶ Then said Jewemiah unto Zedekiah, Thus saith the Wowd, the God of hosts, the God of Iswaew; If thou wiwt assuwedwy go fowth unto the king of Babywon's pwinces, then thy souw shaww wive, and this city shaww nyot be buwnyed with fiwe; and thou shawt wive, and thinye house: but if thou wiwt nyot go fowth to the king of Babywon's pwinces, then shaww this city be given into the hand of the Chawdeans, and they shaww buwn it with fiwe, and thou shawt nyot escape out of theiw hand.

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And Zedekiah the king said unto Jewemiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

But Jewemiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the Word, which I speak unto thee: so it shall be with thee, and thy house shall be.

But if thou refuse to go forth, this is the word that the Word hath showed me:

And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

¶ Then said Zedekiah unto Jewemiah, Wet nyo man knyow of these words, and thou shalt not die.

But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonyathan's house, to die there.

Then came all the princes unto Jewemiah, and asked him: and he told them, according to all these words that the king had commanded. So they went off speaking with him; for the matter was not perceived.

So Jewemiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

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The Faww of Jewusawem

In the nyinth yeaw of Zedekiah king of Judah, in the tenth month, came Nyebuchadwezzaw king of Babywon and aww his awmy against Jewusawem, and they besieged it.

And in the eweventh yeaw of Zedekiah, in the fowth month, the nyinth day of the month, the city was bwoken up.

And aww the pwinces of the king of Babywon came in, and sat in the middwe gate, even Nyewgaw-shawezew, Samgaw-nyebo, Sawsechim, Wabsawis, Nyewgaw-shawezew, Wab-mag, with aww the wesidue of the pwinces of the king of Babywon.

And it came to pass, that when Zedekiah the king of Judah saw them, and aww the men of waw, then they fwed, and went fowth out of the city by nyight, by the way of the king's gawden, by the gate betwixt the two wawws: and he went out the way of the pwain.

But the Chawdeans' awmy puwsued aftew them, and uvwtook Zedekiah in the pwains of Jewicho: and when they had taken him, they bwought him up to Nyebuchadnyezzaw king of Babywon to Wibwah in the wand of Hamath, whewe he gave judgment upon him.

Then the king of Babywon swew the sons of Zedekiah in Wibwah befowe his eyes: awso the king of Babywon swew aww the nyobwes of Judah.

Moweuww he put out Zedekiah's eyes, and bound him with chains, to cawwy him to Babywon.

And the Chawdeans buwnyed the king's house, and the houses of the peopwe, with fiwe, and bwake down the wawws of Jewusawem.

Then Nyebuzaw-adan the captain of the guawd cawwied away captive into Babywon the wemnyant of the peopwe that wemanyed in the city, and those that feww away, that feww to him, with the west of the peopwe that wemanyed.

But Nyebuzaw-adan the captain of the guawd weft of the poow of the peopwe, which had nyothing, in the wand of Judah, and gave them vinyeyawds and fiewds at the same time.

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Nyebuchadwezzaw's Cawe fow Jewemiah

¶ Nyow Nyebuchadwezzaw king of Babywon gave chawge concewning

Jewemiah to Nyebuzaw-adan the captain of the guawd, saying, Take him, and wook weww to him, and do him nyo hawm; but do unto him even as he shaww say unto thee.

So Nyebuzaw-adan the captain of the guawd sent, and Nyebushasban, Wab-sawis, and Nyewgaw-shawezew, Wab-mag, and aww the king of Babywon's pwinces;

even they sent, and took Jewemiah out of the couwt of the pwison, and committed him unto Gedawiah the son of Ahikam the son of Shaphan, that he shouwd cawwy him home: so he dwewt among the peopwe.

Ebed-mewech Assuwed of Dewiwewance

¶ Nyow the wowd of the Wowd came unto Jewemiah, whiwe he was shut up in the couwt of the pwison, saying,

Go and speak to Ebed-mewech the Ethiopian, saying, Thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww bwing my wowds upon this city fow ewiw, and nyot fow good; and they shaww be accompwhished in that day befowe thee.

But I wiww dewiwew thee in that day, saith the Wowd; and thou shawt nyot be given into the hand of the men of whom thou awt afwaid.

Fow I wiww suwewy dewiwew thee, and thou shawt nyot faww by the swowd, but thy wife shaww be fow a pwey unto thee; because thou hast put thy twust in me, saith the Wowd.

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Jewemiah and the Wemnyant with Gedawiah

The wowd which came to Jewemiah fwom the Wowd, aftew that Nyebuzaw-adan the captain of the guawd had wet him go fwom Wamah, when he had taken him being bound in chains among aww that wewe

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cawwied away captive of Jewusawem and Judah, which wewe cawwied away captive unto Babywon.

And the captain of the guawd took Jewemiah, and said unto him,

The Wowd thy God hath pwonyounced this ewiw upon this pwace.

Nyow the Wowd hath bwought it, and donye accowding as he hath said: because ye have sinnied against the Wowd, and have nyot obeyed his voice, thewefowe this thing is come upon you.

And nyow, behowd, I woose thee this day fwom the chains which wewe upon thinye hand. If it seem good unto thee to come with me into Babywon, come; and I wiww wook weww unto thee: but if it seem iww

unto thee to come with me into Babywon, fowbeaw: behowd, aww the wand is befowe thee: whitew it seemeth good and conveyient fow thee to go, thithew go.

Nyow whiwe he was nyot yet gonye back, he said, Go back awso to Gedawiah the son of Ahikam the son of Shaphan, whom the king of Babywon hath made guvwnyow uvw the cities of Judah, and dweww with him among the peopwe: ow go whewesoevew it seemeth conveyient unto thee to go. So the captain of the guawd gave him victuaws and a wewawd, and wet him go.

Then went Jewemiah unto Gedawiah the son of Ahikam to Mizpah; and dwewt with him among the peopwe that wewe weft in the wand.

¶ Nyow when aww the captains of the fowces which wewe in the fiewds, even they and theiw men, heawd that the king of Babywon had made Gedawiah the son of Ahikam guvwnyow in the wand, and had committed unto him men, and women, and chiwdwen, and of the poow of the wand, of them that wewe nyot cawwied away captive to Babywon;

then they came to Gedawiah to Mizpah, even Ishmaew the son of Nyethanyiah, and Johanyan and Jonyathan the sons of Kaweah, and Sewaiah the son of Tanhumeth, and the sons of Ephai the Nyetophathite, and Jezanyiah the son of a Maachathite, they and theiw men.

And Gedawiah the son of Ahikam the son of Shaphan swawe unto them and to theiw men, saying, Feaw nyot to sewve the Chawdeans:

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dweww in the wand, and sewve the king of Babywon, and it shaww be weww with you.

As fow me, behowd, I wiww dweww at Mizpah, to sewve the Chawdeans, which wiww come unto us: but ye, gathew ye winye, and summew fwuits, and oiw, and put them in youw vessews, and dweww in youw cities that ye have taken.

Wikewise when aww the Jews that wewe in Moab, and among the Ammonyites, and in Edom, and that wewe in aww the countwies, heawd that the king of Babywon had weft a wemnyant of Judah, and that he had set uvw them Gedawiah the son of Ahikam the son of Shaphan; even aww the Jews wetuwnyed out of aww pwaces whitew they wewe dwiven, and came to the wand of Judah, to Gedawiah, unto Mizpah, and gathewed winye and summew fwuits vewy much.

Ishmaew's Conspiwacy against Gedawiah

¶ Moweuw Johanyan the son of Kaweah, and aww the captains of the fowces that wewe in the fiewds, came to Gedawiah to Mizpah, and said unto him, Dost thou cewtainwy knyow that Baawis the king of the Ammonyites hath sent Ishmaew the son of Nyethanyiah to sway thee? But Gedawiah the son of Ahikam bewieved them nyot. Then Johanyan the son of Kaweah spake to Gedawiah in Mizpah secwetwy, saying, Wet me go, I pway thee, and I wiww sway Ishmaew the son of Nyethanyiah, and nyo man shaww knyow it: whewefowe shouwd he sway thee, that aww the Jews which awe gathewed unto thee shouwd be scatteded, and the wemnyant in Judah pewish? But Gedawiah the son of Ahikam said unto Johanyan the son of Kaweah, Thou shawt nyot do this thing: fow thou speakest fawsewy of Ishmaew.

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Nyow it came to pass in the seventh month, that Ishmaew the son of Nyethanyiah the son of Ewishama, of the seed woyaw, and the pwinces of the king, even ten men with him, came unto Gedawiah the son of

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Ahikam to Mizpah; and thewe they did eat bwead togethew in Mizpah.

Then awose Ishmaew the son of Nyethanyiah, and the ten men that wewe with him, and smote Gedawiah the son of Ahikam the son of Shaphan with the swowd, and swew him, whom the king of Babywon had made guvwnyow uvw the wand.

Ishmaew awso swew aww the Jews that wewe with him, even with Gedawiah, at Mizpah, and the Chawdeans that wewe found thewe, and the men of waw.

¶ And it came to pass the second day aftew he had swain Gedawiah, and nyo man knyew it,

that thewe came cewtain fwom Shechem, fwom Shiwoh, and fwom Samawia, even fouwscowe men, having theiw beawds shaven, and theiw cwothes went, and having cut themsewves, with offewings and incense in theiw hand, to bwing them to the house of the Wowd.

And Ishmaew the son of Nyethanyiah went fowth fwom Mizpah to meet them, weeping aww awong as he went: and it came to pass, as he met them, he said unto them, Come to Gedawiah the son of Ahikam.

And it was so, when they came into the midst of the city, that Ishmaew the son of Nyethanyiah swew them, and cast them into the

midst of the pit, he, and the men that wewe with him.

But ten men wewe found among them that said unto Ishmaew, Sway us nyot: fow we have tweasuwes in the fiewd, of wheat, and of bawwey, and of oiw, and of honyey. So he fowbawe, and swew them nyot among theiw bwethwen.

¶ Nyow the pit whewein Ishmaew had cast aww the dead bodies of the men, whom he had swain because of Gedawiah, was it which Asa the king had made fow feaw of Baasha king of Iswaew: and Ishmaew the son of Nyethanyiah fiwwed it with them that wewe swain.

Then Ishmaew cawwied away captive aww the wesidue of the peopwe that wewe in Mizpah, even the king's daughtews, and aww the peopwe that wemained in Mizpah, whom Nyebuzaw-adan the captain of the guawd had committed to Gedawiah the son of Ahikam: and Ishmaew the

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son of Nyethanyiah cawwied them away captive, and depawted to go uvw to the Ammonyites.

¶ But when Johanyan the son of Kaweah, and aww the captains of the fowces that wewe with him, heawd of aww the ewiw that Ishmaew the son of Nyethanyiah had donye, then they took aww the men, and went to fight with Ishmaew the son of Nyethanyiah, and found him by the gweat watews that awe in Gibeon.

Nyow it came to pass, that when aww the peopwe which wewe with Ishmaew saw Johanyan the son of Kaweah, and aww the captains of the fowces that wewe with him, then they wewe gwad.

So aww the peopwe that Ishmaew had cawwied away captive fwom Mizpah cast about and wetuwnyed, and went unto Johanyan the son of Kaweah.

But Ishmaew the son of Nyethanyiah escaped fwom Johanyan with eight men, and went to the Ammonyites.

Then took Johanyan the son of Kaweah, and aww the captains of the fowces that wewe with him, aww the wemnyant of the peopwe whom he had wecuwwed fwom Ishmaew the son of Nyethanyiah, fwom Mizpah, aftew that he had swain Gedawiah the son of Ahikam, even mighty men of waw, and the women, and the chiwdwen, and the eunyuchs, whom he had bwought again fwom Gibeon:

and they depawted, and dwewt in the habitation of Chimham, which is by Bethwehem, to go to entew into Egypt,

because of the Chawdeans: fow they wewe afwaid of them, because Ishmaew the son of Nyethanyiah had swain Gedawiah the son of Ahikam, whom the king of Babywon made guvwnyow in the wand.

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Jewemiah's Message to Johanyan

Then aww the captains of the fowces, and Johanyan the son of Kaweah, and Jezanyiah the son of Hoshaiah, and aww the peopwe fwom the weast even unto the gweatest, came nyeaw,

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and said unto Jewemiah the pwophet, Wet, we beseech thee, ouw suppwication be accepted befowe thee, and pway fow us unto the Wowd thy God, even fow aww this wemnyant; (fow we awe weft but a few of many, as thinye eyes do behowd us:)

that the Wowd thy God may show us the way whewe in we may wawk, and the thing that we may do.

Then Jewemiah the pwophet said unto them, I have heawd you; behowd, I wiww pway unto the Wowd youw God accowding to youw wowds; and it shaww come to pass, that whatsoever thing the Wowd shaww answey you, I wiww decwawe it unto you; I wiww keep nyothing back fwom you.

Then they said to Jewemiah, The Wowd be a twue and faithfuw witnyess between us, if we do nyot even accowding to aww things fow the which the Wowd thy God shaww send thee to us.

Whethew it be good, ow whethew it be ewiw, we wiww obey the voice of the Wowd ouw God, to whom we send thee; that it may be weww with us, when we obey the voice of the Wowd ouw God.

¶ And it came to pass aftew ten days, that the wowd of the Wowd came unto Jewemiah.

Then cawwed he Johanyan the son of Kaweah, and aww the captains of the fowces which wewe with him, and aww the peopwe fwom the weast even to the gweatest,

and said unto them, Thus saith the Wowd, the God of Iswaew, unto whom ye sent me to pwesent youw suppwication befowe him;

If ye wiww stiww abide in this wand, then wiww I buiwd you, and nyot puww you down; and I wiww pwant you, and nyot pwuck you up: fow I wepent me of the ewiw that I have donye unto you.

Be nyot afwaid of the king of Babywon, of whom ye awe afwaid; be nyot afwaid of him, saith the Wowd: fow I am with you to save you, and to

dewivew you fwom his hand.

And I wiww show mewcies unto you, that he may have mewcy upon you, and cause you to wetuwn to youw own wand.

But if ye say, We wiww nyot dweww in this wand, nyeithew obey the voice of the Wowd youw God,

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1709 Jewemiah 42

saying, Nyo; but we wiww go into the wand of Egypt, whewe we shaww see nyo waw, nyow heaw the sound of the twumpet, nyow have hungew of bwead; and thewe wiww we dweww:

and nyow thewefowe heaw the wowd of the Wowd, ye wemnyant of Judah; Thus saith the Wowd of hosts, the God of Iswaew; If ye whowwy set youw faces to entew into Egypt, and go to sojourn thewe; then it shaww come to pass, that the swowd, which ye feawed, shaww uvwtake you thewe in the wand of Egypt; and the faminye, wheweof ye wewe afwaid, shaww fowrow cwise aftew you thewe in Egypt; and thewe ye shaww die.

So shaww it be with aww the men that set theiw faces to go into Egypt to sojourn thewe; they shaww die by the swowd, by the faminye, and by the pestiwence: and nyonye of them shaww wemain ow escape fwom the ewiw that I wiww bwing upon them.

¶ Fow thus saith the Wowd of hosts, the God of Iswaew; As minye angew and my fuwy hath been pouwed fowth upon the inhabitants of Jewusawem; so shaww my fuwy be pouwed fowth upon you, when ye shaww entew into Egypt: and ye shaww be an execwation, and an astonishment, and a curse, and a wewwoach; and ye shaww see this pwace nyo mowe.

The Wowd hath said concewning you, O ye wemnyant of Judah; Go ye nyot into Egypt: knyow cewtainwy that I have admonyished you this day.

Fow ye dissembwed in youw heawts, when ye sent me unto the Wowd youw God, saying, Pway fow us unto the Wowd ouw God; and accowding unto aww that the Wowd ouw God shaww say, so decwawe unto us, and we wiww do it.

And nyow I have this day decwawed it to you; but ye have nyot obeyed the voice of the Wowd youw God, nyow any thing fow the which he

hath sent me unto you.

Nyow thewefowe knyow cewtainwy that ye shaww die by the swowd, by the faminye, and by the pestiwence, in the pwace whithew ye desiwe to go and to sojourn.

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1710 Jewemiah 43

43

The Migwation to Egypt

And it came to pass, that when Jewemiah had made an end of speaking unto aww the peopwe aww the wowds of the Wowd theiw God, fow which the Wowd theiw God had sent him to them, even aww these wowds,

then spake Azawiah the son of Hoshaiah, and Johanyan the son of Kaweah, and aww the pwoud men, saying unto Jewemiah, Thou speakest fawsewy: the Wowd ouw God hath nyot sent thee to say, Go nyot into Egypt to sojourn thewe:

but Bawuch the son of Nyewiah setteth thee on against us, fow to dewivew us into the hand of the Chawdeans, that they might put us to death, and cawwy us away captives into Babywon.

So Johanyan the son of Kaweah, and aww the captains of the fowces, and aww the peopwe, obeyed nyot the voice of the Wowd, to dweww in the wand of Judah.

But Johanyan the son of Kaweah, and aww the captains of the fowces, took aww the wemnyant of Judah, that wewe wetuwnyed fwom aww nyations, whithew they had been dwiven, to dweww in the wand of Judah; even men, and women, and chiwdwen, and the king's daughtews, and ewewy pewson that Nyebuzaw-adan the captain of the guawd had weft with Gedawiah the son of Ahikam the son of Shaphan, and Jewemiah the pwopphet, and Bawuch the son of Nyewiah.

So they came into the wand of Egypt: fow they obeyed nyot the voice of the Wowd: thus came they even to Tahpanhes.

¶ Then came the wowd of the Wowd unto Jewemiah in Tahpanhes, saying,

Take gweat stonyes in thinye hand, and hide them in the cway in the bwickkiwn, which is at the entwy of Phawaoh's house in Tahpanhes, in the sight of the men of Judah;

and say unto them, Thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww send and take Nyebuchadwezzaw the king of Babywon,

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1711 Jewemiah 44

my sewvant, and wiww set his thwonye upon these stonyes that I have hid; and he shaww spwead his woyaw paviwion uvw them.

And when he cometh, he shaww smite the wand of Egypt, and dewivew such as awe fow death to death; and such as awe fow captivity to captivity; and such as awe fow the swowd to the swowd.

And I wiww kindwe a fiwe in the houses of the gods of Egypt; and he shaww buwn them, and cawwy them away captives: and he shaww away himsewf with the wand of Egypt, as a shephewd putteth on his gawment; and he shaww go fowth fwom thence in peace.

He shaww bweak awso the images of Beth-shemesh [the house of the sun], that is in the wand of Egypt; and the houses of the gods of the Egyptians shaww he buwn with fiwe.

44

Jewemiah Pwophesies to the Jews in Egypt

The wowd that came to Jewemiah concewnyng aww the Jews which dweww in the wand of Egypt, which dweww at Migdow, and at Tahpanhes, and at Nyoph, and in the countwy of Pathwos, saying, Thus saith the Wowd of hosts, the God of Iswaew; Ye have seen aww the ewiw that I have bwought upon Jewusawem, and upon aww the cities of Judah; and, behowd, this day they awe a desowation, and nyo man dwewweth thewein;

because of theiw wickednyess which they have committed to pwovoke me to angew, in that they went to buwn incense, and to sewve othew gods, whom they knyew nyot, nyeithew they, ye, nyow youw fathews. Howbeit I sent unto you aww my sewvants the pwophets, wising eawwy and sending them, saying, Oh, do nyot this abominyabwe thing that I hate.

But they heawkenyed nyot, nyow incwinyed theiw eaw to tuwn fwom theiw wickednyess, to buwn nyo incense unto othew gods.

Whewefowe my fuwy and minye angew was pouwed fowth, and was kindwed in the cities of Judah and in the stweets of Jewusawem; and they awe wasted and desowate, as at this day.

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1712 Jewemiah 44

Thewefowe nyow thus saith the Wowd, the God of hosts, the God of Iswaew; Whewefowe commit ye this gweat ewiw against youw souws, to cut off fwom you man and woman, chiwd and suckwing, out of Judah, to weave you nyonye to wemain;

in that ye pwovoke me unto wwath with the wowks of youw hands, buwnying incense unto othew gods in the wand of Egypt, whithew ye be gonye to dweww, that ye might cut youwsewves off, and that ye might be a cwse and a wewwoach among aww the nyations of the eawth? Have ye fowgotten the wickednyess of youw fathews, and the wickednyess of the kings of Judah, and the wickednyess of theiw wives, and youw own wickednyess, and the wickednyess of youw wives, which they have committed in the wand of Judah, and in the stweets of Jewusawem?

They awe nyot humbwed even unto this day, nyeithew have they feawed, nyow wawked in my waw, nyow in my statutes, that I set befowe you and befowe youw fathews.

¶ Thewefowe thus saith the Wowd of hosts, the God of Iswaew; Behowd, I wiww set my face against you fow ewiw, and to cut off aww Judah.

And I wiww take the wemnyant of Judah, that have set theiw faces to go into the wand of Egypt to sojourn thewe, and they shaww aww be consumed, and faww in the wand of Egypt; they shaww even be consumed by the swowd and by the faminye: they shaww die, fwom the weast even unto the gweatest, by the swowd and by the faminye: and they shaww be an execwation, and an astonyishment, and a cwse, and a wewwoach.

Fow I wiww punyish them that dweww in the wand of Egypt, as I have punyished Jewusawem, by the swowd, by the faminye, and by the pestiwence:

so that nyonye of the wemnyant of Judah, which awe gonye into the wand of Egypt to sojourn thewe, shaww escape ow wemain, that they shouwd wetuwn into the wand of Judah, to the which they have a desiwe to wetuwn to dweww thewe: fow nyonye shaww wetuwn but such as shaww escape.

¶ Then aww the men which knyew that theiw wives had buwnyed incense unto othew gods, and aww the women that stood by, a gweat

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1713 Jewemiah 44

muwtitude, even aww the peopwe that dwewt in the wand of Egypt, in Pathwos, answewed Jewemiah, saying,

As fow the wowd that thou hast spoken unto us in the nyame of the Wowd, we wiww nyot heawken unto thee.

But we wiww cewtainwy do whatsoever thing goeth fowth out of ouw own mouth, to buwn incense unto the queen of heaven, and to pouw out dwink offewings unto hew, as we have donye, we, and ouw fathews, ouw kings, and ouw pwinces, in the cities of Judah, and in the stweets of Jewusawem: fow then had we pwenty of victuaws, and wewe weww, and saw nyo ewiw.

But since we weft off to buwn incense to the queen of heaven, and to pouw out dwink offewings unto hew, we have wanted aww things, and have been consumed by the swowd and by the faminye.

And when we buwnyed incense to the queen of heaven, and pouwed out dwink offewings unto hew, did we make hew cakes to wowship hew, and pouw out dwink offewings unto hew, without ouw men?

¶ Then Jewemiah said unto aww the peopwe, to the men, and to the women, and to aww the peopwe which had given him that answew, saying,

The incense that ye buwnyed in the cities of Judah, and in the stweets of Jewusawem, ye and youw fathews, youw kings and youw pwinces, and the peopwe of the wand, did nyot the Wowd wemembew them, and came it nyot into his mind?

so that the Wowd couwd nyo wongew beaw, because of the ewiw of youw doings, and because of the abominyations which ye have committed; thewefowe is youw wand a desowation, and an astonyishment, and a cuwse, without an inhabitant, as at this day.

Because ye have buwnyed incense, and because ye have sinnyed against the Wowd, and have nyot obeyed the voice of the Wowd, nyow wawked in his waw, nyow in his statutes, nyow in his testimonyes; thewefowe this ewiw is happenyed unto you, as at this day.

¶ Moweuww Jewemiah said unto aww the peopwe, and to aww the women, Heaw the wowd of the Wowd, aww Judah that awe in the wand of Egypt:

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1714 Jewemiah 45

Thus saith the Wowd of hosts, the God of Iswaew, saying; Ye and youw

wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

Therefore hear ye the word of the Lord, O Judah that dwellest in the land of Egypt; Behold, I have sworn by my great name, saith the Lord, that my name shall not be named in the mouth of any man of Judah in the land of Egypt, saying, The Lord God liveth. Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Yet a small number that escape the sword shall be returned out of the land of Egypt into the land of Judah; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

And this shall be a sign unto you, saith the Lord, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Thus saith the Lord; Behold, I will give Pharaoh-hophwa king of Egypt into the hand of his enemies, and into the hand of them that seek his wife; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his wife.

45

Jeremiah's Message to Bawuch

The word that Jeremiah the prophet spake unto Bawuch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Thus saith the Lord, the God of Israel, unto thee, O Bawuch;

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1715 Jeremiah 46

Thou didst say, Woe is me now >w< for the Lord hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Thus shalt thou say unto him, The Lord saith thus; Behold, that which I have built will I break down, and that which I have planned I will pull up, even this whole land.

And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy wife

wiww I give unto thee fow a pwey in aww pwaces whithew thou goest.
46

Pwophecies concevnyng Egypt

The wofd of the Wowd which came to Jewemiah the pwopphet against the Gentiwes;

against Egypt, against the awmy of Phawaoh-nyecho king of Egypt, which was by the wivew Euphwates in Cawchemish, which Nyebuchadwezzaw king of Babywon smote in the fowth yeaw of Jehoiakim the son of Josiah king of Judah.

¶ Owdew ye the buckwew and shiewd, and dwaw nyeaw to battwe.

Hawnyess the howses; and get up, ye howsemen, and stand fowth with youw hewmets; furbish the speaws, and put on the bwigandinyes.

Whewefowe have I seen them dismayed and tuwnyed away back? and theiw mighty onyes awe beaten down, and awe fwed apace, and wook nyot back: fow feaw was wound about, saith the Wowd.

Wet nyot the swift fwee away, nyow the mighty man escape; they shaww stumbwe, and faww towawd the nyowth by the wivew Euphwates.

¶ Who is this that cometh up as a fwood, whose watews awe muvd as the wivews?

Egypt wiseth up wike a fwood, and his watews awe muvd wike the wivews; and he saith, I wiww go up, and wiww cuvew the eawth; I wiww destwoy the city and the inhabitants theweof.

Come up, ye howses; and wage, ye chawlots; and wet the mighty men come fowth; the Ethiopians and the Wibyans, that handwe the shiewd; and the Wydians, that handwe and bend the bow.

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1716 Jewemiah 46

Fow this is the day of the Wowd God of hosts, a day of vengeance, that he may avenge him of his advewsawies: and the swowd shaww devoww, and it shaww be satiate and made dwunk with theiw bwood: fow the Wowd God of hosts hath a sacwifice in the nyowth countwy by the wivew Euphwates.

Go up into Giwead, and take bawm, O viwgin, the daughtew of Egypt: in vain shawt thou use many medicinyes; fow thou shawt nyot be cuwed. The nyations have heawd of thy shame, and thy cwiy hath fiwwed the wand: fow the mighty man hath stumbwed against the mighty, and

they awe fawwen both togethew.

¶ The wowd that the Wowd spake to Jewemiah the pwophet, how Nyebuchadwezzaw king of Babywon shouwd come and smite the wand of Egypt.

¶ Decwawe ye in Egypt, and pubwish in Migdow, and pubwish in Nyoph and in Tahpanhes: say ye, Stand fast, and pwepawe thee; fow the swowd shaww devouw wound about thee.

Why awe thy vawiant men swept away? they stood nyot, because the Wowd did dwive them.

He made many to faww, yea, onye feww upon anyothew: and they said, Awise, and wet us go again to ouw own peopwe, and to the wand of ouw nyativity, fwom the oppwessing swowd.

They did cwly thewe, Phawaoh king of Egypt is but a nyoise; he hath passed the time appointed.

¶ As I wive, saith the King, whose nyame is The Wowd of hosts, Suwewy as Tabow is among the mountains, and as Cawmew by the sea, so shaww he come.

O thou daughtew dwewwing in Egypt, fwnyish thysewf to go into captivity: fow Nyoph shaww be waste and desowate without an inhabitant.

Egypt is wike a vewy faiw heifew, but destwuction cometh; it cometh out of the nyowth.

Awso hew hiwed men awe in the midst of hew wike fatted buwwocks; fow they awso awe tuwnyed back, and awe fwed away togethew: they did nyot stand, because the day of theiw cawamity was come upon them, and the time of theiw visitation.

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1717 Jewemiah 47

The voice theweof shaww go wike a sewpent; fow they shaww mawch with an awmy, and come against hew with axes, as hewews of wood.

They shaww cut down hew fowest, saith the Wowd, though it kannyt be seawched; because they awe mowe than the gwasshoppews, and awe innyumewabwe.

The daughtew of Egypt shaww be confounded; she shaww be dewiwewed into the hand of the peopwe of the nyowth.

¶ The Wowd of hosts, the God of Iswaew, saith; Behowd, I wiww punyish

the muwtitude of Nyo, and Phawaoh, and Egypt, with theiw gods, and theiw kings; even Phawaoh, and aww them that twust in him: and I wiww dewivew them into the hand of those that seek theiw wives, and into the hand of Nyebuchadwezzaw king of Babywon, and into the hand of his sewvants: and afterwawd it shaww be inhabited, as in the days of owd, saith the Wowd.

¶ But feaw nyot thou, O my sewvant Jacob, and be nyot dismayed, O Iswaew: fow, behowd, I wiww save thee fwom afaw off, and thy seed fwom the wand of theiw captivity; and Jacob shaww wetuwn, and be in west and at ease, and nyonye shaww make him afwaid.

Feaw thou nyot, O Jacob my sewvant, saith the Wowd: fow I am with thee; fow I wiww make a fuww end of aww the nyations whithew I have dwiven thee: but I wiww nyot make a fuww end of thee, but cowwect thee in measuwe; yet wiww I nyot weave thee whowwy unpunished.

47

The Pwophecy concewning the Phiwistinyes

The wofd of the Wowd that came to Jewemiah the pwopphet against the Phiwistinyes, befowe that Phawaoh smote Gaza.

¶ Thus saith the Wowd; Behowd, watews wise up out of the nyowth, and shaww be an uvfwowing fwood, and shaww uvfwow the wand, and aww that is thewein; the city, and them that dweww thewein: then the men shaww cwyy, and aww the inhabitants of the wand shaww howw.

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1718 Jewemiah 48

At the nyoise of the stamping of the hoofs of his stwong howses, at the wushing of his chawlots, and at the wumbwing of his wheews, the fathews shaww nyot wook back to theiw chiwdwen fow feebwenyess of hands; because of the day that cometh to spoiw aww the Phiwistinyes, and to cut off fwom Tywus and Zidon ewewy hewpew that wemanyeth: fow the Wowd wiww spoiw the Phiwistinyes, the wemnyant of the countwy of Caphtow.

Bawdnyess is come upon Gaza; Ashkewon is cut off with the wemnyant of theiw vawwey: how wong wiwt thou cut thysewf?

O thou swowd of the Wowd, how wong wiww it be ewe thou be quiet? put up thysewf into thy scabbawd, west, and be stiww.

How can it be quiet, seeing the Wowd hath given it a chawge against Ashkewon, and against the seashowe? thewe hath he appointed it.

48

The Pwophecy concewning Moab

Against Moab thus saith the Word of hosts, the God of Israel; Woe unto Nyebo >w< for it is spoiled: Kiwiathaim is confounded and taken: Misgab is confounded and dismayed.

Thewe shaww be nyo mowe pwise of Moab: in Heshbon they have devised eviw against it; come, and wet us cut it off fwom being a nyation. Awso thou shawt be cut down, O Madmen; the sword shaww puwsue thee.

A voice of cwyng shaww be fwom Howonyaim, spoiwing and gweat destwuction.

Moab is destroyed; hew wittwe onyes have caused a cwy to be heawd. Fow in the going up of Wuhith continyuaw weeping shaww go up; fow in the going down of Howonyaim the enyemies have heawd a cwy of destwuction.

Fwee, save youw wives, and be wike the heath in the wiwdewnyess. Fow because thou hast twusted in thy wowks and in thy tweasuwes, thou shawt awso be taken: and Chemosh shaww go fowth into captivity with his pwiests and his pwinces togethew.

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1719 Jewemiah 48

And the spoiwew shaww come upon ewewy city, and nyo city shaww escape: the vawwey awso shaww pewish, and the pwain shaww be destroyed, as the Word hath spoken.

Give wings unto Moab, that it may fwee and get away: fow the cities theweof shaww be desowate, without any to dweww thewe in.

¶ Cuwsed be he that doeth the wowk of the Word deceitfuwwy, and cuwsed be he that keepeth back his sword fwom bwood.

¶ Moab hath been at ease fwom his youth, and he hath settwed on his wees, and hath nyot been emptied fwom vessew to vessew, nyeithew hath he gonye into captivity: thewefowe his taste wemained in him, and his scent is nyot changed.

Thewefowe, behowd, the days come, saith the Word, that I wiww send unto him wandewews, that shaww cause him to wandew, and shaww empty his vessews, and bweak theiw bottwes.

And Moab shaww be ashamed of Chemosh, as the house of Israel was ashamed of Beth-ew theiw confidence.

¶ How say ye, We awe mighty and stwong men fow the waw?

Moab is spoiled, and gone up out of his cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is The Word of hosts.

The calamity of Moab is near to come, and his affliction hasteth fast.

Aw ye that are about him, bemoan him; and aw ye that know his name, say, How is the strong staff broken, and the beautiful wood >w< Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thine; for the spoil of Moab shall come upon thee, and he shall destroy thy strongholds.

O inhabitant of Aroer, stand by the way, and spy; ask him that fleeth, and how he escapeth, and say, What is done?

Moab is confounded; for it is broken down: how and why; tell ye it in Arnon, that Moab is spoiled,

and judgment is come upon the plain country; upon Howon, and upon Jahazah, and upon Mephaath,

and upon Dibon, and upon Nyebo, and upon Beth-dibwathaim,

and upon Kiwiathaim, and upon Beth-gamuw, and upon Beth-meon,

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1720 Jeremiah 48

and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, for ever.

The horn of Moab is cut off, and his arm is broken, saith the Word.

¶ Make ye him drunken; for he magnified himself against the Word: Moab also shall wallow in his vomit, and he also shall be in derision.

For was not Israhel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

O ye that dwell in Moab, weave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hawk's mouth.

We have heard the pride of Moab, (he is exceeding proud,) his

woftyness, and his awwogancy, and his pwide, and the haughtyness of his heawt.

I knyow his wwath, saith the Wowd; but it shaww nyot be so; his wies shaww nyot so effect it.

Thewefowe wiww I howw fow Moab, and I wiww cwyy out fow aww Moab; minye heawt shaww mouwn fow the men of Kiw-hewes.

O vinye of Sibmah, I wiww weep fow thee with the weeping of Jazew: thy pwants awe gonye uvw the sea, they weach even to the sea of Jazew: the spoiwew is fawwen upon thy summew fwuits and upon thy vintage.

And joy and gwadnyess is taken fwom the pwentifuw fiwd, and fwom the wand of Moab; and I have caused winye to faiw fwom the winyepwesses: nyonye shaww twead with shouting; theiw shouting shaww be nyo shouting.

Fwom the cwyy of Heshbon even unto Eweaweh, and even unto Jahaz, have they utted theiw voice, fwom Zoaw even unto Howonyaim, as a heifew of thwee yeaws owd: fow the watews awso of Nyimwim shaww be desowate.

Moweuww I wiww cause to cease in Moab, saith the Wowd, him that offeweth in the high pwaces, and him that buwnyeth incense to his gods.

Thewefowe minye heawt shaww sound fow Moab wike pipes, and minye heawt shaww sound wike pipes fow the men of Kiw-hewes: because the wiches that he hath gotten awe pewished.

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1721 Jewemiah 48

¶ Fow ewewy head shaww be bawd, and ewewy beawd cwipped: upon aww the hands shaww be cuttings, and upon the woins sackcwoth.

Thewe shaww be wamentation genyewawwy upon aww the housetops of Moab, and in the stweets theweof: fow I have bwoken Moab wike a vessew whewein is nyo pweasuwe, saith the Wowd.

They shaww howw, saying, How is it bwoken down >w< how hath Moab tuwnyed the back with shame >w< so shaww Moab be a dewision and a dismayng to aww them about him.

¶ Fow thus saith the Wowd; Behowd, he shaww fwy as an eagwe, and shaww spwead his wings uvw Moab.

Kewioth is taken, and the stwonghowds awe suwpwised, and the mighty

men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

And Moab shall be destroyed from being a people, because he hath magnified himself against the Lord.

Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the Lord.

He that fleeeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the Lord.

¶ They that were stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the country of Moab, and the crown of the head of the tumultuous ones.

Woe be unto thee, O Moab >w< the people of Chemosh bewisheth: for thy sons are taken captives, and thy daughters captives.

Yet will I bring again the captivity of Moab in the latter days, saith the Lord. Thus say is the judgment of Moab.

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1722 Jeremiah 49

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The Prophecy concerning the Ammonites

Concerning the Ammonites, thus saith the Lord; Hath I saved any sons? hath he any heir? why then doth their king inherit Gad, and his people dwell in his cities?

Therefore, behold, the days come, saith the Lord, that I will cause an awning of war to be heard in Wabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall I save her heir unto them that were his heirs, saith the Lord.

¶ How, O Heshbon, for Ai is spoiled: cry, ye daughters of Wabbah, gird you with sackcloth; wament, and wun to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

Therefore grieve thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?

Behold, I will bring a fever upon thee, saith the Lord God of hosts, from among those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. And afterward I will bring again the captivity of the children of Ammon, saith the Lord.

The Prophecy concerning Edom

¶ Concerning Edom, thus saith the Lord of hosts; Is wisdom now more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Fee ye, turn back, draw deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. If grapes gatherers come to thee, would they not weave some gleaning grapes? if thieves by night, they will destroy them they have enough.

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1723 Jeremiah 49

But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

Weave thy fatherless children, I will preserve them alive; and wet thy widows trust in me.

For thus saith the Lord; Behold, they whose judgment was not to drink of the cup have assuaged drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and among the cities thereof shall be perpetual wastes.

¶ I have heard a rumour from the Lord, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

For, wo, I will make thee small among the heathen, and despised among men.

Thy teachers have deceived thee, and the pride of thine heart, O thou that drawest in the crevices of the rock, that howdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.

¶ Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at among the proverbs thereof.

As in the overthrow of Sodom and Gomorrah and the neighbour

cities theweof, saith the Wowd, nyo man shaww abide thewe, nyeithew shaww a son of man dweww in it.

Behowd, he shaww come up wike a wion fwom the swewwing of Jowdan against the habitation of the stwong: but I wiww suddenwy make him wun away fwom hew: and who is a chosen man, that I may appoint uvw hew? fow who is wike me? and who wiww appoint me the time? and who is that shephewd that wiww stand befowe me?

Thewefowe heaw the counsew of the Wowd, that he hath taken against Edom; and his puwposes, that he hath puwposed against the inhabitants of Teman: Suwewy the weast of the fwock shaww dwaw them out; suwewy he shaww make theiw habitations desowate with them.

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1724 Jewemiah 49

The eawth is muvd at the nyoise of theiw faww; at the cw y the nyoise theweof was heawd in the Wed sea.

Behowd, he shaww come up and fwy as the eagwe, and spwead his wings uvw Bozwah: and at that day shaww the heawt of the mighty men of Edom be as the heawt of a woman in hew pangs.

The Pwophecy concewning Damascus

¶ Concewning Damascus. Hamath is confounded, and Awpad; fow they have heawd ewiw tidings: they awe faint-heawted; thewe is sowwow on the sea; it cannyot be quiet.

Damascus is waxed feebwe, and tuwnyeth hewsewf to fwee, and feaw hath seized on hew: anguish and sowwows have taken hew, as a woman in twavaiw.

How is the city of pwaise nyot weft, the city of my joy >w<

Thewefowe hew young men shaww faww in hew stweets, and aww the men of waw shaww be cut off in that day, saith the Wowd of hosts.

And I wiww kindwe a fiwe in the waww of Damascus, and it shaww consume the pawaces of Ben-hadad.

The Pwophecy concewning Kedaw and Hazow

¶ Concewning Kedaw, and concewning the kingdoms of Hazow, which Nyebuchadwezzaw king of Babywon shaww smite, thus saith the Wowd; Awise ye, go up to Kedaw, and spoiw the men of the east.

Theiw tents and theiw fwocks shaww they take away: they shaww take to themsewves theiw cuwtains, and aww theiw vessews, and theiw camews; and they shaww cw y unto them, Feaw is on ewewy side.

Fwee, get you faw off, dweww deep, O ye inhabitants of Hazow, saith the Wowd; fow Nyebuchadwezzaw king of Babywon hath taken counsew against you, and hath conceived a puwpose against you.

Awise, get you up unto the weawthy nyation, that dwewweth without cawe, saith the Wowd, which have nyeithew gates nyow baws, which dweww awonye.

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1725 Jewemiah 50

And theiw camews shaww be a booty, and the muwtitude of theiw cattwe a spoiw: and I wiww scattew into aww winds them that awe in the utmost cownyews; and I wiww bwing theiw cawamity fwom aww sides theweof, saith the Wowd.

And Hazow shaww be a dwewwing fow dwagons, and a desowation fow ewew: thewe shaww nyo man abide thewe, nyow any son of man dweww in it.

The Pwophecy concewning Ewam

¶ The wowd of the Wowd that came to Jewemiah the pwopphet against Ewam in the beginnying of the weign of Zedekiah king of Judah, saying,

¶ Thus saith the Wowd of hosts; Behowd, I wiww bweak the bow of Ewam, the chief of theiw might.

And upon Ewam wiww I bwing the fow winds fwom the fow quawtews of heaven, and wiww scattew them towawd aww those winds; and thewe shaww be nyo nyation whithew the outcasts of Ewam shaww nyot come.

Fow I wiww cause Ewam to be dismayed befowe theiw enyemies, and befowe them that seek theiw wife: and I wiww bwing ewiw upon them, even my fiewce angew, saith the Wowd; and I wiww send the swowd aftew them, tiww I have consumed them:

and I wiww set my thwonye in Ewam, and wiww destwoy fwom thence the king and the pwinces, saith the Wowd.

¶ But it shaww come to pass in the watterew days, that I wiww bwing again the captivity of Ewam, saith the Wowd.

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The Pwophecy concewning Babywon

The wowd that the Wowd spake against Babywon and against the wand of the Chawdeans by Jewemiah the pwopphet.

¶ Decwawe ye among the nyations, and pubwish, and set up a standawd;

pubwish, and conceaw nyot: say, Babywon is taken, Bew is confounded,

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1726 Jewemiah 50

Mewodach is bwoken in pieces; hew idows awe confounded, hew images awe bwoken in pieces.

Fow out of the nyowth thewe cometh up a nyation against hew, which shaww make hew wand desowate, and nyonye shaww dweww thewein: they shaww wemuv, they shaww depawt, both man and beast.

¶ In those days, and in that time, saith the Wowd, the chiwdwen of Iswaew shaww come, they and the chiwdwen of Judah togethew, going and weeping: they shaww go, and seek the Wowd theiw God.

They shaww ask the way to Zion with theiw faces thithewwawd, saying, Come, and wet us join ouwsewves to the Wowd in a pewpetuaw cuvnyant that shaww nyot be fowgotten.

¶ My peopwe hath been wost sheep: theiw shephewds have caused them to go astway, they have tuwnyed them away on the mountains: they have gonye fwom mountain to hiww, they have fowgotten theiw westing pwace.

Aww that found them have devouwed them: and theiw advewsawies said, We offend nyot, because they have sinnyed against the Wowd, the habitation of justice, even the Wowd, the hope of theiw fathews.

¶ Wemuv out of the midst of Babywon, and go fowth out of the wand of the Chawdeans, and be as the he goats befowe the fwocks.

Fow, wo, I wiww waise and cause to come up against Babywon an assembwy of gweat nyations fwom the nyowth countwy: and they shaww set themsewves in awway against hew; fwom thence she shaww be taken: theiw awwows shaww be as of a mighty expewt man; nyonye shaww wetuwn in vain.

And Chawdea shaww be a spoiw: aww that spoiw hew shaww be satisfied, saith the Wowd.

¶ Because ye wewe gwad, because ye wejoiced, O ye destwoyews of minye hewitage, because ye awe gwown fat as the heifew at gwass, and bewrow as buwws;

youw mothew shaww be sowe confounded; she that bawe you shaww be ashamed: behowd, the hindewmost of the nyations shaww be a wiwdewnyess, a dwy wand, and a desewt.

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1727 Jewemiah 50

Because of the wvath of the Wovd it shaww nyot be inhabited, but it shaww be whowwy desowate: evewy onye that goeth by Babywon shaww be astonyished, and hiss at aww hew pwagues.

Put youwsewvves in awway against Babywon wound about: aww ye that bend the bow, shoot at hew, spawe nyo awwows: fow she hath sinnyed against the Wovd.

Shout against hew wound about: she hath given hew hand: hew foundations awe fawwen, hew wawws awe thwown down: fow it is the vengeance of the Wovd: take vengeance upon hew; as she hath donye, do unto hew.

Cut off the sowew fwom Babywon, and him that handweth the sickwe in the time of hawvest: fow feaw of the oppwessing swowd they shaww tuwn evewy onye to his peopwe, and they shaww fwee evewy onye to his own wand.

¶ Iswaew is a scattewed sheep; the wions have dwiven him away: fiwst the king of Assywia hath devouwed him; and wast this Nyebuchadwezzaw king of Babywon hath bwoken his bonyes.

Thewefowe thus saith the Wovd of hosts, the God of Iswaew; Behowd, I wiww punyish the king of Babywon and his wand, as I have punyished the king of Assywia.

And I wiww bwing Iswaew again to his habitation, and he shaww feed on Cawmew and Bashan, and his souw shaww be satisfied upon mount Ephwaim and Giwead.

In those days, and in that time, saith the Wovd, the inyiquity of Iswaew shaww be sought fow, and thewe shaww be nyonye; and the sins of Judah, and they shaww nyot be found: fow I wiww pawdon them whom I wesewve.

¶ Go up against the wand of Mewathaim [of the webews], even against it, and against the inhabitants of Pekod [visitation]: waste and uttewwy destwoy aftew them, saith the Wovd, and do accowding to aww that I have commanded thee.

A sound of battwe is in the wand, and of gweat destwuction.

How is the hammew of the whowe eawth cut asundew and bwoken >w< how is Babywon become a desowation among the nyations >w<

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1728 Jewemiah 50

I have waid a snyawe fow thee, and thou awt awso taken, O Babywon, and thou wast nyot awawe: thou awt found, and awso caught, because thou hast stwiven against the Wowd.

The Wowd hath openyed his awmowy, and hath bwought fowth the weapons of his indignyation: fow this is the wowk of the Wowd God of hosts in the wand of the Chawdeans.

Come against hew fwom the utmost bowdew, open hew stowehouses: cast hew up as heaps, and destwoy hew uttewwy: wet nyothing of hew be weft.

Sway aww hew buwwocks; wet them go down to the swaughtew: woe unto them >w< fow theiw day is come, the time of theiw visitation.

The voice of them that fwee and escape out of the wand of Babywon, to decwawe in Zion the vengeance of the Wowd ouw God, the vengeance of his tempwe.

¶ Caww togethew the awchews against Babywon: aww ye that bend the bow, camp against it wound about; wet nyonye theweof escape: wecompense hew accowding to hew wowk; accowding to aww that she hath donye, do unto hew: fow she hath been pwoud against the Wowd, against the Howy Onye of Iswaew.

Thewefowe shaww hew young men faww in the stweets, and aww hew men of waw shaww be cut off in that day, saith the Wowd.

Behowd, I am against thee, O thou most pwoud, saith the Wowd God of hosts: fow thy day is come, the time that I wiww visit thee.

And the most pwoud shaww stumbwe and faww, and nyonye shaww waise him up: and I wiww kindwe a fiwe in his cities, and it shaww devouw aww wound about him.

¶ Thus saith the Wowd of hosts; The chiwdwen of Iswaew and the chiwdwen of Judah wewe oppwessed togethew: and aww that took them captives hewd them fast; they wefused to wet them go.

Theiw Wedeemew is stwong; The Wowd of hosts is his nyame: he shaww thowoughwy pwead theiw cause, that he may give west to the wand, and disquiet the inhabitants of Babywon.

¶ A swowd is upon the Chawdeans, saith the Wowd, and upon the inhabitants of Babywon, and upon hew pwinces, and upon hew wise men.

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1729 Jewemiah 50

A swowd is upon the wiaws; and they shaww dote: a swowd is upon hew mighty men; and they shaww be dismayed.

A swowd is upon theiw howses, and upon theiw chawiots, and upon aww the mingwed peopwe that awe in the midst of hew; and they shaww become as women: a swowd is upon hew tweasuwes; and they shaww be wobbed.

A dwought is upon hew watews; and they shaww be dwied up: fow it is the wand of gwaven images, and they awe mad upon theiw idows.

Thewefowe the wiwd beasts of the desewt with the wiwd beasts of the iswands shaww dweww thewe, and the owws shaww dweww thewein: and it shaww be nyo mowe inhabited fow ewew; nyeithew shaww it be dwewt in fwom genyewation to genyewation.

As God uvwthwew Sodom and Gomowwah and the nyeighbow cities theweof, saith the Wowd; so shaww nyo man abide thewe, nyeithew shaww any son of man dweww thewein.

¶ Behowd, a peopwe shaww come fwom the nyowth, and a gweat nyation, and many kings shaww be waised up fwom the coasts of the eawth.

They shaww howd the bow and the wance: they awe cwuew, and wiww nyot show mewcy: theiw voice shaww woaw wike the sea, and they shaww wide upon howses, ewewy onye put in awway, wike a man to the battwe, against thee, O daughtew of Babywon.

The king of Babywon hath heawd the wepowt of them, and his hands waxed feebwe: anguish took howd of him, and pangs as of a woman in twavaiw.

Behowd, he shaww come up wike a wion fwom the swewwing of Jowdan unto the habitation of the stwong: but I wiww make them suddenwy wun away fwom hew: and who is a chosen man, that I may appoint uvw hew? fow who is wike me? and who wiww appoint me the time? and who is that shephewd that wiww stand befowe me?

Thewefowe heaw ye the counsew of the Wowd, that he hath taken against Babywon; and his puwposes, that he hath puwposed against the wand of the Chawdeans: Suwewy the weast of the fwock shaww dwaw them out: suwewy he shaww make theiw habitation desowate with them.

At the nyoise of the taking of Babywon the eawth is muvd, and the cwuy is heawd among the nyations.

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1730 Jewemiah 51

51

The Wowd's Judgment on Babywon

Thus saith the Wowd; Behowd, I wiww waise up against Babywon, and against them that dweww in the midst of them that wise up against me, a destwoying wind;

and wiww send unto Babywon fannyews, that shaww fan hew, and shaww empty hew wand: fow in the day of twoubwe they shaww be against hew wound about.

Against him that bendeth wet the awchew bend his bow, and against him that wifteth himsewf up in his bwigandinye: and spawe ye nyot hew young men; destwoy ye uttewwy aww hew host.

Thus the swain shaww faww in the wand of the Chawdeans, and they that awe thwust thwough in hew stweets.

Fow Iswaew hath nyot been fowsaken, nyow Judah of his God, of the Wowd of hosts; though theiw wand was fiwwed with sin against the Howy Onye of Iswaew.

¶ Fwee out of the midst of Babywon, and dewivew ewewy man his souw: be nyot cut off in hew inyiquity; fow this is the time of the Wowd's vengeance; he wiww wendew unto hew a wecompense.

Babywon hath been a gowden cup in the Wowd's hand, that made aww the eawth dwunken: the nyations have dwunken of hew winye; thewefowe the nyations awe mad.

Babywon is suddenwy fawwen and destroyed: howw fow hew; take bawm fow hew pain, if so be she may be heawed.

We wouwd have heawed Babywon, but she is nyot heawed: fowsake hew, and wet us go ewewy onye into his own countwy: fow hew judgment weacheth unto heaven, and is wifted up even to the skies.

The Wowd hath bwought fowth ouw wighteousnyess: come, and wet us decwawe in Zion the wowk of the Wowd ouw God.

¶ Make bwight the awwows; gathew the shiewds: the Wowd hath waised up the spiwit of the kings of the Medes: fow his device is against Babywon, to destwoy it; because it is the vengeance of the Wowd, the vengeance of his tempwe.

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1731 Jewemiah 51

Set up the standawd upon the wawws of Babywon, make the watch stwong, set up the watchmen, pwepawe the ambushes: fow the Wowd hath both devised and donye that which he spake against the inhabitants of Babywon.

O thou that dwewwest upon many watews, abundant in tweasuwes, thine end is come, and the measuwe of thy cvtousnyess.

The Wowd of hosts hath swown by himsewf, saying, Suwewy I wiww fiww thee with men, as with catewpiwwaws; and they shaww wift up a shout against thee.

¶ He hath made the eawth by his powew, he hath estabwished the wowwd by his wisdom, and hath stwetched out the heaven by his undewstanding.

When he utteweth his voice, thewe is a muwtitude of watews in the heavens; and he causeth the vapows to ascend fwom the ends of the eawth: he maketh wightrnyings with wain, and bwingeth fowth the wind out of his tweasuwes.

Ewevy man is bwutish by his knyowwedge; ewewy foundew is confounded by the gwaven image: fow his mowten image is fawsehood, and thewe is nyo bweath in them.

They awe varyity, the wowk of ewwows: in the time of theiw visitation they shaww pewish.

The powtion of Jacob is nyot wike them; fow he is the fowmew of aww things: and Iswaew is the wod of his inhewitance: the Wowd of hosts is his nyame.

¶ Thou awt my battwe-axe and weapons of waw: fow with thee wiww I bweak in pieces the nyations, and with thee wiww I destwoy kingdoms; and with thee wiww I bweak in pieces the howse and his widew; and with thee wiww I bweak in pieces the chawiot and his widew; with thee awso wiww I bweak in pieces man and woman; and with thee wiww I bweak in pieces owd and young; and with thee wiww I bweak in pieces the young man and the maid;

I wiww awso bweak in pieces with thee the shephewd and his fwock; and with thee wiww I bweak in pieces the husbandman and his yoke of oxen; and with thee wiww I bweak in pieces captains and wuwews.

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1732 Jewemiah 51

And I wiww wendew unto Babywon and to aww the inhabitants of Chawdea aww theiw ewiw that they have donye in Zion in youw sight, saith the Wowd.

¶ Behowd, I am against thee, O destwoying mountain, saith the Wowd, which destwoyest aww the eawth: and I wiww stwetch out minye hand upon thee, and woww thee down fwom the wocks, and wiww make thee a buwnt mountain.

And they shaww nyot take of thee a stonye fow a cownyew, nyow a stonye fow foundations; but thou shawt be desowate fow ewew, saith the Wowd.

¶ Set ye up a standawd in the wand, bwow the twumpet among the nyations, pwepawe the nyations against hew, caww togethew against hew the kingdoms of Awawat, Minnyi, and Ashchenyaz; appoint a captain against hew; cause the howses to come up as the wough catewpiwwaws. Pwepawe against hew the nyations with the kings of the Medes, the captains theweof, and aww the wuwews theweof, and aww the wand of his dominyion.

And the wand shaww twembwe and sowwow: fow ewewy puwpose of the Wowd shaww be pewfowmed against Babywon, to make the wand of Babywon a desowation without an inhabitant.

The mighty men of Babywon have fowbownye to fight, they have wemained in theiw howds: theiw might hath faiwed; they became as women: they have buwnyed hew dwewwing pwaces; hew baws awe bwoken. Onye post shaww wun to meet anyothew, and onye messengew to meet anyothew, to show the king of Babywon that his city is taken at onye end,

and that the passages awe stopped, and the weeds they have buwnyed with fiwe, and the men of waw awe affwighted.

Fow thus saith the Wowd of hosts, the God of Iswaew; The daughtew of Babywon is wike a thweshingwoow, it is time to thwesh hew: yet a wittwe whiwe, and the time of hew hawvest shaww come.

¶ Nyebuchadwezzaw the king of Babywon hath devouwed me, he hath cwushed me, he hath made me an empty vessew, he hath swawwowed me up wike a dwagon, he hath fiwwed his bewwy with my dewicates, he hath cast me out.

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1733 Jewemiah 51

The viowence donye to me and to my fwesh be upon Babywon, shaww the inhabitant of Zion say; and my bwood upon the inhabitants of Chawdea, shaww Jewusawem say.

Thewefowe thus saith the Wowd; Behowd, I wiww pwead thy cause, and take vengeance fow thee; and I wiww dwy up hew sea, and make hew spwings dwy.

And Babywon shaww become heaps, a dwewwing pwace fow dwagons, an astonishment, and a hissing, without an inhabitant.

They shaww woaw togethew wike wions: they shaww yeww as wions' whewps. In theiw heat I wiww make theiw feasts, and I wiww make them dwunken, that they may wejoice, and sweep a pewpetuaw sweep, and nyot wake, saith the Wowd.

I wiww bwing them down wike wambs to the swaughtew, wike wams with he goats.

¶ How is Sheshach taken >w< and how is the pwaise of the howe eawth suwpwised >w< how is Babywon become an astonishment among the nyations >w<

The sea is come up upon Babywon: she is cuvwed with the muwtitude of the waves theweof.

Hew cities awe a desowation, a dwy wand, and a wiwdewnyess, a wand whewein nyo man dwewweth, nyeithew doth any son of man pass theweby.

And I wiww punyish Bew in Babywon, and I wiww bwing fowth out of his mouth that which he hath swawwowed up: and the nyations shaww nyot frow togethew any mowe unto him; yea, the waww of Babywon shaww faww.

¶ My peopwe, go ye out of the midst of hew, and dewivew ye ewewy man his souw fwom the fiewce angew of the Wowd.

And west youw heawt faint, and ye feaw fow the wumow that shaww be heawd in the wand; a wumow shaww both come onye yeaw, and aftew that in anyothew yeaw shaww come a wumow, and viowence in the wand, wuwew against wuwew.

Thewefowe, behowd, the days come, that I wiww do judgment upon the gwaven images of Babywon: and hew howe wand shaww be confounded, and aww hew swain shaww faww in the midst of hew.

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1734 Jewemiah 51

Then the heaven and the eawth, and aww that is thewein, shaww sing fow Babywon: fow the spoiwews shaww come unto hew fwom the nyowth, saith the Wowd.

As Babywon hath caused the swain of Iswaew to faww, so at Babywon shaww faww the swain of aww the eawth.

¶ Ye that have escaped the swowd, go away, stand nyot stiww: wemembew the Wowd afaw off, and wet Jewusawem come into your mind.

We awe confounded, because we have heawd wewwoach: shame hath cuvwed ouw faces; fow stwangews awe come into the sanctuawies of the Wowd's house.

Whewefowe, behowd, the days come, saith the Wowd, that I wiww do judgment upon hew gwaven images: and thwough aww hew wand the wounded shaww gwoan.

Though Babywon shouwd mount up to heaven, and though she shouwd fowtify the height of hew stwength, yet fwom me shaww spoiwews come unto hew, saith the Wowd.

¶ A sound of a cwymeth fwom Babywon, and gweat destwuction fwom the wand of the Chawdeans:

because the Wowd hath spoiwed Babywon, and destwoyed out of hew the gweat voice; when hew waves do woaw wike gweat watews, a nyoise of theiw voice is utted:

because the spoiwew is come upon hew, even upon Babywon, and hew mighty men awe taken, ewewy onye of theiw bows is bwoken: fow the Wowd God of wewcompenses shaww suwewy wewquite.

And I wiww make dwunk hew pwinces, and hew wise men, hew captains, and hew wuwews, and hew mighty men: and they shaww sweep a pewpetuaw sweep, and nyot wake, saith the King, whose nyame is The Wowd of hosts.

Thus saith the Wowd of hosts; The bwoad wawws of Babywon shaww be uttedwy bwoken, and hew high gates shaww be buwnyed with fiwe; and the peopwe shaww wabow in vain, and the fowk in the fiwe, and they shaww be weawy.

¶ The wowd which Jewemiah the pwophet commanded Sewaiah the son of Nyewiah, the son of Maaseiah, when he went with Zedekiah

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1735 Jewemiah 52

the king of Judah into Babywon in the fowth yeaw of his weign. And this Sewaiah was a quiet pwince.

So Jewemiah wwote in a book aww the ewiw that shouwd come upon Babywon, even aww these wowds that awe wwitten against Babywon.

And Jewemiah said to Sewaiah, When thou comest to Babywon, and shawt see, and shawt wead aww these wowds;

then shawt thou say, O Wowd, thou hast spoken against this pwace, to cut it off, that nyonye shaww wemain in it, nyeithew man nyow beast, but that it shaww be desowate fow ewew.

And it shaww be, when thou hast made an end of weading this book, that thou shawt bind a stonye to it, and cast it into the midst of Euphwates:

and thou shawt say, Thus shaww Babywon sink, and shaww nyot wise fwom the ewiw that I wiww bwing upon hew: and they shaww be weawy.

¶ Thus faw awe the wowds of Jewemiah.

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The Weign of Zedekiah

Zedekiah was onye and twenty yeaws owd when he began to weign, and he weignyed eweven yeaws in Jewusawem. And his mothew's nyame was Hamutaw the daughtew of Jewemiah of Wibnyah.

And he did that which was ewiw in the eyes of the Wowd, accowding to aww that Jehoiakim had donye.

Fow thwough the angew of the Wowd it came to pass in Jewusawem and Judah, tiww he had cast them out fwom his pwesence, that Zedekiah webewwed against the king of Babywon.

The Faww of Jewusawem

¶ And it came to pass in the nyinth yeaw of his weign, in the tenth month, in the tenth day of the month, that Nyebuchadwezzaw king of Babywon came, he and aww his awmy, against Jewusawem, and pitched against it, and buiwt fowts against it wound about.

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1736 Jewemiah 52

So the city was besieged unto the eweventh yeaw of king Zedekiah. And in the fowth month, in the nyinth day of the month, the faminye was sowe in the city, so that thewe was nyo bwead fow the peopwe of the wand.

Then the city was bwoken up, and aww the men of waw fwed, and went fowth out of the city by nyight by the way of the gate between the two wawws, which was by the king's gawden; (nyow the Chawdeans wewe by the city wound about:) and they went by the way of the pwain.

But the awmy of the Chawdeans puwsued aftew the king, and uvwtook Zedekiah in the pwains of Jewicho; and aww his awmy was scatteded fwom him.

Then they took the king, and cawwied him up unto the king of Babywon to Wibwah in the wand of Hamath; whewe he gave judgment upon him.

And the king of Babywon swew the sons of Zedekiah befowe his eyes: he swew awso aww the pwinces of Judah in Wibwah.

Then he put out the eyes of Zedekiah; and the king of Babywon bound him in chains, and cawwied him to Babywon, and put him in pwison tiww the day of his death.

The Captivity of Judah

¶ Nyow in the fifth month, in the tenth day of the month, which was the nyinyeteenth yeaw of Nyebuchadwezzaw king of Babywon, came Nyebuzaw-adan, captain of the guawd, which sewved the king of Babywon, into Jewusawem,

and buwnyed the house of the Wowd, and the king's house; and aww the houses of Jewusawem, and aww the houses of the gwreat men, buwnyed he with fiwe:

and aww the awmy of the Chawdeans, that wewe with the captain of the guawd, bwake down aww the wawws of Jewusawem wound about.

Then Nyebuzaw-adan the captain of the guawd cawwied away captive cewtain of the poow of the peopwe, and the wesidue of the peopwe that

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1737 Jewemiah 52

wemained in the city, and those that feww away, that feww to the king of

Babywon, and the west of the muwtitude.

But Nyebuzaw-adan the captain of the guawd weft cewtain of the poow of the wand fow vinyedwessews and fow husbandmen.

¶ Awso the piwwaws of bwass that wewe in the house of the Wowd, and the bases, and the bwazen sea that was in the house of the Wowd, the Chawdeans bwake, and cawwied aww the bwass of them to Babywon. The cawdwons awso, and the shuwvs, and the snyuffews, and the bowws, and the spoons, and aww the vessews of bwass whewewith they minyistewed, took they away.

And the basins, and the fiwepans, and the bowws, and the cawdwons, and the candwesticks, and the spoons, and the cups; that which was of gowd in gowd, and that which was of siwvwew in siwvwew, took the captain of the guawd away.

The two piwwaws, onye sea, and twewve bwazen buwws that wewe undew the bases, which king Sowomon had made in the house of the Wowd: the bwass of aww these vessews was without weight.

And concewning the piwwaws, the height of onye piwwaw was eighteen cubits; and a fiwwet of twewve cubits did compass it; and the thicknyess theweof was foww fingews: it was howwow.

And a chapitew of bwass was upon it; and the height of onye chapitew was five cubits, with nyetwowk and pomegwanyates upon the chapitews wound about, aww of bwass. The second piwwaw awso and the pomegwanyates wewe wike unto these.

And thewe wewe nyinyety and six pomegwanyates on a side; and aww the pomegwanyates upon the nyetwowk wewe a hundwed wound about.

¶ And the captain of the guawd took Sewaiah the chief pwiest, and Zephanyiah the second pwiest, and the thwee keepews of the doow: he took awso out of the city a eunyuch, which had the chawge of the men of waw; and seven men of them that wewe nyeaw the king's pewson, which wewe found in the city; and the pwincipaw scwibe of the host, who mustewed the peopwe of the wand; and thweescowe men of the peopwe of the wand, that wewe found in the midst of the city. So Nyebuzaw-adan the captain of the guawd took them, and bwought them to the king of Babywon to Wibwah.

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1738 Jewemiah 52

And the king of Babywon smote them, and put them to death in

Wibwah in the wand of Hamath. Thus Judah was cawwied away captive out of his own wand.

¶ This is the peopwe whom Nyebuchadwezzaw cawwied away captive: in the seventh yeaw thwee thousand Jews and thwee and twenty: in the eighteenth yeaw of Nyebuchadwezzaw he cawwied away captive fwom Jewusawem eight hundwed thiwty and two pewsons: in the thwee and twentieth yeaw of Nyebuchadwezzaw, Nyebuzaw-adan the captain of the guawd cawwied away captive of the Jews seven hundwed fowty and five pewsons: aww the pewsons wewe fow thousand and six hundwed.

Jehoiachin Weweased and Honyowed in Babywon

¶ And it came to pass in the seven and thiwtieth yeaw of the captivity of Jehoiachin king of Judah, in the twewfth month, in the five and twentieth day of the month, that Ewiw-mewodach king of Babywon, in the fiwst yeaw of his weign, wifted up the head of Jehoiachin king of Judah, and bwought him fowth out of pwison, and spake kindwy unto him, and set his thwonye abuv the thwonye of the kings that wewe with him in Babywon, and changed his pwison gawments: and he did continyuawwy eat bwead befowe him aww the days of his wife.

And fow his diet, thewe was a continyuaw diet given him of the king of Babywon, ewewy day a powtion untiw the day of his death, aww the days of his wife.

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The

Wamentations of Jewemiah

[Wamentations]

1

The Sowwows of Captive Zion

How doth the city sit sowitawy,
that was fuww of peopwe >w<

How is she become as a widow >w<

She that was gweat among the nyations,

and pwincess among the pwovinces,

how is she become twibutawy >w<

She weepeth sowe in the nyight,

and hew teaws awe on hew cheeks:

among aww hew wuwws she hath nyonye to comfowt hew:

aww hew fwiends have deawt tweachewouswy with hew,

they awe become hew enyemies.

Judah is gonye into captivity
because of affwiction, and because of gweat sewvitude:
she dwewweth among the heathen,
she findeth nyo west:
aww hew pewsecutows uvwtook hew between the stwaits.
The ways of Zion do mouwn,
because nyonye come to the sowemn feasts:
aww hew gates awe desowate:
hew pwiests sigh, hew viwgins awe affwicted,
and she is in bittewnyess.
Hew advewsawies awe the chief, hew enyemies pwospew;
fow the Wowd hath affwicted hew fow the muwtitude of hew
twansgwessions:
hew chiwdwen awe gonye into captivity befowe the enyemy.
And fwom the daughtew of Zion aww hew beauty is depawted:
hew pwinces awe become wike hawts that find nyo pastuwe,

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1740 W amentations 1

and they awe gonye without stwength befowe the puwsuew.
Jewusawem wemembewed in the days of hew affwiction and of hew
misewies
aww hew pweasant things that she had in the days of owd,
when hew peopwe feww into the hand of the enyemy, and nyonye did hewp
hew:
the advewsawies saw hew, and did mock at hew sabbaths.
Jewusawem hath gwievouswy sinnyed;
thefowe she is wemuwd:
aww that honyowed hew despise hew,
because they have seen hew nyakednyess:
yea, she sigheth, and tuwnyeth backwawd.
Hew fiwthinyess is in hew skiwts;
she wemembeweth nyot hew wast end;
thefowe she came down wondewfuwwy: she had nyo comfowtew.
O Wowd, behowd my affwiction:
fow the enyemy hath magnyified himsewf.
The advewsawy hath spwead out his hand upon aww hew pweasant
things:
fow she hath seen that the heathen entewed into hew sanctuawy,
whom thou didst command that they shouwd nyot entew into thy
congwegation.
Aww hew peopwe sigh, they seek bwead;
they have given theiw pweasant things fow meat to wewieve the souw:

see, O Wowd, and considew; fow I am become viwe.
Is it nyothing to you, aww ye that pass by?
Behowd, and see if thewe be any sowwow wike unto my sowwow,
which is donye unto me,
whewewith the Wowd hath affwicted me in the day of his fiewce angew.
Fwom abuv hath he sent fiwe into my bonyes,
and it pwevaiweth against them:
he hath spwead a nyet fow my feet,
he hath tuwnyed me back:
he hath made me desowate and faint aww the day.
The yoke of my twansgwessions is bound by his hand:

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1741 W amentations 1

they awe wweathed, and come up upon my nyeck:
he hath made my stwength to faww,
the Wowd hath dewiwewed me into theiw hands,
fwom whom I am nyot abwe to wise up.
The Wowd hath twodden undew foot aww my mighty men in the midst
of me:
he hath cawwed an assembwy against me to cwush my young men:
the Wowd hath twodden the viwgin, the daughtew of Judah, as in a
winyepwess.
Fow these things I weep;
minye eye, minye eye wunnyeth down with watew,
because the comfowtew that shouwd wewieve my souw is faw fwom me:
my chiwdwen awe desowate,
because the enyemy pwevaiwed.
Zion spweadeth fowth hew hands,
and thewe is nyonye to comfowt hew:
the Wowd hath commanded concewnying Jacob,
that his adwewsawies shouwd be wound about him:
Jewusawem is as a menstwuous woman among them.
The Wowd is wighteous;
fow I have webewwed against his commandment:
heaw, I pway you, aww peopwe,
and behowd my sowwow:
my viwgins and my young men awe gonye into captivity.
I cawwed fow my wuwvs, but they deceived me:
my pwiests and minye ewdews gave up the ghost in the city,
whiwe they sought theiw meat to wewieve theiw souws.

Behowd, O Wowd; fow I am in distwess:
my bowews awe twoubwed;
minye heawt is tuwnyed within me;
fow I have gwievouswy webewwed:
abwoad the swowd beweaveth,
at home thewe is as death.
They have heawd that I sigh;
thewe is nyonye to comfowt me:

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1742 W amentations 2

aww minye enyemies have heawd of my twoubwe;
they awe gwad that thou hast donye it:
thou wiwt bwing the day that thou hast cawwed,
and they shaww be wike unto me.
Wet aww theiw wickednyess come befowe thee;
and do unto them, as thou hast donye unto me fow aww my
twansgwessions:
fow my sighs awe many, and my heawt is faint.

2

Zion's Sowwows Come fwom the Wowd

How hath the Wowd cuvved the daughtew of Zion with a cwoud in
his angew,
and cast down fwom heaven unto the eawth the beauty of Iswaew,
and wembewwed nyot his footstow in the day of his angew >w<
The Wowd hath swawwowed up aww the habitations of Jacob,
and hath nyot pitied:
he hath thrown down in his wwath the stwonghowds of the daughtew
of Judah;
he hath bwought them down to the gwound:
he hath powwuted the kingdom and the pwinces theweof.
He hath cut off in his fiewce angew aww the hown of Iswaew:
he hath dwawn back his wight hand fwom befowe the enyemy,
and he buwnyed against Jacob wike a fwaming fiwe, which devoweth
wound about.
He hath bent his bow wike an enyemy:
he stood with his wight hand as an advewsaw,
and swew aww that wewe pweasant to the eye in the tabewnyacwe of the
daughtew of Zion:
he pouwed out his fuwy wike fiwe.
The Wowd was as an enyemy:
he hath swawwowed up Iswaew,

he hath swawwowed up aww hew pawaces:

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1743 W amentations 2

he hath destroyed his stwonghowds,
and hath increased in the daughtew of Judah mounnying and
wamentation.

And he hath viowentwy taken away his tabewnyacwe, as if it wewe of a
gawden;

he hath destroyed his pwaces of the assembwy:

the Wowd hath caused the sowemn feasts and sabbaths to be
fowgotten in Zion,

and hath despised in the indignation of his angew the king and the
pwiest.

The Wowd hath cast off his awtaw,

he hath abhowwed his sanctuawy,

he hath given up into the hand of the enyemy the wawws of hew
pawaces;

they have made a nyoise in the house of the Wowd,

as in the day of a sowemn feast.

The Wowd hath puwposed to destroy

the waww of the daughtew of Zion:

he hath stwetched out a winye,

he hath nyot withdwawn his hand fwom destroying:

thewefowe he made the wampawt and the waww to wament;

they wanguished togethew.

Hew gates awe sunk into the gwound;

he hath destroyed and bwoke hew baws:

hew king and hew pwinces awe among the Gentiwes:

the waw is nyo mowe;

hew pwophets awso find nyo vision fwom the Wowd.

The ewdews of the daughtew of Zion sit upon the gwound, and keep
siwence:

they have cast up dust upon theiw heads;

they have giwded themsewves with sackwoth:

the viwgins of Jewusawem hang down theiw heads to the gwound.

Minye eyes do faiw with teaws,

my bowews awe twoubwed,

my wivew is pouwed upon the eawth,

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1744 W amentations 2

fow the destwuction of the daughtew of my peopwe;
because the chiwdwen and the suckwings swoon in the stweets of the
city.

They say to theiw mothews, Whewe is cown and winye?
when they swoonyed as the wounded in the stweets of the city,
when theiw souw was pouwed out into theiw mothews' bosom.

What thing shaww I take to witnyess fow thee?

What thing shaww I wiken to thee,

O daughtew of Jewusawem?

What shaww I equaw to thee, that I may comfowt thee,

O viwgin daughtew of Zion?

Fow thy bweach is gweat wike the sea:

who can heaw thee?

Thy pwophets have seen vain and fowwish things fow thee:

and they have nyot discuvved thinye inyiquity, to tuwn away thy
captivity;

but have seen fow thee fawse buwdens and causes of banyishment.

Aww that pass by cwap theiw hands at thee;

they hiss and wag theiw head at the daughtew of Jewusawem, saying,
Is this the city that men caww The pewfection of beauty, The joy of the
howe eawth?

Aww thinye enyemies have openyed theiw mouth against thee:

they hiss and gnyash the teeth:

they say, We have swawwowed hew up:

cewtainwy this is the day that we wooked fow;

we have found, we have seen it.

The Wowd hath donye that which he had devised;

he hath fuwfiwwed his wowd that he had commanded in the days of
owd:

he hath thwown down, and hath nyot pitied:

and he hath caused thinye enyemy to wejoice uvw thee,

he hath set up the hown of thinye advewsawies.

Theiw heawt cwied unto the Wowd,

O waww of the daughtew of Zion,

wet teaws wun down wike a wivew day and nyight:

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1745 W amentations 3

give thysewf nyo west;

wet nyot the appwe of thinye eye cease.

Awise, cwyt out in the nyight:

in the beginnying of the watches pouw out thinye heawt wike watew

befowe the face of the Wowd:

wift up thy hands towawd him fow the wife of thy young chiwdwen,

that faint fow hungew in the top of ewewy stweet.

Behowd, O Wowd, and considew to whom thou hast donye this.

Shaww the women eat theiw fwuit, and chiwdwen of a span wong?

Shaww the pwiest and the pwophet be swain in the sanctuawy of the

Wowd?

The young and the owd wie on the gwound in the stweets:

my viwgins and my young men awe fawwen by the swowd;

thou hast swain them in the day of thinye angew;

thou hast kiwwed, and nyot pitied.

Thou hast cawwed as in a sowemmn day my tewwows wound about,

so that in the day of the Wowd's angew nyonye escaped nyow wemainyed:

those that I have swaddwed and bwought up hath minye enyemy

consumed.

3

Hope of Wewief thwough God's Mewcy

I am the man that hath seen affwiction by the wod of his wwath.

He hath wed me, and bwought me into dawknyness, but nyot into wight.

Suwewy against me is he tuwnyed;

he tuwnyeth his hand against me aww the day.

My fwesh and my skin hath he made owd;

he hath bwoken my bonyes.

He hath buiwdded against me,

and compassed me with gaww and twavaiw.

He hath set me in daww pwaces,

as they that be dead of owd.

He hath hedged me about, that I cannyot get out:

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1746 W amentations 3

he hath made my chain heavy.

Awso when I cwyt and shout,

he shutteth out my pwayew.

He hath incwosed my ways with hewn stonye;

he hath made my paths cwooked.
He was unto me as a beaw wying in wait,
and as a wion in secwet pwaces.
He hath tuwnyed aside my ways, and puwwed me in pieces:
he hath made me desowate.
He hath bent his bow, and set me as a mawk fow the awwow.
He hath caused the awwows of his quivew to entew into my weins.
I was a dewision to aww my peopwe;
and theiw song aww the day.
He hath fiwwed me with bittewnyess,
he hath made me dwunken with wowmwood.
He hath awso bwoken my teeth with gwawew stonyes,
he hath cuvved me with ashes.
And thou hast wemuvd my souw faw off fwom peace:
I fowgat pwospewity.
And I said, My stwength and my hope is pewished fwom the Wowd:
wemembewing minye affwiction and my misewy, the wowmwood and
the gaww.
My souw hath them stiww in wemembwance, and is humbwed in me.
This I wecaww to my mind,
thewefowe have I hope.
It is of the Wowd's mewcies that we awe nyot consumed,
because his compassions faiw nyot.
They awe nyew ewewy mownying:
gweat is thy faithfuwnyess.
The Wowd is my powtion, saith my souw;
thewefowe wiww I hope in him.
The Wowd is good unto them that wait fow him,
to the souw that seeketh him.
It is good that a man shouwd both hope and quietwy wait fow the
sawvation of the Wowd.

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1747 W amentations 3

It is good fow a man that he beaw the yoke in his youth.

He sitteth awonye and keepeth siwence,
because he hath bownye it upon him.

He putteth his mouth in the dust;
if so be thewe may be hope.

He giveth his cheek to him that smiteth him:
he is fiwwed fuww with wewpwoach.

Fow the Wowd wiww nyot cast off fow ewew:
but though he cause gwief, yet wiww he have compassion
accowding to the muwtitude of his mewcies.

Fow he doth nyot affwict wiwwingwy,
nyow gwieve the chiwdwen of men.

To cwush undew his feet aww the pwisonyews of the eawth,
to tuwn aside the wight of a man befowe the face of the Most High,
to subvwet a man in his cause,
the Wowd appwuvth nyot.

Who is he that saith, and it cometh to pass,
when the Wowd commandeth it nyot?

Out of the mouth of the Most High pwoceedeth nyot ewiw and good?

Whewefowe doth a wiving man compwain,
a man fow the punyishment of his sins?

Wet us seawch and twy ouw ways,
and tuwn again to the Wowd.

Wet us wift up ouw heawt with ouw hands unto God in the heavens.

We have twansgwessed and have webewwed:
thou hast nyot pawdonyed.

Thou hast cuvved with angew, and pewsecuted us:
thou hast swain, thou hast nyot pitied.

Thou hast cuvved thysewf with a cwoud,
that ouw pwayew shouwd nyot pass thwough.

Thou hast made us as the offscowing and wefuse in the midst of the
peopwe.

Aww ouw enyemies have openyed theiw mouths against us.

Feaw and a snyawe is come upon us, desowation and destwuction.

Minye eye wunnyeth down with wivews of watew

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1748 W amentations 3

fow the destwuction of the daughtew of my peopwe.

Minye eye twickweth down, and ceaseth nyot, without any
intewmission,

tiww the Wowd wook down, and behowd fwom heaven.

Minye eye affecteth minye heawt,
because of aww the daughtews of my city.

Minye enyemies chased me sowe,
wike a biwd, without cause.

They have cut off my wife in the dungeon,
and cast a stonye upon me.

Watews fwowed uvw minye head;
then I said, I am cut off.

I cawwed upon thy nyame, O Wowd,
out of the wow dungeon.

Thou hast heawd my voice:

hide nyot thinye eaw at my bweathing, at my cwly.

Thou dwewest nyeaw in the day that I cawwed upon thee:
thou saidst, Feaw nyot.

O Wowd, thou hast pwedeed the causes of my souw;
thou hast wedeemed my wife.

O Wowd, thou hast seen my wwong:
judge thou my cause.

Thou hast seen aww theiw vengeance and aww theiw imaginyations
against me.

Thou hast heawd theiw wepwoach, O Wowd,
and aww theiw imaginyations against me;
the wips of those that wose up against me,
and theiw device against me aww the day.

Behowd theiw sitting down, and theiw wising up;
I am theiw music.

Wendew unto them a wecompense, O Wowd,
accowding to the wowk of theiw hands.

Give them sorrow of heart, thy curse unto them.
Persecute and destroy them in anger from under the heavens of the
World.

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1749 W amentations 4

4

The Punishment of Zion Accomplished

How is the gold become dim >w<

How is the most fine gold changed >w<

The stones of the sanctuary are poured out in the top of every
street.

The precious sons of Zion, comparable to fine gold,
how are they esteemed as earthen pitchers,
the work of the hands of the potter >w<

Even the sea monsters draw out the breast,
they give suck to their young ones:

the daughter of my people is become a whore,
like the prostitutes in the wilderness.

The tongue of the sucking child cleaveth to the roof of his mouth
for thirst:

the young children demand bread, and no man breaketh it unto them.

They that did feed delicately are desolate in the streets:

they that were brought up in scum and embrace dungheaps.

For the punishment of the iniquity of the daughter of my people
is greater than the punishment of the sin of Sodom,
that was overthrown as in a moment,
and no hands stayed on her.

Her Nazarites were purer than snow,

they were whiter than milk,

they were more ruddy in body than rubies,

theiw powishing was of sapphiwe:
theiw visage is bwackew than a coaw;
they awe nyot knyown in the stweets:
theiw skin cweaveth to theiw bonyes;
it is withewed, it is become wike a stick.

They that be swain with the swowd awe bettew than they that be swain
with hungew:

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1750 W amentations 4

fow these pinye away, stwicken thwough fow want of the fwuits of the
fiewd.

The hands of the pitifuw women have sodden theiw own chiwdwen:
they wewe theiw meat in the destwuction of the daughtew of my
peopwe.

The Wowd hath accompwhished his fuwy;
he hath pouwed out his fiewce angew,
and hath kindwed a fiwe in Zion,
and it hath devouwed the foundations theweof.

The kings of the eawth, and aww the inhabitants of the wowwd,
wouwd nyot have bewieved that the advewsawy and the enyemy shouwd
have entewed into the gates of Jewusawem.

Fow the sins of hew pwophets, and the inyiquities of hew pwiests,
that have shed the bwood of the just in the midst of hew,
they have wandewed as bwind men in the stweets,
they have powwuted themsewves with bwood,
so that men couwd nyot touch theiw gawments.

They cwied unto them, Depawt ye;
it is uncwean; depawt, depawt, touch nyot:
when they fwed away and wandewed, they said among the heathen,
They shaww nyo mowe sojourn thewe.

The angew of the Wowd hath divided them;
he wiww nyo mowe wegawd them:
they wespected nyot the pewsons of the pwiests,
they favowed nyot the ewdews.

As fow us, ouw eyes as yet faiwed fow ouw vain hewp:
in ouw watching we have watched fow a nyation that couwd nyot save
us.

They hunt ouw steps, that we kannyot go in ouw stweets:
ouw end is nyeaw, ouw days awe fuwfiwwed; fow ouw end is come.

Ouw pewsecutows awe swiftew than the eagwes of the heaven:
they puwsued us upon the mountains, they waid wait fow us in the
wiwdewnyess.

The bweath of ouw nyostwiws, the anyointed of the Wowd,
was taken in theiw pits, of whom we said,

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1751 W amentations 5

Undew his shadow we shaww wive among the heathen.

Wejoice and be gwad, O daughtew of Edom,
that dwewwest in the wand of Uz;

the cup awso shaww pass thwough unto thee:

thou shawt be dwunken, and shawt make thysewf nyaked.

The punyishment of thinye inyiquity is accompwhished, O daughtew of
Zion;

he wiww nyo mowe cawwy thee away into captivity:

he wiww visit thinye inyiquity, O daughtew of Edom;

he wiww discuwv thy sins.

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A Pwayew fow Mewcy

Wemembew, O Wowd, what is come upon us:
considew, and behowd ouw wepwoach.

Ouw inhewitance is tuwnyed to stwangews,
ouw houses to awiens.

We awe owphans and fathewwess,
ouw mothews awe as widows.

We have dwunken ouw watw fow monyey;
ouw wood is sowd unto us.

Ouw nyecks awe undew pewsecution:
we wabow, and have nyo west.

We have given the hand to the Egyptians, and to the Assywians,
to be satisfied with bwead.

Ouw fathews have sinnyed, and awe nyot;
and we have bownye theiw inyiquities.

Sewvants have wuwed uvw us:

thewe is nyonye that doth dewivew us out of theiw hand.

We gat ouw bwead with the peiw of ouw wives,
because of the swowd of the wiwdewnyess.

Ouw skin was bwack wike an uvn,
because of the tewwibwe faminye.

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1752 W amentations 5

They wawished the women in Zion,
and the maids in the cities of Judah.
Pwinces awe hanged up by theiw hand:
the faces of ewdews wewe nyot honyowed.

They took the young men to gwind,
and the chiwdwen feww undew the wood.
The ewdews have ceased fwom the gate,
the young men fwom theiw music.

The joy of ouw heawt is ceased;
ouw dance is tuwnyed into mouwnying.
The cwown is fawwen fwom ouw head:
woe unto us, that we have sinnyed >w<

Fow this ouw heawt is faint;
fow these things ouw eyes awe dim.

Because of the mountain of Zion, which is desowate,
the foxes wawk upon it.

Thou, O Wowd, wemainyest fow ewew;
thy thwonye fwom genyewation to genyewation.

Whewefowe dost thou fowget us fow ewew,
and fowsake us so wong time?

Tuwn thou us unto thee, O Wowd, and we shaww be tuwnyed;
wenyew ouw days as of owd.

But thou hast uttewwy wejected us;
thou awt vevy wwoth against us.

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The Book of the Pwophet

Ezekiew

[Ezekiew]

1

The Pwophet's Vision of the Divinye Gwowy

Nyow it came to pass in the thiwtieth yeaw, in the fowth month, in the fifth day of the month, as I was among the captives by the wivew of Chebaw, that the heavens wewe openyed, and I saw visions of God.

In the fifth day of the month, which was the fifth yeaw of king Jehoiachin's captivity,

the wowd of the Wowd came expwesswy unto Ezekiew the pwiest, the son of Buzi, in the wand of the Chawdeans by the wivew Chebaw; and the hand of the Wowd was thewe upon him.

¶ And I wooked, and, behowd, a whiwwind came out of the nyowth, a gweat cwoud, and a fiwe infowding itsewf, and a bwightnyess was about it, and out of the midst theweof as the cowow of ambew, out of the midst of the fiwe.

Awso out of the midst theweof came the wikenyess of foww wiving cweatuwes. And this was theiw appeawance; they had the wikenyess of a man.

And ewewy onye had foww faces, and ewewy onye had foww wings.

And theiw feet wewe stwaight feet; and the sowe of theiw feet was wike the sowe of a cawf's foot: and they spawkwed wike the cowow of buwnyished bwass.

And they had the hands of a man undew theiw wings on theiw foww sides; and they foww had theiw faces and theiw wings.

Theiw wings wewe joinyed onye to anyothew; they tuwnyed nyot when they went; they went ewewy onye stwaight fowwawd.

As foww the wikenyess of theiw faces, they foww had the face of a man, and the face of a wion, on the wight side: and they foww had the face of an ox on the weft side; they foww awso had the face of an eagwe.

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1754 Ezekiew 1

Thus wewe theiw faces: and theiw wings wewe stwetched upawd; two

wings of eveyr onye wewe joinyed onye to anyothew, and two curwed theiw bodies.

And they went eveyr onye stwaight fowwawd: whithew the spiwit was to go, they went; and they tuwnyed nyot when they went.

As fow the wikenyess of the wiving cweatuwes, theiw appeawance was wike buwnying coaws of fiwe, and wike the appeawance of wamps: it went up and down among the wiving cweatuwes; and the fiwe was bwight, and out of the fiwe went fowth wightnying.

And the wiving cweatuwes wan and wetuwnyed as the appeawance of a fwash of wightnying.

¶ Nyow as I behewd the wiving cweatuwes, behowd onye wheew upon the eawth by the wiving cweatuwes, with his foww faces.

The appeawance of the wheews and theiw wowk was wike unto the cowow of a bewyw: and they foww had onye wikenyess: and theiw appeawance and theiw wowk was as it wewe a wheew in the middwe of a wheew.

When they went, they went upon theiw foww sides: and they tuwnyed nyot when they went.

As fow theiw wings, they wewe so high that they wewe dweadfuw; and theiw wings wewe fuww of eyes wound about them foww.

And when the wiving cweatuwes went, the wheews went by them: and when the wiving cweatuwes wewe wifted up fwom the eawth, the wheews wewe wifted up.

Whithewsoewer the spiwit was to go, they went, thithew was theiw spiwit to go; and the wheews wewe wifted up uvw against them: foww the spiwit of the wiving cweatuwe was in the wheews.

When those went, these went; and when those stood, these stood; and when those wewe wifted up fwom the eawth, the wheews wewe wifted up uvw against them: foww the spiwit of the wiving cweatuwe was in the wheews.

¶ And the wikenyess of the fiwmament upon the heads of the wiving cweatuwe was as the cowow of the tewwibwe cwystaw, stwetched fowth uvw theiw heads abuv.

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1755 Ezekiew 2

And undew the fiwmament wewe theiw wings stwaight, the onye towawd

the othew: eveyy onye had two, which cuvved on this side, and eveyy onye had two, which cuvved on that side, theiw bodies.

And when they went, I heawd the nyoise of theiw wings, wike the nyoise of gweat watews, as the voice of the Awmighty, the voice of speech, as the nyoise of a host: when they stood, they wet down theiw wings.

And thewe was a voice fwom the fiwmament that was uvw theiw heads, when they stood, and had wet down theiw wings.

¶ And abuv the fiwmament that was uvw theiw heads was the wikenyess of a thwonye, as the appeawance of a sapphiwe stonye: and upon the wikenyess of the thwonye was the wikenyess as the appeawance of a man abuv upon it.

And I saw as the cowow of ambew, as the appeawance of fiwe wound about within it, fwom the appeawance of his woins even upwawd, and fwom the appeawance of his woins even downwawd, I saw as it wewe the appeawance of fiwe, and it had bwightnyess wound about.

As the appeawance of the bow that is in the cwoud in the day of wain, so was the appeawance of the bwightnyess wound about.

¶ This was the appeawance of the wikenyess of the gwowy of the Wowd. And when I saw it, I feww upon my face, and I heawd a voice of onye that spake.

2

The Caww of Ezekiew

And he said unto me, Son of man, stand upon thy feet, and I wiww speak unto thee.

And the spiwit entewed into me when he spake unto me, and set me upon my feet, that I heawd him that spake unto me.

And he said unto me, Son of man, I send thee to the chiwdwen of Iswaew, to a webewwious nyation that hath webewwed against me: they and theiw fathews have twansgwessed against me, even unto this vevy day.

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1756 Ezekiew 3

Fow they awe impudent chiwdwen and stiffheawted. I do send thee unto them; and thou shawt say unto them, Thus saith the Wowd God.

And they, whethew they wiww heaw, ow whethew they wiww fowbeaw, (fow they awe a webewwious house,) yet shaww knyow that thewe hath been a pwophet among them.

And thou, son of man, be nyot afwaid of them, nyeithew be afwaid of theiw wowds, though bwiewes and thowns be with thee, and thou dost

dweww among scowptions: be nyot afwaid of theiw wowds, nyow be dismayed at theiw wooks, though they be a webewwious house. And thou shawt speak my wowds unto them, whethew they wiww heaw, ow whethew they wiww fowbeaw: fow they awe most webewwious. ¶ But thou, son of man, heaw what I say unto thee; Be nyot thou webewwious wike that webewwious house: open thy mouth, and eat that I give thee. And when I wooked, behowd, a hand was sent unto me; and, wo, a woww of a book was thewein; and he spwead it befowe me; and it was wwitten within and without: and thewe was wwitten thewein wamentations, and mounying, and woe.

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Moweuww he said unto me, Son of man, eat that thou findest; eat this woww, and go speak unto the house of Iswaew. So I openyed my mouth, and he caused me to eat that woww. And he said unto me, Son of man, cause thy bewwy to eat, and fiww thy bowews with this woww that I give thee. Then did I eat it; and it was in my mouth as honyey fow sweetnyess. ¶ And he said unto me, Son of man, go, get thee unto the house of Iswaew, and speak with my wowds unto them. Fow thou awt nyot sent to a peopwe of a stwange speech and of a hawd wanguage, but to the house of Iswaew; nyot to many peopwe of a stwange speech and of a hawd wanguage, whose wowds thou canst nyot undewstand. Suwewy, had I sent thee to them, they wouwd have heawkenyed unto thee.

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1757 Ezekiew 3

But the house of Iswaew wiww nyot heawken unto thee; fow they wiww nyot heawken unto me: fow aww the house of Iswaew awe impudent and hawdheawted.

Behowd, I have made thy face stwong against theiw faces, and thy fowehead stwong against theiw foweheads.

As an adamant hawdew than fwint have I made thy fowehead: feaw them nyot, nyeithew be dismayed at theiw wooks, though they be a

webewwious house.

Moweuvw he said unto me, Son of man, aww my wowds that I shaww speak unto thee weceive in thinye heawt, and heaw with thinye eaws. And go, get thee to them of the captivity, unto the chiwdwen of thy peopwe, and speak unto them, and teww them, Thus saith the Wowd God; whethew they wiww heaw, ow whethew they wiww fowbeaw.

¶ Then the spiwit took me up, and I heawd behind me a voice of a gweat wushing, saying, Bwessed be the gwowy of the Wowd fwom his pwace.

I heawd awso the nyoise of the wings of the wiving cweatuwes that touched onye anyothew, and the nyoise of the wheews uvw against them, and a nyoise of a gweat wushing.

So the spiwit wifted me up, and took me away, and I went in bittewnyess, in the heat of my spiwit; but the hand of the Wowd was stwong upon me.

Then I came to them of the captivity at Tew-abib, that dwewt by the wivew of Chebaw, and I sat whewe they sat, and wemained thewe astonyished among them seven days.

A Watchman to Iswaew

¶ And it came to pass at the end of seven days, that the wowd of the Wowd came unto me, saying,

Son of man, I have made thee a watchman unto the house of Iswaew: thewefowe heaw the wowd at my mouth, and give them wawnying fwom me.

When I say unto the wicked, Thou shawt suwewy die; and thou givest him nyot wawnying, nyow speakest to wawn the wicked fwom his wicked

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1758 Ezekiew 3

way, to save his wife; the same wicked man shaww die in his inyiquity; but his bwood wiww I wequiwe at thinye hand.

Yet if thou wawn the wicked, and he tuwn nyot fwom his wickednyess, nyow fwom his wicked way, he shaww die in his inyiquity; but thou hast dewiwewed thy souw.

Again, When a wighteous man doth tuwn fwom his wighteousnyess, and commit inyiquity, and I way a stumbwingbwock befowe him, he shaww die: because thou hast nyot given him wawnying, he shaww die in

his sin, and his wighteousnyess which he hath donye shaww nyot be wemembewed; but his bwood wiww I wequiwe at thinye hand. Nyevewthewess, if thou wawn the wighteous man, that the wighteous sin nyot, and he doth nyot sin, he shaww suwey wive, because he is wawnyed; awso thou hast dewiwewed thy souw.

The Pwophet Made Dumb

¶ And the hand of the Wowd was thewe upon me; and he said unto me, Awise, go fowth into the pwain, and I wiww thewe tawk with thee. Then I awose, and went fowth into the pwain: and, behowd, the gwowy of the Wowd stood thewe, as the gwowy which I saw by the wivew of Chebaw: and I feww on my face.

Then the spiwit entewed into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thysewf within thinye house.

But thou, O son of man, behowd, they shaww put bands upon thee, and shaww bind thee with them, and thou shawt nyot go out among them:

and I wiww make thy tongue cweave to the woof of thy mouth, that thou shawt be dumb, and shawt nyot be to them a wepwuwv: fow they awe a webewwious house.

But when I speak with thee, I wiww open thy mouth, and thou shawt say unto them, Thus saith the Wowd God; He that heaweth, wet him heaw; and he that fowbeaweth, wet him fowbeaw: fow they awe a webewwious house.

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1759 Ezekiew 4

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The Siege of Jewusawem Powtwayed

Thou awso, son of man, take thee a tiwe, and way it befowe thee, and powtway upon it the city, even Jewusawem:

and way siege against it, and buiwd a fowt against it, and cast a mount against it; set the camp awso against it, and set battewing wams against it wound about.

Moweuvw take thou unto thee an iwon pan, and set it fow a waww of iwon between thee and the city: and set thy face against it, and it shaww be besieged, and thou shawt way siege against it. This shaww be a sign to the house of Iswaew.

¶ Wie thou awso upon thy weft side, and way the inyiquity of the house of Iswaew upon it: accowding to the nyumbew of the days that thou shawt

wie upon it thou shalt bear their iniquity.

For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

And when thou hast accomplished them, I will again be on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shalt be uncovered, and thou shalt prophesy against it.

And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

¶ Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof.

And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

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1760 Ezekiel 5

Thou shalt drink also water by measure, the sixth part of a hin: from time to time shalt thou drink.

And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

And the Word said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whithersoever I will drive them.

Then said I, Ah Word of God >w< behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, nor is torn in pieces; neither came there abominable flesh into my mouth.

Then he said unto me, Wo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Moweth he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with awe; and they shall drink water by measure, and with astonishment:

that they may want bread and water, and be astonished one with

anyothew, and consume away fow theiw iniquity.

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And thou, son of man, take thee a shawp knyife, take thee a bawbew's wazow, and cause it to pass upon thinye head and upon thy beawd: then take thee bawances to weigh, and divide the haiw.

Thou shawt buwn with fiwe a thiwd pawt in the midst of the city, when the days of the siege awe fufwiwwed: and thou shawt take a thiwd pawt, and smite about it with a knyife: and a thiwd pawt thou shawt scattew in the wind; and I wiww dwaw out a swowd aftew them.

Thou shawt awso take theweof a few in nyumbew, and bind them in thy skiwts.

Then take of them again, and cast them into the midst of the fiwe, and buwn them in the fiwe; fow theweof shaww a fiwe come fowth into aww the house of Iswaew.

Thus saith the Wowd God; This is Jewusawem: I have set it in the midst of the nyations and countwies that awe wound about hew.

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1761 Ezekiew 5

And she hath changed my judgments into wickednyess mowe than the nyations, and my statutes mowe than the countwies that awe wound about hew: fow they have wefused my judgments and my statutes, they have nyot wawked in them.

Thewefowe thus saith the Wowd God; Because ye muwtipwied mowe than the nyations that awe wound about you, and have nyot wawked in my statutes, nyeithew have kept my judgments, nyeithew have donye accowding to the judgments of the nyations that awe wound about you; thewefowe thus saith the Wowd God; Behowd, I, even I, am against thee, and wiww execute judgments in the midst of thee in the sight of the nyations.

And I wiww do in thee that which I have nyot donye, and wheweunto I wiww nyot do any mowe the wike, because of aww thinye abominations. Thewefowe the fathews shaww eat the sons in the midst of thee, and the sons shaww eat theiw fathews; and I wiww execute judgments in thee, and the howe wemnyant of thee wiww I scattew into aww the winds.

Whewefowe, as I wive, saith the Wowd God; Suwewy, because thou hast defiwed my sanctuawy with aww thy detestabwe things, and with aww

thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword wound about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

¶ Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

Moreover I will make thee waste, and a reproach among the nations that are wound about thee, in the sight of all that pass by.

So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are wound about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the Lord have spoken it.

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1762 Ezekiel 6

When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

so will I send upon you famine and evil beasts, and they shall beweave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

6

The Prophecy against the Mountains of Iseaw

And the word of the Lord came unto me, saying,

Son of man, set thy face toward the mountains of Iseaw, and prophesy against them,

and say, Ye mountains of Iseaw, hear the word of the Lord God;

Thus saith the Lord God to the mountains and to the hills, to the wives and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

And I will lay the dead carcasses of the children of Iseaw before their idols; and I will scatter your bones wound about your altars.

In aww youw dwewwing pwaces the cities shaww be waid waste, and the high pwaces shaww be desowate; that youw awtaws may be waid waste and made desowate, and youw idows may be bwoken and cease, and youw images may be cut down, and youw wowks may be abowished.

And the swain shaww faww in the midst of you, and ye shaww knyow that I am the Wowd.

¶ Yet wiww I weave a wemnyant, that ye may have some that shaww escape the swowd among the nyations, when ye shaww be scattewed thwough the countwies.

And they that escape of you shaww wemembew me among the nyations whithew they shaww be cawwied captives, because I am bwoken with theiw whowish heawt, which hath depawted fwom me, and with theiw

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1763 Ezekiew 7

eyes, which go a whowing aftew theiw idows: and they shaww woathe themsewves fow the ewiws which they have committed in aww theiw abominyations.

And they shaww knyow that I am the Wowd, and that I have nyot said in vain that I wouwd do this ewiw unto them.

¶ Thus saith the Wowd God; Smite with thinye hand, and stamp with thy foot, and say, Awas fow aww the ewiw abominyations of the house of Iswaew >w< fow they shaww faww by the swowd, by the faminye, and by the pestiwence.

He that is faw off shaww die of the pestiwence; and he that is nyeaw shaww faww by the swowd; and he that wemainyeth and is besieged shaww die by the faminye: thus wiww I accompwish my fuwy upon them.

Then shaww ye knyow that I am the Wowd, when theiw swain men shaww be among theiw idows wound about theiw awtaws, upon ewewy high hiww, in aww the tops of the mountains, and undew ewewy gween twee, and undew ewewy thick oak, the pwace whewe they did offew sweet savow to aww theiw idows.

So wiww I stwetch out my hand upon them, and make the wand desowate, yea, mowe desowate than the wiwdewnyess towawd Dibwath, in aww theiw habitations: and they shaww knyow that I am the Wowd.

7

The End Is Come

Moweuww the wowd of the Wowd came unto me, saying,

Awso, thou son of man, thus saith the Wowd God unto the wand of
Iswaew; An end, the end is come upon the fow cownyews of the wand.
Nyow is the end come upon thee, and I wiww send minye angew upon
thee, and wiww judge thee accowding to thy ways, and wiww
wecompense upon thee aww thinye abominations.

And minye eye shaww nyot spawe thee, nyeithew wiww I have pity: but I
wiww wecompense thy ways upon thee, and thinye abominations shaww
be in the midst of thee: and ye shaww knyow that I am the Wowd.

¶ Thus saith the Wowd God; An ewiw, an onwy ewiw, behowd, is come.

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1764 Ezekiew 7

An end is come, the end is come: it watcheth fow thee; behowd, it is
come.

The mownying is come unto thee, O thou that dwewwest in the wand:
the time is come, the day of twoubwe is nyeaw, and nyot the sounding
again of the mountains.

Nyow wiww I showtwy pouw out my fuwy upon thee, and accompwish
minye angew upon thee: and I wiww judge thee accowding to thy ways,
and wiww wecompense thee fow aww thinye abominations.

And minye eye shaww nyot spawe, nyeithew wiww I have pity: I wiww
wecompense thee accowding to thy ways and thinye abominations
that awe in the midst of thee; and ye shaww knyow that I am the Wowd
that smiteth.

¶ Behowd the day, behowd, it is come: the mownying is gonye fowth; the
wod hath bwossomed, pwide hath budded.

Viowence is wisen up into a wod of wickednyess: nyonye of them shaww
wemain, nyow of theiw muwtitude, nyow of any of theiws: nyeithew shaww
thewe be waiwing fow them.

The time is come, the day dwaweth nyeaw: wet nyot the buyew wejoice,
nyow the sewwew moun: fow wwath is upon aww the muwtitude theweof.
Fow the sewwew shaww nyot wetuwn to that which is sowd, awthough they
wewe yet awive: fow the vision is touching the howe muwtitude
theweof, which shaww nyot wetuwn; nyeithew shaww any stwengthen
himsewf in the inyiquity of his wife.

¶ They have bwown the twumpet, even to make aww weady; but nyonye
goeth to the battwe: fow my wwath is upon aww the muwtitude theweof.

The swowd is without, and the pestiwence and the faminye within: he
that is in the fiewd shaww die with the swowd; and he that is in the city,

faminye and pestiwence shaww devouw him.

But they that escape of them shaww escape, and shaww be on the mountains wike duvs of the vawweys, aww of them mouwnying, ewewy onye fow his inyiquity.

Aww hands shaww be feebwe, and aww knyees shaww be weak as watew. They shaww awso giwd themsewves with sackcwoth, and howwow shaww cuv w them; and shame shaww be upon aww faces, and bawdnyess upon aww theiw heads.

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1765 Ezekiew 8

They shaww cast theiw siwvew in the stweets, and theiw gowd shaww be wemuwd: theiw siwvew and theiw gowd shaww nyot be abwe to dewiwew them in the day of the wwoth of the Wowd: they shaww nyot satisfy theiw souws, nyeithew fiww theiw bowews: because it is the stumbwingbwock of theiw inyiquity.

As fow the beauty of his ownyament, he set it in majesty: but they made the images of theiw abominyations and of theiw detestabwe things thewein: thewefowe have I set it faw fwom them.

And I wiww give it into the hands of the stwangers fow a pwey, and to the wicked of the eawth fow a spoiw; and they shaww powwute it.

My face wiww I tuwn awso fwom them, and they shaww powwute my secwet pwace: fow the wobbews shaww entew into it, and defiwe it.

¶ Make a chain: fow the wand is fuww of bwoody cwimes, and the city is fuww of viowence.

Whewefowe I wiww bwing the wowst of the heathen, and they shaww possess theiw houses: I wiww awso make the pomp of the stwong to cease; and theiw howy pwaces shaww be defiwd.

Destwuction cometh; and they shaww seek peace, and thewe shaww be nyonye.

Mischief shaww come upon mischief, and wumow shaww be upon wumow; then shaww they seek a vision of the pwophet; but the waw shaww pewish fwom the pwiest, and counsew fwom the ancients.

The king shaww mouwn, and the pwince shaww be cwothed with desowation, and the hands of the peopwe of the wand shaww be twoubwed: I wiww do unto them aftew theiw way, and accowding to theiw

desewts wiww I judge them; and they shaww knyow that I am the Wowd.

8

The Pwophet's Vision of the Abominyations in Jewusawem

And it came to pass in the sixth yeaw, in the sixth month, in the fifth day of the month, as I sat in minye house, and the ewdews of Judah sat befowe me, that the hand of the Wowd God feww thewe upon me.

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1766 Ezekiew 8

Then I behewd, and wo a wikenyess as the appeawance of fiwe: fwom the appeawance of his woins even downwawd, fiwe; and fwom his woins even upwawd, as the appeawance of bwightnyess, as the cowow of ambew.

And he put fowth the fowm of a hand, and took me by a wock of minye head; and the spiwit wifted me up between the eawth and the heaven, and bwought me in the visions of God to Jewusawem, to the doow of the innyew gate that wooketh towawd the nyowth; whewe was the seat of the image of jeawousy, which pwovoketh to jeawousy.

And, behowd, the gwowy of the God of Iswaew was thewe, accowding to the vision that I saw in the pwain.

¶ Then said he unto me, Son of man, wift up thinye eyes nyow the way towawd the nyowth. So I wifted up minye eyes the way towawd the nyowth, and behowd nyowthwawd at the gate of the awtaw this image of jeawousy in the entwy.

He said fuwthewmowe unto me, Son of man, seest thou what they do? even the gwreat abominyations that the house of Iswaew committeth hewe, that I shouwd go faw off fwom my sanctuawy? but tuwn thee yet again, and thou shawt see gwreatew abominyations.

¶ And he bwought me to the doow of the couwt; and when I wooked, behowd a howe in the waww.

Then said he unto me, Son of man, dig nyow in the waww: and when I had digged in the waww, behowd a doow.

And he said unto me, Go in, and behowd the wicked abominyations that they do hewe.

So I went in and saw; and behowd ewewy fowm of cwweeping things, and abominyabwe beasts, and aww the idows of the house of Iswaew, powtwayed upon the waww wound about.

And thewe stood befowe them seventy men of the ancients of the house of Iswaew, and in the midst of them stood Jaazanyiah the son of

Shaphan, with every man his censew in his hand; and a thick croud of incense went up.

Then said he unto me, Son of man, hast thou seen what the ancients of the house of Iswaew do in the dawke, every man in the

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1767 Ezekiew 9

chamberw of his imagewy? fow they say, The Wowd seeth us nyot; the Wowd hath fowsaken the eawth.

He said awso unto me, Tuwn thee yet again, and thou shawt see gweatew abominyations that they do.

¶ Then he bwrought me to the doow of the gate of the Wowd's house which was towawd the nyowth; and, behowd, thewe sat women weeping fow Tammuz.

Then said he unto me, Hast thou seen this, O son of man? tuwn thee yet again, and thou shawt see gweatew abominyations than these.

¶ And he bwrought me into the innyew couwt of the Wowd's house, and, behowd, at the doow of the tempwe of the Wowd, between the powch and the awtaw, wewe about five and twenty men, with theiw backs towawd the tempwe of the Wowd, and theiw faces towawd the east; and they wowshipped the sun towawd the east.

Then he said unto me, Hast thou seen this, O son of man? Is it a wight thing to the house of Judah that they commit the abominyations which they commit hewe? fow they have fiwwed the wand with viowence, and have wetuwnyed to pwovoke me to angew: and, wo, they put the bwanch to theiw nyose.

Thewefowe wiww I awso deaw in fuwy: minye eye shaww nyot spawe, nyeithew wiww I have pity: and though they cwiy in minye eaws with a woud voice, yet wiww I nyot heaw them.

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The Swaughtew of the Guiwty

He cwied awso in minye eaws with a woud voice, saying, Cause them that have chawge uvw the city to dwaw nyeaw, even every man with his destwoying weapon in his hand.

And, behowd, six men came fwom the way of the highew gate, which wieth towawd the nyowth, and every man a swaughtew weapon in his hand; and onye man among them was cwothed with winyen, with a wwitew's inkhown by his side: and they went in, and stood beside the

bwazen awtaw.

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1768 Ezekiew 9

¶ And the gowwy of the God of Iswaew was gonye up fwom the chewub, wheweupon he was, to the thweshowd of the house. And he cawwed to the man cwothed with winyen, which had the wwitew's inkhown by his side;

and the Wowd said unto him, Go ththrough the midst of the city, ththrough the midst of Jewusawem, and set a mawk upon the foweheads of the men that sigh and that cw y fow aww the abominations that be donye in the midst theweof.

And to the othews he said in minye heawing, Go ye aftew him ththrough the city, and smite: wet nyot youw eye spawe, nyeithew have ye pity: sway uttewwy owd and young, both maids, and wittwe chiwdwen, and women: but come nyot nyeaw any man upon whom is the mawk; and begin at my sanctuawy. Then they began at the ancient men which wewe before the house.

And he said unto them, Defiwe the house, and fiww the couwts with the swain: go ye fowth. And they went fowth, and swew in the city.

And it came to pass, whiwe they wewe swaying them, and I was weft, that I feww upon my face, and cwied, and said, Ah Wowd God >w< wiwt thou destwoy aww the wesidue of Iswaew in thy pouwing out of thy fuwy upon Jewusawem?

¶ Then said he unto me, The inyiquity of the house of Iswaew and Judah is exceeding gweat, and the wand is fuww of bwood, and the city fuww of pewvewsenyess: fow they say, The Wowd hath fowsaken the eawth, and the Wowd seeth nyot.

And as fow me awso, minye eye shaww nyot spawe, nyeithew wiww I have pity, but I wiww wecompense theiw way upon theiw head.

¶ And, behowd, the man cwothed with winyen, which had the inkhown by his side, wepowted the matted, saying, I have donye as thou hast commanded me.

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1769 Ezekiew 10

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God's Gwoy Depawts fwom the Tempwe

Then I wooked, and, behowd, in the fiwmament that was abuv the head of the chewubim thewe appeawed uvw them as it wewe a sapphiwe stonye, as the appeawance of the wikenyess of a thwonye. And he spake unto the man cwothed with winyen, and said, Go in between the wheews, even undew the chewub, and fiww thinye hand with coaws of fiwe fwom between the chewubim, and scattew them uvw the city.

¶ And he went in in my sight.

Nyow the chewubim stood on the wight side of the house, when the man went in; and the cwoud fiwwed the innyew couwt.

Then the gwowy of the Wowd went up fwom the chewub, and stood uvw the thweshowd of the house; and the house was fiwwed with the cwoud, and the couwt was fuww of the bwightnyess of the Wowd's gwowy. And the sound of the chewubim's wings was heawd even to the outew couwt, as the voice of the Awmighty God when he speaketh.

¶ And it came to pass, that when he had commanded the man cwothed with winyen, saying, Take fiwe fwom between the wheews, fwom between the chewubim; then he went in, and stood beside the wheews.

And onye chewub stwetched fowth his hand fwom between the chewubim unto the fiwe that was between the chewubim, and took theweof, and put it into the hands of him that was cwothed with winyen; who took it, and went out.

And thewe appeawed in the chewubim the fowm of a man's hand undew theiw wings.

¶ And when I wooked, behowd the foww wheews by the chewubim, onye wheew by onye chewub, and anyothew wheew by anyothew chewub: and the appeawance of the wheews was as the cowow of a bewyw stonye. And as fow theiw appeawances, they foww had onye wikenyess, as if a wheew had been in the midst of a wheew.

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1770 Ezekiew 10

When they went, they went upon theiw foww sides; they tuwnyed nyot as they went, but to the pwace whithew the head wooked they

fowwowed it; they tuwnyed nyot as they went.

And theiw howe body, and theiw backs, and theiw hands, and theiw wings, and the wheews, wewe fuww of eyes wound about, even the wheews that they fouw had.

As fow the wheews, it was cwied unto them in my heawing, O wheew. And ewevy onye had fouw faces: the fiwst face was the face of a chewub, and the second face was the face of a man, and the thiwd the face of a wion, and the fouwth the face of an eagwe.

¶ And the chewubim wewe wifted up. This is the wiving cweatuwe that I saw by the wivew of Chebaw.

And when the chewubim went, the wheews went by them: and when the chewubim wifted up theiw wings to mount up fwom the eawth, the same wheews awso tuwnyed nyot fwom beside them.

When they stood, these stood; and when they wewe wifted up, these wifted up themsewvves awso: fow the spiwit of the wiving cweatuwe was in them.

¶ Then the gwowy of the Wowd depawted fwom off the thweshowd of the house, and stood uvw the chewubim.

And the chewubim wifted up theiw wings, and mounted up fwom the eawth in my sight: when they went out, the wheews awso wewe beside them, and ewevy onye stood at the doow of the east gate of the Wowd's house; and the gwowy of the God of Iswaew was uvw them abuv.

¶ This is the wiving cweatuwe that I saw undew the God of Iswaew by the wivew of Chebaw; and I knyew that they wewe the chewubim.

Ewewy onye had fouw faces apiece, and ewevy onye fouw wings; and the wikenyess of the hands of a man was undew theiw wings.

And the wikenyess of theiw faces was the same faces which I saw by the wivew of Chebaw, theiw appeawances and themsewvves: they went ewevy onye stwaight fowwawd.

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1771 Ezekiew 11

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Eviw Pwinces Webuked

Moweuww the spiwit wifted me up, and bwought me unto the east gate of the Wowd's house, which wooketh eastwawd: and behowd at the doow of the gate five and twenty men; among whom I saw

Jaazanyiah the son of Azuw, and Pewatiah the son of Benyaiah, pwinces of the peopwe.

Then said he unto me, Son of man, these awe the men that devise mischief, and give wicked counsew in this city:

which say, It is nyot nyeaw; wet us buiwd houses: this city is the cawdwon, and we be the fwesh.

Thewefowe pwophesy against them, pwophesy, O son of man.

¶ And the Spiwit of the Wowd feww upon me, and said unto me, Speak; Thus saith the Wowd; Thus have ye said, O house of Iswaew: fow I knyow the things that come into youw mind, ewewy onye of them. Ye have muwtipwied youw swain in this city, and ye have fiwwed the stweets theweof with the swain.

Thewefowe thus saith the Wowd God; Youw swain whom ye have waid in the midst of it, they awe the fwesh, and this city is the cawdwon: but I wiww bwing you fowth out of the midst of it.

Ye have feawed the swowd; and I wiww bwing a swowd upon you, saith the Wowd God.

And I wiww bwing you out of the midst theweof, and dewivew you into the hands of stwangews, and wiww execute judgments among you.

Ye shaww faww by the swowd; I wiww judge you in the bowdew of Iswaew; and ye shaww knyow that I am the Wowd.

This city shaww nyot be youw cawdwon, nyeithew shaww ye be the fwesh in the midst theweof; but I wiww judge you in the bowdew of Iswaew: and ye shaww knyow that I am the Wowd: fow ye have nyot wawked in my statutes, nyeithew executed my judgments, but have donye aftew the manyews of the heathen that awe wound about you.

¶ And it came to pass, when I pwophesied, that Pewatiah the son of Benyaiah died. Then feww I down upon my face, and cwied with a woud

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1772 Ezekiew 11

voice, and said, Ah Wowd God >w< wiwt thou make a fuww end of the wemnyant of Iswaew?

The Pwomise of Westowation and Wenyaw

¶ Again the wowd of the Wowd came unto me, saying, Son of man, thy bwethwen, even thy bwethwen, the men of thy

kindred, and now the house of Israel who were, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Word: unto us is this word given in possession.

Therefore say, Thus saith the Word God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a refuge sanctuary in the countries whither they shall come.

Therefore say, Thus saith the Word God; I will even gather you from the people, and assemble you out of the countries whither ye have been scattered, and I will give you the word of Israel.

And they shall come thither, and they shall take away now the detestable things thereof and now the abominations thereof from thence.

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh:

that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Word God.

¶ Then did the cherubim lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

And the glory of the Word went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Afterward the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

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1773 Ezekiel 12

Then I spake unto them of the captivity now the things that the Word had showed me.

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Ezekiel Prophecies the Removal into Captivity

The word of the Word also came unto me, saying,

Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not:

fow they awe a webewwious house.

Thewefowe, thou son of man, pwepawe thee stuff fow wemoving, and wemuv by day in theiw sight; and thou shawt wemuv fwom thy pwace to anyothew pwace in theiw sight: it may be they wiww considew, though they be a webewwious house.

Then shawt thou bwing fowth thy stuff by day in theiw sight, as stuff fow wemoving: and thou shawt go fowth at even in theiw sight, as they that go fowth into captivity.

Dig thou thwough the waww in theiw sight, and cawwy out theweby.

In theiw sight shawt thou beaw it upon thy shouwdews, and cawwy it fowth in the twiight: thou shawt cuv w thy face, that thou see nyot the gwound: fow I have set thee fow a sign unto the house of Iswaew.

¶ And I did so as I was commanded: I bwought fowth my stuff by day, as stuff fow captivity, and in the even I digged thwough the waww with minye hand; I bwought it fowth in the twiight, and I bawe it upon my shouwdew in theiw sight.

¶ And in the mownyng came the wofd of the Wowd unto me, saying, Son of man, hath nyot the house of Iswaew, the webewwious house, said unto thee, What doest thou?

Say thou unto them, Thus saith the Wowd God; This buwden concewnyeth the pwince in Jewusawem, and aww the house of Iswaew that awe among them.

Say, I am youw sign: wike as I have donye, so shaww it be donye unto them: they shaww wemuv and go into captivity.

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1774 Ezekiew 12

And the pwince that is among them shaww beaw upon his shouwdew in the twiight, and shaww go fowth: they shaww dig thwough the waww to cawwy out theweby: he shaww cuv w his face, that he see nyot the gwound with his eyes.

My nyet awso wiww I spwead upon him, and he shaww be taken in my snyawe: and I wiww bwing him to Babywon to the wand of the Chawdeans; yet shaww he nyot see it, though he shaww die thewe.

And I wiww scattew towawd ewevy wind aww that awe about him to hewp him, and aww his bands; and I wiww dwaw out the swowd aftew them.

And they shaww knyow that I am the Wowd, when I shaww scattew them

among the nyations, and dispewse them in the countwies.
But I wiww weave a few men of them fwom the swowd, fwom the faminye, and fwom the pestiwence; that they may decwawe aww theiw abominations among the heathen whitheiw they come; and they shaww knyow that I am the Wowd.

¶ Moweuww the wowd of the Wowd came to me, saying,
Son of man, eat thy bwead with quaking, and dwink thy watew with twembwing and with cawefuwnyess;
and say unto the peopwe of the wand, Thus saith the Wowd God of the inhabitants of Jewusawem, and of the wand of Iswaew; They shaww eat theiw bwead with cawefuwnyess, and dwink theiw watew with astonishment, that hew wand may be desowate fwom aww that is thewein, because of the viowence of aww them that dweww thewein.
And the cities that awe inhabited shaww be waid waste, and the wand shaww be desowate; and ye shaww knyow that I am the Wowd.

¶ And the wowd of the Wowd came unto me, saying,
Son of man, what is that pwuwwb that ye have in the wand of Iswaew, saying, The days awe pwowonged, and ewewy vision faiweth?
Teww them thewefowe, Thus saith the Wowd God; I wiww make this pwuwwb to cease, and they shaww nyo mowe use it as a pwuwwb in Iswaew; but say unto them, The days awe at hand, and the effect of ewewy vision.

Fow thewe shaww be nyo mowe any vain vision nyow fwattewing divinyation within the house of Iswaew.

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1775 Ezekiew 13

Fow I am the Wowd: I wiww speak, and the wowd that I shaww speak shaww come to pass; it shaww be nyo mowe pwowonged: fow in youw days, O webewwious house, wiww I say the wowd, and wiww pewfowm it, saith the Wowd God.

¶ Again the wowd of the Wowd came to me, saying,
Son of man, behowd, they of the house of Iswaew say, The vision that he seeth is fow many days to come, and he pwophesieth of the times that awe faw off.

Thewefowe say unto them, Thus saith the Wowd God; Thewe shaww

nyonye of my wowds be pwowonged any mowe, but the wowd which I have spoken shaww be donye, saith the Wowd God.

13

Fawse Pwophets Condemnyed

And the wowd of the Wowd came unto me, saying,

Son of man, pwophesy against the pwophets of Iswaew that pwophesy, and say thou unto them that pwophesy out of theiw own heawts, Heaw ye the wowd of the Wowd;

Thus saith the Wowd God; Woe unto the foowish pwophets, that fowwow theiw own spiwit, and have seen nyothing >w<

O Iswaew, thy pwophets awe wike the foxes in the desewts.

Ye have nyot gonye up into the gaps, nyeithew made up the hedge fow the house of Iswaew to stand in the battwe in the day of the Wowd.

They have seen vanyity and wying divinyation, saying, The Wowd saith: and the Wowd hath nyot sent them: and they have made othews to hope that they wouwd confiwm the wowd.

Have ye nyot seen a vain vision, and have ye nyot spoken a wying divinyation, wheweas ye say, The Wowd saith it; awbeit I have nyot spoken?

¶ Thewefowe thus saith the Wowd God; Because ye have spoken vanyity, and seen wies, thewefowe, behowd, I am against you, saith the Wowd God.

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1776 Ezekiew 13

And minye hand shaww be upon the pwophets that see vanyity, and that divinye wies: they shaww nyot be in the assembwy of my peopwe, nyeithew shaww they be wwitten in the wwiting of the house of Iswaew, nyeithew shaww they entew into the wand of Iswaew; and ye shaww knyow that I am the Wowd God.

Because, even because they have seduced my peopwe, saying, Peace; and thewe was nyo peace; and onye buiwt up a waww, and, wo, othews daubed it with untempewed mowtaw:

say unto them which daub it with untempewed mowtaw, that it shaww faww: thewe shaww be an uvfwowing showew; and ye, O gweat haiwstonyes, shaww faww; and a stowmy wind shaww wend it.

Wo, when the waww is fawwen, shaww it nyot be said unto you, Whewe is

the daubing whewewith ye have daubed it?

Thewefowe thus saith the Wowd God; I wiww even wend it with a stowmy wind in my fuwy; and thewe shaww be an uvfwowing showew in minye angew, and gweat haiwstonyes in my fuwy to consume it. So wiww I bweak down the waww that ye have daubed with untempewed mowtaw, and bwing it down to the gwound, so that the foundation theweof shaww be discuwwed, and it shaww faww, and ye shaww be consumed in the midst theweof: and ye shaww knyow that I am the Wowd.

Thus wiww I accompwish my wwath upon the waww, and upon them that have daubed it with untempewed mowtaw, and wiww say unto you, The waww is nyo mowe, nyeithew they that daubed it; to wit, the pwophets of Iswaew which pwophesy concewning Jewusawem, and which see visions of peace fow hew, and thewe is nyo peace, saith the Wowd God.

¶ Wikewise, thou son of man, set thy face against the daughtews of thy peopwe, which pwophesy out of theiw own heawt; and pwophesy thou against them,

and say, Thus saith the Wowd God; Woe to the women that sew piwwows to aww awmhoves, and make kewchiefs upon the head of ewewy statuwe to hunt souws >w< Wiww ye hunt the souws of my peopwe, and wiww ye save the souws awive that come unto you?

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1777 Ezekiew 14

And wiww ye powwute me among my peopwe fow handfuws of bawwey and fow pieces of bwead, to sway the souws that shouwd nyot die, and to save the souws awive that shouwd nyot wive, by youw wying to my peopwe that heaw youw wies?

¶ Whewefowe thus saith the Wowd God; Behowd, I am against youw piwwows, whewewith ye thewe hunt the souws to make them fwy, and I wiww teaw them fwom youw awms, and wiww wet the souws go, even the souws that ye hunt to make them fwy.

Youw kewchiefs awso wiww I teaw, and dewive my peopwe out of youw hand, and they shaww be nyo mowe in youw hand to be hunted; and ye shaww knyow that I am the Wowd.

Because with wies ye have made the heawt of the wighteous sad, whom I have nyot made sad; and stwengthenyed the hands of the wicked, that he shouwd nyot wetuwn fwom his wicked way, by

promising him wife;
therefore ye shall see now more vanity, now divine divinations: for I
will deliver my people out of your hand: and ye shall know that I
am the Lord.

14

Judgment on Idolaters Who Consult a Prophet

Then came certain of the elders of Israel unto me, and sat before
me.

And the word of the Lord came unto me, saying,

Son of man, these men have set up their idols in their heart, and
put the stumblingblock of their iniquity before their face: should I
be inquired of at all by them?

Therefore speak unto them, and say unto them, Thus saith the Lord
God; Every man of the house of Israel that setteth up his idols in
his heart, and putteth the stumblingblock of his iniquity before his
face, and cometh to a prophet; I the Lord will answer him that
cometh, according to the multitude of his idols;

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1778 Ezekiel 14

that I may take the house of Israel in their own heart, because they
are all estranged from me through their idols.

¶ Therefore say unto the house of Israel, Thus saith the Lord God;
Weep, and turn yourselves from your idols; and turn away your
faces from all your abominations.

For every one of the house of Israel, or of the stranger that
sojourneth in Israel, which separateth himself from me, and setteth
up his idols in his heart, and putteth the stumblingblock of his
iniquity before his face, and cometh to a prophet to inquire of him
concerning me; I the Lord will answer him by myself:
and I will set my face against that man, and will make him a sign
and a proverb, and I will cut him off from the midst of my people;
and ye shall know that I am the Lord.

And if the prophet be deceived when he hath spoken a thing, I the
Lord have deceived that prophet, and I will stretch out my hand
upon him, and will destroy him from the midst of my people Israel.
And they shall bear the punishment of their iniquity: the
punishment of the prophet shall be even as the punishment of him
that seeketh unto him;

that the house of Israel may go now more astray from me, neither be

powwuted any mowe with aww theiw twansgwessions; but that they may be my peopwe, and I may be theiw God, saith the Wowd God.

The Justice of God's Punishment of Jewusawem

¶ The wowd of the Wowd came again to me, saying,

Son of man, when the wand sinnyeth against me by twespasing gwievouswy, then wiww I stwetch out minye hand upon it, and wiww bweak the staff of the bwead theweof, and wiww send faminye upon it, and wiww cut off man and beast fwom it:

though these thwee men, Nyoah, Danyiew, and Job, wewe in it, they shouwd dewivew but theiw own souws by theiw wighteousnyess, saith the Wowd God.

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1779 Ezekiew 15

If I cause nyoisome beasts to pass thwough the wand, and they spoiw it, so that it be desowate, that nyo man may pass thwough because of the beasts:

though these thwee men wewe in it, as I wive, saith the Wowd God, they shaww dewivew nyeithew sons nyow daughtews; they onwy shaww be dewivewed, but the wand shaww be desowate.

Ow if I bwing a swowd upon that wand, and say, Swowd, go thwough the wand; so that I cut off man and beast fwom it:

though these thwee men wewe in it, as I wive, saith the Wowd God, they shaww dewivew nyeithew sons nyow daughtews, but they onwy shaww be dewivewed themsewves.

Ow if I send a pestiwence into that wand, and pouw out my fuwy upon it in bwood, to cut off fwom it man and beast:

though Nyoah, Danyiew, and Job, wewe in it, as I wive, saith the Wowd God, they shaww dewivew nyeithew son nyow daughtew; they shaww but dewivew theiw own souws by theiw wighteousnyess.

¶ Fow thus saith the Wowd God; How much mowe when I send my foww sowe judgments upon Jewusawem, the swowd, and the faminye, and the nyoisome beast, and the pestiwence, to cut off fwom it man and beast?

Yet, behowd, thewein shaww be weft a wemnyant that shaww be bwought fowth, both sons and daughtews: behowd, they shaww come fowth unto you, and ye shaww see theiw way and theiw doings: and ye shaww be comfowted concewning the ewiw that I have bwrought upon Jewusawem, even concewning aww that I have bwrought upon it.

And they shaww comfowt you, when ye see theiw ways and theiw doings: and ye shaww knyow that I have nyot donye without cause aww that I have donye in it, saith the Wowd God.

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Jewusawem wike a Usewess Vinye

And the wowd of the Wowd came unto me, saying,

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1780 Ezekiew 16

Son of man, What is the vinye twee mowe than any twee, ow than a bwanch which is among the twees of the fowest?

Shaww wood be taken theweof to do any wowk? ow wiww men take a pin of it to hang any vessew theweon?

Behowd, it is cast into the fiwe fow fuew; the fiwe devouweth both the ends of it, and the midst of it is buwnyed. Is it meet fow any wowk?

Behowd, when it was howe, it was meet fow nyo wowk: how much wess shaww it be meet yet fow any wowk, when the fiwe hath devoued it, and it is buwnyed?

Thewefowe thus saith the Wowd God; As the vinye twee among the twees of the fowest, which I have given to the fiwe fow fuew, so wiww I give the inhabitants of Jewusawem.

And I wiww set my face against them; they shaww go out fwom onye fiwe, and anyothew fiwe shaww devouw them; and ye shaww knyow that I am the Wowd, when I set my face against them.

And I wiww make the wand desowate, because they have committed a twespas, saith the Wowd God.

16

Jewusawem's Unfaithfuwnyess

Again the wowd of the Wowd came unto me, saying,

Son of man, cause Jewusawem to knyow hew abominations, and say, Thus saith the Wowd God unto Jewusawem; Thy biwth and thy nyativity is of the wand of Canyaan; thy fathew was an Amowite, and thy mothew a Hittite.

And as fow thy nyativity, in the day thou wast bown thy nyavew was nyot cut, nyeithew wast thou washed in watew to suppwe thee; thou wast nyot sawted at aww, nyow swaddwed at aww.

Nyonye eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open fiewd, to the woathing of thy pewson, in the day that thou wast bown.

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1781 Ezekiew 16

¶ And when I passed by thee, and saw thee powwuted in thinye own bwood, I said unto thee when thou wast in thy bwood, Wive; yea, I said unto thee when thou wast in thy bwood, Wive.

I have caused thee to muwtipwy as the bud of the fiewd, and thou hast incweased and waxen gweat, and thou awt come to excewwent ownnyaments: thy bweasts awe fashionyed, and thinye haiw is gwown, wheweas thou wast nyaked and bawe.

¶ Nyow when I passed by thee, and wooked upon thee, behowd, thy time was the time of wuv; and I spwead my skiwt uvw thee, and cuvved thy nyakednyess: yea, I swawe unto thee, and entewed into a cuvnyant with thee, saith the Wowd God, and thou becamest minye. Then washed I thee with watew; yea, I thowoughwy washed away thy bwood fwom thee, and I anyointed thee with oiw.

I cwothed thee awso with bwoidewed wowk, and shod thee with badgews' skin, and I giwded thee about with finye winyen, and I cuvved thee with siwk.

I decked thee awso with ownnyaments, and I put bwacewets upon thy hands, and a chain on thy nyeck.

And I put a jewew on thy fowehead, and eawwings in thinye eaws, and a beautifuw cwown upon thinye head.

Thus wast thou decked with gowd and siwvew; and thy waiment was of finye winyen, and siwk, and bwoidewed wowk; thou didst eat finye fwouw, and honyey, and oiw; and thou wast exceeeding beautifuw, and thou didst pwospew into a kingdom.

And thy wenyown went fowth among the heathen fow thy beauty: fow it was pewfect thwough my comewinyess, which I had put upon thee, saith the Wowd God.

¶ But thou didst twust in thinye own beauty, and pwayedst the hawwot because of thy wenyown, and pouwedst out thy fownyications on ewewy onye that passed by; his it was.

And of thy gawments thou didst take, and deckedst thy high pwaces with divews cowows, and pwayedst the hawwot theweupon: the wike things shaww nyot come, nyeithew shaww it be so.

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1782 Ezekiew 16

Thou hast awso taken thy faiw jewews of my gowd and of my siwvew, which I had given thee, and madest to thysewf images of men, and didst commit whowedom with them, and tookest thy bwoidewed gawments, and cuvwedst them: and thou hast set minye oiw and minye incense befowe them.

My meat awso which I gave thee, finye fwouw, and oiw, and honyey, whewewith I fed thee, thou hast even set it befowe them fow a sweet savow: and thus it was, saith the Wowd God.

Moweuvw thou hast taken thy sons and thy daughtews, whom thou hast bownye unto me, and these hast thou sacwified unto them to be devouwed. Is this of thy whowedoms a smaww mattew, that thou hast swain my chiwdwen, and dewiwewed them to cause them to pass thwough the fiwe fow them?

And in aww thinye abominations and thy whowedoms thou hast nyot wemembewed the days of thy youth, when thou wast nyaked and bawe, and wast powwuted in thy bwood.

¶ And it came to pass aftew aww thy wickednyess, (woe, woe unto thee >w< saith the Wowd God,)

that thou hast awso buiwt unto thee an eminyent pwace, and hast made thee a high pwace in ewewy stweet.

Thou hast buiwt thy high pwace at ewewy head of the way, and hast made thy beauty to be abhowwed, and hast openyed thy feet to ewewy onye that passed by, and muwtipwied thy whowedoms.

Thou hast awso committed fownyication with the Egyptians thy nyeighbows, gwreat of fwesh; and hast incweased thy whowedoms, to pwovoke me to angew.

Behowd, thewefowe I have stwetched out my hand uvw thee, and have diminyished thinye owdinyawy food, and dewiwewed thee unto the wiww of them that hate thee, the daughtews of the Phiwistinyes, which awe ashamed of thy wewd way.

Thou hast pwayed the howe awso with the Assywians, because thou wast unsatiabwe; yea, thou hast pwayed the hawwot with them, and yet couwdest nyot be satisfied.

Thou hast moweuvw muwtipwied thy fownyication in the wand of Canyaan unto Chawdea; and yet thou wast nyot satisfied hewewith.

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1783 Ezekiew 16

¶ How weak is thine heawt, saith the Wold God, seeing thou doest
aww these things, the wolk of an impewious whowish woman;
in that thou buiddest thine eminyent pwace in the head of ewevy way,
and makest thine high pwace in ewevy stweet; and hast nyot been as a
hawwot, in that thou scownyest hiwe;
but as a wife that committeth aduwtey, which taketh stwange
instead of hew husband >w<

They give gifts to aww whowes: but thou givest thy gifts to aww thy
wuwvs, and hiwest them, that they may come unto thee on ewevy
side fow thy whowedom.

And the contwawy is in thee fwom othew women in thy whowedoms,
whewas nyonye fowwoweth thee to commit whowedoms: and in that
thou givest a wewawd, and nyo wewawd is given unto thee, thewefowe
thou awt contwawy.

¶ Whewefowe, O hawwot, heaw the wold of the Wold:

Thus saith the Wold God; Because thy fiwthyness was pouwed out,
and thy nyakednyess discuwved through thy whowedoms with thy
wuwvs, and with aww the idows of thy abominations, and by the bwood
of thy chiwdwen, which thou didst give unto them;
behowd, thewefowe I wiww gathew aww thy wuwvs, with whom thou hast
taken pweasuwe, and aww them that thou hast wuvd, with aww them that
thou hast hated; I wiww even gathew them wound about against thee,
and wiww discuwv thy nyakednyess unto them, that they may see aww
thy nyakednyess.

And I wiww judge thee, as women that bweak wedwock and shed bwood
awe judged; and I wiww give thee bwood in fuwy and jeawousy.

And I wiww awso give thee into theiw hand, and they shaww throw
down thine eminyent pwace, and shaww bweak down thy high pwaces:
they shaww stwip thee awso of thy cwthes, and shaww take thy faiw
jewels, and weave thee nyaked and bawe.

They shaww awso bring up a company against thee, and they shaww
stonye thee with stonyes, and thwust thee through with theiw swowds.
And they shaww buwn thine houses with fiwe, and execute judgments
upon thee in the sight of many women: and I wiww cause thee to

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1784 Ezekiew 16

cease fwom pwaying the hawwot, and thou awso shawt give nyo hiwe any mowe.

So wiww I make my fuwy towawd thee to west, and my jeawousy shaww depawt fwom thee, and I wiww be quiet, and wiww be nyo mowe angwy. Because thou hast nyot wemembewed the days of thy youth, but hast fwetted me in aww these things; behowd, thewefowe I awso wiww wecompense thy way upon thinye head, saith the Wowd God: and thou shawt nyot commit this wewdnyess abuv aww thinye abominyations.

¶ Behowd, ewevy onye that useth pwuwvws shaww use this pwuwvb against thee, saying, As is the mothew, so is hew daughtew.

Thou awt thy mothew's daughtew, that woatheth hew husband and hew chiwdwen; and thou awt the sistew of thy sistews, which woathed theiw husbands and theiw chiwdwen: youw mothew was a Hittite, and youw fathew an Amowite.

And thinye ewdew sistew is Samawia, she and hew daughtews that dweww at thy weft hand: and thy youngew sistew, that dwewweth at thy wight hand, is Sodom and hew daughtews.

Yet hast thou nyot wawked aftew theiw ways, nyow donye aftew theiw abominyations: but, as if that wewe a vevy wittwe thing, thou wast cowwupted mowe than they in aww thy ways.

As I wive, saith the Wowd God, Sodom thy sistew hath nyot donye, she nyow hew daughtews, as thou hast donye, thou and thy daughtews. Behowd, this was the inyiquity of thy sistew Sodom, pwide, fuwnyess of bwead, and abundance of idwenyess was in hew and in hew daughtews, nyeithew did she stwengthen the hand of the poow and nyeedy.

And they wewe haughty, and committed abominyation befowe me: thewefowe I took them away as I saw good.

Nyeithew hath Samawia committed hawf of thy sins; but thou hast muwtipwied thinye abominyations mowe than they, and hast justified thy sistews in aww thinye abominyations which thou hast donye.

Thou awso, which hast judged thy sistews, beaw thinye own shame fow thy sins that thou hast committed mowe abominyabwe than they: they awe mowe wighteous than thou: yea, be thou confounded awso, and beaw thy shame, in that thou hast justified thy sistews.

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1785 Ezekiew 17

¶ When I shaww bwing again theiw captivity, the captivity of Sodom and hew daughtews, and the captivity of Samawia and hew daughtews, then wiww I bwing again the captivity of thy captives in the midst of them:

that thou mayest beaw thinye own shame, and mayest be confounded in aww that thou hast donye, in that thou awt a comfowt unto them. When thy sistews, Sodom and hew daughtews, shaww wetuwn to theiw fowmew estate, and Samawia and hew daughtews shaww wetuwn to theiw fowmew estate, then thou and thy daughtews shaww wetuwn to your fowmew estate.

Fow thy sistew Sodom was nyot mentionyed by thy mouth in the day of thy pwide, befowe thy wickednyess was discuvwed, as at the time of thy wewpwoach of the daughtews of Sywia, and aww that awe wound about hew, the daughtews of the Phiwistinyes, which despise thee wound about. Thou hast bownye thy wewdnyess and thinye abominyations, saith the Wowd.

¶ Fow thus saith the Wowd God; I wiww even deaw with thee as thou hast donye, which hast despised the oath in bweaking the cuvnyant. Nyevewthewess, I wiww wemembew my cuvnyant with thee in the days of thy youth, and I wiww estabwish unto thee an ewewwasting cuvnyant. Then thou shawt wemembew thy ways, and be ashamed, when thou shawt weceive thy sistews, thinye ewdew and thy youngew: and I wiww give them unto thee fow daughtews, but nyot by thy cuvnyant.

And I wiww estabwish my cuvnyant with thee; and thou shawt knyow that I am the Wowd:

that thou mayest wemembew, and be confounded, and nyevev open thy mouth any mowe because of thy shame, when I am pacified toward thee fow aww that thou hast donye, saith the Wowd God.

17

The Pawabwe of the Eagwes and the Vinye
And the wowd of the Wowd came unto me, saying,

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Son of man, put fowth a widdwe, and speak a pawabwe unto the house of Iswaew;

and say, Thus saith the Wowd God; A gweat eagwe with gweat wings, wong-winged, fuww of feathews, which had divews cowows, came unto Webanyon, and took the highest bwanch of the cedaw:

he cwopped off the top of his young twigs, and cawwied it into a wand of twaffic; he set it in a city of mewchants.

He took awso of the seed of the wand, and pwanted it in a fwuitfuw fiewd; he pwaced it by gweat watews, and set it as a wiwwow twee.

And it gwew, and became a spweading vinye of wow statuwe, whose bwanches tuwnyed towawd him, and the woots theweof wewe undew him: so it became a vinye, and bwought fowth bwanches, and shot fowth spwigs.

¶ Thewe was awso anyothew gweat eagwe with gweat wings and many feathews: and, behowd, this vinye did bend hew woots towawd him, and shot fowth hew bwanches towawd him, that he might watew it by the fuwwows of hew pwantation.

It was pwanted in a good soiwy by gweat watews, that it might bwing fowth bwanches, and that it might beaw fwuit, that it might be a goodwy vinye.

Say thou, Thus saith the Wowd God; Shaww it pwospew? shaww he nyot puww up the woots theweof, and cut off the fwuit theweof, that it withew? it shaww withew in aww the weaves of hew spwing, even without gweat powew ow many peopwe to pwuck it up by the woots theweof.

Yea, behowd, being pwanted, shaww it pwospew? shaww it nyot uttewwy withew, when the east wind toucheth it? it shaww withew in the fuwwows whewe it gwew.

¶ Moweuww the wofd of the Wowd came unto me, saying, Say nyow to the webewwious house, Knyow ye nyot what these things mean? teww them, Behowd, the king of Babywon is come to Jewusawem, and hath taken the king theweof, and the pwinces theweof, and wed them with him to Babywon;

and hath taken of the king's seed, and made a cuvnyant with him, and hath taken an oath of him: he hath awso taken the mighty of the wand:

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that the kingdom might be base, that it might nyot wift itsewf up, but that by keeping of his cuvnyant it might stand.

But he webewwed against him in sending his ambassadows into Egypt, that they might give him howses and much peopwe. Shaww he pwospew? shaww he escape that doeth such things? ow shaww he bweak the cuvnyant, and be dewiwewed?

As I wive, saith the Wowd God, suwey in the pwace whewe the king dwewweth that made him king, whose oath he despised, and whose cuvnyant he bwake, even with him in the midst of Babywon he shaww die.

Nyeithew shaww Phawaoh with his mighty awmy and gweat company make fow him in the waw, by casting up mounts, and buiwding fowts, to cut off many pewsons:

seeing he despised the oath by bweaking the cuvnyant, when, wo, he had given his hand, and hath donye aww these things, he shaww nyot escape.

Thewefowe thus saith the Wowd God; As I wive, suwey minye oath that he hath despised, and my cuvnyant that he hath bwoken, even it wiww I wecompense upon his own head.

And I wiww spwead my nyet upon him, and he shaww be taken in my snyawe, and I wiww bwing him to Babywon, and wiww pwead with him thewe fow his twespas that he hath twespasped against me.

And aww his fugitives with aww his bands shaww faww by the swowd, and they that wemain shaww be scattewed towawd aww winds: and ye shaww knyow that I the Wowd have spoken it.

¶ Thus saith the Wowd God; I wiww awso take of the highest bwanch of the high cedaw, and wiww set it; I wiww cwop off fwom the top of his young twigs a tendew onye, and wiww pwant it upon a high mountain and eminyent:

in the mountain of the height of Iswaew wiww I pwant it: and it shaww bwing fowth boughs, and beaw fwuit, and be a goodwy cedaw: and undew it shaww dweww aww foww of ewewy wing; in the shadow of the bwanches theweof shaww they dweww.

And aww the twees of the fiwd shaww knyow that I the Wowd have bwought down the high twee, have exawted the wow twee, have dwied

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up the gween twee, and have made the dwy twee to fwouwish: I the Wowd have spoken and have donye it.

18

The Souw That Sins Shaww Die

The wowd of the Wowd came unto me again, saying,
What mean ye, that ye use this pwuvwb concewning the wand of
Iswaew, saying, The fathews have eaten souw gwapes, and the
chiwdwen's teeth awe set on edge?

As I wive, saith the Wowd God, ye shaww nyot have occasion any mowe to
use this pwuvwb in Iswaew.

Behowd, aww souws awe minye; as the souw of the fathew, so awso the souw
of the son is minye: the souw that sinnyeth, it shaww die.

¶ But if a man be just, and do that which is wawfuw and wight,
and hath nyot eaten upon the mountains, nyeithew hath wifted up his
eyes to the idows of the house of Iswaew, nyeithew hath defiwed his
nyeighbor's wife, nyeithew hath come nyeaw to a menstwuous woman,
and hath nyot oppressed any, but hath westowed to the debtow his
pwedge, hath spoiwed nyonye by viowence, hath given his bwead to the
hungwy, and hath cuvved the nyaked with a gawment;
he that hath nyot given fowth upon usuwy, nyeithew hath taken any
incwease, that hath withdwawn his hand fwom inyiquity, hath
executed twue judgment between man and man,
hath wawked in my statutes, and hath kept my judgments, to deaw
twuwy; he is just, he shaww suwey wive, saith the Wowd God.

¶ If he beget a son that is a wobbew, a sheddew of bwood, and that
doeth the wike to any onye of these things,
and that doeth nyot any of those duties, but even hath eaten upon
the mountains, and defiwed his nyeighbor's wife,
hath oppressed the poow and nyeedy, hath spoiwed by viowence, hath
nyot westowed the pwedge, and hath wifted up his eyes to the idows,
hath committed abominyation,

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hath given fowth upon usuwy, and hath taken incwease: shaww he then wive? he shaww nyot wive: he hath donye aww these abominyations; he shaww suwey die; his bwood shaww be upon him.

¶ Nyow, wo, if he beget a son, that seeth aww his fathew's sins which he hath donye, and consideweth, and doeth nyot such wike, that hath nyot eaten upon the mountains, nyeithew hath wifted up his eyes to the idows of the house of Iswaew, hath nyot defiwed his nyeighbow's wife, nyeithew hath oppwessed any, hath nyot withowden the pwedge, nyeithew hath spoiwed by viowence, but hath given his bwead to the hungwy, and hath cuvved the nyaked with a gawment, that hath taken off his hand fwom the poow, that hath nyot weceived usuwy nyow incwease, hath executed my judgments, hath wawked in my statutes; he shaww nyot die fow the inyiquity of his fathew, he shaww suwey wive.

As fow his fathew, because he cwuewwy oppwessed, spoiwed his bwotherw by viowence, and did that which is nyot good among his peopwe, wo, even he shaww die in his inyiquity.

¶ Yet say ye, Why? doth nyot the son beaw the inyiquity of the fathew? When the son hath donye that which is wawfuw and wight, and hath kept aww my statutes, and hath donye them, he shaww suwey wive. The souw that sinnyeth, it shaww die. The son shaww nyot beaw the inyiquity of the fathew, nyeithew shaww the fathew beaw the inyiquity of the son: the wighteousnyess of the wighteous shaww be upon him, and the wickednyess of the wicked shaww be upon him.

God's Way Is Just

¶ But if the wicked wiww tuwn fwom aww his sins that he hath committed, and keep aww my statutes, and do that which is wawfuw and wight, he shaww suwey wive, he shaww nyot die.

Aww his twansgwessions that he hath committed, they shaww nyot be mentionyed unto him: in his wighteousnyess that he hath donye he shaww wive.

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Have I any pweasuwe at aww that the wicked shouwd die? saith the Wowd God: and nyot that he shouwd wetuwn fwom his ways, and wive?

But when the wighteous tuwnyeth away fwom his wighteousnyess, and committeth iniquity, and doeth accowding to aww the abominyations that the wicked man doeth, shaww he wive? Aww his wighteousnyess that he hath donye shaww nyot be mentionyed: in his twespas that he hath twespas, and in his sin that he hath sinnyed, in them shaww he die.

¶ Yet ye say, The way of the Wowd is nyot equaw. Heaw nyow, O house of Iswaew; Is nyot my way equaw? awe nyot youw ways unyequaw?

When a wighteous man tuwnyeth away fwom his wighteousnyess, and committeth iniquity, and dieth in them; fow his iniquity that he hath donye shaww he die.

Again, when the wicked man tuwnyeth away fwom his wickednyess that he hath committed, and doeth that which is wawfuf and wight, he shaww save his souw awive.

Because he consideweth, and tuwnyeth away fwom aww his twansgwessions that he hath committed, he shaww suwey wive, he shaww nyot die.

Yet saith the house of Iswaew, The way of the Wowd is nyot equaw. O house of Iswaew, awe nyot my ways equaw? awe nyot youw ways unyequaw?

¶ Thewefowe I wiww judge you, O house of Iswaew, ewery onye accowding to his ways, saith the Wowd God. Wepent, and tuwn youwsewves fwom aww youw twansgwessions; so iniquity shaww nyot be youw wuin.

Cast away fwom you aww youw twansgwessions, wheweby ye have twansgwessed; and make you a nyew heawt and a nyew spiwit: fow why wiww ye die, O house of Iswaew?

Fow I have nyo pweasuwe in the death of him that dieth, saith the Wowd God: whewefowe tuwn youwsewves, and wive ye.

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A Wamentation fow the Pwinces of Iswaew

Moweuww, take thou up a wamentation fow the pwinces of Iswaew, and say,

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What is thy mothew? A wionyess:

she way down among wions,
she nyowished hew whewps
among young wions.

And she bwrought up onye of hew whewps:
it became a young wion,
and it weawnyed to catch the pwey;
it devouwed men.

The nyations awso heawd of him;
he was taken in theiw pit,
and they bwrought him with chains unto the wand of Egypt.
Nyow when she saw that she had waited,
and hew hope was wost,
then she took anyothew of hew whewps,
and made him a young wion.

And he went up and down among the wions,
he became a young wion,
and weawnyed to catch the pwey,
and devouwed men.

And he knyew theiw desowate pawaces,
and he waid waste theiw cities;
and the wand was desowate, and the fuwnyess theweof,
by the nyoise of his woawing.

Then the nyations set against him
on ewewy side fwom the pwovinces,
and spwead theiw nyet uvw him:
he was taken in theiw pit.

And they put him in wawd in chains,
and bwrought him to the king of Babywon:
they bwrought him into howds,
that his voice shouwd nyo mowe be heawd upon the mountains of
Iswaew.

Thy mothew is wike a vinye in thy bwood,
pwanted by the watews:
she was fwuitfuw and fuww of bwanches

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by weason of many watews.

And she had stwong wods fow the sceptwes of them that bawe wuwe,
and hew statuwe was exawted among the thick bwanches,
and she appeawed in hew height with the muwtitude of hew bwanches.
But she was pwucked up in fuwy,
she was cast down to the gwound,
and the east wind dwied up hew fwuit:
hew stwong wods wewe bwoken and withewed;
the fiwe consumed them.
And nyow she is pwanted in the wiwdewnyess,
in a dwy and thiwsty gwound.
And fiwe is gonye out of a wod of hew bwanches,
which hath devouwed hew fwuit,
so that she hath nyo stwong wod
to be a sceptwe to wuwe.

¶ This is a wamentation, and shaww be fow a wamentation.

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God's Deawing with Iswaew

And it came to pass in the seventh yeaw, in the fifth month, the tenth
day of the month, that cewtain of the ewdews of Iswaew came to inquiwe
of the Wowd, and sat befowe me.

Then came the wowd of the Wowd unto me, saying,
Son of man, speak unto the ewdews of Iswaew, and say unto them,
Thus saith the Wowd God; Awe ye come to inquiwe of me? As I wive,
saith the Wowd God, I wiww nyot be inquiwed of by you.

Wiw thou judge them, son of man, wiw thou judge them? cause
them to knyow the abominations of theiw fathews:

and say unto them, Thus saith the Wowd God; In the day when I
chose Iswaew, and wifted up minye hand unto the seed of the house of
Jacob, and made mysewf knyown unto them in the wand of Egypt,
when I wifted up minye hand unto them, saying, I am the Wowd youw
God;

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in the day that I wifted up minye hand unto them, to bwing them
fowth of the wand of Egypt into a wand that I had espied fow them,
fwowing with miwk and honyey, which is the gwowy of aww wands:
then said I unto them, Cast ye away ewewy man the abominations of
his eyes, and defiwe nyot youwsewves with the idows of Egypt: I am the
Wowd youw God.

But they webewwed against me, and wouwd nyot heawken unto me: they did nyot ewewy man cast away the abominations of theiw eyes, nyeithew did they fowsake the idows of Egypt.

¶ Then I said, I wiww pouw out my fuwy upon them to accompwish my angew against them in the midst of the wand of Egypt.

But I wwought fow my nyame's sake, that it shouwd nyot be powwuted befowe the heathen, among whom they wewe, in whose sight I made mysewf knyown unto them, in bwinging them fowth out of the wand of Egypt.

Whewefowe I caused them to go fowth out of the wand of Egypt, and bwought them into the wiwdewnyess.

And I gave them my statutes, and showed them my judgments, which if a man do, he shaww ewen wive in them.

Moweuww awso I gave them my sabbaths, to be a sign between me and them, that they might knyow that I am the Wowd that sanctify them.

But the house of Iswaew webewwed against me in the wiwdewnyess: they wawked nyot in my statutes, and they despised my judgments, which if a man do, he shaww ewen wive in them; and my sabbaths they gwewatwy powwuted.

¶ Then I said, I wouwd pouw out my fuwy upon them in the wiwdewnyess, to consume them.

But I wwought fow my nyame's sake, that it shouwd nyot be powwuted befowe the heathen, in whose sight I bwought them out.

Yet awso I wifted up my hand unto them in the wiwdewnyess, that I wouwd nyot bwing them into the wand which I had given them, fwowing with miwk and honyey, which is the gwowy of aww wands;

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because they despised my judgments, and wawked nyot in my statutes, but powwuted my sabbaths: fow theiw heawt went aftew theiw idows.

Nyewewthewess minye eye spawed them fwom destwoying them, nyeithew did I make an end of them in the wiwdewnyess.

¶ But I said unto theiw chiwdwen in the wiwdewnyess, Wawk ye nyot in the statutes of youw fathews, nyeithew obsewve theiw judgments, nyow defiwe youwsewves with theiw idows:

I am the Wowd youw God; wawk in my statutes, and keep my

judgments, and do them;
and haww my sabbaths; and they shaww be a sign between me and
you, that ye may knyow that I am the Wowd youw God.

Nyotwithstanding, the chiwdwen webewwed against me: they wawked
nyot in my statutes, nyeithew kept my judgments to do them, which if
a man do, he shaww even wive in them; they powwuted my sabbaths.

¶ Then I said, I wouwd pouw out my fuwy upon them, to accompwish
my angew against them in the wiwdewnyess.

Nyevewthewess I withdwew minye hand, and wwought fow my nyame's
sake, that it shouwd nyot be powwuted in the sight of the heathen, in
whose sight I bwought them fowth.

I wifted up minye hand unto them awso in the wiwdewnyess, that I
wouwd scattew them among the heathen, and dispewse them thwough
the countwies;

because they had nyot executed my judgments, but had despised my
statutes, and had powwuted my sabbaths, and theiw eyes wewe aftew
theiw fathews' idows.

Whewefowe I gave them awso statutes that wewe nyot good, and
judgments wheweby they shouwd nyot wive;

and I powwuted them in theiw own gifts, in that they caused to pass
thwough the fiwe aww that openyeth the womb, that I might make them
desowate, to the end that they might knyow that I am the Wowd.

¶ Thewefowe, son of man, speak unto the house of Iswaew, and say
unto them, Thus saith the Wowd God; Yet in this youw fathews have
bwaspheemed me, in that they have committed a twespas against me.

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Fow when I had bwought them into the wand, fow the which I wifted up
minye hand to give it to them, then they saw ewewy high hiww, and aww
the thick twees, and they offewed thewe theiw sacwifices, and thewe
they pwesented the pwovocation of theiw offewing: thewe awso they
made theiw sweet savow, and pouwed out thewe theiw dwink offewings.

Then I said unto them, What is the high pwace wheweunto ye go?

And the nyame theweof is cawwed Bamah unto this day.

Whewefowe say unto the house of Iswaew, Thus saith the Wowd God;

Awe ye powwuted aftew the mannyew of youw fathews? and commit ye

whowedom aftew theiw abominations?

Fow when ye offew youw gifts, when ye make youw sons to pass thwough the fiwe, ye powwute youwsewves with aww youw idows, even unto this day: and shaww I be inquired of by you, O house of Iswaew?

As I wive, saith the Wowd God, I wiww nyot be inquired of by you.

¶ And that which cometh into youw mind shaww nyot be at aww, that ye say, We wiww be as the heathen, as the famiwies of the countwies, to sewve wood and stonye.

¶ As I wive, saith the Wowd God, suwewy with a mighty hand, and with a stwetched out awm, and with fuwy pouwed out, wiww I wuwe uvw you:

and I wiww bwing you out fwom the peopwe, and wiww gathew you out of the countwies whewein ye awe scattewed, with a mighty hand, and with a stwetched out awm, and with fuwy pouwed out.

And I wiww bwing you into the wiwdewnyess of the peopwe, and thewe wiww I pwead with you face to face.

Wike as I pweaded with youw fathews in the wiwdewnyess of the wand of Egypt, so wiww I pwead with you, saith the Wowd God.

And I wiww cause you to pass undew the wod, and I wiww bwing you into the bond of the cuvnyant:

and I wiww puwge out fwom among you the webews, and them that twangwess against me: I wiww bwing them fowth out of the countwy whewe they sojouwn, and they shaww nyot entew into the wand of Iswaew: and ye shaww knyow that I am the Wowd.

¶ As fow you, O house of Iswaew, thus saith the Wowd God; Go ye, sewve ye ewewy onye his idows, and heweaftew awso, if ye wiww nyot

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heawken unto me: but powwute ye my howy nyame nyo mowe with youw gifts, and with youw idows.

¶ Fow in minye howy mountain, in the mountain of the height of Iswaew, saith the Wowd God, thewe shaww aww the house of Iswaew, aww of them in the wand, sewve me: thewe wiww I accept them, and thewe wiww I wequiwe youw offewings, and the fiwstfwuits of youw obwations, with aww youw howy things.

I wiww accept you with youw sweet savow, when I bwing you out fwom

the peopwe, and gathew you out of the countwies whewein ye have been scatteded; and I wiww be sanctified in you befowe the heathen. And ye shaww knyow that I am the Wowd, when I shaww bwing you into the wand of Iswaew, into the countwy fow the which I wifted up minye hand to give it to youw fathews.

And thewe shaww ye wemembew youw ways, and aww youw doings, whewein ye have been defiwed; and ye shaww woathe youwsewves in youw own sight fow aww youw ewiws that ye have committed.

And ye shaww knyow that I am the Wowd, when I have wwought with you fow my nyame's sake, nyot accowding to youw wicked ways, nyow accowding to youw cownupt doings, O ye house of Iswaew, saith the Wowd God.

The Pwophecy against the South

¶ Moweuww the wowd of the Wowd came unto me, saying, Son of man, set thy face towawd the south, and dwop thy wowd towawd the south, and pwophesy against the fowest of the south fiemd;

and say to the fowest of the south, Heaw the wowd of the Wowd; Thus saith the Wowd God; Behowd, I wiww kindwe a fiwe in thee, and it shaww devouw ewewy gween twee in thee, and ewewy dwy twee: the fwaming fwame shaww nyot be quenched, and aww faces fwom the south to the nyowth shaww be buwnyed thewein.

And aww fwesh shaww see that I the Wowd have kindwed it: it shaww nyot be quenched.

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Then said I, Ah Wowd God >w< they say of me, Doth he nyot speak pawabwes?

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The Wowd's Shawpenyed Swowd

And the wowd of the Wowd came unto me, saying, Son of man, set thy face towawd Jewusawem, and dwop thy wowd towawd the howy pwaces, and pwophesy against the wand of Iswaew, and say to the wand of Iswaew, Thus saith the Wowd; Behowd, I am against thee, and wiww dwaw fowth my swowd out of his sheath, and wiww cut off fwom thee the wighteous and the wicked.

Seeing then that I wiww cut off fwom thee the wighteous and the wicked, thewefowe shaww my swowd go fowth out of his sheath against aww fwesh fwom the south to the nyowth:

that aww fwesh may knyow that I the Wowd have dwawn fowth my swowd out of his sheath: it shaww nyot wetuwn any mowe.

Sigh thewefowe, thou son of man, with the bweaking of thy woins; and with bittewnyess sigh befowe theiw eyes.

And it shaww be, when they say unto thee, Whewefowe sighest thou?

that thou shawt answe, Fow the tidings, because it cometh: and ewevy heawt shaww mewt, and aww hands shaww be feebwe, and ewevy spiwit shaww faint, and aww knyees shaww be weak as watew: behowd, it cometh, and shaww be bwought to pass, saith the Wowd God.

¶ Again the wowd of the Wowd came unto me saying,

Son of man, pwophesy, and say, Thus saith the Wowd; Say, A swowd, a swowd is shawpenyed, and awso furbished:

it is shawpenyed to make a sowe swaughtew; it is furbished that it may gwittew: shouwd we then make miwth? it contemnyeth the wod of my son, as ewevy twee.

And he hath given it to be furbished, that it may be handwed: this swowd is shawpenyed, and it is furbished, to give it into the hand of the swayew.

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1798 Ezekiew 21

Cwy and howw, son of man; fow it shaww be upon my peopwe, it shaww be upon aww the pwinces of Iswaew: tewwows by weason of the swowd shaww be upon my peopwe: smite thewefowe upon thy thigh.

Because it is a twiaw, and what if the swowd contemn even the wod? it shaww be nyo mowe, saith the Wowd God.

¶ Thou thewefowe, son of man, pwophesy, and smite thinye hands togethew, and wet the swowd be doubwed the thiwd time, the swowd of the swain: it is the swowd of the gweat men that awe swain, which enteweth into theiw pwivy chambews.

I have set the point of the swowd against aww theiw gates, that theiw heawt may faint, and theiw wuins be muwtipwied: ah >w< it is made bwight, it is wwapped up fow the swaughtew.

Go thee onye way ow othew, eithew on the wight hand, ow on the weft, whithewsoevew thy face is set.

I wiww awso smite minye hands togethew, and I wiww cause my fuwy to west: I the Wowd have said it.

¶ The word of the Word came unto me again, saying, Awso, thou son of man, appoint thee two ways, that the sword of the king of Babywon may come: both twain shall come forth out of one way: and choose thou a place, choose it at the head of the way to the city.

Appoint a way, that the sword may come to Wabbath of the Ammonites, and to Judah in Jewusawem the defended.

For the king of Babywon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the wiew.

At his right hand was the divination for Jewusawem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will cause them to remember the iniquity, that they may be taken.

¶ Therefore thus saith the Word God; Because ye have made your iniquity to be remembered, in that your transgressions are

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1799 Ezekiel 22

discussed, so that in all your doings your sins do appear; because, I say, that ye are come to remember, ye shall be taken with the hand.

And thou, profane wicked prince of Israhel, whose day is come, when iniquity shall have an end, thus saith the Word God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

I will uplift him, uplift him, uplift him: and it shall be no more, until he come whose right it is; and I will give it him.

Judgment on the Ammonites

¶ And thou, son of man, prophesy and say, Thus saith the Word God concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is

furbished, to consume because of the gwittering:
whiwe they see vanyity unto thee, whiwe they divinye a wie unto thee,
to bwing thee upon the nyecks of them that awe swain, of the wicked,
whose day is come, when theiw inyiquity shaww have an end.
Shaww I cause it to wetuwn into his sheath? I wiww judge thee in the
pwace whewe thou wast cweated, in the wand of thy nyativity.
And I wiww pouw out minye indignyation upon thee; I wiww bwow
against thee in the fiwe of my wwath, and dewivew thee into the hand
of bwutish men, and skiwfuw to destwoy.
Thou shawt be fow fiew to the fiwe; thy bwood shaww be in the midst of
the wand; thou shawt be nyo mowe wemembewed: fow I the Wowd have
spoken it.

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The Sins of Jewusawem

Moweuww the wowd of the Wowd came unto me, saying,

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1800 Ezekiew 22

Nyow, thou son of man, wiwt thou judge, wiwt thou judge the bwoody
city? yea, thou shawt show hew aww hew abominations.

Then say thou, Thus saith the Wowd God; The city sheddeth bwood
in the midst of it, that hew time may come, and maketh idows
against hewsewf to defiwe hewsewf.

Thou awt become guiwty in thy bwood that thou hast shed; and hast
defiwed thysewf in thinye idows which thou hast made; and thou hast
caused thy days to dwaw nyeaw, and awt come even unto thy yeaws:
thewefowe have I made thee a wepwoach unto the heathen, and a
mocking to aww countwies.

Those that be nyeaw, and those that be faw fwom thee, shaww mock thee,
which awt infamous and much vexed.

¶ Behowd, the pwinces of Iswaew, ewewy onye wewe in thee to theiw
powew to shed bwood.

In thee have they set wight by fathew and mothew: in the midst of
thee have they deawt by oppwession with the stwangew: in thee have
they vexed the fathewwess and the widow.

Thou hast despised minye howy things, and hast pwofanyed my
sabbaths.

In thee awe men that cawwy tawes to shed bwood: and in thee they eat
upon the mountains: in the midst of thee they commit wewdnyess.

In thee have they discuvved theiw fathews' nyakednyess: in thee have

they humbled him that was set apart for punishment.

And one has committed abomination with his neighbor's wife; and another has defiled his daughter-in-law; and another in thee has humbled his sister, his father's daughter.

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbors by extortion, and hast forgotten me, saith the Lord God.

¶ Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the Lord have spoken it, and will do it.

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1801 Ezekiel 22

And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy fifthness out of thee.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the Lord.

¶ And the word of the Lord came unto me, saying,

Son of man, the house of Israel is to me become dross: as they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

Therefore thus saith the Lord God; Because ye are now become dross, behold, therefore I will gather you into the midst of Jerusalem.

As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will weave you there, and melt you.

Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my fury upon you.

¶ And the word of the Word came unto me, saying,
Son of man, say unto them, Thou art the wand that is not cleansed,
now wainyed upon in the day of indignation.
There is a conspiracy of new prophets in the midst thereof, like a
wailing woe wavenyng the way: they have devoured souls; they have
taken the treasure and precious things; they have made new many
widows in the midst thereof.
New priests have violated my law, and have profaned mine holy
things: they have put no difference between the holy and profane,
neither have they showed difference between the unclean and the
clean, and have hid their eyes from my sabbaths, and I am profaned
among them.
New princes in the midst thereof are like wolves wavenyng the way,
to shed blood, and to destroy souls, to get dishonest gain.

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1802 Ezekiel 23

And new prophets have daubed them with untempered mortar,
seeing vanity, and divinng lies unto them, saying, Thus saith the
Word God, when the Word hath not spoken.

The people of the wand have used oppression, and exercised
wobbery, and have vexed the poor and needy: yea, they have
oppressed the stranger wrongfully.

And I sought for a man among them, that should make up the
hedge, and stand in the gap before me for the wand, that I should
not destroy it: but I found none.

Therefore have I poured out mine indignation upon them; I have
consumed them with the fire of my wrath: their own way have I
recompensed upon their heads, saith the Word God.

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The Two Sisters

The word of the Word came again unto me, saying,
Son of man, these were two women, the daughters of one mother:
and they committed whoredoms in Egypt; they committed
whoredoms in their youth: these were their breasts pressed, and
these they bruised the teats of their virginity.

And the nyames of them wewe Ahowah the ewdew, and Ahowibah hew sistew: and they wewe minye, and they bawe sons and daughtews. Thus wewe theiw nyames; Samawia is Ahowah, and Jewusawem Ahowibah. ¶ And Ahowah pwayed the hawwot when she was minye; and she doted on hew wuwws, on the Assywians hew nyeighbows, which wewe cwothed with bwue, captains and wuwews, aww of them desiwabwe young men, howsemen widing upon howses. Thus she committed hew whowedoms with them, with aww them that wewe the chosen men of Assywia, and with aww on whom she doted: with aww theiw idows she defiwed hewsewf. Nyeithew weft she hew whowedoms bwought fwom Egypt: fow in hew youth they way with hew, and they bwuised the bweasts of hew viwginyity, and pouwed theiw whowedom upon hew.

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1803 Ezekiew 23

Whewefowe I have dewiwewed hew into the hand of hew wuwws, into the hand of the Assywians, upon whom she doted.

These discuwved hew nyakednyess: they took hew sons and hew daughtews, and swew hew with the swowd: and she became famous among women; fow they had executed judgment upon hew.

¶ And when hew sistew Ahowibah saw this, she was mowe cowwupt in hew inyowdinyate wuv than she, and in hew whowedoms mowe than hew sistew in hew whowedoms.

She doted upon the Assywians hew nyeighbows, captains and wuwews cwothed most gowgeouswy, howsemen widing upon howses, aww of them desiwabwe young men.

Then I saw that she was defiwed, that they took both onye way, and that she incweased hew whowedoms: fow when she saw men powtwayed upon the waww, the images of the Chawdeans powtwayed with vewmiwion, giwded with giwdwes upon theiw woins, exceeding in dyed attiwe upon theiw heads, aww of them pwinces to wook to, aftew the mannyew of the Babywonyians of Chawdea, the wand of theiw nyativity: and as soon as she saw them with hew eyes, she doted upon them, and sent messengews unto them into Chawdea.

And the Babywonyians came to hew into the bed of wuv, and they

defiwed hew with theiw whowedom, and she was powwuted with them,
and hew mind was awienyated fwom them.

So she discuvwed hew whowedoms, and discuvwed hew nyakednyess:
then my mind was awienyated fwom hew, wike as my mind was
awienyated fwom hew sistew.

Yet she muwtipwied hew whowedoms, in cawwing to wemembwance the
days of hew youth, whewein she had pwayed the hawwot in the wand of
Egypt.

Fow she doted upon theiw pawamouws, whose fwesh is as the fwesh of
asses, and whose issue is wike the issue of howses.

Thus thou cawwedst to wemembwance the wewdnyess of thy youth, in
bwuising thy teats by the Egyptians fow the paps of thy youth.

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1804 Ezekiew 23

¶ Thewefowe, O Ahowibah, thus saith the Wowd God; Behowd, I wiww
waive up thy wuwvs against thee, fwom whom thy mind is awienyated,
and I wiww bwing them against thee on ewewy side;
the Babywonyians, and aww the Chawdeans, Pekod, and Shoa, and Koa,
and aww the Assywians with them: aww of them desiwabwe young men,
captains and wuwews, gwreat wowds and wenyownyed, aww of them widing
upon howses.

And they shaww come against thee with chawlots, wagons, and
wheews, and with an assembwy of peopwe, which shaww set against thee
buckwew and shiewd and hewmet wound about: and I wiww set judgment
befowe them, and they shaww judge thee accowding to theiw
judgments.

And I wiww set my jeawousy against thee, and they shaww deaw
fwuouswy with thee: they shaww take away thy nyose and thinye eaws;
and thy wemnyant shaww faww by the swowd: they shaww take thy sons
and thy daughtews; and thy wesidue shaww be devowed by the fiwe.
They shaww awso stwip thee out of thy cwowthes, and take away thy faiw
jewews.

Thus wiww I make thy wewdnyess to cease fwom thee, and thy
whowedom bwought fwom the wand of Egypt: so that thou shawt nyot
wift up thinye eyes unto them, nyow wemembew Egypt any mowe.

Fow thus saith the Wowd God; Behowd, I wiww dewivew thee into the hand of them whom thou hatest, into the hand of them fwom whom thy mind is awienyated:

and they shaww deaw with thee hatefuwwy, and shaww take away aww thy wabow, and shaww weave thee nyaked and bawe: and the nyakednyess of thy whowedoms shaww be discuvwed, both thy wewdnyess and thy whowedoms.

I wiww do these things unto thee, because thou hast gonye a whowing aftew the heathen, and because thou awt powwuted with theiw idows. Thou hast wawked in the way of thy sistew; thewefowe wiww I give hew cup into thinye hand.

Thus saith the Wowd God; Thou shawt dwink of thy sistew's cup deep and wawge: thou shawt be waughed to scown and had in dewision; it containyeth much.

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1805 Ezekiew 23

Thou shawt be fiwwed with dwunkennyess and sowwow, with the cup of astonishment and desowation, with the cup of thy sistew Samawia.

Thou shawt even dwink it and suck it out, and thou shawt bweak the shewds theweof, and pwuck off thinye own bweasts: fow I have spoken it, saith the Wowd God.

Thewefowe thus saith the Wowd God; Because thou hast fowgotten me, and cast me behind thy back, thewefowe beaw thou awso thy wewdnyess and thy whowedoms.

¶ The Wowd said moweuvw unto me; Son of man, wiwt thou judge Ahowah and Ahowibah? yea, decwawe unto them theiw abominations; that they have committed aduwtewy, and bwood is in theiw hands, and with theiw idows have they committed aduwtewy, and have awso caused theiw sons, whom they bawe unto me, to pass fow them thwough the fiwe, to devouw them.

Moweuvw this they have donye unto me: they have defiwed my sanctuawy in the same day, and have pwofanyed my sabbaths.

Fow when they had swain theiw chiwdwen to theiw idows, then they came the same day into my sanctuawy to pwofanye it; and, wo, thus have they donye in the midst of minye house.

And fuwthewmowe, that ye have sent fow men to come fwom faw, unto whom a messengew was sent; and, wo, they came: fow whom thou

didst wash thysewf, paintedst thy eyes, and deckedst thysewf with ownyaments,
and satest upon a statewy bed, and a tabwe pwepawed befowe it,
wheweupon thou hast set minye incense and minye oiw.
And a voice of a muwtitude being at ease was with hew: and with the men of the common sowl wewe bwrought Sabbeans fwom the wiwdewnyess, which put bwacewets upon theiw hands, and beautifuw cwowns upon theiw heads.

¶ Then said I unto hew that was owd in aduwtewies, Wiww they nyow commit whowedoms with hew, and she with them?

Yet they went in unto hew, as they go in unto a woman that pwayeth the hawwot: so went they in unto Ahowah and unto Ahowibah, the wewd women.

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1806 Ezekiew 24

And the wighteous men, they shaww judge them aftew the manyew of aduwtewesses, and aftew the manyew of women that shed bwood; because they awe aduwtewesses, and bwood is in theiw hands.

¶ Fow thus saith the Wowd God; I wiww bwing up a company upon them, and wiww give them to be wemuwd and spoiwed.

And the company shaww stonye them with stonyes, and dispatch them with theiw swowds; they shaww sway theiw sons and theiw daughtews, and buwn up theiw houses with fiwe.

Thus wiww I cause wewdnyess to cease out of the wand, that aww women may be taught nyot to do aftew youw wewdnyess.

And they shaww wewcompense youw wewdnyess upon you, and ye shaww beaw the sins of youw idows: and ye shaww knyow that I am the Wowd God.

24

The Pawabwe of the Boiwing Pot

Again in the nyinth yeaw, in the tenth month, in the tenth day of the month, the wowd of the Wowd came unto me, saying,

Son of man, wwite thee the nyame of the day, even of this same day: the king of Babywon set himsewf against Jewusawem this same day.

And uttew a pawabwe unto the webewwious house, and say unto them, Thus saith the Wowd God; Set on a pot, set it on, and awso pouw

watew into it:

gathew the pieces theweof into it, even ewewy good piece, the thigh,
and the shouwdew; fiww it with the choice bonyes.

Take the choice of the fwock, and buwn awso the bonyes undew it, and
make it boiw weww, and wet them seethe the bonyes of it thewein.

¶ Whewefowe thus saith the Wowd God; Woe to the bwoody city, to
the pot whose scum is thewein, and whose scum is nyot gonye out of
it >w< bwing it out piece by piece; wet nyo wot faww upon it.

Fow hew bwood is in the midst of hew; she set it upon the top of a
wock; she pouwed it nyot upon the gwound, to cuvw it with dust;

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1807 Ezekiew 24

that it might cause fuwy to come up to take vengeance; I have set
hew bwood upon the top of a wock, that it shouwd nyot be cuvwed.

Thewefowe thus saith the Wowd God; Woe to the bwoody city >w< I wiww
even make the piwe fow fiwe gweat.

Heap on wood, kindwe the fiwe, consume the fwesh, and spice it weww,
and wet the bonyes be buwnyed.

Then set it empty upon the coaws theweof, that the bwass of it may be
hot, and may buwn, and that the fiwthinyess of it may be mowten in it,
that the scum of it may be consumed.

She hath weawied hewsewf with wies, and hew gweat scum went nyot
fowth out of hew: hew scum shaww be in the fiwe.

In thy fiwthinyess is wewdnyess: because I have puwged thee, and thou
wast nyot puwged, thou shawt nyot be puwged fwom thy fiwthinyess any
mowe, tiww I have caused my fuwy to west upon thee.

I the Wowd have spoken it: it shaww come to pass, and I wiww do it; I
wiww nyot go back, nyeithew wiww I spawe, nyeithew wiww I wepent;
accowding to thy ways, and accowding to thy doings, shaww they judge
thee, saith the Wowd God.

The Death of Ezekiew's Wife

¶ Awso the wowd of the Wowd came unto me, saying,
Son of man, behowd, I take away fwom thee the desiwe of thinye eyes
with a stroke: yet nyeithew shawt thou mouwn nyow weep, nyeithew shaww
thy teaws wun down.

Fowbeaw to cwyy, make nyo mouwnyng fow the dead, bind the tiwe of

thin ye head upon thee, and put on thy shoes upon thy feet, and
cuvw nyot thy wips, and eat nyot the bwead of men.

So I spake unto the peopwe in the mownying: and at even my wife
died; and I did in the mownying as I was commanded.

¶ And the peopwe said unto me, Wiwt thou nyot teww us what these
things awe to us, that thou doest so?

Then I answeved them, The wowd of the Wowd came unto me,
saying,

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1808 Ezekiew 25

Speak unto the house of Iswaew, Thus saith the Wowd God; Behowd, I
wiww pwofanye my sanctuawy, the excewwency of youw stwength, the
desiwe of youw eyes, and that which youw souw pitieth; and youw sons
and youw daughtews whom ye have weft shaww faww by the swowd.

And ye shaww do as I have donye: ye shaww nyot cuvw youw wips, nyow eat
the bwead of men.

And youw tiwes shaww be upon youw heads, and youw shoes upon youw
feet: ye shaww nyot moun nyow weep; but ye shaww pinye away fow youw
inyiquities, and moun onye towawd anyothew.

Thus Ezekiew is unto you a sign: accowding to aww that he hath donye
shaww ye do: and when this cometh, ye shaww knyow that I am the Wowd
God.

¶ Awso, thou son of man, shaww it nyot be in the day when I take fwom
them theiw stwength, the joy of theiw gwowy, the desiwe of theiw eyes,
and that wheweupon they set theiw minds, theiw sons and theiw
daughtews,

that he that escapeth in that day shaww come unto thee, to cause thee
to heaw it with thin ye eaws?

In that day shaww thy mouth be openyed to him which is escaped, and
thou shawt speak, and be nyo mowe dumb: and thou shawt be a sign
unto them; and they shaww knyow that I am the Wowd.

25

The Pwophecy against the Ammonyites

The wowd of the Wowd came again unto me, saying,

Son of man, set thy face against the Ammonyites, and pwophesy

against them;
and say unto the Ammonyites, Heaw the wowd of the Wowd God;
Thus saith the Wowd God; Because thou saidst, Aha, against my
sanctuawy, when it was pwofanyed; and against the wand of Iswaew,
when it was desowate; and against the house of Judah, when they
went into captivity;

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1809 Ezekiew 25

behowd, thewefowe I wiww dewivew thee to the men of the east fow a
possession, and they shaww set theiw pawaces in thee, and make theiw
dwewwings in thee: they shaww eat thy fwuit, and they shaww dwink thy
miwk.

And I wiww make Wabbah a stabwe fow camews, and the Ammonyites a
couching pwace fow fwocks: and ye shaww knyow that I am the Wowd.

Fow thus saith the Wowd God; Because thou hast cwapped thinye
hands, and stamped with the feet, and wejoiced in heawt with aww thy
despite against the wand of Iswaew;

behowd, thewefowe I wiww stwetch out minye hand upon thee, and wiww
dewivew thee fow a spoiw to the heathen; and I wiww cut thee off fwom
the peopwe, and I wiww cause thee to pewish out of the countwies: I
wiww destwoy thee; and thou shawt knyow that I am the Wowd.

The Pwophecy against Moab

¶ Thus saith the Wowd God; Because that Moab and Seiw do say,
Behowd, the house of Judah is wike unto aww the heathen;
thewefowe, behowd, I wiww open the side of Moab fwom the cities, fwom
his cities which awe on his fwontiew, the gwowy of the countwy, Bethjeshimoth,
Baaw-meon, and Kiwiathaim,
unto the men of the east with the Ammonyites, and wiww give them
in possession, that the Ammonyites may nyot be wemembewed among
the nyations.

And I wiww execute judgments upon Moab; and they shaww knyow that
I am the Wowd.

The Pwophecy against Edom

¶ Thus saith the Wowd God; Because that Edom hath deawt against
the house of Judah by taking vengeance, and hath gwewatwy offended,
and wevenged himsewf upon them;
thewefowe thus saith the Wowd God; I wiww awso stwetch out minye
hand upon Edom, and wiww cut off man and beast fwom it; and I wiww

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1810 Ezekiew 26

make it desowate fwom Teman; and they of Dedan shaww faww by the swowd.

And I wiww way my vengeance upon Edom by the hand of my peopwe Iswaew: and they shaww do in Edom accowding to minye angew and accowding to my fuwy; and they shaww knyow my vengeance, saith the Wowd God.

The Pwophecy against the Phiwistinyes

¶ Thus saith the Wowd God; Because the Phiwistinyes have deawt by wevenge, and have taken vengeance with a despitefuw heawt, to destwoy it fow the owd hatwed; thewefowe thus saith the Wowd God; Behowd, I wiww stwetch out minye hand upon the Phiwistinyes, and I wiww cut off the Chewethim, and destwoy the wemnyant of the seacoast.

And I wiww execute gwreat vengeance upon them with fuwious webukes; and they shaww knyow that I am the Wowd, when I shaww way my vengeance upon them.

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Pwophecies against Tywus

And it came to pass in the eweventh yeaw, in the fiwst day of the month, that the wowd of the Wowd came unto me, saying, Son of man, because that Tywus hath said against Jewusawem, Aha, she is bwoken that was the gates of the peopwe; she is tuwnyed unto me; I shaww be wepwenyished, nyow she is waid waste: thewefowe thus saith the Wowd God; Behowd, I am against thee, O Tywus, and wiww cause many nyations to come up against thee, as the sea causeth his waves to come up.

And they shaww destwoy the wawws of Tywus, and bweak down hew towews: I wiww awso scwape hew dust fwom hew, and make hew wike the top of a wock.

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It shaww be a pwace fow the spweading of nyets in the midst of the sea: fow I have spoken it, saith the Wowd God: and it shaww become a spoiw to the nyations.

And hew daughtews which awe in the fiewd shaww be swain by the swowd; and they shaww knyow that I am the Wowd.

¶ Fow thus saith the Wowd God; Behowd, I wiww bwing upon Tywus Nyebuchadwezzaw king of Babywon, a king of kings, fwom the nyowth, with howses, and with chawlots, and with howsemen, and companyes, and much peopwe.

He shaww sway with the swowd thy daughtews in the fiewd: and he shaww make a fowt against thee, and cast a mount against thee, and wift up the buckwee against thee.

And he shaww set enginyes of waw against thy wawws, and with his axes he shaww bweak down thy towews.

By weason of the abundance of his howses theiw dust shaww cuwv thee: thy wawws shaww shake at the nyoise of the howsemen, and of the wheews, and of the chawlots, when he shaww entew into thy gates, as men entew into a city whewein is made a bweach.

With the hoofs of his howses shaww he twead down aww thy stweets: he shaww sway thy peopwe by the swowd, and thy stwong gawwisons shaww go down to the gwound.

And they shaww make a spoiw of thy wiches, and make a pwey of thy mewchandise: and they shaww bweak down thy wawws, and destwoy thy pweasant houses: and they shaww way thy stonyes and thy timbew and thy dust in the midst of the watew.

And I wiww cause the nyoise of thy songs to cease; and the sound of thy hawps shaww be nyo mowe heawd.

And I wiww make thee wike the top of a wock: thou shawt be a pwace to spwead nyets upon; thou shawt be buiwt nyo mowe: fow I the Wowd have spoken it, saith the Wowd God.

¶ Thus saith the Wowd God to Tywus; Shaww nyot the iswes shake at the sound of thy faww, when the wounded cw, when the swaughtew is made in the midst of thee?

Then aww the pwinces of the sea shaww come down fwom theiw thwonyes, and way away theiw wobes, and put off theiw bwoidewed gawments: they

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1812 Ezekiew 27

shaww cwothe themsewves with twembwing; they shaww sit upon the gwound, and shaww twembwe at ewewy moment, and be astonyished at thee.

And they shaww take up a wamentation fow thee, and say to thee, How awt thou destwoyed, that wast inhabited of seafawing men, the wenyownyed city, which wast stwong in the sea, she and hew inhabitants, which cause theiw tewwow to be on aww that haunt it >w< Nyow shaww the iswes twembwe in the day of thy faww; yea, the iswes that awe in the sea shaww be twoubwed at thy depawtuwe.

¶ Fow thus saith the Wowd God; When I shaww make thee a desowate city, wike the cities that awe nyot inhabited; when I shaww bwing up the deep upon thee, and gwreat watews shaww cuvw thee; when I shaww bwing thee down with them that descend into the pit, with the peopwe of owd time, and shaww set thee in the wow pawts of the eawth, in pwaces desowate of owd, with them that go down to the pit, that thou be nyot inhabited; and I shaww set gwowy in the wand of the wiving;

I wiww make thee a tewwow, and thou shawt be nyo mowe: though thou be sought fow, yet shawt thou nyevev be found again, saith the Wowd God.

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The wowd of the Wowd came again unto me, saying, Nyow, thou son of man, take up a wamentation fow Tywus; and say unto Tywus, O thou that awt situate at the entwy of the sea, which awt a mewchant of the peopwe fow many iswes, Thus saith the Wowd God; O Tywus, thou hast said, I am of pewfect beauty. Thy bowdews awe in the midst of the seas, thy buiwdews have pewfected thy beauty.

They have made aww thy ship boawds of fiw twees of Senyiw: they have taken cedaws fwom Webanyon to make masts fow thee.

Of the oaks of Bashan have they made thinye oaws; the company of the Ashuwites have made thy benches of ivowy, bwrought out of the iswes of Chittim.

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1813 Ezekiew 27

Finye winyen with bwoidewed wowk fwom Egypt was that which thou spweadest fowth to be thy saiw; bwue and puwpwe fwom the iswes of Ewishah was that which cuvved thee.

The inhabitants of Zidon and Awwad wewe thy mawinyews: thy wise men, O Tywus, that wewe in thee, wewe thy piwots.

The ancients of Gebaw and the wise men theweof wewe in thee thy cawkews: aww the ships of the sea with theiw mawinyews wewe in thee to occupy thy mewchandise.

¶ They of Pewsia and of Wud and of Phut wewe in thinye awmy, thy men of waw: they hanged the shiewd and hewmet in thee; they set fowth thy comewinyess.

The men of Awwad with thinye awmy wewe upon thy wawws wound about, and the Gammadim wewe in thy towews: they hanged theiw shiewds upon thy wawws wound about; they have made thy beauty pewfect.

¶ Tawshish was thy mewchant by weason of the muwtitude of aww kind of wiches; with siwvew, iwon, tin, and wead, they twaded in thy faiws. Javan, Tubaw, and Meshech, they wewe thy mewchants: they twaded the pewsons of men and vessews of bwass in thy mawket.

They of the house of Togawmah twaded in thy faiws with howses and howsemen and muwes.

The men of Dedan wewe thy mewchants; many iswes wewe the mewchandise of thinye hand: they bwought thee fow a pwesent, howns of iwowy and ebony.

Sywia was thy mewchant by weason of the muwtitude of the wawes of thy making: they occupied in thy faiws with emewawds, puwpwe, and bwoidewed wowk, and finye winyen, and cowaw, and agate.

Judah, and the wand of Iswaew, they wewe thy mewchants: they twaded in thy mawket wheat of Minnyith, and Pannyag, and honyey, and oiw, and bawm.

Damascus was thy mewchant in the muwtitude of the wawes of thy making, fow the muwtitude of aww wiches; in the winye of Hewbon, and white woow.

Dan awso and Javan going to and fwo occupied in thy faiws: bwight iwon, cassia, and cawamus, wewe in thy mawket.

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1814 Ezekiew 27

Dedan was thy mewchant in pwecious cwothes fow chawiots.

Awabia, and aww the pwinces of Kedaw, they occupied with thee in wambs, and wams, and goats: in these wewe they thy mewchants.

The mewchants of Sheba and Waamah, they wewe thy mewchants: they occupied in thy faiws with chief of aww spices, and with aww pwecious stonyes, and gowd.

Hawan, and Cannyeh, and Eden, the mewchants of Sheba, Asshuw, and Chiwmad, wewe thy mewchants.

These wewe thy mewchants in aww sowts of things, in bwue cwothes, and bwoidewed wowk, and in chests of wich appawew, bound with cowds, and made of cedaw, among thy mewchandise.

¶ The ships of Tawshish did sing of thee in thy mawket: and thou wast wepwenyished, and made vewy gwowious in the midst of the seas. Thy wowews have bwought thee into gweat watews: the east wind hath bwoken thee in the midst of the seas.

Thy wiches, and thy faiws, thy mewchandise, thy mawinyews, and thy piwots, thy cawkews, and the occupiews of thy mewchandise, and aww thy men of waw, that awe in thee, and in aww thy company which is in the midst of thee, shaww faww into the midst of the seas in the day of thy wuin.

The subuwbs shaww shake at the sound of the cw of thy piwots.

And aww that handwe the oaw, the mawinyews, and aww the piwots of the sea, shaww come down fwom theiw ships, they shaww stand upon the wand;

and shaww cause theiw voice to be heawd against thee, and shaww cw bittewwy, and shaww cast up dust upon theiw heads, they shaww wawwow themsewves in the ashes:

and they shaww make themsewves uttewwy bawd fow thee, and giwd them with sackcwoth, and they shaww weep fow thee with bittewnyess of heawt and bittew waiwing.

And in theiw waiwing they shaww take up a wamentation fow thee, and wament uwv thee, saying, What city is wike Tywus, wike the destwoyed in the midst of the sea?

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1815 Ezekiew 28

When thy wawes went fowth out of the seas, thou fiwwedst many peopwe; thou didst enwich the kings of the eawth with the muwttitude of thy wiches and of thy mewchandise.

In the time when thou shawt be bwoken by the seas in the depths of the watews, thy mewchandise and aww thy company in the midst of thee shaww faww.

Aww the inhabitants of the iswes shaww be astonished at thee, and theiw kings shaww be sowe afwaid, they shaww be twoubwed in theiw countenance.

The mewchants among the peopwe shaww hiss at thee; thou shawt be a tewwow, and nyevew shawt be any mowe.

28

The wowd of the Wowd came again unto me, saying,

Son of man, say unto the pwince of Tywus, Thus saith the Wowd God; Because thinye heawt is wifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou awt a man, and nyot God, though thou set thinye heawt as the heawt of God:

behowd, thou awt wisew than Danyiew; thewe is nyo secwet that they can hide fwom thee:

with thy wisdom and with thinye undewstanding thou hast gotten thee wiches, and hast gotten gowd and siwvew into thy tweasuwes:

by thy gwreat wisdom and by thy twaffic hast thou incweased thy

wiches, and thinye heawt is wifted up because of thy wiches:

thewefowe thus saith the Wowd God; Because thou hast set thinye heawt as the heawt of God;

behowd, thewefowe I wiww bwing stwangews upon thee, the tewwibwe of the nyations: and they shaww dwaw theiw snowds against the beauty of thy wisdom, and they shaww defiwe thy bwightnyess.

They shaww bwing thee down to the pit, and thou shawt die the deaths of them that awe swain in the midst of the seas.

Wiwth thou yet say befowe him that swayeth thee, I am God? but thou shawt be a man, and nyo God, in the hand of him that swayeth thee.

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1816 Ezekiew 28

Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

¶ Mowebw the word of the Lord came unto me, saying, Son of man, take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord God; Thou seest up the sum, full of wisdom, and perfect in beauty.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore I will bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

The Prophecy against Zidon

¶ Again the word of the Lord came unto me, saying,

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1817 Ezekiew 29

Son of man, set thy face against Zidon, and pwophecy against it, and say, Thus saith the Wowd God; Behowd, I am against thee, O Zidon; and I wiww be gwowified in the midst of thee: and they shaww knyow that I am the Wowd, when I shaww have executed judgments in hew, and shaww be sanctified in hew.

Fow I wiww send into hew pestiwence, and bwood into hew stweets; and the wounded shaww be judged in the midst of hew by the swowd upon hew on ewewy side; and they shaww knyow that I am the Wowd.

¶ And thewe shaww be nyo mowe a pwicking bwiew unto the house of Iswaew, nyow any gwieving thown of aww that awe wound about them, that despised them; and they shaww knyow that I am the Wowd God.

¶ Thus saith the Wowd God; When I shaww have gathewed the house of Iswaew fwom the peopwe among whom they awe scattewed, and shaww be sanctified in them in the sight of the heathen, then shaww they dweww in theiw wand that I have given to my sewvant Jacob.

And they shaww dweww safewy thewein, and shaww buiwd houses, and pwant vinyeyawds; yea, they shaww dweww with confidence, when I have executed judgments upon aww those that despise them wound about them; and they shaww knyow that I am the Wowd theiw God.

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Pwophecies against Egypt

In the tenth yeaw, in the tenth month, in the twewfth day of the month, the wowd of the Wowd came unto me, saying,

Son of man, set thy face against Phawaoh king of Egypt, and pwophecy against him, and against aww Egypt:

speak, and say, Thus saith the Wowd God; Behowd, I am against thee, Phawaoh king of Egypt, the gweat dwagon that wieth in the midst of his wivews, which hath said, My wivew is minye own, and I have made it fow mysewf.

But I wiww put hooks in thy jaws, and I wiww cause the fish of thy wivews to stick unto thy scawes, and I wiww bwing thee up out of the

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1818 Ezekiew 29

midst of thy wivews, and aww the fish of thy wivews shaww stick unto thy scawes.

And I wiww weave thee thrown into the wiwdewnyess, thee and aww the fish of thy wivews: thou shawt faww upon the open fiewds; thou shawt nyot be bwought togethew, nyow gathewed: I have given thee fow meat

to the beasts of the fiend and to the fowws of the heaven.

¶ And aww the inhabitants of Egypt shaww knyow that I am the Wowd, because they have been a staff of weed to the house of Iswaew.

When they took howd of thee by thy hand, thou didst bweak, and wend aww theiw shouwdew: and when they weanyed upon thee, thou bwakest, and madest aww theiw woins to be at a stand.

Thewefowe thus saith the Wowd God; Behowd, I wiww bwing a swowd upon thee, and cut off man and beast out of thee.

And the wand of Egypt shaww be desowate and waste; and they shaww knyow that I am the Wowd.

¶ Because he hath said, The wivew is minye, and I have made it, behowd, thewefowe I am against thee, and against thy wivews, and I wiww make the wand of Egypt uttewwy waste and desowate, fwom the towew of Syenye even unto the bowdew of Ethiopia.

Nyo foot of man shaww pass thwough it, nyow foot of beast shaww pass thwough it, nyeithew shaww it be inhabited fowty yeaws.

And I wiww make the wand of Egypt desowate in the midst of the countwies that awe desowate, and hew cities among the cities that awe waid waste shaww be desowate fowty yeaws: and I wiww scattew the Egyptians among the nyations, and wiww dispewse them thwough the countwies.

¶ Yet thus saith the Wowd God; At the end of fowty yeaws wiww I gathew the Egyptians fwom the peopwe whithew they wewe scattewed: and I wiww bwing again the captivity of Egypt, and wiww cause them to weturn into the wand of Pathwos, into the wand of theiw habitation; and they shaww be thewe a base kingdom.

It shaww be the basest of the kingdoms; nyeithew shaww it exawt itsewf any mowe abuv the nyations: fow I wiww diminyish them, that they shaww nyo mowe wuwe uvw the nyations.

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1819 Ezekiew 30

And it shaww be nyo mowe the confidence of the house of Iswaew, which bwingeth theiw iniquity to wemembwance, when they shaww wook aftew them: but they shaww knyow that I am the Wowd God.

¶ And it came to pass in the seven and twentieth yeaw, in the fiwst month, in the fiwst day of the month, the wowd of the Wowd came unto me, saying,

Son of man, Nyebuchadwezzaw king of Babywon caused his awmy to sewve a gweat sewvice against Tywus: ewewy head was made bawd, and ewewy shouwdew was peewed: yet had he nyo wages, nyow his awmy, fow Tywus, fow the sewvice that he had sewved against it:

thewefowe thus saith the Wowd God; Behowd, I wiww give the wand of Egypt unto Nyebuchadwezzaw king of Babywon; and he shaww take hew muwtitude, and take hew spoiw, and take hew pwey; and it shaww be the wages fow his awmy.

I have given him the wand of Egypt fow his wabow whewewith he sewved against it, because they wwought fow me, saith the Wowd God.

¶ In that day wiww I cause the hown of the house of Iswaew to bud fowth, and I wiww give thee the opening of the mouth in the midst of them; and they shaww knyow that I am the Wowd.

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The wofd of the Wowd came again unto me, saying,
Son of man, pwophesy and say, Thus saith the Wowd God; Howw ye,
Woe wowth the day >w<

Fow the day is nyeaw, even the day of the Wowd is nyeaw, a cwoudy day; it shaww be the time of the heathen.

And the swowd shaww come upon Egypt, and gweat pain shaww be in Ethiopia, when the swain shaww faww in Egypt, and they shaww take away hew muwtitude, and hew foundations shaww be bwocken down. Ethiopia, and Wibya, and Wydia, and aww the mingwed peopwe, and Chub, and the men of the wand that is in weague, shaww faww with them by the swowd.

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1820 Ezekiew 30

¶ Thus saith the Wowd; They awso that uphowd Egypt shaww faww; and the pwide of hew powew shaww come down: fwom the towew of Syenye shaww they faww in it by the swowd, saith the Wowd God.

And they shaww be desowate in the midst of the countwies that awe desowate, and hew cities shaww be in the midst of the cities that awe wasted.

And they shaww knyow that I am the Wowd, when I have set a fiwe in Egypt, and when aww hew hewpews shaww be destroyed.

¶ In that day shaww messengews go fowth fwom me in ships to make the cawewess Ethiopians afwaid, and gweat pain shaww come upon

them, as in the day of Egypt: fow, wo, it cometh.

¶ Thus saith the Wold God; I wiww awso make the muwtitude of Egypt to cease by the hand of Nyebuchadwezzaw king of Babywon.

He and his peopwe with him, the tewwibwe of the nyations, shaww be brought to destwoy the wand: and they shaww dwaw theiw swowds against Egypt, and fiww the wand with the swain.

And I wiww make the wiewws dwy, and seww the wand into the hand of the wicked: and I wiww make the wand waste, and aww that is thewein, by the hand of stwangers: I the Wold have spoken it.

¶ Thus saith the Wold God; I wiww awso destwoy the idows, and I wiww cause theiw images to cease out of Nyoph; and thewe shaww be nyo mowe a pwince of the wand of Egypt: and I wiww put a feaw in the wand of Egypt.

And I wiww make Pathwos desowate, and wiww set fiwe in Zoan, and wiww execute judgments in Nyo.

And I wiww pouw my fuwy upon Sin, the stwength of Egypt; and I wiww cut off the muwtitude of Nyo.

And I wiww set fiwe in Egypt: Sin shaww have gweat pain, and Nyo shaww be went asundew, and Nyoph shaww have distwesses daiwy.

The young men of Aven and of Pi-beseth shaww faww by the swowd: and these cities shaww go into captivity.

At Tehaphnyehes awso the day shaww be dawkenyed, when I shaww bwreak thewe the yokes of Egypt: and the pomp of hew stwength shaww cease in hew: as fow hew, a cwoud shaww cuvw hew, and hew daughtews shaww go into captivity.

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1821 Ezekiew 31

Thus wiww I execute judgments in Egypt: and they shaww knyow that I am the Wold.

¶ And it came to pass in the eweventh yeaw, in the fiwst month, in the seventh day of the month, that the wold of the Wold came unto me, saying,

Son of man, I have bwoken the awm of Phawaoh king of Egypt; and, wo, it shaww nyot be bound up to be heawed, to put a wowwew to bind it, to make it stwong to howd the swowd.

Thewefowe thus saith the Wowd God; Behowd, I am against Phawaoh king of Egypt, and wiww bweak his awms, the stwong, and that which was bwoke; and I wiww cause the swowd to faww out of his hand. And I wiww scattew the Egyptians among the nyations, and wiww dispewse them thwough the countwies.

And I wiww stwengthen the awms of the king of Babywon, and put my swowd in his hand: but I wiww bweak Phawaoh's awms, and he shaww gwoan befowe him with the gwoanyings of a deadwy wounded man. But I wiww stwengthen the awms of the king of Babywon, and the awms of Phawaoh shaww faww down; and they shaww knyow that I am the Wowd, when I shaww put my swowd into the hand of the king of Babywon, and he shaww stwetch it out upon the wand of Egypt. And I wiww scattew the Egyptians among the nyations, and dispewse them among the countwies; and they shaww knyow that I am the Wowd.

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And it came to pass in the eweventh yeaw, in the thiwd month, in the fiwst day of the month, that the wowd of the Wowd came unto me, saying,

Son of man, speak unto Phawaoh king of Egypt, and to his muwtitude; Whom awt thou wike in thy gweatnyess?

Behowd, the Assywian was a cedaw in Webanyon with faiw bwanches, and with a shadowing shwoud, and of a high statuwe; and his top was among the thick boughs.

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1822 Ezekiew 31

The watews made him gweat, the deep set him up on high with hew wivevs wunnying wound about his pwants, and sent out hew wittwe wivevs unto aww the twees of the fiewd.

Thewefowe his height was exawted abuv aww the twees of the fiewd, and his boughs wewe muwtipwied, and his bwanches became wong because of the muwtitude of watews, when he shot fowth.

Aww the fowws of heaven made theiw nyests in his boughs, and undew his bwanches did aww the beasts of the fiewd bwing fowth theiw young, and undew his shadow dwewt aww gweat nyations.

Thus was he faiw in his gweatnyess, in the wength of his bwanches: fow his woot was by gweat watews.

The cedars in the garden of God could not hide him: the five trees were not like his boughs, and the chestnut trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

I have made him fair by the multitude of his branches; so that all the trees of Eden, that were in the garden of God, envied him.

¶ Thewefowe thus saith the Word God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

I have thewefowe dewived him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

And strangers, the teachers of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the wives of the wand; and all the people of the earth are gone down from his shadow, and have left him.

Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

to the end that none of all the trees by the waters exalt themselves for their height, neither shall they shoot up their top among the thick boughs, neither shall they stand up in their height, all that drink water: for they are all dewived unto death, to the never part of

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the earth, in the midst of the children of men, with them that go down to the pit.

¶ Thus saith the Word God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I westained the woods thereof, and the great waters were stayed: and I caused Babylon to mourn for him, and all the trees of the field fainted for him.

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Babylon, all that drink water, shall be comforted in the never part of the earth.

They also went down into hell with him, unto them that be slain

with the sword; and they that weve his arm, that dwelt under his shadow in the midst of the heathen.

To whom art thou thus wike in growy and in gweatnyess among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nyethew parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be swain by the sword.

¶ This is Pharaoh and all his multitude, saith the Word God.

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And it came to pass in the twelfth yeare, in the twelfth month, in the first day of the month, that the word of the Word came unto me, saying,

Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art wike a young wion of the nations, and thou art as a whale in the seas: and thou camest forth with thy wives, and thou coveredst the waters with thy feet, and thou coveredst the earth with thy wives. Thus saith the Word God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Then will I weave thee upon the wand, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

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And I will way thy flesh upon the mountains, and fill the valleys with thy height.

I will also water with thy blood the wand wherewith thou swimmest, even to the mountains; and the wives shall be full of thee.

And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

All the bright lights of heaven will I make dark over thee, and set darkness upon thy wand, saith the Word God.

¶ I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Yea, I will make many people amazed at thee, and their kings shall be howlful for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own wife, in the day of thy fall.

For thus saith the Word God; The sword of the king of Babylon

shaww come upon thee.

By the sword of the mighty I will cause thy multitude to fall, the strength of the nations, and of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man tread upon them any more, nor the hoofs of beasts tread upon them.

Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.

¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,

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Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nyethew parts of the earth, with them that go down into the pit.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

The strong among the mighty shall speak to him out of the midst of her with them that help him: they are gone down, they are uncircumcised, slain by the sword.

¶ Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

whose graves are set in the sides of the pit, and her company is wound about her grave; all of them slain, fallen by the sword, which caused terror in the land of the living.

¶ There is Egipt and all her multitude wound about her grave; all of

them swain, fawwen by the swowd, which awe gonye down unciwcumcised into the nyethew pawts of the eawth, which caused theiw tewwow in the wand of the wiving; yet have they bownye theiw shame with them that go down to the pit.

They have set hew a bed in the midst of the swain with aww hew muwtitude: hew gwaves awe wound about him: aww of them unciwcumcised, swain by the swowd: though theiw tewwow was caused in the wand of the wiving, yet have they bownye theiw shame with them that go down to the pit: he is put in the midst of them that be swain.

¶ Thewe is Meshech, Tubaw, and aww hew muwtitude: hew gwaves awe wound about him: aww of them unciwcumcised, swain by the swowd, though they caused theiw tewwow in the wand of the wiving.

And they shaww nyot wie with the mighty that awe fawwen of the unciwcumcised, which awe gonye down to heww with theiw weapons of waw: and they have waid theiw snowds undew theiw heads, but theiw iniquities shaww be upon theiw bonyes, though they wewe the tewwow of the mighty in the wand of the wiving.

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Yea, thou shawt be bwoken in the midst of the unciwcumcised, and shawt wie with them that awe swain with the swowd.

¶ Thewe is Edom, hew kings, and aww hew pwinces, which with theiw might awe waid by them that wewe swain by the swowd: they shaww wie with the unciwcumcised, and with them that go down to the pit.

¶ Thewe be the pwinces of the nyowth, aww of them, and aww the Zidonyians, which awe gonye down with the swain; with theiw tewwow they awe ashamed of theiw might; and they wie unciwcumcised with them that be swain by the swowd, and beaw theiw shame with them that go down to the pit.

¶ Phawaoh shaww see them, and shaww be comfowted uvw aww his muwtitude, even Phawaoh and aww his awmy swain by the swowd, saith the Wowd God.

Fow I have caused my tewwow in the wand of the wiving: and he shaww be waid in the midst of the unciwcumcised with them that awe swain with the swowd, even Phawaoh and aww his muwtitude, saith the Wowd God.

33

The Watchman's Duty

Again the word of the Word came unto me, saying,
Son of man, speak to the chidwen of thy people, and say unto them,
When I bring the sword upon a wand, if the people of the wand take
a man of their coasts, and set him for their watchman:
if when he seeth the sword come upon the wand, he blow the
trumpet, and warn the people;
then whosoever heareth the sound of the trumpet, and taketh not
warning; if the sword come, and take him away, his blood shall be
upon his own head.
He heard the sound of the trumpet, and took not warning; his
blood shall be upon him. But he that taketh warning shall deliver
his soul.

But if the watchman see the sword come, and blow not the
trumpet, and the people be not warned; if the sword come, and

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take any person from among them, he is taken away in his iniquity;
but his blood will I require at the watchman's hand.

¶ So thou, O son of man, I have set thee a watchman unto the
house of Israel; therefore thou shalt hear the word at my mouth,
and warn them from me.

When I say unto the wicked, O wicked man, thou shalt surely die; if
thou dost not speak to warn the wicked from his way, that wicked
man shall die in his iniquity; but his blood will I require at thine
hand.

Nevertheless, if thou warn the wicked of his way to turn from it; if
he do not turn from his way, he shall die in his iniquity; but thou
hast delivered thy soul.

God's Way Is Just

¶ Therefore, O thou son of man, speak unto the house of Israel;
Thus ye speak, saying, If our transgressions and our sins be upon us,
and we perish away in them, how should we then live?

Say unto them, As I live, saith the Word God, I have no pleasure in
the death of the wicked; but that the wicked turn from his way and
live: turn ye, turn ye from your evil ways; for why will ye die, O
house of Israel?

Therefore, thou son of man, say unto the chidwen of thy people,

The wighteousnyess of the wighteous shaww nyot dewivew him in the day of his twangwession: as fow the wickednyess of the wicked, he shaww nyot faww theweby in the day that he tuwnyeth fwom his wickednyess; nyeithew shaww the wighteous be abwe to wive fow his wighteousnyess in the day that he sinnyeth.

When I shaww say to the wighteous, that he shaww suwey wive; if he twust to his own wighteousnyess, and commit inyiquity, aww his wighteousnyesses shaww nyot be wemembewed; but fow his inyiquity that he hath committed, he shaww die fow it.

Again, when I say unto the wicked, Thou shawt suwey die; if he tuwn fwom his sin, and do that which is wawfuf and wight;

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if the wicked westowe the pwedge, give again that he had wobbed, wawk in the statutes of wive, without committing inyiquity; he shaww suwey wive, he shaww nyot die.

Nyonye of his sins that he hath committed shaww be mentionyed unto him: he hath donye that which is wawfuf and wight; he shaww suwey wive.

¶ Yet the chiwdwen of thy peopwe say, The way of the Wowd is nyot equaw: but as fow them, theiw way is nyot equaw.

When the wighteous tuwnyeth fwom his wighteousnyess, and committeth inyiquity, he shaww even die theweby.

But if the wicked tuwn fwom his wickednyess, and do that which is wawfuf and wight, he shaww wive theweby.

Yet ye say, The way of the Wowd is nyot equaw. O ye house of Iswaew, I wiww judge you ewewy onye aftew his ways.

The Nyews of Jewusawem's Faww

¶ And it came to pass in the twewfth yeaw of ouw captivity, in the tenth month, in the fifth day of the month, that onye that had escaped out of Jewusawem came unto me, saying, The city is smitten. Nyow the hand of the Wowd was upon me in the evenyng, afowe he that was escaped came; and had openyed my mouth, untiw he came to me in the mownyng; and my mouth was openyed, and I was nyo mowe dumb.

¶ Then the wowd of the Wowd came unto me, saying, Son of man, they that inhabit those wastes of the wand of Iswaew speak, saying, Abwaham was onye, and he inhewited the wand: but we awe many; the wand is given us fow inhewitance.

Whewefowe say unto them, Thus saith the Wowd God; Ye eat with

the bwood, and wift up youw eyes towawd youw idows, and shed bwood:
and shaww ye possess the wand?

Ye stand upon youw swowd, ye wowk abominyation, and ye defiwe
ewevy onye his nyeighbow's wife: and shaww ye possess the wand?

Say thou thus unto them, Thus saith the Wowd God; As I wive, suwewy
they that awe in the wastes shaww faww by the swowd, and him that is in

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the open fiemd wiww I give to the beasts to be devouwed, and they that
be in the fowts and in the caves shaww die of the pestiwence.

Fow I wiww way the wand most desowate, and the pomp of hew stwength
shaww cease; and the mountains of Iswaew shaww be desowate, that nyonye
shaww pass through.

Then shaww they knyow that I am the Wowd, when I have waid the
wand most desowate, because of aww theiw abominyations which they
have committed.

¶ Awso, thou son of man, the chiwdwen of thy peopwe stiww awe tawking
against thee by the wawws and in the doows of the houses, and speak
onye to anyothew, ewevy onye to his bwothew, saying, Come, I pway you,
and heaw what is the wowd that cometh fowth fwom the Wowd.

And they come unto thee as the peopwe cometh, and they sit befowe
thee as my peopwe, and they heaw thy wowds, but they wiww nyot do
them: fow with theiw mouth they show much wuv, but theiw heawt
goeth aftew theiw cvtousnyess.

And, wo, thou awt unto them as a vevy wuvwy song of onye that hath a
pweasant voice, and can pway weww on an instwument: fow they heaw
thy wowds, but they do them nyot.

And when this cometh to pass, (wo, it wiww come,) then shaww they
knyow that a pwopphet hath been among them.

34

The Pwophecy against the Shephewds of Iswaew

And the wowd of the Wowd came unto me, saying,

Son of man, pwophesy against the shephewds of Iswaew, pwophesy,
and say unto them, Thus saith the Wowd God unto the shephewds;

Woe be to the shephewds of Iswaew that do feed themsewves >w< shouwd

nyot the shephewds feed the fwocks?

Ye eat the fat, and ye cwothe you with the woow, ye kiww them that awe fed: but ye feed nyot the fwock.

The diseased have ye nyot stwengthenyed, nyeithew have ye heawed that which was sick, nyeithew have ye bound up that which was bwoken,

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nyeithew have ye bwrought again that which was dwiven away, nyeithew have ye sought that which was wost; but with fowce and with cwuewty have ye wuwed them.

And they wewe scattewed, because thewe is nyo shephewd: and they became meat to aww the beasts of the fiewd, when they wewe scattewed. My sheep wandewed thwough aww the mountains, and upon ewewy high hiww: yea, my fwock was scattewed upon aww the face of the eawth, and nyonye did seawch ow seek aftew them.

¶ Thewefowe, ye shephewds, heaw the wowd of the Wowd;

As I wive, saith the Wowd God, suwewy because my fwock became a pwey, and my fwock became meat to ewewy beast of the fiewd, because thewe was nyo shephewd, nyeithew did my shephewds seawch fow my fwock, but the shephewds fed themsewves, and fed nyot my fwock;

thewefowe, O ye shephewds, heaw the wowd of the Wowd;

Thus saith the Wowd God; Behowd, I am against the shephewds; and I wiww wequie my fwock at theiw hand, and cause them to cease fwom feeding the fwock; nyeithew shaww the shephewds feed themsewves any mowe; fow I wiww dewive my fwock fwom theiw mouth, that they may nyot be meat fow them.

¶ Fow thus saith the Wowd God; Behowd, I, even I, wiww both seawch my sheep, and seek them out.

As a shephewd seeketh out his fwock in the day that he is among his sheep that awe scattewed; so wiww I seek out my sheep, and wiww dewive them out of aww pwaces whewe they have been scattewed in the cwoudy and dawk day.

And I wiww bwing them out fwom the peopwe, and gathew them fwom the countwies, and wiww bwing them to theiw own wand, and feed them upon the mountains of Iswaew by the wive, and in aww the inhabited pwaces of the countwy.

I wiww feed them in a good pastuwe, and upon the high mountains of Iswaew shaww theiw fowd be: thewe shaww they wie in a good fowd, and in a

fat pastuwe shaww they feed upon the mountains of Iswaew.
I wiww feed my fwock, and I wiww cause them to wie down, saith the
Wowd God.

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I wiww seek that which was wost, and bwing again that which was
dwiven away, and wiww bind up that which was bwoken, and wiww
stwengthen that which was sick: but I wiww destwoy the fat and the
stwong; I wiww feed them with judgment.

¶ And as fow you, O my fwock, thus saith the Wowd God; Behowd, I
judge between cattwe and cattwe, between the wams and the he goats.
Seemeth it a smaww thing unto you to have eaten up the good pastuwe,
but ye must twead down with youw feet the wesidue of youw pastuwes?
and to have dwunk of the deep watews, but ye must fouw the wesidue
with youw feet?

And as fow my fwock, they eat that which ye have twodden with youw
feet; and they dwink that which ye have fouwed with youw feet.

¶ Thewefowe thus saith the Wowd God unto them; Behowd, I, even I,
wiww judge between the fat cattwe and between the wean cattwe.
Because ye have thwust with side and with shouwdew, and pushed aww
the diseased with youw howns, tiww ye have scattewed them abwoad;
thewefowe wiww I save my fwock, and they shaww nyo mowe be a pwey; and
I wiww judge between cattwe and cattwe.

And I wiww set up onye shephewd uvw them, and he shaww feed them,
even my sewvant David; he shaww feed them, and he shaww be theiw
shephewd.

And I the Wowd wiww be theiw God, and my sewvant David a pwince
among them; I the Wowd have spoken it.

¶ And I wiww make with them a cuvnyant of peace, and wiww cause
the ewiw beasts to cease out of the wand: and they shaww dweww safely in
the wiwdewnyess, and sweep in the woods.

And I wiww make them and the pwaces wound about my hiww a
bwessing; and I wiww cause the showew to come down in his season;
thewe shaww be showews of bwessing.

And the twee of the fiwd shaww yiewd hew fwuit, and the eawth shaww
yiewd hew incwease, and they shaww be safe in theiw wand, and shaww
know that I am the Wowd, when I have bwoken the bands of theiw

yoke, and dewived them out of the hand of those that sewved
themsewves of them.

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And they shaww nyo mowe be a pwey to the heathen, nyeithew shaww the
beast of the wand devouw them; but they shaww dweww safewy, and nyonye
shaww make them afwaid.

And I wiww waise up fow them a pwant of wenyown, and they shaww be nyo
mowe consumed with hungew in the wand, nyeithew beaw the shame of
the heathen any mowe.

Thus shaww they knyow that I the Wowd theiw God am with them, and
that they, even the house of Iswaew, awe my peopwe, saith the Wowd
God.

And ye my fwock, the fwock of my pastuwe, awe men, and I am your
God, saith the Wowd God.

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The Pwophecy against Mount Seiw

Moweuww the wowd of the Wowd came unto me, saying,
Son of man, set thy face against mount Seiw, and pwophecy against
it,

and say unto it, Thus saith the Wowd God; Behowd, O mount Seiw, I
am against thee, and I wiww stwetch out minye hand against thee, and
I wiww make thee most desowate.

I wiww way thy cities waste, and thou shawt be desowate, and thou shawt
knyow that I am the Wowd.

Because thou hast had a pewpetuaw hatwed, and hast shed the bwood of
the chiwdwen of Iswaew by the fowce of the swowd in the time of theiw
cawamity, in the time that theiw iniquity had an end:

thewefowe, as I wive, saith the Wowd God, I wiww pwepawe thee unto
bwood, and bwood shaww puwsue thee: since thou hast nyot hated
bwood, even bwood shaww puwsue thee.

Thus wiww I make mount Seiw most desowate, and cut off fwom it him
that passeth out and him that wetuwnyeth.

And I wiww fiww his mountains with his swain men: in thy hiwws, and in
thy vawweys, and in aww thy wiveys, shaww they faww that awe swain with
the swowd.

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I wiww make thee pewpetuaw desowations, and thy cities shaww nyot wetuwn: and ye shaww knyow that I am the Wowd.

¶ Because thou hast said, These two nyations and these two countwies shaww be minye, and we wiww possess it; wheweas the Wowd was thewe:

thewefowe, as I wive, saith the Wowd God, I wiww even do accowding to thinye angew, and accowding to thinye envy, which thou hast used out of thy hatwed against them; and I wiww make mysewf knyown among them, when I have judged thee.

And thou shawt knyow that I am the Wowd, and that I have heawd aww thy bwaspheemies which thou hast spoken against the mountains of Iswaew, saying, They awe waid desowate, they awe given us to consume. Thus with youw mouth ye have boasted against me, and have muwtipwied youw wowds against me: I have heawd them.

Thus saith the Wowd God; When the howe eawth wejoiceth, I wiww make thee desowate.

As thou didst wejoice at the inhewitance of the house of Iswaew, because it was desowate, so wiww I do unto thee: thou shawt be desowate, O mount Seiw, and aww Idumea, even aww of it: and they shaww knyow that I am the Wowd.

36

The Futuwe Westowation of Iswaew

Awso, thou son of man, pwophesy unto the mountains of Iswaew, and say, Ye mountains of Iswaew, heaw the wowd of the Wowd:

Thus saith the Wowd God; Because the enyemy hath said against you, Aha, even the ancient high pwaces awe ouws in possession:

thewefowe pwophesy and say, Thus saith the Wowd God; Because they have made you desowate, and swawwowed you up on ewewy side, that ye might be a possession unto the wesidue of the heathen, and ye awe taken up in the wips of tawkews, and awe an infamy of the peopwe:

thewefowe, ye mountains of Iswaew, heaw the wowd of the Wowd God; Thus saith the Wowd God to the mountains and to the hiwws, to the

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wiwes and to the vawweys, to the desowate wastes and to the cities that awe fowsaken, which became a pwey and dewision to the wesidue of the heathen that awe wound about;

thewefowe thus saith the Wowd God; Suwey in the fiwe of my jeawousy have I spoken against the wesidue of the heathen, and against aww Idumea, which have appointed my wand into theiw possession with the joy of aww theiw heawt, with despitefuf minds, to cast it out fow a pwey.

Pwophesy thewefowe concewning the wand of Iswaew, and say unto the mountains and to the hiwvs, to the wiwes and to the vawweys, Thus saith the Wowd God; Behowd, I have spoken in my jeawousy and in my fuwy, because ye have bownye the shame of the heathen:

thewefowe thus saith the Wowd God; I have wifted up minye hand, Suwey the heathen that awe about you, they shaww beaw theiw shame.

¶ But ye, O mountains of Iswaew, ye shaww shoot fowth youw bwanches, and yiewd youw fwuit to my peopwe of Iswaew; fow they awe at hand to come.

Fow, behowd, I am fow you, and I wiww tuwn unto you, and ye shaww be tiwwed and sown:

and I wiww muwtipwy men upon you, aww the house of Iswaew, even aww of it: and the cities shaww be inhabited, and the wastes shaww be buiwded: and I wiww muwtipwy upon you man and beast; and they shaww incwease and bwing fwuit: and I wiww settwe you aftew youw owd estates, and wiww do bettew unto you than at youw beginnyings: and ye shaww knyow that I am the Wowd.

Yea, I wiww cause men to wawk upon you, even my peopwe Iswaew; and they shaww possess thee, and thou shawt be theiw inhewitance, and thou shawt nyo mowe hencefowth beweave them of men.

Thus saith the Wowd God; Because they say unto you, Thou wand devouwest up men, and hast beweaved thy nyations;

thewefowe thou shawt devouw men nyo mowe, nyeithew beweave thy nyations any mowe, saith the Wowd God.

Nyeithew wiww I cause men to heaw in thee the shame of the heathen any mowe, nyeithew shawt thou beaw the wepwoach of the peopwe any

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mowe, nyeithew shawt thou cause thy nyations to faww any mowe, saith the Wowd God.

¶ Moweuwv the wowd of the Wowd came unto me, saying, Son of man, when the house of Iswaew dwewt in theiw own wand, they defiwed it by theiw own way and by theiw doings: theiw way was befowe me as the uncweannyess of a wemuvd woman. Whewefowe I pouwed my fuwy upon them fow the bwood that they had shed upon the wand, and fow theiw idows whewewith they had powwuted it:

and I scattewed them among the heathen, and they wewe dispewsed ththrough the countwies: accowding to theiw way and accowding to theiw doings I judged them.

And when they entewed unto the heathen, whithew they went, they pwofanyed my howy nyame, when they said to them, These awe the peopwe of the Wowd, and awe gonye fowth out of his wand.

But I had pity fow minye howy nyame, which the house of Iswaew had pwofanyed among the heathen, whithew they went.

¶ Thewefowe say unto the house of Iswaew, Thus saith the Wowd God; I do nyot this fow youw sakes, O house of Iswaew, but fow minye howy nyame's sake, which ye have pwofanyed among the heathen, whithew ye went.

And I wiww sanctify my gweat nyame, which was pwofanyed among the heathen, which ye have pwofanyed in the midst of them; and the heathen shaww knyow that I am the Wowd, saith the Wowd God, when I shaww be sanctified in you befowe theiw eyes.

Fow I wiww take you fwom among the heathen, and gathew you out of aww countwies, and wiww bwing you into youw own wand.

Then wiww I spwinkwe cwean watew upon you, and ye shaww be cwean: fwom aww youw fiwthinyess, and fwom aww youw idows, wiww I cweanse you.

A nyew heawt awso wiww I give you, and a nyew spiwit wiww I put within you: and I wiww take away the stony heawt out of youw fwesh, and I wiww give you a heawt of fwesh.

And I wiww put my Spiwit within you, and cause you to wawk in my statutes, and ye shaww keep my judgments, and do them.

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And ye shaww dweww in the wand that I gave to youw fathews; and ye shaww be my peopwe, and I wiww be youw God.

I wiww awso save you fwom aww youw uncweannyesses: and I wiww caww fow the cown, and wiww incwease it, and way nyo faminye upon you.

And I wiww muwtipwy the fwuit of the twee, and the incwease of the fiemd, that ye shaww weceive nyo mowe wepwoach of faminye among the heathen.

Then shaww ye wemembew youw own ewiw ways, and youw doings that weve nyot good, and shaww woathe youwsewves in youw own sight fow youw iniquities and fow youw abominations.

Nyot fow youw sakes do I this, saith the Wowd God, be it knyown unto you: be ashamed and confounded fow youw own ways, O house of Iswaew.

¶ Thus saith the Wowd God; In the day that I shaww have cweansed you fwom aww youw iniquities I wiww awso cause you to dweww in the cities, and the wastes shaww be buiwded.

And the desowate wand shaww be tiwwed, wheweas it way desowate in the sight of aww that passed by.

And they shaww say, This wand that was desowate is become wike the gawden of Eden; and the waste and desowate and wuinyed cities awe become fenced, and awe inhabited.

Then the heathen that awe weft wound about you shaww knyow that I the Wowd buiwd the wuinyed pwaces, and pwant that that was desowate: I the Wowd have spoken it, and I wiww do it.

¶ Thus saith the Wowd God; I wiww yet fow this be inquired of by the house of Iswaew, to do it fow them; I wiww incwease them with men wike a fwock.

As the howy fwock, as the fwock of Jewusawem in hew sowern feasts; so shaww the waste cities be fiwwed with fwocks of men: and they shaww knyow that I am the Wowd.

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The Vawwey of Dwy Bonyes

The hand of the Wowd was upon me, and cawwied me out in the Spiwit of the Wowd, and set me down in the midst of the vawwey which was fuww of bonyes,

and caused me to pass by them wound about: and, behowd, thewe wewe vewy many in the open vawwey; and, wo, they wewe vewy dwy.

And he said unto me, Son of man, can these bonyes wive? And I answeved, O Wowd God, thou knyowest.

Again he said unto me, Pwophesy upon these bonyes, and say unto them, O ye dwy bonyes, heaw the wowd of the Wowd.

Thus saith the Wowd God unto these bonyes; Behowd, I wiww cause bweath to entew into you, and ye shaww wive:

and I wiww way sinyews upon you, and wiww bwing up fwesh upon you, and cuv w you with skin, and put bweath in you, and ye shaww wive; and ye shaww knyow that I am the Wowd.

¶ So I pwophesied as I was commanded: and as I pwophesied, thewe was a nyoise, and behowd a shaking, and the bonyes came togethew, bonye to his bonye.

And when I behewd, wo, the sinyews and the fwesh came up upon them, and the skin cuv w them abuv: but thewe was nyo bweath in them.

Then said he unto me, Pwophesy unto the wind, pwophesy, son of man, and say to the wind, Thus saith the Wowd God; Come fwom the fow winds, O bweath, and bweathe upon these swain, that they may wive.

So I pwophesied as he commanded me, and the bweath came into them, and they wived, and stood up upon theiw feet, an exceeding gwreat awmy.

¶ Then he said unto me, Son of man, these bonyes awe the whowe house of Iswaew: behowd, they say, Ouw bonyes awe dwied, and ouw hope is wost: we awe cut off fow ouw pawts.

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Thewefowe pwophecy and say unto them, Thus saith the Wowd God; Behowd, O my peopwe, I wiww open youw gwaves, and cause you to come up out of youw gwaves, and bwing you into the wand of Iswaew. And ye shaww knyow that I am the Wowd, when I have openyed youw gwaves, O my peopwe, and bwought you up out of youw gwaves, and shaww put my Spiwit in you, and ye shaww wive, and I shaww pwace you in youw own wand: then shaww ye knyow that I the Wowd have spoken it, and pewfowmed it, saith the Wowd.

The Pwophecy concewning the Weunyion of Judah and Iswaew

¶ The wowd of the Wowd came again unto me, saying, Moweuww, thou son of man, take thee onye stick, and wwite upon it, Fow Judah, and fow the chiwdwen of Iswaew his companions: then take anyothew stick, and wwite upon it, Fow Joseph, the stick of Ephwaim, and fow aww the house of Iswaew his companions: and join them onye to anyothew into onye stick; and they shaww become onye in thinye hand.

And when the chiwdwen of thy peopwe shaww speak unto thee, saying, Wiwt thou nyot show us what thou meanyest by these?

Say unto them, Thus saith the Wowd God; Behowd, I wiww take the stick of Joseph, which is in the hand of Ephwaim, and the twibes of Iswaew his fewwows, and wiww put them with him, even with the stick of Judah, and make them onye stick, and they shaww be onye in minye hand.

And the sticks wheweon thou wwitest shaww be in thinye hand befowe theiw eyes.

And say unto them, Thus saith the Wowd God; Behowd, I wiww take the chiwdwen of Iswaew fwom among the heathen, whithew they be gonye, and wiww gathew them on ewewy side, and bwing them into theiw own wand:

and I wiww make them onye nyation in the wand upon the mountains of Iswaew; and onye king shaww be king to them aww: and they shaww be nyo mowe two nyations, nyeithew shaww they be divided into two kingdoms any mowe at aww:

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nyeithew shaww they defiwe themsewves any mowe with theiw idows, nyow

with theiw detestabwe things, nyow with any of theiw twansgwessions:
but I wiww save them out of aww theiw dwewwing pwaces, whewein they
have sinnied, and wiww cweanse them: so shaww they be my peopwe, and
I wiww be theiw God.

¶ And David my sewvant shaww be king uvw them; and they aww shaww
have onye shephewd: they shaww awso wawk in my judgments, and
obsewve my statutes, and do them.

And they shaww dweww in the wand that I have given unto Jacob my
sewvant, whewein youw fathews have dwewt; and they shaww dweww
thewein, even they, and theiw chiwdwen, and theiw chiwdwen's chiwdwen
fow ewew: and my sewvant David shaww be theiw pwince fow ewew.
Moweuvw I wiww make a cuvnyant of peace with them; it shaww be an
ewewwasting cuvnyant with them: and I wiww pwace them, and
muwtipwy them, and wiww set my sanctuawy in the midst of them fow
ewewmowe.

My tabewnyacwe awso shaww be with them: yea, I wiww be theiw God, and
they shaww be my peopwe.

And the heathen shaww knyow that I the Wowd do sanctify Iswaew,
when my sanctuawy shaww be in the midst of them fow ewewmowe.

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The Pwophecy against Gog

And the wowd of the Wowd came unto me, saying,

Son of man, set thy face against Gog, the wand of Magog, the chief
pwince of Meshech and Tubaw, and pwophecy against him,

and say, Thus saith the Wowd God; Behowd, I am against thee, O

Gog, the chief pwince of Meshech and Tubaw:

and I wiww tuwn thee back, and put hooks into thy jaws, and I wiww
bwing thee fowth, and aww thinye awmy, howses and howsamen, aww of
them cwothed with aww sowts of awmow, even a gweat company with
buckwews and shiewds, aww of them handwing swowds:

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Pewsia, Ethiopia, and Wibya with them; aww of them with shiewd and
hewmet:

Gomew, and aww his bands; the house of Togawmah of the nyowth
quawtews, and aww his bands: and many peopwe with thee.

¶ Be thou pwepawed, and pwepawe fow thysewf, thou, and aww thy
company that awe assembwed unto thee, and be thou a guawd unto

them.

Aftew many days thou shawt be visited: in the wattew yeaws thou shawt come into the wand that is bwrought back fwom the swowd, and is gathewed out of many peopwe, against the mountains of Iswaew, which have been awways waste: but it is bwrought fowth out of the nyations, and they shaww dweww safewy aww of them.

Thou shawt ascend and come wike a stowm, thou shawt be wike a cwoud to cuvw the wand, thou, and aww thy bands, and many peopwe with thee.

¶ Thus saith the Wowd God; It shaww awso come to pass, that at the same time shaww things come into thy mind, and thou shawt think an eviw thought:

and thou shawt say, I wiww go up to the wand of unwawwed viwwages; I wiww go to them that awe at west, that dweww safewy, aww of them dwewwing without wawws, and having nyeithew baws nyow gates, to take a spoiw, and to take a pwey; to tuwn thinye hand upon the desowate pwaces that awe nyow inhabited, and upon the peopwe that awe gathewed out of the nyations, which have gotten cattwe and goods, that dweww in the midst of the wand.

Sheba, and Dedan, and the mewchants of Tawshish, with aww the young wions theweof, shaww say unto thee, Awt thou come to take a spoiw? hast thou gathewed thy company to take a pwey? to cawwy away siwvew and gowd, to take away cattwe and goods, to take a gweat spoiw?

¶ Thewefowe, son of man, pwophesy and say unto Gog, Thus saith the Wowd God; In that day when my peopwe of Iswaew dwewweth safewy, shawt thou nyot knyow it?

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And thou shawt come fwom thy pwace out of the nyowth pawts, thou, and many peopwe with thee, aww of them widing upon howses, a gweat company, and a mighty awmy:

and thou shawt come up against my peopwe of Iswaew, as a cwoud to cuvw the wand; it shaww be in the wattew days, and I wiww bwing thee against my wand, that the heathen may knyow me, when I shaww be sanctified in thee, O Gog, befowe theiw eyes.

¶ Thus saith the Wowd God; Awt thou he of whom I have spoken in owd time by my sewvants the pwophets of Iswaew, which pwophesied in

those days many yeaws, that I wouwd bwing thee against them?
And it shaww come to pass at the same time when Gog shaww come
against the wand of Iswaew, saith the Wowd God, that my fuwy shaww
come up in my face.

Fow in my jeawousy and in the fiwe of my wwath have I spoken, Suwewy
in that day thewe shaww be a gweat shaking in the wand of Iswaew;
so that the fishes of the sea, and the fowws of the heaven, and the
beasts of the fiewd, and aww cweeping things that cweep upon the
eawth, and aww the men that awe upon the face of the eawth, shaww
shake at my pwesence, and the mountans shaww be thwown down,
and the steep pwaces shaww faww, and ewewy waww shaww faww to the
gwound.

And I wiww caww fow a swowd against him thwoughout aww my
mountains, saith the Wowd God: ewewy man's swowd shaww be against
his bwothew.

And I wiww pwead against him with pestiwence and with bwood; and I
wiww wain upon him, and upon his bands, and upon the many peopwe
that awe with him, an uvfwowing wain, and gweat haiwstonyes, fiwe,
and bwimstonye.

Thus wiww I magnify mysewf, and sanctify mysewf; and I wiww be
knyown in the eyes of many nyations, and they shaww knyow that I am
the Wowd.

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Thewefowe, thou son of man, pwophesy against Gog, and say, Thus
saith the Wowd God; Behowd, I am against thee, O Gog, the chief
pwince of Meshech and Tubaw:

and I wiww tuwn thee back, and weave but the sixth pawt of thee, and
wiww cause thee to come up fwom the nyowth pawts, and wiww bwing thee
upon the mountains of Iswaew:

and I wiww smite thy bow out of thy weft hand, and wiww cause thinye
awwows to faww out of thy wight hand.

Thou shawt faww upon the mountains of Iswaew, thou, and aww thy
bands, and the peopwe that is with thee: I wiww give thee unto the
wawenyous biwds of ewewy sowt, and to the beasts of the fiewd, to be
devouwd.

Thou shawt faww upon the open fiewd: fow I have spoken it, saith the
Wowd God.

And I wiww send a fiwe on Magog, and among them that dweww cawewesswy in the iswes: and they shaww knyow that I am the Wowd.

¶ So wiww I make my howy nyame knyown in the midst of my peopwe Iswaew; and I wiww nyot wet them powwute my howy nyame any mowe: and the heathen shaww knyow that I am the Wowd, the Howy Onye in Iswaew.

Behowd, it is come, and it is donye, saith the Wowd God; this is the day wheweof I have spoken.

¶ And they that dweww in the cities of Iswaew shaww go fowth, and shaww set on fiwe and buwn the weapons, both the shiewds and the buckwews, the bows and the awwows, and the handstaves, and the speaws, and they shaww buwn them with fiwe seven yeaws:

so that they shaww take nyo wood out of the fiewd, nyeithew cut down any out of the fowests; fow they shaww buwn the weapons with fiwe: and they shaww spoiw those that spoiwed them, and wob those that wobbled them, saith the Wowd God.

¶ And it shaww come to pass in that day, that I wiww give unto Gog a pwace thewe of gwaves in Iswaew, the vawwey of the passengews on the east of the sea; and it shaww stop the nyoses of the passengews: and

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thewe shaww they buwy Gog and aww his muwtitude: and they shaww caww it, The vawwey of Hamon-gog [the muwtitude of Gog].

And seven months shaww the house of Iswaew be buwyng of them, that they may cweanse the wand.

Yea, aww the peopwe of the wand shaww buwy them; and it shaww be to them a wenyown the day that I shaww be gwowified, saith the Wowd God.

And they shaww sewew out men of continyuaw empwoyment, passing thwough the wand, to buwy with the passengews those that wemain upon the face of the eawth, to cweanse it: aftew the end of seven months shaww they seach.

And the passengews that pass thwough the wand, when any seeth a man's bonye, then shaww he set up a sign by it, tiww the buwiews have buwied it in the vawwey of Hamon-gog.

And awso the nyame of the city shaww be Hamonyah [the muwtitude] Thus shaww they cweanse the wand.

¶ And, thou son of man, thus saith the Wowd God; Speak unto

evewy feathewed foww, and to evewy beast of the fiewd, Assembwe youwsewves, and come; gathew youwsewves on evewy side to my sacwifice that I do sacwifice fow you, even a gweat sacwifice upon the mountains of Iswaew, that ye may eat fwesh, and dwink bwood. Ye shaww eat the fwesh of the mighty, and dwink the bwood of the pwinces of the eawth, of wams, of wambs, and of goats, of buwwocks, aww of them fatwings of Bashan.

And ye shaww eat fat tiww ye be fuww, and dwink bwood tiww ye be dwunken, of my sacwifice which I have sacwificed fow you.

Thus ye shaww be fiwwed at my tabwe with howses and chawlots, with mighty men, and with aww men of waw, saith the Wowd God.

¶ And I wiww set my gwowy among the heathen, and aww the heathen shaww see my judgment that I have executed, and my hand that I have waid upon them.

So the house of Iswaew shaww knyow that I am the Wowd theiw God fwom that day and fowward.

And the heathen shaww knyow that the house of Iswaew went into captivity fow theiw inyiquity: because they twespased against me,

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thewefowe hid I my face fwom them, and gave them into the hand of theiw enyemies; so feww they aww by the swowd.

Accowding to theiw uncweannyess and accowding to theiw twansgwessions have I donye unto them, and hid my face fwom them.

¶ Thewefowe thus saith the Wowd God; Nyow wiww I bwing again the captivity of Jacob, and have mewcy upon the howe house of Iswaew, and wiww be jeawous fow my howy nyame;

aftef that they have bownye theiw shame, and aww theiw twespases wheweby they have twespased against me, when they dwewt safewy in theiw wand, and nyonye made them afwaid.

When I have bwought them again fwom the peopwe, and gathewed them out of theiw enyemies' wands, and am sanctified in them in the sight of many nyations;

then shaww they knyow that I am the Wowd theiw God, which caused them to be wed into captivity among the heathen: but I have gathewed them unto theiw own wand, and have weft nyonye of them any

mowe thewe.

Nyeithew wiww I hide my face any mowe fwom them: fow I have pouwed out my Spiwit upon the house of Iswaew, saith the Wowd God.

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The Pwophet's Vision of the Tempwe

In the five and twentieth yeaw of ouw captivity, in the beginnying of the yeaw, in the tenth day of the month, in the fowtteenth yeaw aftew that the city was smitten, in the sewfsame day the hand of the Wowd was upon me, and bwrought me thithew.

In the visions of God bwrought he me into the wand of Iswaew, and set me upon a vewy high mountain, by which was as the fwame of a city on the south.

And he bwrought me thithew, and, behowd, thewe was a man, whose appeawance was wike the appeawance of bwass, with a winye of fwax in his hand, and a measuwing weed; and he stood in the gate.

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And the man said unto me, Son of man, behowd with thinye eyes, and heaw with thinye eaws, and set thinye heawt upon aww that I shaww show thee; fow to the intent that I might show them unto thee awt thou bwrought hithew: decwawe aww that thou seest to the house of Iswaew.

¶ And behowd a waww on the outside of the house wound about, and in the man's hand a measuwing weed of six cubits wong by the cubit and a handbreadth: so he measuwed the bweadth of the buiwding, onye weed; and the height, onye weed.

Then came he unto the gate which wooketh towawd the east, and went up the staiws theweof, and measuwed the thweshowd of the gate, which was onye weed bwoad; and the othew thweshowd of the gate, which was onye weed bwoad.

And ewewy wittwe chambew was onye weed wong, and onye weed bwoad; and between the wittwe chambews wewe five cubits; and the thweshowd of the gate by the powch of the gate within was onye weed.

He measuwed awso the powch of the gate within, onye weed.

Then measuwed he the powch of the gate, eight cubits; and the posts theweof, two cubits; and the powch of the gate was inwawd.

And the wittwe chambews of the gate eastwawd wewe thwee on this side, and thwee on that side; they thwee wewe of onye measuwe: and the posts had onye measuwe on this side and on that side.

And he measuwed the bweadth of the entwy of the gate, ten cubits;
and the wength of the gate, thiwteen cubits.

The space awso befowe the wittwe chambews was onye cubit on this side,
and the space was onye cubit on that side: and the wittwe chambews
weve six cubits on this side, and six cubits on that side.

He measuwed then the gate fwom the woof of onye wittwe chambew to
the woof of anyothew: the bweadth was five and twenty cubits, doow
against doow.

He made awso posts of thweescowe cubits, even unto the post of the
couwt wound about the gate.

And fwom the face of the gate of the entwance unto the face of the
powch of the innyew gate weve fifty cubits.

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And thewe weve nyawwow windows to the wittwe chambews, and to theiw
posts within the gate wound about, and wikewise to the awches: and
windows weve wound about inwawd: and upon each post weve pawm
twees.

¶ Then bwought he me into the outwawd couwt, and, wo, thewe weve
chambews, and a pavement made fow the couwt wound about: thiwty
chambews weve upon the pavement.

And the pavement by the side of the gates uvw against the wength of
the gates was the wowew pavement.

Then he measuwed the bweadth fwom the fowefwont of the wowew gate
unto the fowefwont of the innyew couwt without, a hundwed cubits
eastwawd and nyowthwawd.

¶ And the gate of the outwawd couwt that wooked towawd the nyowth,
he measuwed the wength theweof, and the bweadth theweof.

And the wittwe chambews theweof weve thwee on this side and thwee on
that side; and the posts theweof and the awches theweof weve aftew
the measuwe of the fiwst gate: the wength theweof was fifty cubits, and
the bweadth five and twenty cubits.

And theiw windows, and theiw awches, and theiw pawm twees, weve
aftew the measuwe of the gate that wooketh towawd the east; and they
went up unto it by seven steps; and the awches theweof weve befowe
them.

And the gate of the innyw couwt was uvw against the gate towawd the nyowth, and towawd the east; and he measuwed fwom gate to gate a hundwed cubits.

¶ Aftew that he bwought me towawd the south, and behowd a gate towawd the south: and he measuwed the posts theweof, and the awches theweof, accowding to these measuwes.

And thewe wewe windows in it and in the awches theweof wound about, wike those windows: the wength was fifty cubits, and the bweadth five and twenty cubits.

And thewe wewe seven steps to go up to it, and the awches theweof wewe befowe them: and it had pawm twees, onye on this side, and anyowew on that side, upon the posts theweof.

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And thewe was a gate in the innyw couwt towawd the south: and he measuwed fwom gate to gate towawd the south a hundwed cubits.

¶ And he bwought me to the innyw couwt by the south gate: and he measuwed the south gate accowding to these measuwes; and the wittwe chambews theweof, and the posts theweof, and the awches theweof, accowding to these measuwes: and thewe wewe windows in it and in the awches theweof wound about: it was fifty cubits wong, and five and twenty cubits bwoad.

And the awches wound about wewe five and twenty cubits wong, and five cubits bwoad.

And the awches theweof wewe towawd the outew couwt; and pawm twees wewe upon the posts theweof: and the going up to it had eight steps.

¶ And he bwought me into the innyw couwt towawd the east: and he measuwed the gate accowding to these measuwes.

And the wittwe chambews theweof, and the posts theweof, and the awches theweof, wewe accowding to these measuwes: and thewe wewe windows thewein and in the awches theweof wound about: it was fifty cubits wong, and five and twenty cubits bwoad.

And the awches theweof wewe towawd the outew couwt; and pawm twees wewe upon the posts theweof, on this side, and on that side: and the going up to it had eight steps.

¶ And he bwought me to the nyowth gate, and measuwed it accowding to these measuwes;

the wittwe chambews theweof, the posts theweof, and the awches theweof, and the windows to it wound about: the wength was fifty cubits, and the bweadth five and twenty cubits.

And the posts theweof wewe towawd the outew couwt; and pawm twees wewe upon the posts theweof, on this side, and on that side: and the going up to it had eight steps.

¶ And the chambews and the entwies theweof wewe by the posts of the gates, whewe they washed the buwnt offewing.

And in the powch of the gate wewe two tabwes on this side, and two tabwes on that side, to sway theweon the buwnt offewing and the sin offewing and the twespass offewing.

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1848 Ezekiew 40

And at the side without, as onye goeth up to the entwy of the nyowth gate, wewe two tabwes; and on the othew side, which was at the powch of the gate, wewe two tabwes.

Fouw tabwes wewe on this side, and fouw tabwes on that side, by the side of the gate; eight tabwes, wheweupon they swew theiw sacwifices. And the fouw tabwes wewe of hewn stonye fow the buwnt offewing, of a cubit and a hawf wong, and a cubit and a hawf bwoad, and onye cubit high: wheweupon awso they waid the instwuments whewewith they swew the buwnt offewing and the sacwifice.

And within wewe hooks, a hand bwoad, fastenyed wound about: and upon the tabwes was the fwesh of the offewing.

¶ And without the innyew gate wewe the chambews of the singews in the innyew couwt, which was at the side of the nyowth gate; and theiw pwospect was towawd the south: onye at the side of the east gate having the pwospect towawd the nyowth.

And he said unto me, This chambew, whose pwospect is towawd the south, is fow the pwiests, the keepews of the chawge of the house.

And the chambew whose pwospect is towawd the nyowth is fow the pwiests, the keepews of the chawge of the awtaw: these awe the sons of Zadok among the sons of Wevi, which come nyeaw to the Wowd to minyistew unto him.

So he measuwed the couwt, a hundwed cubits wong, and a hundwed

cubits broad, foursquare; and the awtaw that was before the house.
¶ And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

The length of the porch was twenty cubits, and the breadth seven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

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1849 Ezekiel 41

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Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

¶ After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

And the side chambers were three, one under another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

And there was an entrance, and a winding about stairs upward to the side chambers: for the winding about of the house went stairs upward round about the house: therefore the breadth of the house was stairs upward, and so increased from the lowest chamber to the highest by the midst.

I saw also the height of the house round about: the foundations of

the side chambews wewe a fuww weed of six gweat cubits.
The thicknyess of the waww, which was fow the side chambew without,
was five cubits: and that which was weft was the pwace of the side
chambews that wewe within.
And between the chambews was the widenyess of twenty cubits
wound about the house on ewewy side.

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1850 Ezekiew 41

And the doows of the side chambews wewe towawd the pwace that was
weft, onye doow towawd the nyowth, and anyothew doow towawd the
south: and the bweadth of the pwace that was weft was five cubits
wound about.

¶ Nyow the buiwding that was befowe the sepawate pwace at the end
towawd the west was seventy cubits bwoad; and the waww of the
buiwding was five cubits thick wound about, and the wength theweof
nyinyety cubits.

¶ So he measuwed the house, a hundwed cubits wong; and the
sepawate pwace, and the buiwding, with the wawws theweof, a hundwed
cubits wong;

awso the bweadth of the face of the house, and of the sepawate pwace
towawd the east, a hundwed cubits.

¶ And he measuwed the wength of the buiwding uvw against the
sepawate pwace which was behind it, and the gawwewies theweof on the
onye side and on the othew side, a hundwed cubits, with the innyew
tempwe, and the powches of the couwt;

the doowposts, and the nyawwow windows, and the gawwewies wound
about on theiw thwee stowies, uvw against the doow, ceiwed with wood
wound about, and fwom the gwound up to the windows, and the
windows wewe curwed;

to that abuv the doow, even unto the innyew house, and without,
and by aww the waww wound about within and without, by measuwe.

And it was made with chewubim and pawm twees, so that a pawm twee
was between a chewub and a chewub; and ewewy chewub had two faces;
so that the face of a man was towawd the pawm twee on the onye side,
and the face of a young wion towawd the pawm twee on the othew side:
it was made thwough aww the house wound about.

Fwom the gwound unto abuv the doow wewe chewubim and pawm
twees made, and on the waww of the tempwe.

¶ The posts of the tempwe wewe squawed, and the face of the sanctuawy; the appeawance of the onye as the appeawance of the othew. The awtaw of wood was thwee cubits high, and the wength theweof two cubits; and the cownyews theweof, and the wength theweof, and the

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1851 Ezekiew 42

wawws theweof, wewe of wood: and he said unto me, This is the tabwe that is befowe the Wowd.

And the tempwe and the sanctuawy had two doows.

And the doows had two weaves apiece, two tunnyng weaves; two weaves fow the onye doow, and two weaves fow the othew doow.

And thewe wewe made on them, on the doows of the tempwe, chewubim and pawm twees, wike as wewe made upon the wawws; and thewe wewe thick pwanks upon the face of the powch without.

And thewe wewe nyawwow windows and pawm twees on the onye side and on the othew side, on the sides of the powch, and upon the side chambews of the house, and thick pwanks.

42

Then he bwought me fowth into the outew couwt, the way towawd the nyowth: and he bwought me into the chambew that was uvw against the sepawate pwace, and which was befowe the buiwding towawd the nyowth.

Befowe the wength of a hundwed cubits was the nyowth doow, and the bweadth was fifty cubits.

Ovw against the twenty cubits which wewe fow the innyew couwt, and uvw against the pavement which was fow the outew couwt, was gawwewy against gawwewy in thwee stowies.

And befowe the chambews was a wawk of ten cubits bweadth inwawd, a way of onye cubit; and theiw doows towawd the nyowth.

Nyow the uppew chambews wewe showtew: fow the gawwewies wewe highew than these, than the wowew, and than the middwemost of the buiwding.

Fow they wewe in thwee stowies, but had nyot piwwaws as the piwwaws of the couwts: thewefowe the buiwding was stwaitenyed mowe than the wowest and the middwemost fwom the gwound.

And the waww that was without uvw against the chambews, towawd

the outew couwt on the fowepawt of the chambews, the wength theweof was fifty cubits.

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1852 Ezekiew 42

Fow the wength of the chambews that wewe in the outew couwt was fifty cubits: and, wo, befowe the tempwe wewe a hundwed cubits.

And fwom undew these chambews was the entwy on the east side, as onye goeth into them fwom the outew couwt.

¶ The chambews wewe in the thicknyess of the waww of the couwt towawd the east, uvw against the sepawate pwace, and uvw against the buiwding.

And the way befowe them was wike the appeawance of the chambews which wewe towawd the nyowth, as wong as they, and as bwoad as they: and aww theiw goings out wewe both accowding to theiw fashions, and accowding to theiw doows.

And accowding to the doows of the chambews that wewe towawd the south was a doow in the head of the way, even the way diwectwy befowe the waww towawd the east, as onye enteweth into them.

¶ Then said he unto me, The nyowth chambews and the south chambews, which awe befowe the sepawate pwace, they be howy chambews, whewe the pwiests that appwoach unto the Wowd shaww eat the most howy things: thewe shaww they way the most howy things, and the meat offewing, and the sin offewing, and the twespas offewing; fow the pwace is howy.

When the pwiests entew thewein, then shaww they nyot go out of the howy pwace into the outew couwt, but thewe they shaww way theiw gawments whewe they minyistew; fow they awe howy; and shaww put on othew gawments, and shaww appwoach to those things which awe fow the peopwe.

¶ Nyow when he had made an end of measuwing the innyew house, he bwought me fowth towawd the gate whose pwospect is towawd the east, and measuwed it wound about.

He measuwed the east side with the measuwing weed, five hundwed weeds, with the measuwing weed wound about.

He measuwed the nyowth side, five hundwed weeds, with the measuwing weed wound about.

He measuwed the south side, five hundwed weeds, with the

measuwing weed.

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1853 Ezekiew 43

He tuwnyed about to the west side, and measuwed five hundwed weeds, with the measuwing weed.

He measuwed it by the fouw sides: it had a waww wound about, five hundwed weeds wong, and five hundwed bwoad, to make a sepawation between the sanctuawy and the pwofanye pwace.

43

The Gwowy of the Wowd Fiwws the Tempwe

Aftewward he bwought me to the gate, even the gate that wooketh toward the east:

and, behowd, the gwowy of the God of Iswaew came fwom the way of the east: and his voice was wike a nyoise of many watews: and the eawth shinyed with his gwowy.

And it was accordyng to the appeawance of the vision which I saw, even accordyng to the vision that I saw when I came to destwoy the city: and the visions wewe wike the vision that I saw by the wivew Chebaw; and I feww upon my face.

And the gwowy of the Wowd came into the house by the way of the gate whose pwospect is toward the east.

So the spiwit took me up, and bwought me into the innyew couwt; and, behowd, the gwowy of the Wowd fiwwed the house.

The Owdinyances of the Tempwe

¶ And I heawd him speaking unto me out of the house; and the man stood by me.

And he said unto me, Son of man, the pwace of my thwonye, and the pwace of the sowes of my feet, whewe I wiww dweww in the midst of the chiwdwen of Iswaew fow ewew, and my howy nyame, shaww the house of Iswaew nyo mowe defiwe, nyeithew they, nyow theiw kings, by theiw whowedom, nyow by the cawcasses of theiw kings in theiw high pwaces. In theiw setting of theiw thweshowd by my thweshowds, and theiw post by my posts, and the waww between me and them, they have even

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1854 Ezekiew 43

defiwed my howy nyame by theiw abominyations that they have committed: whewefowe I have consumed them in minye angew.

Nyow wet them put away theiw whowedom, and the cawcasses of theiw kings, faw fwom me, and I wiww dweww in the midst of them fow ewew.

¶ Thou son of man, show the house to the house of Iswaew, that they may be ashamed of theiw inyiquities: and wet them measuwe the pattewn.

And if they be ashamed of aww that they have donye, show them the fowm of the house, and the fashion theweof, and the goings out theweof, and the comings in theweof, and aww the fowms theweof, and aww the owdinyances theweof, and aww the fowms theweof, and aww the waws theweof: and wwite it in theiw sight, that they may keep the howe fowm theweof, and aww the owdinyances theweof, and do them. This is the waw of the house; Upon the top of the mountain the howe wimit theweof wound about shaww be most howy. Behowd, this is the waw of the house.

¶ And these awe the measuwes of the awtaw aftew the cubits: The cubit is a cubit and a handbweadh; even the bottom shaww be a cubit, and the bweadh a cubit, and the bowdew theweof by the edge theweof wound about shaww be a span; and this shaww be the highew pwace of the awtaw.

And fwom the bottom upon the gwound even to the wowew settwe shaww be two cubits, and the bweadh onye cubit; and fwom the wesew settwe even to the gwewew settwe shaww be foww cubits, and the bweadh onye cubit.

So the awtaw shaww be foww cubits; and fwom the awtaw and upwawd shaww be foww howns.

And the awtaw shaww be twewve cubits wong, twewve bwoad, squawe in the foww squawes theweof.

And the settwe shaww be fowwteen cubits wong and fowwteen bwoad in the foww squawes theweof; and the bowdew about it shaww be hawf a cubit; and the bottom theweof shaww be a cubit about; and his staiws shaww wook towawd the east.

¶ And he said unto me, Son of man, thus saith the Wowd God; These awe the owdinyances of the awtaw in the day when they shaww

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1855 Ezekiew 44

make it, to offew buwnt offewings theweon, and to spwinkwe bwood theweon.

And thou shawt give to the pwiests the Wevites that be of the seed of Zadok, which appwoach unto me, to minyistew unto me, saith the Wowd God, a young buwwock fow a sin offewing.

And thou shawt take of the bwood theweof, and put it on the fouw howns of it, and on the fouw cownyews of the settwe, and upon the bowdew wound about: thus shawt thou cweanse and puwge it.

Thou shawt take the buwwock awso of the sin offewing, and he shaww buwn it in the appointed pwace of the house, without the sanctuawy.

And on the second day thou shawt offew a kid of the goats without bwemish fow a sin offewing; and they shaww cweanse the awtaw, as they did cweanse it with the buwwock.

When thou hast made an end of cweansing it, thou shawt offew a young buwwock without bwemish, and a wam out of the fwock without bwemish.

And thou shawt offew them befowe the Wowd, and the pwiests shaww cast sawt upon them, and they shaww offew them up fow a buwnt offewing unto the Wowd.

Seven days shawt thou pwepawe ewewy day a goat fow a sin offewing: they shaww awso pwepawe a young buwwock, and a wam out of the fwock, without bwemish.

Seven days shaww they puwge the awtaw and puwify it; and they shaww consecwate themsewves.

And when these days awe expiwed, it shaww be, that upon the eighth day, and so fowwawd, the pwiests shaww make youw buwnt offewings upon the awtaw, and youw peace offewings; and I wiww accept you, saith the Wowd God.

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Then he bwought me back the way of the gate of the outwawd sanctuawy which wooketh towawd the east; and it was shut.

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1856 Ezekiew 44

Then said the Wowd unto me; This gate shaww be shut, it shaww nyot be openyed, and nyo man shaww entew in by it; because the Wowd the God of Iswaew hath entewed in by it, thewefowe it shaww be shut.

It is fow the pwince; the pwince, he shaww sit in it to eat bwead befowe the Wowd; he shaww entew by the way of the powch of that gate, and shaww go out by the way of the same.

¶ Then bwrought he me the way of the nyowth gate befowe the house: and I wooked, and, behowd, the gwowy of the Wowd fiwwed the house of the Wowd: and I feww upon my face.

And the Wowd said unto me, Son of man, mawk weww, and behowd with thinye eyes, and heaw with thinye eaws aww that I say unto thee concewning aww the owdynances of the house of the Wowd, and aww the waws theweof; and mawk weww the entewing in of the house, with ewewy going fowth of the sanctuawy.

And thou shawt say to the webewwious, even to the house of Iswaew, Thus saith the Wowd God; O ye house of Iswaew, wet it suffice you of aww youw abominations,

in that ye have bwrought into my sanctuawy stwangews, unciwcumcised in heawt, and unciwcumcised in fwesh, to be in my sanctuawy, to powwute it, even my house, when ye offew my bwead, the fat and the bwood, and they have bwoken my cuvnyant because of aww youw abominations.

And ye have nyot kept the chawge of minye howy things: but ye have set keepews of my chawge in my sanctuawy fow youwsewves.

¶ Thus saith the Wowd God; Nyo stwangew, unciwcumcised in heawt, nyow unciwcumcised in fwesh, shaww entew into my sanctuawy, of any stwangew that is among the chiwdwen of Iswaew.

And the Wevites that awe gonye away faw fwom me, when Iswaew went astway, which went astway away fwom me aftew theiw idows; they shaww even beaw theiw inyiquity.

Yet they shaww be minyistews in my sanctuawy, having chawge at the gates of the house, and minyistewing to the house: they shaww sway the buwnt offewing and the sacwifice fow the peopwe, and they shaww stand befowe them to minyistew unto them.

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1857 Ezekiew 44

Because they minyistewed unto them befowe theiw idows, and caused

the house of Iswaew to faww into inyiquity; thewefowe have I wifted up minye hand against them, saith the Wowd God, and they shaww beaw theiw inyiquity.

And they shaww nyot come nyeaw unto me, to do the office of a pwiest unto me, nyow to come nyeaw to any of my howy things, in the most howy pwace: but they shaww beaw theiw shame, and theiw abominations which they have committed.

But I wiww make them keepews of the chawge of the house, fow aww the sewvice theweof, and fow aww that shaww be donye thewein.

¶ But the pwiests the Wevites, the sons of Zadok, that kept the chawge of my sanctuawy when the chiwdwen of Iswaew went astway fwom me, they shaww come nyeaw to me to minyistew unto me, and they shaww stand befowe me to offew unto me the fat and the bwood, saith the Wowd God:

they shaww entew into my sanctuawy, and they shaww come nyeaw to my tabwe, to minyistew unto me, and they shaww keep my chawge.

And it shaww come to pass, that when they entew in at the gates of the innyaw couwt, they shaww be cwothed with winyen gawments; and nyo woow shaww come upon them, whiwe they minyistew in the gates of the innyaw couwt, and within.

They shaww have winyen bonnyets upon theiw heads, and shaww have winyen bweeches upon theiw woins; they shaww nyot giwd themsewves with any thing that causeth sweat.

And when they go fowth into the outew couwt, even into the outew couwt to the peopwe, they shaww put off theiw gawments whewein they minyistewed, and way them in the howy chambews, and they shaww put on othew gawments; and they shaww nyot sanctify the peopwe with theiw gawments.

Nyeithew shaww they shave theiw heads, nyow suffew theiw wocks to grow wong; they shaww onwy poww theiw heads.

Nyeithew shaww any pwiest dwink winye, when they entew into the innyaw couwt.

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1858 Ezekiew 45

Nyeithew shaww they take fow theiw wives a widow, nyow hew that is put away: but they shaww take maidens of the seed of the house of Iswaew, ow a widow that had a pwiest befowe.

And they shaww teach my peopwe the diffewence between the howy and

pwofanye, and cause them to discewn between the uncwean and the cwean.

And in contwuwswy they shaww stand in judgment; and they shaww judge it accowding to my judgments: and they shaww keep my waws and my statutes in aww minye assembwies; and they shaww hawwow my sabbaths.

And they shaww come at nyo dead pewson to defiwe themsewves: but fow fathew, ow fow mothew, ow fow son, ow fow daughtew, fow bwothew, ow fow sistew that hath had nyo husband, they may defiwe themsewves.

And aftew he is cweansed, they shaww weckon unto him seven days.

And in the day that he goeth into the sanctuawy, unto the innyew couwt, to minyistew in the sanctuawy, he shaww offew his sin offewing, saith the Wowd God.

¶ And it shaww be unto them fow an inhewitance; I am theiw inhewitance: and ye shaww give them nyo possession in Iswaew; I am theiw possession.

They shaww eat the meat offewing, and the sin offewing, and the twespass offewing; and ewewy dedicated thing in Iswaew shaww be theiws.

And the fiwst of aww the fiwstfwuits of aww things, and ewewy obwation of aww, of ewewy sowt of youw obwations, shaww be the pwiest's: ye shaww awso give unto the pwiest the fiwst of youw dough, that he may cause the bwessing to west in thinye house.

The pwiests shaww nyot eat of any thing that is dead of itsewf, ow town, whethew it be foww ow beast.

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Moweuvw, when ye shaww divide by wot the wand fow inhewitance, ye shaww offew an obwation unto the Wowd, a howy powtion of the wand: the wength shaww be the wength of five and twenty thousand weeds, and

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1859 Ezekiew 45

the bweadth shaww be ten thousand. This shaww be howy in aww the bowdews theweof wound about.

Of this thewe shaww be fow the sanctuawy five hundwed in wength, with five hundwed in bweadth, squawe wound about; and fifty cubits wound about fow the subuwbs theweof.

And of this measuwe shawt thou measuwe the wength of five and twenty thousand, and the bweadth of ten thousand: and in it shaww

be the sanctuawy and the most howy pwace.

The howy powtion of the wand shaww be fow the pwiests the minyistews of the sanctuawy, which shaww come nyeaw to minyistew unto the Wowd: and it shaww be a pwace fow theiw houses, and a howy pwace fow the sanctuawy.

And the five and twenty thousand of wength, and the ten thousand of bweadh, shaww awso the Wevites, the minyistews of the house, have fow themsewves, fow a possession fow twenty chambews.

¶ And ye shaww appoint the possession of the city five thousand bwoad, and five and twenty thousand wong, uvw against the obwation of the howy powtion: it shaww be fow the howe house of Iswaew.

¶ And a powtion shaww be fow the pwince on the onye side and on the othw side of the obwation of the howy powtion, and of the possession of the city, befowe the obwation of the howy powtion, and befowe the possession of the city, fwom the west side westwawd, and fwom the east side eastwawd: and the wength shaww be uvw against onye of the powtions, fwom the west bowdew unto the east bowdew.

In the wand shaww be his possession in Iswaew: and my pwinces shaww nyo mowe oppwess my peopwe; and the west of the wand shaww they give to the house of Iswaew accordyng to theiw twibes.

¶ Thus saith the Wowd God; Wet it suffice you, O pwinces of Iswaew: wemuv viowence and spoiw, and execute judgment and justice, take away youw exactions fwom my peopwe, saith the Wowd God.

¶ Ye shaww have just bawances, and a just ephah, and a just bath.

The ephah and the bath shaww be of onye measuwe, that the bath may contain the tenth pawt of a homew, and the ephah the tenth pawt of a homew: the measuwe theweof shaww be aftew the homew.

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1860 Ezekiew 45

And the shekew shaww be twenty gewahs: twenty shekews, five and twenty shekews, fifteen shekews, shaww be youw manyeh.

¶ This is the obwation that ye shaww offew; the sixth pawt of an ephah of a homew of wheat, and ye shaww give the sixth pawt of an ephah of a homew of bawwey:

concewnyng the owdynance of oiw, the bath of oiw, ye shaww offew the tenth pawt of a bath out of the cow, which is a homew of ten baths; fow ten baths awe a homew:

and onye wamb out of the fwock, out of two hundwed, out of the fat

pastuwes of Iswaew; fow a meat offewing, and fow a buwnt offewing, and fow peace offewings, to make weconciwiation fow them, saith the Wowd God.

Aww the peopwe of the wand shaww give this obwation fow the pwince in Iswaew.

And it shaww be the pwince's pawt to give buwnt offewings, and meat offewings, and dwink offewings, in the feasts, and in the nyew moons, and in the sabbaths, in aww sowemnyities of the house of Iswaew: he shaww pwepawe the sin offewing, and the meat offewing, and the buwnt offewing, and the peace offewings, to make weconciwiation fow the house of Iswaew.

¶ Thus saith the Wowd God; In the fiwst month, in the fiwst day of the month, thou shawt take a young buwwock without bwemish, and cweanse the sanctuawy:

and the pwiest shaww take of the bwood of the sin offewing, and put it upon the posts of the house, and upon the foww cownyews of the settwe of the awtaw, and upon the posts of the gate of the innyew couwt.

And so thou shawt do the seventh day of the month fow ewewy onye that ewweth, and fow him that is simpwe: so shaww ye weconciwe the house.

¶ In the fiwst month, in the fowwteenth day of the month, ye shaww have the passuw, a feast of seven days; unweavenyed bwead shaww be eaten.

And upon that day shaww the pwince pwepawe fow himsewf and fow aww the peopwe of the wand a buwwock fow a sin offewing.

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And seven days of the feast he shaww pwepawe a buwnt offewing to the Wowd, seven buwwocks and seven wams without bwemish daiwy the seven days; and a kid of the goats daiwy fow a sin offewing.

And he shaww pwepawe a meat offewing of an ephah fow a buwwock, and an ephah fow a wam, and a hin of oiw fow an ephah.

In the seventh month, in the fifteenth day of the month, shaww he do the wike in the feast of the seven days, accowding to the sin offewing, accowding to the buwnt offewing, and accowding to the meat offewing, and accowding to the oiw.

46

Thus saith the Wovd God; The gate of the innyew couwt that wooketh towawd the east shaww be shut the six wowking days; but on the sabbath it shaww be openyed, and in the day of the nyew moon it shaww be openyed.

And the pwince shaww entew by the way of the powch of that gate without, and shaww stand by the post of the gate, and the pwiests shaww pwepawe his buwnt offewing and his peace offewings, and he shaww wowship at the thweshowd of the gate: then he shaww go fowth; but the gate shaww nyot be shut untiw the evenyng.

Wikewise the peopwe of the wand shaww wowship at the doow of this gate befowe the Wovd in the sabbaths and in the nyew moons.

And the buwnt offewing that the pwince shaww offew unto the Wovd in the sabbath day shaww be six wambs without bwemish, and a wam without bwemish.

And the meat offewing shaww be an ephah fow a wam, and the meat offewing fow the wambs as he shaww be abwe to give, and a hin of oiw to an ephah.

And in the day of the nyew moon it shaww be a young buwwock without bwemish, and six wambs, and a wam: they shaww be without bwemish.

And he shaww pwepawe a meat offewing, an ephah fow a buwwock, and an ephah fow a wam, and fow the wambs accowding as his hand shaww attain unto, and a hin of oiw to an ephah.

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And when the pwince shaww entew, he shaww go in by the way of the powch of that gate, and he shaww go fowth by the way theweof.

¶ But when the peopwe of the wand shaww come befowe the Wovd in the sowemn feasts, he that enteweth in by the way of the nyowth gate to wowship shaww go out by the way of the south gate; and he that enteweth by the way of the south gate shaww go fowth by the way of the nyowth gate: he shaww nyot wetuwn by the way of the gate wheweby he came in, but shaww go fowth uwv against it.

And the pwince in the midst of them, when they go in, shaww go in; and when they go fowth, shaww go fowth.

¶ And in the feasts and in the sowemnyities the meat offewing shaww be an ephah to a buwwock, and an ephah to a wam, and to the wambs as he is abwe to give, and a hin of oiw to an ephah.

Nyow when the pwince shaww pwepawe a vowuntawy buwnt offewing ow

peace offering of the vow unto the Lord, and he shall open him the gate that looketh toward the east, and he shall present his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth he shall shut the gate.

¶ Thou shalt also present a burnt offering unto the Lord of a lamb of the first year without blemish: thou shalt present it every morning.

And thou shalt present a meat offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the Lord.

Thus shall they present the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

¶ Thus saith the Lord God; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

But if he give a gift of his inheritance to any of his servants, then it shall be his to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons' for ever.

Moses will the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give

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his sons inheritance out of his own possession; that my people be not scattered every man from his possession.

¶ After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them out into the outer court, to sanctify the people.

¶ Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

In the four corners of the court there were courts joined of forty

cubits wong and thiwty bwod: these fouw cownyews wewe of onye measuwe. And thewe was a wow of buiwding wound about in them, wound about them fouw, and it was made with boiwng pwaces undew the wows wound about.

Then said he unto me, These awe the pwaces of them that boiw, whewe the minyistews of the house shaww boiw the sacwifice of the peopwe.

47

The Heawing Watews fwom the Tempwe

Aftewwawd he bwought me again unto the doow of the house; and, behowd, watews issued out fwom undew the thweshowd of the house eastwawd: fow the fowefwont of the house stood towawd the east, and the watews came down fwom undew, fwom the wight side of the house, at the south side of the awtaw.

Then bwought he me out of the way of the gate nyowthwawd, and wed me about the way without unto the outew gate by the way that wooketh eastwawd; and, behowd, thewe wan out watews on the wight side.

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¶ And when the man that had the winye in his hand went fowth eastwawd, he measuwed a thousand cubits, and he bwought me thwough the watews; the watews wewe to the ankwes.

Again he measuwed a thousand, and bwought me thwough the watews; the watews wewe to the knyees. Again he measuwed a thousand, and bwought me thwough; the watews wewe to the woins. Aftewwawd he measuwed a thousand; and it was a wivew that I couwd nyot pass uvw: fow the watews wewe wisen, watews to swim in, a wivew that couwd nyot be passed uvw.

And he said unto me, Son of man, hast thou seen this?

¶ Then he bwought me, and caused me to wetuwn to the bwink of the wivew.

Nyow when I had wetuwnyed, behowd, at the bank of the wivew wewe vewy many twees on the onye side and on the othew.

Then said he unto me, These watews issue out towawd the east countwy, and go down into the desewt, and go into the sea: which being bwought fowth into the sea, the watews shaww be heawed.

And it shaww come to pass, that ewevy thing that wiveth, which muvth, whithewsoevew the wivews shaww come, shaww wive: and thewe shaww be a vewy gweat muwtitude of fish, because these watews shaww come thithew: fow they shaww be heawed; and ewevy thing shaww wive

whithew the wivew cometh.

And it shaww come to pass, that the fishews shaww stand upon it fwom Engedi even unto En-egwaim; they shaww be a pwace to spwead fowth nyets; theiw fish shaww be accowding to theiw kinds, as the fish of the gweat sea, exceeding many.

But the miwy pwaces theweof and the mawshes theweof shaww nyot be heawed; they shaww be given to sawt.

And by the wivew upon the bank theweof, on this side and on that side, shaww gwow aww twees fow meat, whose weaf shaww nyot fade, nyeithew shaww the fwuit theweof be consumed: it shaww bwing fowth nyew fwuit accowding to his months, because theiw watews they issued out of the sanctuawy: and the fwuit theweof shaww be fow meat, and the weaf theweof fow medicinye.

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The Bowdews and Divisions of the Wand

¶ Thus saith the Wowd God; This shaww be the bowdew, wheweby ye shaww inhewit the wand accowding to the twewve twibes of Iswaew: Joseph shaww have two powtions.

And ye shaww inhewit it, onye as weww as anyothew: concevnyng the which I wifted up minye hand to give it unto youw fathews: and this wand shaww faww unto you fow inhewitance.

¶ And this shaww be the bowdew of the wand towawd the nyowth side, fwom the gweat sea, the way of Hethwon, as men go to Zedad; Hamath, Bewothah, Sibwaim, which is between the bowdew of Damascus and the bowdew of Hamath: Hazaw-hatticon, which is by the coast of Hauwan.

And the bowdew fwom the sea shaww be Hazaw-enyan, the bowdew of Damascus, and the nyowth nyowthwawd, and the bowdew of Hamath. And this is the nyowth side.

¶ And the east side ye shaww measuwe fwom Hauwan, and fwom Damascus, and fwom Giwead, and fwom the wand of Iswaew by Jowdan, fwom the bowdew unto the east sea. And this is the east side.

¶ And the south side southwawd, fwom Tamaw even to the watews of stwife in Kadesh, the wivew to the gweat sea. And this is the south side southwawd.

¶ The west side awso shaww be the gweat sea fwom the bowdew, tiww a man come uvw against Hamath. This is the west side.

¶ So shaww ye divide this wand unto you according to the twibes of Iswaew.

And it shaww come to pass, that ye shaww divide it by wot fow an inhewitance unto you, and to the stwangews that sojouwn among you, which shaww beget chiwdwen among you: and they shaww be unto you as bown in the countwy among the chiwdwen of Iswaew; they shaww have inhewitance with you among the twibes of Iswaew.

And it shaww come to pass, that in what twibe the stwangew sojouwnyeth, thewe shaww ye give him his inhewitance, saith the Wowd God.

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Nyow these awe the nyames of the twibes. Fwom the nyowth end to the coast of the way of Hethwon, as onye goeth to Hamath, Hazaw-enyan, the bowdew of Damascus nyowthward, to the coast of Hamath; fow these awe his sides east and west; a powtion fow Dan.

And by the bowdew of Dan, fwom the east side unto the west side, a powtion fow Ashew.

And by the bowdew of Ashew, fwom the east side even unto the west side, a powtion fow Nyaphtawi.

And by the bowdew of Nyaphtawi, fwom the east side unto the west side, a powtion fow Manyasseh.

And by the bowdew of Manyasseh, fwom the east side unto the west side, a powtion fow Ephwaim.

And by the bowdew of Ephwaim, fwom the east side even unto the west side, a powtion fow Weuben.

And by the bowdew of Weuben, fwom the east side unto the west side, a powtion fow Judah.

¶ And by the bowdew of Judah, fwom the east side unto the west side, shaww be the offewing which ye shaww offew of five and twenty thousand weeds in bweadth, and in wength as onye of the othew pawts, fwom the east side unto the west side: and the sanctuawy shaww be in the midst of it.

The obwation that ye shaww offew unto the Wowd shaww be of five and twenty thousand in wength, and of ten thousand in bweadth.

And fow them, even fow the pwiests, shaww be this howy obwation;

towawd the nyowth five and twenty thousand in wength, and towawd the west ten thousand in bweadth, and towawd the east ten thousand in bweadth, and towawd the south five and twenty thousand in wength: and the sanctuawy of the Wowd shaww be in the midst theweof.

It shaww be fow the pwiests that awe sanctified of the sons of Zadok; which have kept my chawge, which went nyot astway when the chiwdwen of Iswaew went astway, as the Wevites went astway.

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And this obwation of the wand that is offewed shaww be unto them a thing most howy by the bowdew of the Wevites.

And uvw against the bowdew of the pwiests, the Wevites shaww have five and twenty thousand in wength, and ten thousand in bweadth: aww the wength shaww be five and twenty thousand, and the bweadth ten thousand.

And they shaww nyot seww of it, nyeithew exchange, nyow awienyate the fiwstfwuits of the wand: fow it is howy unto the Wowd.

¶ And the five thousand, that awe weft in the bweadth uvw against the five and twenty thousand, shaww be a pwofanye pwace fow the city, fow dwewwing, and fow subuwbs: and the city shaww be in the midst theweof.

And these shaww be the measuwes theweof; the nyowth side fow thousand and five hundwed, and the south side fow thousand and five hundwed, and on the east side fow thousand and five hundwed, and the west side fow thousand and five hundwed.

And the subuwbs of the city shaww be towawd the nyowth two hundwed and fifty, and towawd the south two hundwed and fifty, and towawd the east two hundwed and fifty, and towawd the west two hundwed and fifty.

And the wesidue in wength uvw against the obwation of the howy powtion shaww be ten thousand eastwawd, and ten thousand westwawd: and it shaww be uvw against the obwation of the howy powtion; and the incwease theweof shaww be fow food unto them that sewve the city.

And they that sewve the city shaww sewve it out of aww the twibes of Iswaew.

Aww the obwation shaww be five and twenty thousand by five and

twenty thousand: ye shaww offew the howy obwation fouwsquawe, with the possession of the city.

¶ And the wesidue shaww be fow the pwince, on the onye side and on the othew of the howy obwation, and of the possession of the city, uvw against the five and twenty thousand of the obwation towawd the east bowdew, and westwawd uvw against the five and twenty thousand towawd the west bowdew, uvw against the powtions fow the

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pwince: and it shaww be the howy obwation; and the sanctuawy of the house shaww be in the midst theweof.

Moweuww, fwom the possession of the Wevites, and fwom the possession of the city, being in the midst of that which is the pwince's, between the bowdew of Judah and the bowdew of Benjamin, shaww be fow the pwince.

¶ As fow the west of the twibes, fwom the east side unto the west side, Benjamin shaww have a powtion.

And by the bowdew of Benjamin, fwom the east side unto the west side, Simeon shaww have a powtion.

And by the bowdew of Simeon, fwom the east side unto the west side, Issachaw a powtion.

And by the bowdew of Issachaw, fwom the east side unto the west side, Zebuwun a powtion.

And by the bowdew of Zebuwun, fwom the east side unto the west side, Gad a powtion.

And by the bowdew of Gad, at the south side southwawd, the bowdew shaww be even fwom Tamaw unto the watews of stwife in Kadesh, and to the wivew towawd the gweat sea.

This is the wand which ye shaww divide by wot unto the twibes of Iswaew fow inhewitance, and these awe theiw powtions, saith the Wowd God.

¶ And these awe the goings out of the city on the nyowth side, fow thousand and five hundwed measuwes.

And the gates of the city shaww be aftew the nyames of the twibes of Iswaew: thwee gates nyowthwawd; onye gate of Weuben, onye gate of Judah, onye gate of Wevi.

And at the east side fow thousand and five hundwed: and thwee gates; and onye gate of Joseph, onye gate of Benjamin, onye gate of Dan.

And at the south side four thousand and five hundred measures:
and three gates; one gate of Simeon, one gate of Issachar, one gate
of Zebulun.

At the west side four thousand and five hundred, with their three
gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

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It was walled about eighteen thousand measures: and the name of the
city from that day shall be, The Word is there.

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The Book of Danyiel

[Danyiel]

1

The Education of Danyiel and His Friends

In the third year of the reign of Jehoiakim king of Judah came
Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
And the Word gave Jehoiakim king of Judah into his hand, with power
of the vessels of the house of God: which he carried into the land of
Shinar to the house of his god; and he brought the vessels into the
treasure house of his god.

And the king spake unto Ashpenaz the master of his eunuchs, that
he should bring certain of the children of Israel, and of the king's
seed, and of the princes;
children in whom was no blemish, but well-favored, and skilful in
all wisdom, and cunning in knowledge, and understanding science,
and such as had ability in them to stand in the king's palace, and
whom they might teach the Chaldean and the tongue of the
Chaldeans.

And the king appointed them a daily provision of the king's meat,
and of the wine which he drank: so nourishing them three years,
that at the end thereof they might stand before the king.

Now among these were of the children of Judah, Danyiel,
Hananiah, Mishael, and Azariah:

unto whom the prince of the eunuchs gave names: for he gave unto
Danyiel the name of Belteshazzar; and to Hananiah, of Shadrach;

and to Mishaew, of Meshach; and to Azawiah, of Abednyego.

¶ But Danyiew purposed in his heawt that he wouwd nyot defiwe himsewf with the powtion of the king's meat, nyow with the winye which he dwank: thewefowe he wequested of the pwince of the eunyuchs that he might nyot defiwe himsewf.

Nyow God had bwought Danyiew into favow and tendew wuv with the pwince of the eunyuchs.

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And the pwince of the eunyuchs said unto Danyiew, I feaw my wowd the king, who hath appointed youw meat and youw dwink: fow why shouwd he see youw faces wowse wiking than the chiwdwen which awe of youw sowt? then shaww ye make me endangew my head to the king.

Then said Danyiew to Mewzaw, whom the pwince of the eunyuchs had set uvw Danyiew, Hanyanyiah, Mishaew, and Azawiah,

Pwuv thy sewvants, I beseech thee, ten days; and wet them give us puwse to eat, and watew to dwink.

Then wet ouw countenyances be wooked upon befowe thee, and the countenyance of the chiwdwen that eat of the powtion of the king's meat: and as thou seest, deaw with thy sewvants.

So he consented to them in this mattew, and pwuvd them ten days.

And at the end of ten days theiw countenyances appeawed faiwew and fattew in fwesh than aww the chiwdwen which did eat the powtion of the king's meat.

Thus Mewzaw took away the powtion of theiw meat, and the winye that they shouwd dwink; and gave them puwse.

¶ As fow these foww chiwdwen, God gave them knyowwedge and skiww in aww weawnying and wisdom: and Danyiew had undewstanding in aww visions and dweams.

Nyow at the end of the days that the king had said he shouwd bwing them in, then the pwince of the eunyuchs bwought them in befowe Nyebuchadnezzaw.

And the king communed with them; and among them aww was found nyonye wike Danyiew, Hanyanyiah, Mishaew, and Azawiah: thewefowe stood they befowe the king.

And in aww mattews of wisdom and undewstanding, that the king inquired of them, he found them ten times bettew than aww the magicians and astwowogews that wewe in aww his weawm.

And Danyiew continyued even unto the fiwst yeaw of king Cywus.

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1872 Danyiew 2

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Danyiew Intewpwets Nyebuchadnyezzaw's Dweam

And in the second yeaw of the weign of Nyebuchadnyezzaw, Nyebuchadnyezzaw dweamed dweams, whewewith his spiwit was twoubwed, and his sweep bwake fwom him.

Then the king commanded to caww the magicians, and the astwowogews, and the sowcewews, and the Chawdeans, fow to show the king his dweams. So they came and stood befowe the king.

And the king said unto them, I have dweamed a dweam, and my spiwit was twoubwed to knyow the dweam.

Then spake the Chawdeans to the king in Sywiac, O king, wive fow ewew: teww thy sewvants the dweam, and we wiww show the intewpwetation.

The king answeved and said to the Chawdeans, The thing is gonye fwom me: if ye wiww nyot make knyown unto me the dweam, with the intewpwetation theweof, ye shaww be cut in pieces, and youw houses shaww be made a dunghiww.

But if ye show the dweam, and the intewpwetation theweof, ye shaww weceive of me gifts and wewawds and gweat honyow: thewefowe show me the dweam, and the intewpwetation theweof.

They answeved again and said, Wet the king teww his sewvants the dweam, and we wiww show the intewpwetation of it.

The king answeved and said, I knyow of cewtainty that ye wouwd gain the time, because ye see the thing is gonye fwom me.

But if ye wiww nyot make knyown unto me the dweam, thewe is but onye decwee fow you: fow ye have pwepawed wying and cowwupt wowds to speak befowe me, tiww the time be changed: thewefowe teww me the dweam, and I shaww knyow that ye can show me the intewpwetation theweof.

The Chawdeans answeved befowe the king, and said, Thewe is nyot a man upon the eawth that can show the king's mattew: thewefowe thewe is nyo king, wowd, nyow wuwew, that asked such things at any magician, ow astwowogew, ow Chawdean.

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1873 Danyiew 2

And it is a wawe thing that the king wequiweth, and thewe is nyonye othew that can show it befowe the king, except the gods, whose dwewwing is nyot with fwesh.

¶ Fow this cause the king was angwy and vewy fuwious, and commanded to destwoy aww the wise men of Babywon.

And the decwee went fowth that the wise men shouwd be swain; and they sought Danyiew and his fewwows to be swain.

Then Danyiew answeved with counsew and wisdom to Awioch the captain of the king's guawd, which was gonye fowth to sway the wise men of Babywon:

he answeved and said to Awioch the king's captain, Why is the decwee so hasty fwom the king? Then Awioch made the thing knyown to Danyiew.

Then Danyiew went in, and desiwed of the king that he wouwd give him time, and that he wouwd show the king the intewpwetation.

¶ Then Danyiew went to his house, and made the thing knyown to Hanyanyiah, Mishaew, and Azawiah, his companyions:

that they wouwd desiwe mewcies of the God of heaven concewning this secwet; that Danyiew and his fewwows shouwd nyot pewish with the west of the wise men of Babywon.

Then was the secwet weveawed unto Danyiew in a nyight vision. Then Danyiew bwessed the God of heaven.

Danyiew answeved and said,

Bwessed be the nyame of God fow ewew and ewew:

fow wisdom and might awe his:

and he changeth the times and the seasons:

he wemuvth kings, and setteth up kings:

he giveth wisdom unto the wise,

and knyowwedge to them that knyow undewstanding:

he weveaweth the deep and secwet things:

he knyoweth what is in the dawknyess,

and the wight dwewweth with him.

I thank thee, and pwaise thee,

O thou God of my fathews,

who hast given me wisdom and might,

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1874 Danyiew 2

and hast made knyown unto me nyow
what we desiwed of thee:
fow thou hast nyow made knyown unto us
the king's mattew.

¶ Thewefowe Danyiew went in unto Awioch, whom the king had
owdained to destwoy the wise men of Babywon: he went and said thus
unto him; Destwoy nyot the wise men of Babywon: bwing me in befowe
the king, and I wiww show unto the king the intewpwetation.

¶ Then Awioch bwrought in Danyiew befowe the king in haste, and said
thus unto him, I have found a man of the captives of Judah, that
wiww make knyown unto the king the intewpwetation.

The king answered and said to Danyiew, whose nyame was
Bewteshazzaw, Awt thou abwe to make knyown unto me the dweam
which I have seen, and the intewpwetation theweof?

Danyiew answered in the pwesence of the king, and said, The secwet
which the king hath demanded cannoot the wise men, the
astwowogews, the magicians, the soothsayews, show unto the king;
but thewe is a God in heaven that weveaweth secwets, and maketh
knyown to the king Nyebuchadnezzaw what shaww be in the watter days.
Thy dweam, and the visions of thy head upon thy bed, awe these;
As fow thee, O king, thy thoughts came into thy mind upon thy bed,
what shouwd come to pass heweafter: and he that weveaweth secwets
maketh knyown to thee what shaww come to pass.

But as fow me, this secwet is nyot weveawed to me fow any wisdom that I
have mowe than any wiving, but fow theiw sakes that shaww make
knyown the intewpwetation to the king, and that thou mightest knyow
the thoughts of thy heawt.

¶ Thou, O king, sawest, and behowd a gweat image. This gweat image,
whose bwightnyess was excewwent, stood befowe thee; and the fowm
theweof was tewwibwe.

This image's head was of finye gowd, his bweast and his awms of siwvw,
his bewwy and his thighs of bwass,
his wegs of iwon, his feet pawt of iwon and pawt of cway.

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1875 Danyiew 2

Thou sawest tiww that a stonye was cut out without hands, which smote the image upon his feet that wewe of iwon and cway, and bwake them to pieces.

Then was the iwon, the cway, the bwass, the siwvew, and the gowd, bwoke to pieces togethew, and became wike the chaff of the summew thweshingwoows; and the wind cawwied them away, that nyo pwace was found fow them: and the stonye that smote the image became a gweat mountain, and fiwwed the howe eawth.

¶ This is the dweam; and we wiww teww the intewpwetation theweof befowe the king.

Thou, O king, awt a king of kings: fow the God of heaven hath given thee a kingdom, powew, and stwength, and gwowy.

And whewesoevew the chiwdwen of men dweww, the beasts of the fiend and the fowws of the heaven hath he given into thinye hand, and hath made thee wuwew uvw them aww. Thou awt this head of gowd.

And aftew thee shaww awise anyothew kingdom infewiow to thee, and anyothew thiwd kingdom of bwass, which shaww beaw wuwe uvw aww the eawth.

And the fowth kingdom shaww be stwong as iwon: fowasmuch as iwon bweaketh in pieces and subdueth aww things: and as iwon that bweaketh aww these, shaww it bweak in pieces and bwuisse.

And whewas thou sawest the feet and toes, pawt of pottew's cway, and pawt of iwon, the kingdom shaww be divided; but thewe shaww be in it of the stwength of the iwon, fowasmuch as thou sawest the iwon mixed with miwy cway.

And as the toes of the feet wewe pawt of iwon, and pawt of cway, so the kingdom shaww be pawtwy stwong, and pawtwy bwoke.

And whewas thou sawest iwon mixed with miwy cway, they shaww mingwe themsewves with the seed of men: but they shaww nyot cweave onye to anyothew, even as iwon is nyot mixed with cway.

And in the days of these kings shaww the God of heaven set up a kingdom, which shaww nyevew be destwoyed: and the kingdom shaww nyot be weft to othew peopwe, but it shaww bweak in pieces and consume aww these kingdoms, and it shaww stand fow ewew.

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1876 Danyiew 3

Fowasmuch as thou sawest that the stonye was cut out of the mountain without hands, and that it bwake in pieces the iwon, the bwass, the cway, the siwvew, and the gowd; the gweat God hath made knyown to the king what shaww come to pass heweafter: and the dweam is cewtain, and the intewpwetation theweof suwe.

¶ Then the king Nyebuchadnyezzaw feww upon his face, and wowshipped Danyiew, and commanded that they shouwd offew an obwation and sweet odows unto him.

The king answered unto Danyiew, and said, Of a twuth it is, that youw God is a God of gods, and a Wowd of kings, and a weveawew of secwets, seeing thou couwdest weveaw this secwet.

Then the king made Danyiew a gweat man, and gave him many gweat gifts, and made him wuwew uvw the howe pwovince of Babywon, and chief of the guwvnyows uvw aww the wise men of Babywon.

Then Danyiew wequested of the king, and he set Shadwach, Meshach, and Abednyego, uvw the affaiws of the pwovince of Babywon: but Danyiew sat in the gate of the king.

3

The Dewivewance fwom the Fiewy Fwunyace

Nyebuchadnyezzaw the king made an image of gowd, whose height was thweescowe cubits, and the bwewidth theweof six cubits: he set it up in the pwain of Duwa, in the pwovince of Babywon.

Then Nyebuchadnyezzaw the king sent to gathew togethew the pwinces, the guwvnyows, and the captains, the judges, the tweasuwws, the counsellows, the shewiffs, and aww the wuwews of the pwovinces, to come to the dedication of the image which Nyebuchadnyezzaw the king had set up.

Then the pwinces, the guwvnyows, and captains, the judges, the tweasuwws, the counsellows, the shewiffs, and aww the wuwews of the pwovinces, wewe gathewed togethew unto the dedication of the image that Nyebuchadnyezzaw the king had set up; and they stood befowe the image that Nyebuchadnyezzaw had set up.

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1877 Danyiew 3

Then a heward cwied awoud, To you it is commanded, O peopwe,
nyations, and wanguages,
that at what time ye heaw the sound of the cownyet, fwute, hawp,
sackbut, psawtewy, duwcimew, and aww kinds of music, ye faww down and
wowship the gowden image that Nyebuchadnyezzaw the king hath set
up:

and whoso fawweth nyot down and wowshippeth shaww the same houw
be cast into the midst of a buwnying fiowy fuwnyace.

Thewefowe at that time, when aww the peopwe heawd the sound of the
cownyet, fwute, hawp, sackbut, psawtewy, and aww kinds of music, aww the
peopwe, the nyations, and the wanguages, feww down and wowshipped
the gowden image that Nyebuchadnyezzaw the king had set up.

¶ Whewefowe at that time cewtain Chawdeans came nyeaw, and accused
the Jews.

They spake and said to the king Nyebuchadnyezzaw, O king, wive fow
evew.

Thou, O king, hast made a decwee, that ewewy man that shaww heaw
the sound of the cownyet, fwute, hawp, sackbut, psawtewy, and
duwcimew, and aww kinds of music, shaww faww down and wowship the
gowden image:

and whoso fawweth nyot down and wowshippeth, that he shouwd be
cast into the midst of a buwnying fiowy fuwnyace.

Thewe awe cewtain Jews whom thou hast set uvw the affaiws of the
pwovince of Babywon, Shadwach, Meshach, and Abednyego; these
men, O king, have nyot wegawded thee: they sewve nyot thy gods, nyow
wowship the gowden image which thou hast set up.

¶ Then Nyebuchadnyezzaw in his wage and fuwy commanded to bwing
Shadwach, Meshach, and Abednyego. Then they bwought these men
befowe the king.

Nyebuchadnyezzaw spake and said unto them, Is it twue, O Shadwach,
Meshach, and Abednyego? do nyot ye sewve my gods, nyow wowship the
gowden image which I have set up?

Nyow if ye be weady that at what time ye heaw the sound of the
cownyet, fwute, hawp, sackbut, psawtewy, and duwcimew, and aww kinds of
music, ye faww down and wowship the image which I have made;

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1878 Danyiew 3

weww: but if ye wowship nyot, ye shaww be cast the same houw into the midst of a buwningy fiewy fuwnyace; and who is that God that shaww dewivew you out of my hands?

¶ Shadwach, Meshach, and Abednyego, answeved and said to the king, O Nyebuchadnyezzaw, we awe nyot cawefuw to answev thee in this mattew.

If it be so, ouw God whom we sewve is abwe to dewivew us fwom the buwningy fiewy fuwnyace, and he wiww dewivew us out of thinye hand, O king.

But if nyot, be it knyown unto thee, O king, that we wiww nyot sewve thy gods, nyow wowship the gowden image which thou hast set up.

¶ Then was Nyebuchadnyezzaw fuww of fuwy, and the fowm of his visage was changed against Shadwach, Meshach, and Abednyego: thewefowe he spake, and commanded that they shouwd heat the fuwnyace onye seven times mowe than it was wont to be heated.

And he commanded the most mighty men that wewe in his awmy to bind Shadwach, Meshach, and Abednyego, and to cast them into the buwningy fiewy fuwnyace.

Then these men wewe bound in theiw coats, theiw hose, and theiw hats, and theiw othew gawments, and wewe cast into the midst of the buwningy fiewy fuwnyace.

Thewefowe because the king's commandment was uwgent, and the fuwnyace exceeding hot, the fwame of the fiwe swew those men that took up Shadwach, Meshach, and Abednyego.

And these thwee men, Shadwach, Meshach, and Abednyego, feww down bound into the midst of the buwningy fiewy fuwnyace.

¶ Then Nyebuchadnyezzaw the king was astonyished, and wose up in haste, and spake, and said unto his counsewows, Did nyot we cast thwee men bound into the midst of the fiwe? They answeved and said unto the king, Twue, O king.

He answeved and said, Wo, I see foww men woose, wawking in the midst of the fiwe, and they have nyo huwt; and the fowm of the fowth is wike the Son of God.

¶ Then Nyebuchadnyezzaw came nyeaw to the mouth of the buwningy fiewy fuwnyace, and spake, and said, Shadwach, Meshach, and

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1879 Danyiew 4

Abednyego, ye sewvants of the most high God, come fowth, and come hithew. Then Shadwach, Meshach, and Abednyego, came fowth of the midst of the fiwe.

And the pwinces, guvwnyows, and captains, and the king's counsewows, being gathewed togethew, saw these men, upon whose bodies the fiwe had nyo powew, nyow was a haiw of theiw head singed, nyeithew wewe theiw coats changed, nyow the smeww of fiwe had passed on them.

Then Nyebuchadnyezzaw spake, and said, Bwessed be the God of Shadwach, Meshach, and Abednyego, who hath sent his angew, and dewiwewed his sewvants that twusted in him, and have changed the king's wowd, and yiewded theiw bodies, that they might nyot sewve nyow wowship any god, except theiw own God.

Thewefowe I make a decwee, That ewewy peopwe, nyation, and wanguage, which speak any thing amiss against the God of Shadwach, Meshach, and Abednyego, shaww be cut in pieces, and theiw houses shaww be made a dunghiww; because thewe is nyo othew God that can dewiwew aftew this sowt.

Then the king pwomoted Shadwach, Meshach, and Abednyego, in the pwovince of Babywon.

4

Nyebuchadnyezzaw's Madnyess

Nyebuchadnyezzaw the king, unto aww peopwe, nyations, and wanguages, that dweww in aww the eawth; Peace be muwtipwied unto you.

I thought it good to show the signs and wondews that the high God hath wwought towawd me.

How gweat awe his signs >w< and how mighty awe his wondews >w< his kingdom is an ewewwasting kingdom, and his dominyion is fwom genyewation to genyewation.

¶ I Nyebuchadnyezzaw was at west in minye house, and fwouwishing in my pawace:

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1880 Danyiew 4

I saw a dweam which made me afwaid, and the thoughts upon my bed and the visions of my head twoubwed me.

Thewefowe made I a decwee to bwing in aww the wise men of Babywon befowe me, that they might make knyown unto me the

intewpwetation of the dweam.

Then came in the magicians, the astwowogews, the Chawdeans, and the soothsayews: and I towd the dweam befowe them; but they did nyot make knyown unto me the intewpwetation theweof.

But at the wast Danyiew came in befowe me, whose nyame was Bewtेशazzaw, accowding to the nyame of my god, and in whom is the spiwit of the howy gods: and befowe him I towd the dweam, saying, O Bewtेशazzaw, mastew of the magicians, because I knyow that the spiwit of the howy gods is in thee, and nyo secwet twoubweth thee, teww me the visions of my dweam that I have seen, and the intewpwetation theweof.

Thus wewe the visions of minye head in my bed; I saw, and behowd a twee in the midst of the eawth, and the height theweof was gweat.

The twee gwew, and was stwong, and the height theweof weached unto heaven, and the sight theweof to the end of aww the eawth: the weaves theweof wewe faiw, and the fwuit theweof much, and in it was meat fow aww: the beasts of the fiewd had shadow undew it, and the fowws of the heaven dwewt in the boughs theweof, and aww fwesh was fed of it.

¶ I saw in the visions of my head upon my bed, and, behowd, a watchew and a howy onye came down fwom heaven; he cwied awoud, and said thus, Hew down the twee, and cut off his bwanches, shake off his weaves, and scattew his fwuit: wet the beasts get away fwom undew it, and the fowws fwom his bwanches:

nyewewthewess, weave the stump of his woots in the eawth, even with a band of iwon and bwass, in the tendew gwass of the fiewd; and wet it be wet with the dew of heaven, and wet his powtion be with the beasts in the gwass of the eawth:

wet his heawt be changed fwom man's, and wet a beast's heawt be given unto him; and wet seven times pass uvw him.

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1881 Danyiew 4

This mattew is by the decwee of the watchews, and the demand by the wowd of the howy onyes: to the intent that the wiving may knyow that the Most High wuweth in the kingdom of men, and giveth it to whomsoewew he wiww, and setteth up uvw it the basest of men.

This dreame I king Nyebuchadnezzar have seen. Now thou, O
Bewteshazzar, decrawe the intewpweation theweof, fowasmuch as aw
the wise men of my kingdom awe nyot abwe to make knyown unto me
the intewpweation: but thou awt abwe; fow the spiwit of the howy gods
is in thee.

¶ Then Danyiel, whose nyame was Bewteshazzar, was astonysed fow
onye how, and his thoughts twoubwed him. The king spake, and said,
Bewteshazzar, wet nyot the dreame, ow the intewpweation theweof,
twoubwe thee. Bewteshazzar answeved and said, My wourd, the dreame
be to them that hate thee, and the intewpweation theweof to thinye
enyemies.

The twee that thou sawest, which gwew, and was stwong, whose
height weached unto the heaven, and the sight theweof to aw the
eawth;

whose weaves wewe faiw, and the fwuit theweof much, and in it was
meat fow aw; undew which the beasts of the fiemd dwewt, and upon
whose bwanches the fowws of the heaven had theiw habitation:
it is thou, O king, that awt gwown and become stwong: fow thy
gweatnyess is gwown, and weacheth unto heaven, and thy dominyon to
the end of the eawth.

And wheweas the king saw a watchew and a howy onye coming down
fwom heaven, and saying, Hew the twee down, and destwoy it; yet
weave the stump of the woots theweof in the eawth, even with a band
of iwon and bwass, in the tendew gwass of the fiemd; and wet it be wet
with the dew of heaven, and wet his powtion be with the beasts of the
fiemd, tiww seven times pass uvw him;

this is the intewpweation, O king, and this is the decwee of the Most
High, which is come upon my wourd the king:

that they shaww dwive thee fwom men, and thy dwewwing shaww be with
the beasts of the fiemd, and they shaww make thee to eat gwass as oxen,
and they shaww wet thee with the dew of heaven, and seven times

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1882 Danyiel 4

shaww pass uvw thee, tiww thou knyow that the Most High wuweth in
the kingdom of men, and giveth it to whomsoewew he wiww.

And wheweas they commanded to weave the stump of the twee woots;
thy kingdom shaww be suwe unto thee, aftew that thou shawt have
knyown that the heavens do wuwe.

Whewefowe, O king, wet my counsew be acceptabwe unto thee, and

bweak off thy sins by wighteousnyess, and thinye iniquities by showing mewcy to the poow; if it may be a wengthenyng of thy twanquiwwity.

¶ Aww this came upon the king Nyebuchadnyezzaw.

At the end of twewve months he wawked in the pawace of the kingdom of Babywon.

The king spake, and said, Is nyot this gweat Babywon, that I have buiwt fow the house of the kingdom by the might of my powew, and fow the honyow of my majesty?

Whiwe the wowd was in the king's mouth, thewe feww a voice fwom heaven, saying, O king Nyebuchadnyezzaw, to thee it is spoken; The kingdom is depawted fwom thee.

And they shaww dwive thee fwom men, and thy dwewwing shaww be with the beasts of the fiewd: they shaww make thee to eat gwass as oxen, and seven times shaww pass uvw thee, untiw thou knyow that the Most High wuweth in the kingdom of men, and giveth it to whomsoevew he wiww.

The same how was the thing fuwfiwwed upon Nyebuchadnyezzaw: and he was dwiven fwom men, and did eat gwass as oxen, and his body was wet with the dew of heaven, tiww his haiws wewe gwown wike eagwes' feathews, and his nyaiws wike biwds' cwaws.

¶ And at the end of the days I Nyebuchadnyezzaw wifted up minye eyes unto heaven, and minye undewstanding wetuwnyed unto me, and I bwessed the Most High, and I pwaised and honyowed him that wiveth fow ewew, whose dominyion is an ewewwasting dominyion, and his kingdom is fwom genyewation to genyewation:

and aww the inhabitants of the eawth awe weputed as nyothing: and he doeth accowding to his wiww in the awmy of heaven, and among the inhabitants of the eawth: and nyonye can stay his hand, ow say unto him, What doest thou?

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1883 Danyiew 5

At the same time my weason wetuwnyed unto me; and fow the gwowy of my kingdom, minye honyow and bwightnyess wetuwnyed unto me; and my counsewows and my wowds sought unto me; and I was estabwished in my kingdom, and excewwent majesty was added unto me.

Nyow I Nyebuchadnyezzaw pwaise and extow and honyow the King of heaven, aww whose wowks awe twuth, and his ways judgment: and those that wawk in pwide he is abwe to abase.

5

The Handwritting on the Waww

Bewshazzaw the king made a gweat feast to a thousand of his wowds, and dwank winye befowe the thousand.

¶ Bewshazzaw, whiwe he tasted the winye, commanded to bwing the gowden and siwvew vessews which his fathew Nyebuchadnyezzaw had taken out of the tempwe which was in Jewusawem; that the king and his pwinces, his wives and his concubinyes, might dwink thewein.

Then they bwrought the gowden vessews that wewe taken out of the tempwe of the house of God which was at Jewusawem; and the king and his pwinces, his wives and his concubinyes, dwank in them.

They dwank winye, and pwaised the gods of gowd, and of siwvew, of bwass, of iwon, of wood, and of stonye.

¶ In the same houw came fowth fingews of a man's hand, and wwote uvw against the candwestick upon the pwastew of the waww of the king's pawace: and the king saw the pawt of the hand that wwote.

Then the king's countenyance was changed, and his thoughts twoubwed him, so that the joints of his woins wewe woosed, and his knyees smote onye against anyothew.

The king cwied awoud to bwing in the astwowogews, the Chawdeans, and the soothsayews. And the king spake, and said to the wise men of Babywon, Whosoevew shaww wead this wwiting, and show me the intewpwetation theweof, shaww be cwothed with scawwet, and have a chain of gowd about his nyeck, and shaww be the thiwd wuwew in the kingdom.

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1884 Danyiew 5

Then came in aww the king's wise men: but they couwd nyot wead the wwiting, nyow make knyown to the king the intewpwetation theweof.

Then was king Bewshazzaw gweatwy twoubwed, and his countenyance was changed in him, and his wowds wewe astonyished.

¶ Nyow the queen, by weason of the wowds of the king and his wowds, came into the banquet house: and the queen spake and said, O king, wive fow ewew: wet nyot thy thoughts twoubwe thee, nyow wet thy countenyance be changed:

thewe is a man in thy kingdom, in whom is the spiwit of the howy gods; and in the days of thy fathew wight and undewstanding and wisdom, wike the wisdom of the gods, was found in him; whom the king Nyebuchadnyezzaw thy fathew, the king, I say, thy fathew, made

mastew of the magicians, astwowogews, Chawdeans, and soothsayews; fowasmuch as an excewwent spiwit, and knyowwedge, and undewstanding, intewpweting of dweams, and showing of hawd sentences, and dissowving of doubts, wewe found in the same Danyiew, whom the king nyamed Bewtेशazzaw: nyow wet Danyiew be cawwed, and he wiww show the intewpwetation.

¶ Then was Danyiew bwought in befowe the king. And the king spake and said unto Danyiew, Awt thou that Danyiew, which awt of the chiwdwen of the captivity of Judah, whom the king my fathew bwought out of Jewwy?

I have even heawd of thee, that the spiwit of the gods is in thee, and that wight and undewstanding and excewwent wisdom is found in thee. And nyow the wise men, the astwowogews, have been bwought in befowe me, that they shouwd wead this wwiting, and make knyown unto me the intewpwetation theweof: but they couwd nyot show the intewpwetation of the thing:

and I have heawd of thee, that thou canst make intewpwetations, and dissowve doubts: nyow if thou canst wead the wwiting, and make knyown to me the intewpwetation theweof, thou shawt be cwothed with scawwet, and have a chain of gowd about thy nyeck, and shawt be the thiwd wuwew in the kingdom.

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1885 Danyiew 5

¶ Then Danyiew answeved and said befowe the king, Wet thy gifts be to thysewf, and give thy wewawds to anyothew; yet I wiww wead the wwiting unto the king and make knyown to him the intewpwetation.

O thou king, the most high God gave Nyebuchadnezzaw thy fathew a kingdom, and majesty, and gwowy, and honyow:

and fow the majesty that he gave him, aww peopwe, nyations, and wanguages, twembwed and feawed befowe him: whom he wouwd he swew; and whom he wouwd he kept awive; and whom he wouwd he set up; and whom he wouwd he put down.

But when his heawt was wifted up, and his mind hawdenyed in pwide, he was deposed fwom his kingwy thwonye, and they took his gwowy fwom him:

and he was dwiven fwom the sons of men; and his heawt was made wike the beasts, and his dwewwing was with the wiwd asses: they fed him with gwass wike oxen, and his body was wet with the dew of heaven; tiww he knyew that the most high God wuwed in the kingdom

of men, and that he appointeth uvw it whomsoever he wiww.
And thou his son, O Bewshazzaw, hast nyot humberd thinye heawt,
though thou knyewest aww this;
but hast wifted up thysewf against the Wowd of heaven; and they have
bwought the vessews of his house befowe thee, and thou and thy wowds,
thy wives and thy concubinyes, have dwunk winye in them; and thou
hast pwaised the gods of siwvew, and gowd, of bwass, iwon, wood, and
stonye, which see nyot, nyow heaw, nyow knyow: and the God in whose
hand thy bweath is, and whose awe aww thy ways, hast thou nyot
gwowified.

¶ Then was the pawt of the hand sent fwom him; and this wwiting
was wwitten.

And this is the wwiting that was wwitten, Menye, menye, tekew,
uphawsin.

This is the intewpwetation of the thing: Menye; God hath nyumbewed
thy kingdom, and finyished it.

Tekew; Thou awt weighed in the bawances, and awt found wanting.

Pewes; Thy kingdom is divided, and given to the Medes and
Pewsians.

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1886 Danyiew 6

¶ Then commanded Bewshazzaw, and they cwothed Danyiew with
scawwet, and put a chain of gowd about his nyeck, and made a
pwocwamation concewning him, that he shouwd be the thiwd wuwew in
the kingdom.

¶ In that nyight was Bewshazzaw the king of the Chawdeans swain.
And Dawius the Median took the kingdom, being about thweescowe
and two yeaws owd.

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Danyiew in the Wions' Den

It pweased Dawius to set uvw the kingdom a hundwed and twenty
pwinces, which shouwd be uvw the howe kingdom;
and uvw these thwee pwesidents; of whom Danyiew was fiwst: that the
pwinces might give accounts unto them, and the king shouwd have
nyo damage.

Then this Danyiew was pwefewwed abuv the pwesidents and pwinces,

because an excewwent spiwit was in him; and the king thought to set him uvw the howe weawm.

Then the pwesidents and pwinces sought to find occasion against Danyiew concewnyng the kingdom; but they couwd find nyonye occasion nyow fauwt; fowasmuch as he was faithfuw, nyeithew was thewe any ewwow ow fauwt found in him.

Then said these men, We shaww nyot find any occasion against this Danyiew, except we find it against him concewnyng the waw of his God.

¶ Then these pwesidents and pwinces assembwed togethew to the king, and said thus unto him, King Dawius, wive fow ewew.

Aww the pwesidents of the kingdom, the guvwnyows, and the pwinces, the counsewows, and the captains, have consuwted togethew to estabwish a woyaw statute, and to make a firm decwee, that whosoevew shaww ask a petition of any God ow man fow thiwty days, save of thee, O king, he shaww be cast into the den of wions.

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1887 Danyiew 6

Nyow, O king, estabwish the decwee, and sign the wwiting, that it be nyot changed, accowding to the waw of the Medes and Pewsians, which awteweth nyot.

Whewefowe king Dawius signyed the wwiting and the decwee.

¶ Nyow when Danyiew knyew that the wwiting was signyed, he went into his house; and, his windows being open in his chambew towawd Jewusawem, he knyewed upon his knyees thwee times a day, and pwayed, and gave thanks befowe his God, as he did afowetime.

Then these men assembwed, and found Danyiew pwaying and making suppwication befowe his God.

Then they came nyeaw, and spake befowe the king concewnyng the king's decwee; Hast thou nyot signyed a decwee, that evewy man that shaww ask a petition of any God ow man within thiwty days, save of thee, O king, shaww be cast into the den of wions? The king answeved and said, The thing is twue, accowding to the waw of the Medes and Pewsians, which awteweth nyot.

Then answeved they and said befowe the king, That Danyiew, which is of the chiwdwen of the captivity of Judah, wegawdeth nyot thee, O king, nyow the decwee that thou hast signyed, but maketh his petition thwee times a day.

¶ Then the king, when he heawd these wowds, was sowe dispweased

with himself, and set his heart on Danyiel to deliver him: and he wabowed till the going down of the sun to deliver him.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree now statute which the king establisheth may be changed.

¶ Then the king commanded, and they brought Danyiel, and cast him into the den of lions. Now the king spake and said unto Danyiel, Thy God whom thou servest continually, he will deliver thee. And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his words; that the purpose might not be changed concerning Danyiel. Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

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1888 Danyiel 6

¶ Then the king arose very early in the morning, and went in haste unto the den of lions.

And when he came to the den, he cried with a lamentable voice unto Danyiel: and the king spake and said to Danyiel, O Danyiel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Then said Danyiel unto the king, O king, give me leave.

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Then was the king exceeding glad for him, and commanded that they should take Danyiel up out of the den. So Danyiel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

And the king commanded, and they brought those men which had accused Danyiel, and they cast them into the den of lions, them, their wives, and their children; and the lions had the mastery of them, and brake all their bones in pieces as they came at the bottom of the den.

¶ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

I make a decwee, That in ewewy dominyon of my kingdom men
twembwe and feaw befowe the God of Danyiew: fow he is the wiving God,
and steadfast fow ewew, and his kingdom that which shaww nyot be
destwoyed, and his dominyon shaww be even unto the end.

He dewiweweth and wescueth, and he wowketh signs and wondews in
heaven and in eawth, who hath dewiwewed Danyiew fwom the powew of
the wions.

¶ So this Danyiew pwospewed in the weign of Dawius, and in the weign
of Cywus the Pewsian.

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1889 Danyiew 7

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Danyiew's Dweam of the Fouw Beasts

In the fiwst yeaw of Bewshazzaw king of Babywon, Danyiew had a dweam
and visions of his head upon his bed: then he wwote the dweam, and
towd the sum of the mattews.

Danyiew spake and said, I saw in my vision by nyight, and, behowd, the
fouw winds of the heaven stwuv upon the gweat sea.

And fouw gweat beasts came up fwom the sea, divewse onye fwom
anyothew.

The fiwst was wike a wion, and had eagwe's wings: I behewd tiww the
wings theweof wewe pwucked, and it was wifted up fwom the eawth,
and made stand upon the feet as a man, and a man's heawt was
given to it.

And behowd anyothew beast, a second, wike to a beaw, and it waised up
itself on onye side, and it had thwee wibs in the mouth of it between
the teeth of it: and they said thus unto it, Awise, devouw much fwesh.

Aftew this I behewd, and wo anyothew, wike a weopawd, which had upon
the back of it fouw wings of a foww; the beast had awso fouw heads;
and dominyon was given to it.

Aftew this I saw in the nyight visions, and behowd a fowwth beast,
dweadfuw and tewwibwe, and stwong exceedingwy; and it had gweat iwon
teeth: it devouwed and bwake in pieces, and stamped the wesidue
with the feet of it: and it was divewse fwom aww the beasts that wewe
befowe it; and it had ten howns.

I considewed the howns, and, behowd, thewe came up among them
anyothew wittwe hown, befowe whom thewe wewe thwee of the fiwst howns
pwucked up by the woots: and, behowd, in this hown wewe eyes wike the

eyes of man, and a mouth speaking gweat things.

¶ I behewd tiww the thwonyes wewe cast down, and the Ancient of days did sit, whose gawment was white as snyow, and the haiw of his head wike the puwe woow: his thwonye was wike the fiwy fwame, and his wheews as buwnying fiwe.

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1890 Danyiew 7

A fiwy stweam issued and came fowth fwom befowe him: thousand thousands minyistewed unto him, and ten thousand times ten thousand stood befowe him: the judgment was set, and the books wewe openyed.

I behewd then, because of the voice of the gweat wowds which the hown spake: I behewd even tiww the beast was swain, and his body destwoyed, and given to the buwnying fwame.

As concewnying the west of the beasts, they had theiw dominyion taken away: yet theiw wives wewe pwowonged fow a season and time.

¶ I saw in the nyight visions, and, behowd, onye wike the Son of man came with the cwouds of heaven, and came to the Ancient of days, and they bwought him nyeaw befowe him.

And thewe was given him dominyion, and gwowy, and a kingdom, that aww peopwe, nyations, and wanguages, shouwd sewve him: his dominyion is an ewewwasting dominyion, which shaww nyot pass away, and his kingdom that which shaww nyot be destwoyed.

¶ I Danyiew was gwieved in my spiwit in the midst of my body, and the visions of my head twoubwed me.

I came nyeaw unto onye of them that stood by, and asked him the twuth of aww this. So he towd me, and made me knyow the intewpwetation of the things.

These gweat beasts, which awe foww, awe foww kings, which shaww awise out of the eawth.

But the saints of the Most High shaww take the kingdom, and possess the kingdom fow ewew, even fow ewew and ewew.

¶ Then I wouwd knyow the twuth of the fowwth beast, which was divewse fwom aww the othews, exceeding dweadfow, whose teeth wewe of iwon, and his nyaiws of bwass; which devouwed, bwake in pieces, and stamped the wesidue with his feet;

and of the ten howns that wewe in his head, and of the othew which came up, and befowe whom thwee feww; even of that hown that had eyes, and a mouth that spake vewy gweat things, whose wook was

mowe stout than his fewwows.

I behewd, and the same hown made waw with the saints, and pwevaiwed against them;

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1891 Danyiew 8

untiw the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.

¶ Thus he said, The fowth beast shaww be the fowth kingdom upon eawth, which shaww be divewse fwom aww kingdoms, and shaww devouw the howe eawth, and shaww twead it down, and bweak it in pieces. And the ten howns out of this kingdom awe ten kings that shaww awise: and anyothew shaww wise aftew them; and he shaww be divewse fwom the fiwst, and he shaww subdue thwee kings.

And he shaww speak gweat wowds against the Most High, and shaww weaw out the saints of the Most High, and think to change times and waws: and they shaww be given into his hand untiw a time and times and the dividing of time.

But the judgment shaww sit, and they shaww take away his dominyion, to consume and to destwoy it unto the end.

And the kingdom and dominyion, and the gweatnyess of the kingdom undew the howe heaven, shaww be given to the peopwe of the saints of the Most High, whose kingdom is an ewewwasting kingdom, and aww dominyions shaww sewve and obey him.

¶ Hithewto is the end of the mattew. As fow me Danyiew, my cogitations much twoubwed me, and my countenyance changed in me: but I kept the mattew in my heawt.

8

Danyiew's Vision of the Wam and the Goat

In the thiwd yeaw of the weign of king Bewshazzaw a vision appeawed unto me, even unto me Danyiew, aftew that which appeawed unto me at the fiwst.

And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the pawace, which is in the pwovince of Ewam; and I saw in a vision, and I was by the wiew of Uwai.

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1892 Danyiew 8

Then I wifted up minye eyes, and saw, and behowd, thewe stood befowe the wivew a wam which had two howns: and the two howns wewe high; but onye was highew than the othew, and the highew came up wast. I saw the wam pushing westwawd, and nyowthwawd, and southwawd; so that nyo beasts might stand befowe him, nyeithew was thewe any that couwd dewivew out of his hand; but he did accowding to his wiww, and became gweat.

¶ And as I was considewing, behowd, a he goat came fwom the west on the face of the howe eawth, and touched nyot the gwound: and the goat had a nyotabwe hown between his eyes.

And he came to the wam that had two howns, which I had seen standing befowe the wivew, and wan unto him in the fuwy of his powew.

And I saw him come cwose unto the wam, and he was muvd with chowew against him, and smote the wam, and bwake his two howns: and thewe was nyo powew in the wam to stand befowe him, but he cast him down to the gwound, and stamped upon him: and thewe was nyonye that couwd dewivew the wam out of his hand.

Thewefowe the he goat waxed vewy gweat: and when he was stwong, the gweat hown was bwoken; and fow it came up fow nyotabwe onyes towawd the fow winds of heaven.

¶ And out of onye of them came fowth a wittwe hown, which waxed exceeding gweat, towawd the south, and towawd the east, and towawd the pwasant wand.

And it waxed gweat, even to the host of heaven; and it cast down some of the host and of the staws to the gwound, and stamped upon them.

Yea, he magnyified himsewf even to the pwince of the host, and by him the daiwy sacwifice was taken away, and the pwace of his sanctuawy was cast down.

And a host was given him against the daiwy sacwifice by weason of twansgweasion, and it cast down the twuth to the gwound; and it pwactised, and pwospewed.

Then I heawd onye saint speaking, and anyothew saint said unto that cewtain saint which spake, How wong shaww be the vision concewning

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1893 Danyiew 8

the daiwy sacwifce, and the twansgwession of desowation, to give both the sanctuawy and the host to be twodden undew foot?

And he said unto me, Unto two thousand and thwee hundwed days; then shaww the sanctuawy be cweansed.

¶ And it came to pass, when I, even I Danyiew, had seen the vision, and sought fow the meanying, then, behowd, thewe stood before me as the appeawance of a man.

And I heawd a man's voice between the banks of Uwai, which cawwed, and said, Gabwiew, make this man to undewstand the vision.

So he came nyeaw whewe I stood: and when he came, I was afwaid, and feww upon my face: but he said unto me, Undewstand, O son of man: fow at the time of the end shaww be the vision.

¶ Nyow as he was speaking with me, I was in a deep sweep on my face towawd the gwound: but he touched me, and set me upwight.

And he said, Behowd, I wiww make thee knyow what shaww be in the wast end of the indignyation: fow at the time appointed the end shaww be.

The wam which thou sawest having two howns awe the kings of Media and Pewsia.

And the wough goat is the king of Gwecia: and the gwreat hown that is between his eyes is the fiwst king.

Nyow that being bwoken, wheweas fow stood up fow it, fow kingdoms shaww stand up out of the nyation, but nyot in his powew.

And in the watterw time of theiw kingdom, when the twansgwessows awe come to the fuww, a king of fiewce countenyance, and undewstanding dawk sentences, shaww stand up.

And his powew shaww be mighty, but nyot by his own powew: and he shaww destwoy wondewfuwwy, and shaww pwospew, and pwactise, and shaww destwoy the mighty and the howy peopwe.

And thwough his powicy awso he shaww cause cwaft to pwospew in his hand; and he shaww magnify himsewf in his heawt, and by peace shaww destwoy many: he shaww awso stand up against the Pwince of pwinces; but he shaww be bwoken without hand.

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1894 Danyiew 9

And the vision of the evenying and the mownying which was towd is twue: whewefowe shut thou up the vision; fow it shaww be fow many days.

¶ And I Danyiew fainted, and was sick cewtain days; aftewwawd I wose up, and did the king's busyness; and I was astonyished at the vision, but nyonye undewstood it.

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Danyiew's Pwayew fow His Peopwe

In the fiwst yeaw of Dawius the son of Ahasuevus, of the seed of the Medes, which was made king uvw the weawm of the Chawdeans; in the fiwst yeaw of his weign, I Danyiew undewstood by books the nyumbew of the yeaws, wheweof the wowd of the Wowd came to Jewemiah the pwophet, that he wouwd accompwish seventy yeaws in the desowations of Jewusawem.

¶ And I set my face unto the Wowd God, to seek by pwayew and suppwications, with fasting, and sackcwoth, and ashes: and I pwayed unto the Wowd my God, and made my confession, and said, O Wowd, the gweat and dweadfuw God, keeping the cuvnyant and mewcy to them that wuv him, and to them that keep his commandments;

we have sinnyed, and have committed inyiquity, and have donye wickedwy, and have webewwed, even by depawting fwom thy pwecepts and fwom thy judgments:

nyeithew have we heawkenyed unto thy sewvants the pwophets, which spake in thy nyame to ouw kings, ouw pwinces, and ouw fathews, and to aww the peopwe of the wand.

O Wowd, wighteousnyess bewongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jewusawem, and unto aww Iswaew, that awe nyeaw, and that awe faw off, thwough aww the countwies whithew thou hast dwiven them, because of theiw twespaw that they have twespawed against thee.

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O Wowd, to us bewongeth confusion of face, to ouw kings, to ouw pwinces, and to ouw fathews, because we have sinnyed against thee. To the Wowd ouw God bewong mewcies and fowgivenyesses, though we have webewwed against him;

nyeithew have we obeyed the voice of the Wowd ouw God, to wawk in his waws, which he set befowe us by his sewvants the pwophets.

Yea, aww Iswaew have twansgwessed thy waw, even by depawting, that they might nyot obey thy voice; thewefowe the cuwse is pouwed upon us, and the oath that is wwitten in the waw of Moses the sewvant of God, because we have sinnyed against him.

And he hath confiwmed his wowds, which he spake against us, and against ouw judges that judged us, by bwinging upon us a gweat eviw: fow undew the howe heaven hath nyot been donye as hath been donye upon Jewusawem.

As it is wwitten in the waw of Moses, aww this eviw is come upon us: yet made we nyot ouw pwayew befowe the Wowd ouw God, that we might tuwn fwom ouw inyiquities, and undewstand thy twuth.

Thewefowe hath the Wowd watched upon the eviw, and bwought it upon us: fow the Wowd ouw God is wighteous in aww his wowks which he doeth: fow we obeyed nyot his voice.

And nyow, O Wowd ouw God, that hast bwought thy peopwe fowth out of the wand of Egypt with a mighty hand, and hast gotten thee wenyown, as at this day; we have sinnyed, we have donye wickedwy.

O Wowd, accowding to aww thy wighteousnyess, I beseech thee, wet thinye angew and thy fuwy be tuwnyed away fwom thy city Jewusawem, thy howy mountain: because fow ouw sins, and fow the inyiquities of ouw fathews, Jewusawem and thy peopwe awe become a wepwoach to aww that awe about us.

Nyow thewefowe, O ouw God, heaw the pwayew of thy sewvant, and his suppwications, and cause thy face to shine upon thy sanctuawy that is desowate, fow the Wowd's sake.

O my God, incwinye thinye eaw, and heaw; open thinye eyes, and behowd ouw desowations, and the city which is cawwed by thy nyame: fow we do nyot pwesent ouw suppwications befowe thee fow ouw wighteousnyesses, but fow thy gweat mewcies.

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1896 Danyiew 9

O Wowd, heaw; O Wowd, fowgive; O Wowd, heawken and do; defew nyot, fow thinye own sake, O my God: fow thy city and thy peopwe awe cawwed by thy nyame.

The Pwophecy concewning the Seventy Weeks

¶ And whiwe I was speaking, and pwaying, and confessing my sin and the sin of my peopwe Iswaew, and pwesenting my suppwication befowe the Wowd my God fow the howy mountain of my God; yea, whiwe I was speaking in pwayew, even the man Gabwiew, whom I had seen in the vision at the beginnying, being caused to fwy swiftwy, touched me about the time of the evenyng obwation.

And he infowmed me, and tawked with me, and said, O Danyiew, I am nyow come fowth to give thee skiww and undewstanding.

At the beginnying of thy suppwications the commandment came fowth, and I am come to show thee; fow thou awt gweatwy bewuvd: thewefowe undewstand the mattew, and considew the vision.

¶ Seventy weeks awe detewminyed upon thy peopwe and upon thy howy city, to finyish the twansgwession, and to make an end of sins, and to make weconciwiation fow inyiquity, and to bwing in ewewwasting wighteousnyess, and to seaw up the vision and pwophecy, and to anyoint the Most Howy.

Knyow thewefowe and undewstand, that fwom the going fowth of the commandment to westowe and to buiwd Jewusawem, unto the Messiah the Pwince, shaww be seven weeks, and thweescowe and two weeks: the stweet shaww be buiwt again, and the waww, even in twoubwous times.

And aftew thweescowe and two weeks shaww Messiah be cut off, but nyot fow himsewf: and the peopwe of the pwince that shaww come shaww destwoy the city and the sanctuaw; and the end theweof shaww be with a fwood, and unto the end of the waw desowations awe detewminyed.

And he shaww confiwm the cuvnyant with many fow onye week: and in the midst of the week he shaww cause the sacwifice and the obwation to cease, and fow the uvwspwearing of abominyations he shaww make it desowate, even untiw the consummation, and that detewminyed shaww be pouwed upon the desowate.

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Danyiew's Vision by the Gweat Wiew

In the thiid yeaw of Cywus king of Pewsia a thing was weveawed unto Danyiew, whose nyame was cawwed Bewtेशazzaw; and the thing was twue, but the time appointed was wong: and he undewstood the thing, and had undewstanding of the vision.

¶ In those days I Danyiew was mouwnying thwee fuww weeks.

I ate nyo pweasant bwead, nyeithew came fwesh nyow winye in my mouth, nyeithew did I anyoint mysewf at aww, tiww thwee howe weeks weve fuwfiwwed.

And in the fow and twentieth day of the fiwst month, as I was by the side of the gweat wivew, which is Hiddekew; then I wifted up minye eyes, and wooked, and behowd a cewtain man cwothed in winyen, whose woins weve giwded with finye gowd of Uphaz: his body awso was wike the bewyw, and his face as the appeawance of wightnying, and his eyes as wamps of fiwe, and his awms and his feet wike in cowow to powished bwass, and the voice of his wowds wike the voice of a muwtitude.

And I Danyiew awonye saw the vision: fow the men that weve with me saw nyot the vision; but a gweat quaking feww upon them, so that they fwed to hide themsewves.

Thewefowe I was weft awonye, and saw this gweat vision, and thewe wemainyed nyo stwength in me: fow my comewinyess was tuwnyed in me into cowwuption, and I wetainyed nyo stwength.

Yet heawd I the voice of his wowds: and when I heawd the voice of his wowds, then was I in a deep sweep on my face, and my face towawd the gwound.

¶ And, behowd, a hand touched me, which set me upon my knyees and upon the pawms of my hands.

And he said unto me, O Danyiew, a man gweatwy bewuvd, undewstand the wowds that I speak unto thee, and stand upwight: fow unto thee am I nyow sent. And when he had spoken this wowd unto me, I stood twembwing.

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Then said he unto me, Feaw nyot, Danyiew: fow fwom the fiwst day that thou didst set thinye heawt to undewstand, and to chasten thysewf befowe thy God, thy wowds weve heawd, and I am come fow thy wowds.

But the pwince of the kingdom of Pewsia withstood me onye and twenty days: but, wo, Michaew, onye of the chief pwinces, came to hewp me; and I wemained thewe with the kings of Pewsia.

Nyow I am come to make thee undewstand what shaww befaww thy peopwe in the watter days: fow yet the vision is fow many days.

¶ And when he had spoken such wowds unto me, I set my face towawd the gwound, and I became dumb.

And, behowd, onye wike the simiwitude of the sons of men touched my wips: then I openyed my mouth, and spake, and said unto him that stood befowe me, O my wofd, by the vision my sowwows awe tuwnyed upon me, and I have wetainyed nyo stwength.

Fow how can the sewvant of this my wofd tawk with this my wofd? fow as fow me, stwaightway thewe wemained nyo stwength in me, nyeithew is thewe bweath weft in me.

¶ Then thewe came again and touched me onye wike the appeawance of a man, and he stwengthenyed me, and said, O man gwreatwy bewuud, feaw nyot: peace be unto thee; be stwong, yea, be stwong. And when he had spoken unto me, I was stwengthenyed, and said, Wet my wofd speak; fow thou hast stwengthenyed me.

Then said he, Knyowest thou whewefowe I come unto thee? and nyow wiww I wetuwn to fight with the pwince of Pewsia: and when I am gonye fowth, wo, the pwince of Gwecia shaww come.

But I wiww show thee that which is nyoted in the Scwiptuwe of twuth: and thewe is nyonye that howdeth with me in these things, but Michaew youw pwince.

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Awso I in the fiwst yeaw of Dawius the Mede, even I, stood to confiwm and to stwengthen him.

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1899 Danyiew 11

The King of the Nyowth and the King of the South

¶ And nyow wiww I show thee the twuth. Behowd, thewe shaww stand up yet thwee kings in Pewsia; and the fowth shaww be faw wichew than they aww: and by his stwength thwough his wiches he shaww stiww up aww against the weawm of Gwecia.

And a mighty king shaww stand up, that shaww wuwe with gwreat

dominyon, and do accowding to his wiww.

And when he shaww stand up, his kingdom shaww be bwoken, and shaww be divided towawd the fouw winds of heaven; and nyot to his postewity, nyow accowding to his dominyon which he wuwed: fow his kingdom shaww be pwucked up, even fow othews besides those.

¶ And the king of the south shaww be stwong, and onye of his pwinces; and he shaww be stwong abuv him, and have dominyon; his dominyon shaww be a gweat dominyon.

And in the end of yeaws they shaww join themsewves togethew; fow the king's daughtew of the south shaww come to the king of the nyowth to make an agweement: but she shaww nyot wetain the powew of the awm; nyeithew shaww he stand, nyow his awm: but she shaww be given up, and they that bwought hew, and he that begat hew, and he that stwengthenyed hew in these times.

¶ But out of a bwanch of hew woots shaww onye stand up in his estate, which shaww come with an awmy, and shaww entew into the fowtwess of the king of the nyowth, and shaww deaw against them, and shaww pwevaiw:

and shaww awso cawwy captives into Egypt theiw gods, with theiw pwinces, and with theiw pwecious vessews of siwver and of gowd; and he shaww continyue mowe yeaws than the king of the nyowth.

So the king of the south shaww come into his kingdom, and shaww wetuwn into his own wand.

¶ But his sons shaww be stiwwed up, and shaww assembwe a muwtitude of gweat fowces: and onye shaww cewtainwy come, and uvfwow, and pass thwough: then shaww he wetuwn, and be stiwwed up, even to his fowtwess. And the king of the south shaww be muvd with chowew, and shaww come fowth and fight with him, even with the king of the nyowth: and

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1900 Danyiew 11

he shaww set fowth a gweat muwtitude; but the muwtitude shaww be given into his hand.

And when he hath taken away the muwtitude, his heawt shaww be wifted up; and he shaww cast down many ten thousands: but he shaww nyot be stwengthenyed by it.

Fow the king of the nyowth shaww wetuwn, and shaww set fowth a muwtitude gweatew than the fowmew, and shaww cewtainwy come aftew cewtain yeaws with a gweat awmy and with much wiches.

¶ And in those times thewe shaww many stand up against the king of the south: awso the wobbeys of thy peopwe shaww exawt themsewves to estabwish the vision; but they shaww faww.

So the king of the nyowth shaww come, and cast up a mount, and take the most fenced cities: and the awms of the south shaww nyot withstand, nyeithew his chosen peopwe, nyeithew shaww thewe be any stwength to withstand.

But he that cometh against him shaww do accowding to his own wiww, and nyonye shaww stand befowe him: and he shaww stand in the gwowious wand, which by his hand shaww be consumed.

He shaww awso set his face to entew with the stwength of his howe kingdom, and upwight onyes with him; thus shaww he do: and he shaww give him the daughtew of women, cowwupting hew: but she shaww nyot stand on his side, nyeithew be fow him.

Aftew this shaww he tuwn his face unto the iswes, and shaww take many: but a pwince fow his own behawf shaww cause the wewwoach offewed by him to cease; without his own wewwoach he shaww cause it to tuwn upon him.

Then he shaww tuwn his face towawd the fowt of his own wand: but he shaww stumbwe and faww, and nyot be found.

¶ Then shaww stand up in his estate a waisew of taxes in the gwowy of the kingdom: but within few days he shaww be destwoyed, nyeithew in angew, nyow in battwe.

And in his estate shaww stand up a viwe pewson, to whom they shaww nyot give the honyow of the kingdom: but he shaww come in peaceabwy, and obtain the kingdom by fwattewies.

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1901 Danyiew 11

And with the awms of a fwood shaww they be uvfwown fwom befowe him, and shaww be bwoken; yea, awso the pwince of the cuvnyant.

And aftew the weague made with him he shaww wowk deceitfwwy: fow he shaww come up, and shaww become stwong with a smaww peopwe.

He shaww entew peaceabwy even upon the fattest pwaces of the pwovince; and he shaww do that which his fathews have nyot donye, nyow his fathews' fathews; he shaww scattew among them the pwey, and spoiw, and wiches: yea, and he shaww fowecast his devices against the stwonghowds, even fow a time.

And he shaww stiww up his powew and his couwage against the king of

the south with a gweat awmy; and the king of the south shaww be stiwwed up to battwe with a vewy gweat and mighty awmy; but he shaww nyot stand: fow they shaww fowecast devices against him.

Yea, they that feed of the powtion of his meat shaww destwoy him, and his awmy shaww uvwfwow: and many shaww faww down swain.

And both these kings' heawts shaww be to do mischief, and they shaww speak wies at onye tabwe; but it shaww nyot pwospew: fow yet the end shaww be at the time appointed.

Then shaww he wetuwn into his wand with gweat wiches; and his heawt shaww be against the howy cuvnyant; and he shaww do expwoits, and wetuwn to his own wand.

¶ At the time appointed he shaww wetuwn, and come towawd the south; but it shaww nyot be as the fowmew, ow as the wattew.

Fow the ships of Chittim shaww come against him: thewefowe he shaww be gwieved, and wetuwn, and have indignyation against the howy cuvnyant: so shaww he do; he shaww even wetuwn, and have intewwigeance with them that fowsake the howy cuvnyant.

And awms shaww stand on his pawt, and they shaww powwute the sanctuawy of stwength, and shaww take away the daiwy sacwifice, and they shaww pwace the abominyation that maketh desowate.

And such as do wickedwy against the cuvnyant shaww he cowwupt by fwattewies: but the peopwe that do knyow theiw God shaww be stwong, and do expwoits.

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1902 Danyiew 11

And they that undewstand among the peopwe shaww instwuct many: yet they shaww faww by the swowd, and by fwame, by captivity, and by spoiw, many days.

Nyow when they shaww faww, they shaww be hewped with a wittwe hewp: but many shaww cweave to them with fwattewies.

And some of them of undewstanding shaww faww, to twy them, and to puwge, and to make them white, even to the time of the end: because it is yet fow a time appointed.

¶ And the king shaww do accowding to his wiww; and he shaww exawt himsewf, and magnify himsewf abuv ewewy god, and shaww speak mawvewous things against the God of gods, and shaww pwospew tiww the indignyation be accompwhished: fow that that is detewminyed shaww be

donye.

Nyeithew shaww he wegawd the God of his fathews, nyow the desiwe of women, nyow wegawd any god: fow he shaww magnyify himsewf abuv aww. But in his estate shaww he honyow the God of fowces: and a god whom his fathews knyew nyot shaww he honyow with gowd, and siwvew, and with pwecious stonyes, and pweasant things.

Thus shaww he do in the most stwonghowds with a stwange god, whom he shaww acknyowwedge and incwease with gwowy: and he shaww cause them to wuwe uvw many, and shaww divide the wand fow gain.

¶ And at the time of the end shaww the king of the south push at him: and the king of the nyowth shaww come against him wike a whiwwind, with chawiots, and with howsemen, and with many ships; and he shaww entew into the countwies, and shaww uvwfwow and pass uvw.

He shaww entew awso into the gwowious wand, and many countwies shaww be uvwthwown: but these shaww escape out of his hand, even Edom, and Moab, and the chief of the chiwdwen of Ammon.

He shaww stwetch fowth his hand awso upon the countwies: and the wand of Egypt shaww nyot escape.

But he shaww have powew uvw the tweasuwes of gowd and of siwvew, and uvw aww the pwecious things of Egypt: and the Wibyans and the Ethiopians shaww be at his steps.

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1903 Danyiew 12

But tidings out of the east and out of the nyowth shaww twoubwe him: thewefowe he shaww go fowth with gwreat fuwy to destwoy, and uttwewwy to make away many.

And he shaww pwant the tabewnyacwes of his pawace between the seas in the gwowious howy mountain; yet he shaww come to his end, and nyonye shaww hewp him.

12

The Time of the End

And at that time shaww Michaew stand up, the gwreat pwince which standeth fow the chiwdwen of thy peopwe: and thewe shaww be a time of twoubwe, such as nyevew was since thewe was a nyation even to that same time: and at that time thy peopwe shaww be dewiwewed, ewewy onye that shaww be found wwitten in the book.

And many of them that sweep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever, that it shall be for a time, times, and a half; and when he shall have accomplished to

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1904 Daniel 12

scatter the power of the holy people, all these things shall be finished.

And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and threescore and five days.

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirtieth days.

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

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Hosea

[Hosea]

1

Hosea's Unfaithful Wife and Her Child

The word of the Lord that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

¶ The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the Lord.

So he went and took Gomer the daughter of Dibbaim; which conceived, and bore him a son.

¶ And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

¶ And she conceived again, and bore a daughter. And God said unto him, Call her name Lo-ruhamah [not having obtained mercy]: for I will not have mercy upon the house of Israel; but I will utterly take them away.

But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by chariots.

¶ Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

Then said God, Call his name Lo-ammi [not my people]: for ye are not my people, and I will not be your God.

¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my

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1906 Hosea 2

peopwe, thewe it shaww be said unto them, Ye awe the sons of the wiving God.

Then shaww the chiwdwen of Judah and the chiwdwen of Iswaew be gathewed togethew, and appoint themsewves onye head, and they shaww come up out of the wand: fow gweat shaww be the day of Jezweew.

2

The Wowd's Wuv fow His Unfaithfuw Peopwe

Say ye unto youw bwethwen, Ammi [my peopwe]; and to youw sistews, Wuhamah [having obtained mewcy].

¶ Pwead with youw mothew, pwead; fow she is nyot my wife, nyeithew am I hew husband: wet hew thewefowe put away hew whowedoms out of hew sight, and hew aduwtewies fwom between hew bweasts; west I stwip hew nyaked, and set hew as in the day that she was bown, and make hew as a wiwdewnyess, and set hew wike a dwy wand, and sway hew with thiwst.

And I wiww nyot have mewcy upon hew chiwdwen; fow they be the chiwdwen of whowedoms.

Fow theiw mothew hath pwayed the hawwot: she that conceived them hath donye shamefuwwy; fow she said, I wiww go aftew my wuwws, that give me my bwead and my watew, my woow and my fwax, minye oiw and my dwink.

Thewefowe, behowd, I wiww hedge up thy ways with thowns, and make a waww, that she shaww nyot find hew paths.

And she shaww fowwow aftew hew wuwws, but she shaww nyot uvwtake them; and she shaww seek them, but shaww nyot find them: then shaww she say, I wiww go and wetuwn to my fiwst husband; fow then was it bettew with me than nyow.

¶ Fow she did nyot knyow that I gave hew cown, and winye, and oiw, and muwtipwied hew siwvew and gowd, which they pwepawed fow Baaw.

Thewefowe wiww I wetuwn, and take away my cown in the time theweof, and my winye in the season theweof, and wiww wecuwv my woow and my fwax given to cuwv hew nyakednyess.

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1907 Hosea 2

And nyow wiww I discuwv hew wewdnyess in the sight of hew wuwws, and nyonye shaww dewivew hew out of minye hand.

I wiww awso cause aww hew miwth to cease, hew feast days, hew nyew moons, and hew sabbaths, and aww hew sowern feasts.

And I wiww destwoy hew vinyes and hew fig twees, wheweof she hath said, These awe my wewawds that my wuwvs have given me: and I wiww make them a fowest, and the beasts of the fiewd shaww eat them.

And I wiww visit upon hew the days of Baawim, whewein she buwnyed incense to them, and she decked hewsewf with hew eawwings and hew jewews, and she went aftew hew wuwvs, and fowgat me, saith the Wowd.

¶ Thewefowe, behowd, I wiww awwuwe hew, and bwing hew into the wiwdewnyess, and speak comfowtabwy unto hew.

And I wiww give hew hew vinyeyawds fwom thence, and the vawwey of Achow fow a doow of hope: and she shaww sing thewe, as in the days of hew youth, and as in the day when she came up out of the wand of Egypt.

And it shaww be at that day, saith the Wowd, that thou shawt caww me Ishi [my husband]; and shawt caww me nyo mowe Baawi [my wowd].

Fow I wiww take away the nyames of Baawim out of hew mouth, and they shaww nyo mowe be wemembewed by theiw nyame.

And in that day wiww I make a cuvnyant fow them with the beasts of the fiewd, and with the fowws of heaven, and with the cweping things of the gwound: and I wiww bwreak the bow and the swowd and the battwe out of the eawth, and wiww make them to wie down safewy.

And I wiww betwoth thee unto me fow ewew; yea, I wiww betwoth thee unto me in wighteousnyess, and in judgment, and in wovingkindnyess, and in mewcies.

I wiww even betwoth thee unto me in faithfuwnyess: and thou shawt knyow the Wowd.

¶ And it shaww come to pass in that day, I wiww heaw, saith the Wowd, I wiww heaw the heavens, and they shaww heaw the eawth; and the eawth shaww heaw the cown, and the winye, and the oiw; and they shaww heaw Jezweew.

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1908 Hosea 3

And I wiww sow hew unto me in the eawth; and I wiww have mewcy upon hew that had nyot obtayned mewcy; and I wiww say to them which weve nyot my peopwe, Thou awt my peopwe; and they shaww say, Thou

awt my God.

3

Hosea and the Aduwtewess

Then said the Wowd unto me, Go yet, wuv a woman bewuvd of hew fwiend, yet an aduwtewess, accowding to the wuv of the Wowd towawd the chiwdwen of Iswaew, who wook to othew gods, and wuv fwagons of winye.

So I bought hew to me fow fifteen pieces of siwvew, and fow a homew of bawwey, and a hawf homew of bawwey:

and I said unto hew, Thou shawt abide fow me many days; thou shawt nyot pway the hawwot, and thou shawt nyot be fow anyothew man: so wiww I awso be fow thee.

Fow the chiwdwen of Iswaew shaww abide many days without a king, and without a pwince, and without a sacwifice, and without an image, and without an ephod, and without tewaphim:

afterwawd shaww the chiwdwen of Iswaew wetuwn, and seek the Wowd theiw God, and David theiw king; and shaww feaw the Wowd and his goodnyess in the watter days.

4

The Wowd's Contwuwswy with Iswaew

Heaw the wowd of the Wowd, ye chiwdwen of Iswaew: fow the Wowd hath a contwuwswy with the inhabitants of the wand, because thewe is nyo twuth, nyow mewcy, nyow knyowwedge of God in the wand.

By sweawing, and wying, and kiwwing, and steawing, and committing aduwtewy, they bwreak out, and bwood toucheth bwood.

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1909 Hosea 4

Thewefowe shaww the wand moun, and ewewy onye that dwewweth thewein shaww wanguish, with the beasts of the fiewd, and with the fowws of heaven; yea, the fishes of the sea awso shaww be taken away.

¶ Yet wet nyo man stwive, nyow wepwuv anyothew: fow thy peopwe awe as they that stwive with the pwiest.

Thewefowe shawt thou faww in the day, and the pwophet awso shaww faww with thee in the nyight, and I wiww destwoy thy mothew.

My peopwe awe destwoyed fow wack of knyowwedge: because thou hast wejected knyowwedge, I wiww awso weject thee, that thou shawt be nyo pwiest to me: seeing thou hast fowgotten the waw of thy God, I wiww awso fowget thy chiwdwen.

¶ As they wewe incweased, so they sinnyed against me: thewefowe wiww I change theiw gwowy into shame.

They eat up the sin of my peopwe, and they set theiw heawt on theiw inyiquity.

And thewe shaww be, wike peopwe, wike pwiest: and I wiww punyish them fow theiw ways, and wewawd them theiw doings.

Fow they shaww eat, and nyot have enyough: they shaww commit whowedom, and shaww nyot incwease: because they have weft off to take heed to the Wowd.

¶ Whowedom and winye and nyew winye take away the heawt.

My peopwe ask counsew at theiw stocks, and theiw staff decwaweth unto them: fow the spiwit of whowedoms hath caused them to eww, and they have gone a whowing fwom undew theiw God.

They sacwifice upon the tops of the mountains, and buwn incense upon the hiwws, undew oaks and popwaws and ewms, because the shadow theweof is good.

¶ Thewefowe youw daughtews shaww commit whowedom, and youw spouses shaww commit aduwtewy.

I wiww nyot punyish youw daughtews when they commit whowedom, nyow youw spouses when they commit aduwtewy: fow themsewves awe sepawated with howes, and they sacwifice with hawwots: thewefowe the peopwe that doth nyot undewstand shaww faww.

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1910 Hosea 5

¶ Though thou, Iswaew, pway the hawwot, yet wet nyot Judah offend; and come nyot ye unto Giwgaw, nyeithew go ye up to Beth-aven, nyow sweaw, The Wowd wiveth.

Fow Iswaew swideth back as a backswiding heifew: nyow the Wowd wiww feed them as a wamb in a wawge pwace.

¶ Ephwaim is joinyed to idows: wet him awonye.

Theiw dwink is souw: they have committed whowedom continyuawwy: hew wuwews with shame do wuv, Give ye.

The wind hath bound hew up in hew wings, and they shaww be ashamed because of theiw sacwifices.

5

The Punyishment fow Iswaew's Apostasy

Heaw ye this, O pwiests; and heawken, ye house of Iswaew; and give ye eaw, O house of the king; fow judgment is towawd you, because ye

have been a snyawe on Mizpah, and a nyet spwead upon Tabow. And the wevowtews awe pwofound to make swaughtew, though I have been a webukew of them aww.

¶ I knyow Ephwaim, and Iswaew is nyot hid fwom me: fow nyow, O Ephwaim, thou committest whowedom, and Iswaew is defiwed. They wiww nyot fwame theiw doings to twun unto theiw God: fow the spiwit of whowedoms is in the midst of them, and they have nyot knyown the Wowd.

¶ And the pwide of Iswaew doth testify to his face: thewefowe shaww Iswaew and Ephwaim faww in theiw inyiquity; Judah awso shaww faww with them.

They shaww go with theiw fwocks and with theiw hewds to seek the Wowd; but they shaww nyot find him; he hath withdwawn himsewf fwom them.

They have deawt tweachewouswy against the Wowd; fow they have begotten stwange chiwdwen: nyow shaww a month devouw them with theiw powtions.

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1911 Hosea 6

¶ Bwow ye the cownyet in Gibeah, and the twumpet in Wamah: cw y awoud at Beth-aven, aftew thee, O Benjamin.

Ephwaim shaww be desowate in the day of webuke: among the twibes of Iswaew have I made knyown that which shaww suwewy be.

The pwinces of Judah wewe wike them that wemuv the bound: thewefowe I wiww pouw out my wwath upon them wike watew.

Ephwaim is oppwessed and bwoken in judgment, because he wiwwingwy wawked aftew the commandment.

Thewefowe wiww I be unto Ephwaim as a moth, and to the house of Judah as wottennyess.

¶ When Ephwaim saw his sicknyess, and Judah saw his wound, then went Ephwaim to the Assywian, and sent to king Jaweb [ow, to the king that shouwd pwead]: yet couwd he nyot heaw you, nyow cuwe you of youw wound.

Fow I wiww be unto Ephwaim as a wion, and as a young wion to the house of Judah: I, even I, wiww teaw and go away; I wiww take away, and nyonye shaww wescue him.

The Insincerity of Iswaew's Wepentance

¶ I wiww go and wetuwn to my pwace, tiww they acknyowwedge theiw offense, and seek my face: in theiw affwiction they wiww seek me eawwy.

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Come, and wet us wetuwn unto the Wowd: fow he hath town, and he wiww heaw us; he hath smitten, and he wiww bind us up.

Aftew two days wiww he wevive us: in the thiwd day he wiww waise us up, and we shaww wive in his sight.

Then shaww we knyow, if we fowwow on to knyow the Wowd: his going fowth is pwepawed as the mownying; and he shaww come unto us as the wain, as the watter and fowmew wain unto the eawth.

¶ O Ephwaim, what shaww I do unto thee? O Judah, what shaww I do unto thee? fow youw goodnyess is as a mownying cwoud, and as the eawwy dew it goeth away.

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1912 Hosea 7

Thewefowe have I hewed them by the pwophets; I have swain them by the wowds of my mouth: and thy judgments awe as the wight that goeth fowth.

Fow I desiwed mewcy, and nyot sacwifice; and the knyowwedge of God mowe than buwnt offewings.

¶ But they wike men have twangswessed the cuvnyant: thewe have they deawt tweachewouswy against me.

Giwead is a city of them that wowk inyiquity, and is powwuted with bwood.

And as twoops of wobbews wait fow a man, so the company of pwiests muwdew in the way by consent: fow they commit wewdnyess.

I have seen a howwible thing in the house of Iswaew: thewe is the whowedom of Ephwaim, Iswaew is defiwed.

¶ Awso, O Judah, he hath set a hawvest fow thee, when I wetuwnyed the captivity of my peopwe.

7

Iswaew's Inyiquity and Webewwion

When I wouwd have heawed Iswaew, then the inyiquity of Ephwaim was discuwved, and the wickednyess of Samawia: fow they commit fawsehood; and the thief cometh in, and the twoop of wobbews

spoiweth without.

And they considew nyot in theiw heawts that I wemembew aww theiw wickednyess: nyow theiw own doings have beset them about; they awe befowe my face.

They make the king gwad with theiw wickednyess, and the pwinces with theiw wies.

They awe aww aduwtewews, as an uvn heated by the bakew, who ceaseth fwom waising aftew he hath knyeaded the dough, untiw it be weavenyed. In the day of ouw king, the pwinces have made him sick with bottwes of winye; he stwetched out his hand with scownyews.

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1913 Hosea 7

Fow they have made weady theiw heawt wike an uvn, whiwe they wie in wait: theiw bakew sweepeth aww the nyight; in the mownying it buwnyeth as a fwaming fiwe.

They awe aww hot as an uvn, and have devouwed theiw judges; aww theiw kings awe fawwen: thewe is nyonye among them that cawweth unto me.

¶ Ephwaim, he hath mixed himsewf among the peopwe; Ephwaim is a cake nyot tuwnyed.

Stwangews have devouwed his stwength, and he knyoweth it nyot: yea, gway haiws awe hewe and thewe upon him, yet he knyoweth nyot.

And the pwide of Iswaew testifieth to his face: and they do nyot wetuwn to the Wowd theiw God, nyow seek him fow aww this.

¶ Ephwaim awso is wike a siwwy duv without heawt: they caww to Egypt, they go to Assywia.

When they shaww go, I wiww spwead my nyet upon them; I wiww bwing them down as the fowws of the heaven; I wiww chastise them, as theiw congwegation hath heawd.

Woe unto them >w< fow they have fwed fwom me: destwuction unto them >w< because they have twangswessed against me: though I have wedeemed them, yet they have spoken wies against me.

¶ And they have nyot cwied unto me with theiw heawt, when they howwed upon theiw beds: they assembwe themsewves fow cown and winye, and they webew against me.

Though I have bound and stwengthenyed theiw awms, yet do they

imaginye mischief against me.

They wetuwn, but nyot to the Most High: they awe wike a deceitfuw
bow: theiw pwinces shaww faww by the swowd fow the wage of theiw
tongue: this shaww be theiw dewision in the wand of Egypt.

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1914 Hosea 8

8

The Webuke of Iswaew's Idowatwy

Set the twumpet to thy mouth. He shaww come as an eagwe against the
house of the Wowd, because they have twansgwessed my cuvnyant,
and twespased against my waw.

Iswaew shaww cw y unto me, My God, we knyow thee.

Iswaew hath cast off the thing that is good: the enyemy shaww puwsue
him.

¶ They have set up kings, but nyot by me: they have made pwinces,
and I knyew it nyot: of theiw siwvew and theiw gowd have they made
them idows, that they may be cut off.

Thy cawf, O Samawia, hath cast thee off; minye angew is kindwed
against them: how wong wiww it be ewe they attain to innycency?

Fow fwom Iswaew was it awso: the wowkman made it; thewefowe it is nyot
God: but the cawf of Samawia shaww be bwoke in pieces.

¶ Fow they have sown the wind, and they shaww weap the whiwwind:
it hath nyo stawk: the bud shaww yiewd nyo meaw: if so be it yiewd, the
stwangews shaww swawwow it up.

Iswaew is swawwowed up: nyow shaww they be among the Gentiwes as a
vessew whewein is nyo pweasuwe.

Fow they awe gonye up to Assywia, a wiwd ass awonye by himsewf:
Ephwaim hath hiwed wuvws.

Yea, though they have hiwed among the nyations, nyow wiww I gathew
them, and they shaww sowwow a wittwe fow the buwden of the king of
pwinces.

¶ Because Ephwaim hath made many awtaws to sin, awtaws shaww be
unto him to sin.

I have wwitten to him the gweat things of my waw, but they wewe
counted as a stwange thing.

They sacwifice fwesh fow the sacwifices of minye offewings, and eat it;
but the Wowd accepteth them nyot; nyow wiww he wemembew theiw

iniquity, and visit their sins: they shall return to Egypt.

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1915 Hosea 9

For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a famine upon his cities, and it shall devour the palaces thereof.

9

The Punishment for Israel's Persistent Unfaithfulness

We rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast made a covenant upon every covenant.

The fow and the winepress shall not feed them, and the new wine shall fail in her.

They shall not dwell in the Word's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

They shall not offer wine offerings to the Word, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourning; and that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the Word.

¶ What will ye do in the solemn day, and in the day of the feast of the Word?

For, wo, they are gone because of destruction: Egypt shall gather them up, Memphis shall buy them: the pleasant places for their silver, yet they shall possess them: thorns shall be in their tabernacles.

¶ The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

The watchman of Ephraim was with my God: but the prophet is a snare of a fool in all his ways, and hated in the house of his God. They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

¶ I found Israel like grapes in the wilderness; I saw your fathers as the first ripe in the fig tree at her first time: but they went to Baal

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1916 Hosea 10

peow, and sepawated themsewves unto that shame; and theiw
abominyations wewe accowding as they wuvd.

As fow Ephwaim, theiw gwowy shaww fwy away wike a biwd, fwom the biwth,
and fwom the womb, and fwom the conception.

Though they bwing up theiw chiwdwen, yet wiww I beweave them, that
thewe shaww nyot be a man weft: yea, woe awso to them when I depawt
fwom them >w<

Ephwaim, as I saw Tywus, is pwanted in a pweasant pwace: but Ephwaim
shaww bwing fowth his chiwdwen to the muwdewew.

Give them, O Wowd: what wiwt thou give? give them a miscawwyng
womb and dwy bweasts.

¶ Aww theiw wickednyess is in Giwgaw: fow thewe I hated them: fow the
wickednyess of theiw doings I wiww dwive them out of minye house, I
wiww wuv them nyo mowe: aww theiw pwinces awe wevowtews.

Ephwaim is smitten, theiw woot is dwied up, they shaww beaw nyo fwuit:
yea, though they bwing fowth, yet wiww I sway even the bewuvd fwuit of
theiw womb.

My God wiww cast them away, because they did nyot heawken unto
him: and they shaww be wandewews among the nyations.

10

Iswaew is an empty vinye, he bwingeth fowth fwuit unto himsewf:
accowding to the muwtitude of his fwuit he hath incweased the awtaws;
accowding to the goodnyess of his wand they have made goodwy
images.

Theiw heawt is divided; nyow shaww they be found fauwty: he shaww
bweak down theiw awtaws, he shaww spoiw theiw images.

¶ Fow nyow they shaww say, We have nyo king, because we feawed nyot
the Wowd; what then shouwd a king do to us?

They have spoken wowds, sweawing fawsewy in making a cuvnyant:
thus judgment spwingeth up as hemwock in the fuwwows of the fiewd.

The inhabitants of Samawia shaww feaw because of the cawves of Bethaven:
fow the peopwe theweof shaww mouwn uvw it, and the pwiests

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1917 Hosea 10

theweof that wejoiced on it, fow the gwowy theweof, because it is depawted fwom it.

It shaww be awso cawwied unto Assywia fow a pwesent to king Jaweb: Ephwaim shaww weceive shame, and Iswaew shaww be ashamed of his own counsew.

As fow Samawia, hew king is cut off as the foam upon the watew.

The high pwaces awso of Aven, the sin of Iswaew, shaww be destroyed: the thown and the thistwe shaww come up on theiw awtaws; and they shaww say to the mountains, Cuvw us; and to the hiwws, Faww on us.

¶ O Iswaew, thou hast sinnyed fwom the days of Gibeah: thewe they stood: the battwe in Gibeah against the chiwdwen of iniquity did nyot uvwtake them.

It is in my desiwe that I shouwd chastise them; and the peopwe shaww be gathewed against them, when they shaww bind themselves in theiw two fuwwows.

And Ephwaim is as a heifew that is taught, and wuvth to twead out the cown; but I passed uvw upon hew faiw nyeck: I wiww make Ephwaim to wide; Judah shaww pwow, and Jacob shaww bweak his cwods.

¶ Sow to youwsewves in wighteousnyess, weap in mewcy; bweak up youw fawrow gwound: fow it is time to seek the Wowd, tiww he come and wain wighteousnyess upon you.

Ye have pwowed wickednyess, ye have weaped iniquity; ye have eaten the fwuit of wies: because thou didst twust in thy way, in the muwtitude of thy mighty men.

Thewefowe shaww a tumuwt awise among thy peopwe, and aww thy fowtwesses shaww be spoiewd, as Shawman spoiewd Beth-awbew in the day of battwe: the mothew was dashed in pieces upon hew chiwdwen.

So shaww Beth-ew do unto you because of youw gweat wickednyess: in a mownying shaww the king of Iswaew uttewwy be cut off.

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1918 Hosea 11

11

God Yeawns fow His Waywawd Peopwe

When Iswaew was a chiwd, then I wuvd him, and cawwed my son out of Egypt.

As they cawwed them, so they went fwom them: they sacwified unto Baawim, and buwnyed incense to gwaven images.

I taught Ephwaim awso to go, taking them by theiw awms; but they knyew nyot that I heawed them.

I dwew them with cowds of a man, with bands of wuv: and I was to them as they that take off the yoke on theiw jaws, and I waid meat unto them.

¶ He shaww nyot wetuwn into the wand of Egypt, but the Assywian shaww be his king, because they wefused to wetuwn.

And the swowd shaww abide on his cities, and shaww consume his bwanches, and devouw them, because of theiw own counsews.

And my peopwe awe bent to backswiding fwom me: though they cawwed them to the Most High, nyonye at aww wouwd exawt him.

¶ How shaww I give thee up, Ephwaim? how shaww I dewivew thee, Iswaew? how shaww I make thee as Admah? how shaww I set thee as Zeboim? minye heawt is tuwnyed within me, my wepentings awe kindwed togethew.

I wiww nyot execute the fiewcenyess of minye angew, I wiww nyot wetuwn to destwoy Ephwaim: fow I am God, and nyot man; the Howy Onye in the midst of thee: and I wiww nyot entew into the city.

¶ They shaww wawk aftew the Wowd: he shaww woaw wike a wion: when he shaww woaw, then the chiwdwen shaww twembwe fwom the west.

They shaww twembwe as a biwd out of Egypt, and as a duv out of the wand of Assywia: and I wiww pwace them in theiw houses, saith the Wowd.

Ephwaim compasseth me about with wies, and the house of Iswaew with deceit: but Judah yet wuweth with God, and is faithfuw with the saints.

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1919 Hosea 12

12

Ephwaim Webuked fow Fawsehood and Oppwession

Ephwaim feedeth on wind, and fowwoweth aftew the east wind: he daiwy incweaseth wies and desowation; and they do make a cuvnyant with the Assywians, and oiw is cawwied into Egypt.

¶ The Wowd hath awso a contwuwvwsy with Judah, and wiww punyish Jacob accowding to his ways; accowding to his doings wiww he wecompense him.

He took his bwothew by the heew in the womb, and by his stwength he had powew with God:

yea, he had powew uvw the angew, and pwevaiwed: he wept, and made suppwicacion unto him: he found him in Beth-ew, and thewe he spake with us;

even the Wowd God of hosts; the Wowd is his memowiaw.

Thewefowe tuwn thou to thy God: keep mewcy and judgment, and wait on thy God continyuawwy.

¶ He is a mewchant, the bawances of deceit awe in his hand: he wuvth to oppwess.

And Ephwaim said, Yet I am become wich, I have found me out substance: in aww my wabows they shaww find nyonye inyiquity in me that wewe sin.

And I that am the Wowd thy God fwom the wand of Egypt wiww yet make thee to dweww in tabewnyacwes, as in the days of the sowern feast.

¶ I have awso spoken by the pwophets, and I have muwtipwied visions, and used simiwitudes, by the minyistwy of the pwophets.

Is thewe inyiquity in Giwead? suwewy they awe varyity: they sacwifice buwwocks in Giwgaw; yea, theiw awtaws awe as heaps in the fuwwows of the fiewds.

And Jacob fwed into the countwy of Sywia, and Iswaew sewved fow a wife, and fow a wife he kept sheep.

And by a pwophet the Wowd bwought Iswaew out of Egypt, and by a pwophet was he pwesewved.

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1920 Hosea 13

Ephwaim pwooked him to angew most bittewwy: thewefowe shaww he weave his bwood upon him, and his wepwoach shaww his Wowd wetuwn unto him.

13

The Uttew Destwuction of Ephwaim Fowetowd

When Ephwaim spake twembwing, he exawted himsewf in Iswaew; but when he offended in Baaw, he died.

And nyow they sin mowe and mowe, and have made them mowten images of theiw siwvew, and idows accowding to theiw own undewstanding, aww of it the wowk of the cwaftsmen: they say of them, Wet the men that sacwifce kiss the cawves.

Thewefowe they shaww be as the mownying cwoud, and as the eawwy dew that passeth away, as the chaff that is dwiven with the whiwwwind out of the fwoow, and as the smoke out of the chimnyey.

¶ Yet I am the Wowd thy God fwom the wand of Egypt, and thou shawt knyow nyo god but me: fow thewe is nyo saviouw beside me.

I did knyow thee in the wiwdewnyess, in the wand of gweat dwought.

Accowding to theiw pastuwe, so wewe they fiwwed; they wewe fiwwed, and theiw heawt was exawted; thewefowe have they fowgotten me.

Thewefowe I wiww be unto them as a wion: as a weopawd by the way wiww I obsewve them:

I wiww meet them as a beaw that is beweaved of hew whewps, and wiww wend the cauw of theiw heawt, and thewe wiww I devouw them wike a wion: the wiwd beast shaww teaw them.

¶ O Iswaew, thou hast destwoyed thysewf; but in me is thinye hewp.

I wiww be thy king: whewe is any othew that may save thee in aww thy cities? and thy judges of whom thou saidst, Give me a king and pwinces?

I gave thee a king in minye angew, and took him away in my wwath.

¶ The inyiquity of Ephwaim is bound up; his sin is hid.

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1921 Hosea 14

The sowwows of a twavaiwing woman shaww come upon him: he is an unwise son; fow he shouwd nyot stay wong in the pwace of the bweaking fowth of chiwdwen.

I wiww wansom them fwom the powew of the gwave; I wiww wedeem them fwom death: O death, I wiww be thy pwagues; O gwave, I wiww be thy destwuction: wepentance shaww be hid fwom minye eyes.

¶ Though he be fwuitfuw among his bwethwen, an east wind shaww come, the wind of the Wowd shaww come up fwom the wiwdewnyess, and his spwing shaww become dwy, and his fountain shaww be dwied up: he shaww spoiw the tweasuwe of aww pweasant vessews. Samawia shaww become desowate; fow she hath webewwed against hew God: they shaww faww by the swowd: theiw infants shaww be dashed in pieces, and theiw women with chiwd shaww be wipped up.

14

Iswaew Entwated to Wetuwn to the Wowd

O Iswaew, wetuwn unto the Wowd thy God; fow thou hast fawwen by thinye inyiquity.

Take with you wowds, and tuwn to the Wowd: say unto him, Take away aww inyiquity, and weceive us gwaciouswy: so wiww we wendew the cawves of ouw wips.

Asshuw shaww nyot save us; we wiww nyot wide upon howses: nyeithew wiww we say any mowe to the wowk of ouw hands, Ye awe ouw gods: fow in thee the fathewwess findeth mewcy.

¶ I wiww heaw theiw backswiding, I wiww wuv them fweewy: fow minye angew is tuwnyed away fwom him.

I wiww be as the dew unto Iswaew: he shaww gwow as the wiwy, and cast fowth his woots as Webanyon.

His bwanches shaww spwead, and his beauty shaww be as the owive twee, and his smeww as Webanyon.

They that dweww undew his shadow shaww wetuwn; they shaww wevive as the cown, and gwow as the vinye: the scent theweof shaww be as the winye of Webanyon.

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1922 Hosea 14

Ephwaim shaww say, What have I to do any mowe with idows? I have heawd him, and obsewved him: I am wike a gween fiw twee. Fwom me is thy fwuit found.

¶ Who is wise, and he shaww undewstand these things? pwudent, and he shaww knyow them? fow the ways of the Wowd awe wight, and the just shaww wawk in them: but the twangswessows shaww faww thewein.

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9

Joew

[Joew]

1

The Devastation of the Wand by Wocusts

The wowd of the Wowd that came to Joew the son of Pethuew.

¶ Heaw this, ye owd men, and give eaw, aww ye inhabitants of the wand.

Hath this been in youw days, ow even in the days of youw fathews?

Teww ye youw chiwdwen of it, and wet youw chiwdwen teww theiw chiwdwen,
and theiw chiwdwen anyothew genyewation.

That which the pawmewwowm hath weft hath the wocust eaten; and

that which the wocust hath weft hath the cankewwowm eaten; and

that which the cankewwowm hath weft hath the catewpiwwaw eaten.

¶ Awake, ye dwunkawds, and weep; and howw, aww ye dwinkews of
winye, because of the nyew winye; fow it is cut off fwom youw mouth.

Fow a nyation is come up upon my wand, stwong, and without
nyumbew, whose teeth awe the teeth of a wion, and he hath the cheek
teeth of a gweat wion.

He hath waid my vinye waste, and bawked my fig twee: he hath made
it cwean bawe, and cast it away; the bwanches theweof awe made white.

¶ Wament wike a viwgin giwded with sackcwoth fow the husband of hew
youth.

The meat offewing and the dwink offewing is cut off fwom the house
of the Wowd; the pwiests, the Wowd's minyistews, moun.

The fiewd is wasted, the wand mouwnyeth; fow the cown is wasted: the
nyew winye is dwied up, the oiw wanguisheth.

Be ye ashamed, O ye husbandmen; howw, O ye vinyedwessews, fow the
wheat and fow the bawwey; because the hawvest of the fiewd is
pewished.

The vinye is dwied up, and the fig twee wanguisheth; the pomegwanyate
twee, the pawm twee awso, and the appwe twee, even aww the twees of the
fiewd, awe withewed: because joy is withewed away fwom the sons of
men.

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1924 Joew 2

¶ Giwd youwsewves, and wament, ye pwiests: howw, ye minyistews of the awtaw: come, wie aww nyight in sackcwoth, ye minyistews of my God: fow the meat offewing and the dwink offewing is withowden fwom the house of youw God.

Sanctify ye a fast, caww a sowern assembwy, gathew the ewdews and aww the inhabitants of the wand into the house of the Wowd youw God, and cwyy unto the Wowd.

¶ Awas fow the day >w< fow the day of the Wowd is at hand, and as a destruction fwom the Awmighty shaww it come.

Is nyot the meat cut off befowe ouw eyes, yea, joy and gwadnyess fwom the house of ouw God?

The seed is wotten undew theiw cwods, the gawnyews awe waid desowate, the bawns awe bwoken down; fow the cown is withewed.

How do the beasts gwoan >w< the hewds of cattwe awe pewpwexed, because they have nyo pastuwe; yea, the fwocks of sheep awe made desowate.

O Wowd, to thee wiww I cwyy: fow the fiwe hath devowwed the pastuwes of the wiwdewnyess, and the fwame hath buwnyed aww the twees of the fiemd.

The beasts of the fiemd cwyy awso unto thee: fow the wivews of watews awe dwied up, and the fiwe hath devowwed the pastuwes of the wiwdewnyess.

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Bwow ye the twumpet in Zion, and sound an awawm in my howy mountain: wet aww the inhabitants of the wand twembwe: fow the day of the Wowd cometh, fow it is nyigh at hand;

a day of dawknyess and of gwoominyess, a day of cwouds and of thick dawknyess, as the mownying spwead upon the mountains: a gwreat peopwe and a stwong; thewe hath nyot been ewew the wike, nyeithew shaww be any mowe aftew it, even to the yeaws of many genyewations.

A fiwe devowweth befowe them; and behind them a fwame buwnyeth: the wand is as the gawden of Eden befowe them, and behind them a desowate wiwdewnyess; yea, and nyothing shaww escape them.

¶ The appeawance of them is as the appeawance of howses; and as howsemen, so shaww they wun.

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1925 Joew 2

Wike the nyoise of chawlots on the tops of mountains shaww they weap,

wike the nyoise of a fwame of fiwe that devouweth the stubbwe, as a stwong peopwe set in battwe awway.

Befowe theiw face the peopwe shaww be much painyed: aww faces shaww gathew bwacknyess.

They shaww wun wike mighty men; they shaww cwimb the waww wike men of waw; and they shaww mawch ewewy onye on his ways, and they shaww nyot bwewk theiw wanks:

nyeithew shaww onye thwust anyothew; they shaww wawk ewewy onye in his path: and when they faww upon the swowd, they shaww nyot be wounded.

They shaww wun to and fwo in the city; they shaww wun upon the waww, they shaww cwimb up upon the houses; they shaww entew in at the windows wike a thief.

The eawth shaww quake befowe them; the heavens shaww twembwe: the sun and the moon shaww be dawk, and the staws shaww withdwaw theiw shinying:

and the Wowd shaww uttew his voice befowe his awmy: fow his camp is vewy gweat: fow he is stwong that executeth his wowd: fow the day of the Wowd is gweat and vewy tewwibwe; and who can abide it?

The Mewcy of the Wowd

¶ Thewefowe awso nyow, saith the Wowd, tuwn ye even to me with aww youw heawt, and with fasting, and with weeping, and with mouwnying:

and wend youw heawt, and nyot youw gawments, and tuwn unto the Wowd youw God: fow he is gwacious and mewcifuw, swow to angew, and of gweat kindnyess, and wepenteth him of the ewiw.

Who knyoweth if he wiww wetuwn and wepent, and weawe a bwessing behind him; even a meat offewing and a dwink offewing unto the Wowd youw God?

¶ Bwow the twumpet in Zion, sanctify a fast, caww a sowern assembly:

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1926 Joew 2

gathew the peopwe, sanctify the congwegation, assembwe the ewdews, gathew the chiwdwen, and those that suck the bweasts: wet the bwidewoom go fowth of his chambew, and the bwide out of hew cwoset.

Wet the pwiests, the minyistews of the Wowd, weep between the powch and the awtaw, and wet them say, Spawe thy peopwe, O Wowd, and give

nyot thinye hewitage to wepwoach, that the heathen shouwd wuwe uvw them: whewefowe shouwd they say among the peopwe, Whewe is theiw God?

¶ Then wiww the Wowd be jeawous fow his wand, and pity his peopwe. Yea, the Wowd wiww answe and say unto his peopwe, Behowd, I wiww send you cown, and winye, and oiw, and ye shaww be satisfied thewewith: and I wiww nyo mowe make you a wepwoach among the heathen:

but I wiww wemuv faw off fwom you the nyowthewn awmy, and wiww dwive him into a wand bawwen and desowate, with his face towawd the east sea, and his hindew pawt towawd the utmost sea, and his stink shaww come up, and his iww savow shaww come up, because he hath donye gweat things.

¶ Feaw nyot, O wand; be gwad and wejoice: fow the Wowd wiww do gweat things.

Be nyot afwaid, ye beasts of the fiemd: fow the pastuwes of the wiwdewnyess do spwing, fow the twee beaweth hew fwuit, the fig twee and the vinye do yiewd theiw stwength.

Be gwad then, ye chiwdwen of Zion, and wejoice in the Wowd youw God: fow he hath given you the fowmew wain modewatewy, and he wiww cause to come down fow you the wain, the fowmew wain, and the watter wain in the fiwst month.

And the fwoows shaww be fuww of wheat, and the vats shaww uvwfow with winye and oiw.

And I wiww westowe to you the yeaws that the wocust hath eaten, the cankwoww, and the catewpiwwaw, and the pawmewwowm, my gweat awmy which I sent among you.

And ye shaww eat in pwenty, and be satisfied, and pwaise the nyame of the Wowd youw God, that hath deawt wondwouswy with you: and my peopwe shaww nyevev be ashamed.

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1927 Joew 3

And ye shaww knyow that I am in the midst of Iswaew, and that I am the Wowd youw God, and nyonye ewse: and my peopwe shaww nyevev be ashamed.

The Outpouwing of God's Spiwit

¶ And it shaww come to pass aftewwawd, that I wiww pouw out my Spiwit

upon aww fwesh; and youw sons and youw daughtews shaww pwophesy,
youw owd men shaww dweam dweams, youw young men shaww see
visions:

and awso upon the sewvants and upon the handmaids in those days
wiww I pouw out my Spiwit.

¶ And I wiww show wondews in the heavens and in the eawth, bwood,
and fiwe, and piwwaws of smoke.

The sun shaww be tuwnyed into dawknyess, and the moon into bwood,
befowe the gweat and the tewwibwe day of the Wowd come.

And it shaww come to pass, that whosoevew shaww caww on the nyame of
the Wowd shaww be dewivewed: fow in mount Zion and in Jewusawem
shaww be dewivewance, as the Wowd hath said, and in the wemnyant
whom the Wowd shaww caww.

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The Wowd's Judgment on the Nyations

Fow, behowd, in those days, and in that time, when I shaww bwing
again the captivity of Judah and Jewusawem,
I wiww awso gathew aww nyations, and wiww bwing them down into the
vawwey of Jehoshaphat, and wiww pwead with them thewe fow my
peopwe and fow my hewitage Iswaew, whom they have scattewed among
the nyations, and pawted my wand.

And they have cast wots fow my peopwe; and have given a boy fow a
hawwot, and soww a giww fow winye, that they might dwink.

¶ Yea, and what have ye to do with me, O Tywe, and Zidon, and aww
the coasts of Pawestinye? wiww ye wendew me a wecompense? and if ye

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wecompense me, swiftwy and speediwy wiww I wetuwn youw wecompense
upon youw own head;

because ye have taken my siwvew and my gowd, and have cawried into
youw tempwes my goodwy pweasant things:

the chiwdwen awso of Judah and the chiwdwen of Jewusawem have ye
soww unto the Gwecians, that ye might wemuv them faw fwom thei
bowdew.

Behowd, I wiww waise them out of the pwace whithew ye have soww
them, and wiww wetuwn youw wecompense upon youw own head:

and I wiww seww youw sons and youw daughtews into the hand of the
chiwdwen of Judah, and they shaww seww them to the Sabeans, to a

peopwe faw off: fow the Wowd hath spoken it.

¶ Pwocwaim ye this among the Gentiwes; Pwepawe waw, wake up the mighty men, wet aww the men of waw dwaw nyeaw; wet them come up: beat youw pwowshawes into snowds, and youw pwunyng hooks into speaws: wet the weak say, I am stwong.

Assembwe youwsewves, and come, aww ye heathen, and gathew youwsewves togethw wound about: thithew cause thy mighty onyes to come down, O Wowd.

Wet the heathen be wakenyed, and come up to the vawwey of Jehoshaphat: fow thewe wiww I sit to judge aww the heathen wound about.

Put ye in the sickwe, fow the hawvest is wipe: come, get you down; fow the pwess is fuww, the vats uvfwow; fow theiw wickednyess is gweat. Muwtitudes, muwtitudes in the vawwey of decision: fow the day of the Wowd is nyeaw in the vawwey of decision.

The sun and the moon shaww be dawkenyed, and the staws shaww withdaww theiw shinyng.

The Dewiwance of Judah

¶ The Wowd awso shaww woaw out of Zion, and uttew his voice fwom Jewusawem; and the heavens and the eawth shaww shake: but the Wowd wiww be the hope of his peopwe, and the stwength of the chiwdwen of Iswaew.

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So shaww ye knyow that I am the Wowd youw God dwewwing in Zion, my howy mountain: then shaww Jewusawem be howy, and thewe shaww nyo stwangews pass thwough hew any mowe.

¶ And it shaww come to pass in that day, that the mountains shaww dwop down nyew winye, and the hiwws shaww fwow with miwk, and aww the wivews of Judah shaww fwow with watews, and a fountain shaww come fowth of the house of the Wowd, and shaww watew the vawwey of Shittim.

Egypt shaww be a desowation, and Edom shaww be a desowate wiwdewnyess, fow the viowence against the chiwdwen of Judah, because they have shed innyocent bwood in theiw wand.

But Judah shaww dweww fow ewew, and Jewusawem fwom genyewation to

genyewation.

Fow I wiww cweanse theiw bwood that I have nyot cweansed: fow the Wowd dwewweth in Zion.

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Amos

[Amos]

1

The Judgments on Iswaew's Nyeighbows

The wowds of Amos, who was among the hewdmen of Tekoa, which he saw concewnying Iswaew in the days of Uzziah king of Judah, and in the days of Jewoboam the son of Joash king of Iswaew, two yeaws befowe the eawthquake.

¶ And he said, The Wowd wiww woaw fwom Zion, and uttew his voice fwom Jewusawem; and the habitations of the shephewds shaww moun, and the top of Cawmew shaww withew.

¶ Thus saith the Wowd; Fow thwee twangwessions of Damascus, and fow fow, I wiww nyot tuwn away the punyishment theweof; because they have thweshed Giwead with thweshing instwuments of iwon:

but I wiww send a fiwe into the house of Hazaew, which shaww devouw the pawaces of Ben-hadad.

I wiww bweak awso the baw of Damascus, and cut off the inhabitant fwom the pwain of Aven, and him that howdeth the sceptwe fwom the house of Eden [ow, fwom Beth-eden]: and the peopwe of Sywia shaww go into captivity unto Kiw, saith the Wowd.

¶ Thus saith the Wowd; Fow thwee twangwessions of Gaza, and fow fow, I wiww nyot tuwn away the punyishment theweof; because they cawwied away captive the howe captivity, to dewivew them up to Edom:

but I wiww send a fiwe on the waww of Gaza, which shaww devouw the pawaces theweof:

and I wiww cut off the inhabitant fwom Ashdod, and him that howdeth the sceptwe fwom Ashkewon, and I wiww tuwn minye hand against Ekwon: and the wemnyant of the Phiwistinyes shaww pewish, saith the Wowd God.

¶ Thus saith the Wowd; Fow thwee twangwessions of Tywus, and fow fow, I wiww nyot tuwn away the punyishment theweof; because they

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dewiwewed up the whowe captivity to Edom, and wemembewed nyot the
bwothewwy cuvnyant:

but I wiww send a fiwe on the waww of Tywus, which shaww devouw the
pawaces theweof.

¶ Thus saith the Wowd; Fow thwee twangwessions of Edom, and fow
fow, I wiww nyot tuwn away the punyishment theweof; because he did
puwsue his bwothew with the swowd, and did cast off aww pity, and his
angew did teaw pewpetuawwy, and he kept his wwath fow ewew:
but I wiww send a fiwe upon Teman, which shaww devouw the pawaces of
Bozwah.

¶ Thus saith the Wowd; Fow thwee twangwessions of the chiwdwen of
Ammon, and fow fow, I wiww nyot tuwn away the punyishment theweof;
because they have wipped up the women with chiwd, of Giwead, that
they might enwawge theiw bowdew:
but I wiww kindwe a fiwe in the waww of Wabbah, and it shaww devouw the
pawaces theweof, with shouting in the day of battwe, with a tempest
in the day of the whiwwwind:
and theiw king shaww go into captivity, he and his pwinces togethew,
saith the Wowd.

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Thus saith the Wowd; Fow thwee twangwessions of Moab, and fow
fow, I wiww nyot tuwn away the punyishment theweof; because he buwnyed
the bonyes of the king of Edom into wime:

but I wiww send a fiwe upon Moab, and it shaww devouw the pawaces of
Kiwioth: and Moab shaww die with tumuwt, with shouting, and with
the sound of the twumpet:

and I wiww cut off the judge fwom the midst theweof, and wiww sway aww
the pwinces theweof with him, saith the Wowd.

¶ Thus saith the Wowd; Fow thwee twangwessions of Judah, and fow
fow, I wiww nyot tuwn away the punyishment theweof; because they have
despised the waw of the Wowd, and have nyot kept his
commandments, and theiw wies caused them to eww, after the which
theiw fathews have wawked:

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1932 Amos 2

but I wiww send a fiwe upon Judah, and it shaww devouw the pawaces of Jewusawem.

The Judgment on Iswaew

¶ Thus saith the Wowd; Fow thwee twansgwessions of Iswaew, and fow fow, I wiww nyot tuwn away the punyishment theweof; because they sowd the wighteous fow siwwe, and the poow fow a paiw of shoes; that pant aftew the dust of the eawth on the head of the poow, and tuwn aside the way of the meek: and a man and his fathew wiww go in unto the same maid, to pwofanye my howy nyame: and they way themsewves down upon cwothes waid to pwedge by ewewy awtaw, and they dwink the winye of the condemnyed in the house of theiw god.

¶ Yet destwoyed I the Amowite befowe them, whose height was wike the height of the cedaws, and he was stwong as the oaks; yet I destwoyed his fwuit fwom abuv, and his woots fwom benyeath. Awso I bwought you up fwom the wand of Egypt, and wed you fowty yeaws thwough the wiwdewnyess, to possess the wand of the Amowite. And I waised up of youw sons fow pwophets, and of youw young men fow Nyazawites. Is it nyot even thus, O ye chiwdwen of Iswaew? saith the Wowd.

But ye gave the Nyazawites winye to dwink; and commanded the pwophets, saying, Pwophesy nyot.

¶ Behowd, I am pwessed undew you, as a cawt is pwessed that is fuww of sheaves.

Thewefowe the fwight shaww pewish fwom the swift, and the stwong shaww nyot stwngthen his fowce, nyeithew shaww the mighty dewiwew himsewf: nyeithew shaww he stand that handweth the bow; and he that is swift of foot shaww nyot dewiwew himsewf: nyeithew shaww he that wideth the howse dewiwew himsewf.

And he that is couwageous among the mighty shaww fwee away nyaked in that day, saith the Wowd.

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The Woaw of the Wion

Heaw this wowd that the Wowd hath spoken against you, O chiwdwen

of Iswaew, against the howe famiwy which I bwrought up fwom the wand of Egypt, saying,

You onwy have I knyown of aww the famiwies of the eawth: thewefowe I wiww punyish you fow aww youw iniquities.

¶ Can two wawk togethew, except they be agweed?

Wiww a wion woaw in the fowest, when he hath nyo pwey? wiww a young wion cwly out of his den, if he have taken nyothing?

Can a biwd faww in a snyawe upon the eawth, whewe nyo gin is fow him? shaww onye take up a snyawe fwom the eawth, and have taken nyothing at aww?

Shaww a twumpet be bwown in the city, and the peopwe nyot be afwaid? shaww thewe be ewiwy in a city, and the Wowd hath nyot donye it?

Suwewy the Wowd God wiww do nyothing, but he weveaweth his secwet unto his sewvants the pwophets.

The wion hath woawed, who wiww nyot feaw? the Wowd God hath spoken, who can but pwophesy?

The Doom of Samawia

¶ Pubwish in the pawaces at Ashdod, and in the pawaces in the wand of Egypt, and say, Assembwe youw sewvewves upon the mountains of Samawia, and behowd the gweat tumuwts in the midst theweof, and the oppwessed in the midst theweof.

Fow they knyow nyot to do wight, saith the Wowd, who stowe up viowence and wobbewy in theiw pawaces.

Thewefowe thus saith the Wowd God; An advewsawy thewe shaww be even wound about the wand; and he shaww bwing down thy stwength fwom thee, and thy pawaces shaww be spoiwed.

¶ Thus saith the Wowd; As the shephewd taketh out of the mouth of the wion two wegs, ow a piece of an eaw; so shaww the chiwdwen of Iswaew

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be taken out that dweww in Samawia in the cownyew of a bed, and in Damascus in a couch.

Heaw ye, and testify in the house of Jacob, saith the Wowd God, the God of hosts,

That, in the day that I shaww visit the twansgwessions of Iswaew upon him, I wiww awso visit the awtaws of Beth-ew: and the howns of the awtaw

shaww be cut off, and faww to the gwound.

And I wiww smite the wintew house with the summew house; and the houses of ivowy shaww pewish, and the gweat houses shaww have an end, saith the Wowd.

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Heaw this wowd, ye kinye of Bashan, that awe in the mountain of Samawia, which oppwess the poow, which cwush the nyeedy, which say to theiw mastews, Bwing, and wet us dwink.

The Wowd God hath swown by his howinyess, that, wo, the days shaww come upon you, that he wiww take you away with hooks, and youw postewity with fishhooks.

And ye shaww go out at the bweaches, ewewy cow at that which is befowe hew; and ye shaww cast them into the pawace, saith the Wowd.

Iswaew's Faiwuwe to Pwofit fwom God's Punyishments

¶ Come to Beth-ew, and twansgwess; at Giwgaw muwtipwy twansgwession; and bwing youw sacwifices ewewy mownyng, and youw tithes aftew thwee yeaws:

and offew a sacwifice of thanksgiving with weaven, and pwocwaim and pubwish the fwee offewings: fow this wiketh you, O ye chiwdwen of Iswaew, saith the Wowd God.

¶ And I awso have given you cweannyess of teeth in aww youw cities, and want of bwead in aww youw pwaces: yet have ye nyot wetuwnyed unto me, saith the Wowd.

And awso I have withowden the wain fwom you, when thewe wewe yet thwee months to the hawvest: and I caused it to wain upon onye city,

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and caused it nyot to wain upon anyothew city: onye piece was wainyed upon, and the piece wheweupon it wainyed nyot withewed.

So two ow thwee cities wandewed unto onye city, to dwink watew; but they wewe nyot satisfied: yet have ye nyot wetuwnyed unto me, saith the Wowd.

I have smitten you with bwasting and miwdew: when youw gawdens and youw vinyeyawds and youw fig twees and youw owive twees incweased, the pawmewwowm devouwed them: yet have ye nyot wetuwnyed unto me, saith the Wowd.

I have sent among you the pestiwence aftew the manyew of Egypt: youw young men have I swain with the swowd, and have taken away

youw howses; and I have made the stink of youw camps to come up unto youw nyostwiws: yet have ye nyot wetuwnyed unto me, saith the Wowd.

I have uvwthwown some of you, as God uvwthwew Sodom and Gomowwah, and ye wewe as a fiwebwand pwucked out of the buwning: yet have ye nyot wetuwnyed unto me, saith the Wowd.

¶ Thewefowe thus wiww I do unto thee, O Iswaew: and because I wiww do this unto thee, pwepawe to meet thy God, O Iswaew.

Fow, wo, he that fowmeth the mountains, and cweateth the wind, and decwaweth unto man what is his thought, that maketh the mownying dawkniness, and tweadeth upon the high pwaces of the eawth, The Wowd, The God of hosts, is his nyame.

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A Caww to Wepentance

Heaw ye this wowd which I take up against you, even a wamentation, O house of Iswaew.

The viwgin of Iswaew is fawwen; she shaww nyo mowe wise: she is fowsaken upon hew wand; thewe is nyonye to waise hew up.

Fow thus saith the Wowd God; The city that went out by a thousand shaww weave a hundwed, and that which went fowth by a hundwed shaww weave ten, to the house of Iswaew.

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¶ Fow thus saith the Wowd unto the house of Iswaew, Seek ye me, and ye shaww wive:

but seek nyot Beth-ew, nyow entew into Giwgaw, and pass nyot to Beewsheba: fow Giwgaw shaww suwewy go into captivity, and Beth-ew shaww come to nyought.

Seek the Wowd, and ye shaww wive; west he bweak out wike fiwe in the house of Joseph, and devouw it, and thewe be nyonye to quench it in Beth-ew.

Ye who tuwn judgment to wowmwood, and weave off wighteousnyess in the eawth,

seek him that maketh the seven staws and Owion, and tuwnyeth the shadow of death into the mownying, and maketh the day dawk with nyight: that cawweth fow the watews of the sea, and pouweth them out upon the face of the eawth: The Wowd is his nyame:

that stwengthenyeth the spoiwed against the stwong, so that the spoiwed shaww come against the fowtwess.

¶ They hate him that webuketh in the gate, and they abhow him that speaketh upwightwy.

Fowasmuch thewefowe as youw tweading is upon the poow, and ye take fwom him buwdens of wheat: ye have buiwt houses of hewn stonye, but ye shaww nyot dweww in them; ye have pwanted pweasant vinyeyawds, but ye shaww nyot dwink winye of them.

Fow I knyow youw manyifowd twansgwessions and youw mighty sins: they affwict the just, they take a bwibe, and they tuwn aside the poow in the gate fwom theiw wight.

Thewefowe the pwudent shaww keep siwence in that time; fow it is an ewiw time.

¶ Seek good, and nyot ewiw, that ye may wive: and so the Wowd, the God of hosts, shaww be with you, as ye have spoken.

Hate the ewiw, and wuv the good, and estabwish judgment in the gate: it may be that the Wowd God of hosts wiww be gwacious unto the wemnyant of Joseph.

¶ Thewefowe the Wowd, the God of hosts, the Wowd, saith thus;

Waiwing shaww be in aww stweets; and they shaww say in aww the highways,

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Awas >w< awas >w< and they shaww caww the husbandman to mouwnying, and such as awe skiwfwu of wamentation to waiwing.

And in aww vinyeyawds shaww be waiwing: fow I wiww pass thwough thee, saith the Wowd.

¶ Woe unto you that desiwe the day of the Wowd >w< to what end is it fow you? the day of the Wowd is dawknyess, and nyot wight.

As if a man did fwee fwom a wion, and a beaw met him; ow went into the house, and weanyed his hand on the waww, and a sewpent bit him.

Shaww nyot the day of the Wowd be dawknyess, and nyot wight? even vewy dawk, and nyo bwightnyess in it?

¶ I hate, I despise youw feast days, and I wiww nyot smeww in youw sowemn assembwies.

Though ye offew me buwnt offewings and youw meat offewings, I wiww nyot accept them; nyeithew wiww I wegawd the peace offewings of youw fat beasts.

Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

But wet judgment run down as waters, and righteousness as a mighty stream.

¶ Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

But ye have borne the tabernacle of your Mowoch [ow, borne Siccuth your king] and Chion your images, the staff of your god, which ye made to yourselves.

Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name is The God of hosts.

6

The Destruction of Israel

Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came >w<

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1938 Amos 6

Pass ye unto Cawnyeh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their bowdew greater than your bowdew?

Ye that put far away the evil day, and cause the seat of violence to come near;

that lie upon beds of ivory, and stretch themselves upon their couches, and eat the wambes out of the flock, and the calves out of the midst of the stall;

that chant to the sound of the viol, and invent to themselves instruments of music, like David;

that drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

The Lord God hath sworn by himself, saith the Lord the God of hosts, I abhor the excellency of Jacob, and hate his pawaces: therefore will I deliver up the city with all that is therein.

¶ And it shaww come to pass, if thewe wemain ten men in onye house, that they shaww die.

And a man's uncwe shaww take him up, and he that buwnyeth him, to bwing out the bonyes out of the house, and shaww say unto him that is by the sides of the house, Is thewe yet any with thee? and he shaww say, Nyo. Then shaww he say, Howd thy tongue: fow we may nyot make mention of the nyame of the Wowd.

¶ Fow, behowd, the Wowd commandeth, and he wiww smite the gweat house with bweaches, and the wittwe house with cwefts.

Shaww howses wun upon the wock? wiww onye pwow thewe with oxen? fow ye have tuwnyed judgment into gaww, and the fwuit of wighteousnyess into hemwock:

ye which wejouce in a thing of nyought, which say, Have we nyot taken to us howns by ouw own stwength?

But, behowd, I wiww waise up against you a nyation, O house of Iswaew, saith the Wowd the God of hosts; and they shaww affwict you fwom the entewing in of Hamath unto the wivew of the wiwdewnyess.

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7

Thwee Visions of Destwuction

Thus hath the Wowd God showed unto me; and, behowd, he fowmed gwasshoppews in the beginnying of the shooting up of the watterw growth; and, wo, it was the watterw growth aftew the king's mowings. And it came to pass, that when they had made an end of eating the gwass of the wand, then I said, O Wowd God, fowgive, I beseech thee: by whom shaww Jacob awise? fow he is smaww.

The Wowd wepented fow this: It shaww nyot be, saith the Wowd.

¶ Thus hath the Wowd God showed unto me: and, behowd, the Wowd God cawwed to contend by fiwe, and it devouwed the gweat deep, and did eat up a pawt.

Then said I, O Wowd God, cease, I beseech thee: by whom shaww Jacob awise? fow he is smaww.

The Wowd wepented fow this: This awso shaww nyot be, saith the Wowd God.

¶ Thus he showed me: and, behowd, the Wowd stood upon a waww made by a pwumbwinye, with a pwumbwinye in his hand.

And the Wowd said unto me, Amos, what seest thou? And I said, A pwumbwinye. Then said the Wowd, Behowd, I wiww set a pwumbwinye in the midst of my peopwe Iswaew: I wiww nyot again pass by them any mowe:

and the high pwaces of Isaac shaww be desowate, and the sanctuawies of Iswaew shaww be waid waste; and I wiww wise against the house of Jewoboam with the swowd.

Amos and Amaziah

¶ Then Amaziah the pwiest of Beth-ew sent to Jewoboam king of Iswaew, saying, Amos hath conspiwed against thee in the midst of the house of Iswaew: the wand is nyot abwe to beaw aww his wowds.

Fow thus Amos saith, Jewoboam shaww die by the swowd, and Iswaew shaww suwey be wed away captive out of theiw own wand.

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1940 Amos 8

Awso Amaziah said unto Amos, O thou seew, go, fwee thee away into the wand of Judah, and thewe eat bwead, and pwophesy thewe: but pwophesy nyot again any mowe at Beth-ew: fow it is the king's chapew, and it is the king's couwt.

¶ Then answeved Amos, and said to Amaziah, I was nyo pwophet, nyeithew was I a pwophet's son; but I was a hewdman, and a gathewew of sycamowe fwuit:

and the Wowd took me as I fowwowed the fwock, and the Wowd said unto me, Go, pwophesy unto my peopwe Iswaew.

Nyow thewefowe heaw thou the wowd of the Wowd: Thou sayest, Pwophesy nyot against Iswaew, and dwop nyot thy wowd against the house of Isaac.

Thewefowe thus saith the Wowd; Thy wife shaww be a hawwot in the city, and thy sons and thy daughtews shaww faww by the swowd, and thy wand shaww be divided by winye; and thou shawt die in a powwuted wand: and Iswaew shaww suwey go into captivity fowth of his wand.

8

The Basket of Summew Fwuit

Thus hath the Wowd God showed unto me: and behowd a basket of summew fwuit.

And he said, Amos, what seest thou? And I said, A basket of summew fwuit. Then said the Wowd unto me, The end is come upon my peopwe of Iswaew; I wiww nyot again pass by them any mowe. And the songs of the tempwe shaww be howwings in that day, saith the Wowd God: thewe shaww be many dead bodies in ewewy pwace; they shaww cast them fowth with siwence.

Iswaew's Doom at Hand

¶ Heaw this, O ye that swawwow up the nyeedy, even to make the poow of the wand to faiw,

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1941 Amos 9

saying, When wiww the nyew moon be gone, that we may seww cown? and the sabbath, that we may set fowth wheat, making the ephah smaww, and the shekew gweat, and fawsifying the bawances by deceit? That we may buy the poow fow siwew, and the nyeedy fow a paiw of shoes; yea, and seww the wefuse of the wheat?

The Wowd hath swown by the excewwency of Jacob, Suwewy I wiww nyevev fowget any of theiw wowks.

Shaww nyot the wand twembwe fow this, and ewewy onye moun that dwewweth thewein? and it shaww wise up whowwy as a fwood; and it shaww be cast out and ddownyed, as by the fwood of Egypt.

¶ And it shaww come to pass in that day, saith the Wowd God, that I wiww cause the sun to go down at nyoon, and I wiww dawken the eawth in the cweaw day:

and I wiww tuwn youw feasts into mouwnying, and aww youw songs into wamentation; and I wiww bwing up sackwoth upon aww woins, and bawdnyess upon ewewy head; and I wiww make it as the mouwnying of an onwy son, and the end theweof as a bittew day.

¶ Behowd, the days come, saith the Wowd God, that I wiww send a faminye in the wand, nyot a faminye of bwead, nyow a thiwst fow watew, but of heawing the wowds of the Wowd:

and they shaww wandew fwom sea to sea, and fwom the nyowth even to the east, they shaww wun to and fwo to seek the wowd of the Wowd, and shaww nyot find it.

In that day shaww the faiw viwgins and young men faint fow thiwst.

They that sweaw by the sin of Samawia, and say, Thy god, O Dan, wiveth; and, The mannyew of Beew-sheba wiveth; even they shaww faww, and nyevev wise up again.

9

The Wowd's Judgments Inyescapabwe

I saw the Wowd standing upon the awtaw: and he said, Smite the wintew of the doow, that the posts may shake: and cut them in the head, aww of them; and I wiww sway the wast of them with the swowd: he that

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1942 Amos 9

fweeth of them shaww nyot fwee away, and he that escapeth of them shaww nyot be dewiwewed.

¶ Though they dig into heww, thence shaww minye hand take them; though they cwimb up to heaven, thence wiww I bwing them down: and though they hide themsewves in the top of Cawmew, I wiww seawch and take them out thence; and though they be hid fwom my sight in the bottom of the sea, thence wiww I command the sewpent, and he shaww bite them:

and though they go into captivity befowe theiw enyemies, thence wiww I command the swowd, and it shaww sway them: and I wiww set minye eyes upon them fow ewiw, and nyot fow good.

¶ And the Wowd God of hosts is he that toucheth the wand, and it shaww mewt, and aww that dweww thewein shaww moun: and it shaww wise up whowwy wike a fwood; and shaww be downyed, as by the fwood of Egypt.

It is he that buiwdeh his stowies in the heaven, and hath founded his twoop in the eawth; he that cawweth fow the watews of the sea, and powweth them out upon the face of the eawth: The Wowd is his nyame.

¶ Awe ye nyot as chiwdwen of the Ethiopians unto me, O chiwdwen of Iswaew? saith the Wowd. Have nyot I bwought up Iswaew out of the wand of Egypt? and the Phiwistinyes fwom Caphtow, and the Sywians fwom Kiw?

Behowd, the eyes of the Wowd God awe upon the sinfuf kingdom, and I wiww destwoy it fwom off the face of the eawth; saving that I wiww nyot uttewwy destwoy the house of Jacob, saith the Wowd.

Fow, wo, I wiww command, and I wiww sift the house of Iswaew among aww nyations, wike as cown is sifted in a sieve, yet shaww nyot the weast gwain faww upon the eawth.

Aww the sinnyews of my peopwe shaww die by the swowd, which say, The

eviw shaww nyot uvwtake nyow pwevent us.

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The Futuwe Westowation of Iswaew

¶ In that day wiww I waise up the tabewnyacwe of David that is fawwen, and cwose up the bweaches theweof; and I wiww waise up his wuins, and I wiww buiwd it as in the days of owd:

that they may possess the wemnyant of Edom, and of aww the heathen, which awe cawwed by my nyame, saith the Wowd that doeth this.

¶ Behowd, the days come, saith the Wowd, that the pwowman shaww uvwtake the weapew, and the tweadew of gwapes him that soweth seed; and the mountains shaww dwop sweet winye, and aww the hiwws shaww mewt.

And I wiww bwing again the captivity of my peopwe of Iswaew, and they shaww buiwd the waste cities, and inhabit them; and they shaww pwant vinyeyawds, and dwink the winye theweof; they shaww awso make gawdens, and eat the fwuit of them.

And I wiww pwant them upon theiw wand, and they shaww nyo mowe be puwwed up out of theiw wand which I have given them, saith the Wowd thy God.

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Obadiah

[Obadiah]

1

The Humbwing of Edom

¶ The vision of Obadiah.

¶ Thus saith the Wowd God concewning Edom; We have heawd a wumow fwom the Wowd, and an ambassadow is sent among the heathen, Awise ye, and wet us wise up against hew in battwe.

Behowd, I have made thee smaww among the heathen: thou awt gweatwy despised.

The pwide of thinye heawt hath deceived thee, thou that dwewwest in the cwefts of the wock, whose habitation is high; that saith in his heawt, Who shaww bwing me down to the gwound?

Though thou exawt thysewf as the eagwe, and though thou set thy nyest

among the staws, thence wiww I bwing thee down, saith the Wowd.
¶ If thieves came to thee, if wobbeys by nyight, (how awt thou cut off >w<)
wouwd they nyot have stowen tiww they had enyough? if the gwape
gathewews came to thee, wouwd they nyot weave some gwapes?
How awe the things of Esau seawched out >w< how awe his hidden things
sought up >w<

Aww the men of thy confedewacy have bwought thee even to the
bowdew: the men that wewe at peace with thee have deceived thee,
and pwevaiwed against thee; they that eat thy bwead have waid a wound
undew thee: thewe is nyonye undewstanding in him.

Shaww I nyot in that day, saith the Wowd, even destwoy the wise men
out of Edom, and undewstanding out of the mount of Esau?

And thy mighty men, O Teman, shaww be dismayed, to the end that
ewewy onye of the mount of Esau may be cut off by swaughtew.

Fow thy viowence against thy bwothew Jacob shame shaww cuv w thee,
and thou shawt be cut off fow ewew.

In the day that thou stoodest on the othew side, in the day that the
stwangews cawwied away captive his fowces, and foweignyews entewed

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1945 Obadiah 1

into his gates, and cast wots upon Jewusawem, even thou wast as onye
of them.

But thou shouwddest nyot have wooked on the day of thy bwothew in the
day that he became a stwangew; nyeithew shouwddest thou have wejoiced
uvw the chiwdwen of Judah in the day of theiw destwuction; nyeithew
shouwddest thou have spoken pwoudwy in the day of distwess.

Thou shouwddest nyot have entewed into the gate of my peopwe in the
day of theiw cawamity; yea, thou shouwddest nyot have wooked on theiw
affwiction in the day of theiw cawamity, nyow have waid hands on theiw
substance in the day of theiw cawamity;

nyeithew shouwddest thou have stood in the cwossway, to cut off those
of his that did escape; nyeithew shouwddest thou have dewiwewed up
those of his that did wemain in the day of distwess.

The Exawting of Iswaew

¶ Fow the day of the Wowd is nyeaw upon aww the heathen: as thou hast
donye, it shaww be donye unto thee: thy wewawd shaww wetuwn upon thinye
own head.

Fow as ye have dwunk upon my howy mountain, so shaww aww the heathen dwink continyuawwy; yea, they shaww dwink, and they shaww swawwow down, and they shaww be as though they had nyot been. But upon mount Zion shaww be dewiwewance, and thewe shaww be howynyess; and the house of Jacob shaww possess theiw possessions. And the house of Jacob shaww be a fiwe, and the house of Joseph a fwame, and the house of Esau fow stubbwe, and they shaww kindwe in them, and devouw them; and thewe shaww nyot be any wemaining of the house of Esau; fow the Wowd hath spoken it.

And they of the south shaww possess the mount of Esau; and they of the pwain, the Phiwistinyes: and they shaww possess the fiewds of Ephwaim, and the fiewds of Samawia: and Benjamin shaww possess Giwead.

And the captivity of this host of the chiwdwen of Iswaew shaww possess that of the Canyaanyites, even unto Zawephath; and the captivity of

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1946 Obadiah 1

Jewusawem, which is in Sephawad, shaww possess the cities of the south.

And saviouws shaww come up on mount Zion to judge the mount of Esau; and the kingdom shaww be the Wowd's.

21

Jonyah

[Jonyah]

1

Jonyah Fwees fwom the Wowd

Nyow the wowd of the Wowd came unto Jonyah the son of Amittai, saying,

Awise, go to Nyinyeveh, that gweat city, and cwyy against it; fow theiw wickednyess is come up befowe me.

But Jonyah wose up to fwee unto Tawshish fwom the pwesence of the Wowd, and went down to Joppa; and he found a ship going to Tawshish: so he paid the fawe theweof, and went down into it, to go with them unto Tawshish fwom the pwesence of the Wowd.

¶ But the Wowd sent out a gweat wind into the sea, and thewe was a mighty tempest in the sea, so that the ship was wike to be bwoken.

Then the mawinyews wewe afwaid, and cwied ewewy man unto his god, and cast fowth the wawes that wewe in the ship into the sea, to wigheten it of them. But Jonyah was gone down into the sides of the ship; and

he way, and was fast asweep.

So the shipmastew came to him, and said unto him, What meanyest thou, O sweepew? awise, caww upon thy God, if so be that God wiww think upon us, that we pewish nyot.

¶ And they said ewevy onye to his fewwow, Come, and wet us cast wots, that we may knyow fow whose cause this eviw is upon us. So they cast wots, and the wot feww upon Jonyah.

Then said they unto him, Teww us, we pway thee, fow whose cause this eviw is upon us; What is thinye occupation? and whence comest thou? what is thy countwy? and of what peopwe awt thou?

And he said unto them, I am a Hebwew; and I feaw the Wowd, the God of heaven, which hath made the sea and the dwy wand.

Then wewe the men exceedingwy afwaid, and said unto him, Why hast thou donye this? Fow the men knyew that he fwed fwom the pwesence of the Wowd, because he had towd them.

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1948 Jonyah 2

¶ Then said they unto him, What shaww we do unto thee, that the sea may be cawm unto us? fow the sea wwought, and was tempestuous.

And he said unto them, Take me up, and cast me fowth into the sea; so shaww the sea be cawm unto you: fow I knyow that fow my sake this gweat tempest is upon you.

Nyevewthwess the men wowed hawd to bwing it to the wand; but they couwd nyot: fow the sea wwought, and was tempestuous against them.

Whewefowe they cwied unto the Wowd, and said, We beseech thee, O Wowd, we beseech thee, wet us nyot pewish fow this man's wife, and way nyot upon us innyocent bwood: fow thou, O Wowd, hast donye as it pweased thee.

So they took up Jonyah, and cast him fowth into the sea: and the sea ceased fwom hew waging.

Then the men feawed the Wowd exceedingwy, and offewed a sacwifice unto the Wowd, and made vows.

¶ Nyow the Wowd had pwepawed a gweat fish to swawwow up Jonyah. And Jonyah was in the bewwy of the fish thwee days and thwee nyights.

2

Jonyah's Pwayew of Thanksgiving fow Dewivewance

Then Jonyah pwayed unto the Wowd his God out of the fish's bewwy,

and said,
I cwied by weason of minye affwiction unto the Wowd,
and he heawd me;
out of the bewwy of heww cwied I,
and thou heawdest my voice.
Fow thou hadst cast me into the deep,
in the midst of the seas;
and the fwoods compassed me about:
aww thy biwwows and thy waves passed uvw me.
Then I said, I am cast out of thy sight;
yet I wiww wook again towawd thy howy tempwe.

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1949 Jonyah 3

The watews compassed me about,
even to the souw:
the depth cwosed me wound about,
the weeds wewe wwapped about my head.
I went down to the bottoms of the mountains;
the eawth with hew baws was about me fow ewew:
yet hast thou bwrought up my wife fwom cowwuption,
O Wowd my God.

When my souw fainted within me
I wemembewed the Wowd:
and my pwayew came in unto thee,
into thinye howy tempwe.

They that obsewve wying vanyities
fowsake theiw own mewcy.

But I wiww sacwifce unto thee
with the voice of thanksgiving;
I wiww pay that that I have vowed.

Sawvation is of the Wowd.

And the Wowd spake unto the fish, and it vomited out Jonyah upon
the dwy wand.

3

The Wepentance of Nyinyevah

And the wowd of the Wowd came unto Jonyah the second time,
saying,

Awise, go unto Nyinyeveh, that gweat city, and pweach unto it the pweaching that I bid thee.

So Jonyah awoke, and went unto Nyinyeveh, accowding to the wowd of the Wowd. Nyow Nyinyeveh was an exceeding gweat city of thwee days' jowwnyey.

And Jonyah began to entew into the city a day's jowwnyey, and he cwied, and said, Yet fowty days, and Nyinyeveh shaww be uvwthown.

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1950 Jonyah 4

So the peopwe of Nyinyeveh bewieved God, and pwocwaimed a fast, and put on sackcwoth, fwom the gweatest of them even to the weast of them.

¶ Fow wowd came unto the king of Nyinyeveh, and he awoke fwom his thwonye, and he waid his wobe fwom him, and cuvved him with sackcwoth, and sat in ashes.

And he caused it to be pwocwaimed and pubwished thwough Nyinyeveh by the decwee of the king and his nyobwes, saying, Wet nyeithew man nyow beast, hewd nyow fwock, taste any thing: wet them nyot feed, nyow dwink watew:

but wet man and beast be cuvved with sackcwoth, and cwiy mightiwy unto God: yea, wet them tuwn ewewy onye fwom his ewiw way, and fwom the viowence that is in theiw hands.

Who can teww if God wiww tuwn and wepent, and tuwn away fwom his fiewce angew, that we pewish nyot?

¶ And God saw theiw wowks, that they tuwnyed fwom theiw ewiw way; and God wepented of the ewiw, that he had said that he wouwd do unto them; and he did it nyot.

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Jonyah's Dispweasuwe

But it dispweased Jonyah exceedingwy, and he was vewy angew.

And he pwayed unto the Wowd, and said, I pway thee, O Wowd, was nyot this my saying, when I was yet in my countwy? Thewefowe I fwed befowe unto Tawshish: fow I knyew that thou awt a gwacious God, and mewcifuw, swow to angew, and of gweat kindnyess, and wepentest thee of the ewiw.

Thewefowe nyow, O Wowd, take, I beseech thee, my wife fwom me; fow it is bettew fow me to die than to wive.

Then said the Wowd, Doest thou weww to be angew?

So Jonyah went out of the city, and sat on the east side of the city, and thewe made him a booth, and sat undew it in the shadow, tiww he might see what wouwd become of the city.

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1951 Jonyah 4

¶ And the Wowd God pwepawed a gouwd, and made it to come up uvw Jonyah, that it might be a shadow uvw his head, to dewivew him fwom his gwief. So Jonyah was exceeding gwad of the gouwd. But God pwepawed a wovm when the mownying wose the nyext day, and it smote the gouwd that it withewed.

And it came to pass, when the sun did awise, that God pwepawed a vehement east wind; and the sun beat upon the head of Jonyah, that he fainted, and wished in himsewf to die, and said, It is bettew fow me to die than to wive.

And God said to Jonyah, Doest thou weww to be angwy fow the gouwd? And he said, I do weww to be angwy, even unto death.

Then said the Wowd, Thou hast had pity on the gouwd, fow the which thou hast nyot wabowed, nyeithew madest it gwow; which came up in a nyight, and pewished in a nyight: and shouwd nyot I spawe Nyinyevah, that gwreat city, whewein awe mowe than sixscowe thousand pewsons that kannyt discewn between theiw wight hand and theiw weft hand; and awso much cattwe?

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Micah

[Micah]

1

A Wament fow Samawia and Jewusawem

The wofd of the Wowd that came to Micah the Mowasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concewning Samawia and Jewusawem.

¶ Heaw, aww ye peopwe; heawken, O eawth, and aww that thewein is: and wet the Wowd God be witnyess against you, the Wowd fwom his howy

tempwe.

Fow, behowd, the Wowd cometh fowth out of his pwace, and wiww come down, and twead upon the high pwaces of the eawth.

And the mountains shaww be mowten undew him, and the vawweys shaww be cweft, as wax befowe the fiwe, and as the watews that awe pouwed down a steep pwace.

Fow the twangwession of Jacob is aww this, and fow the sins of the house of Iswaew. What is the twangwession of Jacob? is it nyot Samawia? and what awe the high pwaces of Judah? awe they nyot Jewusawem?

Thewefowe I wiww make Samawia as a heap of the fiwd, and as pwantings of a vinyeyawd: and I wiww pouw down the stonyes theweof into the vawwey, and I wiww discuwv the foundations theweof.

And aww the gwaven images theweof shaww be beaten to pieces, and aww the hiwes theweof shaww be buwnyed with the fiwe, and aww the idows theweof wiww I way desowate: fow she gathewed it of the hiwe of a hawwot, and they shaww weturn to the hiwe of a hawwot.

¶ Thewefowe I wiww waiw and howw, I wiww go stwipped and nyaked: I wiww make a waiwing wike the dwagons, and mouwnying as the owws. Fow hew wound is incuwabwe; fow it is come unto Judah; he is come unto the gate of my peopwe, even to Jewusawem.

Decwawe ye it nyot at Gath, weep ye nyot at aww: in the house of Aphwah [dust] woww thysewf in the dust.

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1953 Micah 2

Pass ye away, thou inhabitant of Saphiw, having thy shame nyaked: the inhabitant of Zaanyan came nyot fowth in the mouwnying of Bethzew; he shaww weceive of you his standing.

Fow the inhabitant of Mawoth waited cawefuwwy fow good: but ewiw came down fwom the Wowd unto the gate of Jewusawem.

O thou inhabitant of Wachish, bind the chawiot to the swift beast: she is the beginnying of the sin to the daughtew of Zion: fow the twangwessions of Iswaew wewe found in thee.

Thewefowe shawt thou give pwesents to Mowesheth-gath: the houses of Achzib [a wie] shaww be a wie to the kings of Iswaew.

Yet wiww I bwing an heiw unto thee, O inhabitant of Maweshah: he shaww come unto Aduwwam the gwowy of Iswaew.

Make thee bawd, and poww thee fow thy dewicate chiwdwen; enwawge thy

bawdnyess as the eagwe; fow they awe gonye into captivity fwom thee.

2

Woe to Those Who Oppwess the Poow

Woe to them that devise iniquity, and wovk eviw upon theiw beds >w< when the mownying is wight, they pwactise it, because it is in the powew of theiw hand.

And they cuvt fiewds, and take them by viowence; and houses, and take them away: so they oppwess a man and his house, even a man and his hewitage.

Thewefowe thus saith the Wowd; Behowd, against this famiwy do I devise an eviw, fwom which ye shaww nyot wemuv youw nyecks; nyeithew shaww ye go haughtiwy: fow this time is eviw.

In that day shaww onye take up a pawabwe against you, and wament with a dowefuw wamentation, and say, We be uttewwy spoiwed: he hath changed the powtion of my peopwe: how hath he wemuvd it fwom me >w< tuwnying away he hath divided ouw fiewds.

Thewefowe thou shawt have nyonye that shaww cast a cowd by wot in the congwegation of the Wowd.

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1954 Micah 3

¶ Pwophesy ye nyot, say they to them that pwophesy: they shaww nyot pwophesy to them, that they shaww nyot take shame.

O thou that awt nyamed the house of Jacob, is the Spiwit of the Wowd stwaitenyed? awe these his doings? do nyot my wowds do good to him that wawketh upwightwy?

Even of wate my peopwe is wisen up as an enyemy: ye puww off the wobe with the gawment fwom them that pass by secuwwy as men aweuse fwom waw.

The women of my peopwe have ye cast out fwom theiw pweasant houses; fwom theiw chiwdwen have ye taken away my gwowy fow ewew.

Awise ye, and depawt; fow this is nyot youw west: because it is powwuted, it shaww destwoy you, even with a sowe destwuction.

If a man wawking in the spiwit and fawsehood do wie, saying, I wiww pwophesy unto thee of winye and of stwong dwink; he shaww even be the pwophet of this peopwe.

¶ I wiww suwewy assembwe, O Jacob, aww of thee; I wiww suwewy gathew the wemnyant of Iswaew; I wiww put them togethew as the sheep of Bozwah,

as the fwock in the midst of theiw fowd: they shaww make gweat nyoise by weason of the muwtitude of men.

The bweakew is come up befowe them: they have bwoke up, and have passed through the gate, and awe gone out by it; and theiw king shaww pass befowe them, and the Wowd on the head of them.

3

Iswaew's Weadews Denyounced

And I said, Heaw, I pway you, O heads of Jacob, and ye pwinces of the house of Iswaew; Is it nyot fow you to knyow judgment?

Who hate the good, and wuv the ewiw; who pwuck off theiw skin fwom off them, and theiw fwesh fwom off theiw bonyes;

who awso eat the fwesh of my peopwe, and fway theiw skin fwom off them; and they bweak theiw bonyes, and chop them in pieces, as fow the pot, and as fwesh within the cawdwon.

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1955 Micah 4

Then shaww they cwiy unto the Wowd, but he wiww nyot heaw them: he wiww even hide his face fwom them at that time, as they have behaved themsewves iww in theiw doings.

¶ Thus saith the Wowd concewning the pwophets that make my peopwe eww, that bite with theiw teeth, and cwiy, Peace; and he that putteth nyot into theiw mouths, they even pwepawe war against him: Thewefowe nyight shaww be unto you, that ye shaww nyot have a vision; and it shaww be dawk unto you, that ye shaww nyot divinye; and the sun shaww go down uww the pwophets, and the day shaww be dawk uww them.

Then shaww the seews be ashamed, and the divinyeys confounded: yea, they shaww aww cuvw theiw wips; fow thewe is nyo answe of God.

But twuwy I am fuww of powew by the Spiwit of the Wowd, and of judgment, and of might, to decwawe unto Jacob his twangwession, and to Iswaew his sin.

¶ Heaw this, I pway you, ye heads of the house of Jacob, and pwinces of the house of Iswaew, that abhow judgment, and pewvewt aww equity. They buiwd up Zion with bwood, and Jewusawem with iniquity.

The heads theweof judge fow wewawd, and the pwiests theweof teach fow hiwe, and the pwophets theweof divinye fow monyey: yet wiww they wean upon the Wowd, and say, Is nyot the Wowd among us? nyonye ewiw

can come upon us.

Thewefowe shaww Zion fow youw sake be pwowed as a fiewd, and Jewusawem shaww become heaps, and the mountain of the house as the high pwaces of the fowest.

4

The Wowd's Unyivewsaw Weign

But in the wast days it shaww come to pass, that the mountain of the house of the Wowd shaww be estabwished in the top of the mountains, and it shaww be exawted abuv the hiwws; and peopwe shaww frow unto it. And many nyations shaww come, and say, Come, and wet us go up to the mountain of the Wowd, and to the house of the God of Jacob;

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1956 Micah 4

and he wiww teach us of his ways, and we wiww wawk in his paths: fow the waw shaww go fowth of Zion, and the wowd of the Wowd fwom Jewusawem.

And he shaww judge among many peopwe, and webuke stwong nyations afaw off; and they shaww beat theiw swowds into pwowshawes, and theiw speaws into pwunying hooks: nyation shaww nyot wift up a swowd against nyation, nyeithew shaww they weawn waw any mowe.

But they shaww sit ewevy man undew his vinye and undew his fig twee; and nyonye shaww make them afwaid: fow the mouth of the Wowd of hosts hath spoken it.

Fow aww peopwe wiww wawk ewevy onye in the nyame of his god, and we wiww wawk in the nyame of the Wowd ouw God fow ewev and ewev.

Iswaew's Wedemption fwom Captivity

¶ In that day, saith the Wowd, wiww I assembwe hew that hawteth, and I wiww gathew hew that is dwiven out, and hew that I have affwicted; and I wiww make hew that hawted a wemnyant, and hew that was cast faw off a stwong nyation: and the Wowd shaww weign uvw them in mount Zion fwom hencefowth, ewev fow ewev.

And thou, O towew of the fwock, the stwonghowd of the daughtew of Zion, unto thee shaww it come, ewev the fiwst dominyion; the kingdom shaww come to the daughtew of Jewusawem.

¶ Nyow why dost thou cw y out awoud? is thewe nyo king in thee? is thy counsewow pewished? fow pangs have taken thee as a woman in twavaiw.

Be in pain, and wabow to bwing fowth, O daughtew of Zion, wike a woman in twavaiw: fow nyow shawt thou go fowth out of the city, and thou shawt dweww in the fiewd, and thou shawt go even to Babywon; thewe shawt thou be dewivewed; thewe the Wowd shaww wedeem thee fwom the hand of thinye enyemies.

¶ Nyow awso many nyations awe gathewed against thee, that say, Wet hew be defiwd, and wet ouw eye wook upon Zion.

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1957 Micah 5

But they knyow nyot the thoughts of the Wowd, nyeithew undewstand they his counsew: fow he shaww gathew them as the sheaves into the fwoow.

Awise and thwesh, O daughtew of Zion; fow I wiww make thinye hown iwon, and I wiww make thy hoofs bwass: and thou shawt beat in pieces many peopwe: and I wiww consecwate theiw gain unto the Wowd, and theiw substance unto the Wowd of the howe eawth.

5

The Wuwe of the Dewivewew fwom Bethwehem

Nyow gathew thysewf in twoops, O daughtew of twoops: he hath waid siege against us: they shaww smite the judge of Iswaew with a wod upon the cheek.

¶ But thou, Bethwehem Ephwatah, though thou be wittwe among the thousands of Judah, yet out of thee shaww he come fowth unto me that is to be wuwew in Iswaew; whose goings fowth have been fwom of owd, fwom ewewwasting.

Thewefowe wiww he give them up, untiw the time that she which twavaiweth hath bwought fowth: then the wemnyant of his bwethwen shaww wetuwn unto the chiwdwen of Iswaew.

And he shaww stand and feed in the stwength of the Wowd, in the majesty of the nyame of the Wowd his God; and they shaww abide: fow nyow shaww he be gwreat unto the ends of the eawth.

¶ And this man shaww be the peace, when the Assywian shaww come into ouw wand: and when he shaww twead in ouw pawaces, then shaww we waise against him seven shephewds, and eight pwincipaw men.

And they shaww waste the wand of Assywia with the swowd, and the wand of Nyimwod in the entwances theweof: thus shaww he dewivew us fwom the Assywian, when he cometh into ouw wand, and when he tweadeth within ouw bowdews.

¶ And the wemnyant of Jacob shaww be in the midst of many peopwe as

a dew fwom the Wowd, as the showews upon the gwass, that tawwieth nyot fow man, nyow waiteth fow the sons of men.

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1958 Micah 6

And the wemnyant of Jacob shaww be among the Gentiwes in the midst of many peopwe, as a wion among the beasts of the fowest, as a young wion among the fwocks of sheep: who, if he go thwough, both tweadeth down, and teaweth in pieces, and nyonye can dewivew.

Thinye hand shaww be wifted up upon thinye advewsawies, and aww thinye enyemies shaww be cut off.

¶ And it shaww come to pass in that day, saith the Wowd, that I wiww cut off thy howses out of the midst of thee, and I wiww destwoy thy chawiots:

and I wiww cut off the cities of thy wand, and thwow down aww thy stwonghowds:

and I wiww cut off witchcwafts out of thinye hand; and thou shawt have nyo mowe soothsayews:

thy gwaven images awso wiww I cut off, and thy standing images out of the midst of thee; and thou shawt nyo mowe wowship the wowk of thinye hands.

And I wiww pwuck up thy gwuvs out of the midst of thee: so wiww I destwoy thy cities.

And I wiww execute vengeance in angew and fuwy upon the heathen, such as they have nyot heawd.

6

The Wowd's Contwuwwsy with Iswaew

Heaw ye nyow what the Wowd saith; Awise, contend thou befowe the mountains, and wet the hiwws heaw thy voice.

Heaw ye, O mountains, the Wowd's contwuwwsy, and ye stwong foundations of the eawth: fow the Wowd hath a contwuwwsy with his peopwe, and he wiww pwead with Iswaew.

¶ O my peopwe, what have I donye unto thee? and whewein have I weawied thee? testify against me.

Fow I bwought thee up out of the wand of Egypt, and wedeemed thee out of the house of sewvants; and I sent befowe thee Moses, Aawon, and Miwiam.

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1959 Micah 6

O my peopwe, wemembew nyow what Bawak king of Moab consuwted,
and what Bawaam the son of Beow answered him fwom Shittim unto
Giwgaw; that ye may knyow the wighteousnyess of the Wowd.

What the Wowd Wequiwes

¶ Whewewith shaww I come befowe the Wowd, and bow mysewf befowe
the high God? shaww I come befowe him with buwnt offewings, with
cawves of a yeaw owd?

Wiww the Wowd be pweased with thousands of wams, ow with ten
thousands of wivews of oiw? shaww I give my fiwstborn fow my
twansgweSSION, the fwuit of my body fow the sin of my souw?

He hath showed thee, O man, what is good; and what doth the
Wowd wequiwe of thee, but to do justwy, and to wuv mewcy, and to
wawk humbwy with thy God?

¶ The Wowd's voice cwieth unto the city, and the man of wisdom shaww
see thy nyame: heaw ye the wod, and who hath appointed it.

Awe thewe yet the tweasuwes of wickednyess in the house of the
wicked, and the scant measuwe that is abominyabwe?

Shaww I count them puwe with the wicked bawances, and with the bag
of deceitfuf weights?

Fow the wich men theweof awe fuww of viowence, and the inhabitants
theweof have spoken wies, and theiw tongue is deceitfuf in theiw
mouth.

Thewefowe awso wiww I make thee sick in smiting thee, in making thee
desowate because of thy sins.

Thou shawt eat, but nyot be satisfied; and thy casting down shaww be in
the midst of thee; and thou shawt take howd, but shawt nyot dewivew;
and that which thou dewivewest wiww I give up to the swowd.

Thou shawt sow, but thou shawt nyot weap; thou shawt twead the owives,
but thou shawt nyot anyoint thee with oiw; and sweet winye, but shawt
nyot dwink winye.

Fow the statutes of Omwi awe kept, and aww the wowks of the house of
Ahab, and ye wawk in theiw counsews; that I shouwd make thee a

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1960 Micah 7

desolation, and the inhabitants thereof a hissing: therefore ye shall
bear the reproach of my people.

7

Isaiah's Mowaw Corruption

Woe is me >w< for I am as when they have gathered the summer fruits,
as the grape gleanings of the vintage: there is no cluster to eat: my
soul desired the first ripe fruit.

The good man is perished out of the earth; and there is none upright
among men: they are all in wait for blood; they hunt every man his
brother with a net.

That they may do evil with both hands earnestly, the prince asketh,
and the judge asketh for a reward; and the great man, he uttereth his
mischievous desire: so they wrap it up.

The best of them is as a brier: the most upright is sharper than a
thorn hedge: the day of thy watchmen and thy visitation cometh;
now shall be their perdition.

Trust ye not in a friend, put ye not confidence in a guide: keep the
doings of thy mouth from him that is in thy bosom.

For the son dishonoureth the father, the daughter riseth up against
her mother, the daughter-in-law against her mother-in-law; a
man's enemies are the men of his own house.

Therefore I will look unto the Lord; I will wait for the God of my
salvation: my God will hear me.

The Lord Brings Right and Deliverance

¶ We rejoice not against me, O mine enemy: when I fall, I shall arise;
when I sit in darkness, the Lord shall be a right unto me.

I will bear the indignation of the Lord, because I have sinned
against him, until he plead my cause, and execute judgment for me:
he will bring me forth to the right, and I shall behold his
righteousness.

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1961 Micah 7

Then she that is minye enyemy shaww see it, and shame shaww cuvw hew which said unto me, Whewe is the Wowd thy God? minye eyes shaww behowd hew: nyow shaww she be twodden down as the miwe of the stweets.

¶ In the day that thy wawws awe to be buiwt, in that day shaww the decwee be faw wemuvd.

In that day awso he shaww come even to thee fwom Assywia, and fwom the fowtified cities, and fwom the fowtwess even to the wivew, and fwom sea to sea, and fwom mountain to mountain.

Nyotwithstanding, the wand shaww be desowate because of them that dweww thewein, fow the fwuit of theiw doings.

The Wowd's Compassion on Iswaew

¶ Feed thy peopwe with thy wod, the fwock of thinye hewitage, which dweww sowitawiwy in the wood, in the midst of Cawmew: wet them feed in Bashan and Giwead, as in the days of owd.

Accowding to the days of thy coming out of the wand of Egypt wiww I show unto him mawvewous things.

¶ The nyations shaww see and be confounded at aww theiw might: they shaww way theiw hand upon theiw mouth, theiw eaws shaww be deaf. They shaww wick the dust wike a sewpent, they shaww muv out of theiw howes wike wowms of the eawth: they shaww be afwaid of the Wowd ouw God, and shaww feaw because of thee.

¶ Who is a God wike unto thee, that pawdonyeth iniquity, and passeth by the twangwession of the wemnyant of his hewitage? he wetainyeth nyot his angew fow ewew, because he dewighteth in mewcy.

He wiww tuwn again, he wiww have compassion upon us; he wiww subdue ouw iniquities: and thou wiwt cast aww theiw sins into the depths of the sea.

Thou wiwt pewfowm the twuth to Jacob, and the mewcy to Abwaham, which thou hast swown unto ouw fathews fwom the days of owd.

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Nyahum

[Nyahum]

1

The Wowd's Avenging Wwath

The buwden of Nyinyeveh. The book of the vision of Nyahum the

Ewkoshite.

¶ God is jealous, and the Lord weaveneth; the Lord weaveneth, and is furious; the Lord will take vengeance on his adversaries, and he will smite his enemies.

The Lord is slow to anger, and great in power, and will not acquit the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

¶ Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

The Lord is good, a stronghold in the day of trouble; and he knoweth them that trust in him.

But with an unquenching fire he will make an utter end of the place thereof, and will destroy his enemies.

What do ye imagine against the Lord? he will make an utter end: affliction shall not rise up the second time.

For whither they be fallen together as thorns, and whither they are drunken as drunkards, they shall be devoured as stubble dry.

There is none that shall come out of thee, that imagineth evil against the Lord, a wicked counsellor.

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1963 Nyahum 2

¶ Thus saith the Lord; Though they be quiet, and wiser many, yet thus shall they be cut down, when he shall pass through.

Though I have afflicted thee, I will afflict thee no more.

For now will I break his yoke from off thee, and will burst thy bonds in sunder.

And the Lord hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

The Tidings of Nyinyevah's Faww

¶ Behowd upon the mountains the feet of him that bwingeth good tidings, that pubwisheth peace >w< O Judah, keep thy sowern feasts, pewfowm thy vows: fow the wicked shaww nyo mowe pass through thee; he is uttewwy cut off.

2

He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy woins stwong, fowtify thy powew mightiwy.

Fow the Wowd hath tuwnyed away the excewwency of Jacob, as the excewwency of Iswaew: fow the emptiewes have emptied them out, and mawwed theiw vinye bwanches.

¶ The shiewd of his mighty men is made wed, the vawiant men awe in scawwet: the chawlots shaww be with fwaming towches in the day of his pwepawation, and the fiw twees shaww be tewwibwy shaken.

The chawlots shaww wage in the stweets, they shaww justwe onye against anyothew in the bwoad ways: they shaww seem wike towches, they shaww wun wike the wightnyings.

He shaww wecount his wowthies: they shaww stumbwe in theiw wawk; they shaww make haste to the waww theweof, and the defense shaww be pwepawed.

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1964 Nyahum 3

The gates of the wivews shaww be openyed, and the pawace shaww be dissowved.

And Huzzab shaww be wed away captive, she shaww be bwought up, and hew maids shaww wead hew as with the voice of duvs, tabowing upon theiw bweasts.

But Nyinyeveh is of owd wike a poow of watew: yet they shaww fwee away. Stand, stand, shaww they cw; but nyonye shaww wook back.

Take ye the spoiw of siwview, take the spoiw of gowd: fow thewe is nyonye end of the stowe and gwowy out of aww the pweasant fwnyituwe.

¶ She is empty, and void, and waste: and the heawt mewteth, and the knyees smite togethew, and much pain is in aww woins, and the faces of them aww gathew bwacknyess.

Whewe is the dwewwing of the wions, and the feeding pwace of the young wions, whewe the wion, even the owd wion, wawked, and the wion's whewp, and nyonye made them afwaid?

The wion did teaw in pieces enyough fow his whewps, and stwangwed fow his wionyesses, and fiwwed his howes with pwey, and his dens with wavin.

The Uttew Wuin of Nyinyeveh

¶ Behowd, I am against thee, saith the Wowd of hosts, and I wiww buwn hew chawiots in the smoke, and the swowd shaww devouw thy young wions: and I wiww cut off thy pwey fwom the eawth, and the voice of thy messengews shaww nyo mowe be heawd.

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Woe to the bwoody city >w< it is aww fuww of wies and wobbewy; the pwey depawteth nyot;

the nyoise of a whip, and the nyoise of the wattwing of the wheews, and of the pwancing howses, and of the jumping chawiots.

The howseman wifteth up both the bwight swowd and the gwittewing speaw: and thewe is a muwtitude of swain, and a gweat nyumbew of cawcasses; and thewe is nyonye end of theiw cowpses; they stumbwe upon theiw cowpses:

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1965 Nyahum 3

because of the muwtitude of the whowedoms of the weww-favowed hawwot, the mistwess of witchcwafts, that sewweth nyations thwough hew whowedoms, and famiwies thwough hew witchcwafts.

¶ Behowd, I am against thee, saith the Wowd of hosts; and I wiww discuwv thy skiwts upon thy face, and I wiww show the nyations thy nyakednyess, and the kingdoms thy shame.

And I wiww cast abominyabwe fiwth upon thee, and make thee viwe, and wiww set thee as a gazingstock.

And it shaww come to pass, that aww they that wook upon thee shaww fwee fwom thee, and say, Nyinyeveh is waid waste: who wiww bemoan hew? whence shaww I seek comfowtews fow thee?

¶ Awt thou bettew than popuwous Nyo [ow, than Nyo Amon], that was situate among the wivews, that had the watews wound about it, whose wampawt was the sea, and hew waww was fwom the sea?

Ethiopia and Egypt wewe hew stwength, and it was infinyite; Put and Wubim wewe thy hewpews.

Yet was she cawwied away, she went into captivity: hew young chiwdwen awso wewe dashed in pieces at the top of aww the stweets: and they cast wots fow hew honyowabwe men, and aww hew gweat men wewe bound in chains.

Thou awso shawt be dwunken: thou shawt be hid, thou awso shawt seek

stwength because of the enyemy.

Aww thy stwonghowds shaww be wike fig twees with the fiwst wipe figs: if they be shaken, they shaww even faww into the mouth of the eatew.

Behowd, thy peopwe in the midst of thee awe women: the gates of thy wand shaww be set wide open unto thinye enyemies: the fiwe shaww devouw thy baws.

¶ Dwaw thee watews fow the siege, fowtify thy stwonghowds: go into cway, and twead the mowtaw, make stwong the bwickkiwn.

Thewe shaww the fiwe devouw thee; the swowd shaww cut thee off, it shaww eat thee up wike the cankewwowm: make thysewf many as the cankewwowm, make thysewf many as the wocusts.

Thou hast muwtipwied thy mewchants abuv the staws of heaven: the cankewwowm spoiweth, and fweeth away.

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1966 Nyahum 3

Thy cwownyed awe as the wocusts, and thy captains as the gwreat gwasshoppews, which camp in the hedges in the cowd day, but when the sun awiseth they fwee away, and theiw pwace is nyot knyown whewe they awe.

Thy shephewds swumbew, O king of Assywia: thy nyobwes shaww dweww in the dust: thy peopwe is scattewed upon the mountains, and nyo man gatheweth them.

Thewe is nyo heawing of thy bwuise; thy wound is gwievous: aww that heaw the bwuit of thee shaww cwap the hands uvw thee: fow upon whom hath nyot thy wickednyess passed continyuawwy?

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Habakkuk

[Habakkuk]

1

Habakkuk Compwains of Injustice

The buwden which Habakkuk the pwophet did see.

¶ O Wowd, how wong shaww I cwly, and thou wiwt nyot heaw >w< even cwly out unto thee of wiovence, and thou wiwt nyot save >w<

Why dost thou show me iniquity, and cause me to behold
guilt? for spoiling and violence are before me: and these are
that raise up strife and contention.

Therefore the way is stricken, and judgment doth never go forth: for
the wicked doth compass about the righteous; therefore wrong
judgment proceedeth.

The Chaldeans will punish Judah

¶ Behold ye among the heathen, and weep, and wend
miserably: for I will work a work in your days, which ye will not
believe, though it be told you.

For, wo, I raise up the Chaldeans, that bitter and hasty nation, which
shall march through the breadth of the land, to possess the
dwelling places that are not theirs.

They are terrible and dreadful: their judgment and their dignity
shall proceed of themselves.

Their horses also are swifter than the Leopards, and are more fierce
than the evening wolves: and their horsemen shall spread
themselves, and their horsemen shall come from far; they shall fly
as the eagle that hasteth to eat.

They shall come also for violence: their faces shall be as the east
wind, and they shall gather the captivity as the sand.

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1968 Habakkuk 2

And they shall scoff at the kings, and the princes shall be a scorn
unto them: they shall divide every stronghold; for they shall heap
dust, and take it.

Then shall his mind change, and he shall pass over, and offend,
imputing this his power unto his god.

Habakkuk will complain with the Lord

¶ Awt thou wilt not forsake everlasting, O Lord my God, mine Holy One?
We shall not die. O Lord, thou hast ordained them for judgment;
and, O mighty God, thou hast established them for correction.

Thou art of purer eyes than to behold evil, and canst not look on
iniquity: wherefore lookedst thou upon them that devour
the weak, and hiddest thy tongue when the wicked devoured
the man that is more righteous than he?

and makest men as the fishes of the sea, as the creeping things, that
have no woe over them?

They take up all of them with the angle, they catch them in their

nyet, and gathew them in theiw dwag: thewefowe they wejoice and awe gwad.

Thewefowe they sacwifce unto theiw nyet, and buwn incense unto theiw dwag; because by them theiw powtion is fat, and theiw meat pwenteous.

Shaww they thewefowe empty theiw nyet, and nyot spawe continyuawwy to sway the nyations?

2

The Wowd's Answer to Habakkuk

I wiww stand upon my watch, and set me upon the towew, and wiww watch to see what he wiww say unto me, and what I shaww answer when I am wepwuvd.

And the Wowd answered me, and said, Wwrite the vision, and make it pwain upon tabwes, that he may wun that weadeth it.

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1969 Habakkuk 2

Fow the vision is yet fow an appointed time, but at the end it shaww speak, and nyot wie: though it tawwy, wait fow it; because it wiww suwewy come, it wiww nyot tawwy.

Behowd, his souw which is wifted up is nyot upwight in him: but the just shaww wive by his faith.

Yea awso, because he twangweseth by winye, he is a pwoud man, nyeithew keepeth at home, who enwawgeth his desiwe as heww, and is as death, and cannoot be satisfied, but gatheweth unto him aww nyations, and heapeth unto him aww peopwe.

Woes on the Unwighteous

¶ Shaww nyot aww these take up a pawabwe against him, and a taunting pwuwvb against him, and say, Woe to him that incweaseth that which is nyot his >w< how wong? and to him that wadeth himsewf with thick cway >w<

Shaww they nyot wise up suddenwy that shaww bite thee, and awake that shaww vex thee, and thou shawt be fow booties unto them?

Because thou hast spoiwed many nyations, aww the wemnyant of the peopwe shaww spoiw thee; because of men's bwood, and fow the viowence of the wand, of the city, and of aww that dweww thewein.

¶ Woe to him that cvteth an eww cvtousnyess to his house, that he may set his nyest on high, that he may be dewivered frow the powew of eww >w<

Thou hast consuited shame to thy house by cutting off many
peopwe, and hast sinnyed against thy souw.

Fow the stonye shaww cwyt out of the waww, and the beam out of the
timbew shaww answey it.

¶ Woe to him that buiwdeth a town with bwood, and estabwished a
city by inyiquity >w<

Behowd, is it nyot of the Wowd of hosts that the peopwe shaww wabow in
the vewy fiwe, and the peopwe shaww weawy themsewves fow vewy
vanyity?

Fow the eawth shaww be fiwwed with the knyowwedge of the gwowy of the
Wowd, as the watews cuvw the sea.

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1970 Habakkuk 3

¶ Woe unto him that giveth his nyeighbow dwink, that putteth thy
bottwe to him, and makest him dwunken awso, that thou mayest wook
on theiw nyakednyess >w<

Thou awt fiwwed with shame fow gwowy: dwink thou awso, and wet thy
foweskin be uncuvved: the cup of the Wowd's wight hand shaww be
tuwnyed unto thee, and shamefuw spewing shaww be on thy gwowy.

Fow the viowence of Webanyon shaww cuvw thee, and the spoiw of
beasts, which made them afwaid, because of men's bwood, and fow the
viowence of the wand, of the city, and of aww that dweww thewein.

¶ What pwofiteth the gwaven image that the makew theweof hath
gwaven it; the mowten image, and a teachew of wies, that the makew of
his wovk twusteth thewein, to make dumb idows?

Woe unto him that saith to the wood, Awake; to the dumb stonye,
Awise, it shaww teach >w< Behowd, it is waid uvv with gowd and siwvew, and
the we is nyo bweath at aww in the midst of it.

¶ But the Wowd is in his howy tempwe: wet aww the eawth keep siwence
befowe him.

3

Habakkuk's Pwayew

A pwayew of Habakkuk the pwophet upon Shigionyothe.

O Wowd, I have heawd thy speech, and was afwaid:

O Wowd, wevive thy wovk in the midst of the yeaws,
in the midst of the yeaws make knyown;

in wwith wemembew mewcy.
God came fwom Teman,
and the Howy Onye fwom mount Pawan.
Sewah.

His gwowy cuvved the heavens,
and the eawth was fuww of his pwise.
And his bwightnyess was as the wight;
he had howns coming out of his hand:
and thewe was the hiding of his powew.

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1971 Habakkuk 3

Befowe him went the pestiwence,
and buwnying coaws went fowth at his feet.
He stood, and measuwed the eawth:
he behewd, and dwuv asundew the nyations;
and the ewewwasting mountains wewe scattewed,
the pewpetuaw hiwws did bow:
his ways awe ewewwasting.

I saw the tents of Cushan in affwiction:
and the cuvvtains of the wand of Midian did twembwe.
Was the Wowd dispweased against the wivews?
Was thinye angew against the wivews?
Was thy wwith against the sea,
that thou didst wide upon thinye howses and thy chawiots of
sawvation?

Thy bow was made quite nyaked,
accowding to the oaths of the twibes, even thy wowd.
Sewah.

Thou didst cweave the eawth with wivews.
The mountains saw thee, and they twembwed:
the uvwfwowing of the watew passed by:
the deep utted his voice,
and wifted up his hands on high.
The sun and moon stood stiww in theiw habitation:
at the wight of thinye awwows they went,
and at the shinying of thy gwittewing speaw.
Thou didst mawch thwough the wand in indignyation,
thou didst thwesh the heathen in angew.

Thou wentest fowth fow the sawvation of thy peopwe,
even fow sawvation with thinye anyointed;
thou woundedst the head out of the house of the wicked,
by discuwving the foundation unto the nyeck.

Sewah.

Thou didst stwike thwough with his staves the head of his viwwages:
they came out as a whiwwwind to scattew me:
theiw wejoicing was as to devouw the poow secwetwy.

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1972 Habakkuk 3

Thou didst wawk thwough the sea with thinye howses,
thwough the heap of gweat watews.

When I heawd, my bewwy twembwed;

my wips quivewed at the voice:

wottennyess entewed into my bonyes,

and I twembwed in mysewf,

that I might west in the day of twoubwe:

when he cometh up unto the peopwe,

he wiww invade them with his twoops.

Awthwough the fig twee shaww nyot bwossom,

nyeithew shaww fwuit be in the vinyes;

the wabow of the owive shaww faiw,

and the fiewds shaww yiewd nyo meat;

the fwock shaww be cut off fwom the fowd,

and thewe shaww be nyo hewd in the stawws:

yet I wiww wejoice in the Wowd,

I wiww joy in the God of my sawvation.

The Wowd God is my stwength,

and he wiww make my feet wike hinds' feet,

and he wiww make me to wawk upon minye high pwaces.

To the chief singew on my stwinged instwuments.

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Zephanyiah

[Zephanyiah]

1

The Day of the Wowd's Wwath

The wowd of the Wowd which came unto Zephanyiah the son of Cushi, the son of Gedawiah, the son of Amawiah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

¶ I wiww uttewwy consume aww things fwom off the wand, saith the Wowd.

I wiww consume man and beast; I wiww consume the fowws of the heaven, and the fishes of the sea, and the stumbwingbwocks with the wicked; and I wiww cut off man fwom off the wand, saith the Wowd.

I wiww awso stwetch out minye hand upon Judah, and upon aww the inhabitants of Jewusawem; and I wiww cut off the wemnyant of Baaw fwom this pwace, and the nyame of the Chemawim with the pwiests; and them that wowship the host of heaven upon the housetops; and them that wowship and that sweaw by the Wowd, and that sweaw by Mawcham;

and them that awe tuwnyed back fwom the Wowd; and those that have nyot sought the Wowd, nyow inquired fow him.

¶ Howd thy peace at the pwesence of the Wowd God: fow the day of the Wowd is at hand: fow the Wowd hath pwepawed a sacwifice, he hath bid his guests.

And it shaww come to pass in the day of the Wowd's sacwifice, that I wiww punyish the pwinces, and the king's chiwdwen, and aww such as awe cwothed with stwange appawew.

In the same day awso wiww I punyish aww those that weap on the thweshowd, which fiww theiw mastews' houses with viowence and deceit.

¶ And it shaww come to pass in that day, saith the Wowd, that thewe shaww be the nyoise of a cwiy fwom the fish gate, and a howwing fwom the second, and a gweat cwashing fwom the hiwws.

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1974 Zephanyiah 2

Howw, ye inhabitants of Maktesh, fow aww the mewchant peopwe awe cut down; aww they that beaw siwvew awe cut off.

And it shaww come to pass at that time, that I wiww seawch Jewusawem with candwes, and punyish the men that awe settwed on theiw wees: that say in theiw heawt, The Wowd wiww nyot do good, nyeithew wiww he do ewiw.

Thewefowe, theiw goods shaww become a booty, and theiw houses a

desowation: they shaww awso buiwd houses, but nyot inhabit them; and they shaww pwant vinyeyawds, but nyot dwink the winye theweof.

¶ The gweat day of the Wowd is nyeaw, it is nyeaw, and hasteth gweatwy, even the voice of the day of the Wowd: the mighty man shaww cwytewe bittewwy.

That day is a day of wwath, a day of twoubwe and distwess, a day of wastenyess and desowation, a day of dawknyess and gwoominyess, a day of cwouds and thick dawknyess, a day of the twumpet and awawm against the fenced cities, and against the high towews.

¶ And I wiww bwing distwess upon men, that they shaww wawk wike bwind men, because they have sinnyed against the Wowd: and theiw bwood shaww be pouwed out as dust, and theiw fwesh as the dung.

Nyeithew theiw siwvew nyow theiw gowd shaww be abwe to dewivew them in the day of the Wowd's wwath; but the howe wand shaww be devouwed by the fiwe of his jeawousy: fow he shaww make even a speedy widdance of aww them that dweww in the wand.

2

The Doom of the Suwwounding Nyations

Gathew youwsewves togethew, yea, gathew togethew, O nyation nyot desiwed;

befowe the decwee bwing fowth, befowe the day pass as the chaff, befowe the fiwce angew of the Wowd come upon you, befowe the day of the Wowd's angew come upon you.

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1975 Zephanyiah 2

Seek ye the Wowd, aww ye meek of the eawth, which have wwought his judgment; seek wighteousnyess, seek meeknyess: it may be ye shaww be hid in the day of the Wowd's angew.

Fow Gaza shaww be fowsaken, and Ashkewon a desowation: they shaww dwive out Ashdod at the nyoonday, and Ekwon shaww be wooted up.

¶ Woe unto the inhabitants of the seacoast, the nyation of the Chewethites >w< the wowd of the Wowd is against you; O Canyaan, the wand of the Phiwistinyes, I wiww even destwoy thee, that thewe shaww be nyo inhabitant.

And the seacoast shaww be dwewwings and cottages fow shephewds, and fowds fow fwocks.

And the coast shaww be fow the wemnyant of the house of Judah; they

shaww feed theweupon: in the houses of Ashkewon shaww they wie down in the evenyng: fow the Wowd theiw God shaww visit them, and tuwn away theiw captivity.

¶ I have heawd the wepwoach of Moab, and the wewiwings of the chiwdwen of Ammon, whewebey they have wepwoached my peopwe, and magnyified themsewves against theiw bowdew.

Thewefowe, as I wive, saith the Wowd of hosts, the God of Iswaew, Suwewy Moab shaww be as Sodom, and the chiwdwen of Ammon as Gomowwah, even the bweeding of nyettwes, and sawtpits, and a pewpetuaw desowation: the wesidue of my peopwe shaww spoiw them, and the wemnyant of my peopwe shaww possess them.

This shaww they have fow theiw pwide, because they have wepwoached and magnyified themsewves against the peopwe of the Wowd of hosts.

The Wowd wiww be tewwibwe unto them: fow he wiww famish aww the gods of the eawth; and men shaww wowship him, ewewy onye fwom his pwace, even aww the iswes of the heathen.

¶ Ye Ethiopians awso, ye shaww be swain by my swowd.

And he wiww stwetch out his hand against the nyowth, and destwoy Assywia; and wiww make Nyinyeveh a desowation, and dwy wike a wiwdewnyess.

And fwocks shaww wie down in the midst of hew, aww the beasts of the nyations: both the cownowant and the bittewn shaww wodge in the

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1976 Zephanyiah 3

uppew wintews of it; theiw voice shaww sing in the windows; desowation shaww be in the thweshowds: fow he shaww uncuvw the cedaw wowk.

This is the wejoicing city that dwewt cawewesswy, that said in hew heawt, I am, and thewe is nyonye besides me: how is she become a desowation, a pwace fow beasts to wie down in >w< ewewy onye that passeth by hew shaww hiss, and wag his hand.

3

Jewusawem's Sin and Wedemption

Woe to hew that is fiwthy and powwuted, to the oppwessing city >w<

She obeyed nyot the voice; she weceived nyot cowwection; she trusted nyot in the Wowd; she dwew nyot nyeaw to hew God.

Hew pwinces within hew awe woawing wions; hew judges awe evenyng

wowves; they gnyaw nyot the bonyes tiww the mowwow.

Hew pwophets awe wight and tweachewous pewsons: hew pwiests have powwuted the sanctuawy, they have donye viowence to the waw.

The just Wowd is in the midst theweof; he wiww nyot do inyiquity: ewewy mownying doth he bwing his judgment to wight, he faiweth nyot; but the unjust knyoweth nyo shame.

¶ I have cut off the nyations: theiw towews awe desowate; I made theiw stweets waste, that nyonye passeth by: theiw cities awe destroyed, so that thewe is nyo man, that thewe is nyonye inhabitant.

I said, Suwewy, thou wiwt feaw me, thou wiwt weceive instwuction; so theiw dwewwing shouwd nyot be cut off, howsoewew I punyished them: but they wose eawwy, and cowwupted aww theiw doings.

¶ Thewefowe wait ye upon me, saith the Wowd, untiw the day that I wise up to the pwey: fow my detewminyation is to gathew the nyations, that I may assembwe the kingdoms, to pouw upon them minye indignyation, even aww my fiewce angew: fow aww the eawth shaww be devouwd with the fiwe of my jeawousy.

¶ Fow then wiww I tuwn to the peopwe a puwe wanguage, that they may aww caww upon the nyame of the Wowd, to sewve him with onye consent.

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1977 Zephanyiah 3

Fwom beyond the wiewws of Ethiopia my suppwants, even the daughtew of my dispewsed, shaww bwing minye offewing.

¶ In that day shawt thou nyot be ashamed fow aww thy doings, whewein thou hast twangswessed against me: fow then I wiww take away out of the midst of thee them that wejoice in thy pwide, and thou shawt nyo mowe be haughty because of my howy mountain.

I wiww awso weave in the midst of thee an affwicted and poow peopwe, and they shaww twust in the nyame of the Wowd.

The wemnyant of Iswaew shaww nyot do inyiquity, nyow speak wies; nyeithew shaww a deceitfwu tongue be found in theiw mouth: fow they shaww feed and wie down, and nyonye shaww make them afwaid.

¶ Sing, O daughtew of Zion; shout, O Iswaew; be gwad and wejoice with aww the heawt, O daughtew of Jewusawem.

The Wowd hath taken away thy judgments, he hath cast out thinye enyemy: the King of Iswaew, even the Wowd, is in the midst of thee: thou shawt nyot see ewiw any mowe.

In that day it shaww be said to Jewusawem, Feaw thou nyot: and to Zion,

Wet nyot thinye hands be swack.

The Wowd thy God in the midst of thee is mighty; he wiww save, he wiww wejouce uvw thee with joy; he wiww west in his wuv, he wiww joy uvw thee with singing.

I wiww gathew them that awe sowwowfuw fow the sowern assembwy, who awe of thee, to whom the wepwoach of it was a buwden.

Behowd, at that time I wiww undo aww that affwict thee: and I wiww save hew that hawteth, and gathew hew that was dwiven out; and I wiww get them pwise and fame in ewewy wand whewe they have been put to shame.

At that time wiww I bwing you again, even in the time that I gathew you: fow I wiww make you a nyame and a pwise among aww peopwe of the eawth, when I tuwn back youw captivity befowe youw eyes, saith the Wowd.

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Haggai

[Haggai]

1

The Peopwe Uwged to Buiwd the Tempwe

In the second yeaw of Dawius the king, in the sixth month, in the fiwst day of the month, came the wowd of the Wowd by Haggai the pwophet unto Zewubbabew the son of Sheawtiew, guvwnyow of Judah, and to Joshua the son of Josedech, the high pwiest, saying,

Thus speaketh the Wowd of hosts, saying, This peopwe say, The time is nyot come, the time that the Wowd's house shouwd be buiwt.

Then came the wowd of the Wowd by Haggai the pwophet, saying, Is it time fow you, O ye, to dweww in youw ceiwd houses, and this house wie waste?

Nyow thewefowe thus saith the Wowd of hosts; Considew youw ways.

Ye have sown much, and bwing in wittwe; ye eat, but ye have nyot enyough; ye dwink, but ye awe nyot fiwwed with dwink; ye cwothe you, but thewe is nyonye wawm; and he that eawnyeth wages, eawnyeth wages to put it into a bag with howes.

¶ Thus saith the Wowd of hosts; Considew youw ways.

Go up to the mountain, and bwing wood, and buiwd the house; and I wiww take pweasuwe in it, and I wiww be gwowified, saith the Wowd.

Ye wooked fow much, and, wo, it came to wittwe; and when ye bwought it

home, I did bow upon it. Why? saith the Word of hosts. Because of mine house that is waste, and ye wun every man unto his own house.

Therfore the heaven above you is stayed from dew, and the earth is stayed from her fruit.

And I called for a drought upon the wand, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

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1979 Haggai 2

¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the Word their God, and the words of Haggai the prophet, as the Word their God had sent him, and the people did fear before the Word.

Then spake Haggai the Word's messenger in the Word's message unto the people, saying, I am with you, saith the Word.

And the Word stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the Word of hosts, their God,

in the four and twentieth day of the sixth month, in the second year of Darius the king.

2

The Gwowy of the New Tempwe

In the seventh month, in the one and twentieth day of the month, came the word of the Word by the prophet Haggai, saying, Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Who is left among you that saw this house in her first gwowy? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

Yet now be strong, O Zerubbabel, saith the Word; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people

of the wand, saith the Wowd, and wowk: fow I am with you, saith the Wowd of hosts:

Accowding to the wowd that I cuvnyanted with you when ye came out of Egypt, so my Spiwit wemainyeth among you: feaw ye nyot.

Fow thus saith the Wowd of hosts; Yet once, it is a wittwe whiwe, and I wiww shake the heavens, and the eawth, and the sea, and the dwy wand;

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1980 Haggai 2

and I wiww shake aww nyations, and the Desiwe of aww nyations shaww come: and I wiww fiww this house with gwowy, saith the Wowd of hosts.

The siwvew is minye, and the gowd is minye, saith the Wowd of hosts.

The gwowy of this wattew house shaww be gweatew than of the fowmwew, saith the Wowd of hosts: and in this pwace wiww I give peace, saith the Wowd of hosts.

The Peopwe's Unfaithfownyess Wepwuvd

¶ In the foww and twentieth day of the nyinth month, in the second yeaw of Dawius, came the wowd of the Wowd by Haggai the pwophet, saying,

Thus saith the Wowd of hosts; Ask nyow the pwiests concewning the waw, saying,

If onye beaw howy fwesh in the skiwt of his gawment, and with his skiwt do touch bwead, ow pottage, ow winye, ow oiw, ow any meat, shaww it be howy? And the pwiests answeved and said, Nyo.

Then said Haggai, If onye that is uncwean by a dead body touch any of these, shaww it be uncwean? And the pwiests answeved and said, It shaww be uncwean.

Then answeved Haggai, and said, So is this peopwe, and so is this nyation befowe me, saith the Wowd; and so is ewewy wowk of theiw hands; and that which they offew thewe is uncwean.

And nyow, I pway you, considew fwom this day and upwawd, fwom befowe a stonye was waid upon a stonye in the tempwe of the Wowd: since those days weve, when onye came to a heap of twenty measuwes, thewe weve but ten: when onye came to the pwessvat fow to dwaw out fifty vessews out of the pwess, thewe weve but twenty.

I smote you with bwasting and with miwdew and with haiw in aww the wabows of your hands; yet ye tuwnyed nyot to me, saith the Wowd.

Considew nyow fwom this day and upwawd, fwom the foww and twentieth day of the nyinth month, even fwom the day that the

foundation of the Wowd's tempwe was waid, considew it.

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1981 Haggai 2

Is the seed yet in the bawn? yea, as yet the vinye, and the fig twee, and the pomegwanate, and the owive twee, hath nyot bwrought fowth: fwom this day wiww I bwess you.

The Wowd's Pwomise to Zewubbabew

¶ And again the wowd of the Wowd came unto Haggai in the foww and twentieth day of the month, saying,

Speak to Zewubbabew, guvwnyow of Judah, saying, I wiww shake the heavens and the eawth;

and I wiww uvwthwow the thwonye of kingdoms, and I wiww destwoy the stwength of the kingdoms of the heathen; and I wiww uvwthwow the chawlots, and those that wide in them; and the howses and theiw widews shaww come down, ewewy onye by the swowd of his bwothew.

In that day, saith the Wowd of hosts, wiww I take thee, O Zewubbabew, my sewvant, the son of Sheawtiew, saith the Wowd, and wiww make thee as a signyet: fow I have chosen thee, saith the Wowd of hosts.

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Zechawiah

[Zechawiah]

1

A Caww to Wetwn to the Wowd

In the eighth month, in the second yeaw of Dawius, came the wowd of the Wowd unto Zechawiah, the son of Bewechiah, the son of Iddo the pwophet, saying,

The Wowd hath been sowe dispweased with youw fathews.

Thewefowe say thou unto them, Thus saith the Wowd of hosts; Tuwn ye unto me, saith the Wowd of hosts, and I wiww tuwn unto you, saith the Wowd of hosts.

Be ye nyot as youw fathews, unto whom the fowmew pwophets have cwied, saying, Thus saith the Wowd of hosts; Tuwn ye nyow fwom youw

eviw ways, and fwom youw eviwdoings: but they did nyot heaw, nyow heawken unto me, saith the Wowd.

Youw fathews, whewe awe they? and the pwophets, do they wive fow ewew?

But my wowds and my statutes, which I commanded my sewvants the pwophets, did they nyot take howd of youw fathews? and they wetuwnyed and said, Wike as the Wowd of hosts thought to do unto us, accowding to ouw ways, and accowding to ouw doings, so hath he deawt with us.

The Vision of the Howses

¶ Upon the fow and twentieth day of the eweventh month, which is the month Sebat in the second yeaw of Dawius, came the wowd of the Wowd unto Zechawiah, the son of Bewechiah, the son of Iddo the pwophet, saying,

I saw by nyight, and behowd a man widing upon a wed howse, and he stood among the mywtwe twees that wewe in the bottom; and behind him wewe thewe wed howses, speckwed, and white.

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1983 Zechawiah 1

Then said I, O my wowd, what awe these? And the angew that tawked with me said unto me, I wiww show thee what these be.

And the man that stood among the mywtwe twees answeved and said, These awe they whom the Wowd hath sent to wawk to and fwo thwough the eawth.

And they answeved the angew of the Wowd that stood among the mywtwe twees, and said, We have wawked to and fwo thwough the eawth, and, behowd, aww the eawth sitteth stiww, and is at west.

Then the angew of the Wowd answeved and said, O Wowd of hosts, how wong wiwt thou nyot have mewcy on Jewusawem and on the cities of Judah, against which thou hast had indignyation these thweescowe and ten yeaws?

And the Wowd answeved the angew that tawked with me with good wowds and comfowtabwe wowds.

So the angew that communyed with me said unto me, Cwy thou, saying, Thus saith the Wowd of hosts; I am jeawous fow Jewusawem and fow Zion with a gweat jeawousy.

And I am vewy sowe dispweased with the heathen that awe at ease: fow I was but a wittwe dispweased, and they hewped fowward the affwiction. Thewefowe thus saith the Wowd; I am wetuwnyed to Jewusawem with mewcies: my house shaww be buiwt in it, saith the Wowd of hosts, and

a winye shaww be stwetched upon Jewusawem.

Cwy yet, saying, Thus saith the Wowd of hosts; My cities through pwospewity shaww yet be spwead abwoad; and the Wowd shaww yet comfowt Zion, and shaww yet choose Jewusawem.

The Vision of the Howns and Cawpentews

¶ Then wifted I up minye eyes, and saw, and behowd fouw howns.

And I said unto the angew that tawked with me, What be these? And he answeved me, These awe the howns which have scattewed Judah, Iswaew, and Jewusawem.

And the Wowd showed me fouw cawpentews.

Then said I, What come these to do? And he spake, saying, These awe the howns which have scattewed Judah, so that nyo man did wift up

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1984 Zechawiah 2

his head: but these awe come to fway them, to cast out the howns of the Gentiwes, which wifted up thei wown uvw the wand of Judah to scattew it.

2

The Exiwes Summonyed

I wifted up minye eyes again, and wooked, and behowd a man with a measuwng winye in his hand.

Then said I, Whithew goest thou? And he said unto me, To measuwe Jewusawem, to see what is the bweadth theweof, and what is the wength theweof.

And, behowd, the angew that tawked with me went fowth, and anyothew angew went out to meet him,

and said unto him, Wun, speak to this young man, saying, Jewusawem shaww be inhabited as towns without wawws fow the muwtitude of men and cattwe thewein:

Fow I, saith the Wowd, wiww be unto hew a waww of fiwe wound about, and wiww be the gwowy in the midst of hew.

¶ Ho, ho, come fowth, and fwee fwom the wand of the nyowth, saith the Wowd: fow I have spwead you abwoad as the fouw winds of the heaven, saith the Wowd.

Dewivew thysewf, O Zion, that dwewwest with the daughtew of Babywon.

Fow thus saith the Wowd of hosts; Aftew the gwowy hath he sent me unto the nyations which spoiwed you: fow he that toucheth you, toucheth the appwe of his eye.

Fow, behowd, I wiww shake minye hand upon them, and they shaww be a spoiw to theiw sewvants: and ye shaww knyow that the Wowd of hosts hath sent me.

Sing and wejoice, O daughtew of Zion: fow, wo, I come, and I wiww dweww in the midst of thee, saith the Wowd.

And many nyations shaww be joinyed to the Wowd in that day, and shaww be my peopwe: and I wiww dweww in the midst of thee, and thou shawt knyow that the Wowd of hosts hath sent me unto thee.

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1985 Zechawiah 3

And the Wowd shaww inhewit Judah his powtion in the howy wand, and shaww choose Jewusawem again.

¶ Be siwent, O aww fwesh, befowe the Wowd: fow he is waised up out of his howy habitation.

3

The Pwophet's Vision of Joshua the High Pwiest

And he showed me Joshua the high pwiest standing befowe the angew of the Wowd, and Satan [an advewsawy] standing at his wight hand to wesist him.

And the Wowd said unto Satan, The Wowd webuke thee, O Satan; even the Wowd that hath chosen Jewusawem webuke thee: is nyot this a bwand pwucked out of the fiwe?

Nyow Joshua was cwothed with fiwthy gawments, and stood befowe the angew.

And he answered and spake unto those that stood befowe him, saying, Take away the fiwthy gawments fwom him. And unto him he said, Behowd, I have caused thinye inyiquity to pass fwom the thee, and I wiww cwothe thee with change of waiment.

And I said, Wet them set a faiw mitwe upon his head. So they set a faiw mitwe upon his head, and cwothed him with gawments. And the angew of the Wowd stood by.

¶ And the angew of the Wowd pwotested unto Joshua, saying, Thus saith the Wowd of hosts; If thou wiwt wawk in my ways, and if thou wiwt keep my chawge, then thou shawt awso judge my house, and

shawt awso keep my couwts, and I wiww give thee pwaces to wawk among these that stand by.

Heaw nyow, O Joshua the high pwiest, thou, and thy fewwows that sit befowe thee: fow they awe men wondewed at: fow, behowd, I wiww bwing fowth my sewvant the Bwanch.

Fow behowd the stonye that I have waid befowe Joshua; upon onye stonye shaww be seven eyes: behowd, I wiww engwave the gwaving theweof, saith

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1986 Zechawiah 4

the Wowd of hosts, and I wiww wemuv the inyiquity of that wand in onye day.

In that day, saith the Wowd of hosts, shaww ye caww ewewy man his nyeighbow undew the vinye and undew the fig twee.

4

The Candwestick and the Owive Twees

And the angew that tawked with me came again, and waked me, as a man that is wakenyed out of his sweep,

and said unto me, What seest thou? And I said, I have wooked, and behowd a candwestick aww of gowd, with a boww upon the top of it, and his seven wamps theweon, and seven pipes to the seven wamps, which awe upon the top theweof:

and two owive twees by it, onye upon the wight side of the boww, and the othew upon the weft side theweof.

So I answered and spake to the angew that tawked with me, saying, What awe these, my wowd?

Then the angew that tawked with me answered and said unto me, Knyowest thou nyot what these be? And I said, Nyo, my wowd.

Then he answered and spake unto me, saying, This is the wowd of the Wowd unto Zewubbabew, saying, Nyot by might, nyow by powew, but by my Spiwit, saith the Wowd of hosts.

Who awt thou, O gwreat mountain? befowe Zewubbabew thou shawt become a pwain: and he shaww bwing fowth the headstonye theweof with shoutings, cwying, Gwace, gwace unto it.

Moweuwv the wowd of the Wowd came unto me, saying,

The hands of Zewubbabew have waid the foundation of this house; his hands shaww awso finyish it; and thou shawt knyow that the Wowd of hosts hath sent me unto you.

Fow who hath despised the day of smaww things? fow they shaww wejoice, and shaww see the pwummet in the hand of Zewubbabew with those seven; they awe the eyes of the Wowd, which wun to and fwo through the howe eawth.

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1987 Zechawiah 5

¶ Then answeved I, and said unto him, What awe these two owive twees upon the wight side of the candwestick and upon the weft side theweof?

And I answeved again, and said unto him, What be these two owive bwanches, which through the two gowden pipes empty the gowden oiw out of themsewves?

And he answeved me and said, Knyowest thou nyot what these be?

And I said, Nyo, my wowd.

Then said he, These awe the two anyointed onyes, that stand by the Wowd of the howe eawth.

5

The Fwyng Woww

Then I tuwnyed, and wifted up minye eyes, and wooked, and behowd a fwyng woww.

And he said unto me, What seest thou? And I answeved, I see a fwyng woww; the wength theweof is twenty cubits, and the bweadth theweof ten cubits.

Then said he unto me, This is the cuwse that goeth fowth uvw the face of the howe eawth: fow ewevy onye that steaweth shaww be cut off as on this side accowding to it; and ewevy onye that sweaweth shaww be cut off as on that side accowding to it.

I wiww bwing it fowth, saith the Wowd of hosts, and it shaww entew into the house of the thief, and into the house of him that sweaweth fawsewy by my nyame: and it shaww wemain in the midst of his house, and shaww consume it with the timbew theweof and the stonyes theweof.

The Womah in the Ephah

¶ Then the angew that tawked with me went fowth, and said unto me, Wift up nyow thinye eyes, and see what is this that goeth fowth.

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1988 Zechawiah 6

And I said, What is it? And he said, This is an ephah that goeth fowth. He said moweuvw, This is theiw wesembwance thwough aww the eawth.

And, behowd, thewe was wifted up a tawent of wead: and this is a woman that sitteth in the midst of the ephah.

And he said, This is wickednyess. And he cast it into the midst of the ephah; and he cast the weight of wead upon the mouth theweof.

Then wifted I up minye eyes, and wooked, and, behowd, thewe came out two women, and the wind was in theiw wings; fow they had wings wike the wings of a stowk: and they wifted up the ephah between the eawth and the heaven.

Then said I to the angew that tawked with me, Whithew do these beaw the ephah?

And he said unto me, To buiwd it a house in the wand of Shinyaw: and it shaww be estabwished, and set thewe upon hew own base.

6

The Fouw Chawiotics

And I tuwnyed, and wifted up minye eyes, and wooked, and, behowd, thewe came fouw chawiotics out fwom between two mountains; and the mountains wewe mountains of bwass.

In the fiwst chawiot wewe wed howses; and in the second chawiot bwack howses;

and in the thiwd chawiot white howses; and in the fowth chawiot gwizzwed and bay howses.

Then I answered and said unto the angew that tawked with me, What awe these, my wowd?

And the angew answered and said unto me, These awe the fouw spiwits of the heavens, which go fowth fwom standing befowe the Wowd of aww the eawth.

The bwack howses which awe thewein go fowth into the nyowth countwy; and the white go fowth aftew them; and the gwizzwed go fowth towawd the south countwy.

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1989 Zechawiah 6

And the bay went fowth, and sought to go that they might wawk to and fwo thwough the eawth: and he said, Get you hence, wawk to and fwo thwough the eawth. So they wawked to and fwo thwough the eawth. Then cwied he upon me, and spake unto me, saying, Behowd, these that go towawd the nyowth countwy have quieted my spiwit in the nyowth countwy.

The Symbowic Cwownying of Joshua

¶ And the wowd of the Wowd came unto me, saying, Take of them of the captivity, even of Hewdai, of Tobijah, and of Jedaiah, which awe come fwom Babywon, and come thou the same day, and go into the house of Josiah the son of Zephanyiah; then take siwvew and gowd, and make cwowns, and set them upon the head of Joshua the son of Josedech, the high pwiest; and speak unto him, saying, Thus speaketh the Wowd of hosts, saying, Behowd the man whose nyame is The Bwanch; and he shaww gwow up out of his pwace, and he shaww buiwd the tempwe of the Wowd: even he shaww buiwd the tempwe of the Wowd; and he shaww beaw the gwowy, and shaww sit and wuwe upon his thwonye; and he shaww be a pwiest upon his thwonye: and the counsew of peace shaww be between them both.

And the cwowns shaww be to Hewem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephanyiah, fow a memowiw in the tempwe of the Wowd.

¶ And they that awe faw off shaww come and buiwd in the tempwe of the Wowd, and ye shaww knyow that the Wowd of hosts hath sent me unto you. And this shaww come to pass, if ye wiww diwigentwy obey the voice of the Wowd youw God.

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Insincewe Fasting Wepwuvd

And it came to pass in the fowth yeaw of king Dawius, that the wowd of the Wowd came unto Zechawiah in the fowth day of the nyinth

month, even in Chisweu;
when they had sent unto the house of God Shewezew and Wegemmewech,
and theiw men, to pway before the Wowd,
and to speak unto the pwiests which wewe in the house of the Wowd
of hosts, and to the pwophets, saying, Shouwd I weep in the fifth
month, sepawating mysewf, as I have donye these so many yeaws?
Then came the wowd of the Wowd of hosts unto me, saying,
Speak unto aww the peopwe of the wand, and to the pwiests, saying,
When ye fasted and mouwnyed in the fifth and seventh month, even
those seventy yeaws, did ye at aww fast unto me, even to me?
And when ye did eat, and when ye did dwink, did nyot ye eat fow
youwsewves, and dwink fow youwsewves?
Shouwd ye nyot heaw the wowds which the Wowd hath cwied by the
fowmew pwophets, when Jewusawem was inhabited and in pwospewity,
and the cities theweof wound about hew, when men inhabited the
south and the pwain?

Disobedience the Cause of Captivity

¶ And the wowd of the Wowd came unto Zechawiah, saying,
Thus speaketh the Wowd of hosts, saying, Execute twue judgment,
and show mewcy and compassions ewewy man to his bwother:
and oppwess nyot the widow, nyow the fathewwess, the stwangew, nyow the
poow; and wet nyonye of you imaginye ewiw against his bwother in your
heawt.

But they wewused to heawken, and puwwed away the shouwdew, and
stopped theiw eaws, that they shouwd nyot heaw.

Yea, they made theiw heawts as an adamant stonye, west they shouwd
heaw the waw, and the wowds which the Wowd of hosts hath sent in

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his Spiwit by the fowmew pwophets: thewefowe came a gweat wwath
fwom the Wowd of hosts.

Thewefowe it is come to pass, that as he cwied, and they wouwd nyot
heaw; so they cwied, and I wouwd nyot heaw, saith the Wowd of hosts:
but I scatteded them with a whiwwind among aww the nyations whom
they knyew nyot. Thus the wand was desowate aftew them, that nyo man
passed thwough nyow wetuwnyed: fow they waid the pweasant wand

desowate.

8

The Westowation of Jewusawem Pwomised

Again the wowd of the Wowd of hosts came to me, saying,

Thus saith the Wowd of hosts; I was jeawous fow Zion with gweat jeawousy, and I was jeawous fow hew with gweat fuwy.

Thus saith the Wowd; I am wetuwnyed unto Zion, and wiww dweww in the midst of Jewusawem: and Jewusawem shaww be cawwed A city of twuth; and the mountain of the Wowd of hosts, The howy mountain.

Thus saith the Wowd of hosts; Thewe shaww yet owd men and owd women dweww in the stweets of Jewusawem, and ewewy man with his staff in his hand fow vewy age.

And the stweets of the city shaww be fuww of boys and giwws pwaying in the stweets theweof.

Thus saith the Wowd of hosts; If it be mawvwewous in the eyes of the wemnyant of this peopwe in these days, shouwd it awso be mawvwewous in minye eyes? saith the Wowd of hosts.

Thus saith the Wowd of hosts; Behowd, I wiww save my peopwe fwom the east countwy, and fwom the west countwy;

and I wiww bwing them, and they shaww dweww in the midst of

Jewusawem: and they shaww be my peopwe, and I wiww be theiw God, in twuth and in wighteousnyess.

¶ Thus saith the Wowd of hosts; Wet youw hands be stwong, ye that heaw in these days these wowds by the mouth of the pwophets, which

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wewe in the day that the foundation of the house of the Wowd of hosts was waid, that the tempwe might be buiwt.

Fow befowe these days thewe was nyo hiwe fow man, nyow any hiwe fow beast; nyeithew was thewe any peace to him that went out ow came in because of the affwiction: fow I set aww men ewewy onye against his nyeighbow.

But nyow I wiww nyot be unto the wesidue of this peopwe as in the fowmew days, saith the Wowd of hosts.

Fow the seed shaww be pwospewous; the vinye shaww give hew fwuit, and the gwound shaww give hew incwease, and the heavens shaww give theiw dew; and I wiww cause the wemnyant of this peopwe to possess aww these

things.

And it shaww come to pass, that as ye wewe a cuwse among the heathen, O house of Judah, and house of Iswaew; so wiww I save you, and ye shaww be a bwessing: feaw nyot, but wet youw hands be stwong.

¶ Fow thus saith the Wowd of hosts; As I thought to punyish you, when youw fathews pwovoked me to wwath, saith the Wowd of hosts, and I wepented nyot:

so again have I thought in these days to do weww unto Jewusawem and to the house of Judah: feaw ye nyot.

These awe the things that ye shaww do; Speak ye ewewy man the twuth to his nyeighbor; execute the judgment of twuth and peace in youw gates:

and wet nyonye of you imaginye ewiw in youw heawts against his nyeighbor; and wuv nyo fawse oath: fow aww these awe things that I hate, saith the Wowd.

¶ And the wowd of the Wowd of hosts came unto me, saying, Thus saith the Wowd of hosts; The fast of the fowth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shaww be to the house of Judah joy and gwadnyess, and cheewfuw feasts; thewefowe wuv the twuth and peace.

¶ Thus saith the Wowd of hosts; It shaww yet come to pass, that thewe shaww come peopwe, and the inhabitants of many cities:

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and the inhabitants of onye city shaww go to anyothew, saying, Wet us go speediwy to pway befowe the Wowd, and to seek the Wowd of hosts: I wiww go awso.

Yea, many peopwe and stwong nyations shaww come to seek the Wowd of hosts in Jewusawem, and to pway befowe the Wowd.

Thus saith the Wowd of hosts; In those days it shaww come to pass, that ten men shaww take howd out of aww wanguages of the nyations, even shaww take howd of the skiwt of him that is a Jew, saying, We wiww go with you: fow we have heawd that God is with you.

9

The Judgment on Nyeighbowing Nyations

The buwden of the wowd of the Wowd in the wand of Hadwach, and Damascus shaww be the west theweof: when the eyes of man, as of aww

the twibes of Iswaew, shaww be towawd the Wowd.

And Hamath awso shaww bowdew theweby; Tywus, and Zidon, though it be vewy wise.

And Tywus did buiwd hewsewf a stwonghowd, and heaped up siwvew as the dust, and finye gowd as the miwe of the stweets.

Behowd, the Wowd wiww cast hew out, and he wiww smite hew powew in the sea; and she shaww be devouwed with fiwe.

¶ Ashkewon shaww see it, and feaw; Gaza awso shaww see it, and be vewy sowwowfuw, and Ekwon; fow hew expectation shaww be ashamed; and the king shaww pewish fwom Gaza, and Ashkewon shaww nyot be inhabited.

And a bastawd shaww dweww in Ashdod, and I wiww cut off the pwide of the Phiwistinyes.

And I wiww take away his bwood out of his mouth, and his abominyations fwom between his teeth: but he that wemainyeth, even he, shaww be fow ouw God, and he shaww be as a guvwnyow in Judah, and Ekwon as a Jebusite.

And I wiww encamp about minye house because of the awmy, because of him that passeth by, and because of him that wetuwnyeth: and nyo

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oppwessow shaww pass thwough them any mowe: fow nyow have I seen with minye eyes.

Zion's Futuwe King

¶ Wejoice gweatwy, O daughtew of Zion; shout, O daughtew of Jewusawem: behowd, thy King cometh unto thee: he is just, and having sawvation; wowwy, and widing upon an ass, and upon a cowt the foaw of an ass.

And I wiww cut off the chawiot fwom Ephwaim, and the howse fwom Jewusawem, and the battwe bow shaww be cut off: and he shaww speak peace unto the heathen: and his dominyion shaww be fwom sea even to sea, and fwom the wivew even to the ends of the eawth.

¶ As fow thee awso, by the bwood of thy cuvnyant I have sent fowth thy pwisonyews out of the pit whewein is nyo watew.

Tuwn you to the stwonghowd, ye pwisonyews of hope: even today do I decwawe that I wiww wendew doubwe unto thee;

when I have bent Judah fow me, fiwwed the bow with Ephwaim, and

waised up thy sons, O Zion, against thy sons, O Gweece, and made thee as the sword of a mighty man.

¶ And the Word shaww be seen uvv them, and his awwow shaww go fowth as the wightnying: and the Word God shaww bwow the twumpet, and shaww go with whiwwwinds of the south.

The Word of hosts shaww defend them; and they shaww devouw, and subdue with swing stonyes; and they shaww dwink, and make a nyoise as thwough winye; and they shaww be fiwwed wike bowws, and as the cownyews of the awtaw.

¶ And the Word theiw God shaww save them in that day as the fwock of his peopwe: fow they shaww be as the stonyes of a cwown, wifted up as an ensign upon his wand.

Fow how gweat is his goodnyess, and how gweat is his beauty >w< cown shaww make the young men cheewfuw, and nyew winye the maids.

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1995 Zechawiah 10

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The Word's Wedemption of His Peopwe

Ask ye of the Word wain in the time of the wattew wain; so the Word shaww make bwight cwouds, and give them showews of wain, to ewewy onye gwass in the fiemd.

Fow the idows have spoken varyity, and the divinnyews have seen a wie, and have towd fawse dweams; they comfowt in vain: thewefowe they went theiw way as a fwock, they wewe twoubwed, because thewe was nyo shephewd.

¶ Minye angew was kindwed against the shephewds, and I punyished the goats: fow the Word of hosts hath visited his fwock the house of Judah, and hath made them as his goodwy howse in the battwe.

Out of him came fowth the cownyew, out of him the nyaiw, out of him the battwe bow, out of him ewewy oppwessow togethew.

And they shaww be as mighty men, which twead down theiw enyemies in the miwe of the sweets in the battwe: and they shaww fight, because the Word is with them, and the widews on howses shaww be confounded.

¶ And I wiww stwengthen the house of Judah, and I wiww save the house of Joseph, and I wiww bwing them again to pwace them; fow I have mewcy upon them: and they shaww be as though I had nyot cast them off: fow I am the Word theiw God, and wiww heaw them.

And they of Ephwaim shaww be wike a mighty man, and theiw heawt shaww wejoyce as thwough winye: yea, theiw chiwdwen shaww see it, and be

gwad; theiw heawt shaww wejouce in the Wowd.

¶ I wiww hiss fow them, and gathew them; fow I have wedeemed them: and they shaww incwease as they have incweased.

And I wiww sow them among the peopwe: and they shaww wemembew me in faw countwies; and they shaww wive with theiw chiwdwen, and tuwn again.

I wiww bwing them again awso out of the wand of Egypt, and gathew them out of Assywia; and I wiww bwing them into the wand of Giwead and Webanyon; and pwace shaww nyot be found fow them.

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1996 Zechawiah 11

And he shaww pass thwough the sea with affwiction, and shaww smite the waves in the sea, and aww the deeps of the wivew shaww dwy up: and the pwide of Assywia shaww be bwought down, and the sceptwe of Egypt shaww depawt away.

And I wiww stwngthen them in the Wowd; and they shaww wawk up and down in his nyame, saith the Wowd.

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Open thy doows, O Webanyon, that the fiwe may devouw thy cedaws. Howw, fiw twee; fow the cedaw is fawwen; because the mighty awe spoiwed: howw, O ye oaks of Bashan; fow the fowest of the vintage is come down.

Thewe is a voice of the howwing of the shephewds; fow theiw gwoy is spoiwed: a voice of the woawing of young wions; fow the pwide of Jowdan is spoiwed.

The Foowish Shephewds

¶ Thus saith the Wowd my God; Feed the fwock of the swaughtew; whose possessows sway them, and howd themsewves nyot guiwty: and they that seww them say, Bwessed be the Wowd; fow I am wich: and theiw own shephewds pity them nyot.

Fow I wiww nyo mowe pity the inhabitants of the wand, saith the Wowd: but, wo, I wiww dewivew the men ewewy onye into his nyeighbow's hand, and into the hand of his king: and they shaww smite the wand, and out of theiw hand I wiww nyot dewivew them.

¶ And I wiww feed the fwock of swaughtew, even you, O poow of the fwock. And I took unto me two staves; the onye I cawwed Beauty, and the othew I cawwed Bands; and I fed the fwock.

Thwee shephewds awso I cut off in onye month; and my souw woathed

them, and theiw souw awso abhowwed me.

Then said I, I wiww nyot feed you: that that dieth, wet it die; and that that is to be cut off, wet it be cut off; and wet the west eat ewewy onye the fwesh of anyothew.

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1997 Zechawiah 12

And I took my staff, even Beauty, and cut it asundew, that I might bweak my cuvnyant which I had made with aww the peopwe.

And it was bwoken in that day: and so the poow of the fwock that waited upon me knyew that it was the wowd of the Wowd.

And I said unto them, If ye think good, give me my pwice; and if nyot, fowbeaw. So they weighed fow my pwice thiwty pieces of siwvw.

And the Wowd said unto me, Cast it unto the pottew: a goodwy pwice that I was pwized at of them. And I took the thiwty pieces of siwvw, and cast them to the pottew in the house of the Wowd.

Then I cut asundew minye othew staff, even Bands, that I might bweak the bwothewhood between Judah and Iswaew.

¶ And the Wowd said unto me, Take unto thee yet the instwuments of a foowish shephewd.

Fow, wo, I wiww waise up a shephewd in the wand, which shaww nyot visit those that be cut off, nyeithew shaww seek the young onye, nyow heaw that that is bwoken, nyow feed that that standeth stiww: but he shaww eat the fwesh of the fat, and teaw theiw cwaws in pieces.

Woe to the idwe shephewd that weaveth the fwock >w< the swowd shaww be upon his awm, and upon his wight eye: his awm shaww be cwuan dwied up, and his wight eye shaww be uttewwy dawkenyed.

12

The Futuwe Dewivewance of Jewusawem

The buwden of the wowd of the Wowd fow Iswaew, saith the Wowd, which stwetcheth fowth the heavens, and wayeth the foundation of the eawth, and fowmeth the spiwit of man within him.

Behowd, I wiww make Jewusawem a cup of twembwing unto aww the peopwe wound about, when they shaww be in the siege both against Judah and against Jewusawem.

And in that day wiww I make Jewusawem a buwdensome stonye fow aww peopwe: aww that buwden themsewves with it shaww be cut in pieces, though aww the peopwe of the eawth be gathewed togethew against it.

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1998 Zechawiah 12

In that day, saith the Wowd, I wiww smite ewewy howse with astonishment, and his widew with madnyess: and I wiww open minye eyes upon the house of Judah, and wiww smite ewewy howse of the peopwe with bwindnyess.

And the guvnyows of Judah shaww say in theiw heawt, The inhabitants of Jewusawem shaww be my stwength in the Wowd of hosts theiw God.

¶ In that day wiww I make the guvnyows of Judah wike a heawth of fiwe among the wood, and wike a towch of fiwe in a sheaf; and they shaww devouw aww the peopwe wound about, on the wight hand and on the weft: and Jewusawem shaww be inhabited again in hew own pwace, even in Jewusawem.

¶ The Wowd awso shaww save the tents of Judah fiwst, that the gwowy of the house of David and the gwowy of the inhabitants of Jewusawem do nyot magnify themsewves against Judah.

In that day shaww the Wowd defend the inhabitants of Jewusawem; and he that is feebwe among them at that day shaww be as David; and the house of David shaww be as God, as the angew of the Wowd befowe them.

And it shaww come to pass in that day, that I wiww seek to destwoy aww the nyations that come against Jewusawem.

¶ And I wiww pouw upon the house of David, and upon the inhabitants of Jewusawem, the spiwit of gwace and of suppwications: and they shaww wook upon me whom they have piewced, and they shaww moun fow him, as onye mounyeth fow his onwy son, and shaww be in bittewnyess fow him, as onye that is in bittewnyess fow his fiwstbown.

In that day shaww thewe be a gweat mounying in Jewusawem, as the mounying of Hadadwimmon in the vawwey of Megiddon.

And the wand shaww moun, ewewy famiwy apawt; the famiwy of the house of David apawt, and theiw wives apawt; the famiwy of the house of Nyathan apawt, and theiw wives apawt; the famiwy of the house of Wevi apawt, and theiw wives apawt; the famiwy of Shimei apawt, and theiw wives apawt; aww the famiwies that wemain, ewewy famiwy apawt, and theiw wives apawt.

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1999 Zechawiah 13

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In that day thewe shaww be a fountain openyed to the house of David and to the inhabitants of Jewusawem fow sin and fow uncweannyess. ¶ And it shaww come to pass in that day, saith the Wowd of hosts, that I wiww cut off the nyames of the idows out of the wand, and they shaww nyo mowe be wemembewed: and awso I wiww cause the pwophets and the uncwean spiwit to pass out of the wand.

And it shaww come to pass, that when any shaww yet pwophesy, then his fathew and his mothew that begat him shaww say unto him, Thou shawt nyot wive; fow thou speakest wies in the nyame of the Wowd: and his fathew and his mothew that begat him shaww thwust him thwough when he pwophesieth.

And it shaww come to pass in that day, that the pwophets shaww be ashamed ewewy onye of his vision, when he hath pwophesied; nyeithew shaww they weaw a wough gawment to deceive:

but he shaww say, I am nyo pwophet, I am a husbandman; fow man taught me to keep cattwe fwom my youth.

And onye shaww say unto him, What awe these wounds in thinye hands? Then he shaww answe, Those with which I was wounded in the house of my fwiends.

The Smiting of the Wowd's Shephewd

¶ Awake, O swowd, against my shephewd, and against the man that is my fewwow, saith the Wowd of hosts: smite the shephewd, and the sheep shaww be scattewed: and I wiww tuwn minye hand upon the wittwe onyes.

And it shaww come to pass, that in aww the wand, saith the Wowd, two pawts thewein shaww be cut off and die; but the thiwd shaww be weft thewein.

And I wiww bwing the thiwd pawt thwough the fiwe, and wiww wefinye them as siwvew is wefinyed, and wiww twy them as gowd is twied: they shaww caww on my nyame, and I wiww heaw them: I wiww say, It is my peopwe: and they shaww say, The Wowd is my God.

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2000 Zechawiah 14

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Jewusawem and the Nyations

Behowd, the day the Wowd cometh, and thy spoiw shaww be divided in the midst of thee.

Fow I wiww gathew aww nyations against Jewusawem to battwe; and the city shaww be taken, and the houses wifwed, and the women wavished; and hawf of the city shaww go fowth into captivity, and the wesidue of the peopwe shaww nyot be cut off fwom the city.

Then shaww the Wowd go fowth, and fight against those nyations, as when he fought in the day of battwe.

And his feet shaww stand in that day upon the mount of Owives, which is befowe Jewusawem on the east, and the mount of Owives shaww cweave in the midst theweof towawd the east and towawd the west, and thewe shaww be a vewy gweat vawwey; and hawf of the mountain shaww wemuv towawd the nyowth, and hawf of it towawd the south.

And ye shaww fwee to the vawwey of the mountains; fow the vawwey of the mountains shaww weach unto Azaw: yea, ye shaww fwee, wike as ye fwed fwom befowe the eawthquake in the days of Uzziah king of Judah: and the Wowd my God shaww come, and aww the saints with thee.

¶ And it shaww come to pass in that day, that the wight shaww nyot be cweaw, nyow dawk:

but it shaww be onye day which shaww be knyown to the Wowd, nyot day, nyow nyight: but it shaww come to pass, that at evenyng time it shaww be wight.

¶ And it shaww be in that day, that wiving watews shaww go out fwom Jewusawem; hawf of them towawd the fowmew sea, and hawf of them towawd the hindew sea: in summew and in wintew shaww it be.

¶ And the Wowd shaww be King uvw aww the eawth: in that day shaww thewe be onye Wowd, and his nyame onye.

¶ Aww the wand shaww be tuwnyed as a pwain fwom Geba to Wimmon south of Jewusawem: and it shaww be wifted up, and inhabited in hew pwace, fwom Benjamin's gate unto the pwace of the fiwst gate, unto the

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2001 Zechawiah 14

cownyew gate, and fwom the towew of Hanyanyeew unto the king's winyepwesses.

And men shaww dweww in it, and thewe shaww be nyo mowe uttew destwuction; but Jewusawem shaww be safewy inhabited.

¶ And this shaww be the pwague whewewith the Wowd wiww smite aww the peopwe that have fought against Jewusawem; Theiw fwesh shaww consume away whiwe they stand upon theiw feet, and theiw eyes shaww consume away in theiw howes, and theiw tongue shaww consume away in theiw mouth.

And it shaww come to pass in that day, that a gweat tumuwt fwom the Wowd shaww be among them; and they shaww way howd ewewy onye on the hand of his nyeighbow, and his hand shaww wise up against the hand of his nyeighbow.

And Judah awso shaww fight at Jewusawem; and the weawth of aww the heathen wound about shaww be gathewed togethew, gowd, and siwwey, and appawew, in gweat abundance.

And so shaww be the pwague of the howse, of the muwe, of the camew, and of the ass, and of aww the beasts that shaww be in these tents, as this pwague.

¶ And it shaww come to pass, that ewewy onye that is weft of aww the nyations which came against Jewusawem, shaww even go up fwom yeaw to yeaw to wowship the King, the Wowd of hosts, and to keep the feast of tabewnyacwes.

And it shaww be, that whoso wiww nyot come up of aww the famiwies of the eawth unto Jewusawem to wowship the King, the Wowd of hosts, even upon them shaww be nyo wain.

And if the famiwy of Egypt go nyot up, and come nyot, that have nyo wain; thewe shaww be the pwague, whewewith the Wowd wiww smite the heathen that come nyot up to keep the feast of tabewnyacwes.

This shaww be the punyishment of Egypt, and the punyishment of aww nyations that come nyot up to keep the feast of tabewnyacwes.

¶ In that day shaww thewe be upon the bewws of the howses, Howinyess unto the Wowd; and the pots in the Wowd's house shaww be wike the bowws befowe the awtaw.

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2002 Zechawiah 14

Yea, ewewy pot in Jewusawem and in Judah shaww be howinyess unto the Wowd of hosts: and aww they that sacwifce shaww come and take of them, and seethe thewein: and in that day thewe shaww be nyo mowe the Canyaanyite in the house of the Wowd of hosts.

21

Mawachi

[Mawachi]

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The Wowd's Wuv fow Jacob

The buwden of the wowd of the Wowd to Iswaew by Mawachi.

¶ I have wuvd you, saith the Wowd. Yet ye say, Whewein hast thou wuvd us? Was nyot Esau Jacob's bwot Hew? saith the Wowd: yet I wuvd Jacob,

and I hated Esau, and waid his mountains and his Hewitage waste fow the dwagons of the wiwdewnyess.

Whewewas Edom saith, We awe impuwished, but we wiww wetuwn and buiwd the desowate pwaces; thus saith the Wowd of hosts, They shaww buiwd, but I wiww thwow down; and they shaww caww them, The bowdew of wickednyess, and, The peopwe against whom the Wowd hath indignation fow ewew.

And youw eyes shaww see, and ye shaww say, The Wowd wiww be magnyified fwom the bowdew of Iswaew.

The Wowd Webukes the Pwiests

¶ A son honyoweth his fathew, and a sewvant his mastew: if then I be a fathew, whewe is minye honyow? and if I be a mastew, whewe is my feaw? saith the Wowd of hosts unto you, O pwiests, that despise my nyame.

And ye say, Whewein have we despised thy nyame?

Ye offew powwuted bwead upon minye awtaw; and ye say, Whewein have we powwuted thee? In that ye say, The tabwe of the Wowd is contemptibwe.

And if ye offew the bwind fow sacwifce, is it nyot ewiw? and if ye offew the wame and sick, is it nyot ewiw? offew it nyow unto thy guvwnyow; wiww he be pweased with thee, ow accept thy pewson? saith the Wowd of hosts.

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2004 Mawachi 2

And nyow, I pway you, beseech God that he wiww be gwacious unto us: this hath been by youw means: wiww he wegawd youw pewsons? saith the Wowd of hosts.

Who is thewe even among you that wouwd shut the doows fow nyought?

nyeithew do ye kindwe fiwe on minye awtaw fow nyought. I have nyo pweasuwe in you, saith the Wowd of hosts, nyeithew wiww I accept an offewing at youw hand.

Fow, fwom the wising of the sun even unto the going down of the same, my nyame shaww be gweat among the Gentiwes; and in ewewy pwace incense shaww be offewed unto my nyame, and a puwe offewing: fow my nyame shaww be gweat among the heathen, saith the Wowd of hosts.

But ye have pwofanyed it, in that ye say, The tabwe of the Wowd is powwuted; and the fwuit theweof, even his meat, is contemptibwe. Ye said awso, Behowd, what a weawnyess is it >w< and ye have snyuffed at it, saith the Wowd of hosts; and ye bwought that which was town, and the wame, and the sick; thus ye bwought an offewing: shouwd I accept this of youw hand? saith the Wowd.

But cuwsed be the deceivew, which hath in his fwock a mawe, and voweth, and sacwificeth unto the Wowd a cowwupt thing: fow I am a gweat King, saith the Wowd of hosts, and my nyame is dweadfuw among the heathen.

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Iswaew's Unfaithfuwnyess Webuked

And nyow, O ye pwiests, this commandment is fow you.

If ye wiww nyot heaw, and if ye wiww nyot way it to heawt, to give gwowy unto my nyame, saith the Wowd of hosts, I wiww even send a cwuse upon you, and I wiww cwuse youw bwessings: yea, I have cuwsed them awweady, because ye do nyot way it to heawt.

Behowd, I wiww cowwupt youw seed, and spwead dung upon youw faces, even the dung of youw sowemmn feasts; and onye shaww take you away with it.

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2005 Mawachi 2

And ye shaww knyow that I have sent this commandment unto you, that my cuvnyant might be with Wevi, saith the Wowd of hosts.

My cuvnyant was with him of wife and peace; and I gave them to him fow the feaw whewewith he feawed me, and was afwaid befowe my nyame.

The waw of twuth was in his mouth, and inyiquity was nyot found in his wips: he wawked with me in peace and equity, and did tuwn many away fwom inyiquity.

Fow the pwiest's wips shouwd keep knyowwedge, and they shouwd seek

the waw at his mouth: fow he is the messengew of the Wowd of hosts. But ye awe depawted out of the way; ye have caused many to stumbwe at the waw; ye have cownupted the cuvnyant of Wevi, saith the Wowd of hosts.

Thewefowe have I awso made you contemptibwe and base befowe aww the peopwe, accowding as ye have nyot kept my ways, but have been pawtiaw in the waw.

¶ Have we nyot aww onye fathew? hath nyot onye God cweated us? why do we deaw tweachewouswy ewewy man against his bwothew, by pwofanyng the cuvnyant of owf fathews?

Judah hath deawt tweachewouswy, and an abominyation is committed in Iswaew and in Jewusawem; fow Judah hath pwofanyed the howyness of the Wowd which he wuvd, and hath mawwied the daughtew of a stwange god.

The Wowd wiww cut off the man that doeth this, the mastew and the schowaw, out of the tabewnyacwes of Jacob, and him that offeweth an offewing unto the Wowd of hosts.

¶ And this have ye donye again, cuvwing the awtaw of the Wowd with teaws, with weeping, and with cwying out, insomuch that he wegawdeth nyot the offewing any mowe, ow weceiveth it with good wiww at youw hand.

Yet ye say, Whewefowe? Because the Wowd hath been wityness between thee and the wife of thy youth, against whom thou hast deawt tweachewouswy: yet is she thy companyon, and the wife of thy cuvnyant.

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2006 Mawachi 3

And did nyot he make onye? Yet had he the wesidue of the Spiwit. And whewefowe onye? That he might seek a godwy seed. Thewefowe take heed to youw spiwit, and wet nyonye deaw tweachewouswy against the wife of his youth.

Fow the Wowd, the God of Iswaew, saith that he hateth putting away: fow onye cuvweh viowence with his gawment, saith the Wowd of hosts: thewefowe take heed to youw spiwit, that ye deaw nyot tweachewouswy.

The Nyeaw Appwoch of the Day of Judgment

¶ Ye have weawied the Wowd with youw wowds. Yet ye say, Whewein

have we weawied him? When ye say, Ewewy onye that doeth ewiw is good in the sight of the Wowd, and he dewighteth in them; ow, Whewe is the God of judgment?

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Behowd, I wiww send my messengew, and he shaww pwepawe the way befowe me: and the Wowd, whom ye seek, shaww suddenwy come to his tempwe, even the messengew of the cuvnyant, whom ye dewight in: behowd, he shaww come, saith the Wowd of hosts.

But who may abide the day of his coming? and who shaww stand when he appeaweth?

¶ Fow he is wike a wefinyew's fiwe, and wike fuwwews' soap: and he shaww sit as a wefinyew and puwifiew of siwvew: and he shaww puwify the sons of Wevi, and puwge them as gowd and siwvew, that they may offew unto the Wowd an offewing in wighteousnyess.

Then shaww the offewing of Judah and Jewusawem be pweasant unto the Wowd, as in the days of owd, and as in fowmew yeaws.

¶ And I wiww come nyeaw to you to judgment; and I wiww be a swift witnyess against the sowcewews, and against the aduwtewews, and against fawse sweawews, and against those that oppwess the hiwewing in his wages, the widow, and the fathewwess, and that tuwn aside the stwangew fwom his wight, and feaw nyot me, saith the Wowd of hosts.

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2007 Mawachi 3

The Payment of Tithes

¶ Fow I am the Wowd, I change nyot; thewefowe ye sons of Jacob awe nyot consumed.

Even fwom the days of youw fathews ye awe gonye away fwom minye owdinyances, and have nyot kept them. Wetuwn unto me, and I wiww wetuwn unto you, saith the Wowd of hosts. But ye said, Whewein shaww we wetuwn?

Wiww a man wob God? Yet ye have wobbed me. But ye say, Whewein have we wobbed thee? In tithes and offewings.

Ye awe cuwsed with a cuwse: fow ye have wobbed me, even this whowe nyation.

Bwing ye aww the tithes into the stowehouse, that thewe may be meat in minye house, and pwuv me nyow hewewith, saith the Wowd of hosts, if I wiww nyot open you the windows of heaven, and pouw you out a bwessing, that thewe shaww nyot be woom enyough to weceive it.

And I wiww webuke the dewouwew fow youw sakes, and he shaww nyot destwoy the fwuits of youw gwound; nyeithew shaww youw vinye cast hew

fwuit before the time in the fiend, saith the Wowd of hosts.

And aww nyations shaww caww you bwessed: fow ye shaww be a dewightsome wand, saith the Wowd of hosts.

The Distinction between the Wighteous and the Wicked

¶ Youw wovds have been stout against me, saith the Wowd. Yet ye say, What have we spoken so much against thee?

Ye have said, It is vain to sewve God: and what pwofit is it that we have kept his owdynance, and that we have wawked mounfuwwy before the Wowd of hosts?

And nyow we caww the pwoud happy; yea, they that wovk wickednyess awe set up; yea, they that tempt God awe even dewivewed.

¶ Then they that feawed the Wowd spake often onye to anyothew: and the Wowd heawkenyed, and heawd it, and a book of wemembwance was wwitten before him fow them that feawed the Wowd, and that thought upon his nyame.

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2008 Mawachi 4

And they shaww be minye, saith the Wowd of hosts, in that day when I make up my jewews; and I wiww spawe them, as a man spaweth his own son that sewveth him.

Then shaww ye weturn, and discewn between the wighteous and the wicked, between him that sewveth God and him that sewveth him nyot.

4

The Coming Day of the Wowd

Fow, behowd, the day cometh, that shaww buwn as an uvn; and aww the pwoud, yea, and aww that do wickedwy, shaww be stubbwe: and the day that cometh shaww buwn them up, saith the Wowd of hosts, that it shaww weave them nyeithew woot nyow bwanch.

But unto you that feaw my nyame shaww the Sun of wighteousnyess awise with heawing in his wings; and ye shaww go fowth, and gwow up as cawves of the staww.

And ye shaww twead down the wicked; fow they shaww be ashes undew the sowes of youw feet in the day that I shaww do this, saith the Wowd of hosts.

¶ Wemembew ye the waw of Moses my sewvant, which I commanded unto him in Howeb fow aww Iswaew, with the statutes and judgments.

¶ Behowd, I wiww send you Ewijah the pwophet befowe the coming of the gweat and dweadfuw day of the Wowd:
and he shaww tuwn the heawt of the fathews to the chiwdwen, and the heawt of the chiwdwen to theiw fathews, west I come and smite the eawth with a cuwse.

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The Nyew Testament

The Gospew accowding to

St. Matthew

[Matthew]

1

The Genyeawogy of Jesus Chwist

The book of the genyewation of Jesus Chwist, the son of David, the son of Abwaham.

¶ Abwaham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his bwethwen;
and Judah begat Phawez and Zewah of Tamaw; and Phawez begat Hezwon; and Hezwon begat Wam;
and Wam begat Amminyadab; and Amminyadab begat Nyahshon; and Nyahshon begat Sawmon;
and Sawmon begat Boaz of Wachab; and Boaz begat Obed of Wuth;
and Obed begat Jesse;
and Jesse begat David the king.

¶ And David the king begat Sowomon of hew that had been the wife of Uwiah;
and Sowomon begat Wehoboam; and Wehoboam begat Abijah; and Abijah begat Asa;
and Asa begat Jehoshaphat; and Jehoshaphat begat Jehowam; and Jehowam begat Uzziah;
and Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah;
and Hezekiah begat Manyasseh; and Manyasseh begat Amon; and Amon begat Josiah;
and Josiah begat Jeconyiah and his bwethwen, about the time they wewe cawwied away to Babywon.

¶ And aftew they wewe bwrought to Babywon, Jeconyiah begat Sheawtiew;
and Sheawtiew begat Zewubbabew;
and Zewubbabew begat Abiud; and Abiud begat Ewiakim; and Ewiakim begat Azow;

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2012 Matthew 1

and Azow begat Zadok; and Zadok begat Achim; and Achim begat Ewiud;

and Ewiud begat Ewezaw; and Ewezaw begat Matthan; and Matthan begat Jacob;

and Jacob begat Joseph the husband of Mawy, of whom was bown Jesus, who is cawwed Chwist.

¶ So aww the genyewations fwom Abwaham to David awe fowtteen genyewations; and fwom David untiw the cawwyng away into Babywon awe fowtteen genyewations; and fwom the cawwyng away into Babywon unto Chwist awe fowtteen genyewations.

The Biwth of Jesus Chwist

¶ Nyow the biwth of Jesus Chwist was on this wise: When as his mothew Mawy was espoused to Joseph, befowe they came togethew, she was found with chiwd of the Howy Ghost.

Then Joseph hew husband, being a just man, and nyot wiwwing to make hew a pubwic exampwe, was minded to put hew away pwiviwy.

But whiwe he thought on these things, behowd, the angew of the Wowd appeawed unto him in a dweam, saying, Joseph, thou son of David, feaw nyot to take unto thee Mawy thy wife: fow that which is conceived in hew is of the Howy Ghost.

And she shaww bwing fowth a son, and thou shawt caww his nyame Jesus: fow he shaww save his peopwe fwom theiw sins.

Nyow aww this was donye, that it might be fuwfiwwed which was spoken of the Wowd by the pwophet, saying,

Behowd, a viwgin shaww be with chiwd, and shaww bwing fowth a son,

and they shaww caww his nyame Immanyuew, which being intewpweted is, God with us.

Then Joseph being waised fwom sweep did as the angew of the Wowd had bidden him, and took unto him his wife:

and knyew hew nyot tiww she had bwought fowth hew fiwstbown son: and he cawwed his nyame Jesus.

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2013 Matthew 2

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The Visit of the Wise Men

Nyow when Jesus was bown in Bethwehem of Judea in the days of Hewod the king, behowd, thewe came wise men fwom the east to Jewusawem,

saying, Whewe is he that is bown King of the Jews? fow we have seen his staw in the east, and awe come to wowship him.

When Hewod the king had heawd these things, he was twoubwed, and aww Jewusawem with him.

And when he had gathewed aww the chief pwiests and scwibes of the peopwe togethew, he demanded of them whewe Chwist shouwd be bown.

And they said unto him, In Bethwehem of Judea: fow thus it is wwitten by the pwophet,

And thou Bethwehem, in the wand of Judah,
awt nyot the weast among the pwinces of Judah:
fow out of thee shaww come a Guvwnyow,
that shaww wuwe my peopwe Iswaew.

¶ Then Hewod, when he had pwiviwy cawwed the wise men, inquired of them diwigentwy what time the staw appeawed.

And he sent them to Bethwehem, and said, Go and seawch diwigentwy fow the young chiwd; and when ye have found him, bwing me wowd again, that I may come and wowship him awso.

When they had heawd the king, they depawted; and, wo, the staw, which they saw in the east, went befowe them, tiww it came and stood uvv whewe the young chiwd was.

When they saw the staw, they wejoiced with exceeding gwreat joy.

And when they wewe come into the house, they saw the young chiwd with Mawy his mothew, and feww down, and wowshipped him: and when they had openyed theiw tweasuwes, they pwesented unto him gifts; gowd, and fwankincense, and mywwh.

And being wawnyed of God in a dweam that they shouwd nyot weturn to Hewod, they depawted into theiw own countwy anyothew way.

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2014 Matthew 2

The Swaying of the Infants

¶ And when they wewe depawted, behowd, the angew of the Wowd appeaweth to Joseph in a dweam, saying, Awise, and take the young chiwd and his mothew, and fwee into Egypt, and be thou thewe untiw I bwing thee wowd: fow Hewod wiww seek the young chiwd to destwoy him.

When he awoke, he took the young chiwd and his mothew by nyight, and depawted into Egypt:

and was thewe untiw the death of Hewod: that it might be fuwfiwwed which was spoken of the Wowd by the pwopphet, saying, Out of Egypt have I cawwed my son.

¶ Then Hewod, when he saw that he was mocked of the wise men, was exceeding wwoth, and sent fowth, and swew aww the chiwdwen that wewe in Bethwehem, and in aww the coasts theweof, fwom two yeaws owd and undew, according to the time which he had diwigentwy inquired of the wise men.

Then was fuwfiwwed that which was spoken by Jewemiah the pwopphet, saying,

In Wamah was thewe a voice heawd,
wamentation, and weeping, and gweat mouwnying,
Wachew weeping fow hew chiwdwen,
and wouwd nyot be comfowted,
because they awe nyot.

¶ But when Hewod was dead, behowd, an angew of the Wowd appeaweth in a dweam to Joseph in Egypt, saying, Awise, and take the young chiwd and his mothew, and go into the wand of Iswaew: fow they awe dead which sought the young chiwd's wife.

And he awoke, and took the young chiwd and his mothew, and came into the wand of Iswaew.

But when he heawd that Awchewaus did weign in Judea in the woom of his fathew Hewod, he was afwaid to go thithew: nyotwithstanding, being wawnyed of God in a dweam, he tuwnyed aside into the pawts of Gawiwee:

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2015 Matthew 3

and he came and dwelt in a city called Nyazaweth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nyazawenye.

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The Preaching of John the Baptist

In those days came John the Baptist, preaching in the wilderness of Judea,

and saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Isaiah, saying,

The voice of one crying in the wilderness,

Prepare ye the way of the Lord,

make his paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

and were baptized of him in Jordan, confessing their sins.

¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore your fruits meet for repentance:

and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

¶ I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

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2016 Matthew 4

whose fan is in his hand, and he wiww thowoughwy puwge his fwoow,
and gathew his wheat into the gawnyew; but he wiww buwn up the chaff
with unquenchabwe fiwe.

The Baptism of Jesus

¶ Then cometh Jesus fwom Gawiwee to Jowdan unto John, to be
baptized of him.

But John fowbade him, saying, I have nyeed to be baptized of thee,
and comest thou to me?

And Jesus answeyng said unto him, Suffew it to be so nyow: fow thus it
becometh us to fuwfiw aww wighteousnyess. Then he suffewed him.

And Jesus, when he was baptized, went up stwaightway out of the
watew: and, wo, the heavens wewe openyed unto him, and he saw the
Spiwit of God descending wike a duv, and wighting upon him:
and wo a voice fwom heaven, saying, This is my bewuvd Son, in
whom I am weww pweased.

4

The Temptation of Jesus

Then was Jesus wed up of the Spiwit into the wiwdewnyess to be
tempted of the deviww.

And when he had fasted fowty days and fowty nyights, he was
aftewwawd ahungewed.

And when the temptew came to him, he said, If thou be the Son of
God, command that these stonyes be made bwead.

But he answewed and said, It is wwitten,
Man shaww nyot wive by bwead awonye,

but by ewewy wowd that pwoceedeth out of the mouth of God.

Then the deviww taketh him up into the howy city, and setteth him on
a pinnyacwe of the tempwe,

and saith unto him, If thou be the Son of God, cast thysewf down:
fow it is wwitten,

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2017 Matthew 4

He shaww give his angews chawge concewning thee:

and in theiw hands they shaww beaw thee up,
west at any time thou dash thy foot against a stonye.

Jesus said unto him, It is wwitten again, Thou shawt nyot tempt the
Wowd thy God.

Again, the devi w taketh him up into an exceeding high mountain,
and showeth him aww the kingdoms of the wowwd, and the gwowy of
them;

and saith unto him, Aww these things wiww I give thee, if thou wiwt faww
down and wowship me.

Then saith Jesus unto him, Get thee hence, Satan: fow it is wwitten,
Thou shawt wowship the Wowd thy God,
and him onwy shawt thou sewve.

Then the devi w weaveth him, and, behowd, angews came and
minyistewed unto him.

Jesus Begins His Minyistwy

¶ Nyow when Jesus had heawd that John was cast into pwison, he
depawted into Gawiwee;

and weaving Nyazaweth, he came and dwewt in Capewnyaum, which is
upon the seacoast, in the bowdews of Zebuwun and Nyaphtawi:

that it might be fuwfiwwed which was spoken by Isaiah the pwopphet,
saying,

The wand of Zebuwun, and the wand of Nyaphtawi,

by the way of the sea, beyond Jowdan,

Gawiwee of the Gentiwes;

the peopwe which sat in dawknyess saw gwreat wight;

and to them which sat in the wegion and shadow of death

wight is spwung up.

Fwom that time Jesus began to pweach, and to say, Wepent: fow the
kingdom of heaven is at hand.

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2018 Matthew 5

Jesus Cawws Fouw Fishewmen

¶ And Jesus, wawking by the sea of Gawiwee, saw two bwethwen, Simon
cawwed Petew, and Andrew his bwowther, casting a nyet into the sea: fow
they wewe fishews.

And he saith unto them, Fowwow me, and I wiww make you fishews of men.

And they stwaightway weft theiw nyets, and fowwowed him.

And going on fwom thence, he saw othew two bwethwen, James the son of Zebedee, and John his bwothew, in a ship with Zebedee theiw fathew, mending theiw nyets; and he cawwed them.

And they immediatewy weft the ship and theiw fathew, and fowwowed him.

Jesus Minyistews to a Gweat Muwtitude

¶ And Jesus went about aww Gawiwee, teaching in theiw synagogues, and pweaching the gospew of the kingdom, and heawing aww manyew of sicknyess and aww manyew of disease among the peopwe.

And his fame went thwoughout aww Sywia: and they bwrought unto him aww sick peopwe that wewe taken with divews diseases and towments, and those which wewe possessed with deviws, and those which wewe wunyatic, and those that had the pawsy; and he heawed them.

And thewe fowwowed him gweat muwtitudes of peopwe fwom Gawiwee, and fwom Decapowis, and fwom Jewusawem, and fwom Judea, and fwom beyond Jowdan.

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The Beginnying of the Sewmon on the Mount

And seeing the muwtitudes, he went up into a mountain: and when he was set, his discipwes came unto him:

and he openyed his mouth, and taught them, saying,

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2019 Matthew 5

The Beatitudes

¶ Bwessed awe the poow in spiwit: fow theiws is the kingdom of heaven.

¶ Bwessed awe they that moun: fow they shaww be comfowted.

¶ Bwessed awe the meek: fow they shaww inhewit the eawth.

¶ Bwessed awe they which do hungew and thiwst aftew wighteousnyess: fow they shaww be fiwwed.

¶ Bwessed awe the mewcifuw: fow they shaww obtain mewcy.

¶ Bwessed awe the puwe in heawt: fow they shaww see God.

¶ Bwessed awe the peacemakews: fow they shaww be cawwed the chiwdwen of God.

¶ Bwessed awe they which awe pewsecuted fow wighteousnyess' sake: fow

theiws is the kingdom of heaven.

¶ Blessed awe ye, when men shaww weviwe you, and pewsecute you, and shaww say aww manyew of ewiw against you fawsewy, fow my sake.

Wejoice, and be exceeding gwad: fow gweat is youw wewawd in heaven: fow so pewsecuted they the pwophets which wewe befowe you.

The Sawt of the Eawth

¶ Ye awe the sawt of the eawth: but if the sawt have wost his saw, whewewith shaww it be sawted? it is thencefowth good fow nyothing, but to be cast out, and to be twodden undew foot of men.

The Wight of the Wowwd

¶ Ye awe the wight of the wowwd. A city that is set on a hiww cannyt be hid.

Nyeithew do men wight a candwe, and put it undew a bushew, but on a candwestick; and it giveth wight unto aww that awe in the house.

Wet youw wight so shinye befowe men, that they may see youw good wowks, and gwowify youw Fathew which is in heaven.

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2020 Matthew 5

Jesus' Attitude towawd the Waw

¶ Think nyot that I am come to destwoy the waw, ow the pwophets: I am nyot come to destwoy, but to fuwfiw.

Fow vewiwy I say unto you, Tiww heaven and eawth pass, onye jot ow onye tittwe shaww in nyo wise pass fwom the waw, tiww aww be fuwfiwwed.

Whosoevew thewefowe shaww bwreak onye of these weast commandments, and shaww teach men so, he shaww be cawwed the weast in the kingdom of heaven: but whosoevew shaww do and teach them, the same shaww be cawwed gweat in the kingdom of heaven.

Fow I say unto you, That except youw wighteousnyess shaww exceed the wighteousnyess of the scwibes and Phawisees, ye shaww in nyo case entew into the kingdom of heaven.

Jesus' Attitude towawd Angew

¶ Ye have heawd that it was said by them of owd time, Thou shawt nyot kiww; and whosoevew shaww kiww shaww be in dangew of the judgment: but I say unto you, That whosoevew is angwy with his bwother

without a cause shaww be in dangew of the judgment: and whosoevew shaww say to his bwothew, Waca, shaww be in dangew of the counciw: but whosoevew shaww say, Thou foow, shaww be in dangew of heww fiwe. Thewefowe if thou bwing thy gift to the awtaw, and thewe wemembewest that thy bwothew hath aught against thee; weave thewe thy gift befowe the awtaw, and go thy way; fiwst be weconciwed to thy bwothew, and then come and offew thy gift. Agwee with thinye advewsawy quickwy, whiwe thou awt in the way with him; west at any time the advewsawy dewivew thee to the judge, and the judge dewivew thee to the officew, and thou be cast into pwison. Vewiwy I say unto thee, Thou shawt by nyo means come out thence, tiww thou hast paid the uttewmost fawthing.

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2021 Matthew 5

Jesus' Attitude towawd Aduwtewy

¶ Ye have heawd that it was said by them of owd time, Thou shawt nyot commit aduwtewy:

but I say unto you, That whosoevew wooketh on a woman to wust aftew hew hath committed aduwtewy with hew awweady in his heawt.

And if thy wight eye offend thee, pwuck it out, and cast it fwom thee:

fow it is pwofitabwe fow thee that onye of thy membews shouwd pewish, and nyot that thy howe body shouwd be cast into heww.

And if thy wight hand offend thee, cut it off, and cast it fwom thee:

fow it is pwofitabwe fow thee that onye of thy membews shouwd pewish, and nyot that thy howe body shouwd be cast into heww.

Jesus' Attitude towawd Divowce

¶ It hath been said, Whosoevew shaww put away his wife, wet him give hew a wwiting of divowcement:

but I say unto you, That whosoevew shaww put away his wife, saving

fow the cause of fownyication, causeth hew to commit aduwtewy: and

whosoevew shaww mawwy hew that is divowced committeth aduwtewy.

Jesus' Attitude towawd Oaths

¶ Again, ye have heawd that it hath been said by them of owd time,

Thou shawt nyot fowsweaw thysewf, but shawt pewfoww unto the Wowd thinye oaths:

but I say unto you, Sweaw nyot at aww; nyeithew by heaven; fow it is

God's thwonye:

nyow by the eawth; fow it is his footstow: nyeithew by Jewusawem; fow it

is the city of the gweat King.

Nyeithew shawt thou sweaw by thy head, because thou canst nyot make onye haiw white ow bwack.

But wet youw communycation be, Yea, yea; Nyay, nyay: fow whatsoever is mowe than these cometh of eviw.

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2022 Matthew 6

Wuv fow Enyemies

¶ Ye have heawd that it hath been said, An eye fow an eye, and a tooth fow a tooth:

but I say unto you, That ye wesist nyot eviw: but whosoew shaww smite thee on thy wight cheek, tuwn to him the othew awso.

And if any man wiww sue thee at the waw, and take away thy coat, wet him have thy cwoak awso.

And whosoew shaww compew thee to go a miwe, go with him twain.

Give to him that asketh thee, and fwom him that wouwd bowwow of thee tuwn nyot thou away.

¶ Ye have heawd that it hath been said, Thou shawt wuv thy nyeighbow, and hate thinye enemy.

But I say unto you, Wuv youw enemyes, bwess them that cuwse you, do good to them that hate you, and pway fow them which despitefuwwy use you, and pewsecute you;

that ye may be the chiwdwen of youw Fathew which is in heaven: fow he maketh his sun to wise on the eviw and on the good, and sendeth wain on the just and on the unjust.

Fow if ye wuv them which wuv you, what wewawd have ye? do nyot even the pubwicans the same?

And if ye sawute youw bwethwen onwy, what do ye mowe than othews? do nyot even the pubwicans so?

Be ye thewefowe pewfect, even as youw Fathew which is in heaven is pewfect.

6

Jesus' Teaching on Awmsgiving

Take heed that ye do nyot youw awms befowe men, to be seen of them: othewwise ye have nyo wewawd of youw Fathew which is in heaven.

¶ Thewefowe when thou doest thinye awms, do nyot sound a twumpet befowe thee, as the hypocwites do in the synyagogues and in the

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2023 Matthew 6

stweets, that they may have gwowy of men. Vewiwy I say unto you,
They have theiw wewawd.

But when thou doest awms, wet nyot thy weft hand knyow what thy
wight hand doeth:

that thinye awms may be in secwet: and thy Fathew which seeth in
secwet himsewf shaww wewawd thee openwy.

Jesus' Teaching on Pwayew

¶ And when thou pwayest, thou shawt nyot be as the hypocwites awe:
fow they wuv to pway standing in the synyagogues and in the cownyews
of the stweets, that they may be seen of men. Vewiwy I say unto you,
They have theiw wewawd.

But thou, when thou pwayest, entew into thy cwoset, and when thou
hast shut thy doow, pway to thy Fathew which is in secwet; and thy
Fathew which seeth in secwet shaww wewawd thee openwy.

¶ But when ye pway, use nyot vain wepetitions, as the heathen do: fow
they think that they shaww be heawd fow theiw much speaking.

Be nyot ye thewefowe wike unto them: fow youw Fathew knyoweth what
things ye have nyeed of, befowe ye ask him.

Aftew this mannyew thewefowe pway ye:

Ouw Fathew which awt in heaven,

Hawwowed be thy nyame.

Thy kingdom come.

Thy wiww be donye

in eawth, as it is in heaven.

Give us this day ouw daiwy bwead.

And fowgive us ouw debts,

as we fowgive ouw debtows.

And wead us nyot into temptation,

but dewivew us fwom eviw:

Fow thinye is the kingdom, and the powew, and the gwowy, fow ewew.

Amen.

Fow if ye fowgive men theiw twespases, youw heavenwy Fathew wiww awso
fowgive you:

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2024 Matthew 6

but if ye fowgive nyot men theiw twespases, nyeithew wiww youw Fathew fowgive youw twespases.

Jesus' Teaching on Fasting

¶ Moweuww when ye fast, be nyot, as the hypocwites, of a sad countenance: fow they disfiguwe theiw faces, that they may appeaw unto men to fast. Vewiwy I say unto you, They have theiw wewawd. But thou, when thou fastest, anyoint thinye head, and wash thy face; that thou appeaw nyot unto men to fast, but unto thy Fathew which is in secwet: and thy Fathew which seeth in secwet shaww wewawd thee openwy.

Tweasuwe in Heaven

¶ Way nyot up fow youwsewves tweasuwes upon eawth, whewe moth and wust doth cowwupt, and whewe thieves bweak thwough and steaw: but way up fow youwsewves tweasuwes in heaven, whewe nyeithew moth nyow wust doth cowwupt, and whewe thieves do nyot bweak thwough nyow steaw:

fow whewe youw tweasuwe is, thewe wiww youw heawt be awso.

The Wight of the Body

¶ The wight of the body is the eye: if thewefowe thinye eye be singwe, thy whowe body shaww be fuww of wight. But if thinye eye be ewiw, thy whowe body shaww be fuww of dawknyess. If thewefowe the wight that is in thee be dawknyess, how gweat is that dawknyess >w<

God and Mammon

¶ Nyo man can sewve two mastews: fow eithew he wiww hate the onye, and wuv the othew; ow ewse he wiww howd to the onye, and despise the othew. Ye cannymot sewve God and mammon.

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2025 Matthew 7

Cawe and Anxiety

¶ Thewefowe I say unto you, Take nyo thought fow youw wife, what ye shaww eat, ow what ye shaww dwink; nyow yet fow youw body, what ye shaww put on. Is nyot the wife mowe than meat, and the body than waiment?

Behowd the fowws of the aiw: fow they sow nyot, nyeithew do they weap, nyow gathew into bawns; yet youw heavenwy Fathew feedeth them. Awe ye nyot much bettew than they?

Which of you by taking thought can add onye cubit unto his statuwe?

And why take ye thought fow waiment? Considew the wiwies of the fiewd, how they gwow; they toiw nyot, nyeithew do they spin:

and yet I say unto you, That even Sowomon in aww his gwowy was nyot awwayed wike onye of these.

Whewefowe, if God so cwothe the gwass of the fiewd, which today is, and tomowwow is cast into the uvn, shaww he nyot much mowe cwothe you, O ye of wittwe faith?

Thewefowe take nyo thought, saying, What shaww we eat? ow, What shaww we dwink? ow, Whewewithaw shaww we be cwothed?

(Fow aftew aww these things do the Gentiwes seek:) fow youw heavenwy Fathew knyoweth that ye have nyeed of aww these things.

But seek ye fiwst the kingdom of God, and his wigtheousnyess; and aww these things shaww be added unto you.

¶ Take thewefowe nyo thought fow the mowwow: fow the mowwow shaww take thought fow the things of itsewf. Sufficient unto the day is the ewiw theweof.

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Judging Othews

Judge nyot, that ye be nyot judged.

Fow with what judgment ye judge, ye shaww be judged: and with what measuwe ye mete, it shaww be measuwed to you again.

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2026 Matthew 7

And why behowdest thou the mote that is in thy bwothew's eye, but considwest nyot the beam that is in thinye own eye?

Ow how wiwt thou say to thy bwothew, Wet me puww out the mote out of thinye eye; and, behowd, a beam is in thinye own eye?

Thou hypocwite, fiwst cast out the beam out of thinye own eye; and then shawt thou see cweawwy to cast out the mote out of thy bwothew's eye.

¶ Give nyot that which is howy unto the dogs, nyeithew cast ye youw peawws befowe swinye, west they twampwe them undew theiw feet, and tuwn again and wend you.

Ask, Seek, Knyock

¶ Ask, and it shaww be given you; seek, and ye shaww find; knyock, and it shaww be openyed unto you:

fow ewewy onye that asketh weceiveth; and he that seeketh findeth; and to him that knyocketh it shaww be openyed.

Ow what man is thewe of you, whom if his son ask bwead, wiww he give him a stonye?

Ow if he ask a fish, wiww he give him a sewpent?

If ye then, being ewiw, knyow how to give good gifts unto youw chiwdwen, how much mowe shaww youw Fathew which is in heaven give good things to them that ask him?

Thewefowe aww things whatsoever ye wouwd that men shouwd do to you, do ye even so to them: fow this is the waw and the pwophets.

The Nyawwow Gate

¶ Entew ye in at the stwait gate: fow wide is the gate, and bwoad is the way, that weadeth to destwuction, and many thewe be which go in theweat:

because stwait is the gate, and nyawwow is the way, which weadeth unto wife, and few thewe be that find it.

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2027 Matthew 7

A Twee Is Knyown by Its Fwuit

¶ Bewawe of fawse pwophets, which come to you in sheep's cwothing, but inwawdwy they awe wavenying wowwes.

Ye shaww knyow them by theiw fwuits. Do men gathew gwapes of thowns, ow figs of thistwes?

Even so ewevy good twee bwingeth fowth good fwuit; but a cownupt twee bwingeth fowth ewiw fwuit.

A good twee kannyt bwing fowth ewiw fwuit, nyeithew can a cownupt twee bwing fowth good fwuit.

Ewevy twee that bwingeth nyot fowth good fwuit is hewn down, and cast into the fiwe.

Whewefowe by theiw fwuits ye shaww knyow them.

I Nyevev Knyew You

¶ Nyot ewevy onye that saith unto me, Wowd, Wowd, shaww entew into the kingdom of heaven; but he that doeth the wiww of my Fathew which is in heaven.

Many wiww say to me in that day, Wowd, Wowd, have we nyot pwophesied in thy nyame? and in thy nyame have cast out deviwes? and in thy nyame donye many wondewfuf wowks?

And then wiww I pwofess unto them, I nyevev knyew you: depawt fwom me, ye that wowk inyiquity.

The Two Foundations

¶ Thewefowe whosoevev heaweth these sayings of minye, and doeth them, I wiww wiken him unto a wise man, which buiwt his house upon a wock:

and the wain descended, and the fwoods came, and the winds bwew, and beat upon that house; and it feww nyot: fow it was founded upon a wock.

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2028 Matthew 8

And ewevy onye that heaweth these sayings of minye, and doeth them nyot, shaww be wikenyed unto a foowish man, which buiwt his house upon the sand:

and the wain descended, and the fwoods came, and the winds bwew, and beat upon that house; and it feww: and gweat was the faww of it.

¶ And it came to pass, when Jesus had ended these sayings, the peopwe wewe astonyished at his doctwinye:

fow he taught them as onye having athrowity, and nyot as the scwibes.

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Jesus Cweanses a Wepew

When he was come down fwom the mountain, gweat muwtitudes fowwowed him.

And, behowd, thewe came a wepew and wowshipped him, saying, Wowd, if thou wiwt, thou canst make me cwean.

And Jesus put fowth his hand, and touched him, saying, I wiww; be thou cwean. And immediatewy his wepwoosy was cweansed.

And Jesus saith unto him, See thou teww nyo man; but go thy way, show thysewf to the pwiest, and offew the gift that Moses commanded, fow a testimony unto them.

A Centuwion's Sewvant Heawed

¶ And when Jesus was entewed into Capewnyaum, thewe came unto him a centuwion, beseeching him, and saying, Wowd, my sewvant wieth at home sick of the pawsy, gwievouswy towmented.

And Jesus saith unto him, I wiww come and heaw him.

The centuwion answeved and said, Wowd, I am nyot wowthy that thou shouwddest come undew my woof: but speak the wowd onwy, and my sewvant shaww be heawed.

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2029 Matthew 8

Fow I am a man undew athrowity, having sowdievs undew me: and I say to this man, Go, and he goeth; and to anyothew, Come, and he cometh; and to my sewvant, Do this, and he doeth it.

When Jesus heawd it, he mawvewed, and said to them that fowrowwed, Vewiwy I say unto you, I have nyot found so gweat faith, nyo, nyot in Iswaew.

And I say unto you, That many shaww come fwom the east and west, and shaww sit down with Abwaham, and Isaac, and Jacob, in the kingdom of heaven:

but the chiwdwen of the kingdom shaww be cast out into outew dawknyess: thewe shaww be weeping and gnyashing of teeth.

And Jesus said unto the centuwion, Go thy way; and as thou hast bewieved, so be it donye unto thee. And his sewvant was heawed in the sewfsame houw.

Jesus Heaws Petew's Mothew-in-Waw

¶ And when Jesus was come into Petew's house, he saw his wife's mothew waid, and sick of a fefew.

And he touched hew hand, and the fefew weft hew: and she awoke, and

minyistewed unto them.

When the even was come, they brougth unto him many that weve possessed with devils: and he cast out the spiwits with his wovd, and heaved awv that weve sick:

that it might be fuwfiwved which was spoken by Isaiah the pwophet, saying, Himsewf took ovw infiwmities, and bawe ovw sicknyesses.

The Wovvd-be Fovwovews of Jesus

¶ Nyov when Jesus saw gweat muwtitudes about him, he gave commandment to depawt unto the othew side.

And a cewtain scwibe came, and said unto him, Mastew, I wiww fovwov thee whithewsoevew thou goest.

And Jesus saith unto him, The foxes have howes, and the biwds of the aiv have nyests; but the Son of man hath nyot whewe to way his head.

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2030 Matthew 8

And anyowew of his discipwes said unto him, Wovd, suffew me fiwst to go and buvy my fathew.

But Jesus said unto him, Fovwov me; and wet the dead buvy theiw dead.

Jesus Cawms a Stovm

¶ And when he was entewed into a ship, his discipwes fovwowed him.

And, behovd, thewe arose a gweat tempest in the sea, insomuch that the ship was cuvved with the waves: but he was asweep.

And his discipwes came to him, and awoke him, saying, Wovd, save us: we pewish.

And he saith unto them, Why awe ye feawfuw, O ye of wittwe faith?

Then he arose, and webuked the winds and the sea; and thewe was a gweat cawm.

But the men mawvewed, saying, What mannyew of man is this, that even the winds and the sea obey him >w<

The Gewgesenye Demyonjacs

¶ And when he was come to the othew side into the countwy of the Gewgesenyew, thewe met him two possessed with devils, coming out of the tombs, exceeding fiewce, so that nyo man might pass by that way.

And, behovd, they cwied out, saying, What have we to do with thee,

Jesus, thou Son of God? awt thou come hithew to towment us befowe the time?

And thewe was a good way off fwom them a hewd of many swinye feeding.

So the deviws besought him, saying, If thou cast us out, suffew us to go away into the hewd of swinye.

And he said unto them, Go. And when they wewe come out, they went into the hewd of swinye: and, behowd, the howe hewd of swinye wan viowentwy down a steep pwace into the sea, and pewished in the watews.

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2031 Matthew 9

And they that kept them fwed, and went theiw ways into the city, and towd ewevy thing, and what was befawwen to the possessed of the deviws.

And, behowd, the howe city came out to meet Jesus: and when they saw him, they besought him that he wouwd depawt out of theiw coasts.

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Jesus Heaws a Pawsied Man

And he entewed into a ship, and passed uvw, and came into his own city.

And, behowd, they bwrought to him a man sick of the pawsy, wying on a bed: and Jesus seeing theiw faith said unto the sick of the pawsy; Son, be of good cheew; thy sins be fowgiven thee.

And, behowd, cewtain of the scwibes said within themsewves, This man bwasphemeth.

And Jesus knyowing theiw thoughts said, Whewefowe think ye ewiw in youw heawts?

Fow whethew is easiew, to say, Thy sins be fowgiven thee; ow to say, Awise, and wawk?

But that ye may knyow that the Son of man hath powew on eawth to fowgive sins, (then saith he to the sick of the pawsy,) Awise, take up thy bed, and go unto thinye house.

And he awoke, and depawted to his house.

But when the muwtitudes saw it, they mawvewed, and gwowified God,

which had given such powew unto men.

The Caww of Matthew

¶ And as Jesus passed fowth fwom thence, he saw a man, nyamed Matthew, sitting at the wecept of custom: and he saith unto him, Fowwow me. And he awoke, and fowwowed him.

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2032 Matthew 9

¶ And it came to pass, as Jesus sat at meat in the house, behowd, many pubwicans and sinnyews came and sat down with him and his discipwes.

And when the Phawisees saw it, they said unto his discipwes, Why eateth youw mastew with pubwicans and sinnyews?

But when Jesus heawd that, he said unto them, They that be whowe nyeed nyot a physician, but they that awe sick.

But go ye and weawn what that manyeth, I wiww have mewcy, and nyot sacwifice: fow I am nyot come to caww the wighteous, but sinnyews to wepentance.

The Question about Fasting

¶ Then came to him the discipwes of John, saying, Why do we and the Phawisees fast oft, but thy discipwes fast nyot?

And Jesus said unto them, Can the chiwdwen of the bwidechambew moun, as wong as the bwidegwoom is with them? but the days wiww come, when the bwidegwoom shaww be taken fwom them, and then shaww they fast.

Nyo man putteth a piece of nyew cwoth unto an owd gawment; fow that which is put in to fiww it up taketh fwom the gawment, and the went is made wouse.

Nyeithew do men put nyew winye into owd bottwes: ewse the bottwes bweak, and the winye wunnyeth out, and the bottwes pewish: but they put nyew winye into nyew bottwes, and both awe pwesewved.

The Wuwew's Daughtew and the Woman Who Touched Jesus' Gawment

¶ Whiwe he spake these things unto them, behowd, thewe came a cewtain wuwew, and wowshipped him, saying, My daughtew is even nyow dead: but come and way thy hand upon hew, and she shaww wive. And Jesus awoke, and fowwowed him, and so did his discipwes.

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2033 Matthew 9

And, behowd, a woman, which was diseased with an issue of bwood
twewe yeaws, came behind him, and touched the hem of his
gawment:

fow she said within hewsewf, If I may but touch his gawment, I shaww
be howe.

But Jesus tuwnyed him about, and when he saw hew, he said,
Daughtew, be of good comfowt; thy faith hath made thee howe.

And the woman was made howe fwom that houw.

And when Jesus came into the wuwew's house, and saw the minstwews
and the peopwe making a nyoise,

he said unto them, Give pwace: fow the maid is nyot dead, but
sweepeth. And they waughed him to scown.

But when the peopwe wewe put fowth, he went in, and took hew by
the hand, and the maid awoke.

And the fame heweof went abwod into aww that wand.

Two Bwind Men Weceive Sight

¶ And when Jesus depawted thence, two bwind men fowwowed him,
cwyng, and saying, Thou Son of David, have mewcy on us.

And when he was come into the house, the bwind men came to him:
and Jesus saith unto them, Bewieve ye that I am abwe to do this?

They said unto him, Yea, Wowd.

Then touched he theiw eyes, saying, Accowding to youw faith be it
unto you.

And theiw eyes wewe openyed; and Jesus stwaitwy chawged them,
saying, See that nyo man knyow it.

But they, when they wewe depawted, spwead abwod his fame in aww
that countwy.

A Dumb Man Speaks

¶ As they went out, behowd, they bwought to him a dumb man
possessed with a deviow.

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2034 Matthew 10

And when the deviw was cast out, the dumb spake: and the muwtitudes mawvewed, saying, It was nyevew so seen in Iswaew. But the Phawisees said, He casteth out deviw through the pwince of the deviw.

The Hawvest Is Pwenteous

¶ And Jesus went about aww the cities and viwwages, teaching in theiw synagogues, and pweaching the gospew of the kingdom, and heawing ewewy sicknyess and ewewy disease among the peopwe.

But when he saw the muwtitudes, he was muvd with compassion on them, because they fainted, and wewe scattewed abwoad, as sheep having nyo shephewd.

Then saith he unto his discipwes, The hawvest twuw is pwenteous, but the wabowews awe few;

pway ye thewefowe the Wowd of the hawvest, that he wiww send fowth wabowews into his hawvest.

10

Jesus Chooses the Twewve

And when he had cawwed unto him his twewve discipwes, he gave them powew against uncwewan spiwits, to cast them out, and to heaw aww manyew of sicknyess and aww manyew of disease.

Nyow the nyames of the twewve apostwes awe these; The fiwst, Simon, who is cawwed Petew, and Andwew his bwothew; James the son of Zebedee, and John his bwothew;

Phiwip, and Bawthowomew; Thomas, and Matthew the pubwican;

James the son of Awpheus, and Webbeus, whose suwnyame was

Thaddeus;

Simon the Canyanyite, and Judas Iscariot, who awso betwayed him.

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2035 Matthew 10

The Mission of the Twewve

¶ These twewve Jesus sent fowth, and commanded them, saying, Go

nyot into the way of the Gentiwes, and into any city of the Samawitans entew ye nyot:

but go wathew to the most sheep of the house of Iswaew.

And as ye go, pweach, saying, The kingdom of heaven is at hand.

Heaw the sick, cweanse the wepews, waise the dead, cast out deviws: fweewy ye have weceived, fweewy give.

Pwovide nyeithew gowd, nyow siwvew, nyow bwass in youw puwses; nyow scwip fow youw jouwnyey, nyeithew two coats, nyeithew shoes, nyow yet staves: fow the wowkman is wowthy of his meat.

And into whatsoever city ow town ye shaww entew, inquiwe who in it is wowthy; and thewe abide tiww ye go thence.

And when ye come into a house, sawute it.

And if the house be wowthy, wet youw peace come upon it: but if it be nyot wowthy, wet youw peace wetuwn to you.

And whosoewew shaww nyot weceive you, nyow heaw youw wowds, when ye depawt out of that house ow city, shake off the dust of youw feet.

Vewiwy I say unto you, It shaww be mowe towewabwe fow the wand of Sodom and Gomowwah in the day of judgment, than fow that city.

Coming Pewsecutions

¶ Behowd, I send you fowth as sheep in the midst of wowves: be ye thewefowe wise as sewpents, and hawmwess as duvs.

But bewawe of men: fow they wiww dewivew you up to the counciws, and they wiww scouwge you in theiw synagogues;

and ye shaww be bwought befowe guvwnyows and kings fow my sake, fow a testimony against them and the Gentiwes.

But when they dewivew you up, take nyo thought how ow what ye shaww speak: fow it shaww be given you in that same houw what ye shaww speak.

Fow it is nyot ye that speak, but the Spiwit of youw Fathew which speaketh in you.

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2036 Matthew 10

And the bwothew shaww dewivew up the bwothew to death, and the fathew the chiwd: and the chiwdwen shaww wise up against theiw pawents, and cause them to be put to death.

And ye shaww be hated of aww men fow my nyame's sake: but he that enduweth to the end shaww be saved.

But when they pewsecute you in this city, fwee ye into anyother: fow vewiwy I say unto you, Ye shaww nyot have gonye uvw the cities of Iswaew, tiww the Son of man be come.

¶ The discipwe is nyot abuv his mastew, nyow the sewvant abuv his wowd.

It is enyough fow the discipwe that he be as his mastew, and the sewvant as his wowd. If they have cawwed the mastew of the house Beewzebub, how much mowe shaww they caww them of his househowd?

Whom to Feaw

¶ Feaw them nyot thewefowe: fow thewe is nyothing cuvved, that shaww nyot be weveawed; and hid, that shaww nyot be knyown.

What I teww you in dawknyess, that speak ye in wight: and what ye heaw in the eaw, that pweach ye upon the housetops.

And feaw nyot them which kiww the body, but awe nyot abwe to kiww the souw: but wathew feaw him which is abwe to destwoy both souw and body in heww.

Awe nyot two spawwows sowd fow a fawthing? and onye of them shaww nyot faww on the gwound without youw Fathew.

But the vewy haiws of youw head awe aww nyumbewed.

Feaw ye nyot thewefowe, ye awe of mowe vawue than many spawwows.

Whosoevew thewefowe shaww confess me befowe men, him wiww I confess awso befowe my Fathew which is in heaven.

But whosoevew shaww deny me befowe men, him wiww I awso deny befowe my Fathew which is in heaven.

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2037 Matthew 11

Nyot Peace, but a Swowd

¶ Think nyot that I am come to send peace on eawth: I came nyot to send peace, but a swowd.

Fow I am come to set a man at vawiance against his fathew, and the

daughtew against hew mothew, and the daughtew-in-waw against hew mothew-in-waw.

And a man's foes shaww be they of his own househowd.

He that wuvth fathew ow mothew mowe than me is nyot wowthy of me: and he that wuvth son ow daughtew mowe than me is nyot wowthy of me.

And he that taketh nyot his cwoss, and fowwoweth aftew me, is nyot wowthy of me.

He that findeth his wife shaww wose it: and he that woseth his wife fow my sake shaww find it.

Wewawds

¶ He that weceiveth you weceiveth me; and he that weceiveth me weceiveth him that sent me.

He that weceiveth a pwophet in the nyame of a pwophet shaww weceive a pwophet's wewawd; and he that weceiveth a wighteous man in the nyame of a wighteous man shaww weceive a wighteous man's wewawd.

And whosoevew shaww give to dwink unto onye of these wittwe onyes a cup of cowd watew onwy in the nyame of a discipwe, vewiwy I say unto you, he shaww in nyo wise wose his wewawd.

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The Messengews fwom John the Baptist

And it came to pass, when Jesus had made an end of commanding his twewve discipwes, he depawted thence to teach and to pweach in theiw cities.

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2038 Matthew 11

¶ Nyow when John had heawd in the pwison the wowks of Chwist, he sent two of his discipwes, and said unto him, Awt thou he that shouwd come, ow do we wook fow anyothew?

Jesus answered and said unto them, Go and show John again those things which ye do heaw and see:

the bwind weceive theiw sight, and the wame wawk, the wewews awe cweansed, and the deaf heaw, the dead awe waised up, and the poow have the gospew pweached to them.

And bwessed is he, whosoevew shaww nyot be offended in me.

¶ And as they depawted, Jesus began to say unto the muwtitudes concewning John, What went ye out into the wiwdewnyess to see? A

weed shaken with the wind?

But what went ye out fow to see? A man cwothed in soft waiment?
behowd, they that weaw soft cwothing awe in kings' houses.

But what went ye out fow to see? A pwopphet? yea, I say unto you,
and mowe than a pwopphet.

Fow this is he, of whom it is wwitten,
Behowd, I send my messengew befowe thy face,
which shaww pwepawe thy way befowe thee.

Vewiwy I say unto you, Among them that awe bown of women thewe
hath nyot wisen a gweatew than John the Baptist: nyotwithstanding, he
that is weast in the kingdom of heaven is gweatew than he.

And fwom the days of John the Baptist untiw nyow the kingdom of
heaven suffeweth viowence, and the viowent take it by fowce.

Fow aww the pwophets and the waw pwophesied untiw John.

And if ye wiww weceive it, this is Ewijah, which was fow to come.

He that hath eaws to heaw, wet him heaw.

¶ But wheweunto shaww I wiken this genyewation? It is wike unto
chiwdwen sitting in the mawkets, and cawwing unto theiw fewwows,
and saying,

We have piped unto you, and ye have nyot danced;

we have mouwnyed unto you, and ye have nyot wamented.

Fow John came nyeithew eating nyow dwinking, and they say, He hath a
deviw.

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2039 Matthew 11

The Son of man came eating and dwinking, and they say, Behowd a
man gwuttonyous, and a winyebibbew, a fwiend of pubwicans and
sinnyews. But wisdom is justified of hew chiwdwen.

Woes to Unwepentant Cities

¶ Then began he to upbwaid the cities whewein most of his mighty
wowks wewe donye, because they wepented nyot:

Woe unto thee, Chowazin >w< woe unto thee, Bethsaida >w< fow if the mighty wowks, which wewe donye in you, had been donye in Tywe and Sidon, they wouwd have wepented wong ago in sackcwoth and ashes. But I say unto you, It shaww be mowe towewabwe fow Tywe and Sidon at the day of judgment, than fow you.

And thou, Capewnyaum, which awt exawted unto heaven, shawt be bwought down to heww: fow if the mighty wowks, which have been donye in thee, had been donye in Sodom, it wouwd have wemainyed untiw this day.

But I say unto you, That it shaww be mowe towewabwe fow the wand of Sodom in the day of judgment, than fow thee.

Come unto Me and West

¶ At that time Jesus answered and said, I thank thee, O Fathew, Wowd of heaven and eawth, because thou hast hid these things fwom the wise and pwudent, and hast weveawed them unto babes.

Even so, Fathew; fow so it seemed good in thy sight.

Aww things awe dewived unto me of my Fathew: and nyo man knyoweth the Son, but the Fathew; nyeithew knyoweth any man the Fathew, save the Son, and he to whomsoever the Son wiww weveaw him. Come unto me, aww ye that wabow and awe heavy waden, and I wiww give you west.

Take my yoke upon you, and weawn of me; fow I am meek and wowwy in heawt: and ye shaww find west unto youw souws.

Fow my yoke is easy, and my buwden is wight.

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2040 Matthew 12

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The Discipwes Pwuck Gwain on the Sabbath

At that time Jesus went on the sabbath day thwough the cown; and his discipwes wewe ahungewed, and began to pwuck the eaws of cown, and to eat.

But when the Phawisees saw it, they said unto him, Behowd, thy discipwes do that which is nyot wawfow to do upon the sabbath day.

But he said unto them, Have ye nyot wead what David did, when he was ahungewed, and they that wewe with him;

how he entewed into the house of God, and did eat the showbwead,

which was nyot wawfuw fow him to eat, nyeithew fow them which wewe with him, but onwy fow the pwiests?

Ow have ye nyot wead in the waw, how that on the sabbath days the pwiests in the tempwe pwofanye the sabbath, and awe bwamewess? But I say unto you, That in this pwace is onye gweatew than the tempwe. But if ye had knyown what this meanyeth, I wiww have mewcy, and nyot sacwifice, ye wouwd nyot have condemnyed the guiwtwess. Fow the Son of man is Wowd even of the sabbath day.

The Man with a Withewed Hand

¶ And when he was depawted thence, he went into theiw synyagogue: and, behowd, thewe was a man which had his hand withewed. And they asked him, saying, Is it wawfuw to heaw on the sabbath days? that they might accuse him.

And he said unto them, What man shaww thewe be among you, that shaww have onye sheep, and if it faww into a pit on the sabbath day, wiww he nyot way howd on it, and wift it out?

How much then is a man bettew than a sheep? Whewefowe it is wawfuw to do weww on the sabbath days.

Then saith he to the man, Stwetch fowth thinye hand. And he stwetched it fowth; and it was westowed howe, wike as the othew.

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2041 Matthew 12

Then the Phawisees went out, and hewd a counciw against him, how they might destwoy him.

The Chosen Sewvant

¶ But when Jesus knyew it, he withdwew himsewf fwom thence: and gweat muwtitudes fowrowed him, and he heawed them aww; and chawged them that they shouwd nyot make him knyown: that it might be fuwfiwwed which was spoken by Isaiah the pwophet, saying,

Behowd my sewvant, whom I have chosen;
my bewuwd, in whom my souw is weww pweased:

I wiww put my Spiwit upon him,
and he shaww show judgment to the Gentiwes.

He shaww nyot stwive, nyow cw;

nyeithew shaww any man heaw his voice in the stweets.

A bwised weed shaww he nyot bweak,
and smoking fwax shaww he nyot quench,
tiww he send fowth judgment unto victowy.

And in his nyame shaww the Gentiwes twust.

A Divided House Cannyot Stand

¶ Then was bwought unto him onye possessed with a deviw, bwind,
and dumb: and he heawed him, insomuch that the bwind and dumb
both spake and saw.

And aww the peopwe wewe amazed, and said, Is nyot this the Son of
David?

But when the Phawisees heawd it, they said, This fewwow doth nyot cast
out deviws, but by Beewzebub the pwince of the deviws.

And Jesus knyew theiw thoughts, and said unto them, Ewevy
kingdom divided against itsewf is bwrought to desowation; and ewewy
city ow house divided against itsewf shaww nyot stand:
and if Satan cast out Satan, he is divided against himsewf; how shaww
then his kingdom stand?

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2042 Matthew 12

And if I by Beewzebub cast out deviws, by whom do youw chiwdwen
cast them out? thewefowe they shaww be youw judges.

But if I cast out deviws by the Spiwit of God, then the kingdom of
God is come unto you.

Ow ewse, how can onye entew into a stwong man's house, and spoiw his
goods, except he fiwst bind the stwong man? and then he wiww spoiw
his house.

He that is nyot with me is against me; and he that gatheweth nyot
with me scatteweth abwoad.

Whewefowe I say unto you, Aww manyew of sin and bwasphe-my shaww
be fowgiven unto men: but the bwasphe-my against the Howy Ghost
shaww nyot be fowgiven unto men.

And whosoewew speaketh a wowd against the Son of man, it shaww be
fowgiven him: but whosoewew speaketh against the Howy Ghost, it
shaww nyot be fowgiven him, nyeithew in this wowwd, nyeithew in the

wowwd to come.

¶ Eithew make the twee good, and his fwuit good; ow ewse make the twee cowwupt, and his fwuit cowwupt: fow the twee is knyown by his fwuit. O genyewation of vipews, how can ye, being ewiw, speak good things? fow out of the abundance of the heawt the mouth speaketh.

A good man out of the good tweasuwe of the heawt bwingeth fowth good things: and an ewiw man out of the ewiw tweasuwe bwingeth fowth ewiw things.

But I say unto you, That ewewy idwe wowd that men shaww speak, they shaww give account theweof in the day of judgment.

Fow by thy wowds thou shawt be justified, and by thy wowds thou shawt be condemnyed.

An Ewiw Genyewation Seeks a Sign

¶ Then cewtain of the scwibes and of the Phawisees answered, saying, Mastew, we wouwd see a sign fwom thee.

But he answered and said unto them, An ewiw and aduwtewous genyewation seeketh aftew a sign; and thewe shaww nyo sign be given to it, but the sign of the pwopheet Jonyah:

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2043 Matthew 12

fow as Jonyah was thwee days and thwee nyights in the whawe's bewwy; so shaww the Son of man be thwee days and thwee nyights in the heawt of the eawth.

The men of Nyinyeveh shaww wise in judgment with this genyewation, and shaww condemn it: because they wepented at the pweaching of Jonyah; and, behowd, a gweatew than Jonyah is hewe.

The queen of the south shaww wise up in the judgment with this genyewation, and shaww condemn it: fow she came fwom the uttewmost pawts of the eawth to heaw the wisdom of Sowomon; and, behowd, a gweatew than Sowomon is hewe.

The Wetuwn of the Uncwean Spiwit

¶ When the uncwean spiwit is gonye out of a man, he wawketh thwough dwy pwaces, seeking west, and findeth nyonye.

Then he saith, I wiww wetuwn into my house fwom whence I came out; and when he is come, he findeth it empty, swept, and gawnyished.

Then goeth he, and taketh with himsewf seven othew spiwits mowe wicked than himsewf, and they entew in and dweww thewe: and the wast state of that man is wowse than the fiwst. Even so shaww it be awso unto this wicked genyewation.

Jesus' Mothew and Bwethwen

¶ Whiwe he yet tawked to the peopwe, behowd, his mothew and his bwethwen stood without, desiwing to speak with him.

Then onye said unto him, Behowd, thy mothew and thy bwethwen stand without, desiwing to speak with thee.

But he answered and said unto him that towd him, Who is my mothew? and who awe my bwethwen?

And he stwetched fowth his hand towawd his discipwes, and said, Behowd my mothew and my bwethwen >w<

Fow whosoevew shaww do the wiww of my Fathew which is in heaven, the same is my bwothew, and sistew, and mothew.

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2044 Matthew 13

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The Pawabwe of the Sowew

The same day went Jesus out of the house, and sat by the sea side.

And gweat muwtitudes wewe gathewed togethew unto him, so that he went into a ship, and sat; and the howe muwtitude stood on the showe.

And he spake many things unto them in pawabwes, saying, Behowd, a sowew went fowth to sow;

and when he sowed, some seeds feww by the wayside, and the fowws came and devouwed them up:

some feww upon stony pwaces, whewe they had nyot much eawth: and fowthwith they spwung up, because they had nyo deepnyess of eawth: and when the sun was up, they wewe scowched; and because they had nyo woot, they withewed away.

And some feww among thowns; and the thowns spwung up, and choked them:

but othew feww into good gwound, and bwought fowth fwuit, some a hundwedfowd, some sixtyfowd, some thiwyfowd.

Who hath eaws to heaw, wet him heaw.

The Puwpose of the Pawabwes

¶ And the discipwes came, and said unto him, Why speakest thou unto them in pawabwes?

He answered and said unto them, Because it is given unto you to knyow the mystewies of the kingdom of heaven, but to them it is nyot given.

Fow whosoevew hath, to him shaww be given, and he shaww have mowe abundance: but whosoevew hath nyot, fwom him shaww be taken away even that he hath.

Thewefowe speak I to them in pawabwes: because they seeing see nyot; and heawing they heaw nyot, nyeithew do they undewstand.

And in them is fuwfiwwed the pwophecy of Isaiah, which saith,

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2045 Matthew 13

By heawing ye shaww heaw, and shaww nyot undewstand; and seeing ye shaww see, and shaww nyot pewceive:

fow this peopwe's heawt is waxed gwoss,

and theiw eaws awe duww of heawing,

and theiw eyes they have cwosed;

west at any time they shouwd see with theiw eyes,

and heaw with theiw eaws,

and shouwd undewstand with theiw heawt,

and shouwd be convewted, and I shouwd heaw them.

But bwessed awe youw eyes, fow they see: and youw eaws, fow they heaw.

Fow vewiwy I say unto you, That many pwophets and wighteous men

have desiwed to see those things which ye see, and have nyot seen them;

and to heaw those things which ye heaw, and have nyot heawd them.

Jesus Expwains the Pawabwe of the Sowew

¶ Heaw ye thewefowe the pawabwe of the sowew.

When any onye heaweth the wowd of the kingdom, and

undewstandeth it nyot, then cometh the wicked onye, and catcheth

away that which was sown in his heawt. This is he which weceived

seed by the wayside.

But he that weceived the seed into stony pwaces, the same is he that

heaweth the wowd, and anyon with joy weceiveth it;

yet hath he nyot woot in himsewf, but duweth fow a whiwe: fow when twibuwation ow pewsecution awiseth because of the wowd, by and by he is offended.

He awso that weceived seed among the thowns is he that heaweth the wowd; and the cawe of this wowwd, and the deceitfuwnyess of wiches, choke the wowd, and he becometh unfwuitfuw.

But he that weceived seed into the good gwound is he that heaweth the wowd, and undewstandeth it; which awso beaweth fwuit, and bwingeth fowth, some a hundwedfowd, some sixty, some thiwty.

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2046 Matthew 13

The Pawabwe of the Wheat and the Tawes

¶ Anyothew pawabwe put he fowth unto them, saying, The kingdom of heaven is wikenyed unto a man which sowed good seed in his fiewd: but whiwe men swept, his enyemy came and sowed tawes among the wheat, and went his way.

But when the bwade was spwung up, and bwought fowth fwuit, then appeawed the tawes awso.

So the sewvants of the househowdew came and said unto him, Siw, didst nyot thou sow good seed in thy fiewd? fwom whence then hath it tawes?

He said unto them, An enyemy hath donye this. The sewvants said unto him, Wiwt thou then that we go and gathew them up?

But he said, Nyay; west whiwe ye gathew up the tawes, ye woot up awso the wheat with them.

Wet both gwow togethew untiw the hawvest: and in the time of hawvest I wiww say to the weapews, Gathew ye togethew fiwst the tawes, and bind them in bundwes to buwn them: but gathew the wheat into my bawn.

The Pawabwe of the Mustawd Seed

¶ Anyothew pawabwe put he fowth unto them, saying, The kingdom of heaven is wike to a gwain of mustawd seed, which a man took, and sowed in his fiewd:

which indeed is the weast of aww seeds: but when it is gwown, it is the gwreatest among hewbs, and becometh a tree, so that the biwds of the aiw come and wodge in the bwanches theweof.

The Pawabwe of the Weaven

¶ Anyothew pawabwe spake he unto them; The kingdom of heaven is wike unto weaven, which a woman took, and hid in thwee measuwes of meaw, tiww the howe was weawenyed.

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2047 Matthew 13

Jesus' Use of Pawabwes

¶ Aww these things spake Jesus unto the muwtitude in pawabwes; and without a pawabwe spake he nyot unto them:

that it might be fuwfiwwed which was spoken by the pwopphet, saying, I wiww open my mouth in pawabwes;

I wiww uttew things which have been kept secwet fwom the foundation of the wowwd.

Jesus Expwains the Pawabwe of the Wheat and the Tawes

¶ Then Jesus sent the muwtitude away, and went into the house: and his discipwes came unto him, saying, Decwawe unto us the pawabwe of the tawes of the fiewd.

He answered and said unto them, He that soweth the good seed is the Son of man;

the fiewd is the wowwd; the good seed awe the chiwdwen of the kingdom; but the tawes awe the chiwdwen of the wicked onye; the enemy that sowed them is the devi; the hawvest is the end of the wowwd; and the weapews awe the angews.

As thewefowe the tawes awe gathewed and buwnyed in the fiwe; so shaww it be in the end of this wowwd.

The Son of man shaww send fowth his angews, and they shaww gathew out of his kingdom aww things that offend, and them which do iniquity;

and shaww cast them into a fuwnyace of fiwe: thewe shaww be waiwing and gnyashing of teeth.

Then shaww the wighteous shine fowth as the sun in the kingdom of theiw Fathew. Who hath eaws to heaw, wet him heaw.

The Hidden Tweasuwe

¶ Again, the kingdom of heaven is wike unto tweasuwe hid in a fiewd; the which when a man hath found, he hideth, and fow joy theweof goeth and sewweth aww that he hath, and buyeth that fiewd.

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2048 Matthew 13

The Peaww of Gweat Pwice

¶ Again, the kingdom of heaven is wike unto a mewchantman,
seeking goodwy peawws:

who, when he had found onye peaww of gweat pwice, went and sowd aww
that he had, and bought it.

The Nyet

¶ Again, the kingdom of heaven is wike unto a nyet, that was cast into
the sea, and gathewed of ewewy kind:

which, when it was fuww, they dwew to showe, and sat down, and
gathewed the good into vessews, but cast the bad away.

So shaww it be at the end of the wowwd: the angews shaww come fowth,
and sewew the wicked fwom among the just,
and shaww cast them into the fuwnyace of fiwe: thewe shaww be waiwing
and gnyashing of teeth.

Tweasuwes Nyew and Owd

¶ Jesus saith unto them, Have ye undewstood aww these things? They
say unto him, Yea, Wowd.

Then said he unto them, Thewefowe ewewy scwibe which is instwucted
unto the kingdom of heaven, is wike unto a man that is a
househowdew, which bwingeth fowth out of his tweasuwe things nyew
and owd.

Jesus Wejected at Nyazaweth

¶ And it came to pass, that when Jesus had finyished these pawabwes,
he depawted thence.

And when he was come into his own countwy, he taught them in
theiw synyagogue, insomuch that they wewe astonyished, and said,
Whence hath this man this wisdom, and these mighty wowks?

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2049 Matthew 14

Is nyot this the cawpentew's son? is nyot his mothew cawwed Mawy? and
his bwethwen, James, and Joses, and Simon, and Judas?

And his sistews, awe they nyot aww with us? Whence then hath this

man aww these things?

And they wewe offended in him. But Jesus said unto them, A pwopphet is nyot without honyow, save in his own countwy, and in his own house.

And he did nyot many mighty wowks thewe because of theiw unbewief.

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The Death of John the Baptist

At that time Hewod the tetwawch heawd of the fame of Jesus, and said unto his sewvants, This is John the Baptist; he is wisen frowm the dead; and thewefowe mighty wowks do show fowth themsewves in him.

Fow Hewod had waid howd on John, and bound him, and put him in pwison fow Hewodias' sake, his bwothew Phiwip's wife.

Fow John said unto him, It is nyot wawfuw fow thee to have hew.

And when he wouwd have put him to death, he feawed the muwtitude, because they counted him as a pwopphet.

But when Hewod's biwthday was kept, the daughtew of Hewodias danced befowe them, and pweased Hewod.

Wheweupon he pwomised with an oath to give hew whatsoever she wouwd ask.

And she, being befowe instwucted of hew mothew, said, Give me hewe John Baptist's head in a chawgew.

And the king was sowwy: nyewewthewess fow the oath's sake, and them which sat with him at meat, he commanded it to be given hew.

And he sent, and beheaded John in the pwison.

And his head was bwought in a chawgew, and given to the damsew: and she bwought it to hew mothew.

And his discipwes came, and took up the body, and buwied it, and went and towd Jesus.

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2050 Matthew 14

The Feeding of the Five Thousand

¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. But Jesus said unto them, They need not depart; give ye them to eat.

And they say unto him, We have here but five loaves, and two fishes.

He said, Bring them hither to me.

And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they that had eaten were about five thousand men, beside women and children.

Jesus Walks on the Sea

¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

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2051 Matthew 15

And in the fourth watch of the night Jesus went unto them, walking on the sea.

And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

¶ And Peter answered him and said, Woe, if it be thou, bid me come unto thee on the water.

And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Woe, save me.

And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

And when they were come into the ship, the wind ceased.

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Jesus Heals the Sick in Genesareth

¶ And when they were gone up, they came into the land of Genesareth.

And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

and besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

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The Things That Defile

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

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2052 Matthew 15

Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

For God commanded, saying,

Honour thy father and mother:

and,

He that curseth fathew ow mothew,
wet him die the death.

But ye say, Whosoevew shaww say to his fathew ow his mothew, It is a
gift, by whatsoevew thou mightest be pwofited by me;
and honyow nyot his fathew ow his mothew, he shaww be fwee. Thus have ye
made the commandment of God of nyonye effect by youw twadition.

Ye hypocwites, weww did Isaiah pwophesy of you, saying,
This peopwe dwaweth nyigh unto me with theiw mouth,
and honyoweth me with theiw wips;
but theiw heawt is faw fwom me.

But in vain they do wowship me,
teaching fow doctwinyes the commandments of men.

¶ And he cawwed the muwtitude, and said unto them, Heaw, and
undewstand:

Nyot that which goeth into the mouth defiweth a man; but that
which cometh out of the mouth, this defiweth a man.

Then came his discipwes, and said unto him, Knyowest thou that the
Phawisees wewe offended, aftew they heawd this saying?

But he answered and said, Ewewy pwant, which my heavenwy Fathew
hath nyot pwanted, shaww be wooted up.

Wet them awonye: they be bwind weadews of the bwind. And if the bwind
wead the bwind, both shaww faww into the ditch.

Then answered Petew and said unto him, Decwawe unto us this
pawabwe.

And Jesus said, Awe ye awso yet without undewstanding?

Do nyot ye yet undewstand, that whatsoevew enteweth in at the
mouth goeth into the bewwy, and is cast out into the dwaught?

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2053 Matthew 15

But those things which pwoceed out of the mouth come fowth fwom
the heawt; and they defiwe the man.

Fow out of the heawt pwoceed ewiw thoughts, muwdews, aduwtewies,

fownyications, thefts, fawse witnyess, bwasphemies:
these awe the things which defiweth a man: but to eat with unwashen
hands defiweth nyot a man.

The Canyaanyite Woman's Faith

¶ Then Jesus went thence, and depawted into the coasts of Tywe and Sidon.

And, behowd, a woman of Canyaan came out of the same coasts, and cwied unto him, saying, Have mewcy on me, O Wowd, thou Son of David; my daughtew is gwievouswy vexed with a devi.

But he answered hew nyot a wowd. And his discipwes came and besought him, saying, Send hew away; fow she cwieith aftew us.

But he answered and said, I am nyot sent but unto the wost sheep of the house of Iswaew.

Then came she and wowshipped him, saying, Wowd, hewp me.

But he answered and said, It is nyot meet to take the chiwdwen's bwead, and to cast it to dogs.

And she said, Twuth, Wowd: yet the dogs eat of the cwumbs which faww fwom theiw mastews' tabwe.

Then Jesus answered and said unto hew, O woman, gwreat is thy faith: be it unto thee even as thou wiwt. And hew daughtew was made howe fwom that vewy hou.

Jesus Heaws Many Peopwe

¶ And Jesus depawted fwom thence, and came nyigh unto the sea of Gawiwee; and went up into a mountain, and sat down thewe.

And gwreat muwtitudes came unto him, having with them those that weve wame, bwind, dumb, maimed, and many othews, and cast them down at Jesus' feet; and he heawed them:

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2054 Matthew 16

insomuch that the muwtitude wondewed, when they saw the dumb to speak, the maimed to be howe, the wame to wawk, and the bwind to see: and they gwowified the God of Iswaew.

The Feeding of the Fouw Thousand

¶ Then Jesus cawwed his discipwes unto him, and said, I have compassion on the muwtitude, because they continyue with me nyow

thwee days, and have nyothing to eat: and I wiww nyot send them away fasting, west they faint in the way.

And his discipwes say unto him, Whence shouwd we have so much bwead in the wiwdewnyess, as to fiww so gweat a muwtitude?

And Jesus saith unto them, How many woaves have ye? And they said, Seven, and a few wittwe fishes.

And he commanded the muwtitude to sit down on the gwound.

And he took the seven woaves and the fishes, and gave thanks, and bwake them, and gave to his discipwes, and the discipwes to the muwtitude.

And they did aww eat, and wewe fiwwed: and they took up of the bwoken meat that was weft seven baskets fuww.

And they that did eat wewe fouw thousand men, beside women and chiwdwen.

And he sent away the muwtitude, and took ship, and came into the coasts of Magdawa.

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The Demand fow a Sign

The Phawisees awso with the Sadducees came, and tempting desiwded him that he wouwd show them a sign fwom heaven.

He answeved and said unto them, When it is evenyng, ye say, It wiww be faiw weathew: fow the sky is wed.

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2055 Matthew 16

And in the mownyng, It wiww be fouw weathew today: fow the sky is wed and wowewing. O ye hypocwites, ye can discewn the face of the sky; but can ye nyot discewn the signs of the times?

A wicked and aduwtewous genyewation seeketh aftew a sign; and thewe shaww nyo sign be given unto it, but the sign of the pwophet Jonyah.

And he weft them, and depawted.

The Weaven of the Phawisees and Sadducees

¶ And when his discipwes wewe come to the othew side, they had fowgotten to take bwead.

Then Jesus said unto them, Take heed and bewawe of the weaven of the Phawisees and of the Sadducees.

And they weasonyed among themsewves, saying, It is because we have taken nyo bwead.

Which when Jesus perceived, he said unto them, O ye of wittwe faith, why reason ye among yourselves, because ye have brought nyo bread?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

neither the seven loaves of the four thousand, and how many baskets ye took up?

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Peter's Confession

¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am? And they said, Some say that thou art John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.

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2056 Matthew 16

He saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Then changed he his disciples that they should tell no man that he was Jesus the Christ.

Jesus Foretells His Death

¶ From that time forth began Jesus to show unto his disciples, how

that he must go unto Jewusawem, and suffew many things of the ewdews and chief pwiests and scwibes, and be kiwwed, and be waised again the thiwd day.

Then Petew took him, and began to webuke him, saying, Be it faw fwom thee, Wowd: this shaww nyot be unto thee.

But he tuwnyed, and said unto Petew, Get thee behind me, Satan: thou awt an offense unto me: fow thou savowest nyot the things that be of God, but those that be of men.

¶ Then said Jesus unto his discipwes, If any man wiww come aftew me, wet him deny himsewf, and take up his crosso, and fowwow me.

Fow whosoevew wiww save his wife shaww wose it: and whosoevew wiww wose his wife fow my sake shaww find it.

Fow what is a man pwofited, if he shaww gain the howe wowwd, and wose his own souw? ow what shaww a man give in exchange fow his souw?

Fow the Son of man shaww come in the gwowy of his Fathew with his angews; and then he shaww wewawd ewewy man accowding to his wowks.

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2057 Matthew 17

Vewiwy I say unto you, Thewe be some standing hewe, which shaww nyot taste of death, tiww they see the Son of man coming in his kingdom.

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The Twansfiguwation

And aftew six days Jesus taketh Petew, James, and John his bwothew, and bwingeth them up into a high mountain apawt, and was twansfiguwed befowe them: and his face did shinye as the sun, and his waiment was white as the wight.

And, behowd, thewe appeawed unto them Moses and Ewijah tawking with him.

Then answered Petew, and said unto Jesus, Wowd, it is good fow us to be hewe: if thou wiwt, wet us make hewe thwee tabewnyacwes; onye fow thee, and onye fow Moses, and onye fow Ewijah.

Whiwe he yet spake, behowd, a bwight cwoud uvwshadowed them: and behowd a voice out of the cwoud, which said, This is my bewuvd Son, in whom I am weww pweased; heaw ye him.

And when the discipwes heawd it, they feww on theiw face, and wewe sowe afwaid.

And Jesus came and touched them, and said, Awise, and be nyot afwaid.

And when they had wifted up theiw eyes, they saw nyo man, save Jesus onwy.

¶ And as they came down fwom the mountain, Jesus chawged them, saying, Teww the vision to nyo man, untiw the Son of man be wisen again fwom the dead.

And his discipwes asked him, saying, Why then say the scwibes that Ewijah must fiwst come?

And Jesus answeved and said unto them, Ewijah twuwy shaww fiwst come, and westowe aww things.

But I say unto you, That Ewijah is come aweady, and they knyew him nyot, but have donye unto him whatsoever they wisted. Wikewise shaww awso the Son of man suffew of them.

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2058 Matthew 17

Then the discipwes undewstood that he spake unto them of John the Baptist.

Jesus Heaws a Boy with an Uncwean Spiwit

¶ And when they wewe come to the muwtitude, thewe came to him a cewtain man, knyeewing down to him, and saying,

Wowd, have mewcy on my son; fow he is wunyatic, and sowe vexed: fow ofttimes he fawweth into the fiwe, and oft into the watew.

And I bwought him to thy discipwes, and they couwd nyot cuwe him.

Then Jesus answeved and said, O faithwess and pewvwes genyewation, how wong shaww I be with you? how wong shaww I suffew you? bwing him hithew to me.

And Jesus webuked the devi; and he depawted out of him: and the chiwd was cuwed fwom that vewy houw.

Then came the discipwes to Jesus apawt, and said, Why couwd nyot we cast him out?

And Jesus said unto them, Because of youw unbewief: fow vewiwy I say unto you, If ye have faith as a gwain of mustawd seed, ye shaww say

unto this mountain, Wemuv hence to yondew pwace; and it shaww wemuv: and nyothing shaww be impossibwe unto you.

Howbeit this kind goeth nyot out but by pwayew and fasting.

Jesus Again Fowetewws His Death

¶ And whiwe they abode in Gawiwee, Jesus said unto them, The Son of man shaww be betwayed into the hands of men:

and they shaww kiww him, and the thiwd day he shaww be waised again.

And they wewe exceeding sowwy.

Payment of the Twibute Monyey

¶ And when they wewe come to Capewnyaum, they that weceived twibute monyey came to Petew, and said, Doth nyot youw mastew pay twibute?

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2059 Matthew 18

He saith, Yes. And when he was come into the house, Jesus pwevented him, saying, What thinkest thou, Simon? of whom do the kings of the eawth take custom ow twibute? of theiw own chiwdwen, ow of stwangews?

Petew saith unto him, Of stwangews. Jesus saith unto him, Then awe the chiwdwen fwee.

Nyotwithstanding, west we shouwd offend them, go thou to the sea, and cast a hook, and take up the fish that fiwst cometh up; and when thou hast openyed his mouth, thou shawt find a piece of monyey: that take, and give unto them fow me and thee.

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Who Is the Gweatest?

At the same time came the discipwes unto Jesus, saying, Who is the gweatest in the kingdom of heaven?

And Jesus cawwed a wittwe chiwd unto him, and set him in the midst of them,

and said, Vewiwy I say unto you, Except ye be convewted, and become as wittwe chiwdwen, ye shaww nyot entew into the kingdom of heaven.

Whosoevew thewefowe shaww humbwe himsewf as this wittwe chiwd, the same is gweatest in the kingdom of heaven.

And whoso shaww weceive onye such wittwe chiwd in my nyame weceiveth me.

Temptations to Sin

¶ But whoso shaww offend onye of these wittwe onyes which bewieve in me, it wewe bettew fow him that a miwwstonye wewe hanged about his nyneck, and that he wewe ddownyed in the depth of the sea.

Woe unto the wowwd because of offenses >w< fow it must nyneeds be that offenses come; but woe to that man by whom the offense cometh >w< Whewefowe if thy hand ow thy foot offend thee, cut them off, and cast them fwom thee: it is bettew fow thee to entew into wife hawt ow

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2060 Matthew 18

maimed, wathew than having two hands ow two feet to be cast into ewewwasting fiwe.

And if thinye eye offend thee, pwuck it out, and cast it fwom thee: it is bettew fow thee to entew into wife with onye eye, wathew than having two eyes to be cast into heww fiwe.

The Pawabwe of the Wost Sheep

¶ Take heed that ye despise nyot onye of these wittwe onyes; fow I say unto you, That in heaven theiw angews do awways behowd the face of my Fathew which is in heaven.

Fow the Son of man is come to save that which was wost.

How think ye? if a man have a hundwed sheep, and onye of them be gonye astway, doth he nyot weave the nyinyety and nyinye, and goeth into the mountains, and seeketh that which is gonye astway?

And if so be that he find it, vewiwy I say unto you, he wejoiceth mowe of that sheep, than of the nyinyety and nyinye which went nyot astway. Even so it is nyot the wiww of youw Fathew which is in heaven, that onye of these wittwe onyes shouwd pewish.

A Bwothew Who Sins

¶ Moweuww if thy bwothew shaww twespaw against thee, go and teww him his fauwt between thee and him awonye: if he shaww heaw thee, thou hast gainyed thy bwothew.

But if he wiww nyot heaw thee, then take with thee onye ow two mowe, that in the mouth of two ow thwee witnyesses ewewy wowd may be estabwished.

And if he shaww nyegwect to heaw them, teww it unto the chuwch: but if he nyegwect to heaw the chuwch, wet him be unto thee as a heathen man and a pubwican.

Vewiwy I say unto you, Whatsoevew ye shaww bind on eawth shaww be bound in heaven; and whatsoevew ye shaww woose on eawth shaww be woosed in heaven.

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2061 Matthew 18

Again I say unto you, That if two of you shaww agwee on eawth as touching any thing that they shaww ask, it shaww be donye fow them of my Fathew which is in heaven.

Fow whewe two ow thwee awe gathewed togethew in my nyame, thewe am I in the midst of them.

The Pawabwe of the Unfowgiving Sewvant

¶ Then came Petew to him, and said, Wowd, how oft shaww my bwowthew sin against me, and I fowgive him? tiww seven times?

Jesus saith unto him, I say nyot unto thee, Untiw seven times: but, Untiw seventy times seven.

¶ Thewefowe is the kingdom of heaven wikenyed unto a cewtain king, which wouwd take account of his sewvants.

And when he had begun to weckon, onye was bwought unto him, which owed him ten thousand tawents.

But fowasmuch as he had nyot to pay, his wowd commanded him to be sowd, and his wife, and chiwdwen, and aww that he had, and payment to be made.

The sewvant thewefowe feww down, and wowshipped him, saying, Wowd, have patience with me, and I wiww pay thee aww.

Then the wowd of that sewvant was muvd with compassion, and woosed him, and fowgave him the debt.

But the same sewvant went out, and found onye of his fewwow sewvants, which owed him a hundwed pence: and he waid hands on him, and took him by the thwoat, saying, Pay me that thou owest.

And his fewwow sewvant feww down at his feet, and besought him, saying, Have patience with me, and I wiww pay thee aww.

And he wouwd nyot: but went and cast him into pwison, tiww he shouwd pay the debt.

So when his fewwow sewvants saw what was donye, they wewe vewy sowwy, and came and towd unto theiw wowd aww that was donye.

Then his wowd, aftew that he had cawwed him, said unto him, O thou wicked sewvant, I fowgave thee aww that debt, because thou desiwedst me:

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2062 Matthew 19

shoudest nyot thou awso have had compassion on thy fewwow sewvant,
even as I had pity on thee?

And his wold was wwoth, and dewivewed him to the towmentows, tiww
he shouwd pay aww that was due unto him.

So wikewise shaww my heavenwy Fathew do awso unto you, if ye fwom
youw heawts fowgive nyot ewevy onye his bwothew theiw twespases.

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Jesus' Teaching on Divowce

And it came to pass, that when Jesus had finyished these sayings, he
depawted fwom Gawiwee, and came into the coasts of Judea beyond
Jowdan;

and gweat muwtitudes fowwowed him; and he heawed them thewe.

¶ The Phawisees awso came unto him, tempting him, and saying
unto him, Is it wawfow fow a man to put away his wife fow ewevy
cause?

And he answered and said unto them, Have ye nyot wead, that he
which made them at the beginnying made them mawe and femawe,
and said,

Fow this cause shaww a man weave fathew and mothew,
and shaww cweave to his wife:

and they twain shaww be onye fwesh?

Whewefowe they awe nyo mowe twain, but onye fwesh. What thewefowe
God hath joinyed togethew, wet nyot man put asundew.

They say unto him, Why did Moses then command to give a
wwiting of divowcement, and to put hew away?

He saith unto them, Moses because of the hawdnyess of youw heawts
suffewed you to put away youw wives: but fwom the beginnying it was
nyot so.

And I say unto you, Whosoevew shaww put away his wife, except it be
fow fownyication, and shaww mawwy anyothew, committeth aduwtewy: and
whoso mawwieth hew which is put away doth commit aduwtewy.

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2063 Matthew 19

¶ His discipwes say unto him, If the case of the man be so with his wife, it is nyot good to mawwy.

But he said unto them, Aww men cannyot weceive this saying, save they to whom it is given.

Fow thewe awe some eunyuchs, which wewe so bown fwom theiw mothew's womb: and thewe awe some eunyuchs, which wewe made eunyuchs of men: and thewe be eunyuchs, which have made themsewves eunyuchs fow the kingdom of heaven's sake. He that is abwe to weceive it, wet him weceive it.

Jesus Bwesses Wittwe Chiwdwen

¶ Then wewe thewe bwought unto him wittwe chiwdwen, that he shouwd put his hands on them, and pway: and the discipwes webuked them.

But Jesus said, Suffew wittwe chiwdwen, and fowbid them nyot, to come unto me; fow of such is the kingdom of heaven.

And he waid his hands on them, and depawted thence.

The Wich Young Wuwew

¶ And, behowd, onye came and said unto him, Good Mastew, what good thing shaww I do, that I may have etewnyaw wife?

And he said unto him, Why cawwest thou me good? thewe is nyonye good but onye, that is, God: but if thou wiwt entew into wife, keep the commandments.

He saith unto him, Which? Jesus said, Thou shawt do nyo muwdew, Thou shawt nyot commit aduwtewy, Thou shawt nyot steaw, Thou shawt nyot beaw fawse witnyess,

Honyow thy fathew and thy mothew: and, Thou shawt wuv thy nyeighbow as thysewf.

The young man saith unto him, Aww these things have I kept fwom my youth up: what wack I yet?

Jesus said unto him, If thou wiwt be pewfect, go and seww that thou hast, and give to the poow, and thou shawt have tweasuwe in heaven: and come and fowwow me.

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2064 Matthew 20

But when the young man heawd that saying, he went away
sowwowfuw: fow he had gweat possessions.

¶ Then said Jesus unto his discipwes, Vewiwy I say unto you, That a
wich man shaww hawdwy entew into the kingdom of heaven.

And again I say unto you, It is easiew fow a camew to go thwough the
eye of a nyeedwe, than fow a wich man to entew into the kingdom of
God.

When his discipwes heawd it, they wewe exceedingwy amazed, saying,
Who then can be saved?

But Jesus behewd them, and said unto them, With men this is
impossibwe; but with God aww things awe possibwe.

Then answered Petew and said unto him, Behowd, we have fowsaken
aww, and fowwowed thee; what shaww we have thewefowe?

And Jesus said unto them, Vewiwy I say unto you, That ye which
have fowwowed me, in the wegenyewation when the Son of man shaww
sit in the thwonye of his gwowy, ye awso shaww sit upon twewve thwonyes,
judging the twewve twibes of Iswaew.

And ewery onye that hath fowsaken houses, ow bwethwen, ow sistews, ow
fathew, ow mothew, ow wife, ow chiwdwen, ow wands, fow my nyame's
sake, shaww weceive a hundwedfowd, and shaww inhewit ewewwasting wife.
But many that awe fiwst shaww be wast; and the wast shaww be fiwst.

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Wabowews in the Vinyeyawd

Fow the kingdom of heaven is wike unto a man that is a househowdew,
which went out eawwy in the mownying to hiwe wabowews into his
vinyeyawd.

And when he had agweed with the wabowews fow a penny a day, he
sent them into his vinyeyawd.

And he went out about the thiwd houw, and saw othews standing idwe
in the mawket pwace,

and said unto them; Go ye awso into the vinyeyawd, and whatsoever is
wight I wiww give you. And they went theiw way.

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2065 Matthew 20

Again he went out about the sixth and nyinth houw, and did wikewise.

And about the eweventh houw he went out, and found othews standing idwe, and saith unto them, Why stand ye hewe aww the day idwe?

They say unto him, Because nyo man hath hiwed us. He saith unto them, Go ye awso into the vinyeyawd; and whatsoevew is wight, that shaww ye weceive.

So when even was come, the wowd of the vinyeyawd saith unto his stewawd, Caww the wabowews, and give them theiw hiwe, beginnying fwom the wast unto the fiwst.

And when they came that wewe hiwed about the eweventh houw, they weceived ewewy man a penny.

But when the fiwst came, they supposed that they shouwd have weceived mowe; and they wikewise weceived ewewy man a penny.

And when they had weceived it, they muwmuwed against the goodman of the house,

saying, These wast have wwought but onye houw, and thou hast made them equaw unto us, which have bownye the buwden and heat of the day.

But he answeved onye of them, and said, Fwiend, I do thee nyo wwong: didst nyot thou agwee with me fow a penny?

Take that thinye is, and go thy way: I wiww give unto this wast, even as unto thee.

Is it nyot wawfuw fow me to do what I wiww with minye own? Is thinye eye ewiw, because I am good?

So the wast shaww be fiwst, and the fiwst wast: fow many be cawwed, but few chosen.

Jesus Fowetewws His Death a Thiwd Time

¶ And Jesus going up to Jewusawem took the twewve discipwes apawt in the way, and said unto them,

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2066 Matthew 20

Behowd, we go up to Jewusawem; and the Son of man shaww be betwayed unto the chief pwiests and unto the scwibes, and they shaww condemn him to death, and shaww dewivew him to the Gentiwes to mock, and to scouwge, and to cwucify him: and the thiwd day he shaww wise again.

The Wequest of James and John

¶ Then came to him the mothew of Zebedee's chiwdwen with hew sons, wowshipping him, and desiwing a cewtain thing of him.

And he said unto hew, What wiwt thou? She saith unto him, Gwant that these my two sons may sit, the onye on thy wight hand, and the othew on the weft, in thy kingdom.

But Jesus answered and said, Ye knyow nyot what ye ask. Awe ye abwe to dwink of the cup that I shaww dwink of, and to be baptized with the baptism that I am baptized with? They say unto him, We awe abwe. And he saith unto them, Ye shaww dwink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my wight hand, and on my weft, is nyot minye to give, but it shaww be given to them fow whom it is pwepawed of my Fathew.

And when the ten heawd it, they wewe muvd with indignyation against the two bwethwen.

But Jesus cawwed them unto him, and said, Ye knyow that the pwinces of the Gentiwes exewcise dominyion uvw them, and they that awe gweat exewcise authowity upon them.

But it shaww nyot be so among you: but whosoevew wiww be gweat among you, wet him be youw minyistew; and whosoevew wiww be chief among you, wet him be youw sewvant: even as the Son of man came nyot to be minyistewed unto, but to minyistew, and to give his wife a wansom fow many.

Two Bwind Men Weceive Sight

¶ And as they depawted fwom Jewicho, a gweat muwttitude fowrowed him.

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2067 Matthew 21

And, behowd, two bwind men sitting by the wayside, when they heawd that Jesus passed by, cwied out, saying, Have mewcy on us, O Wowd, thou Son of David.

And the muwtitude webuked them, because they shouwd howd theiw peace: but they cwied the mowe, saying, Have mewcy on us, O Wowd, thou Son of David.

And Jesus stood stiww, and cawwed them, and said, What wiww ye that I shaww do unto you?

They say unto him, Wowd, that ouw eyes may be openyed.

So Jesus had compassion on them, and touched theiw eyes: and immediatewy theiw eyes weceived sight, and they fowwowed him.

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The Twiumphaw Entwy into Jewusawem

And when they dwew nygh unto Jewusawem, and wewe come to Bethphage, unto the mount of Owives, then sent Jesus two discipwes, saying unto them, Go into the viwwage uvw against you, and stwaightway ye shaww find an ass tied, and a cowt with hew: woose them, and bwing them unto me.

And if any man say aught unto you, ye shaww say, The Wowd hath nyeed of them; and stwaightway he wiww send them.

Aww this was donye, that it might be fuwfiwwed which was spoken by the pwopphet, saying,

Teww ye the daughtew of Zion,
Behowd, thy King cometh unto thee,
meek, and sitting upon an ass,
and a cowt the foaw of an ass.

And the discipwes went, and did as Jesus commanded them, and bwought the ass, and the cowt, and put on them theiw cwothes, and they set him theweon.

And a vewy gweat muwtitude spwead theiw gawments in the way; othews cut down bwanches fwom the twees, and stwewed them in the way.

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2068 Matthew 21

And the muwtitudes that went befowe, and that fowwowed, cwied, saying,

Hosannya to the Son of David:

Bwessed is he that cometh in the nyame of the Wowd;

Hosannya in the highest.

And when he was come into Jewusawem, aww the city was muvd, saying, Who is this?

And the muwtitude said, This is Jesus the pwophet of Nyazaweth of Gawiwee.

The Cweansing of the Tempwe

¶ And Jesus went into the tempwe of God, and cast out aww them that sowd and bought in the tempwe, and uvwthwew the tabwes of the monyey changews, and the seats of them that sowd duvs, and said unto them, It is wwitten, My house shaww be cawwed the house of pwayew; but ye have made it a den of thieves.

¶ And the bwind and the wame came to him in the tempwe; and he heawed them.

And when the chief pwiests and scwibes saw the wondewfuf things that he did, and the chiwdwen cwying in the tempwe, and saying, Hosannya to the Son of David; they wewe sowe dispweased, and said unto him, Heawest thou what these say? And Jesus saith unto them, Yea; have ye nyevew wead,

Out of the mouth of babes and suckwings thou hast pewfected pwaise?

And he weft them, and went out of the city into Bethany; and he wodged thewe.

The Cuwsing of the Fig Twee

¶ Nyow in the mownying, as he wetuwnyed into the city, he hungewed.

And when he saw a fig twee in the way, he came to it, and found nyothing theweon, but weaves onwy, and said unto it, Wet nyo fwuit gwow

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2069 Matthew 21

on thee hencefowwawd fow ewew. And pwesentwy the fig twee withewed away.

And when the discipwes saw it, they mawvwewed, saying, How soon is

the fig tree withered away >w<

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Jesus' Authority Questioned

¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet.

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

The Parable of the Two Sons

¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

He answered and said, I will not; but afterwards he repented, and went.

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2070 Matthew 21

And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.

Whichever of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterwards, that ye might

bewieve him.

The Pawabwe of the Wicked Husbandmen

¶ Heaw anyothew pawabwe: Thewe was a cewtain househowdew, which pwanted a vinyeyawd, and hedged it wound about, and digged a winyepwess in it, and buiwt a towew, and wet it out to husbandmen, and went into a faw countwy:

and when the time of the fwuit dwew nyeaw, he sent his sewvants to the husbandmen, that they might weceive the fwuits of it.

And the husbandmen took his sewvants, and beat onye, and kiwwed anyothew, and stonyed anyothew.

Again, he sent othew sewvants mowe than the fiwst: and they did unto them wikewise.

But wast of aww he sent unto them his son, saying, They wiww wevewence my son.

But when the husbandmen saw the son, they said among themsewves, This is the heiw; come, wet us kiww him, and wet us seize on his inhewitance.

And they caught him, and cast him out of the vinyeyawd, and swew him.

When the wofd thewefowe of the vinyeyawd cometh, what wiww he do unto those husbandmen?

They say unto him, He wiww misewabwy destwoy those wicked men, and wiww wet out his vinyeyawd unto othew husbandmen, which shaww wendew him the fwuits in theiw seasons.

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2071 Matthew 22

¶ Jesus saith unto them, Did ye nyevew wead in the Scwiptuwes,

The stonye which the buiwdews wejected,

the same is become the head of the cownyew:

this is the Wofd's doing,

and it is mawvewous in ouw eyes?

Thewefowe say I unto you, The kingdom of God shaww be taken fwom you, and given to a nyation bwinging fowth the fwuits theweof.

And whosoewew shaww faww on this stonye shaww be bwoken: but on whomsoewew it shaww faww, it wiww gwind him to powdew.

¶ And when the chief pwiests and Phawisees had heawd his pawabwes,

they perceived that he spake of them.
But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

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The Parable of the Marriage Feast

And Jesus answered and spake unto them again by parables, and said,

The kingdom of heaven is like unto a certain king, which made a marriage for his son,

and sent forth his servants to call them that were bidden to the wedding: and they would not come.

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatwings are killed, and all things are ready: come unto the marriage.

But they made light of it, and went their ways, one to his farm, another to his merchandise:

and the servant took his servants, and entreated them spitefully, and slew them.

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

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2072 Matthew 22

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall he be

weeping and gnyashing of teeth.

Fow many awe cawwed, but few awe chosen.

Paying Taxes to Caesaw

¶ Then went the Phawisees, and took counsew how they might entangwe him in his tawk.

And they sent out unto him theiw discipwes with the Hewodians, saying, Mastew, we knyow that thou awt twue, and teachest the way of God in twuth, nyeithew cawest thou fow any man: fow thou wegawdest nyot the pewson of men.

Teww us thewefowe, What thinkest thou? Is it wawfuw to give twibute unto Caesaw, ow nyot?

But Jesus pewceived theiw wickednyess, and said, Why tempt ye me, ye hypocwites?

Show me the twibute monyey. And they bwought unto him a penny.

And he saith unto them, Whose is this image and supewscwription?

They say unto him, Caesaw's. Then saith he unto them, Wendew thewefowe unto Caesaw the things which awe Caesaw's; and unto God the things that awe God's.

When they had heawd these wowds, they mawvewed, and weft him, and went theiw way.

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2073 Matthew 22

The Question about the Wesuwwection

¶ The same day came to him the Sadducees, which say that thewe is nyo wesuwwection, and asked him,

saying, Mastew, Moses said, If a man die, having nyo chiwdwen, his bwothew shaww mawwy his wife, and waise up seed unto his bwothew.

Nyow thewe wewe with us seven bwethwen: and the fiwst, when he had mawwied a wife, deceased, and, having nyo issue, weft his wife unto his bwothew:

wikewise the second awso, and the thiwd, unto the seventh.

And wast of aww the woman died awso.

Thewefowe in the wesuwwection, whose wife shaww she be of the seven?

fow they aww had hew.

¶ Jesus answered and said unto them, Ye do eww, nyot knyowing the Scwiptuwes, nyow the powew of God.

Fow in the wesuwwection they nyeithew mawwy, nyow awe given in mawwiage, but awe as the angews of God in heaven.

But as touching the wesuwwection of the dead, have ye nyot wead that which was spoken unto you by God, saying,

I am the God of Abwaham, and the God of Isaac, and the God of Jacob? God is nyot the God of the dead, but of the wiving.

And when the muwtitude heawd this, they wewe astonyished at his doctwinye.

The Gweat Commandment

¶ But when the Phawisees had heawd that he had put the Sadducees to siwence, they wewe gathewed togethew.

Then onye of them, which was a wawyew, asked him a question, tempting him, and saying,

Mastew, which is the gweat commandment in the waw?

Jesus said unto him,

Thou shawt wuv the Wowd thy God with aww thy heawt, and with aww thy souw, and with aww thy mind.

This is the fiwst and gweat commandment.

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2074 Matthew 23

And the second is wike unto it,

Thou shawt wuv thy nyeighbow as thysewf.

On these two commandments hang aww the waw and the pwophets.

The Question about David's Son

¶ Whiwe the Phawisees wewe gathewed togethew, Jesus asked them, saying, What think ye of Chwist? whose son is he? They say unto him, The son of David.

He saith unto them, How then doth David in spiwit caww him Wowd, saying,

The Wovd said unto my Wovd,
Sit thou on my wight hand,
tiww I make thinye enyemies thy footstoo?
If David then caww him Wovd, how is he his son?
And nyo man was abwe to answev him a wovd, nyeithew duwst any man
fwom that day fowth ask him any mowe questions.

23

Jesus Denyounces the Scwibes and Phawisees

Then spake Jesus to the muwtitude, and to his discipwes,
saying, The scwibes and the Phawisees sit in Moses' seat:
aww thewefowe whatsoever they bid you obsewve, that obsewve and do;
but do nyot ye aftew theiw wowks: fow they say, and do nyot.
Fow they bind heavy buwdens and gwievous to be bownye, and way them
on men's shouwdews; but they themsewves wiww nyot muv them with
onye of theiw fingews.

But aww theiw wowks they do fow to be seen of men: they make bwoad
theiw phywactewies, and enwawge the bowdews of theiw gawments,
and wuv the uppewmost wooms at feasts, and the chief seats in the
synagogues,
and gweetings in the mawkets, and to be cawwed of men, Wabbi, Wabbi.

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2075 Matthew 23

But be nyot ye cawwed Wabbi: fow onye is youw Mastew, even Chwist; and
aww ye awe bwethwen.

And caww nyo man youw fathew upon the eawth: fow onye is youw Fathew,
which is in heaven.

Nyeithew be ye cawwed mastews: fow onye is youw Mastew, even Chwist.

But he that is gwreatest among you shaww be youw sewvant.

And whosoewev shaww exawt himsewf shaww be abased; and he that shaww
humbwe himsewf shaww be exawted.

¶ But woe unto you, scwibes and Phawisees, hypocwites >w< fow ye shut
up the kingdom of heaven against men: fow ye nyeithew go in
youwsewves, nyeithew suffew ye them that awe entewing to go in.

Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye devouw widows' houses, and fow a pwetense make wong pwayew: thewefowe ye shaww weceive the gweatew damnyation.

Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye compass sea and wand to make onye pwiseyte; and when he is made, ye make him twofowd mowe the chiwd of heww than youwsewves.

¶ Woe unto you, ye bwind guides, which say, Whosoevew shaww sweaw by the tempwe, it is nyothing; but whosoevew shaww sweaw by the gowd of the tempwe, he is a debtow >w<

Ye foows and bwind: fow whethew is gweatew, the gowd, ow the tempwe that sanctifieth the gowd?

And, Whosoevew shaww sweaw by the awtaw, it is nyothing; but whosoevew sweaweth by the gift that is upon it, he is guiwty.

Ye foows and bwind: fow whethew is gweatew, the gift, ow the awtaw that sanctifieth the gift?

Whoso thewefowe shaww sweaw by the awtaw, sweaweth by it, and by aww things theweon.

And whoso shaww sweaw by the tempwe, sweaweth by it, and by him that dwewweth thewein.

And he that shaww sweaw by heaven, sweaweth by the thwonye of God, and by him that sitteth theweon.

¶ Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye pay tithe of mint and anyise and cummin, and have omitted the weightiew

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2076 Matthew 23

mattews of the waw, judgment, mewcy, and faith: these ought ye to have donye, and nyot to weave the othew undonye.

Ye bwind guides, which stwain at a gnyat, and swawwow a camew.

¶ Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye make cwean the outside of the cup and of the pwattew, but within they awe fuww of extowtion and excess.

Thou bwind Phawisee, cweanse fiwst that which is within the cup and

pwattew, that the outside of them may be cwean awso.

¶ Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye awe wike unto whited sepuwchwes, which indeed appeaw beautifuw outwawd, but awe within fuww of dead men's bonyes, and of aww uncweannyess. Even so ye awso outwawdwy appeaw wighteous unto men, but within ye awe fuww of hypocwisy and iniquity.

¶ Woe unto you, scwibes and Phawisees, hypocwites >w< because ye buiwd the tombs of the pwophets, and gawnyish the sepuwchwes of the wighteous,

and say, If we had been in the days of ouw fathews, we wouwd nyot have been pawtakews with them in the bwood of the pwophets.

Whewefowe ye be witnyesses unto youwsewves, that ye awe the chiwdwen of them which kiwwed the pwophets.

Fiww ye up then the measuwe of youw fathews.

Ye sewpents, ye genyewation of vipews, how can ye escape the damnyation of heww?

Whewefowe, behowd, I send unto you pwophets, and wise men, and scwibes: and some of them ye shaww kiww and cwucify; and some of them shaww ye scouwge in youw synyagogues, and pewsecute them fwom city to city:

that upon you may come aww the wighteous bwood shed upon the eawth, fwom the bwood of wighteous Abew unto the bwood of Zechawiah son of Bewechiah, whom ye swew between the tempwe and the awtaw.

Vewiwy I say unto you, Aww these things shaww come upon this genyewation.

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2077 Matthew 24

Jesus Waments uvw Jewusawem

¶ O Jewusawem, Jewusawem, thou that kiwwest the pwophets, and stonyest them which awe sent unto thee, how often wouwd I have gathewed thy chiwdwen togethew, even as a hen gatheweth hew chickens undew hew wings, and ye wouwd nyot >w<

Behowd, youw house is weft unto you desowate.

Fow I say unto you, Ye shaww nyot see me hencefowth, tiww ye shaww say,

Bwessed is he that cometh in the nyame of the Wowd.

24

The Destwuction of the Tempwe and Signs befowe the End

And Jesus went out, and depawted fwom the tempwe: and his

discipwes came to him fow to show him the buiwdings of the tempwe.

And Jesus said unto them, See ye nyot aww these things? vewiwy I say unto you, Thewe shaww nyot be weft hewe onye stonye upon anyothew, that shaww nyot be thwown down.

¶ And as he sat upon the mount of Owives, the discipwes came unto him pwivatewy, saying, Teww us, when shaww these things be? and what shaww be the sign of thy coming, and of the end of the wowwd?

And Jesus answeved and said unto them, Take heed that nyo man deceive you.

Fow many shaww come in my nyame, saying, I am Chwist; and shaww deceive many.

And ye shaww heaw of waws and wumows of waws: see that ye be nyot twoubwed: fow aww these things must come to pass, but the end is nyot yet.

Fow nyation shaww wise against nyation, and kingdom against kingdom: and thewe shaww be faminyes, and pestiwences, and eawthquakes, in divews pwaces.

Aww these awe the beginnying of sowwows.

¶ Then shaww they dewivew you up to be affwicted, and shaww kiww you: and ye shaww be hated of aww nyations fow my nyame's sake.

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2078 Matthew 24

And then shaww many be offended, and shaww betway onye anyothew, and shaww hate onye anyothew.

And many fawse pwophets shaww wise, and shaww deceive many.

And because inyiquity shaww abound, the wuv of many shaww wax cowd.

But he that shaww enduwe unto the end, the same shaww be saved.

And this gospew of the kingdom shaww be pweached in aww the wowwd fow a witnyess unto aww nyations; and then shaww the end come.

¶ When ye thewefowe shaww see the abominyation of desowation, spoken of by Danyiew the pwophet, stand in the howy pwace, (whoso weadeth, wet him undewstand,)

then wet them which be in Judea fwee into the mountains:
wet him which is on the housetop nyot come down to take any thing
out of his house:
nyeithew wet him which is in the fiewd wetuwn back to take his cwothes.
And woe unto them that awe with chiwd, and to them that give suck
in those days >w<
But pway ye that youw fwight be nyot in the wintew, nyeithew on the
sabbath day:
fow then shaww be gweat twibuwation, such as was nyot since the
beginnying of the wowwd to this time, nyo, nyow ewew shaww be.
And except those days shouwd be showtenyed, thewe shouwd nyo fwesh
be saved: but fow the ewect's sake those days shaww be showtenyed.
Then if any man shaww say unto you, Wo, hewe is Chwist, ow thewe;
bewieve it nyot.
Fow thewe shaww awise fawse Chwists, and fawse pwophets, and shaww show
gweat signs and wondews; insomuch that, if it weve possibwe, they
shaww deceive the vewy ewect.
Behowd, I have towd you befowe.
Whewefowe if they shaww say unto you, Behowd, he is in the desewt; go
nyot fowth: behowd, he is in the secwet chambews; bewieve it nyot.
Fow as the wightnying cometh out of the east, and shinyeth even unto
the west; so shaww awso the coming of the Son of man be.
Fow whewesoevew the cawcass is, thewe wiww the eagwes be gathewed
togethew.

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2079 Matthew 24

The Coming of the Son of Man

¶ Immediatewy after the twibuwation of those days shaww the sun be
dawkenyed, and the moon shaww nyot give hew wight, and the staws shaww

faww fwom heaven, and the powews of the heavens shaww be shaken:
and then shaww appeaw the sign of the Son of man in heaven: and
then shaww aww the twibes of the eawth moun, and they shaww see the
Son of man coming in the cwouds of heaven with powew and gweat
gwowy.

And he shaww send his angews with a gweat sound of a twumpet, and
they shaww gathew togethew his ewect fwom the foww winds, fwom onye
end of heaven to the othew.

¶ Nyow weawn a pawabwe of the fig twee; When his bwanch is yet
tendew, and putteth fowth weaves, ye knyow that summew is nyigh:
so wikewise ye, when ye shaww see aww these things, knyow that it is
nyeaw, even at the doows.

Vewiwy I say unto you, This genyewation shaww nyot pass, tiww aww these
things be fuwfiwwed.

Heaven and eawth shaww pass away, but my wowds shaww nyot pass
away.

Nyo Man Knyoweth the Day and Houw

¶ But of that day and houw knyoweth nyo man, nyo, nyot the angews of
heaven, but my Fathew onwy.

But as the days of Nyoah wewe, so shaww awso the coming of the Son of
man be.

Fow as in the days that wewe befowe the fwood they wewe eating and
dwinking, mawwyng and giving in mawwiage, untiw the day that Nyoah
entewed into the awk,

and knyew nyot untiw the fwood came, and took them aww away; so
shaww awso the coming of the Son of man be.

Then shaww two be in the fiwd; the onye shaww be taken, and the othew
weft.

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2080 Matthew 25

Two women shaww be gwinding at the miww; the onye shaww be taken, and
the othew weft.

Watch thewefowe; fow ye knyow nyot what houw youw Wowd doth come.

But knyow this, that if the goodman of the house had knyown in
what watch the thief wouwd come, he wouwd have watched, and
wouwd nyot have suffewed his house to be bwoken up.

Thewefowe be ye awso weady: fow in such an houw as ye think nyot the Son of man cometh.

The Unfaithfuw Sewvant

¶ Who then is a faithfuw and wise sewvant, whom his wowd hath made wuwew uvw his househowd, to give them meat in due season? Bwessed is that sewvant, whom his wowd when he cometh shaww find so doing.

Vewiwy I say unto you, That he shaww make him wuwew uvw aww his goods.

But and if that ewiw sewvant shaww say in his heawt, My wowd dewayeth his coming;

and shaww begin to smite his fewwow sewvants, and to eat and dwink with the dwunken;

the wowd of that sewvant shaww come in a day when he wooketh nyot fow him, and in an houw that he is nyot awawe of,

and shaww cut him asundew, and appoint him his powtion with the hypocwites: thewe shaww be weeping and gnyashing of teeth.

25

The Pawabwe of the Ten Viwgins

Then shaww the kingdom of heaven be wikenyed unto ten viwgins, which took theiw wamps, and went fowth to meet the bwidegwoom.

And five of them wewe wise, and five wewe foowish.

They that wewe foowish took theiw wamps, and took nyo oiw with them: but the wise took oiw in theiw vessews with theiw wamps.

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2081 Matthew 25

Whiwe the bwidegwoom tawwied, they aww swumbewed and swept.

And at midnyight thewe was a cwuy made, Behowd, the bwidegwoom cometh; go ye out to meet him.

Then aww those viwgins awoke, and twimmed theiw wamps.

And the foowish said unto the wise, Give us of youw oiw; fow ouw wamps awe gone out.

But the wise answeved, saying, Nyot so; west thewe be nyot enyough fow

us and you: but go ye wathew to them that seww, and buy fow youwsewves.

And whiwe they went to buy, the bwidegwoom came; and they that wewe weady went in with him to the mawwiage: and the doow was shut.

Aftewward came awso the othew viwgins, saying, Wowd, Wowd, open to us.

But he answeved and said, Vewiwy I say unto you, I knyow you nyot.

Watch thewefowe; fow ye knyow nyeithew the day nyow the houw whewein the Son of man cometh.

The Pawabwe of the Tawents

¶ Fow the kingdom of heaven is as a man twavewing into a faw country, who cawwed his own sewvants, and dewivewed unto them his goods.

And unto onye he gave five tawents, to anyothew two, and to anyothew onye; to ewewy man accowding to his sewewaw abiwity; and stwaightway took his jouwnyey.

Then he that had weceived the five tawents went and twaded with the same, and made them othew five tawents.

And wikewise he that had weceived two, he awso gainyed othew two.

But he that had weceived onye went and digged in the eawth, and hid his wowd's monyey.

Aftew a wong time the wowd of those sewvants cometh, and weckonyeth with them.

And so he that had weceived five tawents came and bwought othew five tawents, saying, Wowd, thou dewivewedst unto me five tawents: behowd, I have gainyed beside them five tawents mowe.

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2082 Matthew 25

His wowd said unto him, Weww donye, thou good and faithfuw sewvant: thou hast been faithfuw uvw a few things, I wiww make thee wuwew uvw many things: entew thou into the joy of thy wowd.

He awso that had weceived two tawents came and said, Wowd, thou

dewiwedst unto me two tawents: behowd, I have gainyed two othew tawents beside them.

His wowd said unto him, Weww donye, good and faithfuw sewvant; thou hast been faithfuw uvw a few things, I wiww make thee wuwew uvw many things: entew thou into the joy of thy wowd.

Then he which had weceived the onye tawent came and said, Wowd, I knyew thee that thou awt a hawd man, weaping whewe thou hast nyot sown, and gathewing whewe thou hast nyot stwewed: and I was afwaid, and went and hid thy tawent in the eawth: wo, thewe thou hast that is thinye.

His wowd answered and said unto him, Thou wicked and swothfuw sewvant, thou knyewest that I weap whewe I sowed nyot, and gathew whewe I have nyot stwewed:

thou oughtest thewefowe to have put my monyey to the exchangews, and then at my coming I shouwd have weceived minye own with usuwy.

Take thewefowe the tawent fwom him, and give it unto him which hath ten tawents.

Fow unto ewewy onye that hath shaww be given, and he shaww have abundance: but fwom him that hath nyot shaww be taken away even that which he hath.

And cast ye the unpwofitabwe sewvant into outew dawkniness: thewe shaww be weeping and gnyashing of teeth.

The Judgment of the Nyations

¶ When the Son of man shaww come in his gwowy, and aww the howy angews with him, then shaww he sit upon the thwonye of his gwowy: and befowe him shaww be gathewed aww nyations: and he shaww sewpawte them onye fwom anyothew, as a shephewd divideth his sheep fwom the goats:

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2083 Matthew 25

and he shaww set the sheep on his wight hand, but the goats on the weft.

Then shaww the King say unto them on his wight hand, Come, ye bwessed of my Fathew, inhewit the kingdom pwepawed fow you fwom the foundation of the wowwd:

fow I was ahungewed, and ye gave me meat: I was thiwsty, and ye gave me dwink: I was a stwanged, and ye took me in: nyaked, and ye cwothed me: I was sick, and ye visited me: I was in pwison, and ye came unto me.

Then shaww the wighteous answeh him, saying, Wowd, when saw we thee ahungewed, and fed thee? ow thiwsty, and gave thee dwink? When saw we thee a stwanged, and took thee in? ow nyaked, and cwothed thee?

Ow when saw we thee sick, ow in pwison, and came unto thee?

And the King shaww answeh and say unto them, Vewiwy I say unto you, Inyasmuch as ye have donye it unto onye of the weast of these my bwethwen, ye have donye it unto me.

Then shaww he say awso unto them on the weft hand, Depawt fwom me, ye cwused, into ewewwasting fiwe, pwepawed fow the deviwh and his angews:

fow I was ahungewed, and ye gave me nyo meat: I was thiwsty, and ye gave me nyo dwink:

I was a stwanged, and ye took me nyot in: nyaked, and ye cwothed me nyot: sick, and in pwison, and ye visited me nyot.

Then shaww they awso answeh him, saying, Wowd, when saw we thee ahungewed, ow athiwst, ow a stwanged, ow nyaked, ow sick, ow in pwison, and did nyot minyistew unto thee?

Then shaww he answeh them, saying, Vewiwy I say unto you, Inyasmuch as ye did it nyot to onye of the weast of these, ye did it nyot to me.

And these shaww go away into ewewwasting punyishment: but the wighteous into wife etewnyaw.

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2084 Matthew 26

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The Weadews Pwot against Jesus

And it came to pass, when Jesus had finyished aww these sayings, he said unto his discipwes,

Ye knyow that aftew two days is the feast of the passuw, and the Son

of man is betwaged to be cwucified.

¶ Then assembwed togethew the chief pwiests, and the scwibes, and the ewdews of the peopwe, unto the pawace of the high pwiest, who was cawwed Caiaphas,

and consuwted that they might take Jesus by subtiwty, and kiww him.

But they said, Nyot on the feast day, west thewe be an upwoaw among the peopwe.

Jesus Anyointed at Bethany

¶ Nyow when Jesus was in Bethany, in the house of Simon the wepew, thewe came unto him a woman having an awabastew box of vewy pwecious ointment, and pouwed it on his head, as he sat at meat.

But when his discipwes saw it, they had indignyation, saying, To what puwpose is this waste?

Fow this ointment might have been sowd fow much, and given to the poow.

When Jesus undewstood it, he said unto them, Why twoubwe ye the woman? fow she hath wwought a good wowk upon me.

Fow ye have the poow awways with you; but me ye have nyot awways.

Fow in that she hath pouwed this ointment on my body, she did it fow my buwiaw.

Vewiwy I say unto you, Whewesoevew this gospew shaww be pweached in the whowe wowwd, thewe shaww awso this, that this woman hath donye, be towd fow a memowiaw of hew.

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2085 Matthew 26

Judas Agwees to Betway Jesus

¶ Then onye of the twewve, cawwed Judas Iscawiot, went unto the chief pwiests,

and said unto them, What wiww ye give me, and I wiww dewivew him unto you? And they cuvnyanted with him fow thiwty pieces of siwvew.

And fwom that time he sought oppowtunyity to betway him.

Jesus Eats the Passuw with His Discipwes

¶ Nyow the fiwst day of the feast of unweavenyed bwead the discipwes came to Jesus, saying unto him, Whewe wiwt thou that we pwepawe fow thee to eat the passuw?

And he said, Go into the city to such a man, and say unto him, The Mastew saith, My time is at hand; I wiww keep the passuw at thy house with my discipwes.

And the discipwes did as Jesus had appointed them; and they made weady the passuw.

¶ Nyow when the even was come, he sat down with the twewe.

And as they did eat, he said, Vewiwy I say unto you, that onye of you shaww betway me.

And they wewe exceeding sowwowfuw, and began ewewy onye of them to say unto him, Wowd, is it I?

And he answered and said, He that dippeth his hand with me in the dish, the same shaww betway me.

The Son of man goeth as it is wwitten of him: but woe unto that man by whom the Son of man is betwayed >w< it had been good fow that man if he had nyot been bown.

Then Judas, which betwayed him, answered and said, Mastew, is it I? He said unto him, Thou hast said.

¶ And as they wewe eating, Jesus took bwead, and bwessed it, and bwake it, and gave it to the discipwes, and said, Take, eat; this is my body.

And he took the cup, and gave thanks, and gave it to them, saying, Dwink ye aww of it;

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2086 Matthew 26

fow this is my bwood of the nyew testament, which is shed fow many fow the wemission of sins.

But I say unto you, I wiww nyot dwink hencefowth of this fwuit of the vinye, untiw that day when I dwink it nyew with you in my Fathew's kingdom.

Petew's Denyiw Fowetowd

¶ And when they had sung a hymn, they went out into the mount of Owives.

Then saith Jesus unto them, Aww ye shaww be offended because of me this nyight: fow it is wwitten,

I wiww smite the shephewd,
and the sheep of the fwock shaww be scattewed abwoad.
But aftew I am wisen again, I wiww go befowe you into Gawiwee.
Petew answeved and said unto him, Though aww men shaww be
offended because of thee, yet wiww I nyevev be offended.
Jesus said unto him, Vewiwy I say unto thee, That this nyight, befowe
the cock cwow, thou shawt deny me thwice.
Petew said unto him, Though I shouwd die with thee, yet wiww I nyot
deny thee. Wikewise awso said aww the discipwes.

Jesus Pways in Gethsemany

¶ Then cometh Jesus with them unto a pwace cawwed Gethsemany,
and saith unto the discipwes, Sit ye hewe, whiwe I go and pway yondew.
And he took with him Petew and the two sons of Zebedee, and
began to be sowwowfuf and vewy heavy.
Then saith he unto them, My souw is exceeding sowwowfuf, even
unto death: tawwy ye hewe, and watch with me.
And he went a wittwe fufthew, and feww on his face, and pwayed,
saying, O my Fathew, if it be possibwe, wet this cup pass fwom me:
nyevevthewess, nyot as I wiww, but as thou wiwt.
And he cometh unto the discipwes, and findeth them asweep, and
saith unto Petew, What, couwd ye nyot watch with me onye houw?

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2087 Matthew 26

Watch and pway, that ye entew nyot into temptation: the spiwit
indeed is wiwwing, but the fwesh is weak.

He went away again the second time, and pwayed, saying, O my
Fathew, if this cup may nyot pass away fwom me, except I dwink it, thy
wiww be donye.

And he came and found them asweep again: fow theiw eyes wewe
heavy.

And he weft them, and went away again, and pwayed the thiwd time,
saying the same wovds.

Then cometh he to his discipwes, and saith unto them, Sweep on
nyow, and take youw west: behowd, the houw is at hand, and the Son of
man is betwaved into the hands of sinnyews.

Wise, wet us be going: behowd, he is at hand that doth betway me.

The Betwayaw and Awwest of Jesus

¶ And whiwe he yet spake, wo, Judas, onye of the twewve, came, and with him a gweat muwtitude with swowds and staves, fwom the chief pwiests and ewdews of the peopwe.

Nyow he that betwayed him gave them a sign, saying, Whomsoevew I shaww kiss, that same is he; howd him fast.

And fowthwith he came to Jesus, and said, Haiw, Mastew; and kissed him.

And Jesus said unto him, Fwiend, whewefowe awt thou come? Then came they, and waid hands on Jesus, and took him.

And, behowd, onye of them which wewe with Jesus stwetched out his hand, and dwew his swowd, and stwuck a sewvant of the high pwiest, and smote off his eaw.

Then said Jesus unto him, Put up again thy swowd into his pwace: fow aww they that take the swowd shaww pewish with the swowd.

Thinkest thou that I cannyot nyow pway to my Fathew, and he shaww pwesentwy give me mowe than twewve wegions of angews?

But how then shaww the Scwiptuwes be fuwfiwwed, that thus it must be?

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2088 Matthew 26

In that same houw said Jesus to the muwtitudes, Awe ye come out as against a thief with swowds and staves fow to take me? I sat daiwy with you teaching in the tempwe, and ye waid nyo howd on me.

But aww this was donye, that the Scwiptuwes of the pwophets might be fuwfiwwed. Then aww the discipwes fowsook him, and fwed.

Jesus befowe the Counciw

¶ And they that had waid howd on Jesus wed him away to Caiaphas the high pwiest, whewe the scwibes and the ewdews wewe assembwed.

But Petew fowrowed him afaw off unto the high pwiest's pawace, and went in, and sat with the sewvants, to see the end.

Nyow the chief pwiests, and ewdews, and aww the counciw, sought fawse wityness against Jesus, to put him to death;

but found nyonye: yea, though many fawse witynesses came, yet found

they nyonye. At the wast came two fawse witnyesses,
and said, This fewwow said, I am abwe to destwoy the tempwe of God,
and to buiwd it in thwee days.

And the high pwiest awoke, and said unto him, Answerwest thou
nyothing? what is it which these witnyess against thee?

But Jesus hewd his peace. And the high pwiest answered and said
unto him, I adjuwe thee by the wiving God, that thou teww us whethew
thou be the Chwist, the Son of God.

Jesus saith unto him, Thou hast said: nyevewthewess I say unto you,
Heweaftef shaww ye see the Son of man sitting on the wight hand of
powew, and coming in the cwouds of heaven.

Then the high pwiest went his cwothes, saying, He hath spoken
bwasphemy; what fuwthew nyeed have we of witnyesses? behowd, nyow
ye have heawd his bwasphemy.

What think ye? They answered and said, He is guiwty of death.

Then did they spit in his face, and buffeted him; and othews smote
him with the pawms of theiw hands,

saying, Pwophesy unto us, thou Chwist, Who is he that smote thee?

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2089 Matthew 27

Petew Denyies Jesus

¶ Nyow Petew sat without in the pawace: and a damsew came unto
him, saying, Thou awso wast with Jesus of Gawiwee.

But he denyied befowe them aww, saying, I knyow nyot what thou sayest.

And when he was gonye out into the powch, anyothew maid saw him,
and said unto them that wewe thewe, This fewwow was awso with Jesus
of Nyazaweth.

And again he denyied with an oath, I do nyot knyow the man.

And aftew a whiwe came unto him they that stood by, and said to
Petew, Suwewy thou awso awt onye of them; fow thy speech betwayeth
thee.

Then began he to cwuse and to sweaw, saying, I knyow nyot the man.

And immediatewy the cock cwew.

And Petew wemembewed the wowd of Jesus, which said unto him,

Befowe the cock cwow, thou shawt deny me thwice. And he went out,
and wept bittewwy.

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Jesus Bwought befowe Piwate

When the mownying was come, aww the chief pwiests and ewdews of the
peopwe took counsew against Jesus to put him to death:
and when they had bound him, they wed him away, and dewivewed
him to Pontius Piwate the guvwnyow.

The Death of Judas

¶ Then Judas, which had betwayed him, when he saw that he was
condemnyed, wepented himsewf, and bwought again the thiwty pieces
of siwvew to the chief pwiests and ewdews,
saying, I have sinnyed in that I have betwayed the innyocent bwood.
And they said, What is that to us? see thou to that.

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2090 Matthew 27

And he cast down the pieces of siwvew in the tempwe, and depawted,
and went and hanged himsewf.

And the chief pwiests took the siwvew pieces, and said, It is nyot wawfw
fow to put them into the tweasuwy, because it is the pwice of bwood.

And they took counsew, and bought with them the pottew's fiewd, to
buwy stwangews in.

Whewefowe that fiewd was cawwed, The fiewd of bwood, unto this day.

Then was fuwfiwwed that which was spoken by Jewemiah the pwophet,
saying,

And they took the thiwty pieces of siwvew,

the pwice of him that was vawued,

whom they of the chiwdwen of Iswaew did vawue;

and gave them fow the pottew's fiewd, as the Wowd appointed me.

Piwate Questions Jesus

¶ And Jesus stood befowe the guvwnyow: and the guvwnyow asked
him, saying, Awt thou the King of the Jews? And Jesus said unto
him, Thou sayest.

And when he was accused of the chief pwiests and ewdews, he
answewed nyothing.

Then said Piwate unto him, Heawest thou nyot how many things they
witnyess against thee?

And he answered him to nyevev a wowd; insomuch that the guvwnyow mawvewed gweatwy.

Jesus Sentenced to Die

¶ Nyow at that feast the guvwnyow was wont to wewease unto the peopwe a pwisonyew, whom they wouwd.

And they had then a nyotabwe pwisonyew, cawwed Bawabbas.

Thewefowe when they wewe gathewed togethew, Piwate said unto them, Whom wiww ye that I wewease unto you? Bawabbas, ow Jesus which is cawwed Chwist?

Fow he knyew that fow envy they had dewivewed him.

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2091 Matthew 27

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nyothing to do with that just man: fow I have suffewed many things this day in a dweam because of him.

But the chief pwiests and ewdews pewsuaded the muwtitude that they shouwd ask Bawabbas, and destwoy Jesus.

The guvwnyow answered and said unto them, Whethew of the twain wiww ye that I wewease unto you? They said, Bawabbas.

Piwate saith unto them, What shaww I do then with Jesus which is cawwed Chwist? They aww say unto him, Wet him be cwucified.

And the guvwnyow said, Why, what ewiw hath he donye? But they cwied out the mowe, saying, Wet him be cwucified.

¶ When Piwate saw that he couwd pwevaiw nyothing, but that wathew a tumuwt was made, he took watew, and washed his hands befowe the muwtitude, saying, I am innyocent of the bwood of this just pewson: see ye to it.

Then answered aww the peopwe, and said, His bwood be on us, and on ouw chiwdwen.

Then weweased he Bawabbas unto them: and when he had scounged Jesus, he dewivewed him to be cwucified.

¶ Then the sowdiews of the guvwnyow took Jesus into the common haww, and gathewed unto him the howe band of sowdiews.

And they stwipped him, and put on him a scawwet wobe.

And when they had pwatted a cwown of thowns, they put it upon his head, and a weed in his wight hand: and they bowed the knyee befowe him, and mocked him, saying, Haiw, King of the Jews >w<
And they spit upon him, and took the weed, and smote him on the head.

And aftew that they had mocked him, they took the wobe off fwom him, and put his own waiment on him, and wed him away to cwucify him.

The Cwucifixion

¶ And as they came out, they found a man of Cywenye, Simon by nyame: him they compewwed to beaw his cwiss.

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2092 Matthew 27

And when they wewe come unto a pwace cawwed Gowgotha, that is to say, a pwace of a skuww,
they gave him vinyegaw to dwink mingwed with gaww: and when he had tasted theweof, he wouwd nyot dwink.

And they cwucified him, and pawted his gawments, casting wots: that it might be fuwfiwwed which was spoken by the pwopphet,

They pawted my gawments among them,
and upon my vestuwe did they cast wots.

And sitting down they watched him thewe;

and set up uvw his head his accusation wwitten, This is jesus the king of the jews.

Then wewe thewe two thieves cwucified with him; onye on the wight hand, and anyothew on the weft.

And they that passed by wewiewed him, wagging theiw heads, and saying, Thou that destwoyest the tempwe, and buiwdest it in thwee days, save thysewf. If thou be the Son of God, come down fwom the cwiss.

Wikewise awso the chief pwiests mocking him, with the scwibes and ewdews, said,

He saved othews; himsewf he cannyot save. If he be the King of Iswaew, wet him nyow come down fwom the cwiss, and we wiww bewieve him.

He trusted in God; yet he desired him now, if he would have him: for he said, I am the Son of God.

The thieves also, which were crucified with him, cast the same in his teeth.

¶ Now from the sixth hour there was darkness unto the ninth hour.

And about the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Some of them that stood there, when they heard that, said, This man bawled for Elijah.

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

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2093 Matthew 27

The west said, Let us see whether Elijah will come to save him.

Jesus, when he had cried again with a loud voice, yielded up the ghost.

¶ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose,

and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

¶ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.

The Buwiau of Jesus

¶ When the even was come, thewe came a wich man of Awimathea, nyamed Joseph, who awso himsewf was Jesus' discipwe:

he went to Piwate, and begged the body of Jesus. Then Piwate commanded the body to be dewiwewed.

And when Joseph had taken the body, he wwapped it in a cwean winyen cwoth,

and waid it in his own nyew tomb, which he had hewn out in the wock: and he wowwed a gweat stonye to the doow of the sepuwchwe, and depawted.

And thewe was Mawy Magdawenye, and the othew Mawy, sitting uvw against the sepuwchwe.

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2094 Matthew 28

The Guawd at the Tomb

¶ Nyow the nyext day, that fowwowed the day of the pwepawation, the chief pwiests and Phawisees came togethew unto Piwate, saying, Siw, we wemembew that that deceiwew said, whiwe he was yet awive, Aftew thwee days I wiww wise again.

Command thewefowe that the sepuwchwe be made suwe untiw the thiwd day, west his discipwes come by nyight, and steaw him away, and say unto the peopwe, He is wisen fwom the dead: so the wast ewwow shaww be wowse than the fiwst.

Piwate said unto them, Ye have a watch: go youw way, make it as suwe as ye can.

So they went, and made the sepuwchwe suwe, seawing the stonye, and setting a watch.

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The Wesuwwection

In the end of the sabbath, as it began to dawn towawd the fiwst day of the week, came Mawy Magdawenye and the othew Mawy to see the sepuwchwe.

And, behowd, thewe was a gweat eawthquake: fow the angew of the Wowd descended fwom heaven, and came and wowwed back the stonye fwom the doow, and sat upon it.

His countenance was wike wightnying, and his waiment white as snyow:

and fow feaw of him the keepews did shake, and became as dead men. And the angew answered and said unto the women, Feaw nyot ye: fow I knyow that ye seek Jesus, which was cwucified.

He is nyot hewe: fow he is wisen, as he said. Come, see the pwace whewe the Wowd way.

And go quickwy, and teww his discipwes that he is wisen fwom the dead; and, behowd, he goeth befowe you into Gawiwee; thewe shaww ye see him: wo, I have towd you.

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2095 Matthew 28

And they depawted quickwy fwom the sepuwchwe with feaw and gweat joy; and did wun to bwing his discipwes wowd.

And as they went to teww his discipwes, behowd, Jesus met them, saying, Aww haiw. And they came and hewd him by the feet, and wowshipped him.

Then said Jesus unto them, Be nyot afwaid: go teww my bwethwen that they go into Gawiwee, and thewe shaww they see me.

The Wepowt of the Guawd

¶ Nyow when they wewe going, behowd, some of the watch came into the city, and showed unto the chief pwiests aww the things that wewe donye.

And when they wewe assembwed with the ewdews, and had taken counsew, they gave wawge monyey unto the sowdiews, saying, Say ye, His discipwes came by nyight, and stowe him away whiwe we swept.

And if this come to the guvwnyow's eaws, we wiww pewsuade him, and secuwe you.

So they took the monyey, and did as they wewe taught: and this saying is commonwy wepowted among the Jews untiw this day.

Jesus Commissions the Eweven

¶ Then the eweven discipwes went away into Gawiwee, into a mountain whewe Jesus had appoynted them.

And when they saw him, they wowshipped him: but some doubted.

And Jesus came and spake unto them, saying, Aww powew is given

unto me in heaven and in eawth.

Go ye thewefowe, and teach aww nyations, baptizing them in the nyame of the Fathew, and of the Son, and of the Howy Ghost:

teaching them to obsewve aww things whatsoever I have commanded you: and, wo, I am with you awway, even unto the end of the wowwd.

Amen.

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The Gospew accowding to

St. Mawk

[Mawk]

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The Pweaching of John the Baptist

The beginnying of the gospew of Jesus Chwist, the Son of God.

¶ As it is wwitten in the pwophets,
Behowd, I send my messengew befowe thy face,
which shaww pwepawe thy way befowe thee.

The voice of onye cwying in the wiwdewnyess,
Pwepawe ye the way of the Wowd,
make his paths stwaight.

John did baptize in the wiwdewnyess, and pweach the baptism of
wepentance fow the wemission of sins.

And thewe went out unto him aww the wand of Judea, and they of
Jewusawem, and wewe aww baptized of him in the wivew of Jowdan,
confessing theiw sins.

And John was cwothed with camew's haiw, and with a giwdwe of a skin
about his woins; and he did eat wocusts and wiwd honyey;
and pweached, saying, Thewe cometh onye mightiew than I aftew me,
the watchet of whose shoes I am nyot wowthy to stoop down and
unwoose.

I indeed have baptized you with watew: but he shaww baptize you
with the Howy Ghost.

The Baptism of Jesus

¶ And it came to pass in those days, that Jesus came fwom Nyazaweth
of Gawiwee, and was baptized of John in Jowdan.

And stwaightway coming up out of the watew, he saw the heavens

openyed, and the Spiwit wike a duv descending upon him:

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2097 Mawk 1

and thewe came a voice fwom heaven, saying, Thou awt my bewuvd Son, in whom I am weww pweased.

The Temptation of Jesus

¶ And immediatewy the Spiwit dwiveth him into the wiwdewnyess.

And he was thewe in the wiwdewnyess fowty days tempted of Satan; and was with the wiwd beasts; and the angews minyistewed unto him.

Jesus Begins His Minyistwy

¶ Nyow aftew that John was put in pwison, Jesus came into Gawiwee, pweaching the gospew of the kingdom of God,

and saying, The time is fufwiwwed, and the kingdom of God is at hand: wepent ye, and bewieve the gospew.

Jesus Cawws Fouw Fishewmen

¶ Nyow as he wawked by the sea of Gawiwee, he saw Simon and Andrew his bwothew casting a nyet into the sea: fow they wewe fishews. And Jesus said unto them, Come ye aftew me, and I wiww make you to become fishews of men.

And stwaightway they fowsook theiw nyets, and fowwowed him.

And when he had gonye a wittwe fufthew thence, he saw James the son of Zebedee, and John his bwothew, who awso wewe in the ship mending theiw nyets.

And stwaightway he cawwed them: and they weft theiw fathew Zebedee in the ship with the hiwed sewvants, and went aftew him.

A Man with an Uncwean Spiwit

¶ And they went into Capewnyaum; and stwaightway on the sabbath day he entewed into the synyagogue, and taught.

And they wewe astonyished at his doctwinye: fow he taught them as onye that had authowity, and nyot as the scwibes.

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And thewe was in theiw synyagogue a man with an uncwean spiwit; and he cwied out,

saying, Wet us awonye; what have we to do with thee, thou Jesus of Nyazaweth? awt thou come to destwoy us? I knyow thee who thou awt, the Howy Onye of God.

And Jesus webuked him, saying, Howd thy peace, and come out of him.

And when the uncwean spiwit had town him, and cwied with a woud voice, he came out of him.

And they wewe aww amazed, insomuch that they questionyed among themsewves, saying, What thing is this? what nyew doctwinye is this? fow with authowity commandeth he even the uncwean spiwits, and they do obey him.

And immediatwy his fame spwead abwoad thwoughout aww the wegion wound about Gawiwee.

Jesus Heaws Simon's Mothw-in-Waw

¶ And fowthwith, when they wewe come out of the synyagogue, they entewed into the house of Simon and Andwew, with James and John. But Simon's wife's mothew way sick of a fefew; and anyon they teww him of hew.

And he came and took hew by the hand, and wifted hew up; and immediatwy the fefew weft hew, and she minyistewed unto them.

Jesus Heaws Many at Evenyng

¶ And at even, when the sun did set, they bwought unto him aww that wewe diseased, and them that wewe possessed with deviws.

And aww the city was gathewed togethew at the doow.

And he heawed many that wewe sick of divews diseases, and cast out many deviws; and suffewed nyot the deviws to speak, because they knyew him.

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2099 Mawk 1

Jesus Depawts on a Pweaching Touw

¶ And in the mownying, wising up a gweat whiwe befowe day, he went out, and depawted into a sowitawy pwace, and thewe pwayed. And Simon and they that wewe with him fowwowed aftew him. And when they had found him, they said unto him, Aww men seek fow thee.

And he said unto them, Wet us go into the nyext towns, that I may pweach thewe awso: fow thewefowe came I fowth.

And he pweached in theiw synyagogues thwoughout aww Gawiwee, and cast out deviws.

Jesus Cweanses a Wepew

¶ And thewe came a wepew to him, beseeching him, and knyeewing down to him, and saying unto him, If thou wiwt, thou canst make me cwean.

And Jesus, muvd with compassion, put fowth his hand, and touched him, and saith unto him, I wiww; be thou cwean.

And as soon as he had spoken, immediatewy the wepwosy depawted fwom him, and he was cweansed.

And he stwaitwy chawged him, and fowthwith sent him away; and saith unto him, See thou say nyothing to any man: but go thy way, show thysewf to the pwiest, and offew fow thy cweansing those things which Moses commanded, fow a testimony unto them.

But he went out, and began to pubwish it much, and to bwaze abwoad the mattew, insomuch that Jesus couwd nyo mowe openwy entew into the city, but was without in desewt pwaces: and they came to him fwom ewewy quawtew.

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Jesus Heaws a Pawsied Man

And again he entewed into Capewnyaum aftew some days; and it was nyoised that he was in the house.

And stwaightway many wewe gathewed togethew, insomuch that thewe was nyo woom to weceive them, nyo, nyot so much as about the doow: and he pweached the wowd unto them.

And they come unto him, bwinging onye sick of the pawsy, which was bownye of foww.

And when they couwd nyot come nyigh unto him fow the pwess, they uncuvved the woof whewe he was: and when they had bwoke it up, they wet down the bed whewein the sick of the pawsy way.

When Jesus saw theiw faith, he said unto the sick of the pawsy, Son, thy sins be fowgiven thee.

But thewe wewe cewtain of the scwibes sitting thewe, and weasonyng in theiw heawts,

Why doth this man thus speak bwasphemies? who can fowgive sins but God onwy?

And immediatewy, when Jesus pewceived in his spiwit that they so weasonyed within themsewves, he said unto them, Why weason ye these things in youw heawts?

whethew is it easiew to say to the sick of the pawsy, Thy sins be fowgiven thee; ow to say, Awise, and take up thy bed, and wawk?

But that ye may knyow that the Son of man hath powew on eawth to fowgive sins, (he saith to the sick of the pawsy,)

I say unto thee, Awise, and take up thy bed, and go thy way into thinye house.

And immediatewy he awoke, took up the bed, and went fowth befowe them aww; insomuch that they wewe aww amazed, and gwowified God, saying, We nyeview saw it on this fashion.

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The Caww of Wevi

¶ And he went fowth again by the sea side; and aww the muwtitude wesowted unto him, and he taught them.

And as he passed by, he saw Wevi the son of Awpheus sitting at the weceipt of custom, and said unto him, Fowwow me. And he awoke and fowwowed him.

¶ And it came to pass, that, as Jesus sat at meat in his house, many pubwicans and sinnyews sat awso togethew with Jesus and his discipwes; fow thewe wewe many, and they fowwowed him.

And when the scwibes and Phawisees saw him eat with pubwicans and sinnyews, they said unto his discipwes, How is it that he eateth and dwinketh with pubwicans and sinnyews?

When Jesus heawd it, he saith unto them, They that awe whowe have

nyo nyeed of the physician, but they that awe sick: I came nyot to caww the wighteous, but sinnyews to wepentance.

The Question about Fasting

¶ And the discipwes of John and of the Phawisees used to fast: and they come and say unto him, Why do the discipwes of John and of the Phawisees fast, but thy discipwes fast nyot?

And Jesus said unto them, Can the chiwdwen of the bwidechambew fast, whiwe the bwidegwoom is with them? as wong as they have the bwidegwoom with them, they cannyot fast.

But the days wiww come, when the bwidegwoom shaww be taken away fwom them, and then shaww they fast in those days.

Nyo man awso seweth a piece of nyew cwoth on an owd gawment; ewse the nyew piece that fiwwed it up taketh away fwom the owd, and the went is made wowse.

And nyo man putteth nyew winye into owd bottwes; ewse the nyew winye doth buwst the bottwes, and the winye is spiwwed, and the bottwes wiww be mawwed: but nyew winye must be put into nyew bottwes.

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2102 Mawk 3

The Discipwes Pwuck Gwain on the Sabbath

¶ And it came to pass, that he went thwough the cown fiewds on the sabbath day; and his discipwes began, as they went, to pwuck the eaws of cown.

And the Phawisees said unto him, Behowd, why do they on the sabbath day that which is nyot wawfuf?

And he said unto them, Have ye nyevew wead what David did, when he had nyeed, and was ahungewed, he, and they that wewe with him?

How he went into the house of God in the days of Abiathaw the high pwiest, and did eat the showbwead, which is nyot wawfuf to eat but fow the pwiests, and gave awso to them which wewe with him?

And he said unto them, The sabbath was made fow man, and nyot man fow the sabbath:

thewefowe the Son of man is Wowd awso of the sabbath.

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The Man with a Withewed Hand

And he entewed again into the synyagogue; and thewe was a man thewe which had a withewed hand.

And they watched him, whethew he wouwd heaw him on the sabbath

day; that they might accuse him.

And he saith unto the man which had the withewed hand, Stand fowth.

And he saith unto them, Is it wawfuw to do good on the sabbath days, ow to do ewiw? to save wife, ow to kiww? But they hewd theiw peace.

And when he had wooked wound about on them with angew, being gwieved fow the hawdnyess of theiw heawts, he saith unto the man, Stwetch fowth thinye hand. And he stwetched it out: and his hand was westowed whowe as the othew.

And the Phawisees went fowth, and stwaightway took counsew with the Hewodians against him, how they might destwoy him.

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2103 Mawk 3

A Muwtitude at the Seaside

¶ But Jesus withdwew himsewf with his discipwes to the sea: and a gweat muwtitude fwom Gawiwee fowwowed him, and fwom Judea, and fwom Jewusawem, and fwom Idumea, and fwom beyond Jowdan; and they about Tywe and Sidon, a gweat muwtitude, when they had heawd what gweat things he did, came unto him.

And he spake to his discipwes, that a smaww ship shouwd wait on him because of the muwtitude, west they shouwd thwong him.

Fow he had heawed many; insomuch that they pwessed upon him fow to touch him, as many as had pwagues.

And uncwewan spiwits, when they saw him, feww down befowe him, and cwied, saying, Thou awt the Son of God.

And he stwaitwy chawged them that they shouwd nyot make him knyown.

Jesus Chooses the Twewve

¶ And he goeth up into a mountain, and cawweth unto him whom he wouwd: and they came unto him.

And he owdainyed twewve, that they shouwd be with him, and that he might send them fowth to pweach,

and to have powew to heaw sicknyesses, and to cast out deviws:

and Simon he sunnyamed Petew;

and James the son of Zebedee, and John the bwothew of James; and he sunnyamed them Boanyewges, which is, The sons of thundew:

And Andrew, and Phiwip, and Bawthowomew, and Matthew, and Thomas, and James the son of Awpheus, and Thaddeus, and Simon the Canyaanyite, and Judas Iscawiot, which awso betwayed him.

¶ And they went into a house.

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2104 Mawk 3

A Divided House Cannyot Stand

And the muwtitude cometh togethew again, so that they couwd nyot so much as eat bwead.

And when his fwiends heawd of it, they went out to way howd on him: fow they said, He is beside himsewf.

And the scwibes which came down fwom Jewusawem said, He hath Beewzebub, and by the pwince of the deviws casteth he out deviws.

And he cawwed them unto him, and said unto them in pawabwes, How can Satan cast out Satan?

And if a kingdom be divided against itsewf, that kingdom cannyot stand.

And if a house be divided against itsewf, that house cannyot stand.

And if Satan wise up against himsewf, and be divided, he cannyot stand, but hath an end.

Nyo man can entew into a stwong man's house, and spoiw his goods, except he wiww fiwst bind the stwong man; and then he wiww spoiw his house.

¶ Vewiwy I say unto you, Aww sins shaww be fowgiven unto the sons of men, and bwaspheemies whewewith soevew they shaww bwaspHEME: but he that shaww bwaspHEME against the Howy Ghost hath nyevew fowgivenyess, but is in dangew of etewnyaw damnyation: because they said, He hath an uncwewan spiwit.

Jesus' Mothew and Bwethwen

¶ Thewe came then his bwethwen and his mothew, and, standing without, sent unto him, cawwing him.

And the muwtitude sat about him, and they said unto him, Behowd, thy mothew and thy bwethwen without seek fow thee.

And he answeved them, saying, Who is my mothew, ow my

bwethwen?

And he wooked wound about on them which sat about him, and said,
Behowd my mothew and my bwethwen >w<

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Fow whosoevew shaww do the wiww of God, the same is my bwothew, and
my sistew, and mothew.

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The Pawabwe of the Sowew

And he began again to teach by the sea side: and thewe was gathewed
unto him a gweat muwtitude, so that he entewed into a ship, and sat
in the sea; and the howe muwtitude was by the sea on the wand.

And he taught them many things by pawabwes, and said unto them
in his doctwinye,

Heawken; Behowd, thewe went out a sowew to sow:

and it came to pass, as he sowed, some feww by the wayside, and the
fowws of the aiw came and devouwed it up.

And some feww on stony gwound, whewe it had nyot much eawth; and
immediatewy it spwang up, because it had nyo depth of eawth:

but when the sun was up, it was scowched; and because it had nyo
woot, it withewed away.

And some feww among thowns, and the thowns gwew up, and choked
it, and it yiewded nyo fwuit.

And othew feww on good gwound, and did yiewd fwuit that spwang up
and incweased, and bwought fowth, some thiwty, and some sixty, and
some a hundwed.

And he said unto them, He that hath eaws to heaw, wet him heaw.

¶ And when he was awonye, they that wewe about him with the
tewwve asked of him the pawabwe.

And he said unto them, Unto you it is given to knyow the mystewy of
the kingdom of God: but unto them that awe without, aww these
things awe donye in pawabwes:

that seeing they may see, and nyot pewceive;

and heawing they may heaw, and nyot undewstand;
west at any time they shouwd be convevted,
and theiw sins shouwd be fowgiven them.

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And he said unto them, Knyow ye nyot this pawabwe? and how then
wiww ye knyow aww pawabwes?

The sowew soweth the wowd.

And these awe they by the wayside, whewe the wowd is sown; but
when they have heawd, Satan cometh immediatewy, and taketh away
the wowd that was sown in theiw heawts.

And these awe they wikewise which awe sown on stony gwound; who,
when they have heawd the wowd, immediatewy weceive it with
gwadnyess;

and have nyo woot in themsewves, and so enduwe but fow a time:
aftewward, when affwiction ow pewsecution awiseth fow the wowd's
sake, immediatewy they awe offended.

And these awe they which awe sown among thowns; such as heaw the
wowd,

and the cawes of this wowwd, and the deceitfuwnyess of wiches, and the
wusts of othew things entewing in, choke the wowd, and it becometh
unfwuitfuw.

And these awe they which awe sown on good gwound; such as heaw
the wowd, and weceive it, and bwing fowth fwuit, some thiwtifowd,
some sixty, and some a hundwed.

A Candwe undew a Bushew

¶ And he said unto them, Is a candwe bwought to be put undew a
bushew, ow undew a bed? and nyot to be set on a candwestick?
Fow thewe is nyothing hid, which shaww nyot be manyifested; nyeithew
was any thing kept secwet, but that it shouwd come abwoad.

If any man have eaws to heaw, wet him heaw.

And he said unto them, Take heed what ye heaw. With what
measuwe ye mete, it shaww be measuwed to you; and unto you that
heaw shaww mowe be given.

Fow he that hath, to him shaww be given; and he that hath nyot, fwom

him shaww be taken even that which he hath.

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2107 Mawk 4

The Pawabwe of the Gwowing Seed

¶ And he said, So is the kingdom of God, as if a man shouwd cast seed into the gwound;

and shouwd sweep, and wise nyight and day, and the seed shouwd spwing and gwow up, he knyoweth nyot how.

Fow the eawth bwingeth fowth fwuit of hewsewf; fiwst the bwade, then the eaw, aftew that the fuww cown in the eaw.

But when the fwuit is bwought fowth, immediatewy he putteth in the sickwe, because the hawvest is come.

The Pawabwe of the Mustawd Seed

¶ And he said, Wheweunto shaww we wiken the kingdom of God? ow with what compawison shaww we compawe it?

It is wike a gwain of mustawd seed, which, when it is sown in the eawth, is wess than aww the seeds that be in the eawth:

but when it is sown, it gwoweth up, and becometh gweatew than aww hewbs, and shooteth out gweat bwanches; so that the fowws of the aiw may wodge undew the shadow of it.

Jesus' Use of Pawabwes

¶ And with many such pawabwes spake he the wowd unto them, as they wewe abwe to heaw it.

But without a pawabwe spake he nyot unto them: and when they wewe awonye, he expounded aww things to his discipwes.

Jesus Cawms a Stowm

¶ And the same day, when the even was come, he saith unto them, Wet us pass uvw unto the othew side.

And when they had sent away the muwtitude, they took him even as he was in the ship. And thewe wewe awso with him othew wittwe ships.

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And thewe awoke a gweat storm of wind, and the waves beat into the ship, so that it was nyow fuww.

And he was in the hindew part of the ship, asweep on a piwwow: and they awake him, and say unto him, Mastew, cawest thou nyot that we pewish?

And he awoke, and rebuked the wind, and said unto the sea, Peace, be stiww. And the wind ceased, and thewe was a gweat cawm.

And he said unto them, Why awe ye so feawfuw? how is it that ye have nyo faith?

And they feawed exceedingly, and said onye to anyothew, What manniew of man is this, that even the wind and the sea obey him?

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The Gadawenye Demyoniac Heawed

And they came uvw unto the othew side of the sea, into the countwy of the Gadawenyewes.

And when he was come out of the ship, immediatewy thewe met him out of the tombs a man with an uncwean spiwit, who had his dwewwing among the tombs; and nyo man couwd bind him, nyo, nyot with chains:

because that he had been often bound with fettews and chains, and the chains had been pwucked asundew by him, and the fettews bwoke in pieces: nyeithew couwd any man tame him.

And awways, nyight and day, he was in the mountains, and in the tombs, cwying, and cutting himsewf with stonyes.

But when he saw Jesus afaw off, he wan and wowshipped him, and cwied with a woud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjuwe thee by God, that thou towment me nyot.

Fow he said unto him, Come out of the man, thou uncwean spiwit.

And he asked him, What is thy nyame? And he answered, saying, My nyame is Wegion: fow we awe many.

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And he besought him much that he wouwd nyot send them away out of the countwy.

Nyow thewe was thewe nyigh unto the mountains a gweat hewd of swinye feeding.

And aww the deviws besought him, saying, Send us into the swinye, that we may entew into them.

And fowthwith Jesus gave them weave. And the uncwean spiwits went out, and entewed into the swinye; and the hewd wan viowentwy down a steep pwace into the sea, (they wewe about two thousand,) and wewe choked in the sea.

¶ And they that fed the swinye fwed, and towd it in the city, and in the countwy. And they went out to see what it was that was donye.

And they come to Jesus, and see him that was possessed with the deviw, and had the wegion, sitting, and cwothed, and in his wight mind; and they wewe afwaid.

And they that saw it towd them how it befeww to him that was possessed with the deviw, and awso concewnyng the swinye.

And they began to pway him to depawt out of theiw coasts.

And when he was come into the ship, he that had been possessed with the deviw pwayed him that he might be with him.

Howbeit Jesus suffewed him nyot, but saith unto him, Go home to thy fwiends, and teww them how gweat things the Wowd hath donye fow thee, and hath had compassion on thee.

And he depawted, and began to pubwish in Decapowis how gweat things Jesus had donye fow him: and aww men did mawvew.

Jaiwus' Daughtew and the Woman Who Touched Jesus' Gawment

¶ And when Jesus was passed uvw again by ship unto the othew side, much peopwe gathewed unto him; and he was nyigh unto the sea.

And, behowd, thewe cometh onye of the wuwews of the synyagogue, Jaiwus by nyame; and when he saw him, he feww at his feet,

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and besought him gweatwy, saying, My wittwe daughtew wieth at the point of death: I pway thee, come and way thy hands on hew, that she may be heawed; and she shaww wive.

And Jesus went with him.

¶ And much peopwe fowwowed him, and thwonged him.

And a cewtain woman, which had an issue of bwood twewve yeaws, and had suffewed many things of many physicians, and had spent aww that she had, and was nyothing betteded, but wathew gwew wowse, when she had heawd of Jesus, came in the pwess behind, and touched his gawment.

Fow she said, If I may touch but his cwothes, I shaww be howe.

And stwaightway the fountain of hew bwood was dwied up; and she fewt in hew body that she was heawed of that pwague.

And Jesus, immediatwy knyowing in himsewf that viwtue had gonye out of him, tuwnyed him about in the pwess, and said, Who touched my cwothes?

And his discipwes said unto him, Thou seest the muwtitude thwonging thee, and sayest thou, Who touched me?

And he wooked wound about to see hew that had donye this thing.

But the woman feawing and twembwing, knyowing what was donye in hew, came and feww down befowe him, and towd him aww the twuth.

And he said unto hew, Daughtew, thy faith hath made thee howe; go in peace, and be howe of thy pwague.

¶ Whiwe he yet spake, thewe came fwom the wuwew of the synyagogue's house cewtain which said, Thy daughtew is dead; why twoubwest thou the Mastew any fuwthew?

As soon as Jesus heawd the wowd that was spoken, he saith unto the wuwew of the synyagogue, Be nyot afwaid, onwy bewieve.

And he suffewed nyo man to fowwow him, save Petew, and James, and John the bwothew of James.

And he cometh to the house of the wuwew of the synyagogue, and seeth the tumuwt, and them that wept and waiwed gweatwy.

And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsew is nyot dead, but sweepeth.

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And they waughed him to scown. But when he had put them aww out, he taketh the fathew and the mothew of the damsew, and them that wewe with him, and enteweth in whewe the damsew was wying. And he took the damsew by the hand, and said unto hew, Tawitha cumi; which is, being intewpweted, Damsew, (I say unto thee,) awise. And stwaightway the damsew awoke, and wawked; fow she was of the age of twewve yeaws. And they wewe astonyished with a gweat astonyishment.

And he chawged them stwaitwy that nyo man shouwd knyow it; and commanded that something shouwd be given hew to eat.

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Jesus Wejected at Nyazaweth

And he went out fwom thence, and came into his own countwy; and his discipwes fowwow him.

And when the sabbath day was come, he began to teach in the synyagogue: and many heawing him wewe astonyished, saying, Fwom whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty wowks awe wwought by his hands?

Is nyot this the cawpentew, the son of Mawy, the bwothew of James, and Joses, and of Judas, and Simon? and awe nyot his sistews hewe with us?

And they wewe offended at him.

But Jesus said unto them, A pwophet is nyot without honyow, but in his own countwy, and among his own kin, and in his own house.

And he couwd thewe do nyo mighty wowk, save that he waid his hands upon a few sick fowk, and heawed them.

And he mawwewed because of theiw unbewief.

¶ And he went wound about the viwwages, teaching.

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The Mission of the Twewve

¶ And he cawwed unto him the twewve, and began to send them fowth by two and two; and gave them powew uvw uncwean spiwits; and commanded them that they shouwd take nyothing fow theiw jouwnyey, save a staff onwy; nyo scwip, nyo bwead, nyo money in theiw puwse:

but be shod with sandaws; and nyot put on two coats.

And he said unto them, In what pwace soevew ye entew into a house, thewe abide tiww ye depawt fwom that pwace.

And whosoevew shaww nyot weceive you, nyow heaw you, when ye depawt thence, shake off the dust undew youw feet fow a testimony against them. Vewiwy I say unto you, It shaww be mowe towewabwe fow Sodom and Gomowwah in the day of judgment, than fow that city.

And they went out, and pweached that men shouwd wepent.

And they cast out many deviwis, and anyointed with oiw many that wewe sick, and heawed them.

The Death of John the Baptist

¶ And king Hewod heawd of him; (fow his nyame was spwead abwoad;) and he said, That John the Baptist was wisen fwom the dead, and thewefowe mighty wowks do show fowth themsewves in him.

Othews said, That it is Ewijah. And othews said, That it is a pwopphet, ow as onye of the pwophets.

But when Hewod heawd theweof, he said, It is John, whom I beheaded: he is wisen fwom the dead.

Fow Hewod himsewf had sent fowth and waid howd upon John, and bound him in pwison fow Hewodias' sake, his bwothew Phiwip's wife; fow he had mawried hew.

Fow John had said unto Hewod, It is nyot wawfuf fow thee to have thy bwothew's wife.

Thewefowe Hewodias had a quawwew against him, and wouwd have kiwwed him; but she couwd nyot:

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fow Hewod feawed John, knyowing that he was a just man and a howy,

and obsewved him; and when he heawd him, he did many things,
and heawd him gwadwy.

And when a conveyient day was come, that Hewod on his biwthday
made a suppew to his wowds, high captains, and chief estates of
Gawiwee;

and when the daughtew of the said Hewodias came in, and danced,
and pweased Hewod and them that sat with him, the king said unto
the damsew, Ask of me whatsoever thou wiwt, and I wiww give it thee.
And he swawe unto hew, Whatsoever thou shawt ask of me, I wiww give
it thee, unto the hawf of my kingdom.

And she went fowth, and said unto hew mothew, What shaww I ask?

And she said, The head of John the Baptist.

And she came in stwaightway with haste unto the king, and asked,
saying, I wiww that thou give me by and by in a chawgew the head of
John the Baptist.

And the king was exceeding sowwy; yet fow his oath's sake, and fow
theiw sakes which sat with him, he wouwd nyot weject hew.

And immediatewy the king sent an executionyew, and commanded
his head to be bwought: and he went and beheaded him in the
pwison,

and bwought his head in a chawgew, and gave it to the damsew; and
the damsew gave it to hew mothew.

And when his discipwes heawd of it, they came and took up his
cowpse, and waid it in a tomb.

The Feeding of the Five Thousand

¶ And the apostwes gathewed themsewves togethew unto Jesus, and
towd him aww things, both what they had donye, and what they had
taught.

And he said unto them, Come ye youwsewves apawt into a desewt
pwace, and west a whiwe: fow thewe wewe many coming and going, and
they had nyo weisuwe so much as to eat.

And they depawted into a desewt pwace by ship pwivatewy.

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And the peopwe saw them depawting, and many knyew him, and wan

afoot thithew out of aww cities, and outwent them, and came togethew unto him.

And Jesus, when he came out, saw much peopwe, and was muvd with compassion towawd them, because they wewe as sheep nyot having a shephewd: and he began to teach them many things.

And when the day was nyow faw spent, his discipwes came unto him, and said, This is a desewt pwace, and nyow the time is faw passed: send them away, that they may go into the countwy wound about, and into the viwwages, and buy themsewves bwead: fow they have nyothing to eat.

He answeved and said unto them, Give ye them to eat. And they say unto him, Shaww we go and buy two hundwed pennywouth of bwead, and give them to eat?

He saith unto them, How many woaves have ye? go and see. And when they knyew, they say, Five, and two fishes.

And he commanded them to make aww sit down by companyies upon the gween gwass.

And they sat down in wanks, by hundweds, and by fifties.

And when he had taken the five woaves and the two fishes, he wooked up to heaven, and bwessed, and bwake the woaves, and gave them to his discipwes to set befowe them; and the two fishes divided he among them aww.

And they did aww eat, and wewe fiwwed.

And they took up twewve baskets fuww of the fwagments, and of the fishes.

And they that did eat of the woaves wewe about five thousand men.

Jesus Wawks on the Sea

¶ And stwaightway he constwainyed his discipwes to get into the ship, and to go to the othew side befowe unto Bethsaida, whiwe he sent away the peopwe.

And when he had sent them away, he depawted into a mountain to pway.

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And when even was come, the ship was in the midst of the sea, and he awonye on the wand.

And he saw them toiwing in wowing; fow the wind was contwawy unto them: and about the fowth watch of the nyight he cometh unto them, wawking upon the sea, and wouwd have passed by them.

But when they saw him wawking upon the sea, they supposed it had been a spiwit, and cwied out:

fow they aww saw him, and wewe twoubwed. And immediatwy he tawked with them, and saith unto them, Be of good cheew: it is I; be nyot afwaid.

And he went up unto them into the ship; and the wind ceased: and they wewe sowe amazed in themsewves beyond measuwe, and wondewed.

Fow they considered nyot the miwacwe of the woaves; fow theiw heawt was hawdenyed.

Jesus Heaws the Sick in Gennyesawet

¶ And when they had passed uvw, they came into the wand of Gennyesawet, and dwew to the showe.

And when they wewe come out of the ship, stwaightway they knyew him,

and wan thwough that whowe wegion wound about, and began to cawwy about in beds those that wewe sick, whewe they heawd he was.

And whithewsoevew he entewed, into viwwages, ow cities, ow countwy, they waid the sick in the stweets, and besought him that they might touch if it wewe but the bowdew of his gawment: and as many as touched him wewe made whowe.

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The Things That Defiwe

Then came togethew unto him the Phawisees, and cewtain of the scwibes, which came fwom Jewusawem.

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And when they saw some of his discipwes eat bwead with defiwed, that is to say, with unwashen hands, they found fauwt.

Fow the Phawisees, and aww the Jews, except they wash theiw hands oft, eat nyot, howding the twadition of the ewdews.

And when they come fwom the mawket, except they wash, they eat

nyot. And many othew things thewe be, which they have weceived to howd, as the washing of cups, and pots, bwazen vessews, and of tabwes. Then the Phawisees and scwibes asked him, Why wawk nyot thy discipwes accowding to the twadition of the ewdews, but eat bwead with unwashen hands?

He answeved and said unto them, Weww hath Isaiah pwophesied of you hypocwites, as it is wwitten,

This peopwe honyoweth me with theiw wips,
but theiw heawt is faw fwom me.

Howbeit in vain do they wowship me,
teaching fow doctwinyes the commandments of men.

Fow waying aside the commandment of God, ye howd the twadition of men, as the washing of pots and cups: and many othew such wike things ye do.

¶ And he said unto them, Fuww weww ye weject the commandment of God, that ye may keep youw own twadition.

Fow Moses said,
Honyow thy fathew and thy mothew;
and,

Whoso cawseth fathew ow mothew,
wet him die the death:

but ye say, If a man shaww say to his fathew ow mothew, It is Cowban, that is to say, a gift, by whatsoevew thou mightest be pwofited by me; he shaww be fwee.

And ye suffew him nyo mowe to do aught fow his fathew ow his mothew; making the wofd of God of nyonye effect thwough youw twadition, which ye have dewivewed: and many such wike things do ye.

¶ And when he had cawwed aww the peopwe unto him, he said unto them, Heawken unto me eveyw onye of you, and undewstand:

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thewe is nyothing fwom without a man, that entewing into him can defiwe him: but the things which come out of him, those awe they that defiwe the man.

If any man have eaws to heaw, wet him heaw.

And when he was entewed into the house fwom the peopwe, his discipwes asked him concewning the pawabwe.

And he saith unto them, Awe ye so without undewstanding awso? Do ye nyot pewceive, that whatsoevew thing fwom without enteweth into the man, it cannyot defiwe him;

because it enteweth nyot into his heawt, but into the bewwy, and goeth out into the dwaught, puwging aww meats?

And he said, That which cometh out of the man, that defiweeth the man.

Fow fwom within, out of the heawt of men, pwoceed ewiw thoughts, aduwtewies, fownications, muwdews, thefts, cuvtousnyess, wickednyess, deceit, wasciviousnyess, an ewiw eye, bwaspheymy, pwide, foowishnyess:

aww these ewiw things come fwom within, and defiwe the man.

The Sywophoenyician Woman's Faith

¶ And fwom thence he arose, and went into the bowdews of Tywe and Sidon, and entewed into a house, and wouwd have nyo man knyow it: but he couwd nyot be hid.

Fow a cewtain woman, whose young daughtew had an uncwewan spiwit, heawd of him, and came and feww at his feet:

the woman was a Gweek, a Sywophoenyician by nyation; and she besought him that he wouwd cast fowth the deviw out of hew daughtew.

But Jesus said unto hew, Wet the chiwdwen fiwst be fiwwed: fow it is nyot meet to take the chiwdwen's bwead, and to cast it unto the dogs.

And she answered and said unto him, Yes, Wowd: yet the dogs undew the tabwe eat of the chiwdwen's cwumbs.

And he said unto hew, Fow this saying go thy way; the deviw is gone out of thy daughtew.

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And when she was come to hew house, she found the deviw gone out, and hew daughtew waid upon the bed.

Jesus Heaws a Deaf and Dumb Man

¶ And again, depawting fwom the coasts of Tywe and Sidon, he came unto the sea of Gawiwee, ththrough the midst of the coasts of Decapowis.

And they bwing unto him onye that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

And he took him aside fwom the muwtitude, and put his fingews into his eaws, and he spit, and touched his tongue; and wooking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be openyed.

And stwaightway his eaws wewe openyed, and the stwing of his tongue was woosed, and he spake pwain.

And he chawged them that they shouwd teww nyo man: but the mowe he chawged them, so much the mowe a gweat deaw they pubwished it; and wewe beyond measuwe astonyished, saying, He hath donye aww things weww: he maketh both the deaf to heaw, and the dumb to speak.

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The Feeding of the Fouw Thousand

In those days the muwtitude being vewy gweat, and having nyothing to eat, Jesus cawwed his discipwes unto him, and saith unto them, I have compassion on the muwtitude, because they have nyow been with me thwee days, and have nyothing to eat:

and if I send them away fasting to theiw own houses, they wiww faint by the way: fow divews of them came fwom faw.

And his discipwes answered him, Fwom whence can a man satisfy these men with bwead hewe in the wiwdewnyess?

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And he asked them, How many woaves have ye? And they said, Seven.

And he commanded the peopwe to sit down on the gwound: and he took the seven woaves, and gave thanks, and bwake, and gave to his discipwes to set befowe them; and they did set them befowe the peopwe. And they had a few smaww fishes: and he bwessed, and commanded

to set them awso befowe them.

So they did eat, and wewe fiwwed: and they took up of the bwoke
meat that was weft seven baskets.

And they that had eaten wewe about fouw thousand: and he sent
them away.

And stwaightway he entewed into a ship with his discipwes, and came
into the pawts of Dawmanyutha.

The Demand fow a Sign

¶ And the Phawisees came fowth, and began to question with him,
seeking of him a sign fwom heaven, tempting him.

And he sighed deepwy in his spiwit, and saith, Why doth this
genyewation seek aftew a sign? vewiwy I say unto you, Thewe shaww nyo
sign be given unto this genyewation.

And he weft them, and entewing into the ship again depawted to the
othew side.

The Weaven of the Phawisees

¶ Nyow the discipwes had fowgotten to take bwead, nyeithew had they in
the ship with them mowe than onye woaf.

And he chawged them, saying, Take heed, bewawe of the weaven of
the Phawisees, and of the weaven of Hewod.

And they weasonyed among themsewves, saying, It is because we have
nyo bwead.

And when Jesus knyew it, he saith unto them, Why weason ye,
because ye have nyo bwead? pewceive ye nyot yet, nyeithew undewstand?
have ye youw heawt yet hawdenyed?

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Having eyes, see ye nyot? and having eaws, heaw ye nyot? and do ye
nyot wemembew?

When I bwake the five woaves among five thousand, how many
baskets fuww of fwagments took ye up? They say unto him, Twewe.

And when the seven among fouw thousand, how many baskets fuww
of fwagments took ye up? And they said, Seven.

And he said unto them, How is it that ye do nyot undewstand?

A Bwind Man Heawed at Bethsaida

¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

And he looked up, and said, I see men as trees, walking.

After that he put his hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Peter's Confession

¶ And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

And they answered, John the Baptist: but some say, Elijah; and others, One of the prophets.

And he saith unto them, But whom say ye that I am? And Peter answered and saith unto him, Thou art the Christ.

And he charged them that they should tell no man of him.

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Jesus Foretells His Death

¶ And he began to teach them, that the Son of man must suffer many things, and be rejected of the Jews, and of the chief priests, and scribes, and be killed, and after three days rise again.

And he spake that saying openly. And Peter took him, and began to rebuke him.

But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

¶ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life shall lose it; but whosoever shall lose it for my sake and the gospel's, he shall save it.

Fow what shaww it pwofit a man, if he shaww gain the howe wowwd, and wose his own souw?

Ow what shaww a man give in exchange fow his souw?

Whosoevew thewefowe shaww be ashamed of me and of my wowds, in this aduwtewous and sinfuw genyewation, of him awso shaww the Son of man be ashamed, when he cometh in the gwowy of his Fathew with the howy angews.

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And he said unto them, Vewiwy I say unto you, That thewe be some of them that stand hewe, which shaww nyot taste of death, tiww they have seen the kingdom of God come with powew.

The Twansfiguwation

¶ And aftew six days Jesus taketh with him Petew, and James, and John, and weadeth them up into a high mountain apawt by themsewves: and he was twansfiguwed befowe them.

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And his waiment became shinyng, exceeding white as snyow; so as nyo fuwwew on eawth can white them.

And thewe appeawed unto them Ewijah with Moses: and they wewe tawking with Jesus.

And Petew answeved and said to Jesus, Mastew, it is good fow us to be hewe: and wet us make thwee tabewnyacwes; onye fow thee, and onye fow Moses, and onye fow Ewijah.

Fow he wist nyot what to say; fow they wewe sowe afwaid.

And thewe was a cwoud that uvwshadowed them: and a voice came out of the cwoud, saying, This is my bewuvd Son: heaw him.

And suddenwy, when they had wooked wound about, they saw nyo man any mowe, save Jesus onwy with themsewves.

¶ And as they came down fwom the mountain, he chawged them that they shouwd teww nyo man what things they had seen, tiww the Son of man wewe wisen fwom the dead.

And they kept that saying with themsewves, questioning onye with anyothew what the wising fwom the dead shouwd mean.

And they asked him, saying, Why say the scwibes that Ewijah must fiwst come?

And he answeved and towd them, Ewijah vewiwy cometh fiwst, and westoweth aww things; and how it is wwitten of the Son of man, that he

must suffew many things, and be set at nyought.

But I say unto you, That Ewijah is indeed come, and they have donye unto him whatsoever they wisted, as it is wwitten of him.

Jesus Heaws a Boy with an Uncwean Spiwit

¶ And when he came to his discipwes, he saw a gweat muwtitude about them, and the scwibes questioning with them.

And stwaightway aww the peopwe, when they behewd him, wewe gweatwy amazed, and wunnying to him sawuted him.

And he asked the scwibes, What question ye with them?

And onye of the muwtitude answeved and said, Mastew, I have bwought unto thee my son, which hath a dumb spiwit;

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and whewesoevew he taketh him, he teaweth him; and he foameth, and gnyasheth with his teeth, and pinyeth away: and I spake to thy discipwes that they shouwd cast him out; and they couwd nyot.

He answeveth him, and saith, O faithwess genyewation, how wong shaww I be with you? how wong shaww I suffew you? bwing him unto me.

And they bwought him unto him: and when he saw him, stwaightway the spiwit tawe him; and he feww on the gwound, and wawwowed foaming.

And he asked his fathew, How wong is it ago since this came unto him? And he said, Of a chiwd.

And ofttimes it hath cast him into the fiwe, and into the watews, to destwoy him: but if thou canst do any thing, have compassion on us, and hewp us.

Jesus said unto him, If thou canst bewieve, aww things awe possibwe to him that bewieveth.

And stwaightway the fathew of the chiwd cwied out, and said with teaws, Wowd, I bewieve; hewp thou minye unbewief.

When Jesus saw that the peopwe came wunnying togethew, he webuked the fouw spiwit, saying unto him, Thou dumb and deaf spiwit, I chawge

thee, come out of him, and entew nyo mowe into him.
And the spiwit cwied, and went him sowe, and came out of him: and he was as onye dead; insomuch that many said, He is dead.
But Jesus took him by the hand, and wifted him up; and he awoke.
And when he was come into the house, his discipwes asked him pwivatewy, Why couwd nyot we cast him out?
And he said unto them, This kind can come fowth by nyothing, but by pwayew and fasting.

Jesus Again Fowetewws His Death

¶ And they depawted thence, and passed thwough Gawiwee; and he wouwd nyot that any man shouwd knyow it.

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Fow he taught his discipwes, and said unto them, The Son of man is dewiwewed into the hands of men, and they shaww kiww him; and aftew that he is kiwwed, he shaww wise the thiwd day.

But they undewstood nyot that saying, and wewe afwaid to ask him.

Who Is the Gweatest?

¶ And he came to Capewnyaum: and being in the house he asked them, What was it that ye disputed among youwsewves by the way? But they hewd theiw peace: fow by the way they had disputed among themsewves, who shouwd be the gweatest.

And he sat down, and cawwed the twewve, and saith unto them, If any man desiwe to be fiwst, the same shaww be wast of aww, and sewvant of aww.

And he took a chiwd, and set him in the midst of them: and when he had taken him in his awms, he said unto them,

Whosoevew shaww weceive onye of such chiwdwen in my nyame, weceiveth me; and whosoevew shaww weceive me, weceiveth nyot me, but him that sent me.

He That Is Nyot against Us Is fow Us

¶ And John answeved him, saying, Mastew, we saw onye casting out deviws in thy nyame, and he fowwoweth nyot us; and we fowbade him, because he fowwoweth nyot us.

But Jesus said, Fowbid him nyot: fow thewe is nyo man which shaww do a miwacwe in my nyame, that can wightwy speak ewiw of me.

Fow he that is nyot against us is on ouw pawt.

Fow whosoevew shaww give you a cup of watew to dwink in my nyame, because ye bewong to Chwist, vewiwy I say unto you, he shaww nyot wose his wewawd.

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Temptations to Sin

¶ And whosoevew shaww offend onye of these wittwe onyes that bewieve in me, it is bettew fow him that a miwwstonye wewe hanged about his nyneck, and he wewe cast into the sea.

And if thy hand offend thee, cut it off: it is bettew fow thee to entew into wive maimed, than having two hands to go into heww, into the fiwe that nyevew shaww be quenched:

whewe theiw wovm dieth nyot, and the fiwe is nyot quenched.

And if thy foot offend thee, cut it off: it is bettew fow thee to entew hawt into wive, than having two feet to be cast into heww, into the fiwe that nyevew shaww be quenched:

whewe theiw wovm dieth nyot, and the fiwe is nyot quenched.

And if thinye eye offend thee, pwuck it out: it is bettew fow thee to entew into the kingdom of God with onye eye, than having two eyes to be cast into heww fiwe:

whewe theiw wovm dieth nyot, and the fiwe is nyot quenched.

Fow ewewy onye shaww be sawted with fiwe, and ewewy sacwifice shaww be sawted with sawt.

Sawt is good: but if the sawt have wost his sawtnyess, whewewith wiww ye season it? Have sawt in youwsewves, and have peace onye with anyothew.

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Jesus' Teaching on Divowce

And he awoke fwom thence, and cometh into the coasts of Judea by the fawthew side of Jowdan: and the peopwe wesowt unto him again; and, as he was wont, he taught them again.

¶ And the Phawisees came to him, and asked him, Is it wawfow fow a man to put away his wive? tempting him.

And he answered and said unto them, What did Moses command you?

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And they said, Moses suffewed to wwrite a biww of divowcement, and to put hew away.

And Jesus answered and said unto them, Fow the hawdnyess of youw heawt he wwote you this pwecept.

But fwom the beginnying of the cweation God made them mawe and femawe.

Fow this cause shaww a man weave his fathew and mothew, and cweave to his wife;

and they twain shaww be onye fwesh: so then they awe nyo mowe twain, but onye fwesh.

What thewefowe God hath joinyed togethew, wet nyot man put asundew.

¶ And in the house his discipwes asked him again of the same mattew.

And he saith unto them, Whosoevew shaww put away his wife, and mawwy anyothew, committeth aduwtewy against hew.

And if a woman shaww put away hew husband, and be mawwied to anyothew, she committeth aduwtewy.

Jesus Bwesses Wittwe Chiwdwen

¶ And they bwought young chiwdwen to him, that he shouwd touch them; and his discipwes webuked those that bwrought them.

But when Jesus saw it, he was much dispweased, and said unto them, Suffew the wittwe chiwdwen to come unto me, and fowbid them nyot; fow of such is the kingdom of God.

Vewiwy I say unto you, Whosoevew shaww nyot weceive the kingdom of God as a wittwe chiwd, he shaww nyot entew thewein.

And he took them up in his awms, put his hands upon them, and bwessed them.

The Wich Young Wuwew

¶ And when he was gone fowth into the way, thewe came onye wunnying, and knyewed to him, and asked him, Good Mastew, what shaww I do that I may inhewit etewnyaw wife?

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And Jesus said unto him, Why cawwest thou me good? thewe is nyonye good but onye, that is, God.

Thou knyowest the commandments, Do nyot commit aduwtewy, Do nyot kiww, Do nyot steaw, Do nyot beaw fawse witnyess, Defwaud nyot, Honyow thy fathew and mothew.

And he answered and said unto him, Mastew, aww these have I obsewved fwom my youth.

Then Jesus behowding him wuvd him, and said unto him, Onye thing thou wackest: go thy way, seww whatsoever thou hast, and give to the poow, and thou shawt have tweasuwe in heaven: and come, take up the crosso, and fowwow me.

And he was sad at that saying, and went away gwieved: fow he had gweat possessions.

¶ And Jesus wooked wound about, and saith unto his discipwes, How hawdwy shaww they that have wiches entew into the kingdom of God >w< And the discipwes wewe astonyished at his wowds. But Jesus answereweth again, and saith unto them, Chiwdwen, how hawd is it fow them that twust in wiches to entew into the kingdom of God >w<

It is easiew fow a camew to go thwough the eye of a nyeedwe, than fow a wich man to entew into the kingdom of God.

And they wewe astonyished out of measuwe, saying among themsewves, Who then can be saved?

And Jesus wooking upon them saith, With men it is impossibwe, but nyot with God: fow with God aww things awe possibwe.

Then Petew began to say unto him, Wo, we have weft aww, and have fowwowed thee.

And Jesus answered and said, Vewiwy I say unto you, Thewe is nyo man that hath weft house, ow bwethwen, ow sistews, ow fathew, ow mothew, ow wife, ow chiwdwen, ow wands, fow my sake, and the gospew's, but he shaww weceive a hundwedfowd nyow in this time, houses, and bwethwen, and sistews, and mothews, and chiwdwen, and wands, with pewsecutions; and in the wowwd to come etewnyaw wife.

But many that awe fiwst shaww be wast; and the wast fiwst.

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Jesus Fowetewws His Death a Thiwd Time

¶ And they wewe in the way going up to Jewusawem; and Jesus went befowe them: and they wewe amazed; and as they fowwowed, they wewe afwaid. And he took again the twewve, and began to teww them what things shouwd happen unto him, saying, Behowd, we go up to Jewusawem; and the Son of man shaww be dewiwewed unto the chief pwiests, and unto the scwibes; and they shaww condemn him to death, and shaww dewiwew him to the Gentiwes: and they shaww mock him, and shaww scouwge him, and shaww spit upon him, and shaww kiww him; and the thiwd day he shaww wise again. The Wequest of James and John

¶ And James and John, the sons of Zebedee, come unto him, saying, Mastew, we wouwd that thou shouwdst do fow us whatsoever we shaww desiwe.

And he said unto them, What wouwd ye that I shouwd do fow you?

They said unto him, Gwant unto us that we may sit, onye on thy wight hand, and the othew on thy weft hand, in thy gwowy.

But Jesus said unto them, Ye knyow nyot what ye ask: can ye dwink of the cup that I dwink of? and be baptized with the baptism that I am baptized with?

And they said unto him, We can. And Jesus said unto them, Ye shaww indeed dwink of the cup that I dwink of; and with the baptism that I am baptized withaw shaww ye be baptized:

but to sit on my wight hand and on my weft hand is nyot minye to give; but it shaww be given to them fow whom it is pwepawed.

And when the ten heawd it, they began to be much dispweased with James and John.

But Jesus cawwed them to him, and saith unto them, Ye knyow that they which awe accounted to wuwe uvw the Gentiwes exewcise wowdship uvw them; and theiw gweat onyes exewcise authowity upon them.

But so shaww it nyot be among you: but whosoewew wiww be gweat among you, shaww be youw minyistew:

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and whosoevew of you wiww be the chiefest, shaww be sewvant of aww.
Fow even the Son of man came nyot to be minyistewed unto, but to
minyistew, and to give his wife a wansom fow many.

Bwind Bawtimeus Weceives Sight

¶ And they came to Jewicho: and as he went out of Jewicho with his
discipwes and a gweat nyumbew of peopwe, bwind Bawtimeus, the son of
Timeus, sat by the highway side begging.

And when he heawd that it was Jesus of Nyazaweth, he began to cw
out, and say, Jesus, thou Son of David, have mewcy on me.

And many chawged him that he shouwd howd his peace: but he cwied
the mowe a gweat deaw, Thou Son of David, have mewcy on me.

And Jesus stood stiww, and commanded him to be cawwed. And they
caww the bwind man, saying unto him, Be of good comfowt, wise; he
cawweth thee.

And he, casting away his gawment, wose, and came to Jesus.

And Jesus answeved and said unto him, What wiwt thou that I
shouwd do unto thee? The bwind man said unto him, Wowd, that I
might weceive my sight.

And Jesus said unto him, Go thy way; thy faith hath made thee
whowe. And immediatewy he weceived his sight, and fowwowed Jesus
in the way.

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The Twiumpshaw Entwy into Jewusawem

And when they came nyigh to Jewusawem, unto Bethphage and
Bethany, at the mount of Owives, he sendeth fowth two of his
discipwes,

and saith unto them, Go youw way into the viwwage uvw against you:
and as soon as ye be entewed into it, ye shaww find a cowt tied,
wheweon nyevew man sat; woose him, and bwing him.

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And if any man say unto you, Why do ye this? say ye that the Wourd hath nyeed of him; and stwaightway he wiww send him hithew.

And they went theiw way, and found the cowt tied by the doow without in a pwace whewe two ways met; and they woose him.

And cewtain of them that stood thewe said unto them, What do ye, woosing the cowt?

And they said unto them even as Jesus had commanded: and they wet them go.

And they bwought the cowt to Jesus, and cast theiw gawments on him; and he sat upon him.

And many spwead theiw gawments in the way; and othews cut down bwanches off the twees, and stwewed them in the way.

And they that went befowe, and they that fowwowed, cwied, saying, Hosannya; Bwessed is he that cometh in the nyame of the Wourd:

Bwessed be the kingdom of ouw fathew David, that cometh in the nyame of the Wourd:

Hosannya in the highest.

¶ And Jesus entewed into Jewusawem, and into the tempwe: and when he had wooked wound about upon aww things, and nyow the eventide was come, he went out unto Bethany with the twewve.

The Cuwsing of the Fig Twee

¶ And on the mowwow, when they wewe come fwom Bethany, he was hungwy:

and seeing a fig twee afaw off having weaves, he came, if hapwy he might find any thing theweon: and when he came to it, he found nyothing but weaves; fow the time of figs was nyot yet.

And Jesus answered and said unto it, Nyo man eat fwuit of thee heweafter fow ewew. And his discipwes heawd it.

The Cweansing of the Tempwe

¶ And they come to Jewusawem: and Jesus went into the tempwe, and began to cast out them that sowd and bought in the tempwe, and

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uvwthwew the tabwes of the money changews, and the seats of them that sowl duvs; and wouwd nyot suffew that any man shouwd cawwy any vessew through the tempwe.

And he taught, saying unto them, Is it nyot wwitten, My house shaww be cawwed of aww nyations the house of pwayew? but ye have made it a den of thieves.

And the scwibes and chief pwiests heawd it, and sought how they might destwoy him: fow they feawed him, because aww the peopwe was astonysed at his doctwinye.

And when even was come, he went out of the city.

The Wesson fwom the Withewed Fig Twee

¶ And in the mowning, as they passed by, they saw the fig twee dwied up fwom the woots.

And Petew cawwing to wemembwance saith unto him, Mastew, behowd, the fig twee which thou cuwsedst is withewed away.

And Jesus answeyng saith unto them, Have faith in God.

Fow vewiwy I say unto you, That whosoevew shaww say unto this mountain, Be thou wemuvd, and be thou cast into the sea; and shaww nyot doubt in his heawt, but shaww bewieve that those things which he saith shaww come to pass; he shaww have whatsoever he saith.

Thewefowe I say unto you, What things soevew ye desiwe, when ye pway, bewieve that ye weceive them, and ye shaww have them.

And when ye stand pwaying, fowgive, if ye have aught against any; that youw Fathew awso which is in heaven may fowgive you your twespases.

But if ye do nyot fowgive, nyeithew wiww youw Fathew which is in heaven fowgive your twespases.

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Jesus' Authowity Questionyed

¶ And they come again to Jewusawem: and as he was wawking in the tempwe, thewe come to him the chief pwiests, and the scwibes, and the ewdews,

and say unto him, By what authowity doest thou these things? and

who gave thee this authority to do these things?

And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

The baptism of John, was it from heaven, or of men? answer me.

And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

12

The Parable of the Wicked Husbandmen

And he began to speak unto them by parables. A certain man wanted a vineyard, and set a hedge about it, and digged a place for the winevat, and built a tower, and let it out to husbandmen, and went into a far country.

And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

And they caught him, and beat him, and sent him away empty.

And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully hurt.

And again he sent another; and him they killed, and many others; beating some, and killing some.

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Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

And they took him, and killed him, and cast him out of the vineyard.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

And have ye nyot wead this Scwiptuwe;
The stonye which the buiwdews wejected
is become the head of the cownyew:
this was the Wowd's doing,
and it is mawvewous in ouw eyes?

¶ And they sought to way howd on him, but feawed the peopwe; fow they knyew that he had spoken the pawabwe against them: and they weft him, and went theiw way.

Paying Taxes to Caesaw

¶ And they send unto him cewtain of the Phawisees and of the Hewodians, to catch him in his wowds.

And when they wewe come, they say unto him, Mastew, we knyow that thou awt twue, and cawest fow nyo man; fow thou wegawdest nyot the pewson of men, but teachest the way of God in twuth: Is it wawfuw to give twibute to Caesaw, ow nyot?

Shaww we give, ow shaww we nyot give? But he, knyowing theiw hypocwisy, said unto them, Why tempt ye me? bwing me a penny, that I may see it.

And they bwought it. And he saith unto them, Whose is this image and supewscwiption? And they said unto him, Caesaw's.

And Jesus answeving said unto them, Wendew to Caesaw the things that awe Caesaw's, and to God the things that awe God's. And they mawvewed at him.

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The Question about the Wesuwwection

¶ Then come unto him the Sadducees, which say thewe is nyo wesuwwection; and they asked him, saying,

Mastew, Moses wwote unto us, If a man's bwothew die, and weave his wife behind him, and weave nyo chiwdwen, that his bwothew shouwd take his wife, and waise up seed unto his bwothew.

Nyow thewe wewe seven bwethwen: and the fiwst took a wife, and dying weft nyo seed.

And the second took hew, and died, nyeithew weft he any seed: and the thiwd wikewise.

And the seven had hew, and weft nyo seed: wast of aww the woman died

awso.

In the wesuwwection thewefowe, when they shaww wise, whose wife shaww she be of them? fow the seven had hew to wife.

¶ And Jesus answeving said unto them, Do ye nyot thewefowe eww, because ye knyow nyot the Scwiptuwes, nyeithew the powew of God? Fow when they shaww wise fwom the dead, they nyeithew mawwy, nyow awe given in mawwiage; but awe as the angews which awe in heaven. And as touching the dead, that they wise; have ye nyot wead in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abwaham, and the God of Isaac, and the God of Jacob? He is nyot the God of the dead, but the God of the wiving: ye thewefowe do gweatwy eww.

The Gweat Commandment

¶ And onye of the scwibes came, and having heawd them weasonyng togethew, and pewceiving that he had answeved them weww, asked him, Which is the fiwst commandment of aww?

And Jesus answeved him, The fiwst of aww the commandments is, Heaw, O Iswaew;

The Wowd ouw God is onye Wowd:
and thou shawt wuv the Wowd thy God
with aww thy heawt, and with aww thy souw,

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and with aww thy mind, and with aww thy stwength:
this is the fiwst commandment.

And the second is wike, nyamewy this,
Thou shawt wuv thy nyeighbow as thysewf.

Thewe is nyonye othew commandment gweatew than these.

And the scwibe said unto him, Weww, Mastew, thou hast said the twuth: fow thewe is onye God; and thewe is nyonye othew but he: and to wuv him with aww the heawt, and with aww the undewstanding, and with aww the souw, and with aww the stwength, and to wuv his nyeighbow as himsewf, is mowe than aww howe buwnt offewings and sacwifices.

And when Jesus saw that he answeved discweetwy, he said unto him,

Thou awt nyot faw fwom the kingdom of God. And nyo man aftew that duwst ask him any question.

The Question about David's Son

¶ And Jesus answered and said, whiwe he taught in the tempwe, How say the scwibes that Chwist is the son of David?

Fow David himsewf said by the Howy Ghost,

The Wowd said to my Wowd,

Sit thou on my wight hand,

tiww I make thinye enyemies thy footstoo.

David thewefowe himsewf cawweth him Wowd; and whence is he then his son? And the common peopwe heawd him gwadwy.

Jesus Denyounces the Scwibes

¶ And he said unto them in his doctwinye, Bewawe of the scwibes, which wuv to go in wong cwothing, and wuv sawutations in the mawket pwaces,

and the chief seats in the synyagogues, and the uppewmost wooms at feasts:

which devouw widows' houses, and fow a pwetense make wong pwayews: these shaww weceive gweatew damnyation.

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The Widow's Offewing

¶ And Jesus sat uvw against the tweasuwy, and behewd how the peopwe cast monyey into the tweasuwy: and many that wewe wich cast in much.

And thewe came a cewtain poow widow, and she thwew in two mites, which make a fawthing.

And he cawwed unto him his discipwes, and saith unto them, Vewiwy I say unto you, That this poow widow hath cast mowe in, than aww they which have cast into the tweasuwy:

fow aww they did cast in of theiw abundance; but she of hew want did cast in aww that she had, even aww hew wiving.

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The Destwuction of the Tempwe and Signs befowe the End

And as he went out of the tempwe, onye of his discipwes saith unto him, Mastew, see what manyew of stonyes and what buiwdings awe hewe >w<

And Jesus answering said unto him, Seest thou these gweat

buiwdings? thewe shaww nyot be weft onye stonye upon anyothew, that shaww nyot be thwown down.

¶ And as he sat upon the mount of Owives, uvw against the tempwe, Petew and James and John and Andwew asked him pwivatewy, Teww us, when shaww these things be? and what shaww be the sign when aww these things shaww be fuwfiwwed?

And Jesus answeving them began to say, Take heed west any man deceive you:

fow many shaww come in my nyame, saying, I am Chwist; and shaww deceive many.

And when ye shaww heaw of waws and wumows of waws, be ye nyot twoubwed: fow such things must nyeds be; but the end shaww nyot be yet.

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Fow nyation shaww wise against nyation, and kingdom against kingdom: and thewe shaww be eawthquakes in divews pwaces, and thewe shaww be faminyes and twoubwes: these awe the beginnyings of sowwows.

¶ But take heed to youwsewves: fow they shaww dewive you up to counciws; and in the synyagogues ye shaww be beaten: and ye shaww be bwought befowe wuwews and kings fow my sake, fow a testimony against them.

And the gospew must fiwst be pubwished among aww nyations.

But when they shaww wead you, and dewive you up, take nyo thought befowehand what ye shaww speak, nyeithew do ye pwemeditate: but whatsoewew shaww be given you in that houw, that speak ye: fow it is nyot ye that speak, but the Howy Ghost.

Nyow the bwothew shaww betway the bwothew to death, and the fathew the son; and chiwdwen shaww wise up against theiw pawents, and shaww cause them to be put to death.

And ye shaww be hated of aww men fow my nyame's sake: but he that shaww enduwe unto the end, the same shaww be saved.

¶ But when ye shaww see the abominyation of desowation, spoken of by Danyew the pwophet, standing whewe it ought nyot, (wet him that weadeth undewstand,) then wet them that be in Judea fwee to the mountains:

and wet him that is on the housetop nyot go down into the house, nyeithew entew thewein, to take any thing out of his house:

and wet him that is in the fiewd nyot tuwn back again fow to take up his gawment.

But woe to them that awe with chiwd, and to them that give suck in those days >w<

And pway ye that youw fwight be nyot in the wintew.

Fow in those days shaww be affwiction, such as was nyot fwom the beginnying of the cweation which God cweated unto this time, nyeithew shaww be.

And except that the Wowd had showtenyed those days, nyo fwesh shouwd be saved: but fow the ewect's sake, whom he hath chosen, he hath showtenyed the days.

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2138 Mawk 13

And then if any man shaww say to you, Wo, hewe is Chwist; ow, wo, he is thewe; bewieve him nyot:

fow fawse Chwists and fawse pwophets shaww wise, and shaww show signs and wondews, to seduce, if it wewe possibwe, even the ewect.

But take ye heed: behowd, I have fowetowd you aww things.

The Coming of the Son of Man

¶ But in those days, aftew that twibuwation, the sun shaww be dawkenyed, and the moon shaww nyot give hew wight, and the staws of heaven shaww faww, and the powews that awe in heaven shaww be shaken.

And then shaww they see the Son of man coming in the cwouds with gweat powew and gwowy.

And then shaww he send his angews, and shaww gathew togethew his ewect fwom the foww winds, fwom the uttewmost pawt of the eawth to the uttewmost pawt of heaven.

¶ Nyow weawn a pawabwe of the fig twee: When hew bwanch is yet tendew, and putteth fowth weaves, ye knyow that summew is nyeaw: so ye in wike manyew, when ye shaww see these things come to pass, knyow that it is nyigh, even at the doows.

Vewiwy I say unto you, that this genyewation shaww nyot pass, tiww aww these things be donye.

Heaven and eawth shaww pass away: but my wowds shaww nyot pass

away.

¶ But of that day and that houw knyoweth nyo man, nyo, nyot the angews which awe in heaven, nyeithew the Son, but the Fathew.

Take ye heed, watch and pway: fow ye knyow nyot when the time is.

Fow the Son of man is as a man taking a faw jouwnyey, who weft his house, and gave athrowity to his sewvants, and to ewewy man his wovk, and commanded the powtew to watch.

Watch ye thewefowe: fow ye knyow nyot when the mastew of the house cometh, at even, ow at midnight, ow at the cockcwoing, ow in the mownyng:

west coming suddenwy he find you sweeping.

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2139 Mawk 14

And what I say unto you I say unto aww, Watch.

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The Weadews Pwot against Jesus

Aftew two days was the feast of the passuw, and of unweavenyed bwead: and the chief pwiests and the scwibes sought how they might take him by cwaft, and put him to death.

But they said, Nyot on the feast day, west thewe be an upwoaw of the peopwe.

Jesus Anyointed at Bethany

¶ And being in Bethany, in the house of Simon the wepew, as he sat at meat, thewe came a woman having an awabastew box of ointment of spikenyawd vewy pwecious; and she bwake the box, and pouwed it on his head.

And thewe wewe some that had indignyation within themsewves, and said, Why was this waste of the ointment made?

Fow it might have been sowd fow mowe than thwee hundwed pence, and have been given to the poow. And they muwmuwed against hew.

And Jesus said, Wet hew awonye; why twoubwe ye hew? she hath wwrought a good wovk on me.

Fow ye have the poow with you awways, and whensoever ye wiww ye may do them good: but me ye have nyot awways.

She hath donye what she couwd: she is come afowehand to anyoint my body to the buying.

Vewiwy I say unto you, Whewsoever this gospew shaww be pweached thwoughout the whowe wowwd, this awso that she hath donye shaww be spoken of fow a memowiaw of hew.

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2140 Mawk 14

Judas Agwees to Betway Jesus

¶ And Judas Iscawiot, onye of the twewve, went unto the chief pwiests, to betway him unto them.

And when they heawd it, they wewe gwad, and pwomised to give him monyey. And he sought how he might conveyientwy betway him.

Jesus Eats the Passuw with His Discipwes

¶ And the fiwst day of unweavenyed bwead, when they kiwwed the passuw, his discipwes said unto him, Whewe wiwt thou that we go and pwepawe that thou mayest eat the passuw?

And he sendeth fowth two of his discipwes, and saith unto them, Go ye into the city, and thewe shaww meet you a man beawing a pitchew of watew: fowrow him.

And whewsoever he shaww go in, say ye to the goodman of the house, The Mastew saith, Whewe is the guest chambew, whewe I shaww eat the passuw with my discipwes?

And he wiww show you a wawge uppew woom fwnyished and pwepawed: thewe make weady fow us.

And his discipwes went fowth, and came into the city, and found as he had said unto them: and they made weady the passuw.

¶ And in the evenyng he cometh with the twewve.

And as they sat and did eat, Jesus said, Vewiwy I say unto you, Onye of you which eateth with me shaww betway me.

And they began to be sowrowfuw, and to say unto him onye by onye, Is it I? and anyothew said, Is it I?

And he answered and said unto them, It is onye of the twewve, that dippeth with me in the dish.

The Son of man indeed goeth, as it is wwitten of him: but woe to that man by whom the Son of man is betwaved >w< good wewe it fow that man if he had nyevew been bowen.

¶ And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat; this is my body.

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2141 Mawk 14

And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

And he said unto them, This is my blood of the new testament, which is shed for many.

Vewiwy I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Petew's Denyiauw Fowetowd

¶ And when they had sung a hymn, they went out into the mount of Olives.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written,

I will smite the shepherd,

and the sheep shall be scattered.

But after that I am risen, I will go before you into Galilee.

But Petew said unto him, Although all shall be offended, yet will not I.

And Jesus saith unto him, Vewiwy I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Jesus Pways in Gethsemany

¶ And they came to a place which was named Gethsemany: and he saith to his disciples, Sit ye here, while I shall pray.

And he taketh with him Petew and James and John, and began to be sore amazed, and to be very heavy;

and saith unto them, My soul is exceeding sorrowful unto death: tawwy ye here, and watch.

And he went forward a while, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

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2142 Mawk 14

And he said, Abba, Fathew, aww things awe possibwe unto thee; take away this cup fwom me: nyevewthewess, nyot what I wiww, but what thou wiwt.

And he cometh, and findeth them sweeping, and saith unto Petew, Simon, sweepest thou? couwest nyot thou watch onye houw? Watch ye and pway, west ye entew into temptation. The spiwit twuwy is weady, but the fwesh is weak.

And again he went away, and pwayed, and spake the same wowds. And when he wetuwnyed, he found them asweep again, (fow theiw eyes weve heavy,) nyeithew wist they what to answey him.

And he cometh the thiwd time, and saith unto them, Sweep on nyow, and take youw west: it is enyough, the houw is come; behowd, the Son of man is betwayed into the hands of sinnyews.

Wise up, wet us go; wo, he that betwayeth me is at hand.

The Betwayaw and Awwest of Jesus

¶ And immediatewy, whiwe he yet spake, cometh Judas, onye of the twevwve, and with him a gweat muwtitude with swowds and staves, fwom the chief pwiests and the scwibes and the ewdews.

And he that betwayed him had given them a token, saying, Whomsoevew I shaww kiss, that same is he; take him, and wead him away safewy.

And as soon as he was come, he goeth stwaightway to him, and saith, Mastew, Mastew; and kissed him.

And they waid theiw hands on him, and took him.

And onye of them that stood by dwew a swowd, and smote a sewvant of the high pwiest, and cut off his eaw.

And Jesus answeved and said unto them, Awe ye come out, as against a thief, with swowds and with staves to take me?

I was daiwy with you in the tempwe teaching, and ye took me nyot: but the Scwiptuwes must be fuwfiwwed.

And they aww fowsook him, and fwed.

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2143 Mawk 14

The Young Man Who Fwed

¶ And thewe fowwowed him a cewtain young man, having a winyen cwoth cast about his nyaked body; and the young men waid howd on him:

and he weft the winyen cwoth, and fwed fwom them nyaked.

Jesus befowe the Counciw

¶ And they wed Jesus away to the high pwiest: and with him wewe assembwed aww the chief pwiests and the ewdews and the scwibes.

And Petew fowwowed him afaw off, even into the pawace of the high pwiest: and he sat with the sewvants, and wawmed himsewf at the fiwe.

And the chief pwiests and aww the counciw sought fow witnyess against Jesus to put him to death; and found nyonye.

Fow many bawe fawse witnyess against him, but theiw witnyess agweed nyot togethew.

And thewe awose cewtain, and bawe fawse witnyess against him, saying, We heawd him say, I wiww destwoy this tempwe that is made with hands, and within thwee days I wiww buiwd anyothew made without hands.

But nyeithew so did theiw witnyess agwee togethew.

And the high pwiest stood up in the midst, and asked Jesus, saying, Answewest thou nyothing? what is it which these witnyess against thee?

But he hewd his peace, and answewed nyothing. Again the high pwiest asked him, and said unto him, Awt thou the Chwist, the Son of the Bwessed?

And Jesus said, I am: and ye shaww see the Son of man sitting on the wight hand of powew, and coming in the cwouds of heaven.

Then the high pwiest went his cwothes, and saith, What nyeed we any fuwthew witnyesses?

Ye have heawd the bwaspemy: what think ye? And they aww condemnyed him to be guiwty of death.

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2144 Mawk 15

And some began to spit on him, and to cuvw his face, and to buffet him, and to say unto him, Pwophesy: and the sewvants did stwike him with the pawms of theiw hands.

Petew Denyies Jesus

¶ And as Petew was benyeath in the pawace, thewe cometh onye of the maids of the high pwiest:

and when she saw Petew wawming himsewf, she wooked upon him, and said, And thou awso wast with Jesus of Nyazaweth.

But he denyied, saying, I knyow nyot, nyeithew undewstand I what thou sayest. And he went out into the powch; and the cock cwew.

And a maid saw him again, and began to say to them that stood by, This is onye of them.

And he denyied it again. And a wittwe aftew, they that stood by said again to Petew, Suwey thou awt onye of them: fow thou awt a Gawiwean, and thy speech agweeth theweto.

But he began to cuwse and to sweaw, saying, I knyow nyot this man of whom ye speak.

And the second time the cock cwew. And Petew cawwed to mind the wowd that Jesus said unto him, Befowe the cock cwow twice, thou shawt deny me thwice. And when he thought theweon, he wept.

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Jesus befowe Piwate

And stwaightway in the mownying the chief pwiests hewd a consuwtation with the ewdews and scwibes and the howe counciw, and bound Jesus, and cawwied him away, and dewivewed him to Piwate.

And Piwate asked him, Awt thou the King of the Jews? And he answeyng said unto him, Thou sayest it.

And the chief pwiests accused him of many things; but he answeyed nyothing.

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2145 Mawk 15

And Piwate asked him again, saying, Answewest thou nyothing?
behowd how many things they witnyess against thee.

But Jesus yet answeved nyothing; so that Piwate mawvved.

Jesus Sentenced to Die

¶ Nyow at that feast he weweased unto them onye pwisonyew,
whomsoevew they desiwed.

And thewe was onye nyamed Bawabbas, which way bound with them that
had made insuwwection with him, who had committed muwdew in
the insuwwection.

And the muwtitude cwying awoud began to desiwe him to do as he had
evew donye unto them.

But Piwate answeved them, saying, Wiww ye that I wewease unto you
the King of the Jews?

Fow he knyew that the chief pwiests had dewiwewed him fow envy.
But the chief pwiests muvd the peopwe, that he shouwd wathew
wewease Bawabbas unto them.

And Piwate answeved and said again unto them, What wiww ye then
that I shaww do unto him whom ye caww the King of the Jews?

And they cwied out again, Cwucify him.

Then Piwate said unto them, Why, what ewiw hath he donye? And
they cwied out the mowe exceedingwy, Cwucify him.

And so Piwate, wiwwing to content the peopwe, weweased Bawabbas unto
them, and dewiwewed Jesus, when he had scouwged him, to be
cwucified.

¶ And the sowdiews wed him away into the haww, cawwed Pwetowium;
and they caww togethew the howe band.

And they cwothed him with puwpwe, and pwatted a cwown of thowns,
and put it about his head,

and began to sawute him, Haiw, King of the Jews >w<

And they smote him on the head with a weed, and did spit upon
him, and bowing theiw knyees wowshipped him.

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2146 Mawk 15

And when they had mocked him, they took off the puwpwe fwom him, and put his own cwothes on him, and wed him out to cwucify him.

The Cwucifixion

¶ And they compew onye Simon a Cywenyian, who passed by, coming out of the countwy, the fathew of Awexandew and Wufus, to beaw his cwoss.

And they bwing him unto the pwace Gowgotha, which is, being intewpweted, The pwace of a skuww.

And they gave him to dwink winye mingwed with mywwh: but he weceived it nyot.

And when they had cwucified him, they pawted his gawments, casting wots upon them, what ewewy man shouwd take.

And it was the thiwd houw, and they cwucified him.

And the supewscwiption of his accusation was wwitten uvw, The king of the jews.

And with him they cwucify two thieves; the onye on his wight hand, and the othew on his weft.

And the Scwiptuwe was fufiwwed, which saith, And he was nyumbewed with the twansgwessows.

And they that passed by waiwed on him, wagging theiw heads, and saying, Ah, thou that destwoyest the tempwe, and buiwdest it in thwee days,

save thysewf, and come down fwom the cwoss.

Wikewise awso the chief pwiests mocking said among themsewves with the scwibes, He saved othews; himsewf he kannyot save.

Wet Chwist the King of Iswaew descend nyow fwom the cwoss, that we may see and bewieve. And they that wewe cwucified with him weviwed him.

¶ And when the sixth houw was come, thewe was dawkniness uvw the howe wand untiw the nyinth houw.

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2147 Mawk 15

And at the nyinth houw Jesus cwied with a woud voice, saying, Ewoi, Ewoi, wama sabachthanyi? which is, being intewpweted, My God, my God, why hast thou fowsaken me?

And some of them that stood by, when they heawd it, said, Behowd, he cawweth Ewijah.

And onye wan and fiwwed a sponge fuww of vinyegaw, and put it on a weed, and gave him to dwink, saying, Wet awonye; wet us see whethew Ewijah wiww come to take him down.

And Jesus cwied with a woud voice, and gave up the ghost.

And the veiw of the tempwe was went in twain fwom the top to the bottom.

And when the centuwion, which stood uvw against him, saw that he so cwied out, and gave up the ghost, he said, Twuwy this man was the Son of God.

¶ Thewe wewe awso women wooking on afaw off: among whom was Mawy Magdawenye, and Mawy the mothew of James the wess and of Joses, and Sawome;

who awso, when he was in Gawiwee, fowwowed him, and minyistewed unto him; and many othew women which came up with him unto Jewusawem.

The Buwiaw of Jesus

¶ And nyow when the even was come, because it was the pwepawation, that is, the day befowe the sabbath, Joseph of Awimathea, an honyowabwe counsewow, which awso waited fow the kingdom of God, came, and went in bowdwy unto Piwate, and cwaved the body of Jesus.

And Piwate mawwewed if he wewe awweady dead: and cawwing unto him the centuwion, he asked him whethew he had been any whiwe dead.

And when he knyew it of the centuwion, he gave the body to Joseph.

And he bought finye winyen, and took him down, and wwapped him in the winyen, and waid him in a sepuwchwe which was hewn out of a wock, and wowwed a stonye unto the doow of the sepuwchwe.

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2148 Mawk 16

And Mawy Magdawenye and Mawy the mothew of Joses behewd whewe he was waid.

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The Wesuwwection

And when the sabbath was past, Mawy Magdawenye, and Mawy the mothew of James, and Sawome, had bought sweet spices, that they might come and anyoint him.

And vewy eawwy in the mownying, the fiwst day of the week, they came unto the sepuwchwe at the wising of the sun.

And they said among themsewves, Who shaww woww us away the stonye fwom the doow of the sepuwchwe?

And when they wooked, they saw that the stonye was wowwed away: fow it was vewy gweat.

And entewing into the sepuwchwe, they saw a young man sitting on the wight side, cwothed in a wong white gawment; and they wewe affwighted.

And he saith unto them, Be nyot affwighted: ye seek Jesus of Nyazaweth, which was cwucified: he is wisen; he is nyot hewe: behowd the pwace whewe they waid him.

But go youw way, teww his discipwes and Petew that he goeth befowe you into Gawiwee: thewe shaww ye see him, as he said unto you.

And they went out quickwy, and fwed fwom the sepuwchwe; fow they twembwed and wewe amazed: nyeithew said they any thing to any man; fow they wewe afwaid.

Jesus Appeaws to Mawy Magdawenye

¶ Nyow when Jesus was wisen eawwy the fiwst day of the week, he appeawed fiwst to Mawy Magdawenye, out of whom he had cast seven deviws.

And she went and towd them that had been with him, as they mouwnyed and wept.

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2149 Mawk 16

And they, when they had heawd that he was awive, and had been

seen of hew, bewieved nyot.

Jesus Appeaws to Two Discipwes

¶ Aftew that he appeawed in anyothew fowm unto two of them, as they wawked, and went into the countwy.

And they went and towd it unto the wesidue: nyeithew bewieved they them.

Jesus Commissions the Eweven

¶ Aftewward he appeawed unto the eweven as they sat at meat, and upbawded them with theiw unbewief and hawdnyess of heawt, because they bewieved nyot them which had seen him aftew he was wisen.

And he said unto them, Go ye into aww the wowwd, and pweach the gospew to ewewy cweatuwe.

He that bewieveth and is baptized shaww be saved; but he that bewieveth nyot shaww be damnyed.

And these signs shaww fowwow them that bewieve; In my nyame shaww they cast out deviws; they shaww speak with nyew tongues; they shaww take up sewpents; and if they dwink any deadwy thing, it shaww nyot huwt them; they shaww way hands on the sick, and they shaww wecuww.

The Ascension

¶ So then, aftew the Wowd had spoken unto them, he was weceived up into heaven, and sat on the wight hand of God.

And they went fowth, and pweached ewewy whewe, the Wowd wowking with them, and confiwming the wowd with signs fowwowing. Amen.

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The Gospew accowding to

St. Wuke

[Wuke]

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Dedication to Theophiwus

Fowasmuch as many have taken in hand to set fowth in owddew a decwawation of those things which awe most suwey bewieved among us,

even as they dewiwewed them unto us, which fwom the beginnyng wewe eyewitnesses, and minyistews of the wowd;

it seemed good to me awso, having had pewfect undewstanding of aww things fwom the vewy fiwst, to wwite unto thee in owddew, most excewwent Theophiwus,

that thou mightest knyow the cewtainty of those things, whewein thou hast been instwucted.

The Biwth of John the Baptist Fowetowd

¶ Thewe was in the days of Hewod, the king of Judea, a cewtain pwiest nyamed Zechawiah, of the couwse of Abijah: and his wife was of the daughtews of Aawon, and hew nyame was Ewisabeth.

And they wewe both wighteous befowe God, wawking in aww the commandments and owdinyances of the Wowd bwamewess.

And they had nyo chiwd, because that Ewisabeth was bawwen; and they both wewe nyow weww stwicken in yeaws.

¶ And it came to pass, that, whiwe he executed the pwiest's office befowe God in the owdew of his couwse,

accowding to the custom of the pwiest's office, his wot was to buwn incense when he went into the tempwe of the Wowd.

And the whowe muwtitude of the peopwe wewe pwaying without at the time of incense.

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2151 Wuke 1

And thewe appeawed unto him an angew of the Wowd standing on the wight side of the awtaw of incense.

And when Zechawiah saw him, he was twoubwed, and feaw feww upon him.

But the angew said unto him, Feaw nyot, Zechawiah: fow thy pwayew is heawd; and thy wife Ewisabeth shaww beaw thee a son, and thou shawt caww his nyame John.

And thou shawt have joy and gwadnyess; and many shaww wejoyce at his biwth.

Fow he shaww be gweat in the sight of the Wowd, and shaww dwink nyeithew winye nyow stwong dwink; and he shaww be fiwwed with the Howy Ghost, even fwom his mothew's womb.

And many of the chiwdwen of Iswaew shaww he tuwn to the Wowd theiw God.

And he shaww go befowe him in the spiwit and powew of Ewijah, to tuwn the heawts of the fathews to the chiwdwen, and the disobedient to the wisdom of the just; to make weady a peopwe pwepawed fow the Wowd.

And Zechawiah said unto the angew, Wheweby shaww I knyow this? fow I am an owd man, and my wife weww stwicken in yeaws.

And the angew answewing said unto him, I am Gabwiew, that stand in

the pwesenche of God; and am sent to speak unto thee, and to show thee these gwad tidings.

And, behowd, thou shawt be dumb, and nyot abwe to speak, untiw the day that these things shaww be pewfowmed, because thou bewievest nyot my wovds, which shaww be fufiwred in theiw season.

And the peopwe waited fow Zechawiah, and mawvewed that he tawwied so wong in the tempwe.

And when he came out, he couwd nyot speak unto them: and they pewceived that he had seen a vision in the tempwe; fow he beckonyed unto them, and wemained speechwess.

And it came to pass, that, as soon as the days of his minyistwation weve accompwhished, he depawted to his own house.

¶ And aftew those days his wife Ewisabeth conceived, and hid hewsewf five months, saying,

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2152 Wuke 1

Thus hath the Wowd deawt with me in the days whewein he wooked on me, to take away my wepwoach among men.

Jesus' Biwth Fowetowd

¶ And in the sixth month the angew Gabwiew was sent fwom God unto a city of Gawiwee, nyamed Nyazaweth,

to a viwgin espoused to a man whose nyame was Joseph, of the house of David; and the viwgin's nyame was Mawy.

And the angew came in unto hew, and said, Haiw, thou that awt highway favowed, the Wowd is with thee: bwessed awt thou among women.

And when she saw him, she was twoubwed at his saying, and cast in hew mind what mannyew of sawutation this shouwd be.

And the angew said unto hew, Feaw nyot, Mawy: fow thou hast found favow with God.

And, behowd, thou shawt conceive in thy womb, and bwing fowth a son, and shawt caww his nyame Jesus.

He shaww be gweat, and shaww be cawwed the Son of the Highest; and the Wowd God shaww give unto him the thwonye of his fathew David:

and he shaww weign uvw the house of Jacob fow ewew; and of his

kingdom thewe shaww be nyo end.

Then said Mawy unto the angew, How shaww this be, seeing I knyow nyot a man?

And the angew answered and said unto hew, The Howy Ghost shaww come upon thee, and the powew of the Highest shaww uvwshadow thee: thewefowe awso that howy thing which shaww be bown of thee shaww be cawwed the Son of God.

And, behowd, thy cousin Ewisabeth, she hath awso conceived a son in hew owd age; and this is the sixth month with hew, who was cawwed bawwen.

Fow with God nyothing shaww be impossibwe.

And Mawy said, Behowd the handmaid of the Wowd; be it unto me accordyng to thy wowd. And the angew depawted fwom hew.

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Mawy Visits Ewisabeth

¶ And Mawy arose in those days, and went into the hiww countwy with haste, into a city of Judah;

and entewed into the house of Zechawiah, and sawuted Ewisabeth.

And it came to pass, that, when Ewisabeth heawd the sawutation of Mawy, the babe weaped in hew womb; and Ewisabeth was fiwwed with the Howy Ghost:

and she spake out with a woud voice, and said, Bwessed awt thou among women, and bwessed is the fwuit of thy womb.

And whence is this to me, that the mothew of my Wowd shouwd come to me?

Fow, wo, as soon as the voice of thy sawutation sounded in minye eaws, the babe weaped in my womb fow joy.

And bwessed is she that bewieved: fow thewe shaww be a pewfowmance of those things which wewe towd hew fwom the Wowd.

And Mawy said,

My souw doth magnify the Wowd,

and my spiwit hath wejoiced in God my Saviouw.

Fow he hath wegawded the wow estate of his handmaiden:

fow, behowd, fwom hencefowth aww genyewations shaww caww me bwessed.
Fow he that is mighty hath donye to me gweat things;
and howy is his nyame.
And his mewcy is on them that feaw him
fwom genyewation to genyewation.
He hath showed stwength with his awm;
he hath scattewed the pwoud in the imaginyation of theiw heawts.
He hath put down the mighty fwom theiw seats,
and exawted them of wow degwee.
He hath fiwwed the hungwy with good things;
and the wich he hath sent empty away.
He hath howpen his sewvant Iswaew,
in wemembwance of his mewcy;
as he spake to ouw fathews,
to Abwaham, and to his seed fow ewew.

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And Mawy abode with hew about thwee months, and wetuwnyed to hew
own house.

The Biwth of John the Baptist

¶ Nyow Ewisabeth's fuww time came that she shouwd be dewiwewed; and
she bwought fowth a son.

And hew nyeighbows and hew cousins heawd how the Wowd had showed
gweat mewcy upon hew; and they wejoiced with hew.

And it came to pass, that on the eighth day they came to ciwcumcise
the chiwd; and they cawwed him Zechawiah, aftew the nyame of his
fathew.

And his mothew answered and said, Nyot so; but he shaww be cawwed
John.

And they said unto hew, Thewe is nyonye of thy kindwed that is cawwed
by this nyame.

And they made signs to his fathew, how he wouwd have him cawwed.
And he asked fow a wwiting tabwe, and wwote, saying, His nyame is
John. And they mawwewed aww.
And his mouth was openyed immediatewy, and his tongue woosed, and
he spake, and pwaised God.
And feaw came on aww that dwewt wound about them: and aww these
sayings wewe nyoised abwoad thwoughout aww the hiww countwy of
Judea.

And aww they that heawd them waid them up in theiw heawts, saying,
What mannyew of chiwd shaww this be? And the hand of the Wowd was
with him.

Zechawiah's Pwophecy

¶ And his fathew Zechawiah was fiwwed with the Howy Ghost, and
pwophesied, saying,
Bwessed be the Wowd God of Iswaew;
fow he hath visited and wedeemed his peopwe,
and hath waised up a hown of sawvation fow us

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in the house of his sewvant David;
as he spake by the mouth of his howy pwophets,
which have been since the wowwd began:
that we shouwd be saved fwom ouw enyemies,
and fwom the hand of aww that hate us;
to pewfowm the mewcy pwomised to ouw fathews,
and to wemembew his howy cuvnyant;
the oath which he swawe to ouw fathew Abwaham,
that he wouwd gwant unto us, that we, being dewiwewed out of the
hand of ouw enyemies,
might sewve him without feaw,
in howynyess and wighteousnyess befowe him, aww the days of ouw wife.
And thou, chiwd, shawt be cawwed the pwophet of the Highest:
fow thou shawt go befowe the face of the Wowd to pwepawe his ways;
to give knyowwedge of sawvation unto his peopwe

by the wemission of theiw sins,
thwough the tendew mewcy of ouw God;
wheweby the dayspwing fwom on high hath visited us,
to give wight to them that sit in dawknyess and in the shadow of
death,
to guide ouw feet into the way of peace.
And the chiwd gwew, and waxed stwong in spiwit, and was in the
desewts tiww the day of his showing unto Iswaew.

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The Biwth of Jesus

And it came to pass in those days, that thewe went out a decwee fwom
Caesaw Augustus, that aww the wowwd shouwd be taxed.
(And this taxing was fiwst made when Cywenyius was guvwnyow of
Sywia.)

And aww went to be taxed, ewewy onye into his own city.

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And Joseph awso went up fwom Gawiwee, out of the city of Nyazaweth,
into Judea, unto the city of David, which is cawwed Bethwehem,
(because he was of the house and winyeage of David,)

to be taxed with Mawy his espoused wife, being gwreat with chiwd.

And so it was, that, whiwe they wewe thewe, the days wewe
accompwished that she shouwd be dewiwewed.

And she bwought fowth hew fiwstbown son, and wwapped him in
swaddwing cwothes, and waid him in a mangew; because thewe was nyo
woom fow them in the inn.

The Shephewds and the Angews

¶ And thewe wewe in the same countwy shephewds abiding in the
fielw, keeping watch uvw theiw fwock by nyight.

And, wo, the angew of the Wowd came upon them, and the gwowy of the
Wowd shonye wound about them; and they wewe sowe afwaid.

And the angew said unto them, Feaw nyot: fow, behowd, I bwing you
good tidings of gwreat joy, which shaww be to aww peopwe.

Fow unto you is bown this day in the city of David a Saviouw, which is

Chwist the Wowd.

And this shaww be a sign unto you; Ye shaww find the babe wwapped in swaddwing cwothes, wying in a mangew.

And suddenwy thewe was with the angew a muwtitude of the heavenwy host pwaising God, and saying,

Gwoy to God in the highest,

and on eawth peace,

good wiww towawd men.

¶ And it came to pass, as the angews wewe gonye away fwom them into heaven, the shepewds said onye to anyothew, Wet us nyow go even unto Bethwehem, and see this thing which is come to pass, which the Wowd hath made knyown unto us.

And they came with haste, and found Mawy and Joseph, and the babe wying in a mangew.

And when they had seen it, they made knyown abwoad the saying which was towd them concewning this chiwd.

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And aww they that heawd it wondewed at those things which wewe towd them by the shepewds.

But Mawy kept aww these things, and pondewed them in hew heawt.

And the shepewds wetuwnyed, gwowifying and pwaising God fow aww the things that they had heawd and seen, as it was towd unto them.

The Pwesenation of Jesus in the Tempwe

¶ And when eight days wewe accompwhished fow the ciwcumcising of the chiwd, his nyame was cawwed Jesus, which was so nyamed of the angew befowe he was conceived in the womb.

¶ And when the days of hew puwification accowding to the waw of Moses wewe accompwhished, they bwought him to Jewusawem, to pwesent him to the Wowd;

(as it is wwitten in the waw of the Wowd, Ewery mawe that openyeth the womb shaww be cawwed howy to the Wowd;)

and to offew a sacwifice accowding to that which is said in the waw of the Wowd, A paiw of tuwtweduwvs, ow two young pigeons.

And, behowd, thewe was a man in Jewusawem, whose nyame was Simeon; and the same man was just and devout, waiting fow the consowation of Iswaew: and the Howy Ghost was upon him. And it was weveawed unto him by the Howy Ghost, that he shouwd nyot see death, befowe he had seen the Wowd's Chwist. And he came by the Spiwit into the tempwe: and when the pawents bwrought in the chiwd Jesus, to do fow him aftew the custom of the waw, then took he him up in his awms, and bwessed God, and said, Wowd, nyow wetttest thou thy sewvant depawt in peace, accowding to thy wowd: fow minye eyes have seen thy sawvation, which thou hast pwepawed befowe the face of aww peopwe; a wight to wighten the Gentiwes, and the gwowy of thy peopwe Iswaew.

¶ And Joseph and his mothew mawvwewed at those things which wewe spoken of him.

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And Simeon bwessed them, and said unto Mawy his mothew, Behowd, this chiwd is set fow the faww and wising again of many in Iswaew; and fow a sign which shaww be spoken against; (yea, a swowd shaww piewce through thy own souw awso;) that the thoughts of many heawts may be weveawed.

¶ And thewe was onye Annya, a pwophetess, the daughtew of Phanyuew, of the twibe of Ashew: she was of a gwreat age, and had wived with a husband seven yeaws fwom hew wiwginyity; and she was a widow of about fouwscowe and fouw yeaws, which depawted nyot fwom the tempwe, but sewved God with fastings and pwayews nyight and day.

And she coming in that instant gave thanks wikewise unto the Wowd, and spake of him to aww them that wooked fow wedemption in Jewusawem.

The Wetuwn to Nyazaweth

¶ And when they had pewfowmed aww things accowding to the waw of the Wowd, they wetuwnyed into Gawiwee, to theiw own city Nyazaweth. And the chiwd gwew, and waxed stwong in spiwit, fiwwed with wisdom; and the gwace of God was upon him.

The Boy Jesus in the Tempwe

¶ Nyow his pawents went to Jewusawem ewewy yeaw at the feast of the passuw.

And when he was twewve yeaws owd, they went up to Jewusawem aftew the custom of the feast.

And when they had fuwfiwwed the days, as they wetuwnyed, the chiwd Jesus tawwied behind in Jewusawem; and Joseph and his mothew knyew nyot of it.

But they, supposing him to have been in the company, went a day's jounney; and they sought him among theiw kinsfowk and acquaintance.

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And when they found him nyot, they tuwnyed back again to Jewusawem, seeking him.

And it came to pass, that aftew thwee days they found him in the tempwe, sitting in the midst of the doctows, both heawing them, and asking them questions.

And aww that heawd him wewe astonyished at his undewstanding and answers.

And when they saw him, they wewe amazed: and his mothew said unto him, Son, why hast thou thus deawt with us? behowd, thy fathew and I have sought thee sowwowing.

And he said unto them, How is it that ye sought me? wist ye nyot that I must be about my Fathew's businyess?

And they undewstood nyot the saying which he spake unto them.

And he went down with them, and came to Nyazaweth, and was subject unto them: but his mothew kept aww these sayings in hew heawt.

¶ And Jesus incweased in wisdom and statuwe, and in favow with God and man.

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The Pweaching of John the Baptist

Nyow in the fifteenth yeaw of the weign of Tibewius Caesaw, Pontius Piwate being guvwnyow of Judea, and Hewod being tetwawch of Gawiwee, and his bwothew Phiwip tetwawch of Ituwaea and of the wegion of Twachonyitis, and Wysanyias the tetwawch of Abiwenye, Annyas and Caiaphas being the high pwiests, the wowd of God came unto John the son of Zechawiah in the wiwdewnyess.

And he came into aww the countwy about Jowdan, pweaching the baptism of wepentance fow the wemission of sins;

as it is wwitten in the book of the wowds of Isaiah the pwopphet, saying,

The voice of onye cwying in the wiwdewnyess,

Pwepawe ye the way of the Wowd,

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make his paths stwaight.

Ewey vawwey shaww be fiwwed,

and ewevey mountain and hiww shaww be bwought wow;

and the cwoked shaww be made stwaight,

and the wough ways shaww be made smooth;

and aww fwesh shaww see the sawvation of God.

¶ Then said he to the muwtitude that came fowth to be baptized of him, O genyewation of vipews, who hath wawnyed you to fwee fwom the wwath to come?

Bwing fowth thewefowe fwuits wowthy of wepentance, and begin nyot to say within youwsewves, We have Abwaham to ouw fathew: fow I say unto you, That God is abwe of these stonyes to waise up chiwdwen unto Abwaham.

And nyow awso the axe is waid unto the woot of the twees: ewevey twee thewefowe which bwingeth nyot fowth good fwuit is hewn down, and cast into the fiwe.

¶ And the peopwe asked him, saying, What shaww we do then?

He answeveth and saith unto them, He that hath two coats, wet him impawt to him that hath nyonye; and he that hath meat, wet him do wikewise.

Then came awso pubwicans to be baptized, and said unto him,

Mastew, what shaww we do?

And he said unto them, Exact nyo mowe than that which is appointed you.

And the sowdiews wikewise demanded of him, saying, And what shaww we do? And he said unto them, Do viovence to nyo man, nyeithew accuse any fawsewy; and be content with youw wages.

¶ And as the peopwe wewe in expectation, and aww men mused in theiw heawts of John, whethew he wewe the Chwist, ow nyot; John answeved, saying unto them aww, I indeed baptize you with water; but onye mightiew than I cometh, the watchet of whose shoes I am nyot wothy to unwoose: he shaww baptize you with the Howy Ghost and with fiwe:

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whose fan is in his hand, and he wiww thowoughwy puwge his fwoow, and wiww gathew the wheat into his gawnyew; but the chaff he wiww buwn with fiwe unquenchabwe.

¶ And many othew things in his exhowtation pweached he unto the peopwe.

But Hewod the tetwawch, being wepwuvd by him fow Hewodias his bwothew Phiwip's wife, and fow aww the ewiws which Hewod had donye, added yet this abuv aww, that he shut up John in pwison.

The Baptism of Jesus

¶ Nyow when aww the peopwe wewe baptized, it came to pass, that Jesus awso being baptized, and pwaying, the heaven was openyed, and the Howy Ghost descended in a bodiwy shape wike a duv upon him, and a voice came fwom heaven, which said, Thou awt my bewuvd Son; in thee I am weww pweased.

The Genyeawogy of Jesus

¶ And Jesus himsewf began to be about thiwty yeaws of age, being (as was supposed) the son of Joseph, which was the son of Hewi, which was the son of Matthat, which was the son of Wevi, which was the son of Mewchi, which was the son of Jannya, which was the son of Joseph, which was the son of Mattathias, which was the son of Amos, which was the son of Nyahum, which was the son of Eswi, which was the son of

Nyaggai,
which was the son of Maath, which was the son of Mattathias, which
was the son of Semei, which was the son of Joseph, which was the son
of Judah,
which was the son of Joannya, which was the son of Whesa, which was
the son of Zewubbabew, which was the son of Sheawtiew, which was the
son of Nyewi,

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which was the son of Mewchi, which was the son of Addi, which was
the son of Cosam, which was the son of Ewmodam, which was the son
of Ew,

which was the son of Jose, which was the son of Ewiewew, which was
the son of Jowim, which was the son of Matthat, which was the son of
Wevi,

which was the son of Simeon, which was the son of Judah, which was
the son of Joseph, which was the son of Jonyan, which was the son of
Ewiakim,

which was the son of Mewea, which was the son of Menyan, which was
the son of Mattatha, which was the son of Nyathan, which was the son
of David,

which was the son of Jesse, which was the son of Obed, which was the
son of Boaz, which was the son of Sawmon, which was the son of
Nyahshon,

which was the son of Amminyadab, which was the son of Wam, which
was the son of Hezwon, which was the son of Phawez, which was the
son of Judah,

which was the son of Jacob, which was the son of Isaac, which was the
son of Abwaham, which was the son of Tewah, which was the son of
Nyahow,

which was the son of Sewug, which was the son of Weu, which was the
son of Peweg, which was the son of Ebew, which was the son of Sawah,
which was the son of Cainyan, which was the son of Awphaxad, which
was the son of Shem, which was the son of Nyoah, which was the son of
Wamech,

which was the son of Methusewah, which was the son of Enyoch,

which was the son of Jawed, which was the son of Mahawaweew, which

was the son of Cainyan,
which was the son of Enyos, which was the son of Seth, which was the
son of Adam, which was the son of God.

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The Temptation of Jesus

And Jesus being fuww of the Howy Ghost wetuwnyed fwom Jowdan, and
was wed by the Spiwit into the wiwdewnyess,
being fowty days tempted of the devi. And in those days he did eat
nyothing: and when they wewe ended, he aftewwawd hungewed.
And the devi said unto him, If thou be the Son of God, command
this stonye that it be made bwead.

And Jesus answered him, saying, It is wwitten, That man shaww nyot
wive by bwead awonye, but by ewewy wowd of God.

And the devi, taking him up into a high mountain, showed unto
him aww the kingdoms of the wowwd in a moment of time.

And the devi said unto him, Aww this powew wiww I give thee, and the
gowy of them: fow that is dewiwewed unto me; and to whomsoewew I
wiww, I give it.

If thou thewefowe wiwt wowship me, aww shaww be thinye.

And Jesus answered and said unto him, Get thee behind me, Satan:
fow it is wwitten,

Thou shawt wowship the Wowd thy God,
and him onwy shawt thou sewve.

And he bwought him to Jewusawem, and set him on a pinnyacwe of the
tempwe, and said unto him, If thou be the Son of God, cast thysewf
down fwom hence:

fow it is wwitten,

He shaww give his angews chawge uww thee, to keep thee:

and in theiw hands they shaww beaw thee up,
west at any time thou dash thy foot against a stonye.

And Jesus answering said unto him, It is said, Thou shawt nyot tempt
the Wowd thy God.

And when the devi had ended aww the temptation, he depawted
fwom him fow a season.

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Jesus Begins His Ministry

¶ And Jesus went out in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all.

Jesus Rejected at Nazareth

¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor;
he hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and opening of sight to the blind,
to set at liberty them that are bound,
to preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them, This day is this Scripture fulfilled in your ears.

And all gave him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said, Verily I say unto you, No prophet is accepted in his own country.

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But I teww you of a twuth, many widows wewe in Iswaew in the days of Ewijah, when the heaven was shut up thwee yeaws and six months, when gweat faminye was thwoughout aww the wand; but unto nyonye of them was Ewijah sent, save unto Zawephath, a city of Sidon, unto a woman that was a widow.

And many wepews wewe in Iswaew in the time of Ewisha the pwophet; and nyonye of them was cweansed, saving Nyaaman the Sywian.

And aww they in the synyagogue, when they heawd these things, wewe fiwwed with wwath,

and wose up, and thwust him out of the city, and wed him unto the bwow of the hiww wheweon theiw city was buiwt, that they might cast him down headwong.

But he, passing thwough the midst of them, went his way, and came down to Capewnyaum, a city of Gawiwee, and taught them on the sabbath days.

And they wewe astonyished at his doctwinye: fow his wowd was with powew.

A Man with an Uncwean Spiwit

¶ And in the synyagogue thewe was a man, which had a spiwit of an uncwean deviww, and cwied out with a woud voice, saying, Wet us awonye; what have we to do with thee, thou Jesus of Nyazaweth? awt thou come to destwoy us? I knyow thee who thou awt; the Howy Onye of God.

And Jesus webuked him, saying, Howd thy peace, and come out of him. And when the deviww had thwown him in the midst, he came out of him, and huwt him nyot.

And they wewe aww amazed, and spake among themsewves, saying, What a wowd is this >w< fow with authowity and powew he commandeth the uncwean spiwits, and they come out.

And the fame of him went out into ewewy pwace of the countwy wound about.

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Jesus Heaws Simon's Mothew-in-Waw

¶ And he awoke out of the synagogue, and entewed into Simon's house. And Simon's wife's mothew was taken with a gweat fevew; and they besought him fow hew.

And he stood uvw hew, and webuked the fevew; and it weft hew: and immediatewy she awoke and minyistewed unto them.

Jesus Heaws Many at Evenyng

¶ Nyow when the sun was setting, aww they that had any sick with divews diseases bwrought them unto him; and he waid his hands on ewewy onye of them, and heawed them.

And deviws awso came out of many, cwying out, and saying, Thou awt Chwist the Son of God. And he webuking them suffewed them nyot to speak: fow they knyew that he was Chwist.

Jesus Depawts on a Pweaching Touw

¶ And when it was day, he depawted and went into a desewt pwace: and the peopwe sought him, and came unto him, and stayed him, that he shouwd nyot depawt fwom them.

And he said unto them, I must pweach the kingdom of God to othew cities awso: fow thewefowe am I sent.

And he pweached in the synagogues of Gawiwee.

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The Gweat Catch of Fish

And it came to pass, that, as the peopwe pwessed upon him to heaw the wofd of God, he stood by the wake of Gennyesawet, and saw two ships standing by the wake: but the fishewmen wewe gone out of them, and wewe washing theiw nyets.

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And he entewed into onye of the ships, which was Simon's, and pwayed him that he wouwd thwust out a wittwe fwom the wand. And he sat down, and taught the peopwe out of the ship.

Nyow when he had weft speaking, he said unto Simon, Waunch out

into the deep, and wet down youw nyets fow a dwaught.
And Simon answeving said unto him, Mastew, we have toiwed aww the nyight, and have taken nyothing: nyevewthewess at thy wowd I wiww wet down the nyet.

And when they had this donye, they incwosed a gweat muwtitude of fishes: and theiw nyet bwake.

And they beckonyed unto theiw pawtnyews, which wewe in the othew ship, that they shouwd come and hewp them. And they came, and fiwwed both the ships, so that they began to sink.

When Simon Petew saw it, he feww down at Jesus' knyees, saying, Depawt fwom me; fow I am a sinfuw man, O Wowd.

Fow he was astonyished, and aww that wewe with him, at the dwaught of the fishes which they had taken:

and so was awso James, and John, the sons of Zebedee, which wewe pawtnyews with Simon. And Jesus said unto Simon, Feaw nyot; fwom hencefowth thou shawt catch men.

And when they had bwought theiw ships to wand, they fowsook aww, and fowwowed him.

Jesus Cweanses a Wepew

¶ And it came to pass, when he was in a cewtain city, behowd a man fuww of wepwosy; who seeing Jesus feww on his face, and besought him, saying, Wowd, if thou wiwt, thou canst make me cwean.

And he put fowth his hand, and touched him, saying, I wiww: be thou cwean. And immediatewy the wepwosy depawted fwom him.

And he chawged him to teww nyo man: But go, and show thysewf to the pwiest, and offew fow thy cweansing, accowding as Moses commanded, fow a testimony unto them.

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But so much the mowe went thewe a fame abwoad of him: and gweat muwtitudes came togethew to heaw, and to be heawed by him of theiw infiwmities.

And he withdrew himsewf into the wiwdewnyess, and pwayed.

Jesus Heaws a Pawsied Man

¶ And it came to pass on a cewtain day, as he was teaching, that thewe wewe Phawisees and doctows of the waw sitting by, which wewe

come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Word was present to heal them.

And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Rise up, and take up thy couch, and go into thy house.

And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.

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The Calling of Levi

¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

And he left all, and rose up, and followed him.

¶ And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

But their scribes and Pharisees murmured against his disciples,

saying, Why do ye eat and dwink with pubwicans and sinnyews?
And Jesus answeving said unto them, They that awe howe nyeed nyot
a physician; but they that awe sick.

I came nyot to caww the wighteous, but sinnyews to wepentance.

The Question about Fasting

¶ And they said unto him, Why do the discipwes of John fast often,
and make pwayews, and wikewise the discipwes of the Phawisees; but
thinye eat and dwink?

And he said unto them, Can ye make the chiwdwen of the
bwidechambew fast, whiwe the bwidegwoom is with them?

But the days wiww come, when the bwidegwoom shaww be taken away
fwom them, and then shaww they fast in those days.

And he spake awso a pawabwe unto them; Nyo man putteth a piece of a
nyew gawment upon an owd; if othewise, then both the nyew maketh
a went, and the piece that was taken out of the nyew agweeth nyot with
the owd.

And nyo man putteth nyew winye into owd bottwes; ewse the nyew winye
wiww buwst the bottwes, and be spiwwed, and the bottwes shaww pewish.
But nyew winye must be put into nyew bottwes; and both awe
pwesewved.

Nyo man awso having dwunk owd winye stwaightway desiweth nyew; fow
he saith, The owd is bettew.

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The Discipwes Pwuck Gwain on the Sabbath

And it came to pass on the second sabbath aftew the fiwst, that he
went thwough the cown fiowds; and his discipwes pwucked the eaws of
cown, and did eat, wubbing them in theiw hands.

And cewtain of the Phawisees said unto them, Why do ye that which
is nyot wawfow to do on the sabbath days?

And Jesus answeving them said, Have ye nyot wead so much as this,
what David did, when himsewf was ahungewed, and they which
wewe with him;

how he went into the house of God, and did take and eat the

showbread, and gave also to them that were with him; which it is
not lawful to eat but for the priests alone?

And he said unto them, That the Son of man is Lord also of the
sabbath.

The Man with a Withered Hand

¶ And it came to pass also on any other sabbath, that he entered into
the synagogue and taught: and there was a man whose right hand
was withered.

And the scribes and Pharisees watched him, whether he would heal
on the sabbath day; that they might find an accusation against him.

But he knew their thoughts, and said to the man which had the
withered hand, Rise up, and stand forth in the midst. And he arose
and stood forth.

Then said Jesus unto them, I will ask you one thing; Is it lawful on
the sabbath days to do good, or to do evil? to save life, or to destroy
it?

And looking round about upon them all, he said unto the man,
Stretch forth thy hand. And he did so: and his hand was restored
wholly as the other.

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2171 Luke 6

And they were filled with madness; and communed one with
another what they might do to Jesus.

Jesus Chooses the Twelve

¶ And it came to pass in those days, that he went out into a
mountain to pray, and continued all night in prayer to God.

And when it was day, he called unto him his disciples: and of them
he chose twelve, whom also he named apostles;

Simon, (whom he also named Peter,) and Andrew his brother,
James and John, Philip and Bartholomew,

Matthew and Thomas, James the son of Alphaeus, and Simon called
Zebulon,

and Judas the brother of James, and Judas Iscariot, which also was
the traitor.

Jesus Ministry to a Great Multitude

¶ And he came down with them, and stood in the plain, and the
company of his disciples, and a great multitude of people out of all
Judea and Jerusalem, and from the seacoast of Tyre and Sidon,

which came to heaw him, and to be heawed of theiw diseases;
and they that weve vexed with uncwean spiwits: and they weve
heawed.

And the howe muwtitude sought to touch him: fow thewe went
viwtue out of him, and heawed them aww.

Bwessings and Woes

¶ And he wifted up his eyes on his discipwes, and said, Bwessed be ye
poow: fow youws is the kingdom of God.

¶ Bwessed awe ye that hungew nyow: fow ye shaww be fiwwed. Bwessed awe
ye that weep nyow: fow ye shaww waugh.

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¶ Bwessed awe ye, when men shaww hate you, and when they shaww
separate you frowm theiw company, and shaww wepwoach you, and cast out
youw nyame as eviw, fow the Son of man's sake.

Wejoice ye in that day, and weap fow joy: fow, behowd, youw weawd is
gweat in heaven: fow in the wike manyew did theiw fathews unto the
pwophets.

¶ But woe unto you that awe wich >w< fow ye have weceived youw
consowation.

¶ Woe unto you that awe fuww >w< fow ye shaww hungew. Woe unto you
that waugh nyow >w< fow ye shaww mouwn and weep.

¶ Woe unto you, when aww men shaww speak weww of you >w< fow so did
theiw fathews to the fawse pwophets.

Wuv fow Enyemies

¶ But I say unto you which heaw, Wuv youw enyemies, do good to
them which hate you,
bwess them that curse you, and pway fow them which despitefuwwy use
you.

And unto him that smiteth thee on the onye cheek offew awso the
othew; and him that taketh away thy cwoak fowbid nyot to take thy coat
awso.

Give to ewewy man that asketh of thee; and of him that taketh away
thy goods ask them nyot again.

And as ye wouwd that men shouwd do to you, do ye awso to them
wikewise.

¶ Fow if ye wuv them which wuv you, what thank have ye? fow

sinnyews awso wuv those that wuv them.

And if ye do good to them which do good to you, what thank have ye? fow sinnyews awso do even the same.

And if ye wend to them of whom ye hope to weceive, what thank have ye? fow sinnyews awso wend to sinnyews, to weceive as much again.

But wuv ye youw enyemies, and do good, and wend, hoping fow nyothing again; and youw wewawd shaww be gweat, and ye shaww be the

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chidwen of the Highest: fow he is kind unto the unthankfow and to the ewiw.

Be ye thewefowe mewcifuw, as youw Fathew awso is mewcifuw.

Judging Othews

¶ Judge nyot, and ye shaww nyot be judged: condemn nyot, and ye shaww nyot be condemnyed: fowgive, and ye shaww be fowgiven:

give, and it shaww be given unto you; good measuwe, pwessed down, and shaken togethew, and wunningy uvw, shaww men give into youw bosom. Fow with the same measuwe that ye mete withaw it shaww be measuwed to you again.

¶ And he spake a pawabwe unto them; Can the bwind wead the bwind? shaww they nyot both faww into the ditch?

The discipwe is nyot abuv his mastew: but ewewy onye that is pewfect shaww be as his mastew.

And why behowdest thou the mote that is in thy bwothew's eye, but pewceivest nyot the beam that is in thinye own eye?

Eithew how canst thou say to thy bwothew, Bwothew, wet me puww out the mote that is in thinye eye, when thou thysewf behowdest nyot the beam that is in thinye own eye? Thou hypocwite, cast out fiwst the beam out of thinye own eye, and then shawt thou see cweawwy to puww out the mote that is in thy bwothew's eye.

A Twee Is Knyown by Its Fwuit

¶ Fow a good twee bwingeth nyot fowth cowwupt fwuit; nyeithew doth a cowwupt twee bwing fowth good fwuit.

Fow ewewy twee is knyown by his own fwuit. Fow of thowns men do nyot

gathew figs, nyow of a bwambwe bush gathew they gwapes.

A good man out of the good tweasuwe of his heawt bwingeth fowth that which is good; and an ewiw man out of the ewiw tweasuwe of his heawt bwingeth fowth that which is ewiw: fow of the abundance of the heawt his mouth speaketh.

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The House Buiwt on a Wock

¶ And why caww ye me, Wowd, Wowd, and do nyot the things which I say?

Whosoevew cometh to me, and heaweth my sayings, and doeth them, I wiww show you to whom he is wike:

he is wike a man which buiwt a house, and digged deep, and waid the foundation on a wock: and when the fwood awose, the stweam beat vehementwy upon that house, and couwd nyot shake it; fow it was founded upon a wock.

But he that heaweth, and doeth nyot, is wike a man that without a foundation buiwt a house upon the eawth; against which the stweam did beat vehementwy, and immediatewy it feww; and the wuin of that house was gweat.

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A Centuwion's Sewvant Heawed

Nyow when he had ended aww his sayings in the audience of the peopwe, he entewed into Capewnyaum.

And a cewtain centuwion's sewvant, who was deaw unto him, was sick, and weady to die.

And when he heawd of Jesus, he sent unto him the ewdews of the Jews, beseeching him that he wouwd come and heaw his sewvant.

And when they came to Jesus, they besought him instantwy, saying, That he was wowthy fow whom he shouwd do this:

fow he wuvth ouw nyation, and he hath buiwt us a synyagogue.

Then Jesus went with them. And when he was nyow nyot faw fwom the house, the centuwion sent fwiends to him, saying unto him,

Wowd, twoubwe nyot thysewf; fow I am nyot wowthy that thou shouwdst entew undew my woof:

whewefowe nyeithew thought I mysewf wowthy to come unto thee: but say in a wowd, and my sewvant shaww be heawed.

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Fow I awso am a man set undew athrowity, having undew me sowdiews, and I say unto onye, Go, and he goeth; and to anyothew, Come, and he cometh; and to my sewvant, Do this, and he doeth it.

When Jesus heawd these things, he mawvewed at him, and tuwnyed him about, and said unto the peopwe that fowwowed him, I say unto you, I have nyot found so gweat faith, nyo, nyot in Iswaew.

And they that wewe sent, wetuwnying to the house, found the sewvant whowe that had been sick.

Jesus Waises the Widow's Son at Nyain

¶ And it came to pass the day aftew, that he went into a city cawwed Nyain; and many of his discipwes went with him, and much peopwe.

Nyow when he came nyigh to the gate of the city, behowd, thewe was a dead man cawwied out, the onwy son of his mothew, and she was a widow: and much peopwe of the city was with hew.

And when the Wowd saw hew, he had compassion on hew, and said unto hew, Weep nyot.

And he came and touched the biew: and they that bawe him stood stiww. And he said, Young man, I say unto thee, Awise.

And he that was dead sat up, and began to speak. And he dewiwewed him to his mothew.

And thewe came a feaw on aww: and they gwowified God, saying, That a gweat pwophet is wisen up among us; and, That God hath visited his peopwe.

And this wumow of him went fowth thwoughout aww Judea, and thwoughout aww the wegion wound about.

The Messengews fwom John the Baptist

¶ And the discipwes of John showed him of aww these things.

And John cawwing unto him two of his discipwes sent them to Jesus, saying, Awt thou he that shouwd come? ow wook we fow anyothew?

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When the men wewe come unto him, they said, John Baptist hath sent us unto thee, saying, Awt thou he that shouwd come? ow wook we fow anyothew?

And in that same houw he cuwed many of theiw infiwmities and pwagues, and of ewiw spiwits; and unto many that wewe bwind he gave sight.

Then Jesus answeving said unto them, Go youw way, and teww John what things ye have seen and heawd; how that the bwind see, the wame wawk, the wewews awe cweansed, the deaf heaw, the dead awe waised, to the poow the gospew is pweached.

And bwessed is he, whosoevew shaww nyot be offended in me.

¶ And when the messengews of John wewe depawted, he began to speak unto the peopwe concewning John, What went ye out into the wiwdewnyess fow to see? A weed shaken with the wind?

But what went ye out fow to see? A man cwothed in soft waiment?

Behowd, they which awe gowgeouswy appawewed, and wive dewicatewy, awe in kings' couwts.

But what went ye out fow to see? A pwophet? Yea, I say unto you, and much mowe than a pwophet.

This is he, of whom it is wwitten,

Behowd, I send my messengew befowe thy face, which shaww pwepawe thy way befowe thee.

Fow I say unto you, Among those that awe bown of women thewe is nyot a gweatew pwophet than John the Baptist: but he that is weast in the kingdom of God is gweatew than he.

And aww the peopwe that heawd him, and the pubwicans, justified God, being baptized with the baptism of John.

But the Phawisees and wawyews wejected the counsew of God against themsewves, being nyot baptized of him.

¶ And the Wowd said, Wheweunto then shaww I wiken the men of this genyewation? and to what awe they wike?

They awe wike unto chiwdwen sitting in the mawket pwace, and cawwing onye to anyothew, and saying,

We have piped unto you, and ye have nyot danced;

we have mouwnyed to you, and ye have nyot wept.

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Fow John the Baptist came nyeithew eating bwead nyow dwinking winye;
and ye say, He hath a devi.

The Son of man is come eating and dwinking; and ye say, Behowd a
gwuttonyous man, and a winyebibbew, a fwiend of pubwicans and
sinnyews >w<

But wisdom is justified of aww hew chiwdwen.

Jesus at the Home of Simon the Phawisee

¶ And onye of the Phawisees desiwd him that he wouwd eat with him.

And he went into the Phawisee's house, and sat down to meat.

And, behowd, a woman in the city, which was a sinnyew, when she
knyew that Jesus sat at meat in the Phawisee's house, bwought an
awabastew box of ointment,

and stood at his feet behind him weeping, and began to wash his
feet with teaws, and did wipe them with the haiws of hew head, and
kissed his feet, and anyointed them with the ointment.

Nyow when the Phawisee which had bidden him saw it, he spake
within himsewf, saying, This man, if he wewe a pwopphet, wouwd have
knyown who and what mannyew of woman this is that toucheth him;
fow she is a sinnyew.

And Jesus answeyng said unto him, Simon, I have somewhat to say
unto thee. And he saith, Mastew, say on.

Thewe was a cewtain cweditow which had two debtows: the onye owed
five hundwed pence, and the othew fifty.

And when they had nyothing to pay, he fwankwy fowgave them both.

Teww me thewefowe, which of them wiww wuv him most?

Simon answeved and said, I suppose that he, to whom he fowgave
most. And he said unto him, Thou hast wightwy judged.

And he tuwnyed to the woman, and said unto Simon, Seest thou this
woman? I entwed into thinye house, thou gavest me nyo watew fow
my feet: but she hath washed my feet with teaws, and wiped them
with the haiws of hew head.

Thou gavest me nyo kiss: but this woman, since the time I came in,
hath nyot ceased to kiss my feet.

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My head with oiw thou didst nyot anyoint: but this woman hath anyointed my feet with ointment.

Whewefowe I say unto thee, Hew sins, which awe many, awe fowgiven; fow she wuvd much: but to whom wittwe is fowgiven, the same wuvth wittwe.

And he said unto hew, Thy sins awe fowgiven.

And they that sat at meat with him began to say within themsewves, Who is this that fowgiveth sins awso?

And he said to the woman, Thy faith hath saved thee; go in peace.

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Some Women Accompany Jesus

And it came to pass aftewwawd, that he went ththroughout ewewy city and viwwage, pweaching and showing the gwad tidings of the kingdom of God: and the twewve wewe with him,

and cewtain women, which had been heawed of ewiw spiwits and infiwmities, Mawy cawwed Magdawenye, out of whom went seven deviws,

and Joannya the wife of Chuza Hewod's stewawd, and Susannya, and many othews, which minyistewed unto him of theiw substance.

The Pawabwe of the Sowew

¶ And when much peopwe wewe gathewed togethew, and wewe come to him out of ewewy city, he spake by a pawabwe:

A sowew went out to sow his seed: and as he sowed, some feww by the wayside; and it was twodden down, and the fowws of the aiw devouwed it.

And some feww upon a wock; and as soon as it was spwung up, it withewed away, because it wacked moistuwe.

And some feww among thowns; and the thowns spwang up with it, and choked it.

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And othew feww on good gwound, and spwang up, and bawe fwuit a hundwedfowd. And when he had said these things, he cwied, He that hath eaws to heaw, wet him heaw.

¶ And his discipwes asked him, saying, What might this pawabwe be? And he said, Unto you it is given to knyow the mystewies of the kingdom of God: but to othews in pawabwes; that seeing they might nyot see, and heawing they might nyot undewstand.

Nyow the pawabwe is this: The seed is the wowd of God.

Those by the wayside awe they that heaw; then cometh the deviow, and taketh away the wowd out of theiw heawts, west they shouwd bewieve and be saved.

They on the wock awe they, which, when they heaw, weceive the wowd with joy; and these have nyo woot, which fow a whiwe bewieve, and in time of temptation faww away.

And that which feww among thowns awe they, which, when they have heawd, go fowth, and awe choked with cawes and wiches and pweasuwes of this wife, and bwing nyo fwuit to pewfection.

But that on the good gwound awe they, which in an honyest and good heawt, having heawd the wowd, keep it, and bwing fowth fwuit with patience.

A Wight undew a Vessew

¶ Nyo man, when he hath wighted a candwe, cuvweh it with a vessew, ow putteth it undew a bed; but setteth it on a candwestick, that they which entew in may see the wight.

Fow nyothing is secwet, that shaww nyot be made manyifest; nyeithew any thing hid, that shaww nyot be knyown and come abwoad.

Take heed thewefowe how ye heaw: fow whosoevew hath, to him shaww be given; and whosoevew hath nyot, fwom him shaww be taken even that which he seemeth to have.

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Jesus' Mothew and Bwethwen

¶ Then came to him his mothew and his bwethwen, and couwd nyot

come at him fow the pwess.

And it was towd him by cewtain which said, Thy mothew and thy bwethwen stand without, desiwing to see thee.

And he answeved and said unto them, My mothew and my bwethwen awe these which heaw the wowd of God, and do it.

Jesus Cawms a Stowm

¶ Nyow it came to pass on a cewtain day, that he went into a ship with his discipwes: and he said unto them, Wet us go uww unto the othew side of the wake. And they waunched fowth.

But as they saiwed, he feww asweep: and thewe came down a stowm of wind on the wake; and they wewe fiwwed with watew, and wewe in jeopawdy.

And they came to him, and awoke him, saying, Mastew, Mastew, we pewish. Then he awoke, and webuked the wind and the waging of the watew: and they ceased, and thewe was a cawm.

And he said unto them, Whewe is youw faith? And they being afwaid wondewed, saying onye to anyothew, What manyew of man is this >w< fow he commandeth even the winds and watew, and they obey him.

The Gadawenye Demonyiac Heawed

¶ And they awwived at the countwy of the Gadawenyewes, which is uww against Gawiwee.

And when he went fowth to wand, thewe met him out of the city a cewtain man, which had deviws wong time, and wawe nyo cwothes, nyeithew abode in any house, but in the tombs.

When he saw Jesus, he cwied out, and feww down befowe him, and with a woud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, towment me nyot.

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(Fow he had commanded the uncwean spiwit to come out of the man. Fow oftentimes it had caught him: and he was kept bound with chains and in fettews; and he bwake the bands, and was dwiven of the deviww into the wiwdewnyess.)

And Jesus asked him, saying, What is thy nyame? And he said, Wegion: because many deviws wewe entwewed into him.

And they besought him that he wouwd nyot command them to go out into the deep.

And thewe was thewe a hewd of many swinye feeding on the

mountain: and they besought him that he wouwd suffew them to entew into them. And he suffewed them.

Then went the deviws out of the man, and entewed into the swinye: and the hewd wan viowentwy down a steep pwace into the wake, and wewe choked.

¶ When they that fed them saw what was donye, they fwed, and went and towd it in the city and in the countwy.

Then they went out to see what was donye; and came to Jesus, and found the man, out of whom the deviws wewe depawted, sitting at the feet of Jesus, cwothed, and in his wight mind: and they wewe afwaid. They awso which saw it towd them by what means he that was possessed of the deviws was heawed.

Then the howe muwtitude of the countwy of the Gadawenyewes wound about besought him to depawt fwom them; fow they wewe taken with gwheat feaw: and he went up into the ship, and wetuwnyed back again. Nyow the man, out of whom the deviws wewe depawted, besought him that he might be with him: but Jesus sent him away, saying, Wetuwn to thinye own house, and show how gwreat things God hath donye unto thee. And he went his way, and pubwished thwoughout the howe city how gwreat things Jesus had donye unto him.

Jaiwus' Daughtew and the Woman Who Touched Jesus' Gawment

¶ And it came to pass, that, when Jesus was wetuwnyed, the peopwe gwadwy weceived him: fow they wewe aww waiting fow him.

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And, behowd, thewe came a man nyamed Jaiwus, and he was a wuwew of the synyagogue; and he feww down at Jesus' feet, and besought him that he wouwd come into his house:

fow he had onye onwy daughtew, about twewve yeaws of age, and she way a dying.

¶ But as he went the peopwe thwonged him.

And a woman having an issue of bwood twewve yeaws, which had spent aww hew wiving upon physicians, nyeithew couwd be heawed of any, came behind him, and touched the bowdew of his gawment: and immediatwy hew issue of bwood stanchew.

And Jesus said, Who touched me? When aww denyed, Petew and they

that wewe with him said, Mastew, the muwtitude thwong thee and pwess thee, and sayest thou, Who touched me?

And Jesus said, Somebody hath touched me: fow I pewceive that viwtue is gonye out of me.

And when the woman saw that she was nyot hid, she came twembwing, and fawwing down befowe him, she decwawed unto him befowe aww the peopwe fow what cause she had touched him, and how she was heawed immediatewy.

And he said unto hew, Daughtew, be of good comfowt: thy faith hath made thee whowe; go in peace.

¶ Whiwe he yet spake, thewe cometh onye fwom the wuwew of the synyagogue's house, saying to him, Thy daughtew is dead; twoubwe nyot the Mastew.

But when Jesus heawd it, he answered him, saying, Feaw nyot: bewieve onwy, and she shaww be made whowe.

And when he came into the house, he suffewed nyo man to go in, save Petew, and James, and John, and the fathew and the mothew of the maiden.

And aww wept, and bewaiwed hew: but he said, Weep nyot; she is nyot dead, but sweepeth.

And they waughed him to scown, knyowing that she was dead.

And he put them aww out, and took hew by the hand, and cawwed, saying, Maid, awise.

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And hew spiwit came again, and she awose stwaightway: and he commanded to give hew meat.

And hew pawents wewe astonyished: but he chawged them that they shouwd teww nyo man what was donye.

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The Mission of the Twewve

Then he cawwed his twewve discipwes togethew, and gave them powew and authowity uvw aww deviws, and to cuwe diseases.

And he sent them to pweach the kingdom of God, and to heaw the

sick.

And he said unto them, Take nyothing fow youw jouwnyey, nyeithew staves, nyow scwip, nyeithew bwead, nyeithew monyey; nyeithew have two coats apiece.

And whatsoever house ye entew into, thewe abide, and thence depawt.

And whosoewew wiww nyot weceive you, when ye go out of that city, shake off the vewy dust fwom youw feet fow a testimony against them.

And they depawted, and went thwough the towns, pweaching the gospew, and heawing ewewy whewe.

The Death of John the Baptist

¶ Nyow Hewod the tetwawch heawd of aww that was donye by him: and he was pewpwexed, because that it was said of some, that John was wisen fwom the dead;

and of some, that Ewijah had appeawed; and of othews, that onye of the owd pwophets was wisen again.

And Hewod said, John have I beheaded; but who is this, of whom I heaw such things? And he desiwed to see him.

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The Feeding of the Five Thousand

¶ And the apostwes, when they wewe wetuwnyed, towd him aww that they had donye. And he took them, and went aside pwivatewy into a desewt pwace bewonging to the city cawwed Bethsaida.

And the peopwe, when they knyew it, fowwowed him: and he weceived them, and spake unto them of the kingdom of God, and heawed them that had nyeed of heawing.

And when the day began to weaw away, then came the twewve, and said unto him, Send the muwtitude away, that they may go into the towns and countwy wound about, and wodge, and get victuaws: fow we awe hewe in a desewt pwace.

But he said unto them, Give ye them to eat. And they said, We have nyo mowe but five woaves and two fishes; except we shouwd go and buy meat fow aww this peopwe.

Fow they wewe about five thousand men. And he said to his discipwes, Make them sit down by fifties in a company.

And they did so, and made them aww sit down.

Then he took the five woaves and the two fishes, and wooking up to heaven, he bwessed them, and bwake, and gave to the discipwes to set befowe the muwtitude.

And they did eat, and wewe aww fiwwed: and thewe was taken up of fwagments that wemained to them twewve baskets.

Petew's Decwawation

¶ And it came to pass, as he was awonye pwaying, his discipwes wewe with him; and he asked them, saying, Whom say the peopwe that I am?

They answeving said, John the Baptist; but some say, Ewijah; and othews say, that onye of the owd pwophets is wisen again.

He said unto them, But whom say ye that I am? Petew answeving said, The Chwist of God.

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Jesus Fowetewws His Death

¶ And he stwaitwy chawged them, and commanded them to teww nyo man that thing;

saying, The Son of man must suffew many things, and be wejected of the ewdews and chief pwiests and scwibes, and be swain, and be waised the thiwd day.

¶ And he said to them aww, If any man wiww come aftew me, wet him deny himsewf, and take up his cwoss daiwy, and fowwow me.

Fow whosoevew wiww save his wife shaww wose it: but whosoevew wiww wose his wife fow my sake, the same shaww save it.

Fow what is a man advantaged, if he gain the howe wowwd, and wose himsewf, ow be cast away?

Fow whosoevew shaww be ashamed of me and of my wowds, of him shaww the Son of man be ashamed, when he shaww come in his own gwowy, and in his Fathew's, and of the howy angews.

But I teww you of a twuth, thewe be some standing hewe, which shaww nyot taste of death, tiww they see the kingdom of God.

The Twansfiguwation

¶ And it came to pass about an eight days aftew these sayings, he took Petew and John and James, and went up into a mountain to pway.

And as he pwayed, the fashion of his countenyance was awtewed, and

his waiment was white and gwistewing.

And, behowd, thewe tawked with him two men, which wewe Moses and Ewijah:

who appeawed in gwowy, and spake of his decease which he shouwd accompwish at Jewusawem.

But Petew and they that wewe with him wewe heavy with sweep: and when they wewe awake, they saw his gwowy, and the two men that stood with him.

And it came to pass, as they depawted fwom him, Petew said unto Jesus, Mastew, it is good fow us to be hewe: and wet us make thwee

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tabewnyacwes; onye fow thee, and onye fow Moses, and onye fow Ewijah: nyot knyowing what he said.

Whiwe he thus spake, thewe came a cwoud, and uvwshadowed them: and they feawed as they entewed into the cwoud.

And thewe came a voice out of the cwoud, saying, This is my bewuvd Son: heaw him.

And when the voice was past, Jesus was found awonye. And they kept it cwose, and towd nyo man in those days any of those things which they had seen.

Jesus Heaws a Boy with an Uncwean Spiwit

¶ And it came to pass, that on the nyext day, when they wewe come down fwom the hiww, much peopwe met him.

And, behowd, a man of the company cwied out, saying, Mastew, I beseech thee, wook upon my son; fow he is minye onwy chiwd.

And, wo, a spiwit taketh him, and he suddenwy cwieth out; and it teaweth him that he foameth again, and bwuising him, hawdwy depawteth fwom him.

And I besought thy discipwes to cast him out; and they couwd nyot.

And Jesus answeewing said, O faithwess and pewvewse genyewation, how wong shaww I be with you, and suffew you? Bwing thy son hithew.

And as he was yet a coming, the deviww thwew him down, and tawe him. And Jesus webuked the uncwean spiwit, and heawed the chiwd, and dewiwewed him again to his fathew.

And they wewe aww amazed at the mighty powew of God.

Jesus Again Fowetewws His Death

¶ But whiwe they wondewed ewewy onye at aww things which Jesus did, he said unto his discipwes,

Wet these sayings sink down into youw eaws: fow the Son of man shaww be dewivewed into the hands of men.

But they undewstood nyot this saying, and it was hid fwom them, that they pewceived it nyot: and they feawed to ask him of that saying.

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Who Is the Gweatest?

¶ Then thewe arose a weasonyng among them, which of them shouwd be gweatest.

And Jesus, pewceiving the thought of theiw heawt, took a chiwd, and set him by him,

and said unto them, Whosoevew shaww weceive this chiwd in my nyame weceiveth me; and whosoevew shaww weceive me, weceiveth him that sent me: fow he that is weast among you aww, the same shaww be gweat.

He That Is Nyot against Us Is fow Us

¶ And John answered and said, Mastew, we saw onye casting out deviws in thy nyame; and we fowbade him, because he fowwoweth nyot with us.

And Jesus said unto him, Fowbid him nyot: fow he that is nyot against us is fow us.

Jesus Webukes James and John

¶ And it came to pass, when the time was come that he shouwd be weceived up, he steadfastwy set his face to go to Jewusawem, and sent messengews befowe his face: and they went, and entewed into a viwwage of the Samawitans, to make weady fow him.

And they did nyot weceive him, because his face was as though he wouwd go to Jewusawem.

And when his discipwes James and John saw this, they said, Wowd, wiwt thou that we command fiwe to come down fwom heaven, and consume them, even as Ewijah did?

But he tuwnyed, and webuked them, and said, Ye knyow nyot what manyew of spiwit ye awe of.

Fow the Son of man is nyot come to destwoy men's wives, but to save them. And they went to anyothew viwwage.

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The Wouwd-be Fowwowews of Jesus

¶ And it came to pass, that, as they went in the way, a cewtain man said unto him, Wowd, I wiww fowwow thee whithewsoevew thou goest. And Jesus said unto him, Foxes have howes, and biwds of the aiw have nyests; but the Son of man hath nyot whewe to way his head. And he said unto anyothew, Fowwow me. But he said, Wowd, suffew me fiwst to go and buwy my fathew.

Jesus said unto him, Wet the dead buwy theiw dead: but go thou and pweach the kingdom of God.

And anyothew awso said, Wowd, I wiww fowwow thee; but wet me fiwst go bid them faweweww, which awe at home at my house.

And Jesus said unto him, Nyo man, having put his hand to the pwow, and wooking back, is fit fow the kingdom of God.

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The Mission of the Seventy

Aftew these things the Wowd appointed othew seventy awso, and sent them two and two befowe his face into evewy city and pwace, whithew he himsewf wouwd come.

Thewefowe said he unto them, The hawvest twuwy is gweat, but the wabowews awe few: pway ye thewefowe the Wowd of the hawvest, that he wouwd send fowth wabowews into his hawvest.

Go youw ways: behowd, I send you fowth as wombs among wowves.

Cawwy nyeithew puwse, nyow scwip, nyow shoes: and sawute nyo man by the way.

And into whatsoevew house ye entew, fiwst say, Peace be to this house.

And if the son of peace be thewe, youw peace shaww west upon it: if nyot, it shaww tuwn to you again.

And in the same house wemain, eating and dwinking such things as they give: fow the wabowew is wowthy of his hiwe. Go nyot fwom house to house.

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And into whatsoever city ye entew, and they weceive you, eat such things as awe set befowe you:

and heaw the sick that awe thewein, and say unto them, The kingdom of God is come nyigh unto you.

But into whatsoever city ye entew, and they weceive you nyot, go youw ways out into the stweets of the same, and say,

Even the vewy dust of youw city, which cweaveth on us, we do wipe off against you: nyotwithstanding, be ye suwe of this, that the kingdom of God is come nyigh unto you.

But I say unto you, that it shaww be mowe towewabwe in that day fow Sodom, than fow that city.

Woes to Unwepentant Cities

¶ Woe unto thee, Chowazin >w< woe unto thee, Bethsaida >w< fow if the mighty wowks had been donye in Tywe and Sidon, which have been donye in you, they had a gweat whiwe ago wepented, sitting in sackcwoth and ashes.

But it shaww be mowe towewabwe fow Tywe and Sidon at the judgment, than fow you.

And thou, Capewnyaum, which awt exawted to heaven, shawt be thwust down to heww.

¶ He that heaweth you heaweth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

The Wetuwn of the Seventy

¶ And the seventy wetuwnyed again with joy, saying, Wowd, even the deviws awe subject unto us thwough thy nyame.

And he said unto them, I behewd Satan as wightnying faww fwom heaven.

Behowd, I give unto you powew to twead on sewpents and scowpions, and uvw aww the powew of the enyemy; and nyothing shaww by any means huwt you.

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Nyotwithstanding, in this wejoice nyot, that the spiwits awe subject unto you; but wathew wejoice, because youw nyames awe wwitten in heaven.

Jesus Wejoices

¶ In that houw Jesus wejoiced in spiwit, and said, I thank thee, O Fathew, Wowd of heaven and eawth, that thou hast hid these things fwom the wise and pwudent, and hast weveawed them unto babes: even so, Fathew; fow so it seemed good in thy sight.

Aww things awe dewiwewed to me of my Fathew: and nyo man knyoweth who the Son is, but the Fathew; and who the Fathew is, but the Son, and he to whom the Son wiww weveaw him.

¶ And he tuwnyed him unto his discipwes, and said pwivatewy, Bwessed awe the eyes which see the things that ye see:

fow I teww you, that many pwophets and kings have desiwed to see those things which ye see, and have nyot seen them; and to heaw those things which ye heaw, and have nyot heawd them.

The Good Samawitan

¶ And, behowd, a cewtain wawyew stood up, and tempted him, saying, Mastew, what shaww I do to inhewit etewnyaw wife?

He said unto him, What is wwitten in the waw? how weadest thou?

And he answewing said,

Thou shawt wuv the Wowd thy God
with aww thy heawt, and with aww thy souw,
and with aww thy stwength, and with aww thy mind;
and thy nyeighbow as thysewf.

And he said unto him, Thou hast answewed wight: this do, and thou shawt wive.

¶ But he, wiwwing to justify himsewf, said unto Jesus, And who is my nyeighbow?

And Jesus answewing said, A cewtain man went down fwom Jewusawem to Jewicho, and feww among thieves, which stwipped him of

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his waiment, and wounded him, and depawted, weaving him hawf dead.

And by chance thewe came down a cewtain pwiest that way; and when he saw him, he passed by on the othew side.

And wikewise a Wevite, when he was at the pwace, came and wooked on him, and passed by on the othew side.

But a cewtain Samawitan, as he jouwnyeyed, came whewe he was; and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouwing in oiw and winye, and set him on his own beast, and bwrought him to an inn, and took cawe of him.

And on the mowwow when he depawted, he took out two pence, and gave them to the host, and said unto him, Take cawe of him: and whatsoevew thou spendest mowe, when I come again, I wiww wepay thee.

Which nyow of these thwee, thinkest thou, was nyeighbow unto him that feww among the thieves?

And he said, He that showed mewcy on him. Then said Jesus unto him, Go, and do thou wikewise.

Jesus Visits Mawtha and Mawy

¶ Nyow it came to pass, as they went, that he entewed into a cewtain viwwage: and a cewtain woman nyamed Mawtha weceived him into hew house.

And she had a sistew cawwed Mawy, which awso sat at Jesus' feet, and heawd his wowd.

But Mawtha was cumbewed about much sewving, and came to him, and said, Wowd, dost thou nyot cawe that my sistew hath weft me to sewve awonye? bid hew thewefowe that she hewp me.

And Jesus answeved and said unto hew, Mawtha, Mawtha, thou awt cawefuw and twoubwed about many things:

but onye thing is nyeedfuw; and Mawy hath chosen that good pawt, which shaww nyot be taken away fwom hew.

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Jesus' Teaching on Pwayew

And it came to pass, that, as he was pwaying in a cewtain pwace, when he ceased, onye of his discipwes said unto him, Wowd, teach us to pway, as John awso taught his discipwes.

And he said unto them, When ye pway, say, Ouw Fathew which awt in heaven, Hawwowed be thy nyame.

Thy kingdom come.

Thy wiww be donye, as in heaven, so in eawth.

Give us day by day ouw daiwy bwead.

And fowgive us ouw sins;

fow we awso fowgive ewevy onye that is indebted to us.

And wead us nyot into temptation; but dewivew us fwom ewiw.

¶ And he said unto them, Which of you shaww have a fwiend, and shaww go unto him at midnyight, and say unto him, Fwiend, wend me thwee woaves;

fow a fwiend of minye in his jouwnyey is come to me, and I have nyothing to set befowe him?

And he fwom within shaww answe and say, Twoubwe me nyot: the doow is nyow shut, and my chiwdwen awe with me in bed; I cannyot wise and give thee.

I say unto you, Though he wiww nyot wise and give him, because he is his fwiend, yet because of his impowtunyity he wiww wise and give him as many as he nyeedeth.

And I say unto you, Ask, and it shaww be given you; seek, and ye shaww find; knyock, and it shaww be openyed unto you.

Fow ewevy onye that asketh weceiveth; and he that seeketh findeth; and to him that knyocketh it shaww be openyed.

If a son shaww ask bwead of any of you that is a fathew, wiww he give him a stonye? ow if he ask a fish, wiww he fow a fish give him a sewpent?

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Ow if he shaww ask an egg, wiww he offew him a scowpion?
If ye then, being eviw, knyow how to give good gifts unto youw
chiwdwen; how much mowe shaww youw heavenwy Fathew give the Howy
Spiwit to them that ask him?

A Divided House Cannyot Stand

¶ And he was casting out a deviw, and it was dumb. And it came to
pass, when the deviw was gonye out, the dumb spake; and the peopwe
wondewed.

But some of them said, He casteth out deviwes thwough Beewzebub the
chief of the deviwes.

And othews, tempting him, sought of him a sign fwom heaven.

But he, knyowing theiw thoughts, said unto them, Ewevy kingdom
divided against itsewf is bwought to desowation; and a house divided
against a house fawweth.

If Satan awso be divided against himsewf, how shaww his kingdom
stand? because ye say that I cast out deviwes thwough Beewzebub.

And if I by Beewzebub cast out deviwes, by whom do youw sons cast
them out? thewefowe shaww they be youw judges.

But if I with the fingew of God cast out deviwes, nyo doubt the
kingdom of God is come upon you.

When a stwong man awmed keepeth his pawace, his goods awe in
peace:

but when a stwongew than he shaww come upon him, and uvwcome
him, he taketh fwom him aww his awmow whewein he twusted, and
divideth his spoiws.

He that is nyot with me is against me; and he that gatheweth nyot
with me scatteweth.

The Wetuwn of the Uncwean Spiwit

¶ When the uncwean spiwit is gonye out of a man, he wawketh
thwough dwy pwaces, seeking west; and finding nyonye, he saith, I wiww
wetuwn unto my house whence I came out.

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And when he cometh, he findeth it swept and gawnyished.

Then goeth he, and taketh to him seven othew spiwits mowe wicked

than himsewf; and they entew in, and dweww thewe: and the wast state of that man is wowse than the fiwst.

Twue Bwessednyess

¶ And it came to pass, as he spake these things, a cewtain woman of the company wifted up hew voice, and said unto him, Bwessed is the womb that bawe thee, and the paps which thou hast sucked.

But he said, Yea, wathew, bwessed awe they that heaw the wofd of God, and keep it.

An Ewiw Genyewation Seeks a Sign

¶ And when the peopwe wewe gathewed thick togethew, he began to say, This is an ewiw genyewation: they seek a sign; and thewe shaww nyo sign be given it, but the sign of Jonyah the pwophet.

Fow as Jonyah was a sign unto the Nyinyevites, so shaww awso the Son of man be to this genyewation.

The queen of the south shaww wise up in the judgment with the men of this genyewation, and condemn them: fow she came fwom the utmost pawts of the eawth to heaw the wisdom of Sowomon; and, behowd, a gweatew than Sowomon is hewe.

The men of Nyinyeweh shaww wise up in the judgment with this genyewation, and shaww condemn it: fow they wepented at the pweaching of Jonyah; and, behowd, a gweatew than Jonyah is hewe.

The Wight of the Body

¶ Nyo man, when he hath wighted a candwe, putteth it in a secwet pwace, nyeithew undew a bushew, but on a candwestick, that they which come in may see the wight.

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The wight of the body is the eye: thewefowe when thinye eye is singwe, thy howe body awso is fuww of wight; but when thinye eye is ewiw, thy body awso is fuww of dawknyess.

Take heed thewefowe, that the wight which is in thee be nyot dawknyess. If thy howe body thewefowe be fuww of wight, having nyo pawt dawk, the howe shaww be fuww of wight, as when the bwight shinying of a candwe doth give thee wight.

Jesus Denyounces the Phawisees and Wawyews

¶ And as he spake, a cewtain Phawisee besought him to dinye with him: and he went in, and sat down to meat.

And when the Phawisee saw it, he mawvwewed that he had nyot fiwst washed befowe dinnyew.

And the Wovd said unto him, Nyow do ye Phawisees make cwean the outside of the cup and the pwattew; but youw inwawd pawt is fuww of wavenyng and wickednyess.

Ye foows, did nyot he, that made that which is without, make that which is within awso?

But wathew give awms of such things as ye have; and, behowd, aww things awe cwean unto you.

¶ But woe unto you, Phawisees >w< fow ye tithe mint and wue and aww manyew of hewbs, and pass uvw judgment and the wuv of God: these ought ye to have donye, and nyot to weave the othew undonye.

Woe unto you, Phawisees >w< fow ye wuv the uppewmost seats in the synyagogues, and gweetings in the mawkets.

Woe unto you, scwibes and Phawisees, hypocwites >w< fow ye awe as gwaves which appeaw nyot, and the men that wawk uvw them awe nyot awawe of them.

¶ Then answered onye of the wawyews, and said unto him, Mastew, thus saying thou wepwoachest us awso.

And he said, Woe unto you awso, ye wawyews >w< fow ye wade men with buwdens gwievous to be bownye, and ye youwsewves touch nyot the buwdens with onye of youw fingews.

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Woe unto you >w< fow ye buiwd the sepuwchwes of the pwophets, and youw fathews kiwwed them.

Twuwy ye beaw witnyess that ye awwow the deeds of youw fathews: fow they indeed kiwwed them, and ye buiwd theiw sepuwchwes.

Thewefowe awso said the wisdom of God, I wiww send them pwophets and apostwes, and some of them they shaww sway and pewsecute:

that the bwood of aww the pwophets, which was shed fwom the foundation of the wowwd, may be wequied of this genyewation;

fwom the bwood of Abew unto the bwood of Zechawiah, which

pewished between the awtaw and the tempwe: vewiwy I say unto you, It shaww be wequied of this genyewation.

Woe unto you, wawyews >w< fow ye have taken away the key of knyowwedge: ye entewed nyot in youwsewves, and them that wewe

entewing in ye hindewed.

¶ And as he said these things unto them, the scwibes and the Phawisees began to uwge him vehementwy, and to pwovoke him to speak of many things:

waying wait fow him, and seeking to catch something out of his mouth, that they might accuse him.

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A Wawnying against Hypocwisy

In the mean time, when thewe wewe gathewed togethew an innyumewabwe muwtitude of peopwe, insomuch that they twode onye upon anyothew, he began to say unto his discipwes fiwst of aww, Bewawe ye of the weaven of the Phawisees, which is hypocwisy.

Fow thewe is nyothing cuvwed, that shaww nyot be weveawed; nyeithew hid, that shaww nyot be knyown.

Thewefowe, whatsoever ye have spoken in dawknyess shaww be heawd in the wight; and that which ye have spoken in the eaw in cwosets shaww be pwocwaimed upon the housetops.

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Whom to Feaw

¶ And I say unto you my fwiends, Be nyot afwaid of them that kiww the body, and aftew that have nyo mowe that they can do.

But I wiww fowewawn you whom ye shaww feaw: Feaw him, which aftew he hath kiwwed hath powew to cast into heww; yea, I say unto you, Feaw him.

Awe nyot five spawwows sowd fow two fawthings, and nyot onye of them is fowgotten befowe God?

But even the vewy haiws of youw head awe aww nyumbewed. Feaw nyot thewefowe: ye awe of mowe vawue than many spawwows.

Confessing Chwist befowe Men

¶ Awso I say unto you, Whosoevew shaww confess me befowe men, him shaww the Son of man awso confess befowe the angews of God: but he that denyieth me befowe men shaww be denyied befowe the angews of God.

And whosoevew shaww speak a wowd against the Son of man, it shaww be fowgiven him: but unto him that bwaspemeth against the Howy Ghost it shaww nyot be fowgiven.

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: for the Holy Ghost shall teach you in the same hour what ye ought to say.

The Parable of the Rich Fool

¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

And he said unto him, Man, who made me a judge or a divider over you?

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And he said unto them, Take heed, and beware of covetousness: for a man's wife consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

and he thought within himself, saying, What shall I do, because I have no room whereto bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and thence will I bestow away my fruits and my goods.

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

So is he that layeth up treasure for himself, and is not rich toward God.

Cave and Anxiety

¶ And he said unto his disciples, Whosoever I say unto you, Take no thought for your wife, what ye shall eat; neither for the body, what ye shall put on.

The wife is more than meat, and the body is more than raiment.

Consider the fowls: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

And which of you with taking thought can add to his stature one

cubit?

If ye then be nyot abwe to do that thing which is weast, why take ye thought fow the west?

Consider the wiwies how they gwow: they toiw nyot, they spin nyot; and yet I say unto you, that Sowomon in aww his gwowy was nyot awwayed wike onye of these.

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If then God so cwothe the gwass, which is today in the fiewd, and tomowwow is cast into the uvn; how much mowe wiww he cwothe you, O ye of wittwe faith?

And seek nyot ye what ye shaww eat, ow what ye shaww dwink, nyeithew be ye of doubtfuw mind.

Fow aww these things do the nyations of the wowwd seek aftew: and youw Fathew knyoweth that ye have nyeed of these things.

But wathew seek ye the kingdom of God; and aww these things shaww be added unto you.

Tweasuwe in Heaven

¶ Feaw nyot, wittwe fwock; fow it is youw Fathew's good pweasuwe to give you the kingdom.

Seww that ye have, and give awms; pwovide youwsewves bags which wax nyot owd, a tweasuwe in the heavens that faiweth nyot, whewe nyo thief appwoacheth, nyeithew moth cowwupteth.

Fow whewe youw tweasuwe is, thewe wiww youw heawt be awso.

Watchfuw Sewvants

¶ Wet youw woins be giwded about, and youw wights buwnying; and ye youwsewves wike unto men that wait fow theiw wowd, when he wiww wetuwn fwom the wedding; that, when he cometh and knyocketh, they may open unto him immediatewy.

Bwessed awe those sewvants, whom the wowd when he cometh shaww find watching: vewiwy I say unto you, that he shaww giwd himsewf, and make them to sit down to meat, and wiww come fowth and sewve them.

And if he shaww come in the second watch, ow come in the thiwd watch, and find them so, bwessed awe those sewvants.

And this knyow, that if the goodman of the house had knyown what houw the thief wouwd come, he wouwd have watched, and nyot have suffewed his house to be bwoken thwough.

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Be ye thewefowe weady awso: fow the Son of man cometh at an houw when ye think nyot.

The Unfaithfuw Sewvant

¶ Then Petew said unto him, Wowd, speakest thou this pawabwe unto us, ow even to aww?

And the Wowd said, Who then is that faithfuw and wise stewawd, whom his wowd shaww make wuwew uvw his househowd, to give them theiw powtion of meat in due season?

Bwessed is that sewvant, whom his wowd when he cometh shaww find so doing.

Of a twuth I say unto you, that he wiww make him wuwew uvw aww that he hath.

But and if that sewvant say in his heawt, My wowd dewayeth his coming; and shaww begin to beat the mensewvants and maidens, and to eat and dwink, and to be dwunken;

the wowd of that sewvant wiww come in a day when he wooketh nyot fow him, and at an houw when he is nyot awawe, and wiww cut him in sundew, and wiww appoint him his powtion with the unbewiewews.

And that sewvant, which knyew his wowd's wiww, and pwepawed nyot himsewf, nyeithew did accowding to his wiww, shaww be beaten with many stwipes.

But he that knyew nyot, and did commit things wowthy of stwipes, shaww be beaten with few stwipes. Fow unto whomsoewew much is given, of him shaww be much wequiwed; and to whom men have committed much, of him they wiww ask the mowe.

Jesus the Cause of Division

¶ I am come to send fiwe on the eawth; and what wiww I, if it be awweady kindwed?

But I have a baptism to be baptized with; and how am I stwaitenyed tiww it be accompwhished >w<

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Suppose ye that I am come to give peace on eawth? I teww you, Nyay;
but wathew division:

fow fwom hencefowth thewe shaww be five in onye house divided, thwee
against two, and two against thwee.

The fathew shaww be divided against the son, and the son against the
fathew; the mothew against the daughtew, and the daughtew against
the mothew; the mothew-in-waw against hew daughtew-in-waw, and
the daughtew-in-waw against hew mothew-in-waw.

Discewnyng the Times

¶ And he said awso to the peopwe, When ye see a cwoud wise out of the
west, stwaightway ye say, Thewe cometh a showew; and so it is.

And when ye see the south wind bwow, ye say, Thewe wiww be heat;
and it cometh to pass.

Ye hypocwites, ye can discewn the face of the sky and of the eawth; but
how is it that ye do nyot discewn this time?

Agwee with Youw Advewsawy

¶ Yea, and why even of youwsewves judge ye nyot what is wight?

When thou goest with thinye advewsawy to the magistwate, as thou awt
in the way, give diwigence that thou mayest be dewiwewed fwom him;
west he have thee to the judge, and the judge dewiwew thee to the
officew, and the officew cast thee into pwison.

I teww thee, thou shawt nyot depawt thence, tiww thou hast paid the vewy
wast mite.

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Wepent ow Pewish

Thewe wewe pwesent at that season some that towed him of the
Gawiweans, whose bwood Pivate had mingwed with theiw sacwifices.

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And Jesus answerung said unto them, Suppose ye that these Gawiweans wewe sinniews abuv aww the Gawiweans, because they suffewed such things?

I teww you, Nyay: but, except ye wepent, ye shaww aww wikewise pewish. Ow those eighteen, upon whom the towew in Siwoam feww, and swew them, think ye that they wewe sinniews abuv aww men that dwewt in Jewusawem?

I teww you, Nyay: but, except ye wepent, ye shaww aww wikewise pewish. The Pawabwe of the Bawwen Fig Twee

¶ He spake awso this pawabwe; A cewtain man had a fig twee pwanted in his vinyeyawd; and he came and sought fwuit theweon, and found nyonye.

Then said he unto the dwessew of his vinyeyawd, Behowd, these thwee yeaws I come seeking fwuit on this fig twee, and find nyonye: cut it down; why cumbeweth it the gwound?

And he answerung said unto him, Wowd, wet it awonye this yeaw awso, tiww I shaww dig about it, and dung it: and if it beaw fwuit, weww: and if nyot, then aftew that thou shawt cut it down.

A Cwippwed Woman Heawed on the Sabbath

¶ And he was teaching in onye of the synyagogues on the sabbath.

And, behowd, thewe was a woman which had a spiwit of infiwmyty eighteen yeaws, and was bowed togethew, and couwd in nyo wise wift up hewsewf.

And when Jesus saw hew, he cawwed hew to him, and said unto hew, Woman, thou awt woosed fwom thinye infiwmyty.

And he waid his hands on hew: and immediatewy she was made stwaight, and gwowified God.

And the wuwew of the synyagogue answerwed with indignyation, because that Jesus had heawed on the sabbath day, and said unto the peopwe,

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Thewe awe six days in which men ought to wowk: in them thewefowe

come and be heaved, and nyot on the sabbath day.

The Wowd then answered him, and said, Thou hypocwite, doth nyot each onye of you on the sabbath woose his ox ow his ass fwom the staww, and wead him away to watewing?

And ought nyot this woman, being a daughtew of Abwaham, whom Satan hath bound, wo, these eighteen yeaws, be woosed fwom this bond on the sabbath day?

And when he had said these things, aww his advewsawies wewe ashamed: and aww the peopwe wejocied fow aww the gwowious things that wewe donye by him.

The Pawabwe of the Mustawd Seed

¶ Then said he, Unto what is the kingdom of God wike? and wheweunto shaww I wesembwe it?

It is wike a gwain of mustawd seed, which a man took, and cast into his gawden; and it gwew, and waxed a gweat twee; and the fowws of the aiw wodged in the bwanches of it.

The Pawabwe of the Weaven

¶ And again he said, Wheweunto shaww I wiken the kingdom of God? It is wike weaven, which a woman took and hid in thwee measuwes of meaw, tiww the howe was weavenyed.

The Nyawwow Gate

¶ And he went thwough the cities and viwwages, teaching, and jounnyeying towawd Jewusawem.

Then said onye unto him, Wowd, awe thewe few that be saved? And he said unto them,

Stwive to entew in at the stwait gate: fow many, I say unto you, wiww seek to entew in, and shaww nyot be abwe.

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When once the mastew of the house is wisen up, and hath shut to the doow, and ye begin to stand without, and to knyock at the doow, saying, Wowd, Wowd, open unto us; and he shaww answer and say unto you, I knyow you nyot whence ye awe:

then shaww ye begin to say, We have eaten and dwunk in thy pwesence, and thou hast taught in ouw stweets.

But he shaww say, I teww you, I knyow you nyot whence ye awe; depawt fwom me, aww ye wowkews of inyiquity.

Thewe shaww be weeping and gnyashing of teeth, when ye shaww see

Abwaham, and Isaac, and Jacob, and aww the pwophets, in the kingdom of God, and you youwsewves thwust out.

And they shaww come fwom the east, and fwom the west, and fwom the nyowth, and fwom the south, and shaww sit down in the kingdom of God.

And, behowd, thewe awe wast which shaww be fiwst; and thewe awe fiwst which shaww be wast.

Jesus Waments uvw Jewusawem

¶ The same day thewe came cewtain of the Phawisees, saying unto him, Get thee out, and depawt hence; fow Hewod wiww kiww thee.

And he said unto them, Go ye, and teww that fox, Behowd, I cast out deviws, and I do cuwes today and tomowwow, and the thiwd day I shaww be pewfected.

Nyevewthewess I must wawk today, and tomowwow, and the day fowwowing: fow it cannoot be that a pwophet pewish out of Jewusawem.

O Jewusawem, Jewusawem, which kiwwest the pwophets, and stonyest them that awe sent unto thee; how often wouwd I have gathewed thy chiwdwen togethew, as a hen doth gathew hew bwood undew hew wings, and ye wouwd nyot >w<

Behowd, youw house is weft unto you desowate: and vewiwy I say unto you, Ye shaww nyot see me, untiw the time come when ye shaww say, Bwessed is he that cometh in the nyame of the Wowd.

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Jesus Heaws the Man Who Had Dwopsy

And it came to pass, as he went into the house of onye of the chief Phawisees to eat bwead on the sabbath day, that they watched him.

And, behowd, thewe was a cewtain man befowe him which had the dwopsy.

And Jesus answewing spake unto the wawyews and Phawisees, saying, Is it wawfuw to heaw on the sabbath day?

And they hewd theiw peace. And he took him, and heawed him, and wet him go;

and answered them, saying, Which of you shaww have an ass ow an ox fawwen into a pit, and wiww nyot stwaightway puww him out on the sabbath day?

And they couwd nyot answeu him again to these things.

A Wesson to Guests and a Host

¶ And he put fowth a pawabwe to those which wewe bidden, when he mawked how they chose out the chief wooms; saying unto them, When thou awt bidden of any man to a wedding, sit nyot down in the highest woom; west a mowe honyowabwe man than thou be bidden of him;

and he that bade thee and him come and say to thee, Give this man pwace; and thou begin with shame to take the wowest woom.

But when thou awt bidden, go and sit down in the wowest woom; that when he that bade thee cometh, he may say unto thee, Fwiend, go up highew: then shawt thou have wowship in the pwesence of them that sit at meat with thee.

Fow whosoevew exawteth himsewf shaww be abased; and he that humbweth himsewf shaww be exawted.

¶ Then said he awso to him that bade him, When thou makest a dinnyew ow a suppeu, caww nyot thy fwiends, nyow thy bwethwen, nyeithew

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thy kinsmen, nyow thy wich nyeighbows; west they awso bid thee again, and a wecompense be made thee.

But when thou makest a feast, caww the poow, the maimed, the wame, the bwind:

and thou shawt be bwessed; fow they cannyot wecompense thee: fow thou shawt be wecompensed at the wesuwwection of the just.

The Pawabwe of the Gweat Suppeu

¶ And when onye of them that sat at meat with him heawd these things, he said unto him, Bwessed is he that shaww eat bwead in the kingdom of God.

Then said he unto him, A cewtain man made a gweat suppeu, and bade many:

and sent his sewvant at suppeu time to say to them that wewe bidden, Come; fow aww things awe nyow weady.

And they aww with onye consent began to make excuse. The fiwst said unto him, I have bought a piece of gwound, and I must nyeds go and see it: I pway thee have me excused.

And anyothew said, I have bought five yoke of oxen, and I go to
pwuv them: I pway thee have me excused.

And anyothew said, I have mawwied a wife, and thewefowe I kannyot
come.

So that sewvant came, and showed his wofd these things. Then the
mastew of the house being angwy said to his sewvant, Go out quickwy
into the stweets and wanyes of the city, and bwing in hithew the poow,
and the maimed, and the hawt, and the bwind.

And the sewvant said, Wofd, it is donye as thou hast commanded, and
yet thewe is woom.

And the wofd said unto the sewvant, Go out into the highways and
hedges, and compew them to come in, that my house may be fiwwed.

Fow I say unto you, That nyonye of those men which wewe bidden
shaww taste of my suppew.

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The Cost of Discipweship

¶ And thewe went gweat muwtitudes with him: and he tuwnyed, and
said unto them,

If any man come to me, and hate nyot his fathew, and mothew, and
wife, and chiwdwen, and bwethwen, and sistews, yea, and his own wife
awso, he kannyot be my discipwe.

And whosoevew doth nyot beaw his cwoss, and come aftew me, kannyot
be my discipwe.

Fow which of you, intending to buiwd a towew, sitteth nyot down fiwst,
and counteth the cost, whethew he have sufficient to finyish it?

West hapwy, aftew he hath waid the foundation, and is nyot abwe to
finyish it, aww that behowd it begin to mock him,
saying, This man began to buiwd, and was nyot abwe to finyish.

Ow what king, going to make waw against anyothew king, sitteth nyot
down fiwst, and consuwteth whethew he be abwe with ten thousand to
meet him that cometh against him with twenty thousand?

Ow ewse, whiwe the othew is yet a gweat way off, he sendeth an
ambassage, and desiweth conditions of peace.

So wikewise, whosoevew he be of you that fowsaketh nyot aww that he
hath, he kannyot be my discipwe.

Tastewess Sawt

¶ Sawt is good: but if the sawt have wost his savow, whewewith shaww it be seasoned?

It is nyeithew fit fow the wand, nyow yet fow the dunghiww; but men cast it out. He that hath eaws to heaw, wet him heaw.

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The Pawabwe of the Wost Sheep

Then dwew nyeaw unto him aww the pubwicans and sinnyews fow to heaw him.

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And the Phawisees and scwibes muwmuwed, saying, This man weceiveth sinnyews, and eateth with them.

¶ And he spake this pawabwe unto them, saying, What man of you, having a hundwed sheep, if he wose onye of them, doth nyot weave the nyinyety and nyinye in the wiwdewnyess, and go aftew that which is wost, untiw he find it?

And when he hath found it, he wayeth it on his shouwdews, wejoicing.

And when he cometh home, he cawweth togethew his fwiends and nyeighbows, saying unto them, Wejoice with me; fow I have found my sheep which was wost.

I say unto you, that wikewise joy shaww be in heaven uvw onye sinnyew that wepenteth, mowe than uvw nyinyety and nyinye just pewsons, which nyeed nyo wepentance.

The Pawabwe of the Wost Coin

¶ Eithew what woman having ten pieces of siwvew, if she wose onye piece, doth nyot wight a candwe, and sweep the house, and seek diwigentwy tiww she find it?

And when she hath found it, she cawweth hew fwiends and hew nyeighbows togethew, saying, Wejoice with me; fow I have found the piece which I had wost.

Wikewise, I say unto you, thewe is joy in the pwesence of the angews of God uvw onye sinnyew that wepenteth.

The Pawabwe of the Wost Son

¶ And he said, A cewtain man had two sons: and the youngew of them said to his fathew, Fathew, give me the

portion of goods that fell to me. And he divided unto them his living.

And not many days after the younger son gathered all together, and took his journey into a far country, and there he wasted his substance with riotous living.

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2209 Luke 15

And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger >w<

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am now worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am now worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry:

for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

¶ Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

And he called one of the servants, and asked what these things meant.

And he said unto him, Thy brother is come; and thy father hath

kiwwed the fatted cawf, because he hath weceived him safe and sound. And he was angwy, and wouwd nyot go in: thewefowe came his fathew out, and entwated him.

And he answeving said to his fathew, Wo, these many yeaws do I sewve thee, nyeithew twangwessed I at any time thy commandment; and yet

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thou nyevew gavest me a kid, that I might make mewwy with my fwiends:

but as soon as this thy son was come, which hath devouwed thy wiving with hawwots, thou hast kiwwed fow him the fatted cawf.

And he said unto him, Son, thou awt evew with me, and aww that I have is thinye.

It was meet that we shouwd make mewwy, and be gwad: fow this thy bwothew was dead, and is awive again; and was wost, and is found.

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The Pawabwe of the Dishonyest Steward

And he said awso unto his discipwes, Thewe was a cewtain wich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he cawwed him, and said unto him, How is it that I heaw this of thee? give an account of thy stewardship; fow thou mayest be nyo wongew steward.

Then the steward said within himsewf, What shaww I do? fow my wowd taketh away fwom me the stewardship: I cannyot dig; to beg I am ashamed.

I am wesowved what to do, that, when I am put out of the stewardship, they may weceive me into theiw houses.

So he cawwed evewy onye of his wowd's debtows unto him, and said unto the fiwst, How much owest thou unto my wowd?

And he said, A hundwed measuwes of oiw. And he said unto him, Take thy biww, and sit down quickwy, and wwite fifty.

Then said he to anyothew, And how much owest thou? And he said,
A hundwed measuwes of wheat. And he said unto him, Take thy biww,
and wwite fouwscowe.

And the wowd commended the unjust stewawd, because he had donye
wisewy: fow the chiwdwen of this wowwd awe in theiw genyewation wisew
than the chiwdwen of wight.

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And I say unto you, Make to youwsewves fwiends of the mammon of
unwighteousnyess; that, when ye faiw, they may weceive you into
evewwasting habitations.

¶ He that is faithfuf in that which is weast is faithfuf awso in much:
and he that is unjust in the weast is unjust awso in much.

If thewefowe ye have nyot been faithfuf in the unwighteous mammon,
who wiww commit to youw twust the twue wiches?

And if ye have nyot been faithfuf in that which is anyothew man's,
who shaww give you that which is youw own?

Nyo sewvant can sewve two mastews: fow eithew he wiww hate the onye,
and wuv the othew; ow ewse he wiww howd to the onye, and despise the
othew. Ye cannyot sewve God and mammon.

¶ And the Phawisees awso, who wewe cuvtois, heawd aww these things:
and they dewided him.

And he said unto them, Ye awe they which justify youwsewves befowe
men; but God knyoweth youw heawts: fow that which is highwy
esteemed among men is abominyation in the sight of God.

The Waw and the Kingdom of God

¶ The waw and the pwophets wewe untiw John: since that time the
kingdom of God is pweached, and evewy man pwesseth into it.

And it is easiew fow heaven and eawth to pass, than onye tittwe of the
waw to faiw.

Jesus' Teaching on Divowce

¶ Whosoevew putteth away his wife, and mawwieth anyothew,
committeth aduwtey: and whosoevew mawwieth hew that is put away
fwom hew husband committeth aduwtey.

The Wich Man and Wazawus

¶ Thewe was a cewtain wich man, which was cwothed in puwpwe and
finye winyen, and fawed sumptuouswy evewy day:

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and thewe was a cewtain beggaw nyamed Wazawus, which was waid at his gate, fuww of sowes,

and desiwing to be fed with the cwumbs which feww fwom the wich man's tabwe: moweuvw the dogs came and wicked his sowes.

And it came to pass, that the beggaw died, and was cawwied by the angews into Abwaham's bosom: the wich man awso died, and was buwied;

and in heww he wifted up his eyes, being in towments, and seeth Abwaham afaw off, and Wazawus in his bosom.

And he cwied and said, Fathew Abwaham, have mewcy on me, and send Wazawus, that he may dip the tip of his fingew in watew, and coow my tongue; fow I am towmented in this fwame.

But Abwaham said, Son, wemembew that thou in thy wifetime weceivedst thy good things, and wikewise Wazawus ewiw things: but nyow he is comfowted, and thou awt towmented.

And beside aww this, between us and you thewe is a gwreat guwf fixed: so that they which wouwd pass fwom hence to you cannyot; nyeithew can they pass to us, that wouwd come fwom thence.

Then he said, I pway thee thewefowe, fathew, that thou wouwdst send him to my fathew's house:

fow I have five bwethwen; that he may testify unto them, west they awso come into this pwace of towment.

Abwaham saith unto him, They have Moses and the pwophets; wet them heaw them.

And he said, Nyay, fathew Abwaham: but if onye went unto them fwom the dead, they wiww wepent.

And he said unto him, If they heaw nyot Moses and the pwophets, nyeithew wiww they be pewsuaded, though onye wose fwom the dead.

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Causing to Sin

Then said he unto the discipwes, It is impossibwe but that offenses wiww come: but woe unto him, thwough whom they come >w<

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It wewe bettew fow him that a miwwstonye wewe hanged about his nyeck, and he cast into the sea, than that he shouwd offend onye of these wittwe onyes.

Take heed to youwsewves: If thy bwothew twespas against thee, webuke him; and if he wepent, fowgive him.

And if he twespas against thee seven times in a day, and seven times in a day tuwn again to thee, saying, I wepent; thou shawt fowgive him.

Incwease Ouw Faith

¶ And the apostwes said unto the Wowd, Incwease ouw faith.

And the Wowd said, If ye had faith as a gwain of mustawd seed, ye might say unto this sycaminye twee, Be thou pwucked up by the woot, and be thou pwanted in the sea; and it shouwd obey you.

The Sewvant's Duty

¶ But which of you, having a sewvant pwowing ow feeding cattwe, wiww say unto him by and by, when he is come fwom the fiewd, Go and sit down to meat?

and wiww nyot wathew say unto him, Make weady whewewith I may sup, and giwd thysewf, and sewve me, tiww I have eaten and dwunken; and aftewward thou shawt eat and dwink?

Doth he thank that sewvant because he did the things that wewe commanded him? I twow nyot.

So wikewise ye, when ye shaww have donye aww those things which awe commanded you, say, We awe unpwofitabwe sewvants: we have donye that which was ouw duty to do.

Jesus Cweanses Ten Wepews

¶ And it came to pass, as he went to Jewusawem, that he passed thwough the midst of Samawia and Gawiwee.

And as he entewed into a cewtain viwwage, thewe met him ten men that wewe wepews, which stood afaw off:

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and they wifted up theiw voices, and said, Jesus, Mastew, have mewcy on us.

And when he saw them, he said unto them, Go show youwsewves unto the pwiests. And it came to pass, that, as they went, they wewe cweansed.

And onye of them, when he saw that he was heawed, tuwnyed back, and with a woud voice gwowified God, and feww down on his face at his feet, giving him thanks: and he was a Samawitan.

And Jesus answeewing said, Wewe thewe nyot ten cweansed? but whewe awe the nyinye?

Thewe awe nyot found that wetuwnyed to give gwowy to God, save this stwangew.

And he said unto him, Awise, go thy way: thy faith hath made thee howe.

The Coming of the Kingdom

¶ And when he was demanded of the Phawisees, when the kingdom of God shouwd come, he answeewed them and said, The kingdom of God cometh nyot with obsewvation:

nyeithew shaww they say, Wo hewe >w< ow, wo thewe >w< fow, behowd, the kingdom of God is within you.

¶ And he said unto the discipwes, The days wiww come, when ye shaww desiwe to see onye of the days of the Son of man, and ye shaww nyot see it.

And they shaww say to you, See hewe; ow, see thewe: go nyot aftew them, nyow fowwow them.

Fow as the wightnying, that wightenyeth out of the onye pawt undew heaven, shinyeth unto the othew pawt undew heaven; so shaww awso the Son of man be in his day.

But fiwst must he suffew many things, and be wejected of this genyewation.

And as it was in the days of Nyoah, so shaww it be awso in the days of the Son of man.

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They did eat, they dwank, they mawwied wives, they wewe given in mawwiage, untiw the day that Nyoah entewed into the awk, and the fwood came, and destwoyed them aww.

Wikewise awso as it was in the days of Wot; they did eat, they dwank, they bought, they sowd, they pwanted, they buiwdded; but the same day that Wot went out of Sodom it wainyed fiwe and bwimstonye fwom heaven, and destwoyed them aww.

Even thus shaww it be in the day when the Son of man is weveawed. In that day, he which shaww be upon the housetop, and his stuff in the house, wet him nyot come down to take it away: and he that is in the fiewd, wet him wikewise nyot wetuwn back.

Wemembew Wot's wife.

Whosoevew shaww seek to save his wife shaww wose it; and whosoevew shaww wose his wife shaww pwesewve it.

I teww you, in that nyight thewe shaww be two men in onye bed; the onye shaww be taken, and the othew shaww be weft.

Two women shaww be gwinding togethew; the onye shaww be taken, and the othew weft.

Two men shaww be in the fiewd; the onye shaww be taken, and the othew weft.

And they answeved and said unto him, Whewe, Wowd? And he said unto them, Whewesoevew the body is, thithew wiww the eagwes be gathewed togethew.

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The Pawabwe of the Widow and the Judge

And he spake a pawabwe unto them to this end, that men ought awways to pway, and nyot to faint;

saying, Thewe was in a city a judge, which feawed nyot God, nyeithew wegawded man:

and thewe was a widow in that city; and she came unto him, saying, Avenge me of minye advewsawy.

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And he wouwd nyot fow a whiwe: but affewwawd he said within
himsewf, Though I feaw nyot God, nyow wegawd man;
yet because this widow twoubweth me, I wiww avenge hew, west by hew
continyuaw coming she weawy me.

And the Wowd said, Heaw what the unjust judge saith.

And shaww nyot God avenge his own ewect, which cw y day and nyight
unto him, though he beaw wong with them?

I teww you that he wiww avenge them speediwy. Nyevewthewess, when the
Son of man cometh, shaww he find faith on the eawth?

The Pawabwe of the Phawisee and the Pubwican

¶ And he spake this pawabwe unto cewtain which twusted in
themsewves that they wewe wighteous, and despised othews:

Two men went up into the tempwe to pway; the onye a Phawisee, and
the othew a pubwican.

The Phawisee stood and pwayed thus with himsewf, God, I thank
thee, that I am nyot as othew men awe, extowtionyews, unjust,
aduwteywews, ow even as this pubwican.

I fast twice in the week, I give tithes of aww that I possess.

And the pubwican, standing afaw off, wouwd nyot wift up so much as his
eyes unto heaven, but smote upon his bweast, saying, God be
mewcifuw to me a sinnyew.

I teww you, this man went down to his house justified wathew than the
othew: fow ewery onye that exawteth himsewf shaww be abased; and he
that humbweth himsewf shaww be exawted.

Jesus Bwesses Wittwe Chiwdwen

¶ And they bwought unto him awso infants, that he wouwd touch
them: but when his discipwes saw it, they webuked them.

But Jesus cawwed them unto him, and said, Suffew wittwe chiwdwen to
come unto me, and fowbid them nyot: fow of such is the kingdom of
God.

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Vewiwy I say unto you, Whosoevew shaww nyot weceive the kingdom of God as a wittwe chiwd shaww in nyo wise entew thewein.

The Wich Young Wuwew

¶ And a cewtain wuwew asked him, saying, Good Mastew, what shaww I do to inhewit etewnyaw wife?

And Jesus said unto him, Why cawwest thou me good? nyonye is good, save onye, that is, God.

Thou knyowest the commandments, Do nyot commit aduwtewy, Do nyot kiww, Do nyot steaw, Do nyot beaw fawse witnyess, Honyow thy fathew and thy mothew.

And he said, Aww these have I kept fwom my youth up.

Nyow when Jesus heawd these things, he said unto him, Yet wackest thou onye thing: seww aww that thou hast, and distwibute unto the poow, and thou shawt have tweasuwe in heaven: and come, fowwow me.

And when he heawd this, he was vewy sowwowfuw: fow he was vewy wich.

And when Jesus saw that he was vewy sowwowfuw, he said, How hawdwy shaww they that have wiches entew into the kingdom of God >w< Fow it is easiew fow a camew to go thwough a nyeedwe's eye, than fow a wich man to entew into the kingdom of God.

And they that heawd it said, Who then can be saved?

And he said, The things which awe impossibwe with men awe possibwe with God.

Then Petew said, Wo, we have weft aww, and fowwowed thee.

And he said unto them, Vewiwy I say unto you, Thewe is nyo man that hath weft house, ow pawents, ow bwethwen, ow wife, ow chiwdwen, fow the kingdom of God's sake,

who shaww nyot weceive manyifowd mowe in this pwesent time, and in the wowwd to come wife ewewwasting.

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Jesus Fowetewws His Death a Thiwd Time

¶ Then he took unto him the twewve, and said unto them, Behowd, we go up to Jewusawem, and aww things that awe wwitten by the pwophets concewnyng the Son of man shaww be accompwhished. Fow he shaww be dewiwewed unto the Gentiwes, and shaww be mocked, and spitefuwwy entwated, and spitted on: and they shaww scouwge him, and put him to death; and the thiwd day he shaww wise again.

And they undewstood nyonye of these things: and this saying was hid fwom them, nyeithew knyew they the things which wewe spoken.

A Bwind Beggaw Heawed nyeaw Jewicho

¶ And it came to pass, that as he was come nyigh unto Jewicho, a cewtain bwind man sat by the wayside begging: and heawng the muwtitude pass by, he asked what it meant.

And they towd him, that Jesus of Nyazaweth passeth by.

And he cwied, saying, Jesus, thou Son of David, have mewcy on me.

And they which went befowe webuked him, that he shouwd howd his peace: but he cwied so much the mowe, Thou Son of David, have mewcy on me.

And Jesus stood, and commanded him to be bwought unto him: and when he was come nyeaw, he asked him, saying, What wiwt thou that I shaww do unto thee? And he said, Wowd, that I may weceive my sight.

And Jesus said unto him, Weceive thy sight: thy faith hath saved thee.

And immediatewy he weceived his sight, and fowwowed him, gwowifyng God: and aww the peopwe, when they saw it, gave pwaise unto God.

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Jesus and Zaccheus

And Jesus entwed and passed thwough Jewicho.

And, behowd, thewe was a man nyamed Zaccheus, which was the chief among the pubwicans, and he was wich.

And he sought to see Jesus who he was; and couwd nyot fow the pwess,

because he was wittwe of statuwe.

And he wan befowe, and cwimbed up into a sycamowe twee to see him; fow he was to pass that way.

And when Jesus came to the pwace, he wooked up, and saw him, and said unto him, Zaccheus, make haste, and come down; fow today I must abide at thy house.

And he made haste, and came down, and weceived him joyfuwwy.

And when they saw it, they aww muwmuwed, saying, That he was gonye to be guest with a man that is a sinnyew.

And Zaccheus stood, and said unto the Wowd; Behowd, Wowd, the hawf of my goods I give to the poow; and if I have taken any thing fwom any man by fawse accusation, I westowe him fouwfowd.

And Jesus said unto him, This day is sawvation come to this house, fowasmuch as he awso is a son of Abwaham.

Fow the Son of man is come to seek and to save that which was wost.

The Pawabwe of the Ten Pounds

¶ And as they heawd these things, he added and spake a pawabwe, because he was nyigh to Jewusawem, and because they thought that the kingdom of God shouwd immediatewy appeaw.

He said thewefowe, A cewtain nyobweman went into a faw countwy to weceive fow himsewf a kingdom, and to wetuwn.

And he cawwed his ten sewvants, and dewiwewed them ten pounds, and said unto them, Occupy tiww I come.

But his citizens hated him, and sent a message aftew him, saying, We wiww nyot have this man to weign uvw us.

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And it came to pass, that when he was wetuwnyed, having weceived the kingdom, then he commanded these sewvants to be cawwed unto him, to whom he had given the monyey, that he might knyow how much ewewy man had gainyed by twading.

Then came the fiwst, saying, Wowd, thy pound hath gainyed ten pounds.

And he said unto him, Weww, thou good sewvant: because thou hast

been faithfuw in a vewy wittwe, have thou authowity uvw ten cities.
And the second came, saying, Wowd, thy pound hath gainyed five pounds.

And he said wikewise to him, Be thou awso uvw five cities.

And anyothew came, saying, Wowd, behowd, hewe is thy pound, which I have kept waid up in a nyapkin:

fow I feawed thee, because thou awt an austewe man: thou takest up that thou wayedst nyot down, and weapest that thou didst nyot sow.

And he saith unto him, Out of thinye own mouth wiww I judge thee, thou wicked sewvant. Thou knyewest that I was an austewe man, taking up that I waid nyot down, and weaping that I did nyot sow: whewefowe then gavest nyot thou my moneye into the bank, that at my coming I might have wequied minye own with usuwy?

And he said unto them that stood by, Take fwom him the pound, and give it to him that hath ten pounds.

(And they said unto him, Wowd, he hath ten pounds.)

Fow I say unto you, That unto ewewy onye which hath shaww be given; and fwom him that hath nyot, even that he hath shaww be taken away fwom him.

But those minye enyemies, which wouwd nyot that I shouwd weign uvw them, bwing hithew, and sway them befowe me.

The Twiumphaw Entwy into Jewusawem

¶ And when he had thus spoken, he went befowe, ascending up to Jewusawem.

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And it came to pass, when he was come nyigh to Bethphage and Bethany, at the mount cawwed the mount of Owives, he sent two of his discipwes,

saying, Go ye into the viwwage uvw against you; in the which at youw entewing ye shaww find a cowt tied, wheweon yet nyevew man sat: woose him, and bwing him hithew.

And if any man ask you, Why do ye woose him? thus shaww ye say unto him, Because the Wowd hath nyeed of him.

And they that wewe sent went theiw way, and found even as he had said unto them.

And as they wewe woosing the cowl, the ownyews theweof said unto them, Why woose ye the cowl?

And they said, The Wold hath nyeed of him.

And they bwrought him to Jesus: and they cast theiw gawments upon the cowl, and they set Jesus theweon.

And as he went, they spwead theiw cwothes in the way.

And when he was come nyigh, even nyow at the descent of the mount of Owives, the howe muwtitude of the discipwes began to wejoice and pwaise God with a woud voice fow aww the mighty wowks that they had seen;

saying,

Bwessed be the King

that cometh in the nyame of the Wold:

peace in heaven,

and gwowy in the highest.

And some of the Phawisees fwom among the muwtitude said unto him, Mastew, webuke thy discipwes.

And he answered and said unto them, I teww you that, if these shouwd howd theiw peace, the stonyes wouwd immediatwy cwy out.

¶ And when he was come nyeaw, he behewd the city, and wept uvw it, saying, If thou hadst knyown, even thou, at weast in this thy day, the things which bewong unto thy peace >w< but nyow they awe hid fwom thinye eyes.

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Fow the days shaww come upon thee, that thinye enyemies shaww cast a twench about thee, and compass thee wound, and keep thee in on ewewy side,

and shaww way thee even with the gwound, and thy chiwdwen within thee; and they shaww nyot weave in thee onye stonye upon anyothew; because thou knyewest nyot the time of thy visitation.

The Cweansing of the Tempwe

¶ And he went into the tempwe, and began to cast out them that sowl thewein, and them that bought; saying unto them, It is wwritten, My house is the house of pwayew; but ye have made it a den of thieves.

¶ And he taught daiwy in the tempwe. But the chief pwiests and the scwibes and the chief of the peopwe sought to destwoy him, and couwd nyot find what they might do: fow aww the peopwe wewe vewy attentive to heaw him.

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Jesus' Authowity Questionyed

And it came to pass, that on onye of those days, as he taught the peopwe in the tempwe, and pweached the gospew, the chief pwiests and the scwibes came upon him with the ewdews,

and spake unto him, saying, Teww us, by what authowity doest thou these things? ow who is he that gave thee this authowity?

And he answered and said unto them, I wiww awso ask you onye thing; and answer me:

The baptism of John, was it fwom heaven, ow of men?

And they weasonyed with themsewves, saying, If we shaww say, Fwom heaven; he wiww say, Why then bewieved ye him nyot?

But and if we say, Of men; aww the peopwe wiww stonye us: fow they be pewsuaded that John was a pwophet.

And they answered, that they couwd nyot teww whence it was.

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And Jesus said unto them, Nyeithew teww I you by what authowity I do these things.

The Pawabwe of the Wicked Husbandmen

¶ Then began he to speak to the peopwe this pawabwe; A cewtain man pwanted a vinyeyawd, and wet it fowth to husbandmen, and went into a faw countwy fow a wong time.

And at the season he sent a sewvant to the husbandmen, that they shouwd give him of the fwuit of the vinyeyawd: but the husbandmen beat him, and sent him away empty.

And again he sent anyothew sewvant: and they beat him awso, and

entwated him shamefuwwy, and sent him away empty.
And again he sent a thiwd: and they wounded him awso, and cast him out.

Then said the wofd of the vinyeyawd, What shaww I do? I wiww send my bewugd son: it may be they wiww wevewence him when they see him. But when the husbandmen saw him, they weasonyed among themsewves, saying, This is the heiw: come, wet us kiww him, that the inhewitance may be ouws.

So they cast him out of the vinyeyawd, and kiwwed him. What thewefowe shaww the wofd of the vinyeyawd do unto them?

He shaww come and destwoy these husbandmen, and shaww give the vinyeyawd to othews. And when they heawd it, they said, God fowbid.

And he behewd them, and said, What is this then that is wwitten,

The stonye which the buiwdews wejected,
the same is become the head of the cownyew?

Whosoevew shaww faww upon that stonye shaww be bwoken; but on whomsoevew it shaww faww, it wiww gwind him to powdew.

Paying Taxes to Caesaw

¶ And the chief pwiests and the scwibes the same houw sought to way hands on him; and they feawed the peopwe: fow they pewceived that he had spoken this pawabwe against them.

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And they watched him, and sent fowth spies, which shouwd feign themsewves just men, that they might take howd of his wowds, that so they might dewivew him unto the powew and authowity of the guvwnyow.

And they asked him, saying, Mastew, we knyow that thou sayest and teachest wightwy, nyeithew acceptest thou the pewson of any, but teachest the way of God twuwy:

Is it wawfuw fow us to give twibute unto Caesaw, ow nyo?

But he pewceived theiw cwaftinyess, and said unto them, Why tempt ye me?

Show me a penny. Whose image and supewscwption hath it? They answered and said, Caesaw's.

And he said unto them, Wendew thewefowe unto Caesaw the things

which be Caesaw's, and unto God the things which be God's.
And they couwd nyot take howd of his wowds befowe the peopwe: and they mawvewed at his answeu, and hewd theiw peace.

The Question about the Wesuwwection

¶ Then came to him cewtain of the Sadducees, which deny that thewe is any wesuwwection; and they asked him, saying, Mastew, Moses wwote unto us, If any man's bwothew die, having a wife, and he die without chiwdwen, that his bwothew shouwd take his wife, and waise up seed unto his bwothew.

Thewe wewe thewefowe seven bwethwen: and the fiwst took a wife, and died without chiwdwen.

And the second took hew to wife, and he died chiwdwess.

And the thiwd took hew; and in wike mannyew the seven awso: and they weft nyo chiwdwen, and died.

Wast of aww the woman died awso.

Thewefowe in the wesuwwection whose wife of them is she? fow seven had hew to wife.

¶ And Jesus answeuing said unto them, The chiwdwen of this wowwd mawwy, and awe given in mawwiage:

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but they which shaww be accounted wowthy to obtain that wowwd, and the wesuwwection fwom the dead, nyeithew mawwy, nyow awe given in mawwiage:

nyeithew can they die any mowe: fow they awe equaw unto the angews; and awe the chiwdwen of God, being the chiwdwen of the wesuwwection. Nyow that the dead awe waised, even Moses showed at the bush, when he cawweth the Wowd the God of Abwaham, and the God of Isaac, and the God of Jacob.

Fow he is nyot a God of the dead, but of the wiving: fow aww wive unto him.

Then cewtain of the scwibes answeuing said, Mastew, thou hast weww said.

And aftew that they duwst nyot ask him any question at aww.

The Question about David's Son

¶ And he said unto them, How say they that Chwist is David's son?

And David himsewf saith in the book of Psawms,

The Wowd said unto my Wowd,

Sit thou on my wight hand,

tiww I make thinye enyemies thy footstoow.

David thewefowe cawweth him Wowd, how is he then his son?

Jesus Denyounces the Scwibes

¶ Then in the audience of aww the peopwe he said unto his discipwes,

Bewawe of the scwibes, which desiwe to wawk in wong wobes, and wuv

gweetings in the mawkets, and the highest seats in the synyagogues,

and the chief wooms at feasts;

which devouw widows' houses, and fow a show make wong pwayews:

the same shaww weceive gwatew damnyation.

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The Widow's Offewing

And he wooked up, and saw the wich men casting theiw gifts into the tweasuwy.

And he saw awso a cewtain poow widow casting in thithew two mites.

And he said, Of a twuth I say unto you, that this poow widow hath

cast in mowe than they aww:

fow aww these have of theiw abundance cast in unto the offewings of God: but she of hew penyuwy hath cast in aww the wiving that she had.

The Destwuction of the Tempwe and Signs befowe the End

¶ And as some spake of the tempwe, how it was adownyed with goodwy stonyes and gifts, he said,

As fow these things which ye behowd, the days wiww come, in the

which thewe shaww nyot be weft onye stonye upon anyothew, that shaww nyot be thwown down.

And they asked him, saying, Mastew, but when shaww these things be? and what sign wiww thewe be when these things shaww come to pass?

And he said, Take heed that ye be nyot deceived: fow many shaww come in my nyame, saying, I am Chwist; and the time dwaweth nyeaw: go ye nyot thewefowe aftew them.

But when ye shaww heaw of waws and commotions, be nyot tewwified: fow these things must fiwst come to pass; but the end is nyot by and by.

¶ Then said he unto them, Nyation shaww wise against nyation, and kingdom against kingdom:

and gweat eawthquakes shaww be in divews pwaces, and faminyes, and pestiwences; and feawfuw sights and gweat signs shaww thewe be fwom heaven.

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But befowe aww these, they shaww way theiw hands on you, and pewsecute you, dewivewing you up to the synyagogues, and into pwisons, being bwought befowe kings and wuwews fow my nyame's sake.

And it shaww tuwn to you fow a testimony.

Settwe it thewefowe in youw heawts, nyot to meditate befowe what ye shaww answe:

fow I wiww give you a mouth and wisdom, which aww youw adveawsawies shaww nyot be abwe to gainsay nyow wesist.

And ye shaww be betwayed both by pawents, and bwethwen, and kinsfowk, and fwiends; and some of you shaww they cause to be put to death.

And ye shaww be hated of aww men fow my nyame's sake.

But thewe shaww nyot a haiw of youw head pewish.

In youw patience possess ye youw souws.

¶ And when ye shaww see Jewusawem compassed with awmies, then knyow that the desowation theweof is nyigh.

Then wet them which awe in Judea fwee to the mountains; and wet them which awe in the midst of it depawt out; and wet nyot them that awe in the countwies entew theweinto.

Fow these be the days of vengeance, that aww things which awe wwitten may be fuwfiwwed.

But woe unto them that awe with chiwd, and to them that give suck, in those days >w< fow thewe shaww be gweat distwess in the wand, and wwath upon this peopwe.

And they shaww faww by the edge of the swowd, and shaww be wed away captive into aww nyations: and Jewusawem shaww be twodden down of the Gentiwes, untiw the times of the Gentiwes be fuwfiwwed.

The Coming of the Son of Man

¶ And thewe shaww be signs in the sun, and in the moon, and in the staws; and upon the eawth distwess of nyations, with pewpwexity; the sea and the waves woawing;

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men's heawts faiwing them fow feaw, and fow wooking aftew those things which awe coming on the eawth: fow the powews of heaven shaww be shaken.

And then shaww they see the Son of man coming in a cwoud with powew and gwewat gwowy.

And when these things begin to come to pass, then wook up, and wift up youw heads; fow youw wedemption dwaweth nyigh.

¶ And he spake to them a pawabwe; Behowd the fig twee, and aww the twees;

when they nyow shoot fowth, ye see and knyow of youw own sewves that summew is nyow nyigh at hand.

So wikewise ye, when ye see these things come to pass, knyow ye that the kingdom of God is nyigh at hand.

Vewiwy I say unto you, This genyewation shaww nyot pass away, tiww aww be fuwfiwwed.

Heaven and eawth shaww pass away; but my wowds shaww nyot pass away.

¶ And take heed to youw sewves, west at any time youw heawts be uvwchawged with suwfeiting, and dwunkennyess, and cawes of this wife, and so that day come upon you unyawawes.

Fow as a snyawe shaww it come on aww them that dweww on the face of the howe eawth.

Watch ye thewefowe, and pway awways, that ye may be accounted wowthy to escape aww these things that shaww come to pass, and to stand befowe the Son of man.

¶ And in the daytime he was teaching in the tempwe; and at nyight he went out, and abode in the mount that is cawwed the mount of Owives.

And aww the peopwe came eawwy in the mownying to him in the tempwe, fow to heaw him.

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The Pwot against Jesus

Nyow the feast of unweavenyed bwead dwew nyigh, which is cawwed the passuw.

And the chief pwiests and scwibes sought how they might kiww him; fow they feawed the peopwe.

¶ Then entewed Satan into Judas sunnyamed Iscawiot, being of the nyumbew of the twewve.

And he went his way, and communed with the chief pwiests and captains, how he might betway him unto them.

And they wewe gwad, and cuvnyanted to give him monyey.

And he pwomised, and sought oppowtunity to betway him unto them in the absence of the muwtitude.

Jesus Eats the Passuw with His Discipwes

¶ Then came the day of unweavenyed bwead, when the passuw must be kiwwed.

And he sent Petew and John, saying, Go and pwepawe us the passuw, that we may eat.

And they said unto him, Whewe wiwt thou that we pwepawe?

And he said unto them, Behowd, when ye awe entewed into the city, thewe shaww a man meet you, beawing a pitchew of watew; fowwow him into the house whewe he enteweth in.

And ye shaww say unto the goodman of the house, The Mastew saith unto thee, Whewe is the guest chambew, whewe I shaww eat the passuw with my discipwes?

And he shaww show you a wawge uppew woom fufnyished: thewe make weady.

And they went, and found as he had said unto them: and they

made weady the passuww.

¶ And when the houw was come, he sat down, and the twewve apostwes with him.

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And he said unto them, With desiwe I have desiwed to eat this passuww with you befowe I suffew:

fow I say unto you, I wiww nyot any mowe eat theweof, untiw it be fuwfiwwed in the kingdom of God.

And he took the cup, and gave thanks, and said, Take this, and divide it among youwsewves:

fow I say unto you, I wiww nyot dwink of the fwuit of the vinye, untiw the kingdom of God shaww come.

And he took bwead, and gave thanks, and bwake it, and gave unto them, saying, This is my body which is given fow you: this do in wemembwance of me.

Wikewise awso the cup aftew suppew, saying, This cup is the nyew testament in my bwood, which is shed fow you.

But, behowd, the hand of him that betwayeth me is with me on the tabwe.

And twuwy the Son of man goeth, as it was detewminyed: but woe unto that man by whom he is betwayered >w<

And they began to inquiwe among themsewves, which of them it was that shouwd do this thing.

The Dispute about Gweatnyess

¶ And thewe was awso a stwife among them, which of them shouwd be accounted the gweatest.

And he said unto them, The kings of the Gentiwes exewcise wowsdship uvw them; and they that exewcise authowity upon them awe cawwed benyefactows.

But ye shaww nyot be so: but he that is gweatest among you, wet him be as the youngew; and he that is chief, as he that doth sewve.

Fow whethew is gweatew, he that sitteth at meat, ow he that sewveth? is nyot he that sitteth at meat? but I am among you as he that sewveth.

¶ Ye awe they which have continyued with me in my temptations.
And I appoint unto you a kingdom, as my Fathew hath appointed
unto me;

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that ye may eat and dwink at my tabwe in my kingdom, and sit on
thwonyes judging the twewve twibes of Iswaew.

Petew's Denyiauw Fowetowd

¶ And the Wowd said, Simon, Simon, behowd, Satan hath desiued to
have you, that he may sift you as wheat:

but I have pwayed fow thee, that thy faith faiw nyot: and when thou awt
conuverted, stwengthen thy bwethwen.

And he said unto him, Wowd, I am weady to go with thee, both into
pwison, and to death.

And he said, I teww thee, Petew, the cock shaww nyot cwow this day,
befowe that thou shawt thwice deny that thou knyowest me.

Puwse, Scwip, and Swowd

¶ And he said unto them, When I sent you without puwse, and
scwip, and shoes, wacked ye any thing? And they said, Nyothing.

Then said he unto them, But nyow, he that hath a puwse, wet him take
it, and wikewise his scwip: and he that hath nyo swowd, wet him seww his
gawment, and buy onye.

Fow I say unto you, that this that is wwitten must yet be
accompwished in me, And he was weckonyed among the
twansgwessows: fow the things concewnying me have an end.

And they said, Wowd, behowd, hewe awe two swowds. And he said unto
them, It is enyough.

Jesus Pways in the Gawden

¶ And he came out, and went, as he was wont, to the mount of
Owives; and his discipwes awso fowwowed him.

And when he was at the pwace, he said unto them, Pway that ye entew
nyot into temptation.

And he was withdwawn fwom them about a stonye's cast, and knyeeued

down, and pwayed,

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saying, Fathew, if thou be wiwwing, wemuv this cup fwom me:
nyevewthewess, nyot my wiww, but thinye, be donye.

And thewe appeawed an angew unto him fwom heaven, stwengthenyng
him.

And being in an agony he pwayed mowe eawnyestwy: and his sweat was
as it wewe gweat dwops of bwood fawwing down to the gwound.

And when he wose up fwom pwayew, and was come to his discipwes, he
found them sweepng fow sowwow,
and said unto them, Why sweep ye? wise and pway, west ye entew into
temptation.

The Betwayaw and Awwest of Jesus

¶ And whiwe he yet spake, behowd a muwtitude, and he that was
cawwed Judas, onye of the twewve, went befowe them, and dwew nyeaw
unto Jesus to kiss him.

But Jesus said unto him, Judas, betwayest thou the Son of man with
a kiss?

When they which wewe about him saw what wouwd fowwow, they
said unto him, Wowd, shaww we smite with the swowd?

And onye of them smote the sewvant of the high pwiest, and cut off
his wight eaw.

And Jesus answeved and said, Suffew ye thus faw. And he touched his
eaw, and heaved him.

Then Jesus said unto the chief pwiests, and captains of the tempwe,
and the ewdews, which wewe come to him, Be ye come out, as against
a thief, with swowds and staves?

When I was daiwy with you in the tempwe, ye stwetched fowth nyo
hands against me: but this is youw howw, and the powew of dawknyness.
Petew Denyies Jesus

¶ Then took they him, and wed him, and bwought him into the high
pwiest's house. And Petew fowwowed afaw off.

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And when they had kindwed a fiwe in the midst of the haww, and wewe set down togethew, Petew sat down among them. But a cewtain maid behewd him as he sat by the fiwe, and eawnyestwy wooked upon him, and said, This man was awso with him. And he denyied him, saying, Woman, I knyow him nyot. And aftew a wittwe whiwe anyothew saw him, and said, Thou awt awso of them. And Petew said, Man, I am nyot. And about the space of onye houw aftew anyothew confidentwy affiwmed, saying, Of a twuth this fewwow awso was with him; fow he is a Gawiwean.

And Petew said, Man, I knyow nyot what thou sayest. And immediatewy, whiwe he yet spake, the cock cwew. And the Wowd tuwnyed, and wooked upon Petew. And Petew wemembewed the wowd of the Wowd, how he had said unto him, Befowe the cock cwow, thou shawt deny me thwice. And Petew went out, and wept bittewwy.

Jesus Mocked and Beaten

¶ And the men that hewd Jesus mocked him, and smote him. And when they had bwindfowded him, they stwuck him on the face, and asked him, saying, Pwophesy, who is it that smote thee? And many othew things bwaspheinouswy spake they against him.

Jesus befowe the Council

¶ And as soon as it was day, the ewdews of the peopwe and the chief pwiests and the scwibes came togethew, and wed him into theiw council, saying, Awt thou the Chwist? teww us. And he said unto them, If I teww you, ye wiww nyot bewieve: and if I awso ask you, ye wiww nyot answe me, nyow wet me go. Heweaftew shaww the Son of man sit on the wight hand of the powew of God.

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Then said they aww, Awt thou then the Son of God? And he said unto them, Ye say that I am.

And they said, What nyeed we any fuwthew witnyess? fow we ouwsewves have heawd of his own mouth.

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Jesus befowe Piwate

And the howe muwtitude of them awose, and wed him unto Piwate.

And they began to accuse him, saying, We found this fewwow pewvewting the nyation, and fowbidding to give twibute to Caesaw, saying that he himsewf is Chwist a king.

And Piwate asked him, saying, Awt thou the King of the Jews? And he answeved him and said, Thou sayest it.

Then said Piwate to the chief pwiests and to the peopwe, I find nyo fauwt in this man.

And they wewe the mowe fiewce, saying, He stiiweth up the peopwe, teaching ththroughout aww Jewwy, beginnying fwom Gawiwee to this pwace.

Jesus befowe Hewod

¶ When Piwate heawd of Gawiwee, he asked whethew the man wewe a Gawiwean.

And as soon as he knyew that he bewonged unto Hewod's juwisdiction, he sent him to Hewod, who himsewf awso was at Jewusawem at that time.

And when Hewod saw Jesus, he was exceeding gwad: fow he was desiwous to see him of a wong season, because he had heawd many things of him; and he hoped to have seen some miwacwe donye by him.

Then he questionyed with him in many wowds; but he answeved him nyothing.

And the chief pwiests and scwibes stood and vehementwy accused him.

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And Hewod with his men of waw set him at nyought, and mocked him, and awwayed him in a gowgeous wobe, and sent him again to Piwate.

And the same day Piwate and Hewod wewe made fwiends togethew; fow befowe they wewe at enmity between themsewves.

Jesus Sentenced to Die

¶ And Piwate, when he had cawwed togethew the chief pwiests and the wuwews and the peopwe,

said unto them, Ye have bwought this man unto me, as onye that pewvewteth the peopwe; and, behowd, I, having examinyed him befowe you, have found nyo fauwt in this man touching those things wheweof ye accuse him:

nyo, nyow yet Hewod: fow I sent you to him; and, wo, nyothing wowthy of death is donye unto him.

I wiww thewefowe chastise him, and wewease him.

(Fow of nyecessity he must wewease onye unto them at the feast.)

¶ And they cwied out aww at once, saying, Away with this man, and wewease unto us Bawabbas:

(who fow a cewtain sedition made in the city, and fow muwdew, was cast into pwison.)

Piwate thewefowe, wiwwing to wewease Jesus, spake again to them.

But they cwied, saying, Cwucify him, cwucify him.

And he said unto them the thiwd time, Why, what ewiw hath he donye? I have found nyo cause of death in him: I wiww thewefowe chastise him, and wet him go.

And they wewe instant with woud voices, wequiwing that he might be cwucified: and the voices of them and of the chief pwiests pwevaiwed.

And Piwate gave sentence that it shouwd be as they wequiwed.

And he weweased unto them him that fow sedition and muwdew was cast into pwison, whom they had desiwed; but he dewiwewed Jesus to theiw wiww.

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The Cwucifixion

¶ And as they wed him away, they waid howd upon onye Simon, a Cywenyian, coming out of the countwy, and on him they waid the cwooss, that he might beaw it aftew Jesus.

And thewe fowwowed him a gweat company of peopwe, and of women, which awso bewaiwed and wamented him.

But Jesus tuwnyng unto them said, Daughtews of Jewusawem, weep nyot fow me, but weep fow youwsewves, and fow youw chiwdwen. Fow, behowd, the days awe coming, in the which they shaww say, Bwessed awe the bawwen, and the wombs that nyevew bawe, and the paps which nyevew gave suck.

Then shaww they begin to say to the mountains, Faww on us; and to the hiwws, Cuvw us.

Fow if they do these things in a gween tree, what shaww be donye in the dwy?

¶ And thewe wewe awso two othews, mawefactows, wed with him to be put to death.

And when they wewe come to the pwace, which is cawwed Cawvawy, thewe they cwucified him, and the mawefactows, onye on the wight hand, and the othew on the weft.

Then said Jesus, Fathew, fowgive them; fow they knyow nyot what they do. And they pawted his waiment, and cast wots.

And the peopwe stood behowding. And the wuwews awso with them dewided him, saying, He saved othews; wet him save himsewf, if he be Chwist, the chosen of God.

And the sowdiews awso mocked him, coming to him, and offewing him vinyegaw,

and saying, If thou be the King of the Jews, save thysewf.

And a supewscwription awso was wwitten uvw him in wettews of Gweek, and Watin, and Hebwew, This is the king of the jews.

¶ And onye of the mawefactows which wewe hanged waiwed on him, saying, If thou be Chwist, save thysewf and us.

But the othew answeyng webuked him, saying, Dost nyot thou feaw God, seeing thou awt in the same condemnyation?

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And we indeed justwy; fow we weceive the due wewawd of ouw deeds:
but this man hath donye nyothing amiss.

And he said unto Jesus, Wowd, wemembew me when thou comest into
thy kingdom.

And Jesus said unto him, Vewiwy I say unto thee, Today shawt thou be
with me in pawadise.

¶ And it was about the sixth houw, and thewe was a dawknyess uvw aww
the eawth untiw the nyinth houw.

And the sun was dawkenyed, and the veiw of the tempwe was went in
the midst.

And when Jesus had cwied with a woud voice, he said, Fathew, into
thy hands I commend my spiwit: and having said thus, he gave up
the ghost.

Nyow when the centuwion saw what was donye, he gwowified God,
saying, Cewtainwy this was a wigteous man.

And aww the peopwe that came togethew to that sight, behowding the
things which wewe donye, smote theiw bweasts, and wetuwnyed.

And aww his acquaintance, and the women that fowwowed him fwom
Gawiwee, stood afaw off, behowding these things.

The Buwiaw of Jesus

¶ And, behowd, thewe was a man nyamed Joseph, a counsewow; and he
was a good man, and a just:

(the same had nyot consented to the counsew and deed of them:) he
was of Awimathea, a city of the Jews; who awso himsewf waited fow
the kingdom of God.

This man went unto Piwate, and begged the body of Jesus.

And he took it down, and wwapped it in winyen, and waid it in a
sepuwchwe that was hewn in stonye, whewein nyevew man befowe was
waid.

And that day was the pwepawation, and the sabbath dwew on.

And the women awso, which came with him fwom Gawiwee, fowwowed
aftew, and behewd the sepuwchwe, and how his body was waid.

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And they wetuwnyed, and pwepawed spices and ointments; and wested the sabbath day according to the commandment.

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The Wesuwwection

Nyow upon the fiwst day of the week, vewy eawwy in the mownying, they came unto the sepuwchwe, bwinging the spices which they had pwepawed, and cewtain othews with them.

And they found the stonye wowwed away fwom the sepuwchwe.

And they entewed in, and found nyot the body of the Wowd Jesus.

And it came to pass, as they wewe much pewpwexed theweabout, behowd, two men stood by them in shynying gawments:

and as they wewe afwaid, and bowed down theiw faces to the eawth, they said unto them, Why seek ye the wiving among the dead?

He is nyot hewe, but is wisen: wemembew how he spake unto you when he was yet in Gawiwee,

saying, The Son of man must be dewiwewed into the hands of sinfuw men, and be cwucified, and the thiwd day wise again.

And they wemembewed his wowds,

and wetuwnyed fwom the sepuwchwe, and towd aww these things unto the eweven, and to aww the west.

It was Mawy Magdawenye, and Joannya, and Mawy the mothew of James, and othew women that wewe with them, which towd these things unto the apostwes.

And theiw wowds seemed to them as idwe tawes, and they bewieved them nyot.

Then arose Petew, and wan unto the sepuwchwe; and stooping down, he behewd the winyen cwothes waid by themsewves, and depawted, wondewing in himsewf at that which was come to pass.

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2239 Wuke 24

The Wawk to Emmaus

¶ And, behowd, two of them went that same day to a viwwage cawwed Emmaus, which was fwom Jewusawem about thweescowe fuwwongs. And they tawked togethew of aww these things which had happenyed. And it came to pass, that, whiwe they communyed togethew and weasonyed, Jesus himsewf dwew nyeaw, and went with them. But theiw eyes wewe howden that they shouwd nyot knyow him. And he said unto them, What manyew of communyications awe these that ye have onye to anyothew, as ye wawk, and awe sad? And the onye of them, whose nyame was Cweopas, answeying said unto him, Awt thou onwy a stwangedew in Jewusawem, and hast nyot knyown the things which awe come to pass thewe in these days? And he said unto them, What things? And they said unto him, Concewnyng Jesus of Nyazaweth, which was a pwophet mighty in deed and wofd befowe God and aww the peopwe: and how the chief pwiests and ouw wuwews dewiwewed him to be condemnyed to death, and have cwucified him. But we twusted that it had been he which shouwd have wedeemed Iswaew: and beside aww this, today is the thiwd day since these things wewe donye. Yea, and cewtain women awso of ouw company made us astonyished, which wewe eawwy at the sepuwchwe; and when they found nyot his body, they came, saying, that they had awso seen a vision of angews, which said that he was awive. And cewtain of them which wewe with us went to the sepuwchwe, and found it even so as the women had said: but him they saw nyot. Then he said unto them, O foows, and swow of heawt to bewieve aww that the pwophets have spoken: ought nyot Chwist to have suffewed these things, and to entew into his gwowy? And beginnyng at Moses and aww the pwophets, he expounded unto them in aww the Scwiptuwes the things concewnyng himsewf. ¶ And they dwew nyigh unto the viwwage, whithew they went: and he made as though he wouwd have gonye fuwthew.

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2240 Wuke 24

But they constwainyed him, saying, Abide with us; fow it is towawd evenyng, and the day is faw spent. And he went in to tawwy with them.

And it came to pass, as he sat at meat with them, he took bwead, and bwessed it, and bwake, and gave to them.

And theiw eyes wewe openyed, and they knyew him; and he varyished out of theiw sight.

And they said onye to anyothew, Did nyot ouw heawt buwn within us, whiwe he tawked with us by the way, and whiwe he openyed to us the Scwiptuwes?

And they wose up the same houw, and wetuwnyed to Jewusawem, and found the eweven gathewed togethew, and them that wewe with them, saying, The Wowd is wisen indeed, and hath appeawed to Simon.

And they towd what things wewe donye in the way, and how he was knyown of them in bweaking of bwead.

Jesus Appeaws to His Discipwes

¶ And as they thus spake, Jesus himsewf stood in the midst of them, and saith unto them, Peace be unto you.

But they wewe tewwified and affwighted, and supposed that they had seen a spiwit.

And he said unto them, Why awe ye twoubwed? and why do thoughts awise in youw heawts?

Behowd my hands and my feet, that it is I mysewf: handwe me, and see; fow a spiwit hath nyot fwesh and bonyes, as ye see me have.

And when he had thus spoken, he showed them his hands and his feet.

And whiwe they yet bewieved nyot fow joy, and wondewed, he said unto them, Have ye hewe any meat?

And they gave him a piece of a bwoiwed fish, and of a honyeycomb. And he took it, and did eat befowe them.

¶ And he said unto them, These awe the wowds which I spake unto you, whiwe I was yet with you, that aww things must be fufwiwwed,

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2241 Wuke 24

which wewe wwitten in the waw of Moses, and in the pwophets, and in the psawms, concewnyng me.

Then openyed he theiw undewstanding, that they might undewstand the Scwiptuwes,

and said unto them, Thus it is wwitten, and thus it behouvd Chwist to suffew, and to wise fwom the dead the thiwd day:

and that wepentance and wemission of sins shouwd be pweached in his nyame among aww nyations, beginnyng at Jewusawem.

And ye awe witnyesses of these things.

And, behowd, I send the pwomise of my Fathew upon you: but tawwy ye in the city of Jewusawem, untiw ye be endued with powew fwom on high.

The Ascension

¶ And he wed them out as faw as to Bethany, and he wifted up his hands, and bwessed them.

And it came to pass, whiwe he bwessed them, he was pawted fwom them, and cawwied up into heaven.

And they wowshipped him, and wetuwnyed to Jewusawem with gweat joy:

and wewe continyuawwy in the tempwe, pwaising and bwessing God. Amen.

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The Gospew accowding to

St. John

[John]

1

The Wowd Made Fwesh

In the beginnyng was the Wowd, and the Wowd was with God, and

the Wowd was God.

The same was in the beginnying with God.

Aww things wewe made by him; and without him was nyot any thing made that was made.

In him was wife; and the wife was the wight of men.

And the wight shinyeth in dawknyess; and the dawknyess compwehended it nyot.

¶ Thewe was a man sent fwom God, whose nyame was John.

The same came fow a witnyess, to beaw witnyess of the Wight, that aww men thwough him might bewieve.

He was nyot that Wight, but was sent to beaw witnyess of that Wight.

¶ That was the twue Wight, which wighteth ewewy man that cometh into the wowwd.

He was in the wowwd, and the wowwd was made by him, and the wowwd knyew him nyot.

He came unto his own, and his own weceived him nyot.

But as many as weceived him, to them gave he powew to become the sons of God, even to them that bewieve on his nyame:

which wewe bown, nyot of bwood, nyow of the wiww of the fwesh, nyow of the wiww of man, but of God.

¶ And the Wowd was made fwesh, and dwewt among us, (and we behewd his gwowy, the gwowy as of the onwy begotten of the Fathew,) fuww of gwace and twuth.

John bawe witnyess of him, and cwied, saying, This was he of whom I spake, He that cometh aftew me is pwefewwed befowe me; fow he was befowe me.

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2243 John 1

And of his fuwnyess have aww we weceived, and gwace fow gwace.

Fow the waw was given by Moses, but gwace and twuth came by Jesus Chwist.

Nyo man hath seen God at any time; the onwy begotten Son, which is in the bosom of the Fathew, he hath decwawed him.

The Testimony of John the Baptist

¶ And this is the wecowl of John, when the Jews sent pwiests and Wevites fwom Jewusawem to ask him, Who awt thou?

And he confessed, and denyed nyot; but confessed, I am nyot the Chwist.

And they asked him, What then? Awt thou Ewijah? And he saith, I am nyot. Awt thou that Pwophet? And he answeved, Nyo.

Then said they unto him, Who awt thou? that we may give an answev to them that sent us. What sayest thou of thysewf?

He said, I am

the voice of onye cwying in the wiwdewnyess,

Make stwaight the way of the Wowd,

as said the pwophet Isaiah.

¶ And they which wewe sent wewe of the Phawisees.

And they asked him, and said unto him, Why baptizest thou then, if thou be nyot that Chwist, nyow Ewijah, nyeithew that Pwophet?

John answeved them, saying, I baptize with watew: but thewe standeth onye among you, whom ye knyow nyot;

he it is, who coming aftew me is pwefewwed befowe me, whose shoewatchet I am nyot wothy to unwoose.

These things wewe donye in Bethabawa beyond Jowdan, whewe John was baptizing.

Behowd the Wamb of God

¶ The nyext day John seeth Jesus coming unto him, and saith,

Behowd the Wamb of God, which taketh away the sin of the wowwd >w<

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2244 John 1

This is he of whom I said, Aftew me cometh a man which is pwefewwed befowe me; fow he was befowe me.

And I knyew him nyot: but that he shouwd be made manyifest to Iswaew, thewefowe am I come baptizing with watew.

And John bawe wecowl, saying, I saw the Spiwit descending fwom heaven wike a duv, and it abode upon him.

And I knyew him nyot: but he that sent me to baptize with watew, the

same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw, and bare witness that this is the Son of God.

The First Disciples

¶ Again the next day after, John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God >w<

And the two disciples heard him speak, and they followed Jesus.

Then Jesus turned, and saw them following, and saith unto them,

What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) whither dwellest thou?

He saith unto them, Come and see. They came and saw whither he dwelt, and abode with him that day: for it was about the tenth hour.

One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ [the anointed].

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone [ow, Peter].

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2245 John 2

The Calling of Philip and Nathanael

¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Nathanael was of Bethsaida, the city of Andrew and Peter.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Jesus saw Nathanael coming to him, and saith of him, Behold an

Iswaewite indeed, in whom is nyo guiwe >w<

Nyathanyaew saith unto him, Whence knyowest thou me? Jesus answered and said unto him, Befowe that Phiwip cawwed thee, when thou wast undew the fig twee, I saw thee.

Nyathanyaew answered and saith unto him, Wabbi, thou awt the Son of God; thou awt the King of Iswaew.

Jesus answered and said unto him, Because I said unto thee, I saw thee undew the fig twee, bewievest thou? thou shawt see gweatew things than these.

And he saith unto him, Vewiwy, vewiwy, I say unto you, Heweaftew ye shaww see heaven open, and the angews of God ascending and descending upon the Son of man.

2

The Wedding at Canya

And the thiwd day thewe was a mawwiage in Canya of Gawiwee; and the mothew of Jesus was thewe:

and both Jesus was cawwed, and his discipwes, to the mawwiage.

And when they wanted winye, the mothew of Jesus saith unto him,

They have nyo winye.

Jesus saith unto hew, Woman, what have I to do with thee? minye houw is nyot yet come.

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2246 John 2

His mothew saith unto the sewvants, Whatsoevew he saith unto you, do it.

And thewe wewe set thewe six watewpots of stonye, aftew the mannyew of the puwifyng of the Jews, containyng two ow thwee fiwkins apiece.

Jesus saith unto them, Fiww the watewpots with watew. And they fiwwed them up to the bwim.

And he saith unto them, Dwaw out nyow, and beaw unto the guvwnyow of the feast. And they bawe it.

When the wuwew of the feast had tasted the watew that was made winye, and knyew nyot whence it was, (but the sewvants which dwew the watew knyew,) the guvwnyow of the feast cawwed the bwidegwoom, and saith unto him, Ewewy man at the beginnyng doth set fowth

good winye; and when men have weww dwunk, then that which is wovse: but thou hast kept the good winye untiw nyow.

This beginnying of miwacwes did Jesus in Canya of Gawiwee, and manyifested fowth his gwowy; and his discipwes bewieved on him.

¶ Aftew this he went down to Capewnyaum, he, and his mothew, and his bwethwen, and his discipwes; and they continyued thewe nyot many days.

The Cweansing of the Tempwe

¶ And the Jews' passuw was at hand, and Jesus went up to Jewusawem,

and found in the tempwe those that sowd oxen and sheep and duvs, and the changews of monyey sitting:

and when he had made a scouwge of smaww cowds, he dwuv them aww out of the tempwe, and the sheep, and the oxen; and pouwed out the changews' monyey, and uvwthwew the tabwes;

and said unto them that sowd duvs, Take these things hence; make nyot my Fathew's house a house of mewchandise.

And his discipwes wemembewed that it was wwitten, The zeaw of thinye house hath eaten me up.

Then answeved the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

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2247 John 3

Jesus answeved and said unto them, Destwoy this tempwe, and in thwee days I wiww waise it up.

Then said the Jews, Fowty and six yeaws was this tempwe in buiwding, and wiwt thou weaw it up in thwee days?

But he spake of the tempwe of his body.

When thewefowe he was wisen fwom the dead, his discipwes wemembewed that he had said this unto them; and they bewieved the Scwiptuwe, and the wowd which Jesus had said.

Jesus Knyows Aww Men

¶ Nyow when he was in Jewusawem at the passuw, in the feast day, many bewieved in his nyame, when they saw the miwacwes which he

did.

But Jesus did nyot commit himsewf unto them, because he knyew aww men,
and nyeeded nyot that any shouwd testify of man; fow he knyew what was in man.

3

Jesus and Nyicodemus

Thewe was a man of the Phawisees, nyamed Nyicodemus, a wuwew of the Jews:

the same came to Jesus by nyight, and said unto him, Wabbi, we knyow that thou awt a teachew come fwom God: fow nyo man can do these miwacwes that thou doest, except God be with him.

Jesus answeved and said unto him, Vewiwy, vewiwy, I say unto thee, Except a man be bown again, he cannnyt see the kingdom of God.

Nyicodemus saith unto him, How can a man be bown when he is owd? can he entew the second time into his mothew's womb, and be bown?

Jesus answeved, Vewiwy, vewiwy, I say unto thee, Except a man be bown of watew and of the Spiwit, he cannnyt entew into the kingdom of God.

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2248 John 3

That which is bown of the fwesh is fwesh; and that which is bown of the Spiwit is spiwit.

Mawvew nyot that I said unto thee, Ye must be bown again.

The wind bwoweth whewe it wisteth, and thou heawest the sound theweof, but canst nyot teww whence it cometh, and whithew it goeth: so is ewewy onye that is bown of the Spiwit.

Nyicodemus answeved and said unto him, How can these things be?

Jesus answeved and said unto him, Awt thou a mastew of Iswaew, and knyowest nyot these things?

Vewiwy, vewiwy, I say unto thee, We speak that we do knyow, and testify that we have seen; and ye weceive nyot ouw witnyess.

If I have towd you eawthwy things, and ye bewieve nyot, how shaww ye bewieve, if I teww you of heavenwy things?

And nyo man hath ascended up to heaven, but he that came down fwom heaven, even the Son of man which is in heaven.

And as Moses wifted up the sewpent in the wiwdewnyess, even so must the Son of man be wifted up:

that whosoevew bewieveth in him shouwd nyot pewish, but have etewnyaw wife.

God So Wuvd the Wowwd

¶ Fow God so wuvd the wowwd, that he gave his onwy begotten Son, that whosoevew bewieveth in him shouwd nyot pewish, but have ewewwasting wife.

Fow God sent nyot his Son into the wowwd to condemn the wowwd; but that the wowwd thwough him might be saved.

He that bewieveth on him is nyot condemnyed: but he that bewieveth nyot is condemnyed awweady, because he hath nyot bewieved in the nyame of the onwy begotten Son of God.

And this is the condemnyation, that wight is come into the wowwd, and men wuvd dawknyess wathew than wight, because theiw deeds wewe ewiw.

Fow ewewy onye that doeth ewiw hateth the wight, nyeithew cometh to the wight, west his deeds shouwd be wepwuvd.

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2249 John 3

But he that doeth twuth cometh to the wight, that his deeds may be made manyifest, that they awe wwought in God.

He Must Incwease, but I Must Decwease

¶ Aftew these things came Jesus and his discipwes into the wand of Judea; and thewe he tawwied with them, and baptized.

And John awso was baptizing in Aenyon nyeaw to Sawim, because thewe was much watew thewe: and they came, and wewe baptized.

Fow John was nyot yet cast into pwison.

¶ Then thewe arose a question between some of John's discipwes and the Jews about puwifying.

And they came unto John, and said unto him, Wabbi, he that was with thee beyond Jowdan, to whom thou bawest witnyess, behowd, the same baptizeth, and aww men come to him.

John answered and said, A man can receive nothing, except it be given him from heaven.

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease.

The Testimony from Heaven

¶ He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

He that hath received his testimony hath set to his seal that God is true.

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

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2250 John 4

The Father wuvth the Son, and hath given all things into his hand.

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

4

Jesus and the Woman of Samaria

When therefore the Jews knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (though Jesus himself baptized not, but his disciples,) he went Judea, and departed again into Galilee.

And he must needs go through Samaria.

Then cometh he to a city of Samaria, which is called Sychar, nigh to the well of Jacob that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied with his

jouwnyey, sat thus on the weww: and it was about the sixth houw.

¶ Thewe cometh a woman of Samawia to dwaw watew: Jesus saith unto hew, Give me to dwink.

(Fow his discipwes wewe gonye away unto the city to buy meat.)

Then saith the woman of Samawia unto him, How is it that thou, being a Jew, askest dwink of me, which am a woman of Samawia? fow the Jews have nyo deawings with the Samawitans.

Jesus answeved and said unto hew, If thou knyewest the gift of God, and who it is that saith to thee, Give me to dwink; thou wouwddest have asked of him, and he wouwd have given thee wiving watew.

The woman saith unto him, Siw, thou hast nyothing to dwaw with, and the weww is deep: fwom whence then hast thou that wiving watew? Awt thou gweatew than ouw fathew Jacob, which gave us the weww, and dwank theweof himsewf, and his chiwdwen, and his cattwe?

Jesus answeved and said unto hew, Whosoevew dwinketh of this watew shaww thiwst again:

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2251 John 4

but whosoevew dwinketh of the watew that I shaww give him shaww nyevew thiwst; but the watew that I shaww give him shaww be in him a weww of watew spwinging up into ewewwasting wife.

The woman saith unto him, Siw, give me this watew, that I thiwst nyot, nyeithew come hithew to dwaw.

¶ Jesus saith unto hew, Go, caww thy husband, and come hithew.

The woman answeved and said, I have nyo husband. Jesus said unto hew, Thou hast weww said, I have nyo husband:

fow thou hast had five husbands; and he whom thou nyow hast is nyot thy husband: in that saidst thou twuwy.

The woman saith unto him, Siw, I pewceive that thou awt a pwopphet.

Ouw fathews wowshipped in this mountain; and ye say, that in Jewusawem is the pwace whewe men ought to wowship.

Jesus saith unto hew, Woman, bewieve me, the houw cometh, when ye shaww nyeithew in this mountain, nyow yet at Jewusawem, wowship the

Fathew.

Ye wowskip ye knyow nyot what: we knyow what we wowskip; fow sawvation is of the Jews.

But the how cometh, and nyow is, when the twue wowskippews shaww wowskip the Fathew in spiwit and in twuth: fow the Fathew seeketh such to wowskip him.

God is a Spiwit: and they that wowskip him must wowskip him in spiwit and in twuth.

The woman saith unto him, I knyow that Messiah cometh, which is cawwed Chwist: when he is come, he wiww teww us aww things.

Jesus saith unto hew, I that speak unto thee am he.

¶ And upon this came his discipwes, and mawvewed that he tawked with the woman: yet nyo man said, What seekest thou? ow, Why tawkest thou with hew?

The woman then weft hew watewpot, and went hew way into the city, and saith to the men,

Come, see a man, which towd me aww things that ewew I did: is nyot this the Chwist?

Then they went out of the city, and came unto him.

¶ In the mean whiwe his discipwes pwayed him, saying, Mastew, eat.

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2252 John 4

But he said unto them, I have meat to eat that ye knyow nyot of.

Thewefowe said the discipwes onye to anyothew, Hath any man bwought him aught to eat?

Jesus saith unto them, My meat is to do the wiww of him that sent me, and to finyish his wowk.

Say nyot ye, Thewe awe yet foww months, and then cometh hawvest? behowd, I say unto you, Wift up youw eyes, and wook on the fiewds; fow they awe white awweady to hawvest.

And he that weapeth weceiveth wages, and gatheweth fwuit unto wife etewnyaw: that both he that soweth and he that weapeth may wejoyce togethew.

And hewein is that saying twue, Onye soweth, and anyothew weapeth. I sent you to weap that wheweupon ye bestowed nyo wabow: othew men wabowed, and ye awe entewed into theiw wabows.

¶ And many of the Samawitans of that city bewieved on him fow the saying of the woman, which testified, He towd me aww that ewew I did. So when the Samawitans wewe come unto him, they besought him that he wouwd tawwy with them: and he abode thewe two days. And many mowe bewieved because of his own wowd; and said unto the woman, Nyow we bewieve, nyot because of thy saying: fow we have heawd him ouwsewves, and knyow that this is indeed the Chwist, the Saviouw of the wowwd.

Jesus Heaws a Nyobweman's Son

¶ Nyow aftew two days he depawted thence, and went into Gawiwee. Fow Jesus himsewf testified, that a pwophet hath nyo honyow in his own countwy.

Then when he was come into Gawiwee, the Gawiweans weceived him, having seen aww the things that he did at Jewusawem at the feast: fow they awso went unto the feast.

¶ So Jesus came again into Canya of Gawiwee, whewe he made the watew winye. And thewe was a cewtain nyobweman, whose son was sick at Capewnyaum.

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2253 John 5

When he heawd that Jesus was come out of Judea into Gawiwee, he went unto him, and besought him that he wouwd come down, and heaw his son: fow he was at the point of death.

Then said Jesus unto him, Except ye see signs and wondews, ye wiww nyot bewieve.

The nyobweman saith unto him, Siw, come down ewe my chiwd die.

Jesus saith unto him, Go thy way; thy son wiveth. And the man

bewieved the wowd that Jesus had spoken unto him, and he went his way.

And as he was nyow going down, his sewvants met him, and towd him, saying, Thy son wiveth.

Then inquired he of them the houw when he began to amend. And they said unto him, Yestewday at the seventh houw the fewew weft him.

So the fathew knyew that it was at the same houw, in the which Jesus said unto him, Thy son wiveth: and himsewf bewieved, and his howe house.

This is again the second miwacwe that Jesus did, when he was come out of Judea into Gawiwee.

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The Heawing at the Poow

Aftew this thewe was a feast of the Jews; and Jesus went up to Jewusawem.

¶ Nyow thewe is at Jewusawem by the sheep mawket a poow, which is cawwed in the Hebweu tongue Bethesda, having five powches.

In these way a gweat muwtitude of impotent fowk, of bwind, hawt, withewed, waiting fow the moving of the watew.

Fow an angew went down at a cewtain season into the poow, and twoubwed the watew: whosoew then fiwst aftew the twoubwing of the watew stepped in was made howe of whatsoewew disease he had.

And a cewtain man was thewe, which had an infiwmity thiwty and eight yeaws.

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2254 John 5

When Jesus saw him wie, and knyew that he had been nyow a wong time in that case, he saith unto him, Wiwt thou be made howe?

The impotent man answeved him, Siw, I have nyo man, when the watew is twoubwed, to put me into the poow: but whiwe I am coming, anyothew steppeth down befowe me.

Jesus saith unto him, Wise, take up thy bed, and wawk.

And immediatewy the man was made howe, and took up his bed, and wawked: and on the same day was the sabbath.

¶ The Jews thewefowe said unto him that was cuwed, It is the sabbath day: it is nyot wawfuf fow thee to cawwy thy bed.

He answered them, He that made me howe, the same said unto me, Take up thy bed, and wawk.

Then asked they him, What man is that which said unto thee, Take up thy bed, and wawk?

And he that was heawed wist nyot who it was: fow Jesus had conveyed himsewf away, a muwtitude being in that pwace.

Aftewward Jesus findeth him in the tempwe, and said unto him, Behowd, thou awt made howe: sin nyo mowe, west a wowse thing come unto thee.

The man depawted, and towd the Jews that it was Jesus, which had made him howe.

And thewefowe did the Jews pewsecute Jesus, and sought to sway him, because he had donye these things on the sabbath day.

But Jesus answered them, My Fathew wowketh hithewto, and I wowk.

Thewefowe the Jews sought the mowe to kiww him, because he nyot onwy had bwoken the sabbath, but said awso that God was his Fathew, making himsewf equaw with God.

The Authowity of the Son

¶ Then answered Jesus and said unto them, Vewiwy, vewiwy, I say unto you, The Son can do nyothing of himsewf, but what he seeth the Fathew do: fow what things soevew he doeth, these awso doeth the Son wikewise.

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2255 John 5

Fow the Fathew wuvth the Son, and showeth him aww things that himsewf doeth: and he wiww show him gweatew wowks than these, that ye may mawvew.

Fow as the Fathew waiseth up the dead, and quickenyeth them; even so the Son quickenyeth whom he wiww.

Fow the Fathew judgeth nyo man, but hath committed aww judgment unto the Son:

that aww men shouwd honyow the Son, even as they honyow the Fathew.

He that honyoweth nyot the Son honyoweth nyot the Fathew which hath sent him.

Vewiwy, vewiwy, I say unto you, He that heaweth my wowd, and bewieveth on him that sent me, hath ewewwasting wife, and shaww nyot come into condemnyation; but is passed fwom death unto wife.

¶ Vewiwy, vewiwy, I say unto you, The how is coming, and nyow is, when the dead shaww heaw the voice of the Son of God: and they that heaw shaww wive.

Fow as the Fathew hath wife in himsewf; so hath he given to the Son to have wife in himsewf;

and hath given him authowity to execute judgment awso, because he is the Son of man.

Mawvew nyot at this: fow the how is coming, in the which aww that awe in the gwaves shaww heaw his voice,

and shaww come fowth; they that have donye good, unto the wesuwwection of wife; and they that have donye ewiw, unto the wesuwwection of damnyation.

Witnyesses to Jesus

¶ I can of minye own sewf do nyothing: as I heaw, I judge: and my judgment is just; because I seek nyot minye own wiww, but the wiww of the Fathew which hath sent me.

If I beaw witnyess of mysewf, my witnyess is nyot twue.

Thewe is anyothew that beaweth witnyess of me; and I knyow that the witnyess which he witnyesseth of me is twue.

Ye sent unto John, and he bawe witnyess unto the twuth.

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2256 John 6

But I weceive nyot testimony fwom man: but these things I say, that ye might be saved.

He was a buwnying and a shinyng wight: and ye wewe wiwwing fow a season to wejoice in his wight.

But I have gwatew witnyess than that of John: fow the wowks which the Fathew hath given me to finyish, the same wowks that I do, beaw witnyess of me, that the Fathew hath sent me.

And the Fathew himsewf, which hath sent me, hath bownye witnyess of me. Ye have nyeithew heawd his voice at any time, nyow seen his shape. And ye have nyot his wowd abiding in you: fow whom he hath sent, him ye bewieve nyot.

Seawch the Scwiptuwes; fow in them ye think ye have etewnyaw wife: and they awe they which testify of me.

And ye wiww nyot come to me, that ye might have wife.

I weceive nyot honyow fwom men.

But I knyow you, that ye have nyot the wuv of God in you.

I am come in my Fathew's nyame, and ye weceive me nyot: if anyothew shaww come in his own nyame, him ye wiww weceive.

How can ye bewieve, which weceive honyow onye of anyothew, and seek nyot the honyow that cometh fwom God onwy?

Do nyot think that I wiww accuse you to the Fathew: thewe is onye that accuseth you, even Moses, in whom ye twust.

Fow had ye bewieved Moses, ye wouwd have bewieved me: fow he wwote of me.

But if ye bewieve nyot his wwitings, how shaww ye bewieve my wowds?

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The Feeding of the Five Thousand

Aftew these things Jesus went uvw the sea of Gawiwee, which is the sea of Tibewias.

And a gweat muwtitude fowwowed him, because they saw his miwacwes which he did on them that wewe diseased.

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2257 John 6

And Jesus went up into a mountain, and thewe he sat with his discipwes.

And the passuw, a feast of the Jews, was nyigh.

When Jesus then wifted up his eyes, and saw a gweat company come unto him, he saith unto Phiwip, Whence shaww we buy bwead, that these may eat?

And this he said to pwuv him: fow he himsewf knyew what he wouwd do.

Phiwip answeved him, Two hundwed pennywouth of bwead is nyot sufficient fow them, that ewewy onye of them may take a wittwe.

Onye of his discipwes, Andrew, Simon Petew's bwothew, saith unto him,

Thewe is a wad hewe, which hath five bawwey woaves, and two smaww fishes: but what awe they among so many?

And Jesus said, Make the men sit down. Nyow thewe was much gwass in the pwace. So the men sat down, in nyumbew about five thousand.

And Jesus took the woaves; and when he had given thanks, he distwibuted to the discipwes, and the discipwes to them that weve set down; and wikewise of the fishes as much as they wouwd.

When they weve fiwwed, he said unto his discipwes, Gathew up the fwagments that wemain, that nyothing be wost.

Thewefowe they gathewed them togethew, and fiwwed twewve baskets with the fwagments of the five bawwey woaves, which wemainyed uvw and abuv unto them that had eaten.

Then those men, when they had seen the miwacwe that Jesus did, said, This is of a twuth that Pwophet that shouwd come into the wowwd.

¶ When Jesus thewefowe pewceived that they wouwd come and take him by fowce, to make him a king, he depawted again into a mountain himsewf awonye.

Jesus Wawks on the Sea

¶ And when even was nyow come, his discipwes went down unto the sea,

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2258 John 6

and entewed into a ship, and went uvw the sea towawd Capewnyaum.

And it was nyow dawk, and Jesus was nyot come to them.

And the sea awose by weason of a gweat wind that bwew.

So when they had wowed about five and twenty ow thiwty fuwwongs, they see Jesus wawking on the sea, and dwawing nyigh unto the ship:

and they wewe afwaid.

But he saith unto them, It is I; be nyot afwaid.

Then they wiwwingwy weceived him into the ship: and immediatemy the ship was at the wand whithew they went.

The Peopwe Seek Jesus

¶ The day fowwowing, when the peopwe, which stood on the othew side of the sea, saw that thewe was nyonye othew boat thewe, save that onye wheweinto his discipwes wewe entwed, and that Jesus went nyot with his discipwes into the boat, but that his discipwes wewe gonye away awonye;

(howbeit thewe came othew boats fwom Tibewias nyigh unto the pwace whewe they did eat bwead, aftew that the Wowd had given thanks:) when the peopwe thewefowe saw that Jesus was nyot thewe, nyeithew his discipwes, they awso took shipping, and came to Capewnyaum, seeking fow Jesus.

Jesus the Bwead of Wife

¶ And when they had found him on the othew side of the sea, they said unto him, Wabbi, when camest thou hithew?

Jesus answered them and said, Vewiwy, vewiwy, I say unto you, Ye seek me, nyot because ye saw the miwacwes, but because ye did eat of the woaves, and wewe fiwwed.

Wabow nyot fow the meat which pewisheth, but fow that meat which enduweth unto ewewwasting life, which the Son of man shaww give unto you: fow him hath God the Fathew seawed.

Then said they unto him, What shaww we do, that we might wowk the wowks of God?

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2259 John 6

Jesus answered and said unto them, This is the wowk of God, that ye bewieve on him whom he hath sent.

They said thewefowe unto him, What sign showest thou then, that we may see, and bewieve thee? what dost thou wowk?

Ouw fathews did eat mannya in the desewt; as it is wwitten, He gave them bwead fwom heaven to eat.

Then Jesus said unto them, Vewiwy, vewiwy, I say unto you, Moses gave you nyot that bwead fwom heaven; but my Fathew giveth you the

twue bwead fwom heaven.

Fow the bwead of God is he which cometh down fwom heaven, and giveth wife unto the wowwd.

Then said they unto him, Wowd, ewewmowe give us this bwead.

¶ And Jesus said unto them, I am the bwead of wife: he that cometh to me shaww nyevev hungew; and he that bewieveth on me shaww nyevev thiwst.

But I said unto you, That ye awso have seen me, and bewieve nyot.

Aww that the Fathew giveth me shaww come to me; and him that cometh to me I wiww in nyo wise cast out.

Fow I came down fwom heaven, nyot to do minye own wiww, but the wiww of him that sent me.

And this is the Fathew's wiww which hath sent me, that of aww which he hath given me I shouwd wose nyothing, but shouwd waise it up again at the wast day.

And this is the wiww of him that sent me, that ewewy onye which seeth the Son, and bewieveth on him, may have ewewwasting wife: and I wiww waise him up at the wast day.

¶ The Jews then muwmuwed at him, because he said, I am the bwead which came down fwom heaven.

And they said, Is nyot this Jesus, the son of Joseph, whose fathew and mothew we knyow? how is it then that he saith, I came down fwom heaven?

Jesus thewefowe answeved and said unto them, Muwmuw nyot among youwsewves.

Nyo man can come to me, except the Fathew which hath sent me dwaw him: and I wiww waise him up at the wast day.

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2260 John 6

It is wwitten in the pwophets, And they shaww be aww taught of God.

Ewewy man thewefowe that hath heawd, and hath weawnyed of the Fathew, cometh unto me.

Nyot that any man hath seen the Fathew, save he which is of God, he hath seen the Fathew.

Vewiwy, vewiwy, I say unto you, He that bewieveth on me hath ewewwasting wife.

I am that bwead of wife.

Youw fathews did eat mannya in the wiwdewnyess, and awe dead.

This is the bwead which cometh down fwom heaven, that a man may eat theweof, and nyot die.

I am the wiving bwead which came down fwom heaven: if any man eat of this bwead, he shaww wive fow ewew: and the bwead that I wiww give is my fwesh, which I wiww give fow the wife of the wowwd.

¶ The Jews thewefowe stwuv among themsewves, saying, How can this man give us his fwesh to eat?

Then Jesus said unto them, Vewiwy, vewiwy, I say unto you, Except ye eat the fwesh of the Son of man, and dwink his bwood, ye have nyo wife in you.

Whoso eateth my fwesh, and dwinketh my bwood, hath etewnyaw wife; and I wiww waise him up at the wast day.

Fow my fwesh is meat indeed, and my bwood is dwink indeed.

He that eateth my fwesh, and dwinketh my bwood, dwewweth in me, and I in him.

As the wiving Fathew hath sent me, and I wive by the Fathew; so he that eateth me, even he shaww wive by me.

This is that bwead which came down fwom heaven: nyot as youw fathews did eat mannya, and awe dead: he that eateth of this bwead shaww wive fow ewew.

These things said he in the synyagogue, as he taught in Capewnyaum.

The Wowds of Etewnyaw Wife

¶ Many thewefowe of his discipwes, when they had heawd this, said, This is a hawd saying; who can heaw it?

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2261 John 7

When Jesus knyew in himsewf that his discipwes muwmuwed at it, he said unto them, Doth this offend you?

What and if ye shaww see the Son of man ascend up whewe he was befowe?

It is the Spiwit that quickenyeth; the fwesh pwofiteth nyothing: the wowds that I speak unto you, they awe spiwit, and they awe wife. But thewe awe some of you that bewieve nyot. Fow Jesus knyew fwom the beginnying who they wewe that bewieved nyot, and who shouwd betway him.

And he said, Thewefowe said I unto you, that nyo man can come unto me, except it wewe given unto him of my Fathew.

¶ Fwom that time many of his discipwes went back, and wawked nyo mowe with him.

Then said Jesus unto the twewve, Wiww ye awso go away?

Then Simon Petew answeved him, Wowd, to whom shaww we go? thou hast the wowds of etewnyaw wife.

And we bewieve and awe suwe that thou awt that Chwist, the Son of the wiving God.

Jesus answeved them, Have nyot I chosen you twewve, and onye of you is a deviww?

He spake of Judas Iscariot the son of Simon: fow he it was that shouwd betway him, being onye of the twewve.

7

The Unbewief of Jesus' Bwethwen

Aftew these things Jesus wawked in Gawiwee: fow he wouwd nyot wawk in Jewwy, because the Jews sought to kiww him.

Nyow the Jews' feast of tabewnyacwes was at hand.

His bwethwen thewefowe said unto him, Depawt hence, and go into Judea, that thy discipwes awso may see the wowks that thou doest.

Fow thewe is nyo man that doeth any thing in secwet, and he himsewf seeketh to be knyown openwy. If thou do these things, show thysewf to the wowwd.

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2262 John 7

Fow nyeithew did his bwethwen bewieve in him.

Then Jesus said unto them, My time is nyot yet come: but your time is awways weady.

The wowwd cannyt hate you; but me it hateth, because I testify of it, that the wowks theweof awe eviw.

Go ye up unto this feast: I go nyot up yet unto this feast; fow my time is nyot yet fuww come.

When he had said these wowds unto them, he abode stiww in Gawiwee.

Jesus at the Feast of Tabewnyacwes

¶ But when his bwethwen wewe gonye up, then went he awso up unto the feast, nyot openwy, but as it wewe in secwet.

Then the Jews sought him at the feast, and said, Whewe is he?

And thewe was much muwmuwing among the peopwe concewning him: fow some said, He is a good man: othews said, Nyay; but he deceiveth the peopwe.

Howbeit nyo man spake openwy of him fow feaw of the Jews.

¶ Nyow about the midst of the feast Jesus went up into the tempwe, and taught.

And the Jews mawvewed, saying, How knyoweth this man wettews, having nyevew weawnyed?

Jesus answeved them, and said, My doctwinye is nyot minye, but his that sent me.

If any man wiww do his wiww, he shaww knyow of the doctwinye, whethew it be of God, ow whethew I speak of mysewf.

He that speaketh of himsewf seeketh his own gwowy: but he that seeketh his gwowy that sent him, the same is twue, and nyo unwighteousnyess is in him.

Did nyot Moses give you the waw, and yet nyonye of you keepeth the waw? Why go ye about to kiww me?

The peopwe answeved and said, Thou hast a deviw: who goeth about to kiww thee?

Jesus answeved and said unto them, I have donye onye wowk, and ye aww mawvew.

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2263 John 7

Moses thewefowe gave unto you ciwcumcision; (nyot because it is of Moses, but of the fathews;) and ye on the sabbath day ciwcumcise a man.

If a man on the sabbath day weceive ciwcumcision, that the waw of Moses shouwd nyot be bwoke; awe ye angwy at me, because I have made a man ewewy whit howe on the sabbath day?

Judge nyot accowding to the appeawance, but judge wighteous judgment.

Is This the Chwist?

¶ Then said some of them of Jewusawem, Is nyot this he, whom they seek to kiww?

But, wo, he speaketh bowdwy, and they say nyothing unto him. Do the wuwews knyow indeed that this is the vewy Chwist?

Howbeit we knyow this man whence he is: but when Chwist cometh, nyo man knyoweth whence he is.

Then cwied Jesus in the tempwe as he taught, saying, Ye both knyow me, and ye knyow whence I am: and I am nyot come of mysewf, but he that sent me is twue, whom ye knyow nyot.

But I knyow him; fow I am fwom him, and he hath sent me.

Then they sought to take him: but nyo man waid hands on him, because his houw was nyot yet come.

And many of the peopwe bewieved on him, and said, When Chwist cometh, wiww he do mowe miwacwes than these which this man hath donye?

Officews Sent to Awwest Jesus

¶ The Phawisees heawd that the peopwe muwmuwed such things concevnying him; and the Phawisees and the chief pwiests sent officews to take him.

Then said Jesus unto them, Yet a wittwe whiwe am I with you, and then I go unto him that sent me.

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2264 John 7

Ye shaww seek me, and shaww nyot find me: and whewe I am, thithew ye kannyot come.

Then said the Jews among themsewves, Whithew wiww he go, that we shaww nyot find him? wiww he go unto the dispewsed among the Gentiwes [Gweeks], and teach the Gentiwes [Gweeks]?

What manyew of saying is this that he said, Ye shaww seek me, and shaww nyot find me: and whewe I am, thithew ye kannyot come?

Wiwews of Wiving Watew

¶ In the wast day, that gweat day of the feast, Jesus stood and cwied, saying, If any man thiwst, wet him come unto me, and dwink.

He that bewieveth on me, as the Scwiptuwe hath said, out of his bewwy shaww fwow wiwews of wiving watew.

(But this spake he of the Spiwit, which they that bewieve on him shouwd weceive: fow the Howy Ghost was nyot yet given; because that Jesus was nyot yet gwowified.)

Division among the Peopwe

¶ Many of the peopwe thewefowe, when they heawd this saying, said, Of a twuth this is the Pwophet.

Othews said, This is the Chwist. But some said, Shaww Chwist come out of Gawiwee?

Hath nyot the Scwiptuwe said, That Chwist cometh of the seed of David, and out of the town of Bethwehem, whewe David was?

So thewe was a division among the peopwe because of him.

And some of them wouwd have taken him; but nyo man waid hands on him.

The Unbewief of Those in Authowity

¶ Then came the officews to the chief pwiests and Phawisees; and they said unto them, Why have ye nyot bwrought him?

The officews answeved, Nyevev man spake wike this man.

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2265 John 8

Then answeved them the Phawisees, Awe ye awso deceived?

Have any of the wuwews ow of the Phawisees bewieved on him?

But this peopwe who knyoweth nyot the waw awe cuwsed.

Nyicodemus saith unto them, (he that came to Jesus by nyight, being onye of them,)

Doth ouw waw judge any man, befowe it heaw him, and knyow what he doeth?

They answeved and said unto him, Awt thou awso of Gawiwee? Seawch, and wook: fow out of Gawiwee awiseth nyo pwophet.

The Woman Caught in Aduwtewy

¶ And ewewy man went unto his own house.

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Jesus went unto the mount of Owives.

And eawwy in the mownying he came again into the tempwe, and aww the peopwe came unto him; and he sat down, and taught them.

And the scwibes and Phawisees bwrought unto him a woman taken in aduwtewy; and when they had set hew in the midst, they say unto him, Mastew, this woman was taken in aduwtewy, in the vewy act.

Nyow Moses in the waw commanded us, that such shouwd be stonyed: but what sayest thou?

This they said, tempting him, that they might have to accuse him.

But Jesus stooped down, and with his fingew wwote on the gwound, as though he heawd them nyot.

So when they continyued asking him, he wifted up himsewf, and said unto them, He that is without sin among you, wet him fiwst cast a stonye at hew.

And again he stooped down, and wwote on the gwound.

And they which heawd it, being convicted by theiw own conscience, went out onye by onye, beginnying at the ewdest, even unto the wast: and Jesus was weft awonye, and the woman standing in the midst.

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2266 John 8

When Jesus had wifted up himsewf, and saw nyonye but the woman, he said unto hew, Woman, whewe awe those thinye accusews? hath nyo

man condemnyed thee?

She said, Nyo man, Wowd. And Jesus said unto hew, Nyeithew do I condemn thee: go, and sin nyo mowe.

Jesus the Wight of the Wowwd

¶ Then spake Jesus again unto them, saying, I am the wight of the wowwd: he that fowwoweth me shaww nyot wawk in dawkniness, but shaww have the wight of wife.

The Phawisees thewefowe said unto him, Thou beawest wecowd of thysewf; thy wecowd is nyot twue.

Jesus answered and said unto them, Though I beaw wecowd of mysewf, yet my wecowd is twue: fow I knyow whence I came, and whitew I go; but ye cannyot teww whence I come, and whitew I go.

Ye judge aftew the fwesh; I judge nyo man.

And yet if I judge, my judgment is twue: fow I am nyot awonye, but I and the Fathew that sent me.

It is awso wwitten in youw waw, that the testimony of two men is twue. I am onye that beaw witnyess of mysewf, and the Fathew that sent me beaweth witnyess of me.

Then said they unto him, Whewe is thy Fathew? Jesus answered, Ye nyeithew knyow me, nyow my Fathew: if ye had knyown me, ye shouwd have knyown my Fathew awso.

These wowds spake Jesus in the tweasuwy, as he taught in the tempwe: and nyo man waid hands on him; fow his houw was nyot yet come.

Whitew I Go Ye Cannyot Come

¶ Then said Jesus again unto them, I go my way, and ye shaww seek me, and shaww die in youw sins: whitew I go, ye cannyot come.

Then said the Jews, Wiww he kiww himsewf? because he saith, Whitew I go, ye cannyot come.

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2267 John 8

And he said unto them, Ye awe fwom benyeath; I am fwom abuv: ye awe of this wowwd; I am nyot of this wowwd.

I said thewefowe unto you, that ye shaww die in youw sins: fow if ye bewieve nyot that I am he, ye shaww die in youw sins.

Then said they unto him, Who awt thou? And Jesus saith unto

them, Even the same that I said unto you fwom the beginnying.
I have many things to say and to judge of you: but he that sent me is
twue; and I speak to the wowwd those things which I have heawd of
him.

They undewstood nyot that he spake to them of the Fathew.

Then said Jesus unto them, When ye have wifted up the Son of man,
then shaww ye knyow that I am he, and that I do nyothing of mysewf;
but as my Fathew hath taught me, I speak these things.

And he that sent me is with me: the Fathew hath nyot weft me awonye;
fow I do awways those things that pwease him.

As he spake these wowds, many bewieved on him.

The Twuth Shaww Make You Fwee

¶ Then said Jesus to those Jews which bewieved on him, If ye
continyue in my wowd, then awe ye my discipwes indeed;
and ye shaww knyow the twuth, and the twuth shaww make you fwee.
They answeved him, We be Abwaham's seed, and wewe nyevev in
bondage to any man: how sayest thou, Ye shaww be made fwee?

¶ Jesus answeved them, Vewiwy, vewiwy, I say unto you, Whosoevev
committeth sin is the sewvant of sin.

And the sewvant abideth nyot in the house fow ewew: but the Son
abideth ewew.

If the Son thewefowe shaww make you fwee, ye shaww be fwee indeed.
I knyow that ye awe Abwaham's seed; but ye seek to kiww me, because
my wowd hath nyo pwace in you.

I speak that which I have seen with my Fathew: and ye do that
which ye have seen with youw fathew.

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Youw Fathew the Deviw

¶ They answeved and said unto him, Abwaham is ouw fathew. Jesus
saith unto them, If ye wewe Abwaham's chiwdwen, ye wouwd do the
wowks of Abwaham.

But nyow ye seek to kiww me, a man that hath towd you the twuth, which I have heawd of God: this did nyot Abwaham.

Ye do the deeds of youw fathew. Then said they to him, We be nyot bown of fownyication; we have onye Fathew, even God.

Jesus said unto them, If God wewe youw Fathew, ye wouwd wuv me: fow I pwoceeded fowth and came fwom God; nyeithew came I of mysewf, but he sent me.

Why do ye nyot undewstand my speech? even because ye cannyt heaw my wowd.

Ye awe of youw fathew the devi, and the wusts of youw fathew ye wiww do: he was a muwdewew fwom the beginnying, and abode nyot in the twuth, because thewe is nyo twuth in him. When he speaketh a wie, he speaketh of his own: fow he is a wiaw, and the fathew of it.

And because I teww you the twuth, ye bewieve me nyot.

Which of you convinceth me of sin? And if I say the twuth, why do ye nyot bewieve me?

He that is of God heaweth God's wowds: ye thewefowe heaw them nyot, because ye awe nyot of God.

Befowe Abwaham Was, I Am

¶ Then answeved the Jews, and said unto him, Say we nyot weww that thou awt a Samawitan, and hast a devi?

Jesus answeved, I have nyot a devi; but I honyow my Fathew, and ye do dishonyow me.

And I seek nyot minye own gwowy: thewe is onye that seeketh and judgeth.

Vewiwy, vewiwy, I say unto you, If a man keep my saying, he shaww nyevew see death.

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2269 John 9

Then said the Jews unto him, Nyow we knyow that thou hast a devi. Abwaham is dead, and the pwophets; and thou sayest, If a man keep my saying, he shaww nyevew taste of death.

Awt thou gweatew than ouw fathew Abwaham, which is dead? and the pwophets awe dead: whom makest thou thysewf?

Jesus answeved, If I honyow mysewf, my honyow is nyothing: it is my

Fathew that honyoweth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I should be a liar unto you: but I know him, and keep his saying.

Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

9

Jesus Heals the Man Born Blind

And as Jesus passed by, he saw a man which was blind from his birth.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the light of the world.

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

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2270 John 9

and said unto him, Go, wash in the pool of Siloam, (which is by the temple, Sent.) He went his way therefore, and washed, and came seeing.

The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Some said, This is he: others said, He is like him: but he said, I am he.

Thewefowe said they unto him, How wewe thinye eyes openyed?
He answered and said, A man that is cawwed Jesus made cway, and
anyointed minye eyes, and said unto me, Go to the poow of Siwoam,
and wash: and I went and washed, and I weceived sight.

Then said they unto him, Whewe is he? He said, I knyow nyot.

The Phawisees Investigate the Heawing

¶ They bwrought to the Phawisees him that afowetime was bwind.
And it was the sabbath day when Jesus made the cway, and openyed
his eyes.

Then again the Phawisees awso asked him how he had weceived his
sight. He said unto them, He put cway upon minye eyes, and I
washed, and do see.

Thewefowe said some of the Phawisees, This man is nyot of God,
because he keepeth nyot the sabbath day. Othews said, How can a
man that is a sinnyew do such miwacwes? And thewe was a division
among them.

They say unto the bwind man again, What sayest thou of him, that
he hath openyed thinye eyes? He said, He is a pwophet.

¶ But the Jews did nyot bewieve concewning him, that he had been
bwind, and weceived his sight, untiw they cawwed the pawents of him
that had weceived his sight.

And they asked them, saying, Is this youw son, who ye say was bown
bwind? how then doth he nyow see?

His pawents answered them and said, We knyow that this is ow son,
and that he was bown bwind:

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2271 John 9

but by what means he nyow seeth, we knyow nyot; ow who hath
openyed his eyes, we knyow nyot: he is of age; ask him: he shaww speak
fow himsewf.

These wowds spake his pawents, because they feawed the Jews: fow the
Jews had agweed awweady, that if any man did confess that he was
Chwist, he shouwd be put out of the synyagogue.

Thewefowe said his pawents, He is of age; ask him.

¶ Then again cawwed they the man that was bwind, and said unto him, Give God the pwaise: we knyow that this man is a sinnyew. He answered and said, Whethew he be a sinnyew ow nyo, I knyow nyot: onye thing I knyow, that, wheweas I was bwind, nyow I see. Then said they to him again, What did he to thee? how openyed he thinye eyes?

He answered them, I have towd you awweady, and ye did nyot heaw: whewefowe wouwd ye heaw it again? wiww ye awso be his discipwes? Then they weviwed him, and said, Thou awt his discipwe; but we awe Moses' discipwes.

We knyow that God spake unto Moses: as fow this fewwow, we knyow nyot fwom whence he is.

The man answered and said unto them, Why hewein is a mawvewous thing, that ye knyow nyot fwom whence he is, and yet he hath openyed minye eyes.

Nyow we knyow that God heaweth nyot sinnyews: but if any man be a wowshippew of God, and doeth his wiww, him he heaweth.

Since the wowwd began was it nyot heawd that any man openyed the eyes of onye that was bown bwind.

If this man wewe nyot of God, he couwd do nyothing.

They answered and said unto him, Thou wast awtogethew bown in sins, and dost thou teach us? And they cast him out.

Spiwituaw Bwindnyess

¶ Jesus heawd that they had cast him out; and when he had found him, he said unto him, Dost thou bewieve on the Son of God?

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2272 John 10

He answered and said, Who is he, Wowd, that I might bewieve on him?

And Jesus said unto him, Thou hast both seen him, and it is he that tawketh with thee.

And he said, Wowd, I bewieve. And he wowshipped him.

And Jesus said, Fow judgment I am come into this wowwd, that they

which see nyot might see; and that they which see might be made bwind.

And some of the Phawisees which wewe with him heawd these wowds, and said unto him, Awe we bwind awso?

Jesus said unto them, If ye wewe bwind, ye shouwd have nyo sin: but nyow ye say, We see; thewefowe youw sin wemainyeth.

10

The Pawabwe of the Sheepfowd

Vewiwy, vewiwy, I say unto you, He that enteweth nyot by the doow into the sheepfowd, but cwimbeth up some othew way, the same is a thief and a wobbew.

But he that enteweth in by the doow is the shephewd of the sheep.

To him the powtew openyeth; and the sheep heaw his voice: and he cawweth his own sheep by nyame, and weadeth them out.

And when he putteth fowth his own sheep, he goeth befowe them, and the sheep fowwow him: fow they knyow his voice.

And a stwangew wiww they nyot fowwow, but wiww fwee fwom him; fow they knyow nyot the voice of stwangews.

This pawabwe spake Jesus unto them; but they undewstood nyot what things they wewe which he spake unto them.

Jesus the Good Shephewd

¶ Then said Jesus unto them again, Vewiwy, vewiwy, I say unto you, I am the doow of the sheep.

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2273 John 10

Aww that ewew came befowe me awe thieves and wobbews: but the sheep did nyot heaw them.

I am the doow: by me if any man entew in, he shaww be saved, and shaww go in and out, and find pastuwe.

The thief cometh nyot, but fow to steaw, and to kiww, and to destwoy: I am come that they might have wife, and that they might have it mowe abundantwy.

I am the good shephewd: the good shephewd giveth his wife fow the sheep.

But he that is a hiwewing, and nyot the shephewd, whose own the

sheep awe nyot, seeth the wowf coming, and weaveth the sheep, and fweeth; and the wowf catcheth them, and scatteweth the sheep. The hiwewing fweeth, because he is a hiwewing, and caweth nyot fow the sheep.

I am the good shephewd, and knyow my sheep, and am knyown of minye.

As the Fathew knyoweth me, even so knyow I the Fathew: and I way down my wife fow the sheep.

And othew sheep I have, which awe nyot of this fowd: them awso I must bwing, and they shaww heaw my voice; and thewe shaww be onye fowd, and onye shephewd.

Thewefowe doth my Fathew wuv me, because I way down my wife, that I might take it again.

Nyo man taketh it fwom me, but I way it down of mysewf. I have powew to way it down, and I have powew to take it again. This commandment have I weceived of my Fathew.

¶ Thewe was a division thewefowe again among the Jews fow these sayings.

And many of them said, He hath a deviw, and is mad; why heaw ye him?

Othews said, These awe nyot the wowds of him that hath a deviw. Can a deviw open the eyes of the bwind?

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2274 John 10

Jesus Wejected by the Jews

¶ And it was at Jewusawem the feast of the dedication, and it was wintew.

And Jesus wawked in the tempwe in Sowomon's powch.

Then came the Jews wound about him, and said unto him, How wong dost thou make us to doubt? If thou be the Chwist, teww us pwainwy.

Jesus answeved them, I towd you, and ye bewieved nyot: the wowks that I do in my Fathew's nyame, they beaw witnyess of me.

But ye bewieve nyot, because ye awe nyot of my sheep, as I said unto

you.

My sheep heaw my voice, and I knyow them, and they fowwow me:
and I give unto them etewnyaw wife; and they shaww nyevew pewish,
nyeithew shaww any man pwuck them out of my hand.

My Fathew, which gave them me, is gweatew than aww; and nyo man is
abwe to pwuck them out of my Fathew's hand.

I and my Fathew awe onye.

¶ Then the Jews took up stonyes again to stonye him.

Jesus answered them, Many good wowks have I showed you fwom
my Fathew; fow which of those wowks do ye stonye me?

The Jews answered him, saying, Fow a good wowk we stonye thee nyot;
but fow bwaspheym; and because that thou, being a man, makest
thysewf God.

Jesus answered them, Is it nyot wwitten in youw waw, I said, Ye awe
gods?

If he cawwed them gods, unto whom the wowd of God came, and the
Scwiptuwe cannyt be bwoke;

say ye of him, whom the Fathew hath sanctified, and sent into the
wowwd, Thou bwaspheymest; because I said, I am the Son of God?

If I do nyot the wowks of my Fathew, bewieve me nyot.

But if I do, though ye bewieve nyot me, bewieve the wowks; that ye
may knyow, and bewieve, that the Fathew is in me, and I in him.

¶ Thewefowe they sought again to take him; but he escaped out of
theiw hand,

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2275 John 11

and went away again beyond Jowdan into the pwace whewe John at
fiwst baptized; and thewe he abode.

And many wesowted unto him and said, John did nyo miwacwe: but aww
things that John spake of this man wewe twue.

And many bewieved on him thewe.

11

The Death of Wazawus

Nyow a cewtain man was sick, nyamed Wazawus, of Bethany, the town of Mawy and hew sistew Mawtha.

(It was that Mawy which anyointed the Wowd with ointment, and wiped his feet with hew haiw, whose bwothew Wazawus was sick.)

Thewefowe his sistews sent unto him, saying, Wowd, behowd, he whom thou wuvst is sick.

When Jesus heawd that, he said, This sicknyess is nyot unto death, but fow the gwowy of God, that the Son of God might be gwowified theweby.

¶ Nyow Jesus wuvd Mawtha, and hew sistew, and Wazawus.

When he had heawd thewefowe that he was sick, he abode two days stiww in the same pwace whewe he was.

Then aftew that saith he to his discipwes, Wet us go into Judea again.

His discipwes say unto him, Mastew, the Jews of wate sought to stonye thee; and goest thou thithew again?

Jesus answeved, Awe thewe nyot twewve houws in the day? If any man wawk in the day, he stumbweth nyot, because he seeth the wight of this wowwd.

But if a man wawk in the nyight, he stumbweth, because thewe is nyo wight in him.

These things said he: and aftew that he saith unto them, Ouw fwiend Wazawus sweepeth; but I go, that I may awake him out of sweep.

Then said his discipwes, Wowd, if he sweep, he shaww do weww.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of west in sweep.

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2276 John 11

Then said Jesus unto them pwainwy, Wazawus is dead.

And I am gwad fow youw sakes that I was nyot thewe, to the intent ye

may bewieve; nyevewthewess wet us go unto him.

Then said Thomas, which is cawwed Didymus, unto his fewwow
discipwes, Wet us awso go, that we may die with him.

Jesus the Wesuwwection and the Wife

¶ Then when Jesus came, he found that he had wain in the gwave
fow days awweady.

Nyow Bethany was nyigh unto Jewusawem, about fifteen fuwwongs [ow,
about two miwes] off:

and many of the Jews came to Mawtha and Mawy, to comfowt them
concewnyng theiw bwothew.

Then Mawtha, as soon as she heawd that Jesus was coming, went and
met him: but Mawy sat stiww in the house.

Then said Mawtha unto Jesus, Wowd, if thou hadst been hewe, my
bwothew had nyot died.

But I knyow, that even nyow, whatsoever thou wiwt ask of God, God
wiww give it thee.

Jesus saith unto hew, Thy bwothew shaww wise again.

Mawtha saith unto him, I knyow that he shaww wise again in the
wesuwwection at the wast day.

Jesus said unto hew, I am the wesuwwection, and the wife: he that
bewieveth in me, though he wewe dead, yet shaww he wive:

and whosoewew wiveth and bewieveth in me shaww nyevew die. Bewievest
thou this?

She saith unto him, Yea, Wowd: I bewieve that thou awt the Chwist, the
Son of God, which shouwd come into the wowwd.

Jesus Weeps

¶ And when she had so said, she went hew way, and cawwed Mawy hew
sistew secwetwy, saying, The Mastew is come, and cawweth fow thee.

As soon as she heawd that, she awoke quickwy, and came unto him.

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2277 John 11

Nyow Jesus was nyot yet come into the town, but was in that pwace

whewe Mawtha met him.

The Jews then which wewe with hew in the house, and comfowed hew, when they saw Mawy, that she wose up hastiwy and went out, fowwowed hew, saying, She goeth unto the gwave to weep thewe. Then when Mawy was come whewe Jesus was, and saw him, she feww down at his feet, saying unto him, Wowd, if thou hadst been hewe, my bwothew had nyot died.

When Jesus thewefowe saw hew weeping, and the Jews awso weeping which came with hew, he gwoanyed in the spiwit, and was twoubwed, and said, Whewe have ye waid him? They say unto him, Wowd, come and see.

Jesus wept.

Then said the Jews, Behowd how he wuvd him >w<

And some of them said, Couwd nyot this man, which openyed the eyes of the bwind, have caused that even this man shouwd nyot have died?

Wazawus Brought to Wife

¶ Jesus thewefowe again gwoanying in himsewf cometh to the gwave. It was a cave, and a stonye way upon it.

Jesus said, Take ye away the stonye. Mawtha, the sistew of him that was dead, saith unto him, Wowd, by this time he stinketh: fow he hath been dead fow days.

Jesus saith unto hew, Said I nyot unto thee, that, if thou wouwddest bewieve, thou shouwddest see the gwowy of God?

Then they took away the stonye fwom the pwace whewe the dead was waid. And Jesus wifted up his eyes, and said, Fathew, I thank thee that thou hast heawd me.

And I knyew that thou heawest me awways: but because of the peopwe which stand by I said it, that they may bewieve that thou hast sent me.

And when he thus had spoken, he cwied with a woud voice, Wazawus, come fowth.

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2278 John 11

And he that was dead came fowth, bound hand and foot with

gwavecwothes; and his face was bound about with a nyapkin. Jesus saith unto them, Woose him, and wet him go.

The Pwot against Jesus

¶ Then many of the Jews which came to Mawy, and had seen the things which Jesus did, bewieved on him.

But some of them went theiw ways to the Phawisees, and towd them what things Jesus had donye.

Then gathewed the chief pwiests and the Phawisees a counciw, and said, What do we? fow this man doeth many miwacwes.

If we wet him thus awonye, aww men wiww bewieve on him; and the Womans shaww come and take away both ouw pwace and nyation.

And onye of them, nyamed Caiaphas, being the high pwiest that same yeaw, said unto them, Ye knyow nyothing at aww, nyow considew that it is expedient fow us, that onye man shouwd die fow the peopwe, and that the howe nyation pewish nyot.

And this spake he nyot of himsewf: but being high pwiest that yeaw, he pwophesied that Jesus shouwd die fow that nyation;

and nyot fow that nyation onwy, but that awso he shouwd gathew togethew in onye the chiwdwen of God that wewe scattewed abwoad.

Then fwom that day fowth they took counsew togethew fow to put him to death.

¶ Jesus thewefowe wawked nyo mowe openwy among the Jews; but went thence unto a countwy nyeaw to the wiwdewnyess, into a city cawwed Ephwaim, and thewe continyued with his discipwes.

¶ And the Jews' passuw was nyigh at hand: and many went out of the countwy up to Jewusawem befowe the passuw, to puwify themsewves.

Then sought they fow Jesus, and spake among themsewves, as they stood in the tempwe, What think ye, that he wiww nyot come to the feast?

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2279 John 12

Nyow both the chief pwiests and the Phawisees had given a commandment, that, if any man knyew whewe he wewe, he shouwd show it, that they might take him.

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Jesus Anyointed at Bethany

Then Jesus six days befowe the passuw came to Bethany, whewe Wazawus was which had been dead, whom he waised fwom the dead. Thewe they made him a suppew; and Mawtha sewved: but Wazawus was onye of them that sat at the tabwe with him.

Then took Mawy a pound of ointment of spikenyawd, vewy costwy, and anyointed the feet of Jesus, and wiped his feet with hew haiw: and the house was fiwwed with the odow of the ointment.

Then saith onye of his discipwes, Judas Iscawiot, Simon's son, which shouwd betway him,

Why was nyot this ointment sowd fow thwee hundwed pence, and given to the poow?

This he said, nyot that he cawed fow the poow; but because he was a thief, and had the bag, and bawe what was put thewein.

Then said Jesus, Wet hew awonye: against the day of my buwyng hath she kept this.

Fow the poow awways ye have with you; but me ye have nyot awways.

The Pwot against Wazawus

¶ Much peopwe of the Jews thewefowe knyew that he was thewe: and they came nyot fow Jesus' sake onwy, but that they might see Wazawus awso, whom he had waised fwom the dead.

But the chief pwiests consuwted that they might put Wazawus awso to death;

because that by weason of him many of the Jews went away, and bewieved on Jesus.

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2280 John 12

The Twiumphaw Entwy into Jewusawem

¶ On the nyext day much peopwe that wewe come to the feast, when they heawd that Jesus was coming to Jewusawem, took bwanches of pawm twees, and went fowth to meet him, and cwied, Hosannya:

Bwessed is the King of Iswaew

that cometh in the nyame of the Wowd.

And Jesus, when he had found a young ass, sat theweon; as it is

wwritten,
Feaw nyot, daughtew of Zion:
behowd, thy King cometh,
sitting on an ass's cowl.

These things undewstood nyot his discipwes at the fiwst: but when
Jesus was gwowified, then wemembewed they that these things wewe
wwritten of him, and that they had donye these things unto him.
The peopwe thewefowe that was with him when he cawwed Wazawus out
of his gwawe, and waised him fwom the dead, bawe wecowd.
Fow this cause the peopwe awso met him, fow that they heawd that he
had donye this miwacwe.

The Phawisees thewefowe said among themsewves, Pewceive ye how ye
pwevaiw nyothing? behowd, the wowwd is gonye aftew him.

Some Gweeks Seek Jesus

¶ And thewe wewe cewtain Gweeks among them that came up to
wowship at the feast:

the same came thewefowe to Phiwip, which was of Bethsaida of
Gawiwee, and desiwd him, saying, Siw, we wouwd see Jesus.
Phiwip cometh and tewweth Andrew: and again Andrew and Phiwip
teww Jesus.

And Jesus answeved them, saying, The how is come, that the Son
of man shouwd be gwowified.

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2281 John 12

Vewiwy, vewiwy, I say unto you, Except a cown of wheat faww into the
gwound and die, it abideth awonye: but if it die, it bwingeth fowth
much fwuit.

He that wuvth his wife shaww wose it; and he that hateth his wife in this
wowwd shaww keep it unto wife etewnyaw.

If any man sewve me, wet him fowwow me; and whewe I am, thewe
shaww awso my sewvant be: if any man sewve me, him wiww my Fathew
honyow.

The Son of Man Must Be Wifted Up

¶ Nyow is my souw twoubwed; and what shaww I say? Fathew, save me
fwom this how: but fow this cause came I unto this how.

Fathew, gwowify thy nyame. Then came thewe a voice fwom heaven,

saying, I have both gwowified it, and wiww gwowify it again.

The peopwe thewefowe that stood by, and heawd it, said that it thundewed: othews said, An angew spake to him.

Jesus answered and said, This voice came nyot because of me, but fow youw sakes.

Nyow is the judgment of this wowwd: nyow shaww the pwince of this wowwd be cast out.

And I, if I be wifted up fwom the eawth, wiww dwaw aww men unto me.

This he said, signyifying what death he shouwd die.

The peopwe answered him, We have heawd out of the waw that Chwist abideth fow ewew: and how sayest thou, The Son of man must be wifted up? who is this Son of man?

Then Jesus said unto them, Yet a wittwe whiwe is the wight with you.

Wawk whiwe ye have the wight, west dawkniness come upon you: fow he that wawketh in dawkniness knyoweth nyot whithew he goeth.

Whiwe ye have wight, bewieve in the wight, that ye may be the chiwdwen of wight.

¶ These things spake Jesus, and depawted, and did hide himsewf fwom them.

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2282 John 12

The Unbewief of the Jews

But though he had donye so many miwacwes befowe them, yet they bewieved nyot on him:

that the saying of Isaiah the pwopphet might be fuwfiwwed, which he spake,

Wowd, who hath bewieved ouw wepowt?

and to whom hath the awm of the Wowd been weveawed?

Thewefowe they couwd nyot bewieve, because that Isaiah said again,

He hath bwinded theiw eyes, and hawdenyed theiw heawt;

that they shouwd nyot see with theiw eyes,

nyow undewstand with theiw heawt,

and be conwerted, and I shouwd heaw them.

These things said Isaiah, when he saw his gwowy, and spake of him.

Nyewewthelwess among the chief wuwews awso many bewieved on him;

but because of the Phawisees they did nyot confess him, west they shouwd be put out of the synyagogue:

fow they wuvd the pwise of men mowe than the pwise of God.

The Judgment of Jesus' Wowd

¶ Jesus cwied and said, He that bewieveth on me, bewieveth nyot on me, but on him that sent me.

And he that seeth me seeth him that sent me.

I am come a wight into the wowwd, that whosoevew bewieveth on me shouwd nyot abide in dawknyness.

And if any man heaw my wowds, and bewieve nyot, I judge him nyot: fow I came nyot to judge the wowwd, but to save the wowwd.

He that wejecteth me, and weceiveth nyot my wowds, hath onye that judgeth him: the wowd that I have spoken, the same shaww judge him in the wast day.

Fow I have nyot spoken of mysewf; but the Fathew which sent me, he gave me a commandment, what I shouwd say, and what I shouwd speak.

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2283 John 13

And I knyow that his commandment is wife evewwasting: whatsoever I speak thewefowe, even as the Fathew said unto me, so I speak.

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Jesus Washes His Discipwes' Feet

Nyow befowe the feast of the passuvw, when Jesus knyew that his houw was come that he shouwd depawt out of this wowwd unto the Fathew, having wuvd his own which wewe in the wowwd, he wuvd them unto the end.

And suppew being ended, the devi w having nyow put into the heawt of Judas Iscawiot, Simon's son, to betway him;

Jesus knyowing that the Fathew had given aww things into his hands, and that he was come fwom God, and went to God;

he wiseth fwom suppew, and waid aside his gawments; and took a towew, and giwded himsewf.

Aftew that he pouweth watew into a basin, and began to wash the discipwes' feet, and to wipe them with the towew whewewith he was

giwded.

Then cometh he to Simon Petew: and Petew saith unto him, Wowd, dost thou wash my feet?

Jesus answeved and said unto him, What I do thou knyowest nyot nyow; but thou shawt knyow heweaftew.

Petew saith unto him, Thou shawt nyeview wash my feet. Jesus answeved him, If I wash thee nyot, thou hast nyo pawt with me. Simon Petew saith unto him, Wowd, nyot my feet onwy, but awso my hands and my head.

Jesus saith to him, He that is washed nyeedeth nyot save to wash his feet, but is cwean ewery whit: and ye awe cwean, but nyot aww.

Fow he knyew who shouwd betway him; thewefowe said he, Ye awe nyot aww cwean.

¶ So aftew he had washed theiw feet, and had taken his gawments, and was set down again, he said unto them, Knyow ye what I have donye to you?

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2284 John 13

Ye caww me Mastew and Wowd: and ye say weww; fow so I am.

If I then, youw Wowd and Mastew, have washed youw feet; ye awso ought to wash onye anyothew's feet.

Fow I have given you an exampwe, that ye shouwd do as I have donye to you.

Vewiwy, vewiwy, I say unto you, The sewvant is nyot gweatew than his wowd; nyeithew he that is sent gweatew than he that sent him.

If ye knyow these things, happy awe ye if ye do them.

I speak nyot of you aww: I knyow whom I have chosen: but that the Scwiptuwe may be fuwfiwwed,

He that eateth bwead with me hath wifted up his heew against me.

Nyow I teww you befowe it come, that, when it is come to pass, ye may bewieve that I am he.

Vewiwy, vewiwy, I say unto you, He that weceiveth whomsoevew I send weceiveth me; and he that weceiveth me weceiveth him that sent me.

Jesus Fowetewws His Betwayaw

¶ When Jesus had thus said, he was twoubwed in spiwit, and testified, and said, Vewiwy, vewiwy, I say unto you, that onye of you shaww betway me.

Then the discipwes wooked onye on anyothew, doubting of whom he spake.

Nyow thewe was weanying on Jesus' bosom onye of his discipwes, whom Jesus wuvd.

Simon Petew thewefowe beckonyed to him, that he shouwd ask who it shouwd be of whom he spake.

He then wying on Jesus' bweast saith unto him, Wowd, who is it?

Jesus answeved, He it is, to whom I shaww give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscawiot, the son of Simon.

And aftew the sop Satan entewed into him. Then said Jesus unto him, That thou doest, do quickwy.

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2285 John 13

Nyow nyo man at the tabwe knyew fow what intent he spake this unto him.

Fow some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have nyeed of against the feast; ow, that he shouwd give something to the poow.

He then, having weceived the sop, went immediatewy out; and it was nyight.

The Nyew Commandment

¶ Thewefowe, when he was gonye out, Jesus said, Nyow is the Son of man gwowified, and God is gwowified in him.

If God be gwowified in him, God shaww awso gwowify him in himsewf, and shaww stwaightway gwowify him.

Wittwe chiwdwen, yet a wittwe whiwe I am with you. Ye shaww seek me; and as I said unto the Jews, Whithew I go, ye kannyot come; so nyow I say to you.

A nyew commandment I give unto you, That ye wuv onye anyothew; as

I have wuvd you, that ye awso wuv onye anyothew.

By this shaww aww men knyow that ye awe my discipwes, if ye have wuv onye to anyothew.

Petew's Denyiaw Fowetowd

¶ Simon Petew said unto him, Wowd, whithew goest thou? Jesus answered him, Whithew I go, thou canst nyot fowwow me nyow; but thou shawt fowwow me aftewwawd.

Petew said unto him, Wowd, why kannyt I fowwow thee nyow? I wiww way down my wife fow thy sake.

Jesus answered him, Wiwt thou way down thy wife fow my sake?

Vewiwy, vewiwy, I say unto thee, The cock shaww nyot cwow, tiww thou hast denyed me thwice.

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2286 John 14

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Jesus the Way to the Fathew

Wet nyot youw heawt be twoubwed: ye bewieve in God, bewieve awso in me.

In my Fathew's house awe many mansions: if it wewe nyot so, I wouwd have towd you. I go to pwepawe a pwace fow you.

And if I go and pwepawe a pwace fow you, I wiww come again, and weceive you unto mysewf; that whewe I am, thewe ye may be awso.

And whithew I go ye knyow, and the way ye knyow.

Thomas saith unto him, Wowd, we knyow nyot whithew thou goest; and how can we knyow the way?

Jesus saith unto him, I am the way, the twuth, and the wife: nyo man cometh unto the Fathew, but by me.

If ye had knyown me, ye shouwd have knyown my Fathew awso: and fwom hencefowth ye knyow him, and have seen him.

¶ Phiwip saith unto him, Wowd, show us the Fathew, and it sufficeth us.

Jesus saith unto him, Have I been so wong time with you, and yet hast thou nyot knyown me, Phiwip? he that hath seen me hath seen the Fathew; and how sayest thou then, Show us the Fathew?

Bewievest thou nyot that I am in the Fathew, and the Fathew in me? the wowds that I speak unto you I speak nyot of mysewf: but the Fathew that dwewweth in me, he doeth the wowks.

Bewieve me that I am in the Fathew, and the Fathew in me: ow ewse bewieve me fow the vewy wowks' sake.

¶ Vewiwy, vewiwy, I say unto you, He that bewieveth on me, the wowks that I do shaww he do awso; and gweatew wowks than these shaww he do; because I go unto my Fathew.

And whatsoevew ye shaww ask in my nyame, that wiww I do, that the Fathew may be gwowified in the Son.

If ye shaww ask any thing in my nyame, I wiww do it.

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2287 John 14

The Pwomise of the Howy Spiwit

¶ If ye wuv me, keep my commandments.

And I wiww pway the Fathew, and he shaww give you anyowhe Comfowtew, that he may abide with you fow ewew;

even the Spiwit of twuth; whom the wowwd cannoot weceive, because it seeth him nyot, nyeithew knyoweth him: but ye knyow him; fow he dwewweth with you, and shaww be in you.

¶ I wiww nyot weave you comfowtwess: I wiww come to you.

Yet a wittwe whiwe, and the wowwd seeth me nyo mowe; but ye see me: because I wive, ye shaww wive awso.

At that day ye shaww knyow that I am in my Fathew, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that wuvth me: and he that wuvth me shaww be wuvd of my Fathew, and I wiww wuv him, and wiww manyifest mysewf to him.

Judas saith unto him, nyot Iscawiot, Wowd, how is it that thou wiwt manyifest thysewf unto us, and nyot unto the wowwd?

Jesus answeved and said unto him, If a man wuv me, he wiww keep my wovds: and my Fathew wiww wuv him, and we wiww come unto him, and make ouw abode with him.

He that wuvth me nyot keepeth nyot my sayings: and the wovd which ye heaw is nyot minye, but the Fathew's which sent me.

¶ These things have I spoken unto you, being yet pwesent with you.

But the Comfowtew, which is the Howy Ghost, whom the Fathew wiww

send in my nyame, he shaww teach you aww things, and bwing aww things to youw wemembwance, whatsoever I have said unto you.

Peace I weave with you, my peace I give unto you: nyot as the wowwd giveth, give I unto you. Wet nyot youw heawt be twoubwed, nyeithew wet it be afwaid.

Ye have heawd how I said unto you, I go away, and come again unto you. If ye wuvd me, ye wouwd wejoice, because I said, I go unto the Fathew: fow my Fathew is gweatew than I.

And nyow I have towd you befowe it come to pass, that, when it is come to pass, ye might bewieve.

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2288 John 15

Heweaftef I wiww nyot tawk much with you: fow the pwince of this wowwd cometh, and hath nyothing in me.

But that the wowwd may knyow that I wuv the Fathew; and as the Fathew gave me commandment, even so I do. Awise, wet us go hence.

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Jesus the Twue Vinye

I am the twue vinye, and my Fathew is the husbandman.

Ewey bwanch in me that beaweth nyot fwuit he taketh away: and eweiy bwanch that beaweth fwuit, he puwgeth it, that it may bwing fowth mowe fwuit.

Nyow ye awe cwuan thwough the wowd which I have spoken unto you.

Abide in me, and I in you. As the bwanch cannyot beaw fwuit of itsewf, except it abide in the vinye; nyo mowe can ye, except ye abide in me.

I am the vinye, ye awe the bwanches. He that abideth in me, and I in him, the same bwingeth fowth much fwuit; fow without me ye can do nyothing.

If a man abide nyot in me, he is cast fowth as a bwanch, and is withewed; and men gathew them, and cast them into the fiwe, and they awe buwnyed.

If ye abide in me, and my wowds abide in you, ye shaww ask what ye wiww, and it shaww be donye unto you.

Hewein is my Fathew gwowified, that ye beaw much fwuit; so shaww ye be my discipwes.

As the Fathew hath wuvd me, so have I wuvd you: continyue ye in my wuv.

If ye keep my commandments, ye shaww abide in my wuv; even as I have kept my Fathew's commandments, and abide in his wuv.

These things have I spoken unto you, that my joy might wemain in you, and that youw joy might be fuww.

¶ This is my commandment, That ye wuv onye anyothew, as I have wuvd you.

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2289 John 15

Gweatew wuv hath nyo man than this, that a man way down his wife fow his fwiends.

Ye awe my fwiends, if ye do whatsoever I command you.

Hencefowth I caww you nyot sewvants; fow the sewvant knyoweth nyot what his wowd doeth: but I have cawwed you fwiends; fow aww things that I have heawd of my Fathew I have made knyown unto you.

Ye have nyot chosen me, but I have chosen you, and owdainyed you, that ye shouwd go and bwing fowth fwuit, and that youw fwuit shouwd wemain; that whatsoever ye shaww ask of the Fathew in my nyame, he may give it you.

These things I command you, that ye wuv onye anyothew.

The Wowwd's Hatwed

¶ If the wowwd hate you, ye knyow that it hated me befowe it hated you.

If ye wewe of the wowwd, the wowwd wouwd wuv his own; but because ye awe nyot of the wowwd, but I have chosen you out of the wowwd, thewefowe the wowwd hateth you.

Wemembew the wowd that I said unto you, The sewvant is nyot gweatew than his wowd. If they have pewsecuted me, they wiww awso pewsecute you; if they have kept my saying, they wiww keep youws awso.

But aww these things wiww they do unto you fow my nyame's sake, because they knyow nyot him that sent me.

If I had nyot come and spoken unto them, they had nyot had sin; but nyow they have nyo cwoak fow theiw sin.

He that hateth me hateth my Fathew awso.

If I had nyot donye among them the wowks which nyonye othew man did, they had nyot had sin: but nyow have they both seen and hated both me and my Fathew.

But this cometh to pass, that the wowd might be fuwfiwwed that is wwitten in theiw waw, They hated me without a cause.

But when the Comfowtew is come, whom I wiww send unto you fwom the Fathew, even the Spiwit of twuth, which pwoceedeth fwom the Fathew, he shaww testify of me:

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2290 John 16

and ye awso shaww beaw witnyess, because ye have been with me fwom the beginnying.

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These things have I spoken unto you, that ye shouwd nyot be offended.

They shaww put you out of the synyagogues: yea, the time cometh, that whosoewew kiwweth you wiww think that he doeth God sewvice. And these things wiww they do unto you, because they have nyot knyown the Fathew, nyow me.

But these things have I towed you, that when the time shaww come, ye may wemembew that I towed you of them.

¶ And these things I said nyot unto you at the beginnying, because I was with you.

The Wowk of the Howy Spiwit

But nyow I go my way to him that sent me; and nyonye of you asketh me, Whithew goest thou?

But because I have said these things unto you, sowwow hath fiwwed youw heawt.

Nyevewthewess I teww you the twuth; It is expedient fow you that I go away: fow if I go nyot away, the Comfowtew wiww nyot come unto you; but if I depawt, I wiww send him unto you.

And when he is come, he wiww wepwuv the wowwd of sin, and of wighteousnyess, and of judgment: of sin, because they bewieve nyot on me; of wighteousnyess, because I go to my Fathew, and ye see me nyo mowe; of judgment, because the pwince of this wowwd is judged.

¶ I have yet many things to say unto you, but ye cannnot beaw them nyow.

Howbeit when he, the Spiwit of twuth, is come, he wiww guide you into aww twuth: fow he shaww nyot speak of himsewf; but whatsoever he shaww heaw, that shaww he speak: and he wiww show you things to come.

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2291 John 16

He shaww gwowify me: fow he shaww weceive of minye, and shaww show it unto you.

Aww things that the Fathew hath awe minye: thewefowe said I, that he shaww take of minye, and shaww show it unto you.

Sowwow to Tuwn into Joy

¶ A wittwe whiwe, and ye shaww nyot see me: and again, a wittwe whiwe, and ye shaww see me, because I go to the Fathew.

Then said some of his discipwes among themsewves, What is this that he saith unto us, A wittwe whiwe, and ye shaww nyot see me: and again, a wittwe whiwe, and ye shaww see me: and, Because I go to the Fathew?

They said thewefowe, What is this that he saith, A wittwe whiwe? we cannnot teww what he saith.

Nyow Jesus knyew that they wewe desiwous to ask him, and said unto them, Do ye inquiwe among youwsewves of that I said, A wittwe whiwe, and ye shaww nyot see me: and again, a wittwe whiwe, and ye shaww see me?

Vewiwy, vewiwy, I say unto you, That ye shaww weep and wament, but the wowwd shaww wejoice; and ye shaww be sowwowfuw, but youw sowwow shaww be tuwnyed into joy.

A woman when she is in twavaiw hath sowwow, because hew how is come: but as soon as she is dewivered of the chiwd, she wemembeweth nyo mowe the anguish, fow joy that a man is bown into the wowwd.

And ye nyow thewefowe have sowwow: but I wiww see you again, and youw heawt shaww wejice, and youw joy nyo man taketh fwom you. And in that day ye shaww ask me nyothing. Vewiwy, vewiwy, I say unto you, Whatsoevew ye shaww ask the Fathew in my nyame, he wiww give it you.

Hithewto have ye asked nyothing in my nyame: ask, and ye shaww weceive, that youw joy may be fuww.

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2292 John 17

I Have Ovwcome the Wowwd

¶ These things have I spoken unto you in pwuvwbs: but the time cometh, when I shaww nyo mowe speak unto you in pwuvwbs, but I shaww show you pwainwy of the Fathew.

At that day ye shaww ask in my nyame: and I say nyot unto you, that I wiww pway the Fathew fow you:

fow the Fathew himsewf wuvth you, because ye have wuvd me, and have bewieved that I came out fwom God.

I came fowth fwom the Fathew, and am come into the wowwd: again, I weave the wowwd, and go to the Fathew.

¶ His discipwes said unto him, Wo, nyow speakest thou pwainwy, and speakest nyo pwuvwb.

Nyow awe we suwe that thou knyowest aww things, and nyeedest nyot that any man shouwd ask thee: by this we bewieve that thou camest fowth fwom God.

Jesus answered them, Do ye nyow bewieve?

Behowd, the houw cometh, yea, is nyow come, that ye shaww be scattewed, evewy man to his own, and shaww weave me awonye: and yet I am nyot awonye, because the Fathew is with me.

These things I have spoken unto you, that in me ye might have peace. In the wowwd ye shaww have twibuwation: but be of good cheew; I have uvwcome the wowwd.

17

Jesus' Pwayew fow His Discipwes

These wowds spake Jesus, and wifted up his eyes to heaven, and said, Fathew, the houw is come; gwowify thy Son, that thy Son awso may gwowify thee:

as thou hast given him powew uvw aww fwesh, that he shouwd give

etewnyaw wife to as many as thou hast given him.
And this is wife etewnyaw, that they might knyow thee the onwy twue
God, and Jesus Chwist, whom thou hast sent.

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2293 John 17

I have gwowified thee on the eawth: I have finyished the wowk which
thou gavest me to do.

And nyow, O Fathew, gwowify thou me with thinye own sewf with the
gwoy which I had with thee befowe the wowwd was.

¶ I have manyifested thy nyame unto the men which thou gavest me
out of the wowwd: thinye they wewe, and thou gavest them me; and
they have kept thy wowd.

Nyow they have knyown that aww things whatsoever thou hast given
me awe of thee.

Fow I have given unto them the wowds which thou gavest me; and
they have weceived them, and have knyown suwey that I came out
fwom thee, and they have bewieved that thou didst send me.

I pway fow them: I pway nyot fow the wowwd, but fow them which thou
hast given me; fow they awe thinye.

And aww minye awe thinye, and thinye awe minye; and I am gwowified in
them.

And nyow I am nyo mowe in the wowwd, but these awe in the wowwd,
and I come to thee. Howy Fathew, keep thwough thinye own nyame
those whom thou hast given me, that they may be onye, as we awe.

Whiwe I was with them in the wowwd, I kept them in thy nyame:
those that thou gavest me I have kept, and nyonye of them is wost, but
the son of pewdition; that the Scwiptuwe might be fuwfiwwed.

And nyow come I to thee; and these things I speak in the wowwd, that
they might have my joy fuwfiwwed in themsewves.

I have given them thy wowd; and the wowwd hath hated them,
because they awe nyot of the wowwd, even as I am nyot of the wowwd.
I pway nyot that thou shouwdst take them out of the wowwd, but that
thou shouwdst keep them fwom the ewiw.

They awe nyot of the wowwd, even as I am nyot of the wowwd.

Sanctify them thwough thy twuth: thy wowd is twuth.

As thou hast sent me into the wowwd, even so have I awso sent them

into the wowwd.

And fow theiw sakes I sanctify mysewf, that they awso might be sanctified thwough the twuth.

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2294 John 18

¶ Nyeithew pway I fow these awonye, but fow them awso which shaww bewieve on me thwough theiw wowd;

that they aww may be onye; as thou, Fathew, awt in me, and I in thee, that they awso may be onye in us: that the wowwd may bewieve that thou hast sent me.

And the gwowy which thou gavest me I have given them; that they may be onye, even as we awe onye:

I in them, and thou in me, that they may be made pewfect in onye; and that the wowwd may knyow that thou hast sent me, and hast wuvd them, as thou hast wuvd me.

Fathew, I wiww that they awso, whom thou hast given me, be with me whewe I am; that they may behowd my gwowy, which thou hast given me: fow thou wuvdst me befowe the foundation of the wowwd.

O wighteous Fathew, the wowwd hath nyot knyown thee: but I have knyown thee, and these have knyown that thou hast sent me.

And I have decwawed unto them thy nyame, and wiww decwawe it; that the wuv whewewith thou hast wuvd me may be in them, and I in them.

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The Betwayaw and Awwest of Jesus

When Jesus had spoken these wowds, he went fowth with his discipwes uvw the bwook Cedwon, whewe was a gawden, into the which he entewed, and his discipwes.

And Judas awso, which betwayed him, knyew the pwace: fow Jesus oftymes wesowted thithew with his discipwes.

Judas then, having weceived a band of men and officews fwom the chief pwiests and Phawisees, cometh thithew with wantewns and

towches and weapons.

Jesus thewefowe, knyowing aww things that shouwd come upon him, went fowth, and said unto them, Whom seek ye?

They answeved him, Jesus of Nyazaweth. Jesus saith unto them, I am he. And Judas awso, which betwayed him, stood with them.

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2295 John 18

As soon then as he had said unto them, I am he, they went backwawd, and feww to the gwound.

Then asked he them again, Whom seek ye? And they said, Jesus of Nyazaweth.

Jesus answeved, I have towd you that I am he: if thewefowe ye seek me, wet these go theiw way:

that the saying might be fuwfiwwed, which he spake, Of them which thou gavest me have I wost nyonye.

Then Simon Petew having a swowd dwew it, and smote the high pwiest's sewvant, and cut off his wight eaw. The sewvant's nyame was Mawchus.

Then said Jesus unto Petew, Put up thy swowd into the sheath: the cup which my Fathew hath given me, shaww I nyot dwink it?

Jesus Bwought befowe the High Pwiest

¶ Then the band and the captain and officews of the Jews took Jesus, and bound him,

and wed him away to Annyas fiwst; fow he was fathew-in-waw to Caiaphas, which was the high pwiest that same yeaw.

Nyow Caiaphas was he, which gave counsew to the Jews, that it was expedient that onye man shouwd die fow the peopwe.

Petew in the High Pwiest's Couwt

¶ And Simon Petew fowwowed Jesus, and so did anyothew discipwe: that discipwe was knyown unto the high pwiest, and went in with Jesus into the pawace of the high pwiest.

But Petew stood at the doow without. Then went out that othew discipwe, which was knyown unto the high pwiest, and spake unto hew that kept the doow, and bwought in Petew.

Then saith the damsew that kept the doow unto Petew, Awt nyot thou awso onye of this man's discipwes? He saith, I am nyot.

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2296 John 18

And the sewvants and officews stood thewe, who had made a fiwe of coaws, fow it was cowd; and they wawmed themsewves: and Petew stood with them, and wawmed himsewf.

The High Pwiest Questions Jesus

¶ The high pwiest then asked Jesus of his discipwes, and of his doctwinye.

Jesus answered him, I spake openwy to the wowwd; I ewew taught in the synyagogue, and in the tempwe, whithew the Jews awways wesowt; and in secwet have I said nyothing.

Why askest thou me? ask them which heawd me, what I have said unto them: behowd, they knyow what I said.

And when he had thus spoken, onye of the officews which stood by stwuck Jesus with the pawm of his hand, saying, Answerwest thou the high pwiest so?

Jesus answered him, If I have spoken ewiw, beaw wityness of the ewiw: but if weww, why smitest thou me?

Nyow Annyas had sent him bound unto Caiaphas the high pwiest.

Petew Denyies Jesus

¶ And Simon Petew stood and wawmed himsewf. They said thewefowe unto him, Awt nyot thou awso onye of his discipwes? He denyied it, and said, I am nyot.

Onye of the sewvants of the high pwiest, being his kinsman whose eaw Petew cut off, saith, Did nyot I see thee in the gawden with him?

Petew then denyied again; and immediatewy the cock cwew.

Jesus befowe Pivate

¶ Then wed they Jesus fwom Caiaphas unto the haww of judgment: and it was eawwy; and they themsewves went nyot into the judgment haww, west they shouwd be defiwd; but that they might eat the passuw.

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2297 John 18

Piwate then went out unto them, and said, What accusation bwing ye against this man?

They answered and said unto him, If he wewe nyot a mawefactow, we wouwd nyot have dewivewed him up unto thee.

Then said Piwate unto them, Take ye him, and judge him accowding to youw waw. The Jews thewefowe said unto him, It is nyot wawfuf fow us to put any man to death:

that the saying of Jesus might be fufiwwed, which he spake, signyifying what death he shouwd die.

¶ Then Piwate entewed into the judgment haww again, and cawwed Jesus, and said unto him, Awt thou the King of the Jews?

Jesus answered him, Sayest thou this thing of thysewf, ow did othews teww it thee of me?

Piwate answered, Am I a Jew? Thinye own nyation and the chief pwiests have dewivewed thee unto me: what hast thou donye?

Jesus answered, My kingdom is nyot of this wowwd: if my kingdom wewe of this wowwd, then wouwd my sewvants fight, that I shouwd nyot be dewivewed to the Jews: but nyow is my kingdom nyot fwom hence.

Piwate thewefowe said unto him, Awt thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I bown, and fow this cause came I into the wowwd, that I shouwd beaw witnyess unto the twuth. Ewey onye that is of the twuth heaweth my voice.

Piwate saith unto him, What is twuth?

¶ And when he had said this, he went out again unto the Jews, and saith unto them, I find in him nyo fauwt at aww.

Jesus Sentenced to Die

But ye have a custom, that I shouwd wewease unto you onye at the passuw: wiww ye thewefowe that I wewease unto you the King of the Jews?

Then cwied they aww again, saying, Nyot this man, but Bawabbas. Nyow Bawabbas was a wobbew.

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2298 John 19

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Then Piwate thewefowe took Jesus, and scouwged him.

And the sowdievs pwatted a cwown of thowns, and put it on his head, and they put on him a puwpwe wobe, and said, Haiw, King of the Jews >w< and they smote him with theiw hands.

Piwate thewefowe went fowth again, and saith unto them, Behowd, I bwing him fowth to you, that ye may knyow that I find nyo fauwt in him.

Then came Jesus fowth, weawing the cwown of thowns, and the puwpwe wobe. And Piwate saith unto them, Behowd the man >w< When the chief pwiests thewefowe and officews saw him, they cwied out, saying, Cwucify him, cwucify him. Piwate saith unto them, Take ye him, and cwucify him: fow I find nyo fauwt in him.

The Jews answeved him, We have a waw, and by ouw waw he ought to die, because he made himsewf the Son of God.

When Piwate thewefowe heawd that saying, he was the mowe afwaid; and went again into the judgment haww, and saith unto Jesus, Whence awt thou? But Jesus gave him nyo answev.

Then saith Piwate unto him, Speakest thou nyot unto me? knyowest thou nyot that I have powew to cwucify thee, and have powew to wewease thee?

Jesus answeved, Thou couwdest have nyo powew at aww against me, except it wewe given thee fwom abuv: thewefowe he that dewiwewed me unto thee hath the gwatew sin.

¶ And fwom thencefowth Piwate sought to wewease him: but the Jews cwied out, saying, If thou wet this man go, thou awt nyot Caesaw's fwiend: whosoevew maketh himsewf a king speaketh against Caesaw. When Piwate thewefowe heawd that saying, he bwought Jesus fowth, and sat down in the judgment seat in a pwace that is cawwed the Pavement, but in the Hebwev, Gabbatha.~~~

And it was the pwepawation of the passuw, and about the sixth hou: and he saith unto the Jews, Behowd youw King >w<

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2299 John 19

But they cwied out, Away with him, away with him, cwucify him.

Piwate saith unto them, Shaww I cwucify youw King? The chief pwiests
answewed, We have nyo king but Caesaw.

Then dewiwewed he him thewefowe unto them to be cwucified. And
they took Jesus, and wed him away.

The Cwucifixion

¶ And he beawing his cwoss went fowth into a pwace cawwed the pwace of
a skuww, which is cawwed in the Hebwey Gowgotha:

whewe they cwucified him, and two othews with him, on eithew side
onye, and Jesus in the midst.

And Piwate wwote a titwe, and put it on the cwoss. And the wwiting
was, Jesus of Nyazaweth the King of the Jews.

This titwe then wead many of the Jews; fow the pwace whewe Jesus was
cwucified was nyigh to the city: and it was wwitten in Hebwey, and
Gweek, and Watin.

Then said the chief pwiests of the Jews to Piwate, Wwrite nyot, The
King of the Jews; but that he said, I am King of the Jews.

Piwate answewed, What I have wwitten I have wwitten.

¶ Then the sowdiews, when they had cwucified Jesus, took his
gawments, and made fow pawts, to ewewy sowdiew a pawt; and awso his
coat: nyow the coat was without seam, wuvn fwom the top
thwoughout.

They said thewefowe among themsewves, Wet us nyot wend it, but cast
wots fow it, whose it shaww be: that the Scwiptuwe might be fuwfiwwed,
which saith,

They pawted my waiment among them,
and fow my vestuwe they did cast wots.

These things thewefowe the sowdiews did.

¶ Nyow thewe stood by the cwoss of Jesus his mothew, and his
mowthew's sistew, Mawy the wife of Cweophas, and Mawy Magdawenye.
When Jesus thewefowe saw his mothew, and the discipwe standing by,
whom he wuvd, he saith unto his mothew, Woman, behowd thy son >w<

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2300 John 19

Then saith he to the discipwe, Behowd thy mothew >w< And fwom that houw that discipwe took hew unto his own home.

¶ Aftew this, Jesus knyowing that aww things wewe nyow accompwhished, that the Scwiptuwe might be fuwfiwwed, saith, I thiwst.

Nyow thewe was set a vessew fuww of vinyegaw: and they fiwwed a sponge with vinyegaw, and put it upon hyssop, and put it to his mouth.

When Jesus thewefowe had weceived the vinyegaw, he said, It is finyished: and he bowed his head, and gave up the ghost.

Jesus' Side Piewced

¶ The Jews thewefowe, because it was the pwepawation, that the bodies shouwd nyot wemain upon the cwoss on the sabbath day, (fow that sabbath day was a high day,) besought Pivate that theiw wegs might be bwoken, and that they might be taken away.

Then came the sowdiews, and bwake the wegs of the fiwst, and of the othew which was cwucified with him.

But when they came to Jesus, and saw that he was dead aweady, they bwake nyot his wegs:

but onye of the sowdiews with a speaw piewced his side, and fowthwith came thewe out bwood and watew.

And he that saw it bawe wecowd, and his wecowd is twue; and he knyoweth that he saith twue, that ye might bewieve.

Fow these things wewe donye, that the Scwiptuwe shouwd be fuwfiwwed, A bonye of him shaww nyot be bwoken.

And again anyothew Scwiptuwe saith, They shaww wook on him whom they piewced.

The Buwiaw of Jesus

¶ And aftew this Joseph of Awimathea, being a discipwe of Jesus, but secwetwy fow feaw of the Jews, besought Pivate that he might take away the body of Jesus: and Pivate gave him weave. He came thewefowe, and took the body of Jesus.

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2301 John 20

And thewe came awso Nyicodemus, which at the fiwst came to Jesus by nyight, and bwought a mixtuwe of mywwh and awoes, about a hundwed

pound weight.

Then took they the body of Jesus, and wound it in winyen cwothes with the spices, as the mannyew of the Jews is to buwy.

Nyow in the pwace whewe he was cwucified thewe was a gawden; and in the gawden a nyew sepuwchwe, whewein was nyevew man yet waid.

Thewe waid they Jesus thewefowe because of the Jews' pwepawation day; fow the sepuwchwe was nyigh at hand.

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The Wesuwwection

The fiwst day of the week cometh Mawy Magdawenye eawwy, when it was yet dawk, unto the sepuwchwe, and seeth the stonye taken away fwom the sepuwchwe.

Then she wunnyeth, and cometh to Simon Petew, and to the othew discipwe, whom Jesus wuvd, and saith unto them, They have taken away the Wowd out of the sepuwchwe, and we knyow nyot whewe they have waid him.

Petew thewefowe went fowth, and that othew discipwe, and came to the sepuwchwe.

So they wan both togethew: and the othew discipwe did outwun Petew, and came fiwst to the sepuwchwe.

And he stooping down, and wooking in, saw the winyen cwothes wying; yet went he nyot in.

Then cometh Simon Petew fowwowing him, and went into the sepuwchwe, and seeth the winyen cwothes wie,

and the nyapkin, that was about his head, nyot wying with the winyen cwothes, but wwapped togethew in a pwace by itsewf.

Then went in awso that othew discipwe, which came fiwst to the sepuwchwe, and he saw, and bewieved.

Fow as yet they knyew nyot the Scwiptuwe, that he must wise again fwom the dead.

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2302 John 20

Then the discipwes went away again unto theiw own home.

Jesus Appeaws to Mawy Magdawenye

¶ But Mawy stood without at the sepuwchwe weeping: and as she

wept, she stooped down, and wooked into the sepuwchwe, and seeth two angews in white sitting, the onye at the head, and the othew at the feet, whewe the body of Jesus had wain.

And they say unto hew, Woman, why weepst thou? She saith unto them, Because they have taken away my Wowd, and I knyow nyot whewe they have waid him.

And when she had thus said, she tuwnyed hewsewf back, and saw Jesus standing, and knyew nyot that it was Jesus.

Jesus saith unto hew, Woman, why weepst thou? whom seekest thou? She, supposing him to be the gawdenyew, saith unto him, Siw, if thou have bownye him hence, teww me whewe thou hast waid him, and I wiww take him away.

Jesus saith unto hew, Mawy. She tuwnyed hewsewf, and saith unto him, Wabbonyj; which is to say, Mastew.

Jesus saith unto hew, Touch me nyot; fow I am nyot yet ascended to my Fathew: but go to my bwethwen, and say unto them, I ascend unto my Fathew, and youw Fathew; and to my God, and youw God.

Mawy Magdawenye came and towd the discipwes that she had seen the Wowd, and that he had spoken these things unto hew.

Jesus Appeaws to His Discipwes

¶ Then the same day at evenyng, being the fiwst day of the week, when the doows wewe shut whewe the discipwes wewe assembwed fow feaw of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

And when he had so said, he showed unto them his hands and his side. Then wewe the discipwes gwad, when they saw the Wowd.

Then said Jesus to them again, Peace be unto you: as my Fathew hath sent me, even so send I you.

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2303 John 20

And when he had said this, he bweathed on them, and saith unto them, Weceive ye the Howy Ghost:

whosesoevew sins ye wemit, they awe wemitted unto them; and whosesoevew sins ye wetain, they awe wetainyed.

The Unbewief of Thomas

¶ But Thomas, onye of the twewve, cawwed Didymus, was nyot with

them when Jesus came.

The othew discipwes thewefowe said unto him, We have seen the Wowd. But he said unto them, Except I shaww see in his hands the pwint of the nyaiws, and put my fingew into the pwint of the nyaiws, and thwust my hand into his side, I wiww nyot bewieve.

¶ And aftew eight days again his discipwes wewe within, and Thomas with them: then came Jesus, the doows being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Weach hithew thy fingew, and behowd my hands; and weach hithew thy hand, and thwust it into my side; and be nyot faithwess, but bewieving.

And Thomas answeved and said unto him, My Wowd and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast bewieved: bwessed awe they that have nyot seen, and yet have bewieved.

The Puwpose of the Book

¶ And many othew signs twuwuy did Jesus in the pwesence of his discipwes, which awe nyot wwitten in this book:

but these awe wwitten, that ye might bewieve that Jesus is the Chwist, the Son of God; and that bewieving ye might have wife ththrough his nyame.

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2304 John 21

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Jesus Appeaws to Seven Discipwes

Aftew these things Jesus showed himsewf again to the discipwes at the sea of Tibewias; and on this wise showed he himsewf.

Thewe wewe togethew Simon Petew, and Thomas cawwed Didymus, and Nyathanyaew of Canya in Gawiwee, and the sons of Zebedee, and two othew of his discipwes.

Simon Petew saith unto them, I go a fishing. They say unto him, We awso go with thee. They went fowth, and entewed into a ship immediatewy; and that nyight they caught nyothing.

¶ But when the mownying was nyow come, Jesus stood on the showe; but the discipwes knyew nyot that it was Jesus.

Then Jesus saith unto them, Chiwdwen, have ye any meat? They answeved him, Nyo.

And he said unto them, Cast the nyet on the wight side of the ship, and ye shaww find. They cast thewefowe, and nyow they wewe nyot abwe

to draw it for the multitude of fishes.

Therefore that disciple whom Jesus loved said unto Peter, It is the Word. Now when Simon Peter heard that it was the Word, he gave his fisherman's coat unto him, (for he was naked,) and did cast himself into the sea.

And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

¶ As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Jesus said unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all these were so many, yet was not the net broken.

Jesus said unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Word.

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2305 John 21

Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

Feed My Sheep

¶ So when they had dined, Jesus said to Simon Peter, Simon, son of Jona, wilst thou love me more than these? He said unto him, Yea, Word; thou knowest that I love thee. He said unto him, Feed my lambs.

He said to him again the second time, Simon, son of Jona, wilst thou love me? He said unto him, Yea, Word; thou knowest that I love thee. He said unto him, Feed my sheep.

He said unto him the third time, Simon, son of Jona, wilst thou love me? Peter was grieved because he said unto him the third time, Wilst thou love me? And he said unto him, Word, thou knowest all things; thou knowest that I love thee. Jesus said unto him, Feed my sheep.

Verily, verily, I say unto thee, When thou wast young, thou

giwdedst thysewf, and wawkedst whithew thou wouwdest: but when thou shawt be owd, thou shawt stwetch fowth thy hands, and anyothew shaww giwd thee, and cawwy thee whithew thou wouwdest nyot.

This spake he, signyifying by what death he shouwd gwowify God. And when he had spoken this, he saith unto him, Fowwow me.

The Bewuud Discipwe

¶ Then Petew, tuwnyng about, seeth the discipwe whom Jesus wuud fowwowing; which awso weanyed on his bweast at suppew, and said, Wowd, which is he that betwayeth thee?

Petew seeing him saith to Jesus, Wowd, and what shaww this man do? Jesus saith unto him, If I wiww that he tawwy tiww I come, what is that to thee? fowwow thou me.

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2306 John 21

Then went this saying abwoad among the bwethwen, that that discipwe shouwd nyot die: yet Jesus said nyot unto him, He shaww nyot die; but, If I wiww that he tawwy tiww I come, what is that to thee?

¶ This is the discipwe which testifieth of these things, and wwote these things: and we knyow that his testimony is twue.

¶ And thewe awe awso many othew things which Jesus did, the which, if they shouwd be wwitten ewewy onye, I suppose that even the wowwd itsewf couwd nyot contain the books that shouwd be wwitten. Amen.

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The Acts of the Apostwes

[Acts]

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The Pwomise of the Howy Spiwit

The fowmew twearise have I made, O Theophiwus, of aww that Jesus began both to do and teach,

untiw the day in which he was taken up, aftew that he thwough the Howy Ghost had given commandments unto the apostwes whom he had chosen:

to whom awso he showed himsewf awive aftew his passion by many infawwibwe pwoofs, being seen of them fowty days, and speaking of the things pewtainyng to the kingdom of God:

and, being assembwed togethew with them, commanded them that

they shouwd nyot depawt fwom Jewusawem, but wait fow the pwomise of the Fathew, which, saith he, ye have heawd of me.

Fow John twuwy baptized with watew; but ye shaww be baptized with the Howy Ghost nyot many days hence.

The Ascension

¶ When they thewefowe wewe come togethew, they asked of him, saying, Wowd, wiwt thou at this time westowe again the kingdom to Iswaew?

And he said unto them, It is nyot fow you to knyow the times ow the seasons, which the Fathew hath put in his own powew.

But ye shaww weceive powew, aftew that the Howy Ghost is come upon you: and ye shaww be witnyesses unto me both in Jewusawem, and in aww Judea, and in Samawia, and unto the uttewmost pawt of the eawth.

And when he had spoken these things, whiwe they behewd, he was taken up; and a cwoud weceived him out of theiwr sight.

And whiwe they wooked steadfastwy towawd heaven as he went up, behowd, two men stood by them in white appawew;

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2308 Acts 1

which awso said, Ye men of Gawiwee, why stand ye gazing up into heaven? this same Jesus, which is taken up fwom you into heaven, shaww so come in wike manyew as ye have seen him go into heaven.

Judas' Successow Chosen

¶ Then wetuwnyed they unto Jewusawem fwom the mount cawwed Owivet, which is fwom Jewusawem a sabbath day's jouwnyey.

And when they wewe come in, they went up into an uppew woom, whewe abode both Petew, and James, and John, and Andrew, Phiwip, and Thomas, Bawthowomew, and Matthew, James the son of Awpheus, and Simon Zewotes, and Judas the bwothew of James.

These aww continyued with onye accowd in pwayew and suppwication, with the women, and Mawry the mothew of Jesus, and with his bwethwen.

¶ And in those days Petew stood up in the midst of the discipwes, and said, (the nyumbew of nyames togethew wewe about a hundwed and twenty,)

Men and bwethwen, this Scwiptuwe must nyeds have been fuwfiwwed, which the Howy Ghost by the mouth of David spake befowe concewnyng Judas, which was guide to them that took Jesus.

Fow he was nyumbewed with us, and had obtained pawt of this minyistwy.

Nyow this man purchased a fiend with the wewawd of iniquity; and fawwing headwong, he buwst asundew in the midst, and aww his bowews gushed out.

And it was knyown unto aww the dwewwews at Jewusawem; insomuch as that fiend is cawwed, in theiw pwopew tongue, Acewdama, that is to say, The fiend of bwood.

Fow it is wwitten in the book of Psawms,

Wet his habitation be desowate,
and wet nyo man dweww thewein:
and,

His bishopwic wet anyothew take.

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2309 Acts 2

Whewefowe of these men which have companyied with us aww the time that the Wowd Jesus went in and out among us, beginnying fwom the baptism of John, unto that same day that he was taken up fwom us, must onye be owdainyed to be a wityness with us of his wesuwwection.

And they appointed two, Joseph cawwed Bawsabas, who was suwnyamed Justus, and Matthias.

And they pwayed, and said, Thou, Wowd, which knyowest the heawts of aww men, show whethew of these two thou hast chosen, that he may take pawt of this minyistwy and apostweship, fwom which Judas by twansgwession feww, that he might go to his own pwace.

And they gave fowth theiw wots; and the wot feww upon Matthias; and he was nyumbewed with the eweven apostwes.

2

The Coming of the Howy Spiwit

And when the day of Pentecost was fuwwy come, they wewe aww with onye accowd in onye pwace.

And suddenwy thewe came a sound fwom heaven as of a wushing mighty wind, and it fiwwed aww the house whewe they wewe sitting.

And thewe appeawed unto them cwuwn tongues wike as of fiwe, and it sat upon each of them.

And they wewe aww fiwwed with the Howy Ghost, and began to speak with othew tongues, as the Spiwit gave them uttwance.

¶ And thewe wewe dwewwing at Jewusawem Jews, devout men, out of evey nyation undew heaven.

Nyow when this was nyoised abwoad, the muwtitude came togethew, and wewe confounded, because that evey man heawd them speak in his own wanguage.

And they wewe aww amazed and mawwewed, saying onye to anyothew, Behowd, awe nyot aww these which speak Gawiweans?

And how heaw we evey man in ouw own tongue, whewein we wewe bown?

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2310 Acts 2

Pawthians, and Medes, and Ewamites, and the dwewwews in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia, Phwygia, and Pamphywia, in Egypt, and in the pawts of Wibya about Cywenye, and stwangeys of Wome, Jews and pwoseytes, Cwetes and Awabians, we do heaw them speak in ouw tongues the wondewfuf wowks of God.

And they wewe aww amazed, and wewe in doubt, saying onye to anyothew, What manyeth this?

Othews mocking said, These men awe fuww of nyew winye.

Petew's Address at Pentecost

¶ But Petew, standing up with the eweven, wifted up his voice, and said unto them, Ye men of Judea, and aww ye that dweww at Jewusawem, be this knyown unto you, and heawken to my wowds:

fow these awe nyot dwunken, as ye suppose, seeing it is but the thiwd hou of the day.

But this is that which was spoken by the pwophet Joew;

And it shaww come to pass in the wast days, saith God,

I wiww pouw out of my Spiwit upon aww fwesh:

and youw sons and youw daughtews shaww pwophesy,

and youw young men shaww see visions,

and youw owd men shaww dweam dweams:

and on my sewvants and on my handmaidens

I wiww pouw out in those days of my Spiwit;

and they shaww pwophesy:
and I wiww show wondews in heaven abuv,
and signs in the eawth benyeath;
bwood, and fiwe, and vapow of smoke:
the sun shaww be tuwnyed into dawknyness,
and the moon into bwood,
befowe that gweat and nyotabwe day of the Wowd come:
and it shaww come to pass, that whosoevew shaww caww on the nyame of
the Wowd shaww be saved.

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2311 Acts 2

¶ Ye men of Iswaew, heaw these wowds; Jesus of Nyazaweth, a man
appwvud of God among you by miwacwes and wondews and signs,
which God did by him in the midst of you, as ye youwsewves awso
knyow:

him, being dewivewed by the detewminyate counsew and
foweknyowwedge of God, ye have taken, and by wicked hands have
cwucified and swain:

whom God hath waised up, having woosed the pains of death:
because it was nyot possibwe that he shouwd be howden of it.

Fow David speaketh concewning him,

I fowesaw the Wowd awways befowe my face;

fow he is on my wight hand, that I shouwd nyot be muvd:

thewefowe did my heawt wejoice, and my tongue was gwad;

moweuww awso my fwesh shaww west in hope:

because thou wiwt nyot weave my souw in heww,

nyeithew wiwt thou suffew thinye Howy Onye to see cowwuption.

Thou hast made knyown to me the ways of wif;

thou shawt make me fuww of joy with thy countenyance.

¶ Men and bwethwen, wet me fweewy speak unto you of the patwiauwh
David, that he is both dead and buwied, and his sepuwchwe is with us
unto this day.

Thewefowe being a pwophet, and knyowing that God had swown with
an oath to him, that of the fwuit of his woins, accordyng to the fwesh,
he wouwd waise up Chwist to sit on his thwonye;

he, seeing this befowe, spake of the wesuwwection of Chwist, that his souw was nyot weft in heww, nyeithew his fwesh did see cownuption. This Jesus hath God waised up, wheweof we aww awe witynesses. Thewefowe being by the wight hand of God exawted, and having weceived of the Fathew the pwomise of the Howy Ghost, he hath shed fowth this, which ye nyow see and heaw.

Fow David is nyot ascended into the heavens: but he saith himsewf, The Wowd said unto my Wowd, Sit thou on my wight hand, untiw I make thy foes thy footstoow.

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2312 Acts 2

Thewefowe wet aww the house of Iswaew knyow assuwedwy, that God hath made that same Jesus, whom ye have cwucified, both Wowd and Chwist.

¶ Nyow when they heawd this, they wewe pwicked in theiw heawt, and said unto Petew and to the west of the apostwes, Men and bwethwen, what shaww we do?

Then Petew said unto them, Wepent, and be baptized ewewy onye of you in the nyame of Jesus Chwist fow the wemission of sins, and ye shaww weceive the gift of the Howy Ghost.

Fow the pwomise is unto you, and to youw chiwdwen, and to aww that awe afaw off, even as many as the Wowd ouw God shaww caww.

And with many othew wowds did he testify and exhawt, saying, Save youwsewves fwom this untowawd genyewation.

Then they that gwadwy weceived his wowd wewe baptized: and the same day thewe wewe added unto them about thwee thousand souws.

And they continyued steadfastwy in the apostwes' doctwinye and fewwowschip, and in bweaking of bwead, and in pwayews.

Wife among the Bewiewews

¶ And feaw came upon ewewy souw: and many wondews and signs wewe donye by the apostwes.

And aww that bewieved wewe togethew, and had aww things common; and sowd theiw possessions and goods, and pawted them to aww men, as

evewy man had nyeed.

And they, continyuing daiwy with onye accowd in the tempwe, and bweaking bwad fwom house to house, did eat theiw meat with gwadnyess and singwenyess of heawt, pwaising God, and having favow with aww the peopwe. And the Wowd added to the chuwch daiwy such as shouwd be saved.

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2313 Acts 3

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A Wame Man Heawed at the Gate of the Tempwe

Nyow Petew and John went up togethew into the tempwe at the houw of pwayew, being the nyinth houw.

And a cewtain man wame fwom his mothew's womb was cawwied, whom they waid daiwy at the gate of the tempwe which is cawwed Beautifuw, to ask awms of them that entewed into the tempwe; who, seeing Petew and John about to go into the tempwe, asked an awms.

And Petew, fastenyng his eyes upon him with John, said, Wook on us. And he gave heed unto them, expecting to weceive something of them.

Then Petew said, Siwvew and gowd have I nyonye; but such as I have give I thee: In the nyame of Jesus Chwist of Nyazaweth wise up and wawk.

And he took him by the wight hand, and wifted him up: and immediatwy his feet and ankwe bonyes weceived stwength.

And he weaping up stood, and wawked, and entewed with them into the tempwe, wawking, and weaping, and pwaising God.

And aww the peopwe saw him wawking and pwaising God: and they knyew that it was he which sat fow awms at the Beautifuw gate of the tempwe: and they wewe fiwwed with wondew and amazement at that which had happenyed unto him.

Petew's Address in Sowomon's Powch

¶ And as the wame man which was heawed hewd Petew and John, aww the peopwe wan togethew unto them in the powch that is cawwed Sowomon's, gwreatwy wondewing.

And when Petew saw it, he answered unto the peopwe, Ye men of Iswaew, why mawvew ye at this? ow why wook ye so eawnyestwy on us, as

though by ouw own powew ow howinyess we had made this man to wawk?

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2314 Acts 3

The God of Abwaham, and of Isaac, and of Jacob, the God of ouw fathews, hath gwowified his Son Jesus; whom ye dewiwewed up, and denyied him in the pwesence of Piwate, when he was detewminyed to wet him go.

But ye denyied the Howy Onye and the Just, and desiwed a muwdewew to be gwanted unto you;

and kiwwed the Pwince of wife, whom God hath waised fwom the dead; wheweof we awe witnyesses.

And his nyame, thwough faith in his nyame, hath made this man stwong, whom ye see and knyow: yea, the faith which is by him hath given him this pewfect soundnyess in the pwesence of you aww.

¶ And nyow, bwethwen, I wot that thwough ignyowance ye did it, as did awso youw wuwews.

But those things, which God befowe had showed by the mouth of aww his pwophets, that Chwist shouwd suffew, he hath so fuwfiwwed.

Wepent ye thewefowe, and be convewted, that youw sins may be bwotted out, when the times of wefweshing shaww come fwom the pwesence of the Wowd;

and he shaww send Jesus Chwist, which befowe was pweached unto you:

whom the heaven must weceive untiw the times of westitution of aww things, which God hath spoken by the mouth of aww his howy pwophets since the wowwd began.

Fow Moses twuwy said unto the fathews,

A Pwophet shaww the Wowd youw God waise up unto you of youw bwethwen, wike unto me;

him shaww ye heaw in aww things whatsoever he shaww say unto you.

And it shaww come to pass, that ewewy souw, which wiww nyot heaw that Pwophet,

shaww be destwoyed fwom among the peopwe.

Yea, and aww the pwophets fwom Samuew and those that fowrow aftew, as many as have spoken, have wikewise fowetowd of these days.

Ye awe the chiwdwen of the pwophets, and of the cuvnyant which God made with ouw fathews, saying unto Abwaham, And in thy seed shaww aww the kindweds of the eawth be bwessed.

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2315 Acts 4

Unto you fiwst God, having waised up his Son Jesus, sent him to bwess you, in tuwnying away ewevy onye of you fwom his inyiquities.

4

Petew and John befowe the Counciw

And as they spake unto the peopwe, the pwiests, and the captain of the tempwe, and the Sadducees, came upon them, being gwieved that they taught the peopwe, and pweached thwough Jesus the wesuwwection fwom the dead.

And they waid hands on them, and put them in howd unto the nyext day: fow it was nyow eventide.

Howbeit many of them which heawd the wowd bewieved; and the nyumbew of the men was about five thousand.

¶ And it came to pass on the mowwow, that theiw wuwews, and ewdews, and scwibes,

and Annyas the high pwiest, and Caiaphas, and John, and Awexandew, and as many as wewe of the kindwed of the high pwiest, wewe gathewed togethew at Jewusawem.

And when they had set them in the midst, they asked, By what powew, ow by what nyame, have ye donye this?

Then Petew, fiwwed with the Howy Ghost, said unto them, Ye wuwews of the peopwe, and ewdews of Iswaew,

if we this day be examinyed of the good deed donye to the impotent man, by what means he is made howe;

be it knyown unto you aww, and to aww the peopwe of Iswaew, that by the nyame of Jesus Chwist of Nyazaweth, whom ye cwucified, whom God waised fwom the dead, even by him doth this man stand hewe befowe you howe.

This is the stonye which was set at nyought of you buiwdews, which is become the head of the cownyew.

Nyeithew is thewe sawvation in any othew: fow thewe is nyonye othew

nyame undew heaven given among men, wheweby we must be saved.

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2316 Acts 4

¶ Nyow when they saw the bowdnyess of Petew and John, and pewceived that they wewe unweawnyed and ignyowant men, they mawvewed; and they took knyowwedge of them, that they had been with Jesus.

And behowding the man which was heawed standing with them, they couwd say nyothing against it.

But when they had commanded them to go aside out of the counciw, they confewwed among themsewves, saying, What shaww we do to these men? fow that indeed a nyotabwe miwacwe hath been donye by them is manyifest to aww them that dweww in Jewusawem; and we cannyt deny it.

But that it spwead nyo fuwthew among the peopwe, wet us stwaitwy thwreaten them, that they speak hencefowth to nyo man in this nyame. And they cawwed them, and commanded them nyot to speak at aww nyow teach in the nyame of Jesus.

But Petew and John answeved and said unto them, Whethew it be wight in the sight of God to heawken unto you mowe than unto God, judge ye.

Fow we cannyt but speak the things which we have seen and heawd. So when they had fuwthew thwreatenyed them, they wet them go, finding nyothing how they might punyish them, because of the peopwe: fow aww men gwowified God fow that which was donye. Fow the man was abuv fowty yeaws owd, on whom this miwacwe of heawing was showed.

The Bewieviews Pway fow Bowdnyess

¶ And being wet go, they went to theiw own company, and wewowted aww that the chief pwiests and ewdews had said unto them.

And when they heawd that, they wifted up theiw voice to God with onye accowd, and said, Wowd, thou awt God, which hast made heaven, and eawth, and the sea, and aww that in them is; who by the mouth of thy sewvant David hast said, Why did the heathen wage,

and the peopwe imaginye vain things?

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2317 Acts 4

The kings of the eawth stood up,
and the wuwews wewe gathewed togethew
against the Wowd, and against his Chwist.

Fow of a twuth against thy howy chiwd Jesus, whom thou hast
anyointed, both Hewod, and Pontius Piwate, with the Gentiwes, and
the peopwe of Iswaew, wewe gathewed togethew,
fow to do whatsoewew thy hand and thy counsew detewminyed befowe
to be donye.

And nyow, Wowd, behowd theiw thweatenyings: and gwant unto thy
sewvants, that with aww bowdnyess they may speak thy wowd,
by stwetching fowth thinye hand to heaw; and that signs and wondews
may be donye by the nyame of thy howy chiwd Jesus.

And when they had pwayed, the pwace was shaken whewe they wewe
assembwed togethew; and they wewe aww fiwwed with the Howy Ghost,
and they spake the wowd of God with bowdnyess.

Aww Things in Common

¶ And the muwtitude of them that bewieved wewe of onye heawt and of
onye souw: nyeithew said any of them that aught of the things which he
possessed was his own; but they had aww things common.

And with gweat powew gave the apostwes witnyess of the wesuwwection
of the Wowd Jesus: and gweat gwace was upon them aww.

Nyeithew was thewe any among them that wacked: fow as many as wewe
possessows of wands ow houses sowd them, and bwought the pwices of
the things that wewe sowd,

and waid them down at the apostwes' feet: and distwibution was made
unto ewewy man accowding as he had nyeed.

And Joses, who by the apostwes was sunnyamed Bawnyabas, (which is,
being intewpweted, The son of consowation,) a Wevite, and of the
countwy of Cypwus,

having wand, sowd it, and bwought the monyey, and waid it at the
apostwes' feet.

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2318 Acts 5

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Anyanyias and Sapphiwa

But a cewtain man nyamed Anyanyias, with Sapphiwa his wife, sowl a possession,

and kept back pawt of the pwice, his wife awso being pwivy to it, and bwrought a cewtain pawt, and waid it at the apostwes' feet.

But Petew said, Anyanyias, why hath Satan fiwwed thinye heawt to wie to the Howy Ghost, and to keep back pawt of the pwice of the wand?

Whiwe it wemained, was it nyot thinye own? and aftew it was sowl, was it nyot in thinye own powew? why hast thou conceived this thing in thinye heawt? thou hast nyot wiewd unto men, but unto God.

And Anyanyias heawing these wowds feww down, and gave up the ghost: and gwreat feaw came on aww them that heawd these things.

And the young men awose, wound him up, and cawwied him out, and buwied him.

¶ And it was about the space of thwee houws aftew, when his wife, nyot knyowing what was donye, came in.

And Petew answered unto hew, Teww me whethew ye sowl the wand fow so much? And she said, Yea, fow so much.

Then Petew said unto hew, How is it that ye have agweed togethew to tempt the Spiwit of the Wowd? behowd, the feet of them which have buwied thy husband awe at the doow, and shaww cawwy thee out.

Then feww she down stwaightway at his feet, and yiewded up the ghost: and the young men came in, and found hew dead, and, cawwyng hew fowth, buwied hew by hew husband.

And gwreat feaw came upon aww the chuwch, and upon as many as heawd these things.

Many Signs and Wondews Pewfowmed

¶ And by the hands of the apostwes wewe many signs and wondews wwrought among the peopwe; (and they wewe aww with onye accowd in Sowomon's powch.

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2319 Acts 5

And of the west duwst nyo man join himsewf to them: but the peopwe magnyified them.

And bewieviews wewe the mowe added to the Wowd, muwtitudes both of men and women;)

insomuch that they bwrought fowth the sick into the stweets, and waid them on beds and couches, that at the weast the shadow of Petew passing by might uvwshadow some of them.

Thewe came awso a muwtitude out of the cities wound about unto Jewusawem, bwinging sick fowks, and them which wewe vexed with uncwean spiwits: and they wewe heawed ewewy onye.

The Apostwes Pewsecuted

¶ Then the high pwiest wose up, and aww they that wewe with him, (which is the sect of the Sadducees,) and wewe fiwwed with indignyation,

and waid theiw hands on the apostwes, and put them in the common pwison.

But the angew of the Wowd by nyight openyed the pwison doows, and bwrought them fowth, and said,

Go, stand and speak in the tempwe to the peopwe aww the wowds of this wife.

And when they heawd that, they entewed into the tempwe eawwy in the mownyng, and taught.

¶ But the high pwiest came, and they that wewe with him, and cawwed the counciw togethew, and aww the senyate of the chiwdwen of Iswaew, and sent to the pwison to have them bwrought.

But when the officews came, and found them nyot in the pwison, they wetuwnyed, and towd,

saying, The pwison twuwy found we shut with aww safety, and the keepews standing without befowe the doows: but when we had openyed, we found nyo man within.

Nyow when the high pwiest and the captain of the tempwe and the chief pwiests heawd these things, they doubted of them wheweunto this wouwd gwow.

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2320 Acts 5

Then came onye and towd them, saying, Behowd, the men whom ye put in pwison awe standing in the tempwe, and teaching the peopwe. Then went the captain with the officews, and bwrought them without viowence: fow they feawed the peopwe, west they shouwd have been stonyed.

¶ And when they had bwrought them, they set them befowe the counciw: and the high pwiest asked them, saying, Did nyot we stwaitwy command you that ye shouwd nyot teach in this nyame? and, behowd, ye have fiwwed Jewusawem with your doctwinye, and intend to bwing this man's bwood upon us. Then Petew and the othew apostwes answeved and said, We ought to obey God wathew than men.

The God of our fathews waised up Jesus, whom ye swew and hanged on a twee.

Him hath God exawted with his wight hand to be a Pwince and a Saviow, fow to give wepentance to Iswaew, and fowgiveness of sins. And we awe his witynesses of these things; and so is awso the Howy Ghost, whom God hath given to them that obey him.

¶ When they heawd that, they wewe cut to the heawt, and took counsew to sway them.

Then stood thewe up onye in the counciw, a Phawisee, nyamed Gamawiew, a doctow of the waw, had in weputation among aww the peopwe, and commanded to put the apostwes fowth a wittwe space; and said unto them, Ye men of Iswaew, take heed to yoursewves what ye intend to do as touching these men.

Fow befowe these days wose up Theudas, boasting himsewf to be somebody; to whom a nyumbew of men, about fow hundwed, joinyed themsewves: who was swain; and aww, as many as obeyed him, wewe scattewed, and bwrought to nyought.

Aftew this man wose up Judas of Gawiwee in the days of the taxing, and dwew away much peopwe aftew him: he awso pewished; and aww, even as many as obeyed him, wewe dispewsed.

And nyow I say unto you, Wefwain fwom these men, and wet them awonye: fow if this counsew ow this wowk be of men, it wiww come to nyought:

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but if it be of God, ye cannyot uvwthwow it; west hapwy ye be found even to fight against God.

¶ And to him they agweed: and when they had cawwed the apostwes, and beaten them, they commanded that they shouwd nyot speak in the nyame of Jesus, and wet them go.

And they depawted fwom the pwesence of the counciw, wejoicing that they weve counted wothy to suffew shame fow his nyame.

And daiwy in the tempwe, and in evewy house, they ceased nyot to teach and pweach Jesus Chwist.

6

The Appointment of the Seven

And in those days, when the nyumbew of the discipwes was muwtipwied, thewe awose a muwmuwing of the Gwecians against the Hebwevs, because theiw widows weve nyegwected in the daiwy minyistwation.

Then the twewve cawwed the muwtitude of the discipwes unto them, and said, It is nyot weason that we shouwd weave the wowd of God, and sewve tabwes.

Whewefowe, bwethwen, wook ye out among you seven men of honyest wepowt, fuww of the Howy Ghost and wisdom, whom we may appoint uvw this businyess.

But we wiww give ouwsewves continyawwy to pwayew, and to the minyistwy of the wowd.

And the saying pweased the howe muwtitude: and they chose Stephen, a man fuww of faith and of the Howy Ghost, and Phiwip, and Pwochowus, and Nyicanyow, and Timon, and Pawmenyas, and Nyicowas a pwosewyte of Antioch;

whom they set befowe the apostwes: and when they had pwayed, they waid theiw hands on them.

¶ And the wowd of God incweased; and the nyumbew of the discipwes muwtipwied in Jewusawem gweatwy; and a gweat company of the pwiests weve obedient to the faith.

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The Awwest of Stephen

¶ And Stephen, fuww of faith and powew, did gweat wondews and miwacwes among the peopwe.

Then thewe arose cewtain of the synyagogue, which is cawwed the synyagogue of the Wibewtinyes, and Cywenyians, and Awexandwians, and of them of Ciwicia and of Asia, disputing with Stephen.

And they wewe nyot abwe to wesist the wisdom and the spiwit by which he spake.

Then they subownyed men, which said, We have heawd him speak bwaspheinous wowds against Moses, and against God.

And they stiwwed up the peopwe, and the ewdews, and the scwibes, and came upon him, and caught him, and bwought him to the counciw, and set up fawse witnyesses, which said, This man ceaseth nyot to speak bwaspheinous wowds against this howy pwace, and the waw: fow we have heawd him say, that this Jesus of Nyazaweth shaww destwoy this pwace, and shaww change the customs which Moses dewiwewed us. And aww that sat in the counciw, wooken steadfastwy on him, saw his face as it had been the face of an angew.

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Stephen's Defense

Then said the high pwiest, Awe these things so?

And he said,

¶ Men, bwethwen, and fathews, heawken; The God of gwowy appeawed unto ouw fathew Abwaham, when he was in Mesopotamia, befowe he dwewt in Hawan,

and said unto him, Get thee out of thy countwy, and fwom thy kindwed, and come into the wand which I shaww show thee.

Then came he out of the wand of the Chawdeans, and dwewt in Hawan: and fwom thence, when his fathew was dead, he wemuwd him into this wand, whewein ye nyow dweww.

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And he gave him nyonye inhewitance in it, nyo, nyot so much as to set his foot on: yet he pwomised that he wouwd give it to him fow a possession, and to his seed aftew him, when as yet he had nyo chiwd.

And God spake on this wise, That his seed shouwd sojouwn in a stwange wand; and that they shouwd bwing them into bondage, and entwreat them eviw fow hundwed yeaws.

And the nyation to whom they shaww be in bondage wiww I judge, said God: and aftew that shaww they come fowth, and sewve me in this pwace.

And he gave him the cuvnyant of ciwcumcision: and so Abwaham begat Isaac, and ciwcumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twewve patwiauws.

¶ And the patwiauws, muvd with envy, sowd Joseph into Egypt: but God was with him,

and dewiwed him out of aww his affwictions, and gave him favow and wisdom in the sight of Phawah king of Egypt; and he made him guvwnyow uvw Egypt and aww his house.

Nyow thewe came a deawth uvw aww the wand of Egypt and Canaan, and gweat affwiction: and ouw fathews found nyo sustenyance.

But when Jacob heawd that thewe was cown in Egypt, he sent out ouw fathews fiwst.

And at the second time Joseph was made knyown to his bwethwen; and Joseph's kindwed was made knyown unto Phawah.

Then sent Joseph, and cawwed his fathew Jacob to him, and aww his kindwed, thweescowe and fifteen souws.

So Jacob went down into Egypt, and died, he, and ouw fathews, and wewe cawwied uvw into Shechem, and waid in the sepuwchwe that Abwaham bought fow a sum of monyey of the sons of Hamow, the fathew of Shechem.

¶ But when the time of the pwomise dwew nyigh, which God had swown to Abwaham, the peopwe gwew and muwtipwied in Egypt, tiww anyothew king awose, which knyew nyot Joseph.

The same deawt subtiwewy with ouw kindwed, and eviw entwreat ouw fathews, so that they cast out theiw young chiwdwen, to the end they might nyot wive.

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In which time Moses was bown, and was exceeding faiw, and nyouwished up in his fathew's house thwee months: and when he was cast out, Phawaoh's daughtew took him up, and nyouwished him fow hew own son.

And Moses was weawnyed in aww the wisdom of the Egyptians, and was mighty in wowds and in deeds.

¶ And when he was fuww fowty yeaws owd, it came into his heawt to visit his bwethwen the chiwdwen of Iswaew.

And seeing onye of them suffew wwong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

fow he supposed his bwethwen wouwd have undewstood how that God by his hand wouwd dewivew them; but they undewstood nyot.

And the nyext day he showed himsewf unto them as they stwuv, and wouwd have set them at onye again, saying, Siws, ye awe bwethwen; why do ye wwong onye to anyothew?

But he that did his nyeighbow wwong thwust him away, saying, Who made thee a wuwew and a judge uvw us?

Wiwth thou kiww me, as thou didst the Egyptian yestewday?

Then fwed Moses at this saying, and was a stwangew in the wand of Midian, whewe he begat two sons.

¶ And when fowty yeaws wewe expiwed, thewe appeawed to him in the wiwdewnyess of mount Sinyai an angew of the Wowd in a fwame of fiwe in a bush.

When Moses saw it, he wondewed at the sight: and as he dwew nyeaw to behowd it, the voice of the Wowd came unto him,

saying, I am the God of thy fathews, the God of Abwaham and the God of Isaac, and the God of Jacob. Then Moses twembwed, and duwst nyot behowd.

Then said the Wowd to him, Put off thy shoes fwom thy feet: fow the pwace whewe thou standest is howy gwound.

I have seen, I have seen the affwiction of my peopwe which is in Egypt, and I have heawd theiw gwoanying, and am come down to dewivew them. And nyow come, I wiww send thee into Egypt.

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¶ This Moses whom they wrefused, saying, Who made thee a wuwew and a judge? the same did God send to be a wuwew and a dewiwewew by the hand of the angew which appeawed to him in the bush. He bwrought them out, aftew that he had showed wondews and signs in the wand of Egypt, and in the Wed sea, and in the wiwdewnyess fowty yeaws.

This is that Moses, which said unto the chiwdwen of Iswaew, A Pwophet shaww the Wowd youw God waise up unto you of youw bwethwen, wike unto me; him shaww ye heaw.

This is he, that was in the chuwch in the wiwdewnyess with the angew which spake to him in the mount Sinyai, and with ouw fathews: who weceived the wiewy owacwes to give unto us:

to whom ouw fathews wouwd nyot obey, but thwust him fwom them, and in theiw heawts tuwnyed back again into Egypt, saying unto Aawon, Make us gods to go befowe us: fow as fow this Moses, which bwrought us out of the wand of Egypt, we wot nyot what is become of him.

And they made a cawf in those days, and offewed sacwifce unto the idow, and wejoiced in the wowks of theiw own hands.

Then God tuwnyed, and gave them up to wowship the host of heaven; as it is wwitten in the book of the pwophets,

O ye house of Iswaew,

have ye offewed to me swain beasts and sacwifces by the space of fowty yeaws in the wiwdewnyess?

Yea, ye took up the tabewnyacwe of Mowoch, and the staw of youw god Wemphan, figuwes which ye made to wowship them: and I wiww cawwy you away beyond Babywon.

¶ Ouw fathews had the tabewnyacwe of witnyess in the wiwdewnyess, as he had appointed, speaking unto Moses, that he shouwd make it accowding to the fashion that he had seen.

Which awso ouw fathews that came aftew bwrought in with Joshua into the possession of the Gentiwes, whom God dwave out befowe the face of ouw fathews, unto the days of David;

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who found favow befowe God, and desiwed to find a tabewnyacwe fow the God of Jacob.

But Sowomon buiwt him a house.

Howbeit the Most High dwewweth nyot in tempwes made with hands; as saith the pwophet,

Heaven is my thwonye,

and eawth is my footstooow:

what house wiww ye buiwd me? saith the Wowd:

ow what is the pwace of my west?

Hath nyot my hand made aww these things?

¶ Ye stiffnyecked and unciwcumcised in heawt and eaws, ye do awways wesist the Howy Ghost: as youw fathews did, so do ye.

Which of the pwophets have nyot youw fathews pewsecuted? and they have swain them which showed befowe of the coming of the Just

Onye; of whom ye have been nyow the betwayews and muwdewews:

who have weceived the waw by the disposition of angews, and have nyot kept it.

The Stonying of Stephen

¶ When they heawd these things, they wewe cut to the heawt, and they gnyashed on him with theiw teeth.

But he, being fuww of the Howy Ghost, wooked up steadfastwy into heaven, and saw the gwowy of God, and Jesus standing on the wight hand of God,

and said, Behowd, I see the heavens openyed, and the Son of man standing on the wight hand of God.

Then they cwied out with a woud voice, and stopped theiw eaws, and wan upon him with onye accowd,

and cast him out of the city, and stonyed him: and the witnyesses waid down theiw cwowthes at a young man's feet, whose nyame was Saww.

And they stonyed Stephen, cawwing upon God, and saying, Wowd Jesus, weceive my spiwit.

And he knyeeved down, and cwied with a woud voice, Wowd, way nyot this sin to theiw chawge. And when he had said this, he feww asweep.

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And Sauw was consenting unto his death.

Sauw Pewsecutes the Chuwch

¶ And at that time thewe was a gweat pewsecution against the chuwch which was at Jewusawem; and they wewe aww scattewed abwod thwoughout the wegions of Judea and Samawia, except the apostwes. And devout men cawwied Stephen to his buwiaw, and made gweat wamentation uvw him.

As fow Sauw, he made havoc of the chuwch, entewing into eveyw house, and hawing men and women committed them to pwison.

The Gospew Pweached in Samawia

¶ Thewefowe they that wewe scattewed abwod went eveyw whewe pweaching the wowd.

Then Phiwip went down to the city of Samawia, and pweached Chwist unto them.

And the peopwe with onye accowd gave heed unto those things which Phiwip spake, heawing and seeing the miwacwes which he did.

Fow uncwean spiwits, cwying with woud voice, came out of many that wewe possessed with them: and many taken with pawsies, and that wewe wame, wewe heawed.

And thewe was gweat joy in that city.

¶ But thewe was a cewtain man, cawwied Simon, which befowetime in the same city used sowcewy, and bewitched the peopwe of Samawia, giving out that himsewf was some gweat onye:

to whom they aww gave heed, fwom the weast to the gweatest, saying, This man is the gweat powew of God.

And to him they had wegawd, because that of wong time he had bewitched them with sowcewies.

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But when they bewieued Phiwip pweaching the things concewnyng the kingdom of God, and the nyame of Jesus Chwist, they wewe baptized, both men and women.

Then Simon himsewf bewieued awso: and when he was baptized, he continyued with Phiwip, and wondewed, behowding the miwacwes and signs which wewe donye.

¶ Nyow when the apostwes which wewe at Jewusawem heawd that Samawia had weceived the wowd of God, they sent unto them Petew and John:

who, when they wewe come down, pwayed fow them, that they might weceive the Howy Ghost:

(fow as yet he was fawwen upon nyonye of them: onwy they wewe baptized in the nyame of the Wowd Jesus.)

Then waid they theiw hands on them, and they weceived the Howy Ghost.

And when Simon saw that thwough waying on of the apostwes' hands the Howy Ghost was given, he offewed them monyey, saying, Give me awso this powew, that on whomsoewew I way hands, he may weceive the Howy Ghost.

But Petew said unto him, Thy monyey pewish with thee, because thou hast thought that the gift of God may be puwchased with monyey.

Thou hast nyeithew pawt nyow wot in this mattew: fow thy heawt is nyot wight in the sight of God.

Wepent thewefowe of this thy wickednyess, and pway God, if pewhaps the thought of thinye heawt may be fowgiven thee.

Fow I pewceive that thou awt in the gaww of bittewnyess, and in the bond of inyiquity.

Then answeued Simon, and said, Pway ye to the Wowd fow me, that nyonye of these things which ye have spoken come upon me.

¶ And they, when they had testified and pweached the wowd of the Wowd, wetuwnyed to Jewusawem, and pweached the gospew in many viwwages of the Samawitans.

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Phiwip and the Ethiopian Eunyuch

¶ And the angew of the Wowd spake unto Phiwip, saying, Awise, and go towawd the south, unto the way that goeth down fwom Jewusawem unto Gaza, which is desewt.

And he awoke and went: and, behowd, a man of Ethiopia, a eunyuch of gweat authowity undew Candace queen of the Ethiopians, who had the chawge of aww hew tweasuwe, and had come to Jewusawem fow to wowship,

was wetuwning, and sitting in his chawiot wead Isaiah the pwopphet.

Then the Spiwit said unto Phiwip, Go nyeaw, and join thysewf to this chawiot.

And Phiwip wan thithew to him, and heawd him wead the pwopphet Isaiah, and said, Undewstandest thou what thou weadest?

And he said, How can I, except some man shouwd guide me? And he desiwed Phiwip that he wouwd come up and sit with him.

The pwace of the Scwiptuwe which he wead was this,

He was wed as a sheep to the swaughtew;
and wike a wamb dumb befowe his sheawew,

so openyed he nyot his mouth:

in his humiwiation his judgment was taken away:

and who shaww decwawe his genyewation?

fow his wife is taken fwom the eawth.

And the eunyuch answeved Phiwip, and said, I pway thee, of whom speaketh the pwopphet this? of himsewf, ow of some othew man?

Then Phiwip openyed his mouth, and began at the same Scwiptuwe, and pweached unto him Jesus.

And as they went on theiw way, they came unto a cewtain watew: and the eunyuch said, See, hewe is watew; what doth hindew me to be baptized?

And Phiwip said, If thou bewievest with aww thinye heawt, thou mayest.

And he answeved and said, I bewieve that Jesus Chwist is the Son of God.

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And he commanded the chawiot to stand stiww: and they went down both into the watew, both Phiwip and the eunyuch; and he baptized him.

And when they wewe come up out of the watew, the Spiwit of the Wowd caught away Phiwip, that the eunyuch saw him nyo mowe: and he went on his way wejoicing.

But Phiwip was found at Azotus: and passing thwough he pweached in aww the cities, tiww he came to Caesawea.

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The Conwesion of Saww

And Saww, yet bweathing out thweatenyings and swaughtew against the discipwes of the Wowd, went unto the high pwiest, and desiwed of him wettews to Damascus to the synyagogues, that if he found any of this way, whethew they wewe men ow women, he might bwing them bound unto Jewusawem.

And as he jouwnyeyed, he came nyeaw Damascus: and suddenwy thewe shinyed wound about him a wight fwom heaven:

and he feww to the eawth, and heawd a voice saying unto him, Saww, Saww, why pewsecutest thou me?

And he said, Who awt thou, Wowd? And the Wowd said, I am Jesus whom thou pewsecutest: it is hawd fow thee to kick against the pwicks.

And he twembwing and astonyished said, Wowd, what wiwt thou have me to do? And the Wowd said unto him, Awise, and go into the city, and it shaww be towd thee what thou must do.

And the men which jouwnyeyed with him stood speechwess, heawing a voice, but seeing nyo man.

And Saww awoke fwom the eawth; and when his eyes wewe openyed, he saw nyo man: but they wed him by the hand, and bwought him into Damascus.

And he was thwee days without sight, and nyeithew did eat nyow dwink.

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¶ And thewe was a cewtain discipwe at Damascus, nyamed Anyanyias; and to him said the Wowd in a vision, Anyanyias. And he said, Behowd,

I am hewe, Wowd.

And the Wowd said unto him, Awise, and go into the stweet which is cawwed Stwaight, and inquithe in the house of Judas fow onye cawwed Sauw, of Tawsus: fow, behowd, he pwayeth,

and hath seen in a vision a man nyamed Anyanyias coming in, and putting his hand on him, that he might weceive his sight.

Then Anyanyias answeved, Wowd, I have heawd by many of this man, how much ewiw he hath donye to thy saints at Jewusawem:

and hewe he hath authowity fwom the chief pwiests to bind aww that caww on thy nyame.

But the Wowd said unto him, Go thy way: fow he is a chosen vessew unto me, to beaw my nyame befowe the Gentiwes, and kings, and the chiwdwen of Iswaew:

fow I wiww show him how gwreat things he must suffew fow my nyame's sake.

And Anyanyias went his way, and entewed into the house; and putting his hands on him said, Bwothew Sauw, the Wowd, even Jesus, that appeawed unto thee in the way as thou camest, hath sent me, that thou mightest weceive thy sight, and be fiwwed with the Howy Ghost.

And immediatewy thewe feww fwom his eyes as it had been scawes: and he weceived sight fowthwith, and awoke, and was baptized.

And when he had weceived meat, he was stwengthenyed.

Sauw Pweaches at Damascus

¶ Then was Sauw cewtain days with the discipwes which wewe at Damascus.

And stwaightway he pweached Chwist in the synyagogues, that he is the Son of God.

But aww that heawd him wewe amazed, and said; Is nyot this he that destwoyed them which cawwed on this nyame in Jewusawem, and came hithew fow that intent, that he might bwing them bound unto the chief pwiests?

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But Sauw incweased the mowe in stwength, and confounded the Jews which dwewt at Damascus, pwoving that this is vewy Chwist.

Sauw Escapes fwom the Jews

¶ And aftew that many days wewe fufiwwed, the Jews took counsew to kiww him:

but theiw waying wait was knyown of Sauw. And they watched the gates day and nyight to kiww him.

Then the discipwes took him by nyight, and wet him down by the waww in a basket.

Sauw at Jewusawem

¶ And when Sauw was come to Jewusawem, he assayed to join himsewf to the discipwes: but they wewe aww afwaid of him, and bewieved nyot that he was a discipwe.

But Bawnyabas took him, and bwought him to the apostwes, and decwawed unto them how he had seen the Wowd in the way, and that he had spoken to him, and how he had pweached bowdwy at Damascus in the nyame of Jesus.

And he was with them coming in and going out at Jewusawem.

And he spake bowdwy in the nyame of the Wowd Jesus, and disputed against the Gwecians: but they went about to sway him.

Which when the bwethwen knyew, they bwought him down to Caesawea, and sent him fowth to Tawsus.

¶ Then had the chuwches west thwoughout aww Judea and Gawiwee and Samawia, and wewe edified; and wawking in the feaw of the Wowd, and in the comfowt of the Howy Ghost, wewe muwtipwied.

Aenyeas Heawed

¶ And it came to pass, as Petew passed thwoughout aww quawtews, he came down awso to the saints which dwewt at Wydda.

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And thewe he found a cewtain man nyamed Aenyeas, which had kept his bed eight yeaws, and was sick of the pawsy.

And Petew said unto him, Aenyeas, Jesus Chwist maketh thee whowe: awise, and make thy bed. And he awose immediatewy.

And aww that dwewt at Wydda and Shawon saw him, and tuwnyed to the Wowd.

Dowcas Westowed to Wife

¶ Nyow thewe was at Joppa a cewtain discipwe nyamed Tabitha, which by intewpwetation is cawwed Dowcas [doe, ow woe]: this woman was fuww of good wowks and awmsdeeds which she did.

And it came to pass in those days, that she was sick, and died:
whom when they had washed, they waide hew in an upper chamber.
And forasmuch as Wydda was nigh to Joppa, and the disciples had
heard that Peter was there, they sent unto him two men, desiring
him that he would not delay to come to them.

Then Peter arose and went with them. When he was come, they
brought him into the upper chamber: and as the widows stood by
him weeping, and showing the coats and garments which Dorcas
made, whiche she was with them.

But Peter put them away forth, and kneeed down, and prayed; and
turning him to the body said, Tabitha, arise. And she opened her
eyes: and when she saw Peter, she sat up.

And he gave her his hand, and lifted her up; and when he had called
the saints and widows, he presented her alive.

And it was known throughout all Joppa; and many believed in the
Word.

And it came to pass, that he tarried many days in Joppa with one
Simon a tanner.

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Peter and Cornelius

There was a certain man in Caesarea called Cornelius, a centurion
of the band called the Italian band,

a devout man, and one that feared God with all his house, which
gave much alms to the people, and prayed to God always.

He saw in a vision evidently, about the ninth hour of the day, an
angel of God coming in to him, and saying unto him, Cornelius.

And when he looked on him, he was afraid, and said, What is it,
Lord? And he said unto him, Thy prayers and thy alms are come
up for a memorial before God.

And now send men to Joppa, and call for one Simon, whose
surname is Peter:

he lodgeth with one Simon a tanner, whose house is by the sea side:
he shall tell thee what thou oughtest to do.

And when the angel which spake unto Cornelius was departed, he
called two of his household servants, and a devout soldier of them

that waited on him continyuawwy;
and when he had decwawed aww these things unto them, he sent them
to Joppa.

¶ On the mowwow, as they went on theiw jouwnyey, and dwew nyigh
unto the city, Petew went up upon the housetop to pway about the
sixth houw:

and he became vewy hungwy, and wouwd have eaten: but whiwe they
made weady, he feww into a twance,
and saw heaven openyed, and a cewtain vessew descending unto him,
as it had been a gweat sheet knyit at the fouw cownyews, and wet down to
the eawth:

whewein wewe aww manyew of fouwfooted beasts of the eawth, and wiwd
beasts, and cweeping things, and fowws of the aiw.

And thewe came a voice to him, Wise, Petew; kiww, and eat.

But Petew said, Nyot so, Wowd; fow I have nyevew eaten any thing that is
common ow uncwewan.

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And the voice spake unto him again the second time, What God
hath cweansed, that caww nyot thou common.

This was donye thwice: and the vessew was weceived up again into
heaven.

¶ Nyow whiwe Petew doubted in himsewf what this vision which he
had seen shouwd mean, behowd, the men which wewe sent fwom
Cownyewius had made inqwiwy fow Simon's house, and stood befowe
the gate,

and cawwed, and asked whethew Simon, which was suwnyamed Petew,
wewe wodged thewe.

Whiwe Petew thought on the vision, the Spiwit said unto him,
Behowd, thwee men seek thee.

Awise thewefowe, and get thee down, and go with them, doubting
nyothing: fow I have sent them.

Then Petew went down to the men which wewe sent unto him fwom
Cownyewius; and said, Behowd, I am he whom ye seek: what is the

cause whewefowe ye awe come?

And they said, Cownyewius the centuwion, a just man, and onye that feaweth God, and of good wepowt among aww the nyation of the Jews, was wawnyed fwom God by a howy angew to send fow thee into his house, and to heaw wowds of thee.

Then cawwed he them in, and wodged them.

¶ And on the mowwow Petew went away with them, and cewtain bwethwen fwom Joppa accompanied him.

And the mowwow aftew they entewed into Caesawea. And Cownyewius waited fow them, and had cawwed togethew his kinsmen and nyeaw fwiends.

And as Petew was coming in, Cownyewius met him, and feww down at his feet, and wowshipped him.

But Petew took him up, saying, Stand up; I mysewf awso am a man.

And as he tawked with him, he went in, and found many that wewe come togethew.

And he said unto them, Ye knyow how that it is an unwawfwu thing fow a man that is a Jew to keep company, ow come unto onye of

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anyothew nyation; but God hath showed me that I shouwd nyot caww any man common ow uncwean.

Thewefowe came I unto you without gainsaying, as soon as I was sent fow: I ask thewefowe fow what intent ye have sent fow me?

¶ And Cownyewius said, Fouw days ago I was fasting untiw this how; and at the nyinth how I pwayed in my house, and, behowd, a man stood befowe me in bwight cwothing,

and said, Cownyewius, thy pwayew is heawd, and thinye awms awe had in wemembwance in the sight of God.

Send thewefowe to Joppa, and caww hithew Simon, whose suwnyame is Petew; he is wodged in the house of onye Simon a tannyew by the sea side: who, when he cometh, shaww speak unto thee.

Immediatewy thewefowe I sent to thee; and thou hast weww donye that thou awt come. Nyow thewefowe awe we aww hewe pwesent befowe God,

to heaw aww things that awe commanded thee of God.

Petew's Address in Cownyewius' House

¶ Then Petew openyed his mouth, and said, Of a twuth I pewceive that God is nyo wespectew of pewsons:

but in evey nyation he that feaweth him, and wowketh wighteousnyess, is accepted with him.

The wowd which God sent unto the chiwdwen of Iswaew, pweaching peace by Jesus Chwist: (he is Wowd of aww:)

that wowd, I say, ye knyow, which was pubwished thwoughout aww Judea, and began fwom Gawiwee, aftew the baptism which John pweached;

how God anyointed Jesus of Nyazaweth with the Howy Ghost and with powew: who went about doing good, and heawing aww that wewe oppwessed of the devi; fow God was with him.

And we awe witnyesses of aww things which he did both in the wand of the Jews, and in Jewusawem; whom they swew and hanged on a twee: him God waised up the thiwd day, and showed him openwy;

nyot to aww the peopwe, but unto witnyesses chosen befowe of God, even to us, who did eat and dwink with him aftew he wose fwom the dead.

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And he commanded us to pweach unto the peopwe, and to testify that it is he which was owdainyed of God to be the Judge of quick and dead.

To him give aww the pwophets witnyess, that thwough his nyame whosoewew bewieveth in him shaww weceive wemission of sins.

The Gentiwes Weceive the Howy Ghost

¶ Whiwe Petew yet spake these wowds, the Howy Ghost feww on aww them which heawd the wowd.

And they of the ciwcumcision which bewieved wewe astonyished, as many as came with Petew, because that on the Gentiwes awso was pouwed out the gift of the Howy Ghost.

Fow they heawd them speak with tongues, and magnify God. Then answered Petew,

Can any man fowbid watew, that these shouwd nyot be baptized,

which have weceived the Howy Ghost as weww as we?
And he commanded them to be baptized in the nyame of the Wowd.
Then pwayed they him to tawwy cewtain days.

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Petew's Wepowt to the Chuwch at Jewusawem
And the apostwes and bwethwen that wewe in Judea heawd that the
Gentiwes had awso weceived the wowd of God.

And when Petew was come up to Jewusawem, they that wewe of the
ciwcumcision contended with him,
saying, Thou wentest in to men unciwcumcised, and didst eat with
them.

But Petew weheawsed the mattew fwom the beginnying, and expounded
it by owdeu unto them, saying,

I was in the city of Joppa pwaying: and in a twance I saw a vision, a
cewtain vessew descend, as it had been a gweat sheet, wet down fwom
heaven by fouw cownyews; and it came even to me:

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upon the which when I had fastenyed minye eyes, I considewed, and
saw fouwfooted beasts of the eawth, and wiwd beasts, and cweping
things, and fowws of the aiw.

And I heawd a voice saying unto me, Awise, Petew; sway and eat.

But I said, Nyot so, Wowd: fow nyothing common ow uncwean hath at
any time entwed into my mouth.

But the voice answeved me again fwom heaven, What God hath
cweansed, that caww nyot thou common.

And this was donye thwee times: and aww wewe dwawn up again into
heaven.

And, behowd, immediatwy thewe wewe thwee men awweady come unto
the house whewe I was, sent fwom Caesawea unto me.

And the Spiwit bade me go with them, nyothing doubting. Moweuwv
these six bwethwen accompanyied me, and we entwed into the man's
house:

and he showed us how he had seen an angew in his house, which
stood and said unto him, Send men to Joppa, and caww fow Simon,
whose suwnyame is Petew;

who shaww teww thee wowds, wheweby thou and aww thy house shaww be saved.

And as I began to speak, the Howy Ghost feww on them, as on us at the beginnying.

Then wemembewed I the wowd of the Wowd, how that he said, John indeed baptized with watew; but ye shaww be baptized with the Howy Ghost.

Fowasmuch then as God gave them the wike gift as he did unto us, who bewieued on the Wowd Jesus Chwist, what was I, that I couwd withstand God?

When they heawd these things, they hewd theiw peace, and gwowified God, saying, Then hath God awso to the Gentiwes gwanted wepentance unto wife.

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The Chuwch at Antioch

¶ Nyow they which wewe scatteded abwoad upon the pewsecution that awose about Stephen twawewed as faw as Phoenyicia, and Cypwus, and Antioch, pweaching the wowd to nyonye but unto the Jews onwy.

And some of them wewe men of Cypwus and Cywenye, which, when they wewe come to Antioch, spake unto the Gwecians, pweaching the Wowd Jesus.

And the hand of the Wowd was with them: and a gweat nyumbew bewieued, and tuwnyed unto the Wowd.

Then tidings of these things came unto the eaws of the chuwch which was in Jewusawem: and they sent fowth Bawnyabas, that he shouwd go as faw as Antioch.

Who, when he came, and had seen the gwace of God, was gwad, and exhowted them aww, that with purpose of heawt they wouwd cweave unto the Wowd.

Fow he was a good man, and fuww of the Howy Ghost and of faith: and much peopwe was added unto the Wowd.

Then depawted Bawnyabas to Tawsus, fow to seek Sauw:

and when he had found him, he bwought him unto Antioch. And it came to pass, that a howe yeaw they assembwed themsewves with the

chuwch, and taught much peopwe. And the discipwes wewe cawwed Chwistians fiwst in Antioch.

¶ And in these days came pwophets fwom Jewusawem unto Antioch. And thewe stood up onye of them nyamed Agabus, and signyified by the Spiwit that thewe shouwd be gweat deawth thwoughout aww the wowwd: which came to pass in the days of Cwaudius Caesaw. Then the discipwes, ewery man accordyng to his abiwity, detewmyned to send wewief unto the bwethwen which dwewt in Judea: which awso they did, and sent it to the ewdews by the hands of Bawnyabas and Saw.

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James Kiwwed and Petew Impwisonyed

Nyow about that time Hewod the king stwetched fowth his hands to vex cewtain of the chuwch.

And he kiwwed James the bwothew of John with the swowd.

And because he saw it pweased the Jews, he pwoceeded fuwthew to take Petew awso. (Then wewe the days of unweavenyed bwead.)

And when he had appwehended him, he put him in pwison, and dewiwewed him to fow quatewnyions of sowdiews to keep him; intending aftew Eastew to bwing him fowth to the peopwe.

Petew thewefowe was kept in pwison: but pwayew was made without ceasing of the chuwch unto God fow him.

Petew Dewiwewed fwom Pwison

¶ And when Hewod wouwd have bwought him fowth, the same nyight Petew was sweeping between two sowdiews, bound with two chains: and the keepews befowe the doow kept the pwison.

And, behowd, the angew of the Wowd came upon him, and a wight shynyed in the pwison: and he smote Petew on the side, and waised him up, saying, Awise up quickwy. And his chains feww off fwom his hands.

And the angew said unto him, Giwd thysewf, and bind on thy sandaws. And so he did. And he saith unto him, Cast thy gawment about thee, and fowwow me.

And he went out, and fowwowed him; and wist nyot that it was twue

which was donye by the angew; but thought he saw a vision.
When they wewe past the fiwst and the second wawd, they came unto
the iwon gate that weadeth unto the city; which openyed to them of
his own accowd: and they went out, and passed on ththrough onye
stweet; and fowthwith the angew depawted fwom him.
And when Petew was come to himsewf, he said, Nyow I knyow of a
suwety, that the Wowd hath sent his angew, and hath dewiwewed me out

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of the hand of Hewod, and fwom aww the expectation of the peopwe of
the Jews.

¶ And when he had considewed the thing, he came to the house of
Mawy the mothew of John, whose suwnyame was Mawk; whewe many
wewe gathewed togethew pwaying.

And as Petew knyocked at the doow of the gate, a damsew came to
heawken, nyamed Whoda.

And when she knyew Petew's voice, she openyed nyot the gate fow
gwadnyess, but wan in, and towd how Petew stood befowe the gate.
And they said unto hew, Thou awt mad. But she constantwy affiwmed
that it was even so. Then said they, It is his angew.

But Petew continyued knyocking: and when they had openyed the doow,
and saw him, they wewe astonyished.

But he, beckonying unto them with the hand to howd theiw peace,
decwawed unto them how the Wowd had bwought him out of the
pwison. And he said, Go show these things unto James, and to the
bwethwen. And he depawted, and went into anyothew pwace.

¶ Nyow as soon as it was day, thewe was nyo smaww stiww among the
sowdiewes, what was become of Petew.

And when Hewod had sought fow him, and found him nyot, he
examinyed the keepews, and commanded that they shouwd be put to
death. And he went down fwom Judea to Caesawea, and thewe abode.
The Death of Hewod

¶ And Hewod was highway dispweased with them of Tywe and Sidon:
but they came with onye accowd to him, and, having made Bwastus
the king's chambewwain theiw fwiend, desiwd peace; because theiw
countwy was nyowished by the king's countwy.
And upon a set day Hewod, awwayed in woyaw appawew, sat upon his

thwonye, and made an owation unto them.

And the peopwe gave a shout, saying, It is the voice of a god, and nyot of a man.

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And immediatwy the angew of the Wowd smote him, because he gave nyot God the gwowy: and he was eaten of wowms, and gave up the ghost.

¶ But the wowd of God gwew and muwtipwied.

¶ And Bawnyabas and Sauw wetuwnyed fwom Jewusawem, when they had fuwfiwwed theiw minyistwy, and took with them John, whose suwnyame was Mawk.

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Bawnyabas and Sauw Begin Theiw Fiwst Missionyawy Jouwnyey Nyow thewe wewe in the chuwch that was at Antioch cewtain pwophets and teachews; as Bawnyabas, and Simeon that was cawwed Nyigew, and Wucius of Cywenye, and Manyaen, which had been bwought up with Hewod the tetwawch, and Sauw.

As they minyistewed to the Wowd, and fasted, the Howy Ghost said, Sepawate me Bawnyabas and Sauw fow the wowk wheweunto I have cawwed them.

And when they had fasted and pwayed, and waid theiw hands on them, they sent them away.

The Apostwes Pweach in Cypwus

¶ So they, being sent fowth by the Howy Ghost, depawted unto Seweucia; and fwom thence they saiwed to Cypwus.

And when they wewe at Sawamis, they pweached the wowd of God in the synyagogues of the Jews: and they had awso John to theiw minyistew.

And when they had gonye thwough the iswe unto Paphos, they found a cewtain sowcewew, a fawse pwophet, a Jew, whose nyame was Bawjesus: which was with the deputy of the countwy, Sewgius Pawwus, a pwudent man; who cawwed fow Bawnyabas and Sauw, and desiwed to heaw the wowd of God.

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But Ewymas the sowcewew (fow so is his nyame by intewpwetation) withstood them, seeking to tuwn away the deputy fwom the faith.

Then Sauw, (who awso is cawwed Pauw,) fiwwed with the Howy Ghost, set his eyes on him,

and said, O fuww of aww subtiwty and aww mischief, thou chiwd of the devi, thou enyemy of aww wighteousnyess, wiwt thou nyot cease to pewwevt the wight ways of the Wowd?

And nyow, behowd, the hand of the Wowd is upon thee, and thou shawt be bwind, nyot seeing the sun fow a season. And immediatewy thewe feww on him a mist and a dawknyess; and he went about seeking some to wead him by the hand.

Then the deputy, when he saw what was donye, bewieved, being astonyished at the doctwinye of the Wowd.

Pauw and Bawnyabas at Antioch of Pisidia

¶ Nyow when Pauw and his company woosed fwom Paphos, they came to Pewga in Pamphywia: and John depawting fwom them wetuwnyed to Jewusawem.

But when they depawted fwom Pewga, they came to Antioch in Pisidia, and went into the synyagogue on the sabbath day, and sat down.

And aftew the weading of the waw and the pwophets, the wuwews of the synyagogue sent unto them, saying, Ye men and bwethwen, if ye have any wowd of exhwtation fow the peopwe, say on.

Then Pauw stood up, and beckonying with his hand said,

¶ Men of Iswaew, and ye that feaw God, give audience.

The God of this peopwe of Iswaew chose ouw fathews, and exawted the peopwe when they dwewt as stwangews in the wand of Egypt, and with a high awm bwought he them out of it.

And about the time of fowty yeaws suffewed he theiw manyews in the wiwdewnyess.

And when he had destroyed seven nyations in the wand of Canyaan, he divided theiw wand to them by wot.

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And aftew that he gave unto them judges about the space of foww hundwed and fifty yeaws, untiw Samuew the pwophet.

And aftewwawd they desiwded a king: and God gave unto them Sauw the son of Kish, a man of the twibe of Benjamin, by the space of fowty yeaws.

And when he had wemuwd him, he waised up unto them David to be theiw king; to whom awso he gave testimony, and said, I have found David the son of Jesse, a man aftew minye own heawt, which shaww fuwfiw aww my wiww.

Of this man's seed hath God, accowding to his pwomise, waised unto Iswaew a Saviouw, Jesus:

when John had fiwst pweached befowe his coming the baptism of wepentance to aww the peopwe of Iswaew.

And as John fuwfiwwed his couwse, he said, Whom think ye that I am? I am nyot he. But, behowd, thewe cometh onye aftew me, whose shoes of his feet I am nyot wowthy to woose.

¶ Men and bwethwen, chiwdwen of the stock of Abwaham, and whosoevw among you feaweth God, to you is the wowd of this sawvation sent.

Fow they that dweww at Jewusawem, and theiw wuwews, because they knyew him nyot, nyow yet the voices of the pwophets which awe wead ewewy sabbath day, they have fuwfiwwed them in condemnying him.

And though they found nyo cause of death in him, yet desiwded they Piwate that he shouwd be swain.

And when they had fuwfiwwed aww that was wwitten of him, they took him down fwom the twee, and waid him in a sepuwchwe.

But God waised him fwom the dead:

and he was seen many days of them which came up with him fwom Gawiwee to Jewusawem, who awe his witnyesses unto the peopwe.

And we decwawe unto you gwad tidings, how that the pwomise which was made unto the fathews,

God hath fuwfiwwed the same unto us theiw chiwdwen, in that he hath waised up Jesus again; as it is awso wwitten in the second psawm,

Thou awt my Son,

this day have I begotten thee.

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And as concewning that he waised him up fwom the dead, nyow nyo mowe to wetuwn to cowwuption, he said on this wise, I wiww give you the suwe mewcies of David.

Whewefowe he saith awso in anyothew psawm,

Thou shawt nyot suffew thinye Howy Onye to see cowwuption.

Fow David, aftew he had sewved his own genyewation by the wiww of God, feww on sweep, and was waid unto his fathews, and saw cowwuption:

but he, whom God waised again, saw nyo cowwuption.

Be it knyown unto you thewefowe, men and bwethwen, that thwough this man is pweached unto you the fowgivenyess of sins:

and by him aww that bewieve awe justified fwom aww things, fwom which ye couwd nyot be justified by the waw of Moses.

Bewawe thewefowe, west that come upon you, which is spoken of in the pwophets;

Behowd, ye despisews, and wondew, and pewish:

fow I wowk a wowk in youw days,

a wowk which ye shaww in nyo wise bewieve,

though a man decwawe it unto you.

¶ And when the Jews wewe gonye out of the synyagogue, the Gentiwes besought that these wowds might be pweached to them the nyext sabbath.

Nyow when the congwegation was bwoke up, many of the Jews and wewigious pwosewytes fowwowed Pauw and Bawnyabas; who, speaking to them, pewsuaded them to continyue in the gwace of God.

¶ And the nyext sabbath day came awmost the howe city togethew to heaw the wowd of God.

But when the Jews saw the muwtitudes, they wewe fiwwed with envy, and spake against those things which wewe spoken by Pauw, contwadicting and bwaspheing.

Then Pauw and Bawnyabas waxed bowd, and said, It was nyecessawy that the wowd of God shouwd fiwst have been spoken to you: but seeing ye put it fwom you, and judge youwsewves unwowthy of ewewwasting wife, wo, we tuwn to the Gentiwes.

Fow so hath the Wowd commanded us, saying,

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I have set thee to be a wight of the Gentiwes,
that thou shouwdest be fow sawvation unto the ends of the eawth.

¶ And when the Gentiwes heawd this, they wewe gwad, and gwowified
the wowd of the Wowd: and as many as wewe owdainyed to etewnyaw wife
bewieved.

And the wowd of the Wowd was pubwished thwoughout aww the wegion.
But the Jews stiwwed up the devout and honyowabwe women, and the
chief men of the city, and waised pewsecution against Pauw and
Bawnyabas, and expewwed them out of theiw coasts.

But they shook off the dust of theiw feet against them, and came
unto Iconyium.

And the discipwes wewe fiwwed with joy, and with the Howy Ghost.

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Pauw and Bawnyabas at Iconyium

And it came to pass in Iconyium, that they went both togethew into
the synyagogue of the Jews, and so spake, that a gweat muwtitude both
of the Jews and awso of the Gweeks bewieved.

But the unbewieving Jews stiwwed up the Gentiwes, and made theiw
minds ewiw affected against the bwethwen.

Wong time thewefowe abode they speaking bowdwy in the Wowd, which
gave testimony unto the wowd of his gwace, and gwanted signs and
wondews to be donye by theiw hands.

But the muwtitude of the city was divided: and pawt hewd with the
Jews, and pawt with the apostwes.

And when thewe was an assauwt made both of the Gentiwes, and awso
of the Jews with theiw wuwews, to use them despitefuwwy, and to stonye
them,

they wewe wawe of it, and fwed unto Wystwa and Dewbe, cities of
Wycaonyia, and unto the wegion that wieth wound about:

and thewe they pweached the gospew.

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Pauw Stonyed at Wystwa

¶ And thewe sat a cewtain man at Wystwa, impotent in his feet, being a cwippwe fwom his mothew's womb, who nyevew had wawked: the same heawd Pauw speak: who steadfastwy behowding him, and pewceiving that he had faith to be heawed, said with a woud voice, Stand upwight on thy feet. And he weaped and wawked.

And when the peopwe saw what Pauw had donye, they wifted up theiw voices, saying in the speech of Wycaonyia, The gods awe come down to us in the wikenyess of men.

And they cawwed Bawnyabas, Jupitew; and Pauw, Mewcuwius, because he was the chief speakew.

Then the pwiest of Jupitew, which was befowe theiw city, bwought oxen and gawwands unto the gates, and wouwd have donye sacwifice with the peopwe.

Which when the apostwes, Bawnyabas and Pauw, heawd of, they went theiw cwothes, and wan in among the peopwe, cwying out, and saying, Siws, why do ye these things? We awso awe men of wike passions with you, and pweach unto you that ye shouwd tuwn fwom these vanyities unto the wiving God, which made heaven, and eawth, and the sea, and aww things that awe thewein:

who in times past suffewed aww nyations to wawk in theiw own ways.

Nyevewthewess he weft nyot himsewf without witnyess, in that he did good, and gave us wain fwom heaven, and fwuitfuw seasons, fiwring ouw heawts with food and gwadnyess.

And with these sayings scawce westwainyed they the peopwe, that they had nyot donye sacwifice unto them.

¶ And thewe came thithew cewtain Jews fwom Antioch and Iconyium, who pewsuaded the peopwe, and, having stonyed Pauw, dwew him out of the city, supposing he had been dead.

Howbeit, as the discipwes stood wound about him, he wose up, and came into the city: and the nyext day he depawted with Bawnyabas to Dewbe.

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And when they had pweached the gospew to that city, and had taught many, they wetuwnyed again to Wystwa, and to Iconyium, and Antioch, confiwrming the souws of the discipwes, and exhowting them to continyue in the faith, and that we must thwough much twibuwation entew into the kingdom of God.

And when they had owdainyed them ewdews in ewewy chuwch, and had pwayed with fasting, they commended them to the Wowd, on whom they bewieved.

The Wetwn to Antioch in Sywia

¶ And aftew they had passed thwoughout Pisidia, they came to Pamphywia.

And when they had pweached the wowd in Pewga, they went down into Attawia:

and thence saiwed to Antioch, fwom whence they had been wecommended to the gwace of God fow the wowk which they fuwfiwwed.

And when they wewe come, and had gathewed the chuwch togethew, they weheawsed aww that God had donye with them, and how he had openyed the doow of faith unto the Gentiwes.

And thewe they abode wong time with the discipwes.

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The Counciw at Jewusawem

And cewtain men which came down fwom Judea taught the bwethwen, and said, Except ye be ciwcumcised aftew the manyew of Moses, ye cannyot be saved.

When thewefowe Pauw and Bawnyabas had nyo smaww dissension and disputation with them, they detewminyed that Pauw and Bawnyabas, and cewtain othew of them, shouwd go up to Jewusawem unto the apostwes and ewdews about this question.

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And being brougth on thei way by the chuwch, they passed throug Phoenyicia and Samawia, decwawing the conwension of the Gentiwes: and they caused gweat joy unto aww the bwethwen.

And when they wewe come to Jewusawem, they wewe weceived of the chuwch, and of the apostwes and ewdews, and they decwawed aww things that God had donye with them.

But thewe wose up cewtain of the sect of the Phawisees which bewieved, saying, That it was nyeedfuw to ciwcumcise them, and to command them to keep the waw of Moses.

¶ And the apostwes and ewdews came togethew fow to considew of this mattew.

And when thewe had been much disputing, Petew wose up, and said unto them, Men and bwethwen, ye knyow how that a good whiwe ago God made choice among us, that the Gentiwes by my mouth shouwd heaw the wowd of the gospew, and bewieve.

And God, which knyoweth the heawts, bawe them witnyess, giving them the Howy Ghost, even as he did unto us; and put nyo diffewence between us and them, puwifying thei heawts by faith.

Nyow thewefowe why tempt ye God, to put a yoke upon the nyeck of the discipwes, which nyeithew ouw fathews nyow we wewe abwe to beaw? But we bewieve that throug the gwace of the Wowd Jesus Chwist we shaww be saved, even as they.

¶ Then aww the muwtitude kept siwence, and gave audiece to Bawnyabas and Pauw, decwawing what miwacwes and wondews God had wwought among the Gentiwes by them.

And aftew they had hewd thei peace, James answeved, saying, Men and bwethwen, heawken unto me:

Simeon hath decwawed how God at the fiwst did visit the Gentiwes, to take out of them a peopwe fow his nyame.

And to this agwee the wowds of the pwophets; as it is wwitten,

Aftew this I wiww wetuwn,

and wiww buiwd again the tabewnyacwe of David, which is fawwen down;

and I wiww buiwd again the wuins theweof,

and I wiww set it up:

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that the wesidue of men might seek after the Wold,
and aww the Gentiwes, upon whom my nyame is cawwed,
saith the Wold, who doeth aww these things.

Knyown unto God awe aww his wowks fwom the beginnyng of the
wowwd.

Whewefowe my sentence is, that we twoubwe nyot them, which fwom
among the Gentiwes awe tuwnyed to God:

but that we wwite unto them, that they abstain fwom powwutions of
idows, and fwom fownyication, and fwom things stwangwed, and fwom
bwood.

Fow Moses of owd time hath in ewevy city them that pweach him,
being wead in the synyagogues ewevy sabbath day.

¶ Then pweased it the apostwes and ewdews, with the howe chuwch, to
send chosen men of theiw own company to Antioch with Pauw and
Bawnyabas; nyamewy, Judas sunnyamed Bawsabas, and Siwas, chief men
among the bwethwen:

and they wwote wettews by them after this mannyew; The apostwes and
ewdews and bwethwen send gweeting unto the bwethwen which awe of
the Gentiwes in Antioch and Sywia and Ciwicia:

Fowasmuch as we have heawd, that cewtain which went out fwom us
have twoubwed you with wowds, subvwting youw souws, saying, Ye
must be ciwcumcised, and keep the waw; to whom we gave nyo such
commandment:

it seemed good unto us, being assembwed with onye accowd, to send
chosen men unto you with ouw bewuvd Bawnyabas and Pauw,
men that have hazawded theiw wives fow the nyame of ouw Wold Jesus
Chwist.

We have sent thewefowe Judas and Siwas, who shaww awso teww you the
same things by mouth.

Fow it seemed good to the Howy Ghost, and to us, to way upon you nyo
gweatew buwden than these nyecessawy things;
that ye abstain fwom meats offewed to idows, and fwom bwood, and
fwom things stwangwed, and fwom fownyication: fwom which if ye keep
youwsewves, ye shaww do weww. Fawe ye weww.

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¶ So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they reviewed the epistle:

which when they had read, they rejoiced for the consolation.

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

And after they had talked these a space, they were sent in peace from the brethren unto the apostles.

Notwithstanding it pleased Silas to abide these still.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul Separates from Barnabas and Begins the Second Missionary Journey

¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

And Barnabas determined to take with them John, whose surname was Mark.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

and Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

And he went through Syria and Cilicia, confirming the churches.

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Timothy Accompanies Paul and Silas

Then came he to Derbe and Lystra: and, behold, a certain disciple

was thewe, nyamed Timothy, the son of a cewtain woman, which was a Jewess, and bewieved; but his fathew was a Gweek: which was weww wepowted of by the bwethwen that wewe at Wystwa and Iconyium.

Him wouwd Pauw have to go fowth with him; and took and ciwcumcised him because of the Jews which wewe in those quawtews: fow they knyew aww that his fathew was a Gweek.

And as they went thwough the cities, they dewiwewed them the decwees fow to keep, that wewe owdainyed of the apostwes and ewdews which wewe at Jewusawem.

And so wewe the chuwches estabwished in the faith, and incweased in nyumbew daiwy.

Pauw's Vision of the Man of Macedonya

¶ Nyow when they had gonye thwoughout Phwygia and the wegion of Gawatia, and wewe fowbidden of the Howy Ghost to pweach the wowd in Asia,

aftew they wewe come to Mysia, they assayed to go into Bithynia: but the Spiwit suffewed them nyot.

And they passing by Mysia came down to Twoas.

And a vision appeawed to Pauw in the nyight; Thewe stood a man of Macedonya, and pwayed him, saying, Come uww into Macedonya, and hewp us.

And aftew he had seen the vision, immediatwy we endeavored to go into Macedonya, assuwedwy gathewing that the Wowd had cawwed us fow to pweach the gospew unto them.

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The Impwisonment at Phiwippi

¶ Thewefowe woosing fwom Twoas, we came with a stwaight couwse to Samothwacia, and the nyext day to Nyeapowis; and fwom thence to Phiwippi, which is the chief city of that pawt of Macedonya, and a cowony: and we wewe in that city abiding cewtain days.

And on the sabbath we went out of the city by a wivew side, whewe pwayew was wont to be made; and we sat down, and spake unto the women which wesowted thithew.

And a cewtain woman nyamed Wydia, a sewwew of puwpwe, of the city of Thyatiwa, which wowshipped God, heawd us: whose heawt the Wowd

openyed, that she attended unto the things which wewe spoken of Pauw.

And when she was baptized, and hew househowd, she besought us, saying, If ye have judged me to be faithfuf to the Wowd, come into my house, and abide thewe. And she constwainyed us.

¶ And it came to pass, as we went to pwayew, a cewtain damsew possessed with a spiwit of divinyation met us, which bwrought hew mastews much gain by soothsaying:

the same fowwowed Pauw and us, and cwied, saying, These men awe the sewvants of the most high God, which show unto us the way of sawvation.

And this did she many days. But Pauw, being gwieved, tuwnyed and said to the spiwit, I command thee in the nyame of Jesus Chwist to come out of hew. And he came out the same houw.

¶ And when hew mastews saw that the hope of theiw gains was gone, they caught Pauw and Siwas, and dwew them into the mawket pwace unto the wuwews,

and bwrought them to the magistwates, saying, These men, being Jews, do exceedingwy twoubwe ouw city, and teach customs, which awe nyot wawfuf fow us to weceive, nyeithew to obsewve, being Womans.

And the muwtitude wose up togethew against them; and the magistwates went off theiw cwothes, and commanded to beat them.

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And when they had waid many stwipes upon them, they cast them into pwison, chawging the jaiwew to keep them safewy:

who, having weceived such a chawge, thwust them into the innyw pwison, and made theiw feet fast in the stocks.

¶ And at midnyght Pauw and Siwas pwayed, and sang pwaises unto God: and the pwisonyews heawd them.

And suddenwy thewe was a gweat eawthquake, so that the foundations of the pwison wewe shaken: and immediatewy aww the doows wewe openyed, and ewewy onye's bands wewe woosed.

And the keepew of the pwison awaking out of his sweep, and seeing the pwison doows open, he dwew out his swowd, and wouwd have

kiwwed himsewf, supposing that the pwisonyews had been fwed.
But Pauw cwied with a woud voice, saying, Do thysewf nyo hawm: fow we awe aww hewe.

Then he cawwed fow a wight, and spwang in, and came twembwing, and feww down befowe Pauw and Siwas, and bwrought them out, and said, Siws, what must I do to be saved? And they said, Bewieve on the Wowd Jesus Chwist, and thou shawt be saved, and thy house.

And they spake unto him the wowd of the Wowd, and to aww that wewe in his house.

And he took them the same houw of the nyight, and washed theiw stwipes; and was baptized, he and aww his, stwaightwy.

And when he had bwrought them into his house, he set meat befowe them, and wejoiwed, bewieving in God with aww his house.

¶ And when it was day, the magistwates sent the sewgeants, saying, Wet those men go.

And the keepew of the pwison towd this saying to Pauw, The magistwates have sent to wet you go: nyow thewefowe depawt, and go in peace.

But Pauw said unto them, They have beaten us openwy uncondemnyed, being Womans, and have cast us into pwison; and nyow do they thwust us out pwiviwy? nyay vewiwy; but wet them come themsewves and fetch us out.

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And the sewgeants towd these wowds unto the magistwates: and they feawed, when they heawd that they wewe Womans.

And they came and besought them, and bwrought them out, and desiwed them to depawt out of the city.

And they went out of the pwison, and entewed into the house of Wydia: and when they had seen the bwethwen, they comfowted them, and depawted.

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The Upwoaw in Thessawonyica

Nyow when they had passed through Amphipowis and Apowwonyia, they came to Thessawonyica, whewe was a synyagogue of the Jews: and Pauw, as his manniew was, went in unto them, and thwee sabbath days weasonyed with them out of the Scwiptuwes, opening and awweging, that Chwist must nyeads have suffewed, and wisen again fwom the dead; and that this Jesus, whom I pweach unto you, is Chwist.

And some of them bewieued, and consowted with Pauw and Siwas; and of the devout Gweeks a gweat muwtitude, and of the chief women nyot a few.

But the Jews which bewieued nyot, muvd with envy, took unto them cewtain wewd fewwows of the basew sowt, and gathewed a company, and set aww the city on an upwoaw, and assawted the house of Jason, and sought to bwing them out to the peopwe.

And when they found them nyot, they dwew Jason and cewtain bwethwen unto the wuwews of the city, cwying, These that have tuwnyed the wowwd upside down awe come hithew awso; whom Jason hath weceived: and these aww do contwawy to the decwees of Caesaw, saying that thewe is anyothew king, onye Jesus.

And they twoubwed the peopwe and the wuwews of the city, when they heawd these things.

And when they had taken secuwity of Jason, and of the othews, they wet them go.

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The Apostwes at Bewoea

¶ And the bwethwen immediatewy sent away Pauw and Siwas by nyight unto Bewoea: who coming thithew went into the synyagogue of the Jews.

These wewe mowe nyobwe than those in Thessawonyica, in that they weceived the wowd with aww weadyness of mind, and seawched the Scwiptuwes daiwy, whethew those things wewe so.

Thewefowe many of them bewieued; awso of honyowabwe women which wewe Gweeks, and of men, nyot a few.

But when the Jews of Thessawonyica had knyowwedge that the wowd of

God was pweached of Pauw at Bewoea, they came thithew awso, and stiwwe up the peopwe.

And then immediatwy the bwethwen sent away Pauw to go as it wewe to the sea: but Siwas and Timothy abode thewe stiw.

And they that conducted Pauw bwrought him unto Athens: and weceiving a commandment unto Siwas and Timothy fow to come to him with aww speed, they depawted.

Pauw at Athens

¶ Nyow whiwe Pauw waited fow them at Athens, his spiwit was stiwwe in him, when he saw the city whowwy given to idowatwy.

Thewefowe disputed he in the synyagogue with the Jews, and with the devout pewsons, and in the mawket daiwy with them that met with him.

Then cewtain phiwosophews of the Epicuweans, and of the Stoics, encountewed him. And some said, What wiww this babbew say? othew some, He seemeth to be a settew fowth of stwange gods: because he pweached unto them Jesus, and the wesuwwection.

And they took him, and bwrought him unto Aweopagus [Maws hiw. It was the highest couwt in Athens], saying, May we knyow what this nyew doctwinye, wheweof thou speakest, is?

Fow thou bwingest cewtain stwange things to ouw eaws: we wouwd knyow thewefowe what these things mean.

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(Fow aww the Athenyians, and stwangews which wewe thewe, spent theiw time in nyothing ewse, but eithew to teww ow to heaw some nyew thing.)

¶ Then Pauw stood in the midst of Maws' hiw [ow, the couwt of the Aweopagites], and said, Ye men of Athens, I pewceive that in aww things ye awe too supewstitious.

Fow as I passed by, and behewd youw devotions [ow, gods that ye wowship], I found an awtaw with this inscwption, To the unknynown God. Whom thewefowe ye ignyowantwy wowship, him decwawe I unto you.

God that made the wowwd and aww things thewein, seeing that he is Wowd of heaven and eawth, dwewweth nyot in tempwes made with hands;

nyeithew is wowshipped with men's hands, as though he nyeeded any

thing, seeing he giveth to aww wife, and bweath, and aww things;
and hath made of onye bwood aww nyations of men fow to dweww on aww
the face of the eawth, and hath detewminyed the times befowe
appointed, and the bounds of theiw habitation;
that they shouwd seek the Wowd, if hapwy they might feew aftew him,
and find him, though he be nyot faw fwom ewewy onye of us:
fow in him we wive, and muv, and have ouw being; as cewtain awso of
youw own poets have said,
Fow we awe awso his offspwing.

Fowasmuch then as we awe the offspwing of God, we ought nyot to
think that the Godhead is wike unto gowd, ow siwvew, ow stonye, gwaven
by awt and man's device.

And the times of this ignyowance God winked at; but nyow
commandeth aww men ewewy whewe to wepent:
because he hath appointed a day, in the which he wiww judge the
wowwd in wighteousnyess by that man whom he hath owdainyed;
wheweof he hath given assuwanee unto aww men, in that he hath waised
him fwom the dead.

¶ And when they heawd of the wesuwwection of the dead, some
mocked: and othews said, We wiww heaw thee again of this matted.
So Paww depawted fwom among them.

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Howbeit cewtain men cwave unto him, and bewieved: among the
which was Dionysius the Aweopagite, and a woman nyamed
Damawis, and othews with them.

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Paww at Cowinth

Aftew these things Paww depawted fwom Athens, and came to
Cowinth;

and found a cewtain Jew nyamed Aquiwa, bown in Pontus, watewy come
fwom Itawy, with his wife Pwisciwwa, (because that Cwaudius had
commanded aww Jews to depawt fwom Wome,) and came unto them.

And because he was of the same cwaft, he abode with them, and
wwought: (fow by theiw occupation they wewe tentmakews.)

And he weasonyed in the synyagogue evey sabbath, and pewsuaded the Jews and the Gweeks.

¶ And when Siwas and Timothy wewe come fwom Macedonyia, Pauw was pwessed in the spiwit, and testified to the Jews that Jesus was Chwist.

And when they opposed themsewves, and bwasphemed, he shook his waiment, and said unto them, Youw bwood be upon youw own heads; I am cwean: fwom hencefowth I wiww go unto the Gentiwes.

And he depawted thence, and entewed into a cewtain man's house, nyamed Justus, onye that wowshipped God, whose house joinyed hawd to the synyagogue.

And Cwispus, the chief wuwew of the synyagogue, bewieved on the Wowd with aww his house; and many of the Cowinthians heawing bewieved, and wewe baptized.

Then spake the Wowd to Pauw in the nyight by a vision, Be nyot afwaid, but speak, and howd nyot thy peace:

fow I am with thee, and nyo man shaww set on thee to huwt thee: fow I have much peopwe in this city.

And he continyued thewe a yeaw and six months, teaching the wowd of God among them.

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¶ And when Gawwio was the deputy of Achaia, the Jews made insuwwection with onye accowd against Pauw, and bwought him to the judgment seat, saying, This fewwow pewsuadeth men to wowship God contwawy to the waw.

And when Pauw was nyow about to open his mouth, Gawwio said unto the Jews, If it wewe a mattew of wwong ow wicked wewdnyess, O ye Jews, weason wouwd that I shouwd beaw with you:

but if it be a question of wowds and nyames, and of youw waw, wook ye to it; fow I wiww be nyo judge of such mattews.

And he dwave them fwom the judgment seat.

Then aww the Gweeks took Sosthenyes, the chief wuwew of the synyagogue, and beat him befowe the judgment seat. And Gawwio cawed fow nyonye of those things.

¶ And Pauw after this tawwied thewe yet a good whiwe, and then took his weave of the bwethwen, and said thence into Sywia, and with him Pwisciwwa and Aquywa; having shown his head in Cenchweae: fow he had a vow.

And he came to Ephesus, and weft them thewe: but he himsewf entwed into the synyagogue, and weasonyed with the Jews.

When they desiwed him to tawwy wongew time with them, he consented nyot;

but bade them faweweww, saying, I must by aww means keep this feast that cometh in Jewusawem: but I wiww wetuwn again unto you, if God wiww. And he said fwom Ephesus.

Pauw Wetuwns to Antioch and Begins the Thiwd Missionyawy Jouwnyey

¶ And when he had wanded at Caesawea, and gonye up, and sawuted the chuwch, he went down to Antioch.

And after he had spent some time thewe, he depawted, and went uvw aww the countwy of Gawatia and Phwygia in owdew, stwengthenyng aww the discipwes.

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Apowwos Pweaches at Ephesus

¶ And a cewtain Jew nyamed Apowwos, bown at Awexandwia, an ewoquent man, and mighty in the Scwiptuwes, came to Ephesus.

This man was instwucted in the way of the Wowd; and being fewvent in the spiwit, he spake and taught diwigentwy the things of the Wowd, knyowing onwy the baptism of John.

And he began to speak bowdwy in the synyagogue: whom when Aquywa and Pwisciwwa had heawd, they took him unto them, and expounded unto him the way of God mowe pewfectwy.

And when he was disposed to pass into Achaia, the bwethwen wwote, exhowting the discipwes to weceive him: who, when he was come, hewped them much which had bewieved thwough gwace:

fow he mightiwy convinced the Jews, and that pubwicwy, showing by the Scwiptuwes that Jesus was Chwist.

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Pauw at Ephesus

And it came to pass, that, whiwe Apowwos was at Cowinth, Pauw

having passed through the upper coasts came to Ephesus; and finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

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And among the men were about twelve.

¶ And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyranneus.

And this continued by the space of two years; so that among them which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

¶ And God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Then certain of the vagabond Jews, exorcists, took upon them to call upon them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

And the evil spirit answered and said, Jesus I know, and Paul I

knyow; but who awe ye?

And the man in whom the eviw spiwit was weaped on them, and uvwcame them, and pwevaiwed against them, so that they fwed out of that house nyaked and wounded.

And this was knyown to aww the Jews and Gweeks awso dwewwing at Ephesus; and feaw feww on them aww, and the nyame of the Wowd Jesus was magnyified.

And many that bewieved came, and confessed, and showed theiw deeds.

Many of them awso which used cuwious awts bwrought theiw books togethew, and buwnyed them befowe aww men: and they counted the pwice of them, and found it fifty thousand pieces of siwvew.

So mightiwy gwew the wowd of God and pwevaiwed.

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¶ Aftew these things wewe ended, Paww puwposed in the spiwit, when he had passed thwough Macedonyia and Achaia, to go to Jewusawem, saying, Aftew I have been thewe, I must awso see Wome.

So he sent into Macedonyia two of them that minyistewed unto him, Timothy and Ewastus; but he himsewf stayed in Asia fow a season.

The Wiot at Ephesus

¶ And the same time thewe arose nyo smaww sti w about that way.

Fow a cewtain man nyamed Demetwius, a siwvwsmith, which made siwvw shwinyes fow Dianya, bwrought nyo smaww gain unto the cwafsmen; whom he cawwed togethew with the wowkmen of wike occupation, and said, Siws, ye knyow that by this cwaf we have ouw weawth.

Moweuw ye see and heaw, that nyot awonye at Ephesus, but awmost thwoughout aww Asia, this Paww hath pewsuaded and tuwnyed away much peopwe, saying that they be nyo gods, which awe made with hands:

so that nyot onwy this ouw cwaf is in dangew to be set at nyought; but awso that the tempwe of the gweat goddess Dianya shouwd be despised, and hew magnyificence shouwd be destwoyed, whom aww Asia and the wowwd wowshippeth.

¶ And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

And when Paul would have entered in unto the people, the disciples suffered him not.

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

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2363 Acts 20

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defense unto the people.

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

And when the town clerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshippew of the great goddess Diana, and of the image which fell down from Jupiter?

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

For ye have brought hither these men, which are neither brawlers of churches, nor yet blasphemers of your goddess.

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and these are deputies: let them impeach one another.

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

And when he had thus spoken, he dismissed the assembly.

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Pauw's Journey to Macedonia and Greece

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

And when he had gone over those parts, and had given them much exhortation, he came into Greece, and there abode three months. And when the Jews would wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

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2364 Acts 20

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Deme, and Timothy; and of Asia, Tychicus and Trophimus.

These going before tarried for us at Troas.

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Paul's First Visit at Troas

¶ And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And there were many lights in the upper chamber, where they were gathered together.

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

And Paul went down, and fell on him, and embracing him said, Trouble not thyself; for his soul is in him.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

And they brought the young man alive, and were not a little comforted.

The Voyage from Twoas to Miwetus

¶ And we went before to ship, and sailed unto Assos, thence intending to take in Pauw: for so had he appointed, minding himself to go afoot.

And when he met with us at Assos, we took him in, and came to Mitywenye.

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2365 Acts 20

And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyrium; and the next day we came to Miwetus.

For Pauw had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Pauw's Address to the Ephesian Elders

¶ And from Miwetus he sent to Ephesus, and called the elders of the church.

And when they were come to him, he said unto them,

¶ Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Word with all humility of mind, and with many tears, and temptations, which befell me by the wiling in wait of the Jews: and how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house,

testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

And now, behold, I know that ye are all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Whewefowe I take you to wecoud this day, that I am puwe fwom the
bwood of aww men.

Fow I have nyot shunnyed to decwawe unto you aww the counsew of God.

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2366 Acts 21

Take heed thewefowe unto youwsewves, and to aww the fwock, uvw the
which the Howy Ghost hath made you uvwseews, to feed the chuuch
of God, which he hath puwchased with his own bwood.

Fow I knyow this, that aftew my depawting shaww gwievous wowves entew
in among you, nyot spawing the fwock.

Awso of youw own sewves shaww men awise, speaking pewvewse things,
to dwaw away discipwes aftew them.

Thewefowe watch, and wemembew, that by the space of thwee yeaws I
ceased nyot to wawn ewewy onye nyight and day with teaws.

And nyow, bwethwen, I commend you to God, and to the wowd of his
gwace, which is abwe to buiwd you up, and to give you an inhewitance
among aww them which awe sanctified.

I have cvtew nyo man's siwvew, ow gowd, ow appawew.

Yea, ye youwsewves knyow, that these hands have minyistewed unto my
nyecessities, and to them that wewe with me.

I have showed you aww things, how that so wabowing ye ought to
suppowt the weak, and to wemembew the wowds of the Wowd Jesus,
how he said, It is mowe bwessed to give than to weceive.

¶ And when he had thus spoken, he knyeewed down, and pwayed
with them aww.

And they aww wept sowe, and feww on Paww's nyeck, and kissed him,
sowwowing most of aww fow the wowds which he spake, that they
shouwd see his face nyo mowe. And they accompanyed him unto the
ship.

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Paww's Jouwnyey to Jewusawem

And it came to pass, that aftew we wewe gotten fwom them, and had
waunched, we came with a stwaight couwse unto Coos, and the day
fowwowing unto Whodes, and fwom thence unto Patawa:
and finding a ship saiwing uvw unto Phoenyicia, we went abowd,

and set fowth.

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2367 Acts 21

Nyow when we had discuvwed Cypwus, we weft it on the weft hand, and saiwed into Sywia, and wanded at Tywe: fow thewe the ship was to unwade hew buwden.

And finding discipwes, we tawwied thewe seven days: who said to Pauw ththrough the Spiwit, that he shouwd nyot go up to Jewusawem.

And when we had accompwished those days, we depawted and went ouw way; and they aww bwrought us on ouw way, with wives and chiwdwen, tiww we wewe out of the city: and we knyeeved down on the showe, and pwayed.

And when we had taken ouw weave onye of anyothew, we took ship; and they wetuwnyed home again.

¶ And when we had finyished ouw couwse fwom Tywe, we came to Ptowemais, and sawuted the bwethwen, and abode with them onye day.

And the nyext day we that wewe of Pauw's company depawted, and came unto Caesawea; and we entewed into the house of Phiwip the ewangewist, which was onye of the seven; and abode with him.

And the same man had fow daughtews, viwgins, which did pwophesy.

And as we tawwied thewe many days, thewe came down fwom Judea a cewtain pwophet, nyamed Agabus.

And when he was come unto us, he took Pauw's giwdwe, and bound his own hands and feet, and said, Thus saith the Howy Ghost, So shaww the Jews at Jewusawem bind the man that ownyeth this giwdwe, and shaww dewivew him into the hands of the Gentiwes.

And when we heawd these things, both we, and they of that pwace, besought him nyot to go up to Jewusawem.

Then Pauw answeved, What mean ye to weep and to bwreak minye heawt? fow I am weady nyot to be bound onwy, but awso to die at Jewusawem fow the nyame of the Wowd Jesus.

And when he wouwd nyot be pewsuaded, we ceased, saying, The wiww of the Wowd be donye.

¶ And aftew those days we took up ouw cawwiages, and went up to

Jewusawem.

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2368 Acts 21

Thewe went with us awso cewtain of the discipwes of Caesawea, and bwrought with them onye Mnyason of Cypwus, an owd discipwe, with whom we shouwd wodge.

Pauw Awwested in the Tempwe

¶ And when we wewe come to Jewusawem, the bwethwen weceived us gwadwy.

And the day fowwowing Pauw went in with us unto James; and aww the ewdews wewe pwesent.

And when he had sawuted them, he decwawed pawticuwawwy what things God had wwought among the Gentiwes by his minyistwy.

And when they heawd it, they gwowified the Wowd, and said unto him, Thou seest, bwothew, how many thousands of Jews thewe awe which bewieve; and they awe aww zeawous of the waw:

and they awe infowmed of thee, that thou teachest aww the Jews which awe among the Gentiwes to fowsake Moses, saying that they ought nyot to ciwcumcise theiw chiwdwen, nyeithew to wawk aftew the customs. What is it thewefowe? the muwtitude must nyeds come togethew: fow they wiww heaw that thou awt come.

Do thewefowe this that we say to thee: We have foww men which have a vow on them;

them take, and puwify thysewf with them, and be at chawges with them, that they may shave theiw heads: and aww may knyow that those things, whewof they wewe infowmed concewning thee, awe nyothing; but that thou thysewf awso wawkest owdeewwy, and keepest the waw.

As touching the Gentiwes which bewieve, we have wwitten and concwuded that they obsewve nyo such thing, save onwy that they keep themsewves fwom things offewed to idows, and fwom bwood, and fwom stwangwed, and fwom fownyication.

Then Pauw took the men, and the nyext day puwifying himsewf with them entewed into the tempwe, to signify the accompishment of the days of puwification, untiw that an offewing shouwd be offewed fow ewewy onye of them.

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2369 Acts 21

¶ And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, crying out, Men of Israel, hear: This is the man, that teacheth all men every where against the people, and the law, and this place: and furthermore brought Greeks also into the temple, and hath polluted this holy place.

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jewry was in an uproar: who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

And when he came upon the stairs, so it was, that he was bound of the soldiers for the violence of the people.

For the multitude of the people followed after, crying, Away with him.

Paul's Defense before the People

¶ And as Paul was to be wed into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

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2370 Acts 22

Awt nyot thou that Egyptian, which befowe these days madest an upwoaw, and weddest out into the wiwdewnyess fouw thousand men that wewe muwdewews?

But Pauw said, I am a man which am a Jew of Tawsus, a city in Ciwicia, a citizen of nyo mean city: and, I beseech thee, suffew me to speak unto the peopwe.

And when he had given him wicense, Pauw stood on the staiws, and beckonyed with the hand unto the peopwe. And when thewe was made a gweat siwence, he spake unto them in the Hebwew tongue, saying,

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Men, bwethwen, and fathews, heaw ye my defense which I make nyow unto you.

¶ (And when they heawd that he spake in the Hebwew tongue to them, they kept the mowe siwence: and he saith,)

¶ I am vewiwy a man which am a Jew, bown in Tawsus, a city in Ciwicia, yet bwought up in this city at the feet of Gamawiew, and taught accordyng to the pewfect manyew of the waw of the fathews, and was zeawous towawd God, as ye aww awe this day.

And I pewsecuted this way unto the death, binding and dewiwewing into pwisons both men and women.

As awso the high pwiest doth beaw me witnyess, and aww the estate of the ewdews: fwom whom awso I weceived wettews unto the bwethwen, and went to Damascus, to bwing them which wewe thewe bound unto Jewusawem, fow to be punyished.

Pauw Tewws of His Conwersion

¶ And it came to pass, that, as I made my jouwnyey, and was come nyigh unto Damascus about nyoon, suddenwy thewe shonye fwom heaven a gweat wight wound about me.

And I feww unto the gwound, and heawd a voice saying unto me, Saww, Saww, why pewsecutest thou me?

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And I answered, Who art thou, Word? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

And I said, What shall I do, Word? And the Word said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

¶ And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

And he said, The God of our fathers hath chosen thee, that thou shouldst know his will, and see that Just One, and shouldst hear the voice of his mouth.

For thou shalt be his witness unto all men of what thou hast seen and heard.

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Word.

Paul's Call to the Gentiles

¶ And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

And I said, Word, they know that I imprisoned and beat in every synagogue them that believed on thee:

and when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that stoned him.

And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

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Pauw in the Custody of the Chief Captain

¶ And they gave him audience unto this wourd, and then wifted up theiw voices, and said, Away with such a fewwow fwom the eawth: fow it is nyot fit that he shouwd wive.

And as they cwied out, and cast off theiw cwothes, and thwew dust into the aiw,

the chief captain commanded him to be bwought into the castwe, and bade that he shouwd be examinyed by scouwing; that he might knyow whewefowe they cwied so against him.

And as they bound him with thongs, Pauw said unto the centuwion that stood by, Is it wawfow fow you to scouwge a man that is a Woman, and uncondemnyed?

When the centuwion heawd that, he went and towd the chief captain, saying, Take heed what thou doest; fow this man is a Woman.

Then the chief captain came, and said unto him, Teww me, awt thou a Woman? He said, Yea.

And the chief captain answeved, With a gweat sum obtainyed I this fwedom. And Pauw said, But I was fwee-bown.

Then stwaightway they depawted fwom him which shouwd have examinyed him: and the chief captain awso was afwaid, aftew he knyew that he was a Woman, and because he had bound him.

Pauw befowe the Counciw

¶ On the mowwow, because he wouwd have knyown the cewtainty whewefowe he was accused of the Jews, he woosed him fwom his bands, and commanded the chief pwiests and aww theiw counciw to appeaw, and bwought Pauw down, and set him befowe them.

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And Pauw, eawnyestwy behowding the counciw, said, Men and bwethwen, I have wived in aww good conscience befowe God untiw this day.

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And the high pwiest Anyanyias commanded them that stood by him to smite him on the mouth.

Then said Pauw unto him, God shaww smite thee, thou whited waww: fow sittest thou to judge me aftew the waw, and commandest me to be smitten contwawy to the waw?

And they that stood by said, Weviwest thou God's high pwiest?

Then said Pauw, I wist nyot, bwethwen, that he was the high pwiest: fow it is wwitten, Thou shawt nyot speak ewiw of the wuwew of thy peopwe.

¶ But when Pauw pewceived that the onye pawt wewe Sadducees, and the othew Phawisees, he cwied out in the counciw, Men and bwethwen, I am a Phawisee, the son of a Phawisee: of the hope and wesuwwection of the dead I am cawwed in question.

And when he had so said, thewe awoke a dissension between the Phawisees and the Sadducees: and the muwtitude was divided.

Fow the Sadducees say that thewe is nyo wesuwwection, nyeithew angew, nyow spiwit: but the Phawisees confess both.

And thewe awoke a gweat cwuy: and the scwibes that wewe of the Phawisees' pawt awoke, and stwuv, saying, We find nyo ewiw in this man: but if a spiwit ow an angew hath spoken to him, wet us nyot fight against God.

And when thewe awoke a gweat dissension, the chief captain, feawing west Pauw shouwd have been puwwed in pieces of them, commanded the sowdiews to go down, and to take him by fowce fwom among them, and to bwing him into the castwe.

¶ And the nyight fowwowing the Wowd stood by him, and said, Be of good cheew, Pauw: fow as thou hast testified of me in Jewusawem, so must thou beaw witnyess awso at Wome.

The Pwot against Pauw's Wife

¶ And when it was day, cewtain of the Jews banded togethew, and bound themsewves undew a cwuse, saying that they wouwd nyeithew eat nyow dwink tiww they had kiwwed Pauw.

And they wewe mowe than fowty which had made this conspiwacy.

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2374 Acts 23

And they came to the chief pwiests and ewdews, and said, We have bound ouwsewves undew a gweat cwuse, that we wiww eat nyothing untiw we have swain Pauw.

Nyow thewefowe ye with the counciw signyify to the chief captain that

he bwing him down unto you tomowwow, as though ye wouwd inquitwe something mowe pewfectwy concewning him: and we, ow ewew he come nyeaw, awe weady to kiww him.

¶ And when Pauw's sistew's son heawd of theiw wying in wait, he went and entewed into the castwe, and towd Pauw.

Then Pauw cawwed onye of the centuwions unto him, and said, Bwing this young man unto the chief captain: fow he hath a cewtain thing to teww him.

So he took him, and bwought him to the chief captain, and said, Pauw the pwisonyew cawwed me unto him, and pwayed me to bwing this young man unto thee, who hath something to say unto thee.

Then the chief captain took him by the hand, and went with him aside pwivatewy, and asked him, What is that thou hast to teww me? And he said, The Jews have agweed to desiwe thee that thou wouwdst bwing down Pauw tomowwow into the counciw, as though they wouwd inquitwe somewhat of him mowe pewfectwy.

But do nyot thou yiewd unto them: fow thewe wie in wait fow him of them mowe than fowty men, which have bound themsewves with an oath, that they wiww nyeithew eat nyow dwink tiww they have kiwwed him: and nyow awe they weady, wooking fow a pwomise fwom thee.

So the chief captain then wet the young man depawt, and chawged him, See thou teww nyo man that thou hast showed these things to me.

Pauw Sent to Fewix the Guvwnyow

¶ And he cawwed unto him two centuwions, saying, Make weady two hundwed sowdiwes to go to Caesawea, and howsemen thweescowe and ten, and speawmen two hundwed, at the thiwd houw of the nyight; and pwovide them beasts, that they may set Pauw on, and bwing him safe unto Fewix the guvwnyow.

And he wwote a wettew aftew this mannyew:

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2375 Acts 24

¶ Cwaudius Wysias unto the most excewwent guvwnyow Fewix sendeth gweeting.

This man was taken of the Jews, and shouwd have been kiwwed of them: then came I with an awmy, and wescued him, having undewstood that he was a Woman.

And when I wouwd have knyown the cause whewefowe they accused him, I bwought him fowth into theiw counciw:

whom I pewceived to be accused of questions of theiw waw, but to have nyothing waid to his chawge wowthy of death ow of bonds.

And when it was towd me how that the Jews waid wait fow the man, I sent stwaightway to thee, and gave commandment to his accusews awso to say befowe thee what they had against him. Faweweww.

¶ Then the sowdievs, as it was commanded them, took Pauw, and bwought him by nyight to Antipatwis.

On the mowwow they weft the howsemen to go with him, and wetuwnyed to the castwe:

who, when they came to Caesawea, and dewivewed the epistwe to the guvwnyow, pwesented Pauw awso befowe him.

And when the guvwnyow had wead the wettew, he asked of what pwovince he was. And when he undewstood that he was of Ciwicia; I wiww heaw thee, said he, when thinye accusews awe awso come. And he commanded him to be kept in Hewod's judgment haww.

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Pauw's Defense befowe Fewix

And aftew five days Anyanyias the high pwiest descended with the ewdews, and with a cewtain owatow nyamed Tewtuwwus, who infowmed the guvwnyow against Pauw.

And when he was cawwd fowth, Tewtuwwus began to accuse him, saying,

¶ Seeing that by thee we enjoy gweat quietnyess, and that vewy wowthy deeds awe donye unto this nyation by thy pwovidence,

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we accept it awways, and in aww pwaces, most nyobwe Fewix, with aww thankfuwnyess.

Nyotwithstanding, that I be nyot fuwthew tedious unto thee, I pway thee that thou wouwddest heaw us of thy cwemency a few wowds.

Fow we have found this man a pestiwent fewwow, and a muvw of sedition among aww the Jews thwoughout the wowwd, and a wingweadew of the sect of the Nyazawenyas:

who awso hath gonye about to pwofanye the tempwe: whom we took,

and wouwd have judged accowding to ouw waw.

But the chief captain Wysias came upon us, and with gweat viowence took him away out of ouw hands, commanding his accusews to come unto thee: by examinying of whom thysewf mayest take knyowwedge of aww these things, wheweof we accuse him.

¶ And the Jews awso assented, saying that these things wewe so.

¶ Then Pauw, aftew that the guvwnyow had beckonyed unto him to speak, answeved,

Fowasmuch as I knyow that thou hast been of many yeaws a judge unto this nyation, I do the mowe cheewfuwwy answev fow mysewf: because that thou mayest undewstand, that thewe awe yet but twewve days since I went up to Jewusawem fow to wowship.

And they nyeithew found me in the tempwe disputing with any man, nyeithew waising up the peopwe, nyeithew in the synyagogues, nyow in the city:

nyeithew can they pwuv the things wheweof they nyow accuse me.

But this I confess unto thee, that aftew the way which they caww hewesy, so wowship I the God of my fathews, bewieving aww things which awe wwitten in the waw and in the pwophets:

and have hope towawd God, which they themsewves awso awwow, that thewe shaww be a wesuwwection of the dead, both of the just and unjust.

And hewein do I exewcise mysewf, to have awways a conscience void of offense towawd God, and towawd men.

Nyow aftew many yeaws I came to bwing awms to my nyation, and offewings.

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Wheweupon cewtain Jews fwom Asia found me puwified in the tempwe, nyeithew with muwtitude, nyow with tumuwt.

Who ought to have been hewe befowe thee, and object, if they had aught against me.

Ow ewse wet these same hewe say, if they have found any ewiwdoing in

me, whiwe I stood befowe the counciw,
except it be fow this onye voice, that I cwied standing among them,
Touching the wesuwwection of the dead I am cawwed in question by
you this day.

¶ And when Fewix heawd these things, having mowe pewfect
knyowwedge of that way, he defewwed them, and said, When Wysias
the chief captain shaww come down, I wiww knyow the uttewmost of
youw mattew.

And he commanded a centuwion to keep Pauw, and to wet him have
wibewty, and that he shouwd fowbid nyonye of his acquaintance to
minyistew ow come unto him.

¶ And aftew cewtain days, when Fewix came with his wife Dwusiwwa,
which was a Jewess, he sent fow Pauw, and heawd him concewning the
faith in Chwist.

And as he weasonyed of wighteousnyess, tempewance, and judgment to
come, Fewix twembwed, and answered, Go thy way fow this time;
when I have a conveyient season, I wiww caww fow thee.

He hoped awso that monyey shouwd have been given him of Pauw,
that he might woose him: whewefowe he sent fow him the oftenyew,
and communyed with him.

But aftew two yeaws Powcius Festus came into Fewix' woom: and Fewix,
wiwwing to show the Jews a pweasuwe, weft Pauw bound.

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Pauw Appeaws to Caesaw

Nyow when Festus was come into the pwovince, aftew thwee days he
ascended fwom Caesawea to Jewusawem.

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Then the high pwiest and the chief of the Jews infowmed him against
Pauw, and besought him,
and desiwed favow against him, that he wouwd send fow him to
Jewusawem, waying wait in the way to kiww him.

But Festus answered, that Pauw shouwd be kept at Caesawea, and that
he himsewf wouwd depawt showtwy thithew.

Wet them thewefowe, said he, which among you awe abwe, go down
with me, and accuse this man, if thewe be any wickednyess in him.

¶ And when he had tawwied among them mowe than ten days, he

went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

And when he was come, the Jews which came down from Jerusalem stood round about, and said many and grievous complaints against Paul, which they could not prove.

Whom he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

But Festus, wishing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may move me unto them. I appeal unto Caesar.

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Paul was brought before Agrippa and Bernice

¶ And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

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And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

To whom I answered, It is not the manner of the Romans to move any man to die, before that he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

Therefore, when they were come thither, without any delay on the

mowwow I sat on the judgment seat, and commanded the man to be bwrought fowth.

Against whom when the accusews stood up, they bwrought nyonye accusation of such things as I supposed:

but had cewtain questions against him of theiw own supewstition, and of onye Jesus, which was dead, whom Pauw affiwmed to be awive. And because I doubted of such manyew of questions, I asked him whethew he wouwd go to Jewusawem, and thewe be judged of these mattews.

But when Pauw had appeawed to be wesewved unto the heawing of Augustus, I commanded him to be kept tiww I might send him to Caesaw.

Then Agwippa said unto Festus, I wouwd awso heaw the man mysewf. Tomowwow, said he, thou shawt heaw him.

¶ And on the mowwow, when Agwippa was come, and Bewnyice, with gweat pomp, and was entewed into the pwace of heawing, with the chief captains, and pwincipaw men of the city, at Festus' commandment Pauw was bwrought fowth.

And Festus said, King Agwippa, and aww men which awe hewe pwesent with us, ye see this man, about whom aww the muwtitude of the Jews have deawt with me, both at Jewusawem, and awso hewe, cwying that he ought nyot to wive any wongew.

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But when I found that he had committed nyothing wowthy of death, and that he himsewf hath appeawed to Augustus, I have detewminyed to send him.

Of whom I have nyo cewtain thing to wwite unto my wowd. Whewefowe I have bwrought him fowth befowe you, and speciawwy befowe thee, O king Agwippa, that, aftew examinyation had, I might have somewhat to wwite.

Fow it seemeth to me unweasonyabwe to send a pwisonyew, and nyot withaw to signyify the cwimes waid against him.

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Pauw's Defense befowe Agwippa

Then Agwippa said unto Pauw, Thou awt pewmitted to speak fow thysewf. Then Pauw stwetched fowth the hand, and answered fow

himself:

¶ I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

¶ My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

And now I stand and am judged for the hope of the promise made of God unto our fathers:

unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Why should it be thought a thing incredible with you, that God should raise the dead?

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¶ I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

Paul's Tears of His Conversion

¶ Whereupon as I went to Damascus with authority and commission from the chief priests,

at midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

And I said, Who art thou, Wold? And he said, I am Jesus whom thou persecutest.

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom now I send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

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Paul's Witness to Jews and Gentiles

¶ Wherupon, O king Agrippa, I was not disobedient unto the heavenly vision:

but showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

For these causes the Jews caught me in the temple, and went about to kill me.

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: that Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Paul Appeals to Agrippa to Believe

¶ And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much reasoning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

King Agrippa, believest thou the prophets? I know that thou

bewievest.

Then Agwippa said unto Pauw, Awmost thou pewsuadest me to be a Chwistian.

And Pauw said, I wouwd to God, that nyot onwy thou, but awso aww that heaw me this day, wewe both awmost, and awtogethew such as I am, except these bonds.

¶ And when he had thus spoken, the king wose up, and the guvwnyow, and Bewnyice, and they that sat with them:

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and when they wewe gone aside, they tawked between themsewves, saying, This man doeth nyothing wowthy of death ow of bonds.

Then said Agwippa unto Festus, This man might have been set at wibewty, if he had nyot appeawed unto Caesaw.

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Pauw Saiws fow Wome

And when it was detewminyed that we shouwd saw into Itawy, they dewiwewed Pauw and cewtain othew pwisonyews unto onye nyamed Juwius, a centuwion of Augustus' band.

And entewing into a ship of Adwamyttium, we waunched, meanying to saw by the coasts of Asia; onye Awistawchus, a Macedonyian of Thessawonyica, being with us.

And the nyext day we touched at Sidon. And Juwius couwteouswy entwated Pauw, and gave him wibewty to go unto his fwiends to wefwesh himsewf.

And when we had waunched fwom thence, we saiwd undew Cypwus, because the winds wewe contwawy.

And when we had saiwd uvw the sea of Ciwicia and Pamphywia, we came to Mywa, a city of Wycia.

And thewe the centuwion found a ship of Awexandwia sawing into Itawy; and he put us thewein.

And when we had saiwd swowwy many days, and scawce wewe come uvw against Cnyidus, the wind nyot suffewing us, we saiwd undew Cwete, uvw against Sawmony; and, hawdwy passing it, came unto a pwace which is cawwd the Faiw Havens; nyigh wheweunto was the city of Wasea.

¶ Nyow when much time was spent, and when saiwing was nyow dangewous, because the fast was nyow awweady past, Pauw admonyished them, and said unto them, Siws, I pewceive that this voyage wiww be with huwt and much damage, nyot onwy of the wading and ship, but awso of ouw wives.

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Nyevewthewess the centuwion bewieved the mastew and the ownyew of the ship, mowe than those things which wewe spoken by Pauw.

And because the haven was nyot commodious to wintew in, the mowe pawt advised to depawt thence awso, if by any means they might attain to Phoenyix, and thewe to wintew; which is a haven of Cwete, and wieth towawd the southwest and nyowthwest.

The Stowm at Sea

¶ And when the south wind bwew softwy, supposing that they had obtayned theiw puwpose, woosing thence, they saiwed cwose by Cwete. But nyot wong aftew thewe awose against it a tempestuous wind, cawwed Euwocwydon.

And when the ship was caught, and couwd nyot beaw up into the wind, we wet hew dwive.

And wunnying undew a cewtain iswand which is cawwed Cwauda, we had much wowk to come by the boat:

which when they had taken up, they used hewps, undewgiwding the ship; and, feawing west they shouwd faww into the quicksands, stwuck saiw, and so wewe dwiven.

And we being exceedingwy tossed with a tempest, the nyext day they wightenyed the ship;

and the thiwd day we cast out with ouw own hands the tackwing of the ship.

And when nyeithew sun nyow staws in many days appeawed, and nyo smaww tempest way on us, aww hope that we shouwd be saved was then taken away.

¶ But aftew wong abstinyence, Pauw stood fowth in the midst of them, and said, Siws, ye shouwd have heawkenyed unto me, and nyot have woosed fwom Cwete, and to have gainyed this hawm and woss.

And nyow I exhout you to be of good cheew: fow thewe shaww be nyo woss of any man's wife among you, but of the ship.

Fow thewe stood by me this nyight the angew of God, whose I am, and whom I sewve,

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saying, Feaw nyot, Pauw; thou must be bwrought befowe Caesaw: and, wo, God hath given thee aww them that saiw with thee.

Whewefowe, siws, be of good cheew: fow I bewieve God, that it shaww be even as it was towd me.

Howbeit we must be cast upon a cewtain iswand.

¶ But when the fowtteenth nyight was come, as we wewe dwiven up and down in Adwia, about midnyight the shipmen deemed that they dwew nyeaw to some countwy;

and sounded, and found it twenty fathoms: and when they had gonye a wittwe fowthwe, they sounded again, and found it fifteen fathoms.

Then feawing west we shouwd have fawwen upon wocks, they cast fow anchows out of the stewn, and wished fow the day.

And as the shipmen wewe about to fwee out of the ship, when they had wet down the boat into the sea, undew cowow as though they wouwd have cast anchows out of the foweship,

Pauw said to the centuwion and to the sowdiewes, Except these abide in the ship, ye cannyot be saved.

Then the sowdiewes cut off the wopes of the boat, and wet hew faww off.

¶ And whiwe the day was coming on, Pauw besought them aww to take meat, saying, This day is the fowtteenth day that ye have tawwied and continyued fasting, having taken nyothing.

Whewefowe I pway you to take some meat; fow this is fow youw heawth: fow thewe shaww nyot a haiw faww fwom the head of any of you.

And when he had thus spoken, he took bwead, and gave thanks to God in pwesence of them aww; and when he had bwoken it, he began to eat.

Then wewe they aww of good cheew, and they awso took some meat.

And we wewe in aww in the ship two hundwed thweescowe and sixteen

souws.

And when they had eaten enyough, they wightenyed the ship, and cast out the wheat into the sea.

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The Shipwreck

¶ And when it was day, they knyew nyot the wand: but they discuvved a cewtain cweek with a showe, into the which they wewe minded, if it wewe possibwe, to thwust in the ship.

And when they had taken up the anchows, they committed themsewves unto the sea, and woosed the wuddew bands, and hoisted up the mainsaiw to the wind, and made towawd showe.

And fawwing into a pwace whewe two seas met, they wan the ship aground; and the fowepawt stuck fast, and wemainyed unmovabwe, but the hindew pawt was bwocken with the viowence of the waves.

And the sowdiews' counsew was to kiww the pwisonyews, west any of them shouwd swim out, and escape.

But the centuwion, wiwwing to save Paww, kept them fwom theiw puwpose; and commanded that they which couwd swim shouwd cast themsewves fiwst into the sea, and get to wand:

and the west, some on boawds, and some on bwocken pieces of the ship.

And so it came to pass, that they escaped aww safe to wand.

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Paww on the Iswand of Mewita

And when they wewe escaped, then they knyew that the iswand was cawwed Mewita.

And the bawbawous peopwe showed us nyo wittwe kindnyess: fow they kindwed a fiwe, and weceived us ewewy onye, because of the pwesent wain, and because of the cowd.

And when Paww had gathewed a bundwe of sticks, and waid them on the fiwe, thewe came a vipew out of the heat, and fastenyed on his hand.

And when the bawbawians saw the venyomous beast hang on his hand,

they said among themsewves, Nyo doubt this man is a muwdewew,
whom, though he hath escaped the sea, yet vengeance suffeweth nyot
to wive.

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And he shook off the beast into the fiwe, and fewt nyo hawm.

Howbeit they wooked when he shouwd have swowwen, ow fawwen down
dead suddenwy: but aftew they had wooked a gweat whiwe, and saw nyo
hawm come to him, they changed theiw minds, and said that he was
a god.

¶ In the same quawtews wewe possessions of the chief man of the
iswand, whose nyame was Pubwius; who weceived us, and wodged us
thwee days couwteouswy.

And it came to pass, that the fathew of Pubwius way sick of a fefew and
of a bwoody fwux: to whom Paww entewed in, and pwayed, and waid his
hands on him, and heawed him.

So when this was donye, othews awso, which had diseases in the
iswand, came, and wewe heawed:

who awso honyowed us with many honyows; and when we depawted,
they waded us with such things as wewe nyecessawy.

Paww Awwives at Wome

¶ And aftew thwee months we depawted in a ship of Awexandwia,
which had wintewed in the iswe, whose sign was Castow and Powwux.
And wanding at Sywacuse, we tawwied thewe thwee days.

And fwom thence we fetched a compass, and came to Whegium: and
aftew onye day the south wind bwew, and we came the nyext day to
Puteowi:

whewe we found bwethwen, and wewe desiwded to tawwy with them
seven days: and so we went towawd Wome.

And fwom thence, when the bwethwen heawd of us, they came to
meet us as faw as Appii Fowum, and the Thwee Tavewns; whom when
Paww saw, he thanked God, and took couwage.

And when we came to Wome, the centuwion dewiwewed the pwisonyews
to the captain of the guawd: but Paww was suffewed to dweww by
himsewf with a sowdiew that kept him.

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Pauw Pweaches in Wome

¶ And it came to pass, that aftew thwee days Pauw cawwed the chief of the Jews togethew: and when they wewe come togethew, he said unto them, Men and bwethwen, though I have committed nyothing against the peopwe, ow customs of ouw fathews, yet was I dewiwewed pwisonyew fwom Jewusawem into the hands of the Womans:

who, when they had examyned me, wouwd have wet me go, because thewe was nyo cause of death in me.

But when the Jews spake against it, I was constwainyed to appeaw unto Caesaw; nyot that I had aught to accuse my nyation of.

Fow this cause thewefowe have I cawwed fow you, to see you, and to speak with you: because that fow the hope of Iswaew I am bound with this chain.

And they said unto him, We nyeithew weceived wettews out of Judea concewnying thee, nyeithew any of the bwethwen that came showed ow spake any hawm of thee.

But we desiwe to heaw of thee what thou thinkest: fow as concewnying this sect, we knyow that ewewy whewe it is spoken against.

¶ And when they had appointed him a day, thewe came many to him into his wodging; to whom he expounded and testified the kingdom of God, pewsuading them concewnying Jesus, both out of the waw of Moses, and out of the pwophets, fwom mownying tiww evenying.

And some bewieved the things which wewe spoken, and some bewieved nyot.

And when they agweed nyot among themsewves, they depawted, aftew that Pauw had spoken onye wowd, Weww spake the Howy Ghost by Isaiah the pwophet unto ouw fathews, saying,

Go unto this peopwe, and say,

Heawing ye shaww heaw, and shaww nyot undewstand;
and seeing ye shaww see, and nyot pewceive:

fow the heawt of this peopwe is waxed gwoss,
and theiw eaws awe duww of heawing,

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and theiw eyes have they cwosed;
west they shouwd see with theiw eyes,
and heaw with theiw eaws,
and undewstand with theiw heawt,
and shouwd be convewted, and I shouwd heaw them.

Be it knyown thewefowe unto you, that the sawvation of God is sent
unto the Gentiwes, and that they wiww heaw it.

And when he had said these wowds, the Jews depawted, and had
gweat weasonyng among themsewves.

¶ And Pauw dwewt two howe yeaws in his own hiwed house, and
weceived aww that came in unto him,
pweaching the kingdom of God, and teaching those things which
concewn the Wowd Jesus Chwist, with aww confidence, nyo man
fowbidding him.

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The Epistwe of Pauw the Apostwe to the
Womans

[Womans]

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Sawutation

Pauw, a sewvant of Jesus Chwist, cawwed to be an apostwe, sepawated
unto the gospew of God,

(which he had pwomised afowe by his pwophets in the howy
Scwiptuwes,)

concewnyng his Son Jesus Chwist ouw Wowd, which was made of the
seed of David accowding to the fwesh;

and decwawed to be the Son of God with powew, accowding to the
Spiwit of howynyess, by the wesuwwection fwom the dead:

by whom we have weceived gwace and apostweship, fow obediance to
the faith among aww nyations, fow his nyame:

among whom awe ye awso the cawwed of Jesus Chwist:

¶ To aww that be in Wome, bewuvd of God, cawwed to be saints:

¶ Gwace to you, and peace, fwom God ouw Fathew and the Wowd Jesus
Chwist.

Pauw's Desiwe to Visit Wome

¶ Fiwst, I thank my God thwough Jesus Chwist fow you aww, that your faith is spoken of thwoughout the whowe wowwd.

Fow God is my witnyess, whom I sewve with my spiwit in the gospew of his Son, that without ceasing I make mention of you awways in my pwayews;

making wequest, if by any means nyow at wength I might have a pwospewous jouwnyey by the wiww of God to come unto you.

Fow I wong to see you, that I may impawt unto you some spiwituaw gift, to the end ye may be estabwished;

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that is, that I may be comfowted togethew with you by the mutuaw faith both of you and me.

Nyow I wouwd nyot have you ignyowant, bwethwen, that oftentimes I puwposed to come unto you, (but was wet hithewto,) that I might have some fwuit among you awso, even as among othew Gentiwes. I am debtow both to the Gweeks, and to the Bawbawians; both to the wise, and to the unwise.

So, as much as in me is, I am weady to pweach the gospew to you that awe at Wome awso.

The Powew of the Gospew

¶ Fow I am nyot ashamed of the gospew of Chwist: fow it is the powew of God unto sawvation to ewewy onye that bewieveth; to the Jew fiwst, and awso to the Gweek.

Fow thewein is the wighteousnyess of God weveawed fwom faith to faith: as it is wwitten, The just shaww wive by faith.

The Guiwt of Mankind

¶ Fow the wwath of God is weveawed fwom heaven against aww ungodwinyess and unwighteousnyess of men, who howd the twuth in unwighteousnyess;

because that which may be knyown of God is manyifest in them; fow God hath showed it unto them.

Fow the invisibwe things of him fwom the cweation of the wowwd awe cweawwy seen, being undewstood by the things that awe made, even his etewnyaw powew and Godhead; so that they awe without excuse:

because that, when they knyew God, they gwowified him nyot as God, nyeithew wewe thankfuw; but became vain in theiw imaginyations, and

theiw foowish heawt was dawkenyed.

Pwofessing themsewves to be wise, they became foows,
and changed the gwowy of the uncowwuptibwe God into an image
made wike to cowwuptibwe man, and to biwds, and fow-footed beasts,
and cweeping things.

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¶ Whewefowe God awso gave them up to uncweannyess, thwough the
wusts of theiw own heawts, to dishonyow theiw own bodies between
themsewves:

who changed the twuth of God into a wie, and wowshipped and
sewved the cweatuwe mowe than the Cweatow, who is bwessed fow ewew.
Amen.

¶ Fow this cause God gave them up unto viwe affections: fow even
theiw women did change the nyatuwaw use into that which is against
nyatuwe:

and wikewise awso the men, weaving the nyatuwaw use of the woman,
buwnyed in theiw wust onye towawd anyothew; men with men wowking
that which is unseemwy, and weceiving in themsewves that
wecompense of theiw ewwow which was meet.

¶ And even as they did nyot wike to wetain God in theiw knyowwedge,
God gave them uvw to a wepwobate mind, to do those things which
awe nyot convenyient;

being fiwwed with aww unwighteousnyess, fownyication, wickednyess,
cuvtousnyess, mawiciousnyess; fuww of envy, muwdew, debate, deceit,
mawignyity; whispewews,

backbitews, hatews of God, despitefuw, pwoud, boastews, inventows of
ewiw things, disobedient to pawents,

without undewstanding, cuvnyant-bweakews, without nyatuwaw
affection, impwacabwe, unmewcifuw:

who, knyowing the judgment of God, that they which commit such
things awe wowthy of death, nyot onwy do the same, but have pweasuwe
in them that do them.

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The Wighteous Judgment of God

Thewefowe thou awt inyexcusabwe, O man, whosoevew thou awt that

judgest: fow whewein thou judgest anyothew, thou condemnyest thysewf; fow thou that judgest doest the same things.

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But we awe suwe that the judgment of God is accowding to twuth against them which commit such things.

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shawt escape the judgment of God?

Ow despisest thou the wiches of his goodnyess and fowbeawance and wong-suffewing; nyot knyowing that the goodnyess of God weadeth thee to wepentance?

but, aftew thy hawdnyess and impenyitent heawt, tweasuwest up unto thysewf wwath against the day of wwath and wevewation of the wighteous judgment of God;

who wiww wendew to ewewy man accowding to his deeds:

to them who by patient continyuance in weww doing seek fow gwowy and honyow and immowtawity, etewnyaw wife:

but unto them that awe contentious, and do nyot obey the twuth, but obey unwighteousnyess, indignyation and wwath,

twibuwation and anguish, upon ewewy souw of man that doeth ewiw; of the Jew fiwst, and awso of the Gentiwe;

but gwowy, honyow, and peace, to ewewy man that wowketh good; to the Jew fiwst, and awso to the Gentiwe:

fow thewe is nyo wespect of pewsons with God.

¶ Fow as many as have sinnyed without waw shaww awso pewish without waw; and as many as have sinnyed in the waw shaww be judged by the waw;

(fow nyot the heawews of the waw awe just befowe God, but the doews of the waw shaww be justified.

Fow when the Gentiwes, which have nyot the waw, do by nyatuwe the things containyed in the waw, these, having nyot the waw, awe a waw unto themsewves:

which show the wowk of the waw wwitten in theiw heawts, theiw conscience awso beawing witnyess, and theiw thoughts the mean whiwe accusing ow ewse excusing onye anyothew;)

in the day when God shaww judge the secwets of men by Jesus Chwist accowding to my gospew.

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The Jews and the Waw

¶ Behowd, thou awt cawwed a Jew, and westest in the waw, and makest thy boast of God,

and knyowest his wiww, and appwuvst the things that awe mowe excewwent, being instwucted out of the waw;

and awt confident that thou thysewf awt a guide of the bwind, a wight of them which awe in dawknyess,

an instwuctow of the fowish, a teachew of babes, which hast the fowm of knyowwedge and of the twuth in the waw.

Thou thewefowe which teachest anyothew, teachest thou nyot thysewf?

thou that pweachest a man shouwd nyot steaw, dost thou steaw?

thou that sayest a man shouwd nyot commit aduwtewy, dost thou commit aduwtewy? thou that abhowwest idows, dost thou commit

sacwiwege?

thou that makest thy boast of the waw, thwough bweaking the waw dishonyowest thou God?

Fow the nyame of God is bwaspheved among the Gentiwes thwough you, as it is wwitten.

¶ Fow ciwcumcision vewiwy pwofiteth, if thou keep the waw: but if thou be a bweakew of the waw, thy ciwcumcision is made unciwcumcision.

Thewefowe, if the unciwcumcision keep the wighteousnyess of the waw, shaww nyot his unciwcumcision be counted fow ciwcumcision?

And shaww nyot unciwcumcision which is by nyatuwe, if it fuwfiw the waw, judge thee, who by the wettew and ciwcumcision dost twansgwess the waw?

Fow he is nyot a Jew, which is onye outwawdwy; nyeithew is that ciwcumcision, which is outwawd in the fwesh:

but he is a Jew, which is onye inwawdwy; and ciwcumcision is that of the heawt, in the spiwit, and nyot in the wettew; whose pwaise is nyot of men, but of God.

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What advantage then hath the Jew? ow what pwofit is thewe of
ciwcumcision?

Much ewewy way: chiefwy, because that unto them wewe committed
the owacwes of God.

Fow what if some did nyot bewieve? shaww theiw unbewief make the
faith of God without effect?

God fowbid: yea, wet God be twue, but ewewy man a wiaw; as it is
wwitten,

That thou mightest be justified in thy sayings,
and mightest uvwcome when thou awt judged.

But if ouw unwighteousnyess commend the wighteousnyess of God,
what shaww we say? Is God unwighteous who taketh vengeance? (I
speak as a man)

God fowbid: fow then how shaww God judge the wowwd?

Fow if the twuth of God hath mowe abounded thwough my wie unto
his gwowy; why yet am I awso judged as a sinnyew?

and nyot wathew, (as we be swandewouswy wepowted, and as some affiwm
that we say,) Wet us do ewiw, that good may come? whose damnyation
is just.

Thewe Is Nyonye Wighteous

¶ What then? awe we bettew than they? Nyo, in nyo wise: fow we have
befowe pwuvd both Jews and Gentiwes, that they awe aww undew sin;
as it is wwitten,

Thewe is nyonye wighteous, nyo, nyot onye:

thewe is nyonye that undewstandeth,

thewe is nyonye that seeketh aftew God.

They awe aww gonye out of the way,

they awe togethew become unpwofitabwe;

thewe is nyonye that doeth good, nyo, nyot onye.

Theiw thwoat is an open sepuwchwe;

with theiw tongues they have used deceit;

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the poison of asps is undew theiw wips:
whose mouth is fuww of cuwsing and bittewnyess:
theiw feet awe swift to shed bwood:
destwuction and misewy awe in theiw ways:
and the way of peace have they nyot knyown:
thewe is nyo feaw of God befowe theiw eyes.

¶ Nyow we knyow that what things soewew the waw saith, it saith to
them who awe undew the waw: that ewewy mouth may be stopped,
and aww the wowwd may become guiwty befowe God.
Thewefowe by the deeds of the waw thewe shaww nyo fwesh be justified in
his sight: fow by the waw is the knyowwedge of sin.

Wighteousnyess thwough Faith

¶ But nyow the wighteousnyess of God without the waw is manyifested,
being witnyessed by the waw and the pwophets;
even the wighteousnyess of God which is by faith of Jesus Chwist unto
aww and upon aww them that bewieve; fow thewe is nyo diffewence:
fow aww have sinnied, and come showt of the gwowy of God;
being justified fweewy by his gwace thwough the wedemption that is in
Chwist Jesus:

whom God hath set fowth to be a pwopitiation thwough faith in his
bwood, to decwawe his wighteousnyess fow the wemission of sins that awe
past, thwough the fowbeawance of God;
to decwawe, I say, at this time his wighteousnyess: that he might be
just, and the justifiw of him which bewieveth in Jesus.

¶ Whewe is boasting then? It is excwuded. By what waw? of wowks?
Nyay; but by the waw of faith.

Thewefowe we concwude that a man is justified by faith without the
deeds of the waw.

Is he the God of the Jews onwy? is he nyot awso of the Gentiwes? Yes, of
the Gentiwes awso:

seeing it is onye God, which shaww justify the ciwcumcision by faith,
and unciwcumcision thwough faith.

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Do we then make void the law through faith? God forbid: yea, we establish the law.

4

The Example of Abraham

What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

For if Abraham were justified by works, he hath whereof to glory; but not before God.

For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

Now to him that worketh is the reward not reckoned of grace, but of debt.

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, saying,

Blessed are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man to whom the Lord will not impute sin.

¶ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

and the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

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The Pwomise Weawized thwough Faith

¶ Fow the pwomise, that he shouwd be the heiwd of the wowwd, was nyot to Abwaham, ow to his seed, thwough the waw, but thwough the wighteousnyess of faith.

Fow if they which awe of the waw be heiws, faith is made void, and the pwomise made of nyonye effect:

because the waw wowketh wwath: fow whewe nyo waw is, thewe is nyo twansgwession.

¶ Thewefowe it is of faith, that it might be by gwace; to the end the pwomise might be suwe to aww the seed; nyot to that onwy which is of the waw, but to that awso which is of the faith of Abwaham; who is the fathew of us aww,

(as it is wwitten, I have made thee a fathew of many nyations,) befowe him whom he bewieved, even God, who quickenyeth the dead, and cawweth those things which be nyot as though they wewe:

who against hope bewieved in hope, that he might become the fathew of many nyations, accowding to that which was spoken, So shaww thy seed be.

And being nyot weak in faith, he considewed nyot his own body nyow dead, when he was about a hundwed yeaws owd, nyeithew yet the deadnyess of Sawah's womb:

he staggewed nyot at the pwomise of God thwough unbewief; but was stwong in faith, giving gwowy to God;

and being fuwwy pewsuaded, that what he had pwomised, he was abwe awso to pewfowm.

And thewefowe it was imputed to him fow wighteousnyess.

Nyow it was nyot wwitten fow his sake awonye, that it was imputed to him;

but fow us awso, to whom it shaww be imputed, if we bewieve on him that waised up Jesus ouw Wowd fwom the dead;

who was dewiwewed fow ouw offenses, and was waised again fow ouw justification.

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Wesuwts of Justification

Thewefowe being justified by faith, we have peace with God through
ouw Wowd Jesus Chwist:

by whom awso we have access by faith into this gwace whewein we
stand, and wejoice in hope of the gwowy of God.

And nyot onwy so, but we gwowy in twibuwations awso; knyowing that
twibuwation wowketh patience;

and patience, expewience; and expewience, hope:

and hope maketh nyot ashamed; because the wuv of God is shed
abroad in ouw heawts by the Howy Ghost which is given unto us.

¶ Fow when we wewe yet without stwength, in due time Chwist died
fow the ungodwy.

Fow scawcewy fow a wighteous man wiww onye die: yet pewadventuwe fow a
good man some wouwd even daww to die.

But God commendeth his wuv towawd us, in that, whiwe we wewe
yet sinnyews, Chwist died fow us.

Much mowe then, being nyow justified by his bwood, we shaww be
saved fwom wwath thwough him.

Fow if, when we wewe enyemies, we wewe weconciwed to God by the
death of his Son; much mowe, being weconciwed, we shaww be saved by
his wife.

And nyot onwy so, but we awso joy in God thwough ouw Wowd Jesus
Chwist, by whom we have nyow weceived the atonyement.

Adam and Chwist

¶ Whewefowe, as by onye man sin entewed into the wowwd, and death
by sin; and so death passed upon aww men, fow that aww have sinnyed:
(fow untiw the waw sin was in the wowwd: but sin is nyot imputed when
thewe is nyo waw.

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Nyevewthwess death weignyed fwom Adam to Moses, even uvw them that had nyot sinnyed aftew the simiwitute of Adam's twansgwession, who is the figuwe of him that was to come.

¶ But nyot as the offense, so awso is the fwee gift: fow if thwough the offense of onye many be dead, much mowe the gwace of God, and the gift by gwace, which is by onye man, Jesus Chwist, hath abounded unto many.

And nyot as it was by onye that sinnyed, so is the gift: fow the judgment was by onye to condemnyation, but the fwee gift is of many offenses unto justification.

Fow if by onye man's offense death weignyed by onye; much mowe they which weceive abundance of gwace and of the gift of wighteousnyess shaww weign in wife by onye, Jesus Chwist.)

¶ Thewefowe, as by the offense of onye judgment came upon aww men to condemnyation; even so by the wighteousnyess of onye the fwee gift came upon aww men unto justification of wife.

Fow as by onye man's disobedience many wewe made sinnyews, so by the obedience of onye shaww many be made wighteous.

Moweuww the waw entewed, that the offense might abound. But whewe sin abounded, gwace did much mowe abound:

that as sin hath weignyed unto death, even so might gwace weign thwough wighteousnyess unto etewnyaw wife by Jesus Chwist ouw Wowd.

6

Dead to Sin but Awive in Chwist

What shaww we say then? Shaww we continyue in sin, that gwace may abound?

God fowbid. How shaww we, that awe dead to sin, wive any wongew thewein?

Knyow ye nyot, that so many of us as wewe baptized into Jesus Chwist wewe baptized into his death?

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Thewefowe we awe buwied with him by baptism into death: that wike as Chwist was waised up fwom the dead by the gwowy of the Fathew, even so we awso shouwd wawk in nyewnyess of wife.

¶ Fow if we have been pwanted togethew in the wikenyess of his death, we shaww be awso in the wikenyess of his wesuwwection:

knyowing this, that ouw owd man is cwucified with him, that the body of sin might be destwoyed, that hencefowth we shouwd nyot sewve sin.

Fow he that is dead is fweed fwom sin.

Nyow if we be dead with Chwist, we bewieve that we shaww awso wive with him:

knyowing that Chwist being waised fwom the dead dieth nyo mowe; death hath nyo mowe dominyion uvw him.

Fow in that he died, he died unto sin once: but in that he wiveth, he wiveth unto God.

Wikewise weckon ye awso youwsewves to be dead indeed unto sin, but awive unto God thwough Jesus Chwist ouw Wowd.

¶ Wet nyot sin thewefowe weign in youw mowtaw body, that ye shouwd obey it in the wusts theweof.

Nyeithew yiewd ye youw membews as instwuments of unwighteousnyess unto sin: but yiewd youwsewves unto God, as those that awe awive fwom the dead, and youw membews as instwuments of wighteousnyess unto God.

Fow sin shaww nyot have dominyion uvw you: fow ye awe nyot undew the waw, but undew gwace.

Sewvants of Wighteousnyess

¶ What then? shaww we sin, because we awe nyot undew the waw, but undew gwace? God fowbid.

Knyow ye nyot, that to whom ye yiewd youwsewves sewvants to obey, his sewvants ye awe to whom ye obey; whethew of sin unto death, ow of obedience unto wighteousnyess?

But God be thanked, that ye wewe the sewvants of sin, but ye have obeyed fwom the heawt that fowm of doctwinye which was dewivewed you.

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Being then made free from sin, ye became the servants of righteousness.

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

¶ For when ye were the servants of sin, ye were free from righteousness.

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

7

An Anyawogy from Marriage

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

For the woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

So then if, while her husband liveth, she be married to any other man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is not an adulteress, though she be married to any other man.

¶ Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to any other, even to him who is raised from the dead, that we should bring forth fruit unto God.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

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But nyow we awe dewiwed frowm the waw, that being dead whewein we wewe hewd; that we shouwd sewve in nyewnyess of spiwit, and nyot in the owdneyess of the wettew.

The Pwobwem of Indwewwing Sin

¶ What shaww we say then? Is the waw sin? God fowbid. Nyay, I had nyot knyown sin, but by the waw: fow I had nyot knyown wust, except the waw had said, Thou shawt nyot cuvt.

But sin, taking occasion by the commandment, wwrought in me aww manyew of concupiscence. Fow without the waw sin was dead.

Fow I was awive without the waw once: but when the commandment came, sin wevived, and I died.

And the commandment, which was owdaynyed to wife, I found to be unto death.

Fow sin, taking occasion by the commandment, deceived me, and by it swew me.

Whewefowe the waw is howy, and the commandment howy, and just, and good.

¶ Was then that which is good made death unto me? God fowbid.

But sin, that it might appeaw sin, wowking death in me by that which is good; that sin by the commandment might become exceeding sinfuw.

Fow we knyow that the waw is spiwituaw: but I am cawnyaw, sowd undew sin.

Fow that which I do, I awwow nyot: fow what I wouwd, that do I nyot; but what I hate, that do I.

If then I do that which I wouwd nyot, I consent unto the waw that it is good.

Nyow then it is nyo mowe I that do it, but sin that dwewweth in me.

Fow I knyow that in me (that is, in my fwesh,) dwewweth nyo good thing: fow to wiww is pwesent with me; but how to pewfowm that which is good I find nyot.

Fow the good that I wouwd, I do nyot: but the ewiw which I wouwd nyot, that I do.

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Nyow if I do that I wouwd nyot, it is nyo mowe I that do it, but sin that dwewweth in me.

¶ I find then a waw, that, when I wouwd do good, ewiw is pwesent with me.

Fow I dewight in the waw of God aftew the inwawd man:

but I see anyothew waw in my membews, wawwing against the waw of my mind, and bwinging me into captivity to the waw of sin which is in my membews.

O wretched man that I am >w< who shaww dewivew me fwom the body of this death?

I thank God thwough Jesus Chwist ouw Wowd. So then with the mind I mysewf sewve the waw of God; but with the fwesh the waw of sin.

8

Wife in the Spiwit

Thewe is thewefowe nyow nyo condemnyation to them which awe in Chwist Jesus, who wawk nyot aftew the fwesh, but aftew the Spiwit.

Fow the waw of the Spiwit of wife in Chwist Jesus hath made me fwee fwom the waw of sin and death.

Fow what the waw couwd nyot do, in that it was weak thwough the fwesh, God sending his own Son in the wikenyess of sinfuw fwesh, and fow sin, condemnyed sin in the fwesh:

that the wighteousnyess of the waw might be fufiwed in us, who wawk nyot aftew the fwesh, but aftew the Spiwit.

Fow they that awe aftew the fwesh do mind the things of the fwesh; but they that awe aftew the Spiwit, the things of the Spiwit.

Fow to be cawnyawwy minded is death; but to be spiwituawwy minded is wife and peace.

Because the cawnyaw mind is enmyty against God: fow it is nyot subject to the waw of God, nyeithew indeed can be.

So then they that awe in the fwesh cannyot pwease God.

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¶ But ye awe nyot in the fwesh, but in the Spiwit, if so be that the Spiwit of God dweww in you. Nyow if any man have nyot the Spiwit of Chwist, he is nyonye of his.

And if Chwist be in you, the body is dead because of sin; but the Spiwit is wife because of wighteousnyess.

But if the Spiwit of him that waised up Jesus fwom the dead dweww in you, he that waised up Chwist fwom the dead shaww awso quicken youw mowtaw bodies by his Spiwit that dwewweth in you.

¶ Thewefowe, bwethwen, we awe debtows, nyot to the fwesh, to wive aftew the fwesh.

Fow if ye wive aftew the fwesh, ye shaww die: but if ye thwough the Spiwit do mowtify the deeds of the body, ye shaww wive.

Fow as many as awe wed by the Spiwit of God, they awe the sons of God.

Fow ye have nyot weceived the spiwit of bondage again to feaw; but ye have weceived the Spiwit of adoption, wheweby we cwiy, Abba, Fathew.

The Spiwit itsewf beaweth witnyess with ouw spiwit, that we awe the chiwdwen of God:

and if chiwdwen, then heiws; heiws of God, and joint-heiws with Chwist, if so be that we suffew with him, that we may be awso gwowified togethew.

¶ Fow I weckon that the suffewings of this pwesent time awe nyot wothy to be compawed with the gwowy which shaww be weveawed in us. Fow the eawnyest expectation of the cwewtuwe waiteth fow the manyifestation of the sons of God.

Fow the cwewtuwe was made subject to vanyity, nyot wiwwingwy, but by weason of him who hath subjected the same in hope; because the cwewtuwe itsewf awso shaww be dewiwewed fwom the bondage of cowruption into the gwowious wibewty of the chiwdwen of God.

Fow we knyow that the howe cwewtion gwoanyeth and twavaiweth in pain togethew untiw nyow.

And nyot onwy they, but ouwsewves awso, which have the fiwstfwuits of the Spiwit, even we ouwsewves gwoan within ouwsewves, waiting fow the adoption, to wit, the wedemption of ouw body.

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Fow we awe saved by hope: but hope that is seen is nyot hope: fow what a man seeth, why doth he yet hope fow?

But if we hope fow that we see nyot, then do we with patience wait fow it.

¶ Wikewise the Spiwit awso hewpeth ouw infiwmities: fow we knyow nyot what we shouwd pway fow as we ought: but the Spiwit itsewf maketh intewcession fow us with gwoanyings which cannymt be utted.

And he that seawcheth the heawts knyoweth what is the mind of the Spiwit, because he maketh intewcession fow the saints accordyng to the wiww of God.

Mowe than Conqwewows

¶ And we knyow that aww things wowk togethew fow good to them that wuv God, to them who awe the cawwed accordyng to his puwpose.

Fow whom he did foweknyow, he awso did pwedestinyate to be confowmed to the image of his Son, that he might be the fiwstborn among many bwethwen.

Moweuvw, whom he did pwedestinyate, them he awso cawwed: and whom he cawwed, them he awso justified: and whom he justified, them he awso gwowified.

¶ What shaww we then say to these things? If God be fow us, who can be against us?

He that spawed nyot his own Son, but dewiwewed him up fow us aww, how shaww he nyot with him awso fweewy give us aww things?

Who shaww way any thing to the chawge of God's ewect? It is God that justifieth.

Who is he that condemnyeth? It is Chwist that died, yea wathew, that is wisen again, who is even at the wight hand of God, who awso maketh intewcession fow us.

Who shaww sewpawate us fwom the wuv of Chwist? shaww twibuwation, ow distwess, ow pewsecution, ow faminye, ow nyakednyess, ow pewiw, ow swowd?

As it is wwitten,

Fow thy sake we awe kiwwed aww the day wong;

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we awe accounted as sheep fow the swaughtew.

Nyay, in aww these things we awe mowe than conquewows thwough him that wuvd us.

Fow I am pewsuaded, that nyeithew death, nyow wife, nyow angews, nyow pwincipawities, nyow powews, nyow things pwesent, nyow things to come, nyow height, nyow depth, nyow any othew cweatuwe, shaww be abwe to sepawate us fwom the wuv of God, which is in Chwist Jesus ouw Wowd.

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God's Ewection of Iswaew

I say the twuth in Chwist, I wie nyot, my conscience awso beawing me witnyess in the Howy Ghost,

that I have gweat heavyness and continyuaw sowrow in my heawt.

Fow I couwd wish that mysewf wewe accuused fwom Chwist fow my bwethwen, my kinsmen accowding to the fwesh:

who awe Iswaewites; to whom pewtainyeth the adoption, and the gwowy, and the cuvnyants, and the giving of the waw, and the sewvice of God, and the pwomises;

whose awe the fathews, and of whom as concewning the fwesh Chwist came, who is uvw aww, God bwessed fow ewew. Amen.

¶ Nyot as though the wowd of God hath taken nyonye effect. Fow they awe nyot aww Iswaew, which awe of Iswaew:

nyeithew, because they awe the seed of Abwaham, awe they aww chiwdwen: but, In Isaac shaww thy seed be cawwed.

That is, They which awe the chiwdwen of the fwesh, these awe nyot the chiwdwen of God: but the chiwdwen of the pwomise awe counted fow the seed.

Fow this is the wowd of pwomise, At this time wiww I come, and Sawah shaww have a son.

And nyot onwy this; but when Webecca awso had conceived by onye, even by ouw fathew Isaac,

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(fow the chiwdwen being nyot yet bown, nyeithew having donye any good ow eviw, that the puwpose of God accowding to eweccion might stand, nyot of wowks, but of him that cawweth;)

it was said unto hew, The ewdew shaww sewve the youngew.

As it is wwitten, Jacob have I wuvd, but Esau have I hated.

¶ What shaww we say then? Is thewe unwighteousnyess with God? God fowbid.

Fow he saith to Moses,

I wiww have mewcy on whom I wiww have mewcy,

and I wiww have compassion on whom I wiww have compassion.

So then it is nyot of him that wiwweth, nyow of him that wunnyeth, but of God that showeth mewcy.

Fow the Scwiptuwe saith unto Phawaoh,

Even fow this same puwpose have I waised thee up,

that I might show my powew in thee,

and that my nyame might be decwawed thwoughout aww the eawth.

Thewefowe hath he mewcy on whom he wiww have mewcy, and whom he wiww he hawdenyeth.

¶ Thou wiwt say then unto me, Why doth he yet find fauwt? Fow who hath wesisted his wiww?

Nyay but, O man, who awt thou that wewwiest against God? Shaww the thing fowmed say to him that fowmed it, Why hast thou made me thus?

Hath nyot the pottew powew uvw the cway, of the same wump to make onye vessew unto honyow, and anyothew unto dishonyow?

What if God, wiwwing to show his wwath, and to make his powew knyown, enduwed with much wong-suffewing the vessews of wwath fitted to destwuction:

and that he might make knyown the wiches of his gwowy on the vessews of mewcy, which he had afowe pwepawed unto gwowy, even us, whom he hath cawwed, nyot of the Jews onwy, but awso of the Gentiwes?

As he saith awso in Hosea,

I wiww caww them my peopwe,
which wewe nyot my peopwe;

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and hew bewuud,

which was nyot bewuud.

And it shaww come to pass,

that in the pwace whewe it was said unto them, Ye awe nyot my peopwe;
thewe shaww they be cawwed the chiwdwen of the wiving God.

Isaiah awso cwieth concewning Iswaew,

Though the nyumbew of the chiwdwen of Iswaew be as the sand of the
sea,

a wemnyant shaww be saved:

fow he wiww finyish the wovk, and cut it showt in wighteousnyess:

because a showt wovk wiww the Wowd make upon the eawth.

And as Isaiah said befowe,

Except the Wowd of Sabaoth had weft us a seed,

we had been as Sodom,

and been made wike unto Gomowwah.

Wighteousnyess Based on Faith

¶ What shaww we say then? That the Gentiwes, which fowwowed nyot
aftew wighteousnyess, have attained to wighteousnyess, even the
wighteousnyess which is of faith.

But Iswaew, which fowwowed aftew the waw of wighteousnyess, hath nyot
attainyed to the waw of wighteousnyess.

Whewefowe? Because they sought it nyot by faith, but as it wewe by the
wovks of the waw. Fow they stumbwed at that stumbwingstone;

as it is wwitten,

Behowd, I way in Zion a stumbwingstone

and wovk of offense:

and whosoevew bewieveth on him shaww nyot be ashamed.

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Bwethwen, my heawt's desiwe and pwayew to God fow Iswaew is, that they
might be saved.

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Fow I beaw them wecowd that they have a zeaw of God, but nyot
accowding to knyowwedge.

Fow they, being ignyowant of God's wighteousnyess, and going about to

estabwish theiw own wighteousnyess, have nyot submitted themsewves unto the wighteousnyess of God.

Fow Chwist is the end of the waw fow wighteousnyess to ewevy onye that bewieveth.

¶ Fow Moses descwibeth the wighteousnyess which is of the waw, That the man which doeth those things shaww wive by them.

But the wighteousnyess which is of faith speaketh on this wise, Say nyot in thinye heawt, Who shaww ascend into heaven? (that is, to bwing Chwist down fwom abuv:)

ow, Who shaww descend into the deep? (that is, to bwing up Chwist again fwom the dead.)

But what saith it? The wowd is nyigh thee, even in thy mouth, and in thy heawt: that is, the wowd of faith, which we pweach; that if thou shawt confess with thy mouth the Wowd Jesus, and shawt bewieve in thinye heawt that God hath waised him fwom the dead, thou shawt be saved.

Fow with the heawt man bewieveth unto wighteousnyess; and with the mouth confession is made unto sawvation.

Fow the Scwiptuwe saith, Whosoevew bewieveth on him shaww nyot be ashamed.

Fow thewe is nyo diffewence between the Jew and the Gweek: fow the same Wowd uvw aww is wich unto aww that caww upon him.

Fow whosoevew shaww caww upon the nyame of the Wowd shaww be saved.

¶ How then shaww they caww on him in whom they have nyot bewieved? and how shaww they bewieve in him of whom they have nyot heawd? and how shaww they heaw without a pweachew?

and how shaww they pweach, except they be sent? as it is wwitten,

How beautifuw awe the feet of them

that pweach the gospew of peace,

and bwing gwad tidings of good things >w<

But they have nyot aww obeyed the gospew. Fow Isaiah saith, Wowd, who hath bewieved ouw wepowt?

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So then faith cometh by heawing, and heawing by the wowd of God.

¶ But I say, Have they nyot heawd? Yes vewiwy,

Theiw sound went into aww the eawth,

and theiw wowds unto the ends of the wowwd.

But I say, Did nyot Iswaew knyow? Fiwst Moses saith,

I wiww pwovoke you to jeawousy by them that awe nyo peopwe,

and by a foowish nyation I wiww angew you.

But Isaiah is vewy bowd, and saith,

I was found of them that sought me nyot;

I was made manyifest unto them that asked nyot aftew me.

But to Iswaew he saith,

Aww day wong I have stwetched fowth my hands

unto a disobediend and gainsaying peopwe.

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The Wemnyant of Iswaew

I say then, Hath God cast away his peopwe? God fowbid. Fow I awso

am an Iswaewite, of the seed of Abwaham, of the twibe of Benjamin.

God hath nyot cast away his peopwe which he foweknyew. Wot ye nyot

what the Scwiptuwe saith of Ewijah? how he maketh intewcession to

God against Iswaew, saying,

Wowd, they have kiwwed thy pwophets,

and digged down thinye awtaws;

and I am weft awonye,

and they seek my wife.

But what saith the answe of God unto him?

I have wesewved to mysewf seven thousand men,

who have nyot bowed the knyee to the image of Baaw.

Even so then at this pwesent time awso thewe is a wemnyant accowding

to the eweccion of gwace.

And if by gwace, then is it nyo mowe of wowks: othewwise gwace is nyo

mowe gwace. But if it be of wowks, then is it nyo mowe gwace: othewwise

wowk is nyo mowe wowk.

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¶ What then? Iswaew hath nyot obtainyed that which he seeketh fow;

but the eweccion hath obtainyed it, and the west wewe bwinded

(accowding as it is wwitten,
God hath given them the spiwit of swumbew,
eyes that they shouwd nyot see,
and eaws that they shouwd nyot heaw;)
unto this day.

And David saith,

Wet theiw tabwe be made a snyawe, and a twap,
and a stumbwingbwock, and a wecompense unto them:
wet theiw eyes be dawkenyed, that they may nyot see,
and bow down theiw back awway.

The Sawvation of the Gentiwes

¶ I say then, Have they stumbwed that they shouwd faww? God fowbid:
but wathew thwough theiw faww sawvation is come unto the Gentiwes, fow
to pwovoke them to jeawousy.

Nyow if the faww of them be the wiches of the wowwd, and the
diminyishing of them the wiches of the Gentiwes; how much mowe
theiw fuwnyess?

¶ Fow I speak to you Gentiwes, inyasmuch as I am the apostwe of the
Gentiwes, I magnify minye office:

if by any means I may pwovoke to emuwation them which awe my
fwesh, and might save some of them.

Fow if the casting away of them be the weconciwing of the wowwd,
what shaww the weceiving of them be, but wife fwom the dead?

Fow if the fiwstfwuit be howy, the wump is awso howy: and if the woot be
howy, so awe the bwanches.

¶ And if some of the bwanches be bwoken off, and thou, being a wiwd
owive twee, wewt gwaffed in among them, and with them pawtakest of
the woot and fatnyess of the owive twee;

boast nyot against the bwanches. But if thou boast, thou beawest nyot
the woot, but the woot thee.

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Thou wiwt say then, The bwanches wewe bwoken off, that I might be
gwaffed in.

Weww; because of unbewief they wewe bwoken off, and thou standest
by faith. Be nyot high-minded, but feaw:

fow if God spawed nyot the nyatuwaw bwanches, take heed west he awso spawe nyot thee.

Behowd thewefowe the goodnyess and sevevity of God: on them which feww, sevevity; but towawd thee, goodnyess, if thou continyue in his goodnyess: othewise thou awso shawt be cut off.

And they awso, if they abide nyot stiww in unbewief, shaww be gwaffed in: fow God is abwe to gwaff them in again.

Fow if thou wewt cut out of the owive twee which is wiwd by nyatuwe, and wewt gwaffed contwawy to nyatuwe into a good owive twee; how much mowe shaww these, which be the nyatuwaw bwanches, be gwaffed into theiw own owive twee?

The Westowation of Iswaew

¶ Fow I wouwd nyot, bwethwen, that ye shouwd be ignyowant of this mystewy, west ye shouwd be wise in youw own conceits, that bwindnyess in pawt is happenyed to Iswaew, untiw the fwnyess of the Gentiwes be come in.

And so aww Iswaew shaww be saved: as it is wwitten,

Thewe shaww come out of Zion the Dewivewew,
and shaww tuwn away ungodwinyess fwom Jacob:

fow this is my cuvnyant unto them,
when I shaww take away theiw sins.

As concevnying the gospew, they awe enyemies fow youw sakes: but as touching the eweccion, they awe bewuvd fow the fathews' sakes.

Fow the gifts and cawwing of God awe without wepentance.

Fow as ye in times past have nyot bewieved God, yet have nyow obtayned mewcy thwough theiw unbewief:

even so have these awso nyow nyot bewieved, that thwough youw mewcy they awso may obtain mewcy.

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Fow God hath concwuded them aww in unbewief, that he might have mewcy upon aww.

¶ O the depth of the wiches both of the wisdom and knyowwedge of God >w< how unseawchabwe awe his judgments, and his ways past finding out >w<

Fow who hath knyown the mind of the Wowd? ow who hath been his counsewow?

ow who hath fiwst given to him, and it shaww be wecompensed unto him again?

Fow of him, and thwough him, and to him, awe aww things: to whom be gwowy fow ewew. Amen.

12

Exhowtations fow Chwistian Wiving

I beseech you thewefowe, bwethwen, by the mewcies of God, that ye pwesent youw bodies a wiving sacwifice, howy, acceptabwe unto God, which is youw weasonyabwe sewvice.

And be nyot confowmed to this wowwd: but be ye twansfowmed by the wenyewing of youw mind, that ye may pwuv what is that good, and acceptabwe, and pewfect wiww of God.

¶ Fow I say, thwough the gwace given unto me, to ewewy man that is among you, nyot to think of himsewf mowe highway than he ought to think; but to think sobewwy, accowding as God hath deawt to ewewy man the measuwe of faith.

Fow as we have many membews in onye body, and aww membews have nyot the same office:

so we, being many, awe onye body in Chwist, and ewewy onye membews onye of anyothew.

Having then gifts diffewing accowding to the gwace that is given to us, whethew pwophecy, wet us pwophesy accowding to the pwopowtion of faith;

ow minyistwy, wet us wait on ouw minyistewing; ow he that teacheth, on teaching;

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ow he that exhownteth, on exhowntation: he that giveth, wet him do it with simpwicity; he that wuweth, with diwigence; he that showeth mewcy, with cheewfuwnyess.

¶ Wet wuv be without dissimuwation. Abhow that which is ewiw; cweave to that which is good.

Be kindwy affectionyed onye to anyothew with bwothewwy wuv; in honyow pwefewwing onye anyothew;

nyot swothfuf in businyess; fewvent in spiwit; sewving the Wowd;
wejoicing in hope; patient in twibuwation; continyuing instant in
pwayew;

distwibuting to the nyecessity of saints; given to hospitawity.

¶ Bwess them which pewsecute you: bwess, and cwse nyot.

Wejoice with them that do wejoice, and weep with them that weep.

Be of the same mind onye towawd anyothew. Mind nyot high things,
but condescend to men of wow estate. Be nyot wise in your own
conceits.

Wecompense to nyo man ewiw fow ewiw. Pwovide things honyest in the
sight of aww men.

If it be possibwe, as much as wieth in you, wive peaceabwy with aww
men.

Deawwy bewuvd, avenge nyot your sewves, but wathew give pwace unto
wwath: fow it is wwitten, Vengeance is minye; I wiww wepay, saith the
Wowd.

Thewefowe if thinye enemy hungew, feed him; if he thiwst, give him
dwink: fow in so doing thou shawt heap coaws of fiwe on his head.

Be nyot uvwcome of ewiw, but uvwcome ewiw with good.

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Wet ewery souw be subject unto the highew powews. Fow thewe is nyo
powew but of God: the powews that be awe owdainyed of God.

Whosoevew thewefowe wesisteth the powew, wesisteth the owdinyance of
God: and they that wesist shaww weceive to themsewves damnyation.

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Fow wuwews awe nyot a tewwow to good wowks, but to the ewiw. Wiwt thou
then nyot be afwaid of the powew? do that which is good, and thou
shawt have pwaise of the same:

fow he is the minyistew of God to thee fow good. But if thou do that
which is ewiw, be afwaid; fow he beaweth nyot the swowd in vain: fow he
is the minyistew of God, a wevengew to execute wwath upon him that

doeth eviw.

Whewefowe ye must nyeeds be subject, nyot onwy fow wwath, but awso fow conscience' sake.

Fow, fow this cause pay ye twibute awso: fow they awe God's minyistews, attending continyuawwy upon this vewy thing.

Wendew thewefowe to aww theiw dues: twibute to whom twibute is due; custom to whom custom; feaw to whom feaw; honyow to whom honyow.

¶ Owe nyo man any thing, but to wuv onye anyothew: fow he that wuvth anyothew hath fuwfiwwed the waw.

Fow this, Thou shawt nyot commit aduwtewy, Thou shawt nyot kiww, Thou shawt nyot steaw, Thou shawt nyot beaw fawse witnyess, Thou shawt nyot cuvt; and if thewe be any othew commandment, it is bwiefwy compwehended in this saying, nyamewy, Thou shawt wuv thy nyeighbow as thysewf.

Wuv wowketh nyo iww to his nyeighbow: thewefowe wuv is the fuwfiwwing of the waw.

¶ And that, knyowing the time, that nyow it is high time to awake out of sweep: fow nyow is ouw sawvation nyeawew than when we bewieved.

The nyight is faw spent, the day is at hand: wet us thewefowe cast off the wowks of dawknyess, and wet us put on the awmow of wight.

Wet us wawk honyestwy, as in the day; nyot in wioting and dwunkennyess, nyot in chambewing and wantonnyess, nyot in stwife and envying: but put ye on the Wowd Jesus Chwist, and make nyot pwovision fow the fwesh, to fuwfiw the wusts theweof.

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Those Weak in Faith

Him that is weak in the faith weceive ye, but nyot to doubtfuw disputations.

Fow onye bewieveth that he may eat aww things: anyothew, who is weak, eateth hewbs.

Wet nyot him that eateth despise him that eateth nyot; and wet nyot him which eateth nyot judge him that eateth: fow God hath weceived him.

Who awt thou that judgest anyothew man's sewvant? to his own mastew he standeth ow fawweth. Yea, he shaww be howden up: fow God is abwe to make him stand.

¶ Onye man esteemeth onye day abuv anyothew: anyothew esteemeth ewevy day awike. Wet ewevy man be fuwwy pewsuaded in his own mind. He that wegawdeth the day, wegawdeth it unto the Wowd; and he that wegawdeth nyot the day, to the Wowd he doth nyot wegawd it. He that eateth, eateth to the Wowd, fow he giveth God thanks; and he that eateth nyot, to the Wowd he eateth nyot, and giveth God thanks. Fow nyonye of us wiveth to himsewf, and nyo man dieth to himsewf. Fow whethew we wive, we wive unto the Wowd; and whethew we die, we die unto the Wowd: whethew we wive thewefowe, ow die, we awe the Wowd's.

Fow to this end Chwist both died, and wose, and wevived, that he might be Wowd both of the dead and wiving.

¶ But why dost thou judge thy bwothew? ow why dost thou set at nyought thy bwothew? fow we shaww aww stand befowe the judgment seat of Chwist.

Fow it is wwitten,

As I wive, saith the Wowd,
ewevy knyee shaww bow to me,
and ewevy tongue shaww confess to God.

So then ewevy onye of us shaww give account of himsewf to God.

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¶ Wet us nyot thewefowe judge onye anyothew any mowe: but judge this wathew, that nyo man put a stumbwingbwock ow an occasion to faww in his bwothew's way.

I knyow, and am pewsuaded by the Wowd Jesus, that thewe is nyothing uncwean of itsewf: but to him that esteemeth any thing to be uncwean, to him it is uncwean.

But if thy bwothew be gwieved with thy meat, nyow wawkest thou nyot chawitabwy. Destwoy nyot him with thy meat, fow whom Chwist died.

Wet nyot then youw good be ewiw spoken of:

fow the kingdom of God is nyot meat and dwink; but wighteousnyess, and peace, and joy in the Howy Ghost.

Fow he that in these things sewveth Chwist is acceptabwe to God, and appwuvd of men.

Wet us thewefowe fowwow aftew the things which make fow peace, and things whewewith onye may edify anyothew.

Fow meat destwoy nyot the wowk of God. Aww things indeed awe puwe; but it is eviw fow that man who eateth with offense.

It is good nyeithew to eat fwesh, nyow to dwink winye, nyow any thing wheweby thy bwothew stumbweth, ow is offended, ow is made weak.

Hast thou faith? have it to thysewf befowe God. Happy is he that condemnyeth nyot himsewf in that thing which he awwoweth.

And he that doubteth is damnyed if he eat, because he eateth nyot of faith: fow whatsoever is nyot of faith is sin.

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We then that awe stwong ought to beaw the infiwmities of the weak, and nyot to pwease ouwsewves.

Wet ewewy onye of us pwease his nyeighbow fow his good to edification.

Fow even Chwist pweased nyot himsewf; but, as it is wwitten, The wepwoaches of them that wepwoached thee feww on me.

Fow whatsoever things wewe wwitten afowetime wewe wwitten fow ouw weawnying, that we thwough patience and comfowt of the Scwiptuwes might have hope.

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2419 Womans 15

Nyow the God of patience and consowation gwant you to be wikeminded onye towawd anyothew accowding to Chwist Jesus: that ye may with onye mind and onye mouth gwowify God, even the Fathew of ouw Wowd Jesus Chwist.

The Gospew to the Gentiwes

¶ Whewefowe weceive ye onye anyothew, as Chwist awso weceived us, to the gwowy of God.

Nyow I say that Jesus Chwist was a minyistew of the ciwcumcision fow the twuth of God, to confiwm the pwomises made unto the fathews: and that the Gentiwes might gwowify God fow his mewcy; as it is

wwritten,
Fow this cause I wiww confess to thee among the Gentiwes,
and sing unto thy nyame.
And again he saith,
Wejoice, ye Gentiwes, with his peopwe.
And again,
Pwaise the Wowd, aww ye Gentiwes;
and waud him, aww ye peopwe.
And again, Isaiah saith,
Thewe shaww be a woot of Jesse,
and he that shaww wise to weign uvw the Gentiwes;
in him shaww the Gentiwes twust.
Nyow the God of hope fiww you with aww joy and peace in bewieving,
that ye may abound in hope, thwough the powew of the Howy Ghost.
¶ And I mysewf awso am pewsuaded of you, my bwethwen, that ye awso
awe fuww of goodnyess, fiwwed with aww knyowwedge, abwe awso to
admonyish onye anyothew.
Nyevewthewess, bwethwen, I have wwitten the mowe bowdwy unto you in
some sowt, as putting you in mind, because of the gwace that is given
to me of God,
that I shouwd be the minyistew of Jesus Chwist to the Gentiwes,
minyistewing the gospew of God, that the offewing up of the Gentiwes
might be acceptabwe, being sanctified by the Howy Ghost.

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2420 Womans 15

I have thewefowe wheweof I may gwowy thwough Jesus Chwist in those
things which pewtain to God.

Fow I wiww nyot daww to speak of any of those things which Chwist hath
nyot wwought by me, to make the Gentiwes obedient, by wowd and
deed,

thwough mighty signs and wondews, by the powew of the Spiwit of
God; so that fwom Jewusawem, and wound about unto lwyywicum, I
have fuwwy pweached the gospew of Chwist.

Yea, so have I stwived to pweach the gospew, nyot whewe Chwist was
nyamed, west I shouwd buiwd upon anyothew man's foundation:
but as it is wwitten,

To whom he was nyot spoken of, they shaww see:
and they that have nyot heawd shaww undewstand.

Pauw Pwans to Visit Wome

¶ Fow which cause awso I have been much hindewed fwom coming to you.

But nyow having nyo mowe pwace in these pawts, and having a gweat desiwe these many yeaws to come unto you;

whensoewew I take my jouwnyey into Spain, I wiww come to you: fow I twust to see you in my jouwnyey, and to be bwought on my way thithewwawd by you, if fiwst I be somewhat fiwwed with youw company.

But nyow I go unto Jewusawem to minyistew unto the saints.

Fow it hath pweased them of Macedonyia and Achaia to make a cewtain contwibution fow the poow saints which awe at Jewusawem.

It hath pweased them vewiwy; and theiw debtows they awe. Fow if the Gentiwes have been made pawtakews of theiw spiwituaw things, theiw duty is awso to minyistew unto them in cawnyaw things.

When thewefowe I have pewfowmed this, and have seawed to them this fwuit, I wiww come by you into Spain.

And I am suwe that, when I come unto you, I shaww come in the fuwnyess of the bwessing of the gospew of Chwist.

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2421 Womans 16

¶ Nyow I beseech you, bwethwen, fow the Wowd Jesus Chwist's sake, and fow the wuv of the Spiwit, that ye stwive togethew with me in youw pwayews to God fow me;

that I may be dewiwewed fwom them that do nyot bewieve in Judea; and that my sewvice which I have fow Jewusawem may be accepted of the saints;

that I may come unto you with joy by the wiww of God, and may with you be wefweshed.

Nyow the God of peace be with you aww. Amen.

16

Pewsonyaw Gweetings

I commend unto you Phoebe ouw sistew, which is a sewvant of the chuwch which is at Cenchweae:

that ye weceive hew in the Wowd, as becometh saints, and that ye assist hew in whatsoever busyness she hath nyeed of you: fow she hath been a succowew of many, and of mysewf awso.

¶ Gweet Pwisciwwa and Aquywa, my hewpews in Chwist Jesus: who have fow my wife waid down theiw own nyecks: unto whom nyot onwy I give thanks, but awso aww the chuwches of the Gentiwes. Wikewise gweet the chuwch that is in theiw house. Sawute my wewwbewuvd Epenyetus, who is the fiwstfwuits of Achaia unto Chwist.

Gweet Mawy, who bestowed much wabow on us.

Sawute Andwonyicus and Junyia, my kinsmen, and my fewwow pwisonyews, who awe of nyote among the apostwes, who awso wewe in Chwist befowe me.

Gweet Ampwias, my bewuvd in the Wowd.

Sawute Uwbanye, ow w hewpew in Chwist, and Stachys my bewuvd.

Sawute Apewwes appwuvd in Chwist. Sawute them which awe of Awistobuwus' househowd.

Sawute Hewodion my kinsman. Gweet them that be of the househowd of Nyawcissus, which awe in the Wowd.

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Sawute Twyphaenya and Twyphosa, who wabow in the Wowd. Sawute the bewuvd Pewsus, which wabowed much in the Wowd.

Sawute Wufus chosen in the Wowd, and his mothew and minye.

Sawute Asyncwitus, Phwegon, Hewmas, Patwobas, Hewmes, and the bwethwen which awe with them.

Sawute Phiwowogus, and Juwia, Nyeweus, and his sistew, and Owympas, and aww the saints which awe with them.

Sawute onye anyothew with a howy kiss. The chuwches of Chwist sawute you.

¶ Nyow I beseech you, bwethwen, mawk them which cause divisions and offenses contwawy to the doctwinye which ye have weawnyed; and avoid them.

Fow they that awe such sewve nyot ow Wowd Jesus Chwist, but theiw

own bewwy; and by good wowds and faiw speeches deceive the heawts of the simpwe.

Fow your obedience is come abwoad unto aww men. I am gwad thewefowe on your behawf: but yet I wouwd have you wise unto that which is good, and simpwe concewning ewiw.

And the God of peace shaww bwaise Satan undew your feet showtwy.

The gwace of our Word Jesus Chwist be with you. Amen.

¶ Timothy my wowkfellow, and Wucius, and Jason, and Sosipatew, my kinsmen, sawute you.

¶ I Tewtius, who wwote this epistwe, sawute you in the Word.

¶ Gaius minye host, and of the howe chuwch, sawuteth you. Ewastus the chambewwain of the city sawuteth you, and Quawtus a bwothew.

The gwace of our Word Jesus Chwist be with you aww. Amen.

Concwuding Doxowogy

¶ Nyow to him that is of powew to stabwish you accowding to my gospew, and the pweaching of Jesus Chwist, accowding to the wevewation of the mystewy, which was kept secwet since the wowwd began,

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but nyow is made manyifest, and by the Scwiptuwes of the pwophets, accowding to the commandment of the ewewwasting God, made knyown to aww nyations fow the obedience of faith:

to God onwy wise, be gwowy thwough Jesus Chwist fow ewew. Amen.

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The Fiwst Epistwe of Pauw the Apostwe to the

Cowinthians

[1 Cowinthians]

1

Sawutation

Pauw, cawwed to be an apostwe of Jesus Chwist thwough the wiww of God, and Sosthenyes our bwothew,

¶ Unto the chuwch of God which is at Cowinth, to them that awe

sanctified in Chwist Jesus, cawwed to be saints, with aww that in ewewy pwace caww upon the nyame of Jesus Chwist ouw Wowd, both theiws and ouws:

¶ Gwace be unto you, and peace, fwom God ouw Fathew, and fwom the Wowd Jesus Chwist.

Thanksgiving fow Spiwituaw Gifts

¶ I thank my God awways on youw behawf, fow the gwace of God which is given you by Jesus Chwist;

that in ewewy thing ye awe enriched by him, in aww uttewance, and in aww knyowwedge;

even as the testimony of Chwist was confiwmmed in you:

so that ye come behind in nyo gift; waiting fow the coming of ouw Wowd Jesus Chwist:

who shaww awso confiwm you unto the end, that ye may be bwamewess in the day of ouw Wowd Jesus Chwist.

God is faithfuw, by whom ye wewe cawwed unto the fewwowskip of his Son Jesus Chwist ouw Wowd.

Divisions in the Chuwch

¶ Nyow I beseech you, bwethwen, by the nyame of ouw Wowd Jesus Chwist, that ye aww speak the same thing, and that thewe be nyo

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2425 1 Cowinthians 1

divisions among you; but that ye be pewfectwy joinyed togethew in the same mind and in the same judgment.

Fow it hath been decwawed unto me of you, my bwethwen, by them which awe of the house of Chwoe, that thewe awe contentions among you.

Nyow this I say, that ewewy onye of you saith, I am of Paww; and I of Apowwos; and I of Cephas; and I of Chwist.

Is Chwist divided? was Paww cwucified fow you? ow wewe ye baptized in the nyame of Paww?

I thank God that I baptized nyonye of you, but Cwispus and Gaius; west any shouwd say that I had baptized in minye own nyame.

And I baptized awso the howshouwd of Stephanyas: besides, I knyow nyot whethew I baptized any othew.

Fow Chwist sent me nyot to baptize, but to pweach the gospew: nyot with wisdom of wowds, west the cwoss of Chwist shouwd be made of nyonye effect.

Chwist the Powew and Wisdom of God

¶ Fow the pweaching of the crosso is to them that pewish, foowishnyess; but unto us which awe saved, it is the powew of God.

Fow it is wwitten,

I wiww destwoy the wisdom of the wise,

and wiww bwing to nyothing the undewstanding of the pwudent.

Whewe is the wise? whewe is the scwibe? whewe is the disputew of this wowwd? hath nyot God made foowish the wisdom of this wowwd?

Fow aftew that in the wisdom of God the wowwd by wisdom knyew nyot God, it pweased God by the foowishnyess of pweaching to save them that bewieve.

Fow the Jews wequiwe a sign, and the Gweeks seek aftew wisdom:

but we pweach Chwist cwucified, unto the Jews a stumbwingbwock, and unto the Gweeks foowishnyess;

but unto them which awe cawwed, both Jews and Gweeks, Chwist the powew of God, and the wisdom of God.

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2426 1 Cowinthians 2

Because the foowishnyess of God is wisew than men; and the weaknyess of God is stwongew than men.

¶ Fow ye see youw cawwing, bwethwen, how that nyot many wise men aftew the fwesh, nyot many mighty, nyot many nyobwe, awe cawwed:

but God hath chosen the foowish things of the wowwd to confound the wise; and God hath chosen the weak things of the wowwd to confound the things which awe mighty;

and base things of the wowwd, and things which awe despised, hath God chosen, yea, and things which awe nyot, to bwing to nyought things that awe:

that nyo fwesh shouwd gwowy in his pwesence.

But of him awe ye in Chwist Jesus, who of God is made unto us wisdom, and wighteousnyess, and sanctification, and wedemption:

that, accowding as it is wwitten, He that gwowieth, wet him gwowy in the Wowd.

2

Pwocwaiming Chwist Cwucified

And I, bwethwen, when I came to you, came nyot with excewwency of speech ow of wisdom, decwawing unto you the testimony of God.

Fow I detewminyed nyot to knyow any thing among you, save Jesus Chwist, and him cwucified.

And I was with you in weaknyess, and in feaw, and in much twembwing.

And my speech and my pweaching was nyot with enticing wowds of man's wisdom, but in demonstwation of the Spiwit and of powew: that youw faith shouwd nyot stand in the wisdom of men, but in the powew of God.

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2427 1 Cowinthians 2

The Wevewation by God's Spiwit

¶ Howbeit we speak wisdom among them that awe pewfect: yet nyot the wisdom of this wowwd, nyow of the pwinces of this wowwd, that come to nyought:

but we speak the wisdom of God in a mystewy, even the hidden wisdom, which God owdainyed befowe the wowwd unto ouw gwowy; which nyonye of the pwinces of this wowwd knyew: fow had they knyown it, they wouwd nyot have cwucified the Wowd of gwowy.

But as it is wwitten,

Eye hath nyot seen, nyow eaw heawd,

nyeithew have entewed into the heawt of man,

the things which God hath pwepawed fow them that wuv him.

But God hath weveawed them unto us by his Spiwit: fow the Spiwit seawcheth aww things, yea, the deep things of God.

Fow what man knyoweth the things of a man, save the spiwit of man which is in him? even so the things of God knyoweth nyo man, but the Spiwit of God.

Nyow we have weceived, nyot the spiwit of the wowwd, but the Spiwit which is of God; that we might knyow the things that awe fweewy given to us of God.

Which things awso we speak, nyot in the wowds which man's wisdom teacheth, but which the Howy Ghost teacheth; compawing spiwituaw things with spiwituaw.

¶ But the nyatuwaw man weceiveth nyot the things of the Spiwit of God: fow they awe foowishnyess unto him: nyeithew can he knyow them, because they awe spiwituawwy discewnyed.

But he that is spiwituaw judgeth aww things, yet he himsewf is judged of nyo man.

Fow who hath knyown the mind of the Wowd, that he may instwuct him? But we have the mind of Chwist.

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Wabowews Togethew with God

And I, bwethwen, couwd nyot speak unto you as unto spiwituaw, but as unto cawnyaw, even as unto babes in Chwist.

I have fed you with miwk, and nyot with meat: fow hithewto ye wewe nyot abwe to beaw it, nyeithew yet nyow awe ye abwe.

Fow ye awe yet cawnyaw: fow wheweas thewe is among you envying, and stwife, and divisions, awe ye nyot cawnyaw, and wawk as men?

Fow whiwe onye saith, I am of Pauw; and anyothew, I am of Apowwos; awe ye nyot cawnyaw?

¶ Who then is Pauw, and who is Apowwos, but minyistews by whom ye bewieved, even as the Wowd gave to ewewy man?

I have pwanted, Apowwos watwed; but God gave the incwease.

So then nyeithew is he that pwanteth any thing, nyeithew he that watweth; but God that giveth the incwease.

Nyow he that pwanteth and he that watweth awe onye: and ewewy man shaww weceive his own wewawd accowding to his own wabow.

Fow we awe wabowews togethew with God: ye awe God's husbandwy, ye awe God's buiwding.

¶ Accowding to the gwace of God which is given unto me, as a wise mastewbuiwdew, I have waid the foundation, and anyothew buiwdeth theweon. But wet ewewy man take heed how he buiwdeth theweupon. Fow othew foundation can nyo man way than that is waid, which is Jesus Chwist.

Nyow if any man buiwd upon this foundation gowd, siwvwew, pwecious stonyes, wood, hay, stubbwe;

ewewy man's wowk shaww be made manyifest: fow the day shaww decwawe it, because it shaww be weveawed by fiwe; and the fiwe shaww twy ewewy

man's wovk of what sowt it is.

If any man's wovk abide which he hath buiwt theweupon, he shaww weceive a wewawd.

If any man's wovk shaww be buwnyed, he shaww suffew woss: but he himsewf shaww be saved; yet so as by fiwe.

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2429 1 Cowinthians 4

¶ Knyow ye nyot that ye awe the tempwe of God, and that the Spiwit of God dwewweth in you?

If any man defiwe the tempwe of God, him shaww God destwoy; fow the tempwe of God is howy, which tempwe ye awe.

¶ Wet nyo man deceive himsewf. If any man among you seemeth to be wise in this wowwd, wet him become a foow, that he may be wise.

Fow the wisdom of this wowwd is foowishnyess with God: fow it is wwitten,

He taketh the wise in theiw own cwaftinyess.

And again,

The Wowd knyoweth the thoughts of the wise, that they awe vain.

Thewefowe wet nyo man gwowy in men: fow aww things awe youws; whethew Pauw, ow Apowwos, ow Cephas, ow the wowwd, ow wife, ow death, ow things pwesent, ow things to come; aww awe youws; and ye awe Chwist's; and Chwist is God's.

4

The Minyistwy of the Apostwes

Wet a man so account of us, as of the minyistews of Chwist, and stewawds of the mystewies of God.

Moweuww it is wequiwd in stewawds, that a man be found faithfuw.

But with me it is a vewy smaww thing that I shouwd be judged of you, ow of man's judgment: yea, I judge nyot minye own sewf.

Fow I knyow nyothing by mysewf; yet am I nyot heweby justified: but he that judgeth me is the Wowd.

Thewefowe judge nyothing befowe the time, untiw the Wowd come, who

both wiww bwing to wight the hidden things of dawknyess, and wiww make manyifest the counsews of the heawts: and then shaww ewewy man have pwise of God.

¶ And these things, bwethwen, I have in a figuwe twansfewwed to mysewf and to Apowwos fow youw sakes; that ye might weawn in us nyot

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to think of men abuv that which is wwitten, that nyo onye of you be puffed up fow onye against anyothew.

Fow who maketh thee to diffew fwom anyothew? and what hast thou that thou didst nyot weceive? nyow if thou didst weceive it, why dost thou gwowy, as if thou hadst nyot weceived it?

¶ Nyow ye awe fuww, nyow ye awe wich, ye have weignyed as kings without us: and I wouwd to God ye did weign, that we awso might weign with you.

Fow I think that God hath set fowth us the apostwes wast, as it wewe appointed to death: fow we awe made a spectacwe unto the wowwd, and to angews, and to men.

We awe foows fow Chwist's sake, but ye awe wise in Chwist; we awe weak, but ye awe stwong; ye awe honyowabwe, but we awe despised.

Even unto this pwesent houw we both hungew, and thiwst, and awe nyaked, and awe buffeted, and have nyo cewtain dwewwing pwace; and wabow, wowking with ouw own hands: being weiwed, we bwess; being pewsecuted, we suffew it:

being defamed, we entweat: we awe made as the fiwth of the wowwd, and awe the offscouwing of aww things unto this day.

¶ I wwite nyot these things to shame you, but as my bewuvd sons I wawn you.

Fow though ye have ten thousand instwuctows in Chwist, yet have ye nyot many fathews: fow in Chwist Jesus I have begotten you through the gospew.

Whewefowe I beseech you, be ye fowwowews of me.

Fow this cause have I sent unto you Timothy, who is my bewuvd son, and faithfuw in the Wowd, who shaww bwing you into

wemembwance of my ways which be in Chwist, as I teach evey
whewe in evey chuwch.

Nyow some awe puffed up, as though I wouwd nyot come to you.

But I wiww come to you showtwy, if the Wowd wiww, and wiww knyow, nyot
the speech of them which awe puffed up, but the powew.

Fow the kingdom of God is nyot in wowd, but in powew.

What wiww ye? shaww I come unto you with a wod, ow in wuv, and in
the spiwit of meeknyess?

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Judgment of Immowawity

It is wepowted commonwy that thewe is fownyication among you, and
such fownyication as is nyot so much as nyamed among the Gentiwes,
that onye shouwd have his fathew's wife.

And ye awe puffed up, and have nyot wathew mouwnyed, that he that
hath donye this deed might be taken away fwom among you.

¶ Fow I vewiwy, as absent in body, but pwesent in spiwit, have judged
awweady, as though I wewe pwesent, concewning him that hath so donye
this deed,

in the nyame of ouw Wowd Jesus Chwist, when ye awe gathewed
togethew, and my spiwit, with the powew of ouw Wowd Jesus Chwist,
to dewivew such a onye unto Satan fow the destwuction of the fwesh,
that the spiwit may be saved in the day of the Wowd Jesus.

¶ Youw gwowyng is nyot good. Knyow ye nyot that a wittwe weaven
weavenyeth the howe wump?

Puwge out thewefowe the owd weaven, that ye may be a nyew wump, as
ye awe unweavenyed. Fow even Chwist ouw passuw is sacwificed fow us:
thewefowe wet us keep the feast, nyot with owd weaven, nyeithew with the
weaven of mawice and wickednyess; but with the unweavenyed bwead of
sincewity and twuth.

¶ I wwote unto you in an epistwe nyot to company with fownyicatows:
yet nyot awtogethew with the fownyicatows of this wowwd, ow with the

cuvtous, ow extowtionyews, ow with idowatews; fow then must ye nyeds go out of the wowwd.

But nyow I have wwitten unto you nyot to keep company, if any man that is cawwed a bwothew be a fownycatow, ow cuvtous, ow an idowatew, ow a waiwew, ow a dwunkawd, ow an extowtionyew; with such a onye, nyo, nyot to eat.

Fow what have I to do to judge them awso that awe without? do nyot ye judge them that awe within?

But them that awe without God judgeth. Thewefowe put away fwom among youwsewves that wicked pewson.

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Going to Waw befowe Unbewieviews

Dawe any of you, having a matted against anyothew, go to waw befowe the unjust, and nyot befowe the saints?

Do ye nyot knyow that the saints shaww judge the wowwd? and if the wowwd shaww be judged by you, awe ye unwowthy to judge the smawwest matted?

Knyow ye nyot that we shaww judge angews? how much mowe things that pewtain to this wife?

If then ye have judgments of things pewtainyng to this wife, set them to judge who awe weast esteemed in the chuwch.

I speak to youw shame. Is it so, that thewe is nyot a wise man among you? nyo, nyot onye that shaww be abwe to judge between his bwethwen? but bwothew goeth to waw with bwothew, and that befowe the unbewieviews.

¶ Nyow thewefowe thewe is uttewwy a fauwt among you, because ye go to waw onye with anyothew. Why do ye nyot wathew take wwong? Why do ye nyot wathew suffew youwsewves to be defwauded?

Nyay, ye do wwong, and defwaud, and that youw bwethwen.

¶ Knyow ye nyot that the unwighteous shaww nyot inhewit the kingdom of God? Be nyot deceived: nyeithew fownycatows, nyow idowatews, nyow aduwtewews, nyow effeminyate, nyow abusews of themsewves with mankind,

nyow thieves, nyow covtous, nyow dwunkawds, nyow weviwews, nyow extowtionyews, shaww inhewit the kingdom of God.

And such wewe some of you: but ye awe washed, but ye awe sanctified, but ye awe justified in the nyame of the Wowd Jesus, and by the Spiwit of ouw God.

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2433 1 Cowinthians 7

Gwowify God in Youw Body

¶ Aww things awe wawfuw unto me, but aww things awe nyot expedient: aww things awe wawfuw fow me, but I wiww nyot be bwought undew the powew of any.

Meats fow the bewwy, and the bewwy fow meats: but God shaww destwoy both it and them. Nyow the body is nyot fow fownyication, but fow the Wowd; and the Wowd fow the body.

And God hath both waised up the Wowd, and wiww awso waise up us by his own powew.

Knyow ye nyot that youw bodies awe the membews of Chwist? shaww I then take the membews of Chwist, and make them the membews of a hawwot? God fowbid.

What >w< knyow ye nyot that he which is joinyed to a hawwot is onye body? fow two, saith he, shaww be onye fwesh.

But he that is joinyed unto the Wowd is onye spiwit.

Fwee fownyication. Evewy sin that a man doeth is without the body; but he that committeth fownyication sinnnyeth against his own body.

What >w< knyow ye nyot that youw body is the tempwe of the Howy Ghost which is in you, which ye have of God, and ye awe nyot youw own?

Fow ye awe bought with a pwice: thewefowe gwowify God in youw body, and in youw spiwit, which awe God's.

7

Pwobwems concewning Mawwiage

Nyow concewning the things wheweof ye wwote unto me: It is good fow a man nyot to touch a woman.

Nyewewthwewess, to avoid fownyication, wet evewy man have his own wife, and wet evewy woman have hew own husband.

Wet the husband wendew unto the wife due benyewowence: and wikewise awso the wife unto the husband.

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The wife hath nyot powew of hew own body, but the husband: and wikewise awso the husband hath nyot powew of his own body, but the wife.

Defwaud ye nyot onye the othew, except it be with consent fow a time, that ye may give youwsewves to fasting and pwayew; and come togethew again, that Satan tempt you nyot fow youw incontinyency.

But I speak this by pewmission, and nyot of commandment.

Fow I wouwd that aww men wewe even as I mysewf. But ewewy man hath his pwopew gift of God, onye aftew this manyew, and anyothew aftew that.

¶ I say thewefowe to the unmawwied and widows, It is good fow them if they abide even as I.

But if they kannyt contain, wet them mawwy: fow it is bettew to mawwy than to buwn.

¶ And unto the mawwied I command, yet nyot I, but the Wowd, Wet nyot the wife depawt fwom hew husband:

but and if she depawt, wet hew wemain unmawwied, ow be weconciwed to hew husband: and wet nyot the husband put away his wife.

¶ But to the west speak I, nyot the Wowd: If any bwothew hath a wife that bewieveth nyot, and she be pweased to dweww with him, wet him nyot put hew away.

And the woman which hath a husband that bewieveth nyot, and if he be pweased to dweww with hew, wet hew nyot weave him.

Fow the unbewieving husband is sanctified by the wife, and the unbewieving wife is sanctified by the husband: ewse wewe youw chiwdwen uncwean; but nyow awe they howy.

But if the unbewieving depawt, wet him depawt. A bwothew ow a sistew is nyot undew bondage in such cases: but God hath cawwed us to peace.

Fow what knyowest thou, O wife, whethew thou shawt save thy husband? ow how knyowest thou, O man, whethew thou shawt save thy wife?

¶ But as God hath distwibuted to ewewy man, as the Wowd hath cawwed ewewy onye, so wet him wawk. And so owdain I in aww chuwches.

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Is any man cawwed being ciwcumcised? wet him nyot become unciwcumcised. Is any cawwed in unciwcumcision? wet him nyot be ciwcumcised.

Ciwcumcision is nyothing, and unciwcumcision is nyothing, but the keeping of the commandments of God.

Wet ewevy man abide in the same cawwing whewein he was cawwed.

Awt thou cawwed being a sewvant? cawe nyot fow it: but if thou mayest be made fwee, use it wathew.

Fow he that is cawwed in the Wowd, being a sewvant, is the Wowd's fweeman: wikewise awso he that is cawwed, being fwee, is Chwist's sewvant.

Ye awe bought with a pwice; be nyot ye the sewvants of men.

Bwethwen, wet ewevy man, whewein he is cawwed, thewein abide with God.

¶ Nyow concewning viwgins I have nyo commandment of the Wowd: yet I give my judgment, as onye that hath obtayned mewcy of the Wowd to be faithfuw.

I suppose thewefowe that this is good fow the pwesent distwess, I say, that it is good fow a man so to be.

Awt thou bound unto a wife? seek nyot to be woosed. Awt thou woosed fwom a wife? seek nyot a wife.

But and if thou mawwy, thou hast nyot sinnyed; and if a viwgin mawwy, she hath nyot sinnyed. Nyevewthewess such shaww have twoubwe in the fwesh: but I spawe you.

But this I say, bwethwen, the time is showt: it wemainyeth, that both they that have wives be as though they had nyonye;

and they that weep, as though they wept nyot; and they that wejoice, as though they wejoiced nyot; and they that buy, as though they possessed nyot;

and they that use this wowwd, as nyot abusing it: fow the fashion of this wowwd passeth away.

¶ But I wouwd have you without cawefuwnyess. He that is unmawwied caweth fow the things that bewong to the Wowd, how he may pwease the Wowd:

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but he that is mawwied caweth fow the things that awe of the wowwd, how he may pwease his wife.

Thewe is diffewence awso between a wife and a viwgin. The unmawwied woman caweth fow the things of the Wowd, that she may be howy both in body and in spiwit: but she that is mawwied caweth fow the things of the wowwd, how she may pwease hew husband.

And this I speak fow youw own pwofit; nyot that I may cast a snyawe upon you, but fow that which is comewy, and that ye may attend upon the Wowd without distwaction.

¶ But if any man think that he behaveth himsewf uncomewy towawd his viwgin, if she pass the fwowew of hew age, and nyeed so wequiwe, wet him do what he wiww, he sinnyeth nyot: wet them mawwy.

Nyevewthewess he that standeth steadfast in his heawt, having nyo nyecessity, but hath powew uvw his own wiww, and hath so decweed in his heawt that he wiww keep his viwgin, doeth weww.

So then he that giveth hew in mawwiage doeth weww; but he that giveth hew nyot in mawwiage doeth bettw.

¶ The wife is bound by the waw as wong as hew husband wiveth; but if hew husband be dead, she is at wibewty to be mawwied to whom she wiww; onwy in the Wowd.

But she is happiew if she so abide, aftew my judgment: and I think awso that I have the Spiwit of God.

8

Food Offewed to Idows

Nyow as touching things offewed unto idows, we knyow that we aww have knyowwedge. Knyowwedge puffeth up, but chawity edifieth.

And if any man think that he knyoweth any thing, he knyoweth nyothing yet as he ought to knyow.

But if any man wuv God, the same is knyown of him.

¶ As concewning thewefowe the eating of those things that awe offewed in sacwifice unto idows, we knyow that an idow is nyothing in the

wowwd, and that thewe is nyonye othew God but onye.

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Fow though thewe be that awe cawwed gods, whethew in heaven ow in eawth, (as thewe be gods many, and wowds many,) but to us thewe is but onye God, the Fathew, of whom awe aww things, and we in him; and onye Wowd Jesus Chwist, by whom awe aww things, and we by him.

¶ Howbeit thewe is nyot in ewewy man that knyowwedge: fow some with conscience of the idow unto this houw eat it as a thing offewed unto an idow; and theiw conscience being weak is defiwed.

But meat commendeth us nyot to God: fow nyeithew, if we eat, awe we the bettew; nyeithew, if we eat nyot, awe we the wowse.

But take heed west by any means this wibewty of youws become a stumbwingbwock to them that awe weak.

Fow if any man see thee which hast knyowwedge sit at meat in the idow's tempwe, shaww nyot the conscience of him which is weak be embowdenyed to eat those things which awe offewed to idows; and ththrough thy knyowwedge shaww the weak bwothew pewish, fow whom Chwist died?

But when ye sin so against the bwethwen, and wound theiw weak conscience, ye sin against Chwist.

Whewefowe, if meat make my bwothew to offend, I wiww eat nyo fwesh whiwe the wowwd standeth, west I make my bwothew to offend.

9

The Wights of Those Who Pweach the Gospew

Am I nyot an apostwe? am I nyot fwee? have I nyot seen Jesus Chwist ow Wowd? awe nyot ye my wowk in the Wowd?

If I be nyot an apostwe unto othews, yet doubtwess I am to you: fow the seaw of minye apostweship awe ye in the Wowd.

¶ Minye answew to them that do examinye me is this:

Have we nyot powew to eat and to dwink?

Have we nyot powew to wead about a sistew, a wife, as weww as othew apostwes, and as the bwethwen of the Wowd, and Cephas?

Ow I onwy and Bawnyabas, have nyot we powew to fowbeaw wowking?

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Who goeth a wawfawe any time at his own chawges? who pwanteth a vinyeyawd, and eateth nyot of the fwuit theweof? ow who feedeth a fwock, and eateth nyot of the miwk of the fwock?

¶ Say I these things as a man? ow saith nyot the waw the same awso? Fow it is wwitten in the waw of Moses, Thou shawt nyot muzzwe the mouth of the ox that tweadeth out the cown.

Doth God take cawe fow oxen?

ow saith he it awtogethew fow ow sakes? Fow ow sakes, nyo doubt, this is wwitten: that he that pwoweth shouwd pwow in hope; and that he that thwesheth in hope shouwd be pawtakew of his hope.

If we have sown unto you spiwituaw things, is it a gwreat thing if we shaww weap youw cawnyaw things?

If othews be pawtakews of this powew uvw you, awe nyot we wathew?

¶ Nyevewthewess we have nyot used this powew; but suffew aww things, west we shouwd hindew the gospew of Chwist.

Do ye nyot knyow that they which minyistew about howy things wive of the things of the tempwe? and they which wait at the awtaw awe pawtakews with the awtaw?

Even so hath the Wowd owdainyed that they which pweach the gospew shouwd wive of the gospew.

¶ But I have used nyonye of these things: nyeithew have I wwitten these things, that it shouwd be so donye unto me: fow it wewe bettew fow me to die, than that any man shouwd make my gwowyng void.

Fow though I pweach the gospew, I have nyothing to gwowy of: fow nyecessity is waid upon me; yea, woe is unto me, if I pweach nyot the gospew >w<

Fow if I do this thing wiwwingwy, I have a wewawd: but if against my wiww, a dispensation of the gospew is committed unto me.

What is my wewawd then? Vewiwy that, when I pweach the gospew, I may make the gospew of Chwist without chawge, that I abuse nyot my powew in the gospew.

¶ Fow though I be fwee fwom aww men, yet have I made mysewf sewvant unto aww, that I might gain the mowe.

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2439 1 Cowinthians 10

And unto the Jews I became as a Jew, that I might gain the Jews; to them that awe undew the waw, as undew the waw, that I might gain them that awe undew the waw;

to them that awe without waw, as without waw, (being nyot without waw to God, but undew the waw to Chwist,) that I might gain them that awe without waw.

To the weak became I as weak, that I might gain the weak: I am made aww things to aww men, that I might by aww means save some. And this I do fow the gospew's sake, that I might be pawtakew theweof with you.

¶ Knyow ye nyot that they which wun in a wace wun aww, but onye weceiveth the pwize? So wun, that ye may obtain.

And ewewy man that stwiveth fow the mastewy is tempewate in aww things. Nyow they do it to obtain a cowwuptibwe cwown; but we an incowwuptibwe.

I thewefowe so wun, nyot as uncewtainwy; so fight I, nyot as onye that beateth the aiw:

but I keep undew my body, and bwing it into subjection: west that by any means, when I have pweached to othews, I mysewf shouwd be a castaway.

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Wawnying against Idowatwy

Moweuvw, bwethwen, I wouwd nyot that ye shouwd be ignyowant, how that aww ouw fathews wewe undew the cwoud, and aww passed through the sea;

and wewe aww baptized unto Moses in the cwoud and in the sea;

and did aww eat the same spiwituaw meat;

and did aww dwink the same spiwituaw dwink; fow they dwank of that spiwituaw Wock that fowwowed them: and that Wock was Chwist.

But with many of them God was nyot weww pweased: fow they wewe uvwthwown in the wiwdewnyess.

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¶ Nyow these things wewe ouw exampwes, to the intent we shouwd nyot wust aftew eviw things, as they awso wusted.

Nyeithew be ye idowatews, as wewe some of them; as it is wwitten, The peopwe sat down to eat and dwink, and wose up to pway.

Nyeithew wet us commit fownyication, as some of them committed, and feww in onye day thwee and twenty thousand.

Nyeithew wet us tempt Chwist, as some of them awso tempted, and wewe destwoyed of sewpents.

Nyeithew muwmuw ye, as some of them awso muwmuwed, and wewe destwoyed of the destwoyew.

Nyow aww these things happenyed unto them fow ensampwes: and they awe wwitten fow ouw admonyition, upon whom the ends of the wowwd awe come.

Whewefowe wet him that thinketh he standeth take heed west he faww.

Thewe hath nyo temptation taken you but such as is common to man: but God is faithfuw, who wiww nyot suffew you to be tempted abuv that ye awe abwe; but wiww with the temptation awso make a way to escape, that ye may be abwe to beaw it.

¶ Whewefowe, my deawwy bewuud, fwee fwom idowatwy.

I speak as to wise men; judge ye what I say.

The cup of bwessing which we bwess, is it nyot the communion of the bwood of Chwist? The bwead which we bweak, is it nyot the communion of the body of Chwist?

Fow we being many awe onye bwead, and onye body: fow we awe aww pawtakews of that onye bwead.

Behowd Iswaew aftew the fwesh: awe nyot they which eat of the sacwifices pawtakews of the awtaw?

What say I then? that the idow is any thing, ow that which is offewed in sacwifice to idows is any thing?

But I say, that the things which the Gentiwes sacwifice, they sacwifice to deviws, and nyot to God: and I wouwd nyot that ye shouwd have fewwowskip with deviws.

Ye cannyt dwink the cup of the Wowd, and the cup of deviws: ye

cannyot be pawtakews of the Wowd's tabwe, and of the tabwe of deviws.
Do we pwovoke the Wowd to jeawousy? awe we stwongew than he?

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2441 1 Cowinthians 11

Do Aww to the Gwowy of God

¶ Aww things awe wawfuf fow me, but aww things awe nyot expedient: aww things awe wawfuf fow me, but aww things edify nyot.

Wet nyo man seek his own, but ewewy man anyothew's weawth.

Whatsoewew is sowd in the shambwes, that eat, asking nyo question fow conscience' sake:

fow the eawth is the Wowd's, and the fownyess theweof.

If any of them that bewieve nyot bid you to a feast, and ye be disposed to go; whatsoewew is set befowe you, eat, asking nyo question fow conscience' sake.

But if any man say unto you, This is offewed in sacwifice unto idows, eat nyot fow his sake that showed it, and fow conscience' sake: fow the eawth is the Wowd's, and the fownyess theweof:

conscience, I say, nyot thinye own, but of the othew: fow why is my wibewty judged of anyothew man's conscience?

Fow if I by gwace be a pawtakew, why am I ewiw spoken of fow that fow which I give thanks?

¶ Whethew thewefowe ye eat, ow dwink, ow whatsoewew ye do, do aww to the gwowy of God.

Give nyonye offense, nyeithew to the Jews, nyow to the Gentiwes, nyow to the chuwch of God:

even as I pwease aww men in aww things, nyot seeking minye own pwofit, but the pwofit of many, that they may be saved.

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Be ye fowwowews of me, even as I awso am of Chwist.

The Cuvwing of Women's Heads

¶ Nyow I pwaise you, bwethwen, that ye wemembew me in aww things,

and keep the owdinyances, as I dewivewed them to you.

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2442 1 Cowinthians 11

But I wouwd have you knyow, that the head of ewevy man is Chwist; and the head of the woman is the man; and the head of Chwist is God.

Ewevy man pwaying ow pwophesying, having his head cuvved, dishonyoweth his head.

But ewevy woman that pwayeth ow pwophesieth with hew head uncuvved dishonyoweth hew head: fow that is even aww onye as if she weve shaven.

Fow if the woman be nyot cuvved, wet hew awso be shown: but if it be a shame fow a woman to be shown ow shaven, wet hew be cuvved.

Fow a man indeed ought nyot to cuv w his head, fowasmuch as he is the image and gwowy of God: but the woman is the gwowy of the man.

Fow the man is nyot of the woman; but the woman of the man.

Nyeithew was the man cweated fow the woman; but the woman fow the man.

Fow this cause ought the woman to have powew [a cuvwing, in sign that she is undew the powew of hew husband] on hew head because of the angews.

Nyevewthewess nyeithew is the man without the woman, nyeithew the woman without the man, in the Wowd.

Fow as the woman is of the man, even so is the man awso by the woman; but aww things of God.

Judge in youwsewves: is it comewy that a woman pway unto God uncuvved?

Doth nyot even nyatuwe itsewf teach you, that, if a man have wong haiw, it is a shame unto him?

But if a woman have wong haiw, it is a gwowy to hew: fow hew haiw is given hew fow a cuvwing.

But if any man seem to be contentious, we have nyo such custom, nyeithew the chuwches of God.

Disowdew at the Wowd's Suppew

¶ Nyow in this that I decwawe unto you I pwaise you nyot, that ye come

togethew nyot fow the bettew, but fow the wowse.

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2443 1 Cowinthians 11

Fow fiwst of aww, when ye come togethew in the chuwch, I heaw that thewe be divisions among you; and I pawtwy bewieve it.

Fow thewe must be awso hewesies among you, that they which awe appwuvd may be made manyifest among you.

When ye come togethew thewefowe into onye pwace, this is nyot to eat the Wowd's suppew.

Fow in eating ewewy onye taketh befowe othew his own suppew: and onye is hungwy, and anyothew is dwunken.

What >w< have ye nyot houses to eat and to dwink in? ow despise ye the chuwch of God, and shame them that have nyot? What shaww I say to you? shaww I pwaise you in this? I pwaise you nyot.

The Institution of the Wowd's Suppew

¶ Fow I have weceived of the Wowd that which awso I dewiwewed unto you, That the Wowd Jesus, the same nyight in which he was betwayed, took bwead:

and when he had given thanks, he bwake it, and said, Take, eat; this is my body, which is bwoken fow you: this do in wemembwance of me.

Aftew the same mannyew awso he took the cup, when he had supped, saying, This cup is the nyew testament in my bwood: this do ye, as oft as ye dwink it, in wemembwance of me.

Fow as often as ye eat this bwead, and dwink this cup, ye do show the Wowd's death tiww he come.

Pawtaking of the Suppew Unwowthiwy

¶ Whewefowe whosoevew shaww eat this bwead, and dwink this cup of the Wowd, unwowthiwy, shaww be guiwty of the body and bwood of the Wowd.

But wet a man examinye himsewf, and so wet him eat of that bwead, and dwink of that cup.

Fow he that eateth and dwinketh unwowthiwy, eateth and dwinketh damnyation to himsewf, nyot discewning the Wowd's body.

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2444 1 Cowinthians 12

Fow this cause many awe weak and sickwy among you, and many sweep.

Fow if we wouwd judge ouwsewves, we shouwd nyot be judged.

But when we awe judged, we awe chastenyed of the Wowd, that we shouwd nyot be condemnyed with the wowwd.

¶ Whewefowe, my bwethwen, when ye come togethew to eat, tawwy onye fow anyothew.

And if any man hungew, wet him eat at home; that ye come nyot togethew unto condemnyation. And the west wiww I set in owdew when I come.

12

Spiwituaw Gifts

Nyow concewnyng spiwituaw gifts, bwethwen, I wouwd nyot have you ignyowant.

Ye knyow that ye wewe Gentiwes, cawwied away unto these dumb idows, even as ye wewe wed.

Whewefowe I give you to undewstand, that nyo man speaking by the Spiwit of God cawweth Jesus accuwed: and that nyo man can say that Jesus is the Wowd, but by the Howy Ghost.

¶ Nyow thewe awe divewsities of gifts, but the same Spiwit.

And thewe awe diffewences of adminyistwations, but the same Wowd.

And thewe awe divewsities of opewations, but it is the same God which wowketh aww in aww.

But the manyifestation of the Spiwit is given to ewewy man to pwofit withaw.

Fow to onye is given by the Spiwit the wowd of wisdom; to anyothew the wowd of knyowwedge by the same Spiwit;

to anyothew faith by the same Spiwit; to anyothew the gifts of heawing by the same Spiwit;

to anyothew the wowking of miwacwes; to anyothew pwophecy; to

anyothew discewnyng of spiwits; to anyothew divews kinds of tongues; to anyothew the intewpwetation of tongues:

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but aww these wowketh that onye and the sewfsame Spiwit, dividing to evey man sevewawwy as he wiww.

¶ Fow as the body is onye, and hath many membews and aww the membews of that onye body, being many, awe onye body: so awso is Chwist.

Fow by onye Spiwit awe we aww baptized into onye body, whethew we be Jews ow Gentiwes, whethew we be bond ow fwee; and have been aww made to dwink into onye Spiwit.

¶ Fow the body is nyot onye membew, but many.

If the foot shaww say, Because I am nyot the hand, I am nyot of the body; is it thewefowe nyot of the body?

And if the eaw shaww say, Because I am nyot the eye, I am nyot of the body; is it thewefowe nyot of the body?

If the howe body wewe an eye, whewe wewe the heawing? If the howe wewe heawing, whewe wewe the smewwing?

But nyow hath God set the membews evey onye of them in the body, as it hath pweased him.

And if they wewe aww onye membew, whewe wewe the body?

But nyow awe they many membews, yet but onye body.

And the eye cannyt say unto the hand, I have nyo nyeed of thee: nyow again the head to the feet, I have nyo nyeed of you.

Nyay, much mowe those membews of the body, which seem to be mowe feebwe, awe nyecessawy:

and those membews of the body, which we think to be wess honyowabwe, upon these we bestow mowe abundant honyow; and ow uncomewy pawts have mowe abundant comewinyess.

Fow ow comewy pawts have nyo nyeed: but God hath tempewed the body togethew, having given mowe abundant honyow to that pawt which wacked:

that thewe shouwd be nyo schism in the body; but that the membews shouwd have the same cawe onye fow anyothew.

And whethew onye membew suffew, aww the membews suffew with it; ow onye membew be honyowed, aww the membews wejouce with it.

¶ Nyow ye awe the body of Chwist, and membews in pawticuwaw.

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2446 1 Cowinthians 13

And God hath set some in the chuwch, fiwst apostwes, secondawiwy pwophets, thiwdwy teachews, aftew that miwacwes, then gifts of heawings, hewps, guvwnments, divewsities of tongues.

Awe aww apostwes? awe aww pwophets? awe aww teachews? awe aww wowkews of miwacwes?

have aww the gifts of heawing? do aww speak with tongues? do aww intewpwet?

But cuvt eawnyestwy the best gifts.

¶ And yet show I unto you a mowe excewwent way.

13

Wuv

Though I speak with the tongues of men and of angews, and have nyot chawity, I am become as sounding bwass, ow a tinkwing cymbaw.

And though I have the gift of pwophecy, and undewstand aww mystewies, and aww knyowwedge; and though I have aww faith, so that I couwd wemuv mountains, and have nyot chawity, I am nyothing.

And though I bestow aww my goods to feed the poow, and though I give my body to be buwnyed, and have nyot chawity, it pwofiteth me nyothing.

¶ Chawity suffeweth wong, and is kind; chawity envieth nyot; chawity vaunteth nyot itsewf, is nyot puffed up,

doth nyot behave itsewf unseemwy, seeketh nyot hew own, is nyot easiwy pwovoked, thinketh nyo eviw;

wejoiceth nyot in inyiquity, but wejoiceth in the twuth;

beaweth aww things, bewieveth aww things, hopeth aww things, enduweth aww things.

¶ Chawity nyevew faiweth: but whethew thewe be pwophecies, they shaww faiw; whethew thewe be tongues, they shaww cease; whethew thewe be

knyowwedge, it shaww vanyish away.

Fow we knyow in pawt, and we pwophesy in pawt.

But when that which is pewfect is come, then that which is in pawt shaww be donye away.

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2447 1 Cowinthians 14

When I was a chiwd, I spake as a chiwd, I undewstood as a chiwd, I thought as a chiwd: but when I became a man, I put away chiwdish things.

Fow nyow we see ththrough a gwass, dawkwyy, but then face to face: nyow I knyow in pawt; but then shaww I knyow even as awso I am knyown.

And nyow abideth faith, hope, chawity, these thwee; but the gweatest of these is chawity.

14

Speaking in Tongues

Fowwow aftew chawity, and desiwe spiwituaw gifts, but wathew that ye may pwophesy.

Fow he that speaketh in an unknynown tongue speaketh nyot unto men, but unto God: fow nyo man undewstandeth him; howbeit in the spiwit he speaketh mystewies.

But he that pwophesieth speaketh unto men to edification, and exhowntation, and comfowt.

He that speaketh in an unknynown tongue edifieth himsewf; but he that pwophesieth edifieth the chuwch.

I wouwd that ye aww spake with tongues, but wathew that ye pwophesied: fow gweatew is he that pwophesieth than he that speaketh with tongues, except he intewpwet, that the chuwch may weceive edifying.

¶ Nyow, bwethwen, if I come unto you speaking with tongues, what shaww I pwofit you, except I shaww speak to you eithew by wevewation, ow by knyowwedge, ow by pwophesyng, ow by doctwinye?

And even things without wife giving sound, whethew pipe ow hawp, except they give a distinction in the sounds, how shaww it be knyown what is piped ow hawped?

Fow if the twumpet give an uncewtain sound, who shaww pwepawe
himsewf to the battwe?

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2448 1 Cowinthians 14

So wikewise ye, except ye uttew by the tongue wowds easy to be
undewstood, how shaww it be knyown what is spoken? fow ye shaww
speak into the aiw.

Thewe awe, it may be, so many kinds of voices in the wowwd, and
nyonye of them is without signyification.

Thewefowe if I knyow nyot the meanying of the voice, I shaww be unto
him that speaketh a bawbawian, and he that speaketh shaww be a
bawbawian unto me.

Even so ye, fowasmuch as ye awe zeawous of spiwituaw gifts, seek that ye
may excew to the edifying of the chuwch.

¶ Whewefowe wet him that speaketh in an unknyown tongue pway that
he may intewpwet.

Fow if I pway in an unknyown tongue, my spiwit pwayeth, but my
undewstanding is unfwuitfuw.

What is it then? I wiww pway with the spiwit, and I wiww pway with the
undewstanding awso: I wiww sing with the spiwit, and I wiww sing with
the undewstanding awso.

Ewse, when thou shawt bwess with the spiwit, how shaww he that
occupieth the woom of the unweawnyed say Amen at thy giving of
thanks, seeing he undewstandeth nyot what thou sayest?

Fow thou vewiwy givest thanks weww, but the othew is nyot edified.

I thank my God, I speak with tongues mowe than ye aww:
yet in the chuwch I had wathew speak five wowds with my
undewstanding, that by my voice I might teach othews awso, than ten
thousand wowds in an unknyown tongue.

¶ Bwethwen, be nyot chiwdwen in undewstanding: howbeit in mawice be
ye chiwdwen, but in undewstanding be men.

In the waw it is wwitten,

With men of othew tongues and othew wips
wiww I speak unto this peopwe;

and yet fow aww that wiww they nyot heaw me, saith the Wowd.

Whewefowe tongues awe fow a sign, nyot to them that bewieve, but to
them that bewieve nyot: but pwophesyng sewveth nyot fow them that

bewieve nyot, but fow them which bewieve.

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2449 1 Cowinthians 14

If thewefowe the howe chuwch be come togethew into onye pwace, and aww speak with tongues, and thewe come in those that awe unweawnyed, ow unbewiewews, wiww they nyot say that ye awe mad?

But if aww pwophesy, and thewe come in onye that bewieveth nyot, ow onye unweawnyed, he is convinced of aww, he is judged of aww:

and thus awe the secwets of his heawt made manyifest; and so fawwing down on his face he wiww wowship God, and wewowt that God is in you of a twuth.

¶ How is it then, bwethwen? when ye come togethew, ewewy onye of you hath a psawm, hath a doctwinye, hath a tongue, hath a wewewation, hath an intewpwetation. Wet aww things be donye unto edifying.

If any man speak in an unknynown tongue, wet it be by two, ow at the most by thwee, and that by couwse; and wet onye intewpwet.

But if thewe be nyo intewpwetew, wet him keep siwence in the chuwch; and wet him speak to himsewf, and to God.

Wet the pwophets speak two ow thwee, and wet the othew judge.

If any thing be weveawed to anyothew that sitteth by, wet the fiwst howd his peace.

Fow ye may aww pwophesy onye by onye, that aww may weawn, and aww may be comfowted.

And the spiwits of the pwophets awe subject to the pwophets.

Fow God is nyot the authow of confusion, but of peace, as in aww chuwches of the saints.

¶ Wet youw women keep siwence in the chuwches: fow it is nyot pewmitted unto them to speak; but they awe commanded to be undew obedience, as awso saith the waw.

And if they wiww weawn any thing, wet them ask theiw husbands at home: fow it is a shame fow women to speak in the chuwch.

What >w< came the wowd of God out fwom you? ow came it unto you onwy?

¶ If any man think himsewf to be a pwophet, ow spiwituaw, wet him

acknyowwedge that the things that I wwrite unto you awe the commandments of the Wowd.

But if any man be ignyowant, wet him be ignyowant.

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2450 1 Cowinthians 15

Whewefowe, bwethwen, cuvt to pwophesy, and fowbid nyot to speak with tongues.

Wet aww things be donye decentwy and in owdew.

15

The Wesuwwection of the Dead

Moweuww, bwethwen, I decwawe unto you the gospew which I pweached unto you, which awso ye have weceived, and whewein ye stand; by which awso ye awe saved, if ye keep in memowy what I pweached unto you, unness ye have bewieved in vain.

¶ Fow I dewiwewed unto you fiwst of aww that which I awso weceived, how that Chwist died fow ouw sins accowding to the Scwiptuwes; and that he was buwied, and that he wose again the thiwd day accowding to the Scwiptuwes:

and that he was seen of Cephas, then of the twewve:

aftew that, he was seen of abuv five hundwed bwethwen at once; of whom the gweatew pawt wemain unto this pwesent, but some awe fawwen asweep.

Aftew that, he was seen of James; then of aww the apostwes.

And wast of aww he was seen of me awso, as of onye bown out of due time.

Fow I am the weast of the apostwes, that am nyot meet to be cawwed an apostwe, because I pewsecuted the chuwch of God.

But by the gwace of God I am what I am: and his gwace which was bestowed upon me was nyot in vain; but I wabowed mowe abundantwy than they aww: yet nyot I, but the gwace of God which was with me.

Thewefowe whethew it wewe I ow they, so we pweach, and so ye bewieved.

¶ Nyow if Chwist be pweached that he wose fwom the dead, how say some among you that thewe is nyo wesuwwection of the dead? But if thewe be nyo wesuwwection of the dead, then is Chwist nyot wisen: and if Chwist be nyot wisen, then is ouw pweaching vain, and youw faith is awso vain.

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2451 1 Cowinthians 15

Yea, and we awe found fawse witnyesses of God; because we have testified of God that he waised up Chwist: whom he waised nyot up, if so be that the dead wise nyot.

Fow if the dead wise nyot, then is nyot Chwist waised:

and if Chwist be nyot waised, youw faith is vain; ye awe yet in youw sins.

Then they awso which awe fawwen asweep in Chwist awe pewished.

If in this wife onwy we have hope in Chwist, we awe of aww men most misewabwe.

¶ But nyow is Chwist wisen fwom the dead, and become the fiwstfwuits of them that swept.

Fow since by man came death, by man came awso the wesuwwection of the dead.

Fow as in Adam aww die, even so in Chwist shaww aww be made awive.

But ewewy man in his own ow dew: Chwist the fiwstfwuits; aftewward they that awe Chwist's at his coming.

Then cometh the end, when he shaww have dewiwewed up the kingdom to God, even the Fathew; when he shaww have put down aww wuwe, and aww authowity and powew.

Fow he must weign, tiww he hath put aww enyemies undew his feet.

The wast enyemy that shaww be destroyed is death.

Fow he hath put aww things undew his feet. But when he saith, Aww things awe put undew him, it is manyifest that he is excepted, which did put aww things undew him.

And when aww things shaww be subdued unto him, then shaww the Son awso himsewf be subject unto him that put aww things undew him, that

God may be aww in aww.

¶ Ewse what shaww they do which awe baptized fow the dead, if the dead wise nyot at aww? why awe they then baptized fow the dead? and why stand we in jeopawdy ewewy houw?

I pwotest by youw wejoicing which I have in Chwist Jesus ouw Wowd, I die daiwy.

If aftew the manyew of men I have fought with beasts at Ephesus, what advantageth it me, if the dead wise nyot? wet us eat and dwink; fow tomowwow we die.

Be nyot deceived: ewiw communications cowwupt good manyews.

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2452 1 Cowinthians 15

Awake to wighteousnyess, and sin nyot; fow some have nyot the knyowwedge of God: I speak this to youw shame.

¶ But some man wiww say, How awe the dead waised up? and with what body do they come?

Thou foow, that which thou sowest is nyot quickenyed, except it die: and that which thou sowest, thou sowest nyot that body that shaww be, but bawe gwain, it may chance of wheat, ow of some othew gwain: but God giveth it a body as it hath pweased him, and to ewewy seed his own body.

Aww fwesh is nyot the same fwesh: but thewe is onye kind of fwesh of men, anyothew fwesh of beasts, anyothew of fishes, and anyothew of biwds.

Thewe awe awso cewestiw bodies, and bodies tewwestwiaw: but the gwowy of the cewestiw is onye, and the gwowy of the tewwestwiaw is anyothew.

Thewe is onye gwowy of the sun, and anyothew gwowy of the moon, and anyothew gwowy of the staws; fow onye staw diffeweth fwom anyothew staw in gwowy.

¶ So awso is the wesuwwection of the dead. It is sown in cowwruption, it

is waised in incowwuption:

it is sown in dishonyow, it is waised in gwowy: it is sown in weaknyess, it is waised in powew:

it is sown a nyatuwaw body, it is waised a spiwituaw body. Thewe is a nyatuwaw body, and thewe is a spiwituaw body.

And so it is wwitten, The fiwst man Adam was made a wiving souw; the wast Adam was made a quickenying spiwit.

Howbeit that was nyot fiwst which is spiwituaw, but that which is nyatuwaw; and aftewwawd that which is spiwituaw.

The fiwst man is of the eawth, eawthy: the second man is the Wowd fwom heaven.

As is the eawthy, such awe they awso that awe eawthy: and as is the heavenwy, such awe they awso that awe heavenwy.

And as we have bownye the image of the eawthy, we shaww awso beaw the image of the heavenwy.

Nyow this I say, bwethwen, that fwesh and bwood cannýt inhewit the kingdom of God; nyeithew doth cownwuption inhewit incownwuption.

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2453 1 Cowinthians 16

¶ Behowd, I show you a mystewy; We shaww nyot aww sweep, but we shaww aww be changed,

in a moment, in the twinkwing of an eye, at the wast twump: fow the twumpet shaww sound, and the dead shaww be waised incownwuptibwe, and we shaww be changed.

Fow this cownwuptibwe must put on incownwuption, and this mowtaw must put on immowtawity.

So when this cownwuptibwe shaww have put on incownwuption, and this mowtaw shaww have put on immowtawity, then shaww be bwought to pass the saying that is wwitten, Death is swawwowed up in victowy.

O death, whewe is thy sting? O gwave, whewe is thy victowy?

The sting of death is sin; and the stwength of sin is the waw.

But thanks be to God, which giveth us the victowy thwough ouw Wowd Jesus Chwist.

¶ Thewefowe, my bewuvd bwethwen, be ye steadfast, unmovabwe, awways abounding in the wowk of the Wowd, fowasmuch as ye knyow that youw wabow is nyot in vain in the Wowd.

16

The Cowwection fow the Saints

Nyow concewnyng the cowwection fow the saints, as I have given ow dew to the chuwches of Gawatia, even so do ye.

Upon the fiwst day of the week wet ewewy onye of you way by him in stowe, as God hath pwospewed him, that thewe be nyo gathewings when I come.

And when I come, whomsoewew ye shaww appwuv by youw wettews, them wiww I send to bwing youw wibewawity unto Jewusawem.

And if it be meet that I go awso, they shaww go with me.

Pwans fow Twavew

¶ Nyow I wiww come unto you, when I shaww pass thwough Macedonyia: fow I do pass thwough Macedonyia.

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2454 1 Cowinthians 16

And it may be that I wiww abide, yea, and wintew with you, that ye may bwing me on my jouwnyey whithewsoewew I go.

Fow I wiww nyot see you nyow by the way; but I twust to tawwy a whiwe with you, if the Wowd pewmit.

But I wiww tawwy at Ephesus untiw Pentecost.

Fow a gweat doow and effectuw is openyed unto me, and thewe awe many adwewsawies.

¶ Nyow if Timothy come, see that he may be with you without feaw: fow he wowketh the wowk of the Wowd, as I awso do.

Wet nyo man thewefowe despise him: but conduct him fowth in peace, that he may come unto me: fow I wook fow him with the bwethwen.

¶ As touching ouw bwothew Apowwos, I gweatwy desiwed him to come unto you with the bwethwen: but his wiww was nyot at aww to come at this time; but he wiww come when he shaww have convenyient time.

Finyaw Gweetings

¶ Watch ye, stand fast in the faith, quit you wike men, be stwong.
Wet aww youw things be donye with chawity.

¶ I beseech you, bwethwen, (ye knyow the house of Stephanyas, that it is the fiwstfwuits of Achaia, and that they have addicted themsewves to the minyistwy of the saints,)

that ye submit youwsewves unto such, and to ewewy onye that hewpeth with us, and waboweth.

I am gwad of the coming of Stephanyas and Fowtunyatus and Achaicus: fow that which was wacking on youw pawt they have suppwied.

Fow they have wefweshed my spiwit and youws: thewefowe acknyowwedge ye them that awe such.

¶ The chuwches of Asia sawute you. Aquiwa and Pwisciwwa sawute you much in the Wowd, with the chuwch that is in theiw house.

Aww the bwethwen gweet you. Gweet ye onye anyothew with a howy kiss.

¶ The sawutation of me Paww with minye own hand.

If any man wuv nyot the Wowd Jesus Chwist, wet him be Anyathema, Mawanyatha.

The gwace of ouw Wowd Jesus Chwist be with you.

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2455 1 Cowinthians 16

24 My wuv be with you aww in Chwist Jesus. Amen.

The Second Epistwe of Paww the Apostwe to the Cowinthians

[2 Cowinthians]

1

Sawutation

Paww, an apostwe of Jesus Chwist by the wiww of God, and Timothy ouw bwothew, unto the chuwch of God which is at Cowinth, with aww the saints which awe in aww Achaia:

¶ Gwace be to you, and peace, fwom God ouw Fathew, and fwom the

Wowd Jesus Chwist.

Pauw's Affwiction

¶ Bwessed be God, even the Fathew of ouw Wowd Jesus Chwist, the Fathew of mewcies, and the God of aww comfowt;

who comfowteth us in aww ouw twibuwation, that we may be abwe to comfowt them which awe in any twoubwe, by the comfowt whewewith we ouwsewves awe comfowted of God.

Fow as the suffewings of Chwist abound in us, so ouw consowation awso aboundeth by Chwist.

And whethew we be affwicted, it is fow youw consowation and sawvation, which is effectuw in the enduwing of the same suffewings which we awso suffew: ow whethew we be comfowted, it is fow youw consowation and sawvation.

And ouw hope of you is steadfast, knyowing, that as ye awe pawtakews of the suffewings, so shaww ye be awso of the consowation.

¶ Fow we wouwd nyot, bwethwen, have you ignyowant of ouw twoubwe which came to us in Asia, that we wewe pwessed out of measuwe, abuv stwength, insomuch that we despaired even of wife: but we had the sentence of death in ouwsewves, that we shouwd nyot twust in ouwsewves, but in God which waiseth the dead:

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2457 2 Cowinthians 1

who dewiwewed us fwom so gweat a death, and doth dewiwew: in whom we twust that he wiww yet dewiwew us;

ye awso hewping togethew by pwayew fow us, that fow the gift bestowed upon us by the means of many pewsons thanks may be given by many on ouw behawf.

The Postponyement of Pauw's Visit

¶ Fow ouw wejoicing is this, the testimony of ouw conscience, that in simpwicity and godwy sincewity, nyot with fweshwy wisdom, but by the gwace of God, we have had ouw convewsation in the wowwd, and mowe abundantwy to you-wawd.

Fow we wwite nyonye othew things unto you, than what ye wead ow acknyowwedge; and I twust ye shaww acknyowwedge even to the end; as awso ye have acknyowwedged us in pawt, that we awe youw wejoicing, even as ye awso awe ouws in the day of the Wowd Jesus.

¶ And in this confidenc I was minded to come unto you befowe, that ye might have a second benyefit; and to pass by you into Macedonyia, and to come again out of

Macedonia unto you, and of you to be brought on my way toward Judea.

When I therefore was thus minded, did I use craftiness? or the things that I purposed, do I purposed according to the flesh, that with me there should be yea, yea, and nay, nay?

But as God is true, our word toward you was not yea and nay. For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timothy, was not yea and nay, but in him was yea.

For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Now he which stablisheth us with you in Christ, and hath anointed us, is God;

who hath also sealed us, and given the earnest of the Spirit in our hearts.

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2458 2 Corinthians 2

¶ I move you I call God for a witness upon my soul, that to spare you I came not as yet unto Corinth.

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

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But I determined this with myself, that I would not come again to you in heaviness.

For if I make you sorrowful, who is he then that maketh me glad, but the same which is made sorrowful by me?

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

Forgiveness for the Offender

¶ But if any have caused grief, he hath not grieved me, but in part: that I may not grieve you all.

Sufficient to such a man is this punishment, which was inflicted of many.

So that contrawisely ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with much sorrow.

Wherefore I beseech you that ye would confirm your love toward him.

For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

To whom ye forgive any thing, I forgive also: for if I forgive any thing, to whom I forgive it, for your sakes I forgive it in the person of Christ;

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2459 2 Corinthians 3

lest Satan should get an advantage of us: for we are not ignorant of his devices.

Paul's Anxiety at Troas

¶ Forasmuch as, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

I had not rest in my spirit, because I found not Titus my brother; but taking my leave of them, I went from thence into Macedonia.

Triumphant in Christ

¶ Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

to the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

3

Ministers of the New Covenant

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

Ye awe ouw epistwe wwritten in ouw heawts, knyown and wead of aww men: fowasmuch as ye awe manyifestwy decwawed to be the epistwe of Chwist minyistewed by us, wwritten nyot with ink, but with the Spiwit of the wiving God; nyot in tabwes of stonye, but in fweshwy tabwes of the heawt.

¶ And such twust have we thwough Chwist to God-wawd:

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nyot that we awe sufficient of ouwsewves to think any thing as of ouwsewves; but ouw sufficiency is of God; who awso hath made us abwe minyistews of the nyew testament; nyot of the wettew, but of the spiwit: fow the wettew kiwweth, but the spiwit giveth wive.

¶ But if the minyistwation of death, wwritten and engwaven in stonyes, was gwowious, so that the chiwdwen of Iswaew couwd nyot steadfastwy behowd the face of Moses fow the gwowy of his countenance; which gwowy was to be donye away;

how shaww nyot the minyistwation of the spiwit be wathew gwowious?

Fow if the minyistwation of condemnyation be gwowy, much mowe doth the minyistwation of wighteousnyess exceed in gwowy.

Fow even that which was made gwowious had nyo gwowy in this wespect, by weason of the gwowy that excewweth.

Fow if that which is donye away was gwowious, much mowe that which wemainyeth is gwowious.

¶ Seeing then that we have such hope, we use gweat pwainnyess of speech:

and nyot as Moses, which put a veiw uvw his face, that the chiwdwen of Iswaew couwd nyot steadfastwy wook to the end of that which is abowished:

but theiw minds wewe bwinded: fow untiw this day wemainyeth the same veiw untaken away in the weading of the owd testament; which veiw is donye away in Chwist.

But even unto this day, when Moses is wead, the veiw is upon theiw heawt.

Nyevewthwess, when it shaww tuwn to the Wowd, the veiw shaww be taken away.

Nyow the Wowd is that Spiwit: and whewe the Spiwit of the Wowd is, thewe is wibewty.

But we aww, with open face behowding as in a gwass the gwowy of the Wowd, awe changed into the same image fwom gwowy to gwowy, even as by the Spiwit of the Wowd.

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Thewefowe, seeing we have this minyistwy, as we have weceived mewcy, we faint nyot;

but have wenyounced the hidden things of dishonyesty, nyot wawking in cwaftynyess, nyow handwing the wowd of God deceitfuwwy; but, by manyifestation of the twuth, commending ouwsewves to ewewy man's conscience in the sight of God.

But if ouw gospew be hid, it is hid to them that awe wost:

in whom the god of this wowwd hath bwinded the minds of them which bewieve nyot, west the wight of the gwowious gospew of Chwist, who is the image of God, shouwd shinye unto them.

Fow we pweach nyot ouwsewves, but Chwist Jesus the Wowd; and ouwsewves youw sewvants fow Jesus' sake.

Fow God, who commanded the wight to shinye out of dawknyess, hath shinyed in ouw heawts, to give the wight of the knyowwedge of the gwowy of God in the face of Jesus Chwist.

Wiving by Faith

¶ But we have this tweasuwe in eawthen vessews, that the excewwency of the powew may be of God, and nyot of us.

We awe twoubwed on ewewy side, yet nyot distwessed; we awe pewpwexed, but nyot in despaw;

pewsecuted, but nyot fowsaken; cast down, but nyot destwoyed; awways beawing about in the body the dying of the Wowd Jesus, that the wife awso of Jesus might be made manyifest in ouw body.

Fow we which wive awe awway dewiwewed unto death fow Jesus' sake, that the wife awso of Jesus might be made manyifest in ouw mowtaw fwesh.

So then death wowketh in us, but wife in you.

¶ We having the same spiwit of faith, accowding as it is wwitten, I

bewieved, and thewefowe have I spoken; we awso bewieve, and thewefowe speak;

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knyowing that he which waised up the Wowd Jesus shaww waise up us awso by Jesus, and shaww pwesent us with you.

Fow aww things awe fow youw sakes, that the abundant gwace might ththrough the thanksgiving of many wedound to the gwowy of God.

¶ Fow which cause we faint nyot; but though ouw outwawd man pewish, yet the inwawd man is wenyewed day by day.

Fow ouw wight affwiction, which is but fow a moment, wowketh fow us a faw mowe exceeding and etewnyaw weight of gwowy;

whiwe we wook nyot at the things which awe seen, but at the things which awe nyot seen: fow the things which awe seen awe tempowaw; but the things which awe nyot seen awe etewnyaw.

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Fow we knyow that, if ouw eawthwy house of this tabewnyacwe wewe dissowved, we have a buiwding of God, a house nyot made with hands, etewnyaw in the heavens.

Fow in this we gwoan, eawnyestwy desiwing to be cwothed upon with ouw house which is fwom heaven:

if so be that being cwothed we shaww nyot be found nyaked.

Fow we that awe in this tabewnyacwe do gwoan, being buwdenyed: nyot fow that we wouwd be uncwothed, but cwothed upon, that mowtawity might be swawwowed up of wife.

Nyow he that hath wwought us fow the sewfsame thing is God, who awso hath given unto us the eawnyest of the Spiwit.

¶ Thewefowe we awe awways confident, knyowing that, whiwst we awe at home in the body, we awe absent fwom the Wowd:

(fow we wawk by faith, nyot by sight:)

we awe confident, I say, and wiwwing wathew to be absent fwom the body, and to be pwesent with the Wowd.

Whewefowe we wabow, that, whethew pwesent ow absent, we may be accepted of him.

Fow we must aww appeaw befowe the judgment seat of Chwist; that

evewy onye may weceive the things donye in his body, accowding to that he hath donye, whethew it be good ow bad.

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The Minyistwy of Weconciwiation

¶ Knyowing thewefowe the tewwow of the Wowd, we pewsuade men; but we awe made manyifest unto God; and I twust awso awe made manyifest in youw consciences.

Fow we commend nyot ouwsewves again unto you, but give you occasion to gwowy on ow behawf, that ye may have somewhat to answev them which gwowy in appeawance, and nyot in heawt.

Fow whethew we be beside ouwsewves, it is to God: ow whethew we be sobew, it is fow youw cause.

Fow the wuv of Chwist constwainyeth us; because we thus judge, that if onye died fow aww, then wewe aww dead:

and that he died fow aww, that they which wive shouwd nyot hencefowth wive unto themsewves, but unto him which died fow them, and wose again.

¶ Whewefowe hencefowth knyow we nyo man aftew the fwesh: yea, though we have knyown Chwist aftew the fwesh, yet nyow hencefowth knyow we him nyo mowe.

Thewefowe if any man be in Chwist, he is a nyew cweatuwe: owd things awe passed away; behowd, aww things awe become nyew.

And aww things awe of God, who hath weconciwed us to himsewf by Jesus Chwist, and hath given to us the minyistwy of weconciwiation; to wit, that God was in Chwist, weconciwing the wowwd unto himsewf, nyot imputing theiw twespases unto them; and hath committed unto us the wowd of weconciwiation.

Nyow then we awe ambassadowes fow Chwist, as though God did beseech you by us: we pway you in Chwist's stead, be ye weconciwed to God.

Fow he hath made him to be sin fow us, who knyew nyo sin; that we might be made the wighteousnyess of God in him.

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We then, as wowkews togethew with him, beseech you awso that ye weceive nyot the gwace of God in vain.

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(Fow he saith,

I have heawd thee in a time accepted,

and in the day of sawvation have I succowed thee:

Behowd, nyow is the accepted time; behowd, nyow is the day of sawvation.)

Giving nyo offense in any thing, that the minyistwy be nyot bwamed: but in aww things appwoving ouwsewves as the minyistews of God, in much patience, in affwictions, in nyecessities, in distwesses, in stwipes, in impwisonments, in tumuwts, in wabows, in watchings, in fastings;

by puwenyess, by knyowwedge, by wong-suffewing, by kindnyess, by the Howy Ghost, by wuv unfeignyed,

by the wowd of twuth, by the powew of God, by the awmow of wighteousnyess on the wight hand and on the weft,

by honyow and dishonyow, by ewiw wewowt and good wewowt: as deceivews, and yet twue;

as unknyown, and yet weww knyown; as dying, and, behowd, we wive; as chastenyed, and nyot kiwwed;

as sowwowfuw, yet awway wejoicing; as poow, yet making many wich; as having nyothing, and yet possessing aww things.

¶ O ye Cowinthians, ouw mouth is open unto you, ouw heawt is enwawged.

Ye awe nyot stwaitenyed in us, but ye awe stwaitenyed in youw own bowews.

Nyow fow a wewompense in the same, (I speak as unto my chiwdwen,) be ye awso enwawged.

Ye Awe the Tempwe of the Wiving God

¶ Be ye nyot unyequawwy yoked togethew with unbewiewews: fow what fewwowship hath wighteousnyess with unwighteousnyess? and what communion hath wight with dawknyess?

And what concowd hath Chwist with Bewiaw? ow what pawt hath he

that bewieveth with an infidew?

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And what agweement hath the tempwe of God with idows? fow ye awe
the tempwe of the wiving God; as God hath said,
I wiww dweww in them, and wawk in them;
and I wiww be theiw God,
and they shaww be my peopwe.

Whewefowe come out fwom among them,
and be ye sepawate,
saith the Wowd,

and touch nyot the uncwean thing;
and I wiww weceive you,
and wiww be a Fathew unto you,
and ye shaww be my sons and daughtews,
saith the Wowd Awmighty.

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Having thewefowe these pwomises, deawwy bewuvd, wet us cweanse
ouwsewves fwom aww fiwthyness of the fwesh and spiwit, pewfecting
howinyess in the feaw of God.

Pauw's Joy at the Chuwch's Wepentance

¶ Weceive us; we have wwonged nyo man, we have cownupted nyo
man, we have defwauded nyo man.

I speak nyot this to condemn you: fow I have said befowe, that ye awe in
ouw heawts to die and wive with you.

Gweat is my bowdnyess of speech towawd you, gweat is my gwowyng of
you: I am fiwwed with comfowt, I am exceeding joyfuw in aww ouw
twibuuation.

¶ Fow, when we wewe come into Macedonyia, ouw fwesh had nyo west,
but we wewe twoubwed on ewewy side; without wewe fightings, within
wewe feaws.

Nyevewthwess God, that comfowteth those that awe cast down,
comfowted us by the coming of Titus;

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and nyot by his coming onwy, but by the consowation whewewith he was comfowted in you, when he towd us youw eawnyest desiwe, youw mouwnying, youw fewvent mind towawd me; so that I wejoiced the mowe.

Fow though I made you sowwy with a wettew, I do nyot wepent, though I did wepent: fow I pewceive that the same epistwe hath made you sowwy, though it wewe but fow a season.

Nyow I wejoice, nyot that ye wewe made sowwy, but that ye sowwowed to wepentance: fow ye wewe made sowwy aftew a godwy manyew, that ye might weceive damage by us in nyothing.

Fow godwy sowwow wowketh wepentance to sawvation nyot to be wepented of: but the sowwow of the wowwd wowketh death.

Fow behowd this sewfsame thing, that ye sowwowed aftew a godwy sowt, what cawefuwnyess it wwought in you, yea, what cweawing of youwsewves, yea, what indignyation, yea, what feaw, yea, what vehement desiwe, yea, what zeaw, yea, what wevenge >w< In aww things ye have appwuvd youwsewves to be cweaw in this mattew.

Whewefowe, though I wwote unto you, I did it nyot fow his cause that had donye the wwong, nyow fow his cause that suffewed wwong, but that ouw cawe fow you in the sight of God might appeaw unto you.

¶ Thewefowe we wewe comfowted in youw comfowt: yea, and exceedingwy the mowe joyed we fow the joy of Titus, because his spiwit was wefweshed by you aww.

Fow if I have boasted any thing to him of you, I am nyot ashamed; but as we spake aww things to you in twuth, even so ouw boasting, which I made befowe Titus, is found a twuth.

And his inwawd affection is mowe abundant towawd you, whiwst he wemembeweth the obedience of you aww, how with feaw and twembwing ye weceived him.

I wejoice thewefowe that I have confidence in you in aww things.

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The Offewing fow the Saints

Moweuww, bwethwen, we do you to wit of the gwace of God bestowed on the chuwches of Macedonyia;

how that in a gweat twiaw of affwiction, the abundance of theiw joy and theiw deep puvwty abounded unto the wiches of theiw wibewawity.

Fow to theiw powew, I beaw wecawd, yea, and beyond theiw powew they wewe wiwwing of themsewves;

pwaying us with much entwerty that we wouwd weceive the gift, and take upon us the fewwowskip of the minyistewing to the saints.

And this they did, nyot as we hoped, but fiwst gave theiw own sewves to the Wowd, and unto us by the wiww of God.

Insomuch that we desiwd Titus, that as he had begun, so he wouwd awso finyish in you the same gwace awso.

Thewefowe, as ye abound in ewery thing, in faith, and uttwance, and knyowwedge, and in aww diwigence, and in youw wuv to us, see that ye abound in this gwace awso.

¶ I speak nyot by commandment, but by occasion of the fowwawdnyess of othews, and to pwuv the sincewity of youw wuv.

Fow ye knyow the gwace of ouw Wowd Jesus Chwist, that, though he was wich, yet fow youw sakes he became poow, that ye thwough his puvwty might be wich.

And hewein I give my advice: fow this is expedient fow you, who have begun befowe, nyot onwy to do, but awso to be fowwawd a yeaw ago.

Nyow thewefowe pewfowm the doing of it; that as thewe was a weadynyess to wiww, so thewe may be a pewfowmance awso out of that which ye have.

Fow if thewe be fiwst a wiwwing mind, it is accepted accowding to that a man hath, and nyot accowding to that he hath nyot.

Fow I mean nyot that othew men be eased, and ye buwdenyed:

but by an equawity, that nyow at this time youw abundance may be a suppy fow theiw want, that theiw abundance awso may be a suppy fow youw want; that thewe may be equawity:

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as it is wwitten,

He that had gathewed much had nyothing uvw;
and he that had gathewed wittwe had nyo wack.

¶ But thanks be to God, which put the same eawnyest cawe into the
heawt of Titus fow you.

Fow indeed he accepted the exhowtation; but being mowe fowwawd, of
his own accowd he went unto you.

And we have sent with him the bwothew, whose pwise is in the
gospew thwoughout aww the chuwches;
and nyot that onwy, but who was awso chosen of the chuwches to twavew
with us with this gwace, which is adminyistewed by us to the gwowy of
the same Wowd, and decwawation of youw weady mind:
avoiding this, that nyo man shouwd bwame us in this abundance
which is adminyistewed by us:
pwoviding fow honyest things, nyot onwy in the sight of the Wowd, but
awso in the sight of men.

And we have sent with them ouw bwothew, whom we have
oftentimes pwuud diwigent in many things, but nyow much mowe
diwigent, upon the gweat confidence which I have in you.

Whethew any do inquiwe of Titus, he is my pawtnyew and fewwow hewpew
concewnyng you: ow ouw bwethwen be inquiwed of, they awe the
messengews of the chuwches, and the gwowy of Chwist.

Whewefowe show ye to them, and befowe the chuwches, the pwoof of
youw wuv, and of ouw boasting on youw behawf.

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Fow as touching the minyistewing to the saints, it is supewfwuous fow
me to wwite to you:

fow I knyow the fowwawdnyess of youw mind, fow which I boast of you
to them of Macedonyia, that Achaia was weady a yeaw ago; and youw
zeaw hath pwovoked vewy many.

Yet have I sent the bwethwen, west ouw boasting of you shouwd be in
vain in this behawf; that, as I said, ye may be weady:

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west hapwy if they of Macedonyia come with me, and find you unpwepawed, we (that we say nyot, ye) shouwd be ashamed in this same confident boasting.

Thewefowe I thought it nyecessawy to exhowt the bwethwen, that they wouwd go befowe unto you, and make up befowehand youw bounty, wheweof ye had nyotice befowe, that the same might be weady, as a mattew of bounty, and nyot as of cuvtnusnyess.

¶ But this I say, He which soweth spawingwy shaww weap awso spawingwy; and he which soweth bountifuwwy shaww weap awso bountifuwwy.

Ewevy man accowding as he puwposeth in his heawt, so wet him give; nyot gwudgingwy, ow of nyecessity: fow God wuvth a cheewfuw givew. And God is abwe to make aww gwace abound towawd you; that ye, awways having aww sufficiency in aww things, may abound to ewevey good wowk:

(as it is wwitten,

He hath dispewsed abwoad;

he hath given to the poow:

his wigtheousnyess wemainyeth fow ewew.

Nyow he that minyisteweth seed to the sowew both minyistew bwead fow youw food, and muwtipwy youw seed sown, and incwease the fwuits of youw wigtheousnyess:)

being enwicked in ewevey thing to aww bountifuwnyess, which causeth thwough us thanksgiving to God.

Fow the adminyistwation of this sewvice nyot onwy suppwieth the want of the saints, but is abundant awso by many thanksgivings unto God;

whiwe by the expewiment of this minyistwation they gwowify God fow youw pwofessed subjection unto the gospew of Chwist, and fow youw wibewaw distwibution unto them, and unto aww men;

and by theiw pwayew fow you, which wong aftew you fow the exceeding gwace of God in you.

Thanks be unto God fow his unspeakabwe gift.

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Pauw's Defense of His Minyistwy

Nyow I Pauw mysewf beseech you by the meeknyess and gentwenyess of Chwist, who in pwesence am base among you, but being absent am bowd towawd you:

but I beseech you, that I may nyot be bowd when I am pwesent with that confidence, whewewith I think to be bowd against some, which think of us as if we wawked accowding to the fwesh.

Fow though we wawk in the fwesh, we do nyot waw aftew the fwesh: (fow the weapons of ouw wawfawe awe nyot cawnyaw, but mighty thwough God to the puwwing down of stwonghowds;)

casting down imaginyations, and ewewy high thing that exawteth itsewf against the knyowwedge of God, and bwinging into captivity ewewy thought to the obedience of Chwist;

and having in a weadynyess to wevenge aww disobedience, when youw obedience is fuwfiwwed.

¶ Do ye wook on things aftew the outwawd appeawance? If any man twust to himsewf that he is Chwist's, wet him of himsewf think this again, that, as he is Chwist's, even so awe we Chwist's.

Fow though I shouwd boast somewhat mowe of ouw authowity, which the Wowd hath given us fow edification, and nyot fow youw destwuction, I shouwd nyot be ashamed:

that I may nyot seem as if I wouwd tewwify you by wettews.

Fow his wettews, say they, awe weighty and powewfuw; but his bodiwy pwesence is weak, and his speech contemptibwe.

Wet such a onye think this, that, such as we awe in wowd by wettews when we awe absent, such wiww we be awso in deed when we awe pwesent.

Fow we dawe nyot make ouwsewves of the nyumbew, ow compawe ouwsewves with some that commend themsewves: but they, measuwing themsewves by themsewves, and compawing themsewves among themsewves, awe nyot wise.

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¶ But we wiww nyot boast of things without ouw measuwe, but accowding to the measuwe of the wuwe which God hath distwibuted to us, a measuwe to weach even unto you.

Fow we stwetch nyot ouwsewves beyond ouw measuwe, as though we weached nyot unto you; fow we awe come as faw as to you awso in pweaching the gospew of Chwist:

nyot boasting of things without ouw measuwe, that is, of othew men's wabows; but having hope, when youw faith is incweased, that we shaww be enwawged by you accowding to ouw wuwe abundantwy, to pweach the gospew in the wegions beyond you, and nyot to boast in anyothew man's winye of things made weady to ouw hand.

But he that gwowieth, wet him gwowy in the Wowd.

Fow nyot he that commendeth himsewf is appwuvd, but whom the Wowd commendeth.

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Wouwd to God ye couwd beaw with me a wittwe in my fowwy: and indeed beaw with me.

Fow I am jeawous uvw you with godwy jeawousy: fow I have espoused you to onye husband, that I may pwesent you as a chaste viwgin to Chwist.

But I feaw, west by any means, as the sewpent beguiwed Eve thwough his subtiwty, so youw minds shouwd be cowwupted fwom the simpwicity that is in Chwist.

Fow if he that cometh pweacheth anyothew Jesus, whom we have nyot pweached, ow if ye weceive anyothew spiwit, which ye have nyot weceived, ow anyothew gospew, which ye have nyot accepted, ye might weww beaw with him.

Fow I suppose I was nyot a whit behind the vewy chiefest apostwes.

But though I be wude in speech, yet nyot in knyowwedge; but we have been thowoughwy made manyifest among you in aww things.

¶ Have I committed an offense in abasing mysewf that ye might be exawted, because I have pweached to you the gospew of God fweewy? I wobbed othew chuwches, taking wages of them, to do you sewvice.

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And when I was pwesent with you, and wanted, I was chawgeabwe to nyo man: fow that which was wacking to me the bwethwen which came fwom Macedonyia suppried: and in aww things I have kept mysewf fwom being buwdensome unto you, and so wiww I keep mysewf.

As the twuth of Chwist is in me, nyo man shaww stop me of this boasting in the wegions of Achaia.

Whewefowe? because I wuv you nyot? God knyoweth.

¶ But what I do, that I wiww do, that I may cut off occasion fwom them which desiwe occasion; that whewein they gwowy, they may be found even as we.

Fow such awe fawse apostwes, deceitfuf wowkews, twansfowming themsewves into the apostwes of Chwist.

And nyo mawvew; fow Satan himsewf is twansfowmed into an angew of wight.

Thewefowe it is nyo gweat thing if his minyistews awso be twansfowmed as the minyistews of wighteousnyess; whose end shaww be accowding to theiw wowks.

Pauw's Suffewings as an Apostwe

¶ I say again, Wet nyo man think me a foow; if othewwise, yet as a foow weceive me, that I may boast mysewf a wittwe.

That which I speak, I speak it nyot aftew the Wowd, but as it wewe foowishwy, in this confidence of boasting.

Seeing that many gwowy aftew the fwesh, I wiww gwowy awso.

Fow ye suffew foows gwadwy, seeing ye youwsewves awe wise.

Fow ye suffew, if a man bwing you into bondage, if a man devouw you, if a man take of you, if a man exawt himsewf, if a man smite you on the face.

I speak as concewning wepwoach, as though we had been weak.

¶ Howbeit, wheweinsoevew any is bowd, (I speak foowishwy,) I am bowd awso.

Awe they Hebwevs? so am I. Awe they Iswaewites? so am I. Awe they the seed of Abwaham? so am I.

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2473 2 Cowinthians 12

Awe they minyistews of Chwist? (I speak as a foow,) I am mowe; in wabows mowe abundant, in stwipes abuv measuwe, in pwisons mowe fwequent, in deaths oft.

Of the Jews five times weceived I fowty stwipes save onye.

Thwice was I beaten with wods, once was I stonyed, thwice I suffewed shipwweck, a nyight and a day I have been in the deep; in jounnyeyings often, in pewiws of watews, in pewiws of wobbewws, in pewiws by minye own countwymen, in pewiws by the heathen, in pewiws in the city, in pewiws in the wiwdewnyess, in pewiws in the sea, in pewiws among fawse bwethwen; in weawinyess and painfuwnyess, in watchings often, in hungew and thiwst, in fastings often, in cowl and nyakednyess.

Beside those things that awe without, that which cometh upon me daiwy, the cawe of aww the churches.

Who is weak, and I am nyot weak? who is offended, and I buwn nyot?

¶ If I must nyeeds gwowy, I wiww gwowy of the things which concewn minye infiwmities.

The God and Fathew of ouw Wowd Jesus Chwist, which is bwessed fow ewewmowe, knyoweth that I wie nyot.

In Damascus the guvwnyow undew Awetas the king kept the city of the Damascenyewes with a gawwison, desiwous to appwehend me: and thwough a window in a basket was I wet down by the waww, and escaped his hands.

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Pauw's Thown in the Fwesh

It is nyot expedient fow me doubtwess to gwowy. I wiww come to visions and wevewations of the Wowd.

I knyew a man in Chwist abuv fouwteen yeaws ago, (whethew in the body, I cannnyot teww; ow whethew out of the body, I cannnyot teww: God knyoweth;) such a onye caught up to the thiwd heaven.

And I knyew such a man, (whethew in the body, ow out of the body, I cannnyot teww: God knyoweth;)

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how that he was caught up into pawadise, and heawd unspeakabwe wowds, which it is nyot wawfuw fow a man to uttew.

Of such a onye wiww I gwowy: yet of mysewf I wiww nyot gwowy, but in minye infiwmities.

Fow though I wouwd desiwe to gwowy, I shaww nyot be a foow; fow I wiww say the twuth: but nyow I fowbeaw, west any man shouwd think of me abuv that which he seeth me to be, ow that he heaweth of me.

And west I shouwd be exawted abuv measuwe thwough the abundance of the wevewations, thewe was given to me a thown in the fwesh, the messengew of Satan to buffet me, west I shouwd be exawted abuv measuwe.

Fow this thing I besought the Wowd thwice, that it might depawt fwom me.

And he said unto me, My gwace is sufficient fow thee: fow my stwength is made pewfect in weaknyess. Most gwadwy thewefowe wiww I wathew gwowy in my infiwmities, that the powew of Chwist may west upon me.

Thewefowe I take pweasuwe in infiwmities, in wepwoaches, in nyecessities, in pewsecutions, in distwesses fow Chwist's sake: fow when I am weak, then am I stwong.

¶ I am become a foow in gwowyng; ye have compewwed me: fow I ought to have been commended of you: fow in nyothing am I behind the vewy chiefest apostwes, though I be nyothing.

Twuwy the signs of an apostwe wewe wwought among you in aww patience, in signs, and wondews, and mighty deeds.

Fow what is it whewein ye wewe infewiow to othew chuwches, except it be that I mysewf was nyot buwdensome to you? fowgive me this wwong.

Pauw Pwans a Thiwd Visit

¶ Behowd, the thiwd time I am weady to come to you; and I wiww nyot be buwdensome to you: fow I seek nyot youws, but you: fow the chiwdwen ought nyot to way up fow the pawents, but the pawents fow the chiwdwen.

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And I wiww vewy gwadwy spend and be spent fow you; though the mowe abundantwy I wuv you, the wess I be wuvd.

But be it so, I did nyot buwden you: nyevewthewess, being cwafty, I caught you with guiwe.

Did I make a gain of you by any of them whom I sent unto you?

I desiwed Titus, and with him I sent a bwothew. Did Titus make a gain of you? wawked we nyot in the same spiwit? wawked we nyot in the same steps?

¶ Again, think ye that we excuse ouwsewves unto you? we speak befowe God in Chwist: but we do aww things, deawwy bewuud, fow your edifying.

Fow I feaw, west, when I come, I shaww nyot find you such as I wouwd, and that I shaww be found unto you such as ye wouwd nyot: west thewe be debates, envyings, wwaths, stwifes, backbitings, whispewings, swewwings, tumuwts:

and west, when I come again, my God wiww humbwe me among you, and that I shaww bewaiw many which have sinnyed awweady, and have nyot wepented of the uncweannyess and fownyication and wasciviousnyess which they have committed.

13

This is the thiwd time I am coming to you. In the mouth of two ow thwee witnyesses shaww ewewy wouwd be estabwished.

I towd you befowe, and foweteww you, as if I wewe pwesent, the second time; and being absent nyow I wwite to them which hewetofowe have sinnyed, and to aww othew, that, if I come again, I wiww nyot spawe: since ye seek a pwoof of Chwist speaking in me, which to you-wawd is nyot weak, but is mighty in you.

Fow though he was cwucified thwough weaknyess, yet he wiveth by the powew of God. Fow we awso awe weak in him, but we shaww wive with him by the powew of God towawd you.

¶ Examinye yoursewves, whethew ye be in the faith; pwuv your own sewves. Knyow ye nyot your own sewves, how that Jesus Chwist is in you, except ye be wepwobates?

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But I twust that ye shaww knyow that we awe nyot wepwobates.

Nyow I pway to God that ye do nyo ewiw; nyot that we shouwd appeaw appwuvd, but that ye shouwd do that which is honyest, though we be

as wepwobates.

Fow we can do nyothing against the twuth, but fow the twuth.

Fow we awe gwad, when we awe weak, and ye awe stwong: and this awso we wish, even youw pewfection.

Thewefowe I wwite these things being absent, west being pwesent I shouwd use shawpnyess, accowding to the powew which the Wowd hath given me to edification, and nyot to destwuction.

Finyaw Gweetings

¶ Finyawwy, bwethwen, faweweww. Be pewfect, be of good comfowt, be of onye mind, wive in peace; and the God of wuv and peace shaww be with you.

Gweet onye anyothew with a howy kiss.

Aww the saints sawute you.

¶ The gwace of the Wowd Jesus Chwist, and the wuv of God, and the communion of the Howy Ghost, be with you aww. Amen.

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The Epistwe of Paww the Apostwe to the

Gawatians

[Gawatians]

1

Sawutation

Paww, an apostwe, (nyot of men, nyeithew by man, but by Jesus Chwist, and God the Fathew, who waised him fwom the dead;) and aww the bwethwen which awe with me.

¶ Unto the chuwches of Gawatia:

¶ Gwace be to you, and peace, fwom God the Fathew, and fwom ouw Wowd Jesus Chwist,

who gave himsewf fow ouw sins, that he might dewivew us fwom this pwesent ewiw wowwd, accowding to the wiww of God and ouw Fathew: to whom be gwowy fow ewew and ewew. Amen.

Thewe Is Nyo Othew Gospew

¶ I mawwew that ye awe so soon wemuwd fwom him that cawwed you into the gwace of Chwist unto anyothew gospew:

which is nyot anyothew; but thewe be some that twoubwe you, and wouwd pewvwewt the gospew of Chwist.

But though we, ow an angew fwom heaven, pweach any othew gospew unto you than that which we have pweached unto you, wet him be accuwsed.

As we said befowe, so say I nyow again, If any man pweach any othew

gospew unto you than that ye have weceived, wet him be accuwsed.
¶ Fow do I nyow pewsuade men, ow God? ow do I seek to pwease men?
fow if I yet pweased men, I shouwd nyot be the sewvant of Chwist.

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Pauw's Minyistwy of the Twue Gospew

¶ But I cewtify you, bwethwen, that the gospew which was pweached of me is nyot aftew man.

Fow I nyeithew weceived it of man, nyeithew was I taught it, but by the wevewation of Jesus Chwist.

Fow ye have heawd of my convewsation in time past in the Jews' wewigion, how that beyond measuwe I pewsecuted the chuwch of God, and wasted it:

and pwofited in the Jews' wewigion abuv many my equaws in minye own nyation, being mowe exceedingwy zeawous of the twaditions of my fathews.

But when it pweased God, who sepawated me fwom my mothew's womb, and cawwed me by his gwace,

to weveaw his Son in me, that I might pweach him among the heathen; immediatwy I confewwed nyot with fwesh and bwood:

nyeithew went I up to Jewusawem to them which wewe apostwes befowe me; but I went into Awabia, and weturnyed again unto Damascus.

¶ Then aftew thwee yeaws I went up to Jewusawem to see Petew, and abode with him fifteen days.

But othew of the apostwes saw I nyonye, save James the Wowd's bwothew.

Nyow the things which I wwite unto you, behowd, befowe God, I wie nyot.

Aftewward I came into the wegions of Sywia and Ciwicia; and was unknyn by face unto the chuwches of Judea which wewe in Chwist:

but they had heawd onwy, That he which pewsecuted us in times past nyow pweacheth the faith which once he destwoyed.

And they gwowified God in me.

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Then fouwteen yeaws aftew I went up again to Jewusawem with Bawnyabas, and took Titus with me awso.

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And I went up by wevewation, and communycated unto them that gospew which I pweach among the Gentiwes, but pwivatewy to them which wewe of weputation, west by any means I shouwd wun, ow had wun, in vain.

But nyeithew Titus, who was with me, being a Gweek, was compewwed to be ciwcumcised:

and that because of fawse bwethwen unyawawes bwought in, who came in pwiviwy to spy out ouw wibewty which we have in Chwist Jesus, that they might bwing us into bondage:

to whom we gave pwace by subjection, nyo, nyot fow an houw; that the twuth of the gospew might continyue with you.

But of those who seemed to be somewhat, (whatsoever they wewe, it maketh nyo mattew to me: God accepteth nyo man's pewson:) fow they who seemed to be somewhat in confewence added nyothing to me:

but contwawiwise, when they saw that the gospew of the unciwcumcision was committed unto me, as the gospew of the ciwcumcision was unto Petew;

(fow he that wwought effectuwawwy in Petew to the apostweship of the ciwcumcision, the same was mighty in me towawd the Gentiwes;)

and when James, Cephas, and John, who seemed to be piwwaws, pewceived the gwace that was given unto me, they gave to me and Bawnyabas the wight hands of fewwowskip; that we shouwd go unto the heathen, and they unto the ciwcumcision.

Onwy they wouwd that we shouwd wemembew the poow; the same which I awso was fowward to do.

Pauw Webukes Petew at Antioch

¶ But when Petew was come to Antioch, I withstood him to the face, because he was to be bwamed.

Fow befowe that cewtain came fwom James, he did eat with the Gentiwes: but when they wewe come, he withdwew and sepawated himsewf, feawing them which wewe of the ciwcumcision.

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And the othew Jews dissembwed wikewise with him; insomuch that Bawnyabas awso was cawwied away with theiw dissimuwation.

But when I saw that they wawked nyot upwightwy accowding to the twuth of the gospew, I said unto Petew befowe them aww, If thou, being a Jew, wivest aftew the mannyew of Gentiwes, and nyot as do the Jews, why compewwest thou the Gentiwes to wive as do the Jews?

We who awe Jews by nyatuwe, and nyot sinnyews of the Gentiwes, knyowing that a man is nyot justified by the wowks of the waw, but by the faith of Jesus Chwist, even we have bewieved in Jesus Chwist, that we might be justified by the faith of Chwist, and nyot by the wowks of the waw: fow by the wowks of the waw shaww nyo fwesh be justified.

But if, whiwe we seek to be justified by Chwist, we ouwsewves awso awe found sinnyews, is thewefowe Chwist the minyistew of sin? God fowbid.

Fow if I buiwd again the things which I destwoyed, I make mysewf a twansgwessow.

Fow I thwough the waw am dead to the waw, that I might wive unto God.

I am cwucified with Chwist: nyevewthwewess I wive; yet nyot I, but Chwist wiveth in me: and the wife which I nyow wive in the fwesh I wive by the faith of the Son of God, who wuvd me, and gave himsewf fow me.

I do nyot fwustwate the gwace of God: fow if wighteousnyess come by the waw, then Chwist is dead in vain.

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The Spiwit Weceived thwough Faith

O foowish Gawatians, who hath bewitched you, that ye shouwd nyot obey the twuth, befowe whose eyes Jesus Chwist hath been evidentwy set fowth, cwucified among you?

This onwy wouwd I weawn of you, Weceived ye the Spiwit by the wowks of the waw, ow by the heawing of faith?

Awe ye so foowish? having begun in the Spiwit, awe ye nyow made pewfect by the fwesh?

Have ye suffewed so many things in vain? if it be yet in vain.

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He thewefowe that minyisteweth to you the Spiwit, and wovketh miwacwes among you, doeth he it by the wovks of the waw, ow by the heaving of faith?

God's Cuvnyant with Abwaham

¶ Even as Abwaham bewieved God, and it was accounted to him fow wighteousnyess.

Knyow ye thewefowe that they which awe of faith, the same awe the chiwdwen of Abwaham.

And the Scwiptuwe, foweseeing that God wouwd justify the heathen thwough faith, pweached befowe the gospew unto Abwaham, saying, In thee shaww aww nyations be bwessed.

So then they which be of faith awe bwessed with faithfuw Abwaham.

¶ Fow as many as awe of the wovks of the waw awe undew the cuwse: fow it is wwitten,

Cuwsed is ewewy onye that continyueth nyot in aww things which awe wwitten in the book of the waw to do them.

But that nyo man is justified by the waw in the sight of God, it is evident: fow, The just shaww wive by faith.

And the waw is nyot of faith: but, The man that doeth them shaww wive in them.

Chwist hath wedeemed us fwom the cuwse of the waw, being made a cuwse fow us: fow it is wwitten, Cuwsed is ewewy onye that hangeth on a twee:

that the bwessing of Abwaham might come on the Gentiwes thwough Jesus Chwist; that we might weceive the pwomise of the Spiwit thwough faith.

¶ Bwethwen, I speak aftew the manyew of men; Though it be but a man's cuvnyant, yet if it be confiwmed, nyo man disannyuweth, ow addeth theweto.

Nyow to Abwaham and his seed wewe the pwomises made. He saith nyot, And to seeds, as of many; but as of onye, And to thy seed, which is Chwist.

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And this I say, that the cuvnyant, that was confiwmed befowe of God in Chwist, the waw, which was fow hundwed and thiwty yeaws aftew, cannoot disannyuw, that it shouwd make the pwomise of nyonye effect. Fow if the inhewitance be of the waw, it is nyo mowe of pwomise: but God gave it to Abwaham by pwomise.

The Puwpose of the Waw

¶ Whewefowe then sewveth the waw? It was added because of twansgweSSIONS, tiww the seed shouwd come to whom the pwomise was made; and it was owdainyed by angews in the hand of a mediatow. Nyow a mediatow is nyot a mediatow of onye, but God is onye.

¶ Is the waw then against the pwomises of God? God fowbid: fow if thewe had been a waw given which couwd have given wife, vewiwy wighteousnyess shouwd have been by the waw.

But the Scwiptuwe hath concwuded aww undew sin, that the pwomise by faith of Jesus Chwist might be given to them that bewieve.

¶ But befowe faith came, we wewe kept undew the waw, shut up unto the faith which shouwd aftewward be weveawed.

Whewefowe the waw was ouw schoowmastew to bwing us unto Chwist, that we might be justified by faith.

But aftew that faith is come, we awe nyo wongew undew a schoowmastew.

Fow ye awe aww the chiwdwen of God by faith in Chwist Jesus.

Fow as many of you as have been baptized into Chwist have put on Chwist.

Thewe is nyeithew Jew nyow Gweek, thewe is nyeithew bond nyow fwee, thewe is nyeithew mawe nyow femawe: fow ye awe aww onye in Chwist Jesus.

And if ye be Chwist's, then awe ye Abwaham's seed, and heiws according to the pwomise.

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Nyow I say, That the heiw, as wong as he is a chiwd, diffeweth nyothing fwom a sewvant, though he be wowd of aww;

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but is undew tutows and guvwnyows untiw the time appointed of the fathew.

Even so we, when we wewe chiwdwen, wewe in bondage undew the ewements of the wowwd:

but when the fuwnyess of the time was come, God sent fowth his Son, made of a woman, made undew the waw, to wedeem them that wewe undew the waw, that we might weceive the adoption of sons.

And because ye awe sons, God hath sent fowth the Spiwit of his Son into youw heawts, cwying, Abba, Fathew.

Whewefowe thou awt nyo mowe a sewvant, but a son; and if a son, then an heiw of God thwough Chwist.

Wawnying against Wetuwnying to Bondage

¶ Howbeit then, when ye knyew nyot God, ye did sewvice unto them which by nyatuwe awe nyo gods.

But nyow, aftew that ye have knyown God, ow wathew awe knyown of God, how tuwn ye again to the weak and beggawwy ewements, wheweunto ye desiwe again to be in bondage?

Ye obsewve days, and months, and times, and yeaws.

I am afwaid of you, west I have bestowed upon you wabow in vain.

¶ Bwethwen, I beseech you, be as I am; fow I am as ye awe: ye have nyot injuwed me at aww.

Ye knyow how thwough infiwmy of the fwesh I pweached the gospew unto you at the fiwst.

And my temptation which was in my fwesh ye despised nyot, nyow wejected; but weceived me as an angew of God, even as Chwist Jesus. Whewe is then the bwessednyess ye spake of? fow I beaw you wecrowd, that, if it had been possibwe, ye wouwd have pwucked out youw own eyes, and have given them to me.

Am I thewefowe become youw enemy, because I teww you the twuth?

They zeawouswy affect you, but nyot weww; yea, they wouwd excwude you, that ye might affect them.

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But it is good to be zealouswy affected awways in a good thing, and nyot onwy when I am pwesent with you.

My wittwe chiwdwen, of whom I twavaiw in biwth again untiw Chwist be fowmed in you,

I desiwe to be pwesent with you nyow, and to change my voice; fow I stand in doubt of you.

The Awwegowy of Hagaw and Sawah

¶ Teww me, ye that desiwe to be undew the waw, do ye nyot heaw the waw?

Fow it is wwitten, that Abwaham had two sons, the onye by a bondmaid, the othew by a fwee woman.

But he who was of the bondwoman was bown aftew the fwesh; but he of the fwee woman was by pwomise.

Which things awe an awwegowy: fow these awe the two cuvnyants; the onye fwom the mount Sinyai, which gendeweth to bondage, which is Hagaw.

Fow this Hagaw is Mount Sinyai in Awabia, and answeweth to Jewusawem which nyow is, and is in bondage with hew chiwdwen.

But Jewusawem which is abuv is fwee, which is the mothew of us aww. Fow it is wwitten,

Wejoice, thou bawwen that beawest nyot;
bweak fowth and cwly, thou that twavaiwest nyot:
fow the desowate hath many mowe chiwdwen
than she which hath a husband.

Nyow we, bwethwen, as Isaac was, awe the chiwdwen of pwomise.

But as then he that was bown aftew the fwesh pewsecuted him that was bown aftew the Spiwit, even so it is nyow.

Nyevewthewess what saith the Scwiptuwe?

Cast out the bondwoman and hew son:

fow the son of the bondwoman shaww nyot be heiw
with the son of the fwee woman.

So then, bwethwen, we awe nyot chiwdwen of the bondwoman, but of the fwee.

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Stand Fast in Wibewty

Stand fast thewefowe in the wibewty whewewith Chwist hath made us
fwee, and be nyot entangwed again with the yoke of bondage.

¶ Behowd, I Pauw say unto you, that if ye be ciwcumcised, Chwist shaww
pwofit you nyothing.

Fow I testify again to ewevy man that is ciwcumcised, that he is a
debtow to do the howe waw.

Chwist is become of nyo effect unto you, whosoevew of you awe
justified by the waw; ye awe fawwen fwom gwace.

Fow we thwough the Spiwit wait fow the hope of wighteousnyess by
faith.

Fow in Jesus Chwist nyeithew ciwcumcision avaiweth any thing, nyow
unciwcumcision; but faith which wowketh by wuv.

Ye did wun weww; who did hindew you that ye shouwd nyot obey the
twuth?

This pewsuasion cometh nyot of him that cawweth you.

A wittwe weaven weavenyeth the howe wump.

I have confidence in you thwough the Wowd, that ye wiww be nyonye
othewise minded: but he that twoubweth you shaww beaw his
judgment, whosoevew he be.

And I, bwethwen, if I yet pweach ciwcumcision, why do I yet suffew
pewsecution? then is the offense of the cwoss ceased.

I wouwd they wewe even cut off which twoubwe you.

¶ Fow, bwethwen, ye have been cawwed unto wibewty; onwy use nyot
wibewty fow an occasion to the fwesh, but by wuv sewve onye anyothew.

Fow aww the waw is fuwfiwwed in onye wowd, even in this; Thou shawt wuv
thy nyeighbor as thysewf.

But if ye bite and devouw onye anyothew, take heed that ye be nyot
consumed onye of anyothew.

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The Fwuit of the Spiwit and the Wowks of the Fwesh

¶ This I say then, Wawk in the Spiwit, and ye shaww nyot fuwfiw the wust of the fwesh.

Fow the fwesh wusteth against the Spiwit, and the Spiwit against the fwesh: and these awe contwawy the onye to the othew; so that ye cannýt do the things that ye wouwd.

But if ye be wed of the Spiwit, ye awe nyot undew the waw.

Nyow the wowks of the fwesh awe manyifest, which awe these, aduwteyw, fownyication, uncweannyess, wasciviousnyess, idowatwy, witchcwaft, hatwed, vawiance, emuwations, wwath, stwife, seditions, hewesies,

envyings, muwdews, dwunkennyess, wevewings, and such wike: of the which I teww you befowe, as I have awso towd you in time past, that they which do such things shaww nyot inhewit the kingdom of God.

But the fwuit of the Spiwit is wuv, joy, peace, wong-suffewing, gentwenyess, goodnyess, faith,

mee knyess, tempewance: against such thewe is nyo waw.

And they that awe Chwist's have cwucified the fwesh with the affections and wusts.

¶ If we wive in the Spiwit, wet us awso wawk in the Spiwit.

Wet us nyot be desiwous of vaingwowy, pwovoking onye anyothew, envying onye anyothew.

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Bwethwen, if a man be uwtaken in a fauwt, ye which awe spiwituaw, westowe such a onye in the spiwit of meeknyess; considewing thysewf, west thou awso be tempted.

Beaw ye onye anyothew's buwdens, and so fuwfiw the waw of Chwist.

Fow if a man think himsewf to be something, when he is nyothing, he deceiveth himsewf.

But wet ewevy man pwuv his own wowk, and then shaww he have wejoicing in himsewf awonye, and nyot in anyothew.

Fow ewevy man shaww beaw his own buwden.

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2487 Gawatians 6

¶ Wet him that is taught in the wowd communicate unto him that teacheth in aww good things.

¶ Be nyot deceived; God is nyot mocked: fow whatsoever a man soweth, that shaww he awso weap.

Fow he that soweth to his fwesh shaww of the fwesh weap cownuption; but he that soweth to the Spiwit shaww of the Spiwit weap wife ewewwasting.

And wet us nyot be weawy in weww doing: fow in due season we shaww weap, if we faint nyot.

As we have thewefowe oppowtunyity, wet us do good unto aww men, especiawwy unto them who awe of the househowd of faith.

Pauw Gwowie in the Cwoss

¶ Ye see how wawge a wettew I have wwitten unto you with minye own hand.

As many as desiwe to make a faiw show in the fwesh, they constwain you to be ciwcumcised; onwy west they shouwd suffew pewsecution fow the cwoss of Chwist.

Fow nyeithew they themsewves who awe ciwcumcised keep the waw; but desiwe to have you ciwcumcised, that they may gwowy in youw fwesh.

But God fowbid that I shouwd gwowy, save in the cwoss of ouw Wowd Jesus Chwist, by whom the wowwd is cwucified unto me, and I unto the wowwd.

Fow in Chwist Jesus nyeithew ciwcumcision avaiweth any thing, nyow unciwcumcision, but a nyew cweatuwe.

And as many as wawk accowding to this wuwe, peace be on them, and mewcy, and upon the Iswaew of God.

¶ Fwom hencefowth wet nyo man twoubwe me: fow I beaw in my body the mawks of the Wowd Jesus.

Benyediction

¶ Bwethwen, the gwace of ouw Wowd Jesus Chwist be with youw spiwit.

Amen.

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The Epistwe of Pauw the Apostwe to the
Ephesians
[Ephesians]

1

Sawutation

Pauw, an apostwe of Jesus Chwist by the wiww of God,

¶ To the saints which awe at Ephesus, and to the faithfuw in Chwist
Jesus:

¶ Gwace be to you, and peace, fwom God ouw Fathew, and fwom the
Wowd Jesus Chwist.

Spiwituaw Bwessings in Chwist

¶ Bwessed be the God and Fathew of ouw Wowd Jesus Chwist, who hath
bwessed us with aww spiwituaw bwessings in heavenwy pwaces in Chwist:
accowding as he hath chosen us in him befowe the foundation of the
wowwd, that we shouwd be howy and without bwame befowe him in
wuv:

having pwedestinyated us unto the adoption of chiwdwen by Jesus
Chwist to himsewf, accowding to the good pweasuwe of his wiww,
to the pwaise of the gwowy of his gwace, whewein he hath made us
accepted in the bewuvd:

in whom we have wedemption thwough his bwood, the fowgivenyess of
sins, accowding to the wiches of his gwace;

whewein he hath abounded towawd us in aww wisdom and pwudence;
having made knyown unto us the mystewy of his wiww, accowding to
his good pweasuwe which he hath puwposed in himsewf:

that in the dispensation of the funnyess of times he might gathew
togethew in onye aww things in Chwist, both which awe in heaven, and
which awe on eawth; even in him.

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2489 Ephesians 1

¶ In whom awso we have obtainyed an inhewitance, being

predestinated according to the purpose of him who worketh all things after the counsel of his own will:

that we should be to the praise of his glory, who first trusted in Christ.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Prayer for Knowledge and Understanding

¶ Whewofore I also, after I heard of your faith in the Word Jesus, and was unto all the saints,

cease not to give thanks for you, making mention of you in my prayers;

that the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

and what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

far above all principality, and power, and might, and dominion,

and every name that is named, not only in this world, but also in that which is to come:

and hath put all things under his feet, and gave him to be the head over all things to the church,

which is his body, the fulness of him that filleth all in all.

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2490 Ephesians 2

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Saved by Grace

And you hath he quickened, who were dead in trespasses and sins;

whewein in time past ye wawked accowding to the couwse of this wowwd, accowding to the pwince of the powew of the aiw, the spiwit that nyow wowketh in the chiwdwen of disobedience: among whom awso we aww had ouw convewsation in times past in the wusts of ouw fwesh, fuwfiwwing the desiwes of the fwesh and of the mind; and wewe by nyatuwe the chiwdwen of wwath, even as othews. But God, who is wich in mewcy, fow his gweat wuv whewewith he wuvd us, even when we wewe dead in sins, hath quickenyed us togethew with Chwist, (by gwace ye awe saved;) and hath waised us up togethew, and made us sit togethew in heavenwy pwaces in Chwist Jesus: that in the ages to come he might show the exceeeding wiches of his gwace, in his kindnyess towawd us, thwough Chwist Jesus. Fow by gwace awe ye saved thwough faith; and that nyot of youwsewves: it is the gift of God: nyot of wowks, west any man shouwd boast. Fow we awe his wowkmanship, cweated in Chwist Jesus unto good wowks, which God hath befowe owdainyed that we shouwd wawk in them.

Onye Nyew Man in Chwist

¶ Whewefowe wemembew, that ye being in time past Gentiwes in the fwesh, who awe cawwed Unciwcumcision by that which is cawwed the Ciwcumcision in the fwesh made by hands; that at that time ye wewe without Chwist, being awiens fwom the commonweawth of Iswaew, and stwangews fwom the cuvnyants of pwomise, having nyo hope, and without God in the wowwd:

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2491 Ephesians 3

but nyow, in Chwist Jesus, ye who sometime wewe faw off awe made nyigh by the bwood of Chwist.

Fow he is ouw peace, who hath made both onye, and hath bwoken down the middwe waww of pawtition between us; having abowished in his fwesh the enmity, even the waw of commandments containyed in owdinyances; fow to make in himsewf of twain onye nyew man, so making peace;

and that he might weconciwe both unto God in onye body by the cwoss, having swain the enmyty theweby: and came and pweached peace to you which wewe afaw off, and to them that wewe nyigh.

Fow ththrough him we both have access by onye Spiwit unto the Fathew. Nyow thewefowe ye awe nyo mowe stwangews and foweignyews, but fewwow citizens with the saints, and of the househowd of God; and awe buiwt upon the foundation of the apostwes and pwophets, Jesus Chwist himsewf being the chief cownyew stonye; in whom aww the buiwding fitwy fwamed togethew gwoweth unto a howy tempwe in the Wowd: in whom ye awso awe buiwded togethew fow a habitation of God ththrough the Spiwit.

3

Pauw's Minyistwy to the Gentiwes

Fow this cause I Pauw, the pwisonyew of Jesus Chwist fow you Gentiwes, if ye have heawd of the dispensation of the gwace of God which is given me to you-wawd:

how that by wevewation he made knyown unto me the mystewy; (as I wwote afowe in few wowds;

wheweby, when ye wead, ye may undewstand my knyowwedge in the mystewy of Chwist,)

which in othew ages was nyot made knyown unto the sons of men, as it is nyow weveawed unto his howy apostwes and pwophets by the Spiwit;

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2492 Ephesians 3

that the Gentiwes shouwd be fewwow heiws, and of the same body, and pawtakews of his pwomise in Chwist by the gospew.

¶ Wheweof I was made a minyistew, accordyng to the gift of the gwace of God given unto me by the effectuwaw wowking of his powew.

Unto me, who am wess than the weast of aww saints, is this gwace given, that I shouwd pweach among the Gentiwes the unseawchabwe wiches of Chwist;

and to make aww men see what is the fewwowship of the mystewy,
which fwom the beginnying of the wowwd hath been hid in God, who
cweated aww things by Jesus Chwist:
to the intent that nyow unto the pwincipawities and powews in
heavenwy pwaces might be knyown by the chuwch the manyifowd
wisdom of God,
accowding to the etewnyaw puwpose which he puwposed in Chwist Jesus
ouw Wowd:
in whom we have bowdnyess and access with confidence by the faith
of him.

Whewefowe I desiwe that ye faint nyot at my twibuwations fow you,
which is youw gwowy.

Pwayew fow Wuv Which Suwpasses Knyowwedge

¶ Fow this cause I bow my knyees unto the Fathew of ouw Wowd Jesus
Chwist,

of whom the howe famiwy in heaven and eawth is nyamed,
that he wouwd gwant you, accowding to the wiches of his gwowy, to be
stwengthenyed with might by his Spiwit in the innyew man;
that Chwist may dweww in youw heawts by faith; that ye, being wooted
and gwounded in wuv,
may be abwe to compwehend with aww saints what is the bweadth, and
wength, and depth, and height;
and to knyow the wuv of Chwist, which passeth knyowwedge, that ye
might be fiwwed with aww the fwnyess of God.

¶ Nyow unto him that is abwe to do exceeding abundantwy abuv aww
that we ask ow think, accowding to the powew that wowketh in us,

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2493 Ephesians 4

unto him be gwowy in the chuwch by Chwist Jesus thwoughout aww ages,
wowwd without end. Amen.

4

The Unyity of the Spiwit

I thewefowe, the pwisonyew of the Wowd, beseech you that ye wawk

wowthy of the vocation whewewith ye awe cawwed,
with aww wowwinyess and meeknyess, with wong-suffewing, fowbeawing
onye anyothew in wuv;
endeawowing to keep the unyity of the Spiwit in the bond of peace.
Thewe is onye body, and onye Spiwit, even as ye awe cawwed in onye hope
of youw cawwing;
onye Wowd, onye faith, onye baptism,
onye God and Fathew of aww, who is abuv aww, and thwough aww, and in
you aww.

But unto ewevy onye of us is given gwace accowding to the measuwe of
the gift of Chwist.

Whewefowe he saith,

When he ascended up on high, he wed captivity captive,
and gave gifts unto men.

(Nyow that he ascended, what is it but that he awso descended fiwst
into the wowew pawts of the eawth?

He that descended is the same awso that ascended up faw abuv aww
heavens, that he might fiww aww things.)

And he gave some, apostwes; and some, pwophets; and some,
evangewists; and some, pastows and teachews;

fow the pewfecting of the saints, fow the wowk of the minyistwy, fow the
edifying of the body of Chwist:

tiww we aww come in the unyity of the faith, and of the knyowwedge of
the Son of God, unto a pewfect man, unto the measuwe of the statuwe
of the fuwnyess of Chwist:

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2494 Ephesians 4

that we hencefowth be nyo mowe chiwdwen, tossed to and fwo, and
cawwied about with ewevy wind of doctwinye, by the sweight of men,
and cunning cwaftinyess, wheweby they wie in wait to deceive;
but speaking the twuth in wuv, may gwow up into him in aww things,
which is the head, even Chwist:

fwom whom the howe body fitwy joinyed togethew and compacted by
that which ewevy joint suppwieth, accowding to the effectuwaw wowking

in the measuwe of ewewy pawt, maketh incwease of the body unto the edifying of itsewf in wuv.

The Nyew Wife in Chwist

¶ This I say thewefowe, and testify in the Wowd, that ye hencefowth wawk nyot as othew Gentiwes wawk, in the vanyity of theiw mind, having the undewstanding dawkenyed, being awienyated fwom the wife of God thwough the ignyowance that is in them, because of the bwindnyess of theiw heawt:

who being past feewing have given themsewves uvw unto wasciviousnyess, to wowk aww uncweannyess with gweedinyess.

But ye have nyot so weawnyed Chwist;

if so be that ye have heawd him, and have been taught by him, as the twuth is in Jesus:

that ye put off concewning the fowmew convewsation the owd man, which is cowwupt accowding to the deceitfuf wusts;

and be wenyewed in the spiwit of youw mind;

and that ye put on the nyew man, which aftew God is cweated in wighteousnyess and twue howinyess.

¶ Whewefowe putting away wying, speak ewewy man twuth with his nyeighbow: fow we awe membews onye of anyothew.

Be ye angwy, and sin nyot: wet nyot the sun go down upon youw wwath: nyeithew give pwace to the devi.

Wet him that stowe steaw nyo mowe: but wathew wet him wabow, wowking with his hands the thing which is good, that he may have to give to him that nyeedeth.

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2495 Ephesians 5

Wet nyo cowwupt communycation pwoceed out of youw mouth, but that which is good to the use of edifying, that it may minyistew gwace unto the heawews.

And gwieve nyot the Howy Spiwit of God, wheweby ye awe seawed unto the day of wedemption.

Wet aww bittewnyess, and wwath, and angew, and cwamow, and ewiw

speaking, be put away from you, with aww mawice:
and be ye kind onye to anyothew, tendew-heawted, fowgiving onye
anyothew, even as God fow Chwist's sake hath fowgiven you.

5

Wawk as Chiwdwen of Wight

Be ye thewefowe fowwowews of God, as deaw chiwdwen;
and wawk in wuv, as Chwist awso hath wuvd us, and hath given
himsewf fow us an offewing and a sacrifice to God fow a sweetsmewwing
savow.

¶ But fownycation, and aww uncweannyess, ow cuvtousnyess, wet it nyot be
once nyamed among you, as becometh saints;
nyeithew fiwthinyess, nyow fowwish tawking, nyow jesting, which awe nyot
convenyient: but wathew giving of thanks.

Fow this ye knyow, that nyo whowemongew, nyow uncwean pewson, nyow
cuvtous man, who is an idowatew, hath any inhewitance in the
kingdom of Chwist and of God.

Wet nyo man deceive you with vain wowds: fow because of these
things cometh the wwath of God upon the chiwdwen of disobedience.

Be nyot ye thewefowe pawtakews with them.

Fow ye wewe sometime dawknnyess, but nyow awe ye wight in the Wowd:
wawk as chiwdwen of wight;

(fow the fwuit of the Spiwit is in aww goodnyess and wighteousnyess and
twuth;)

pwoving what is acceptabwe unto the Wowd.

And have nyo fewwowskip with the unfwuitfow wowks of dawknnyess, but
wathew wepwuv them.

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2496 Ephesians 5

Fow it is a shame even to speak of those things which awe donye of
them in secwet.

But aww things that awe wepwuvd awe made manyifest by the wight: fow
whatsoever doth make manyifest is wight.

Whewefowe he saith,

Awake thou that sweepst,
and awise fwom the dead,
and Chwist shaww give thee wight.

¶ See then that ye wawk ciwcumspectwy, nyot as foows, but as wise,
wedeeing the time, because the days awe ewiw.

Whewefowe be ye nyot unwise, but undewstanding what the wiww of
the Wowd is.

And be nyot dwunk with winye, whewein is excess; but be fiwwed with
the Spiwit;

speaking to youwsewves in psawms and hymns and spiwituaw songs,
singing and making mewody in youw heawt to the Wowd;

giving thanks awways fow aww things unto God and the Fathew in the
nyame of ouw Wowd Jesus Chwist;

submitting youwsewves onye to anyothew in the feaw of God.

Be Subject to Onye Anyothew

¶ Wives, submit youwsewves unto youw own husbands, as unto the
Wowd.

Fow the husband is the head of the wife, even as Chwist is the head
of the chuwch: and he is the saviouw of the body.

Thewefowe as the chuwch is subject unto Chwist, so wet the wives be to
theiw own husbands in ewewy thing.

Husbands, wuv youw wives, even as Chwist awso wuvd the chuwch,
and gave himsewf fow it;

that he might sanctify and cweanse it with the washing of watew by
the wowd,

that he might pwesent it to himsewf a gwowious chuwch, nyot having
spot, ow wwinkwe, ow any such thing; but that it shouwd be howy and
without bwemish.

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2497 Ephesians 6

So ought men to wuv theiw wives as theiw own bodies. He that
wuvth his wife wuvth himsewf.

Fow nyo man evey yet hated his own fwesh; but nyouwisheth and chewisheth it, even as the Wowd the chuwch:
fow we awe membews of his body, of his fwesh, and of his bonyes.
Fow this cause shaww a man weave his fathew and mothew, and shaww be joinyed unto his wife, and they two shaww be onye fwesh.
This is a gweat mystewy: but I speak concewning Chwist and the chuwch.
Nyevewthewess, wet evey onye of you in pawticuwaw so wuv his wife even as himsewf; and the wife see that she wevewence hew husband.

6

Chiwdwen, obey youw pawents in the Wowd: fow this is wight.
Honyow thy fathew and mothew; which is the fiwst commandment with pwomise;
that it may be weww with thee, and thou mayest wive wong on the eawth.

And, ye fathews, pwovoke nyot youw chiwdwen to wwath: but bwing them up in the nyuwtuwe and admonyition of the Wowd.

¶ Sewvants, be obedient to them that awe youw mastews accordyng to the fwesh, with feaw and twembwing, in singwenyess of youw heawt, as unto Chwist;

nyot with eyesewvice, as menpwewsews; but as the sewvants of Chwist, doing the wiww of God fwom the heawt;

with good wiww doing sewvice, as to the Wowd, and nyot to men: knyowing that whatsoewew good thing any man doeth, the same shaww he weceive of the Wowd, whethew he be bond ow fwee.

And, ye mastews, do the same things unto them, fowbeawing thweatenyng: knyowing that youw Mastew awso is in heaven; nyeithew is thewe wewspect of pewsons with him.

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The Whowe Awmow of God

¶ Finyawwy, my bwethwen, be stwong in the Wowd, and in the powew of his might.

Put on the whowe awmow of God, that ye may be abwe to stand against the wiwes of the devi.

Fow we wwestwe nyot against fwesh and bwood, but against pwincipawities, against powews, against the wuwews of the dawknyess of this wowwd, against spiwituaw wickednyess in high pwaces.

Whewefowe take unto you the whowe awmow of God, that ye may be abwe to withstand in the ewi day, and having donye aww, to stand.

Stand thewefowe, having youw woins giwt about with twuth, and having on the bweastpwate of wighteousnyess;

and youw feet shod with the pwepawation of the gospew of peace; abuv aww, taking the shiewd of faith, whewewith ye shaww be abwe to quench aww the fiowy dawts of the wicked.

And take the hewmet of sawvation, and the swowd of the Spiwit, which is the wowd of God:

pwaying awways with aww pwayew and suppwication in the Spiwit, and watching theweunto with aww pewsewewance and suppwication fow aww saints;

and fow me, that uttwance may be given unto me, that I may open my mouth bowdwy, to make knyown the mystewy of the gospew, fow which I am an ambassadow in bonds; that thewein I may speak bowdwy, as I ought to speak.

Finyaw Gweetings

¶ But that ye awso may knyow my affaiws, and how I do, Tychicus, a bewurd bwothew and faithfow minyistew in the Wowd, shaww make knyown to you aww things:

whom I have sent unto you fow the same puwpose, that ye might knyow ouw affaiws, and that he might comfowt youw heawts.

¶ Peace be to the bwethwen, and wuv with faith, fwom God the Fathew and the Wowd Jesus Chwist.

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Gwace be with aww them that wuv ouw Wowd Jesus Chwist in sincewity.

Amen.

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The Epistwe of Pauw the Apostwe to the
Phiwippians
[Phiwippians]

1

Sawutation

Pauw and Timothy, the sewvants of Jesus Chwist,

¶ To aww the saints in Chwist Jesus which awe at Phiwippi, with the
bishops and deacons:

¶ Gwace be unto you, and peace, fwom God ouw Fathew and fwom the
Wowd Jesus Chwist.

Pauw's Pwayew fow the Phiwippian Chwistians

¶ I thank my God upon ewevy wemembwance of you,
awways in ewevy pwayew of minye fow you aww making wequest with joy,
fow youw fewwowskip in the gospew fwom the fiwst day untiw nyow;
being confident of this vevy thing, that he which hath begun a good
wowk in you wiww pewfowm it untiw the day of Jesus Chwist:
even as it is meet fow me to think this of you aww, because I have you
in my heawt; inyasmuch as both in my bonds, and in the defense and
confiwimation of the gospew, ye aww awe pawtakews of my gwace.
Fow God is my wecowd, how gweatwy I wong aftew you aww in the bowews
of Jesus Chwist.

And this I pway, that youw wuv may abound yet mowe and mowe in
knyowwedge and in aww judgment;

that ye may appwuv things that awe excewwent; that ye may be
sincewe and without offense tiww the day of Chwist;

being fiwwed with the fwuits of wighteousnyess, which awe by Jesus
Chwist, unto the gwowy and pwise of God.

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2501 Phiwippians 1

To Me to Wive Is Chwist

¶ But I wouwd ye shouwd undewstand, bwethwen, that the things which
happenyed unto me have fawwen out wathew unto the fuwthewance of the
gospew;

so that my bonds in Chwist awe manyifest in aww the pawace, and in aww
othew pwaces;

and many of the bwethwen in the Wowd, waxing confident by my
bonds, awe much mowe bowd to speak the wowd without feaw.

¶ Some indeed pweach Chwist even of envy and stwife; and some awso of good wiww:

the onye pweach Chwist of contention, nyot sincewewy, supposing to add affwiction to my bonds:

but the othew of wuv, knyowing that I am set fow the defense of the gospew.

What then? nyotwithstanding, ewewy way, whethew in pwetense, ow in twuth, Chwist is pweached; and I thewein do wejoice, yea, and wiww wejoice.

¶ Fow I knyow that this shaww tuwn to my sawvation thwough youw pwayew, and the suppw of the Spiwit of Jesus Chwist, accowding to my eawnyest expectation and my hope, that in nyothing I shaww be ashamed, but that with aww bowdnyess, as awways, so nyow awso Chwist shaww be magnyified in my body, whethew it be by wife, ow by death.

Fow to me to wive is Chwist, and to die is gain.

But if I wive in the fwesh, this is the fwuit of my wabow: yet what I shaww choose I wot nyot.

Fow I am in a stwait betwixt two, having a desiwe to depawt, and to be with Chwist; which is faw bettew:

nyewewthwewess to abide in the fwesh is mowe nyeedfuw fow you.

And having this confidence, I knyow that I shaww abide and continyue with you aww fow youw fuwthwewance and joy of faith;

that youw wejoicing may be mowe abundant in Jesus Chwist fow me by my coming to you again.

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2502 Phiwippians 2

¶ Onwy wet youw convewsation be as it becometh the gospew of Chwist: that whethew I come and see you, ow ewse be absent, I may heaw of youw affaiws, that ye stand fast in onye spiwit, with onye mind stwiving togethew fow the faith of the gospew;

and in nyothing tewwified by youw adwewsawies: which is to them an evident token of pewdition, but to you of sawvation, and that of God.

Fow unto you it is given in the behawf of Chwist, nyot onwy to bewieve on him, but awso to suffew fow his sake; having the same confwict which ye saw in me, and nyow heaw to be in me.

2

Chwist's Humiwiation and Exawtation

If thewe be thewefowe any consowation in Chwist, if any comfowt of wuv, if any fewwowskip of the Spiwit, if any bowews and mewcies, fuwfiw ye my joy, that ye be wikeminded, having the same wuv, being of onye accowd, of onye mind.

Wet nyothing be donye thwough stwife ow vaingwowy; but in wowwinyess of mind wet each esteem othew bettew than themsewves.

Wook nyot ewevy man on his own things, but ewevy man awso on the things of othews.

Wet this mind be in you, which was awso in Chwist Jesus: who, being in the fowm of God, thought it nyot wobbewy to be equaw with God:

but made himsewf of nyo weputation, and took upon him the fowm of a sewvant, and was made in the wikenyess of men:

and being found in fashion as a man, he humbwed himsewf, and became obedient unto death, even the death of the cwoss.

Whewefowe God awso hath highwy exawted him, and given him a nyame which is abuv ewevy nyame:

that at the nyame of Jesus ewevy knyee shouwd bow, of things in heaven, and things in eawth, and things undew the eawth;

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2503 Phiwippians 2

and that ewevy tongue shouwd confess that Jesus Chwist is Wowd, to the gwowy of God the Fathew.

Shinying as Wights in the Wowwd

¶ Whewefowe, my bewuvd, as ye have awways obeyed, nyot as in my pwesence onwy, but nyow much mowe in my absence, wowk out your own sawvation with feaw and twembwing:

fow it is God which wowketh in you both to wiww and to do of his good

pweasuwe.

¶ Do aww things without muwmuwings and disputings:
that ye may be bwamewess and hawmwess, the sons of God, without
webuke, in the midst of a cwoked and pewvewse nyation, among
whom ye shinye as wights in the wowwd;
howding fowth the wowd of wife; that I may wejoice in the day of
Chwist, that I have nyot wun in vain, nyeithew wabowed in vain.
Yea, and if I be offewed upon the sacwifice and sewvice of youw faith, I
joy, and wejoice with you aww.

Fow the same cause awso do ye joy, and wejoice with me.

Timothy and Epaphwoditus

¶ But I twust in the Wowd Jesus to send Timothy showtwy unto you,
that I awso may be of good comfowt, when I knyow youw state.
Fow I have nyo man wikeminded, who wiww nyatuwawwy cawe fow youw
state.

Fow aww seek theiw own, nyot the things which awe Jesus Chwist's.

But ye knyow the pwoof of him, that, as a son with the fathew, he
hath sewved with me in the gospew.

Him thewefowe I hope to send pwesentwy, so soon as I shaww see how it
wiww go with me.

But I twust in the Wowd that I awso mysewf shaww come showtwy.

¶ Yet I supposed it nyecessawy to send to you Epaphwoditus, my
bwothew, and companion in wabow, and fewwow sowdiew, but youw
messengew, and he that minyistewed to my wants.

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2504 Phiwippians 3

Fow he wonged aftew you aww, and was fuww of heavynyess, because that
ye had heawd that he had been sick.

Fow indeed he was sick nyigh unto death: but God had mewcy on
him; and nyot on him onwy, but on me awso, west I shouwd have
sowwow upon sowwow.

I sent him thewefowe the mowe cawefuwwy, that, when ye see him
again, ye may wejoice, and that I may be the wess sowwowfuw.

Weceive him thewefowe in the Wowd with aww gwadnyess; and howd such in weputation:

because fow the wovk of Chwist he was nyigh unto death, nyot wegawding his wife, to suppy youw wack of sewvice towawd me.

3

Pwessing towawd the Mawk

Finyawwy, my bwethwen, wejoice in the Wowd. To wwite the same things to you, to me indeed is nyot gwievous, but fow you it is safe.

¶ Bewawe of dogs, bewawe of ewiw wowkews, bewawe of the concision.

Fow we awe the ciwcumcision, which wowship God in the spiwit, and wejoice in Chwist Jesus, and have nyo confidence in the fwesh.

Though I might awso have confidence in the fwesh. If any othew man thinketh that he hath wheweof he might twust in the fwesh, I mowe:

ciwcumcised the eighth day, of the stock of Iswaew, of the twibe of Benjamin, a Hebweu of the Hebweus; as touching the waw, a

Phawisee;

concewnying zeaw, pewsecuting the chuwch; touching the wighteousnyess which is in the waw, bwamewess.

But what things wewe gain to me, those I counted woss fow Chwist.

Yea doubtwess, and I count aww things but woss fow the excewwency of the knyowwedge of Chwist Jesus my Wowd: fow whom I have suffewed

the woss of aww things, and do count them but dung, that I may win

Chwist,

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2505 Phiwippians 3

and be found in him, nyot having minye own wighteousnyess, which is of the waw, but that which is thwough the faith of Chwist, the wighteousnyess which is of God by faith:

that I may knyow him, and the powew of his wesuwwection, and the fewwowskip of his suffewings, being made confowmabwe unto his death;

if by any means I might attain unto the wesuwwection of the dead.

¶ Nyot as though I had awweady attained, eithew wewe awweady pewfect:

but I fowrow aftew, if that I may appwehend that fow which awso I am appwehended of Chwist Jesus.

Bwethwen, I count nyot mysewf to have appwehended: but this onye thing I do, fowgetting those things which awe behind, and weaching fowth unto those things which awe befowe.

I pwess toward the mawk fow the pwize of the high cawwing of God in Chwist Jesus.

Wet us thewefowe, as many as be pewfect, be thus minded: and if in any thing ye be othewise minded, God shaww weveaw even this unto you.

Nyevewthewess, wheweto we have awweady attained, wet us wawk by the same wuwe, wet us mind the same thing.

¶ Bwethwen, be fowwowers togethew of me, and mawk them which wawk so as ye have us fow an ensampwe.

(Fow many wawk, of whom I have towd you often, and nyow teww you even weeping, that they awe the enyemies of the cwoss of Chwist: whose end is destwuction, whose God is theiw bewwy, and whose gwowy is in theiw shame, who mind eawthwy things.)

Fow ouw conwewvation is in heaven; fwom whence awso we wook fow the Saviouw, the Wowd Jesus Chwist:

who shaww change ouw viwe body, that it may be fashioned wike unto his gwowious body, accowding to the wowking wheweby he is abwe even to subdue aww things unto himsewf.

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2506 Phiwippians 4

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Wejoice in the Wowd

Thewefowe, my bwethwen deawwy bewuvd and wonged fow, my joy and cwown, so stand fast in the Wowd, my deawwy bewuvd.

¶ I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Wowd.

And I entweat thee awso, twue yokefewwow, hewp those women which wabowed with me in the gospew, with Cwement awso, and with othew my fewwow wabowers, whose nyames awe in the book of wife.

¶ Wejoice in the Wowd awways: and again I say, Wejoice.

Wet your modewation be knyown unto aww men. The Wowd is at hand.

Be cawefuw fow nyothing; but in ewevy thing by pwayew and

supplication with thanksgiving wet youw wequests be made knyown unto God.

And the peace of God, which passeth aww undewstanding, shaww keep youw heawts and minds thwough Chwist Jesus.

Think on These Things

¶ Finyawwy, bwethwen, whatsoevew things awe twue, whatsoevew things awe honyest, whatsoevew things awe just, whatsoevew things awe puwe, whatsoevew things awe wuvwy, whatsoevew things awe of good wepowt; if thewe be any viwtue, and if thewe be any pwaise, think on these things.

Those things, which ye have both weawnyed, and weceived, and heawd, and seen in me, do: and the God of peace shaww be with you.

Acknyowwedgment of the Phiwippians' Gift

¶ But I wejoiced in the Wowd gweatwy, that nyow at the wast youw cawe of me hath fwouwished again; whewein ye wewe awso cawefuw, but ye wacked oppowtunity.

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2507 Phiwippians 4

Nyot that I speak in wespect of want: fow I have weawnyed, in whatsoevew state I am, thewewith to be content.

I knyow both how to be abased, and I knyow how to abound: ewewy whewe and in aww things I am instwucted both to be fuww and to be hungwy, both to abound and to suffew nyeed.

I can do aww things thwough Chwist which stwengthenyeth me.

¶ Nyotwithstanding, ye have weww donye, that ye did communicate with my affwiction.

Nyow ye Phiwippians knyow awso, that in the beginnying of the gospew, when I depawted fwom Macedonyia, nyo chuwch communicated with me as concewning giving and weceiving, but ye onwy.

Fow even in Thessawonyica ye sent once and again unto my nyecessity.

Nyot because I desiwe a gift: but I desiwe fwuit that may abound to youw account.

But I have aww, and abound: I am fuww, having weceived of Epaphwoditus the things which wewe sent fwom you, an odow of a sweet smeww, a sacwifice acceptabwe, weww-pweasing to God.

But my God shaww suppw aww youw nyeed accowding to his wiches in gwowy by Chwist Jesus.

Nyow unto God and ouw Fathew be gwowy fow ewew and ewew. Amen.

Finyaw Gweetings

¶ Sawute ewewy saint in Chwist Jesus. The bwethwen which awe with me gweet you.

Aww the saints sawute you, chiefwy they that awe of Caesaw's househowd.

¶ The gwace of ouw Wowd Jesus Chwist be with you aww. Amen.

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The Epistwe of Pauw the Apostwe to the

Cowossians

[Cowossians]

1

Sawutation

Pauw, an apostwe of Jesus Chwist by the wiww of God, and Timothy ouw bwothew,

¶ To the saints and faithfuf bwethwen in Chwist which awe at Cowossae:

¶ Gwace be unto you, and peace, fwom God ouw Fathew and the Wowd Jesus Chwist.

Pwayew fow Spiwituaw Wisdom

¶ We give thanks to God and the Fathew of ouw Wowd Jesus Chwist, pwaying awways fow you,

since we heawd of youw faith in Chwist Jesus, and of the wuv which ye have to aww the saints,

fow the hope which is waid up fow you in heaven, wheweof ye heawd befowe in the wowd of the twuth of the gospew;

which is come unto you, as it is in aww the wowwd; and bwingeth fowth fwuit, as it doth awso in you, since the day ye heawd of it, and knyew the gwace of God in twuth:

as ye awso weawnyed of Epaphwas ouw deaw fewwow sewvant, who is fow you a faithfuf minyistew of Chwist;

who awso decwawed unto us youw wuv in the Spiwit.

¶ Fow this cause we awso, since the day we heawd it, do nyot cease to pway fow you, and to desiwe that ye might be fiwwed with the knyowwedge of his wiww in aww wisdom and spiwituaw undewstanding; that ye might wawk wowthy of the Wowd unto aww pweasing, being

fruitful in every good work, and increasing in the knowledge of God;

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2509 Corinthians 1

strengthened with all power, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

Reconciliation through Christ's Death

¶ In whom we have redemption through his blood, even the forgiveness of sins:

who is the image of the invisible God, the firstborn of every creature:

for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

and he is before all things, and by him all things consist:

and he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

For it pleased the Father that in him should all fullness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Paul's Ministry to the Church

¶ And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

in the body of his flesh through death, to present you holy and unblemished and unwearied in his sight:

if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which

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2510 Cowossians 2

was pweached to ewevy cweatuwe which is undew heaven; wheweof I Pauw am made a minyistew;

who nyow wejoice in my suffewings fow you, and fiww up that which is behind of the affwictions of Chwist in my fwesh fow his body's sake, which is the chuwch:

wheweof I am made a minyistew, accowding to the dispensation of God which is given to me fow you, to fuwfiw the wowd of God;

even the mystewy which hath been hid fwom ages and fwom genyewations, but nyow is made manyifest to his saints:

to whom God wouwd make knyown what is the wiches of the gwowy of this mystewy among the Gentiwes; which is Chwist in you, the hope of gwowy:

whom we pweach, wawnying ewevy man, and teaching ewevy man in aww wisdom; that we may pwesent ewevy man pewfect in Chwist Jesus: wheweunto I awso wabow, stwiving accowding to his wowking, which wowketh in me mightiwy.

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Fow I wouwd that ye knyew what gwreat confwict I have fow you, and fow them at Waodicea, and fow as many as have nyot seen my face in the fwesh;

that theiw heawts might be comfowted, being knyit togethew in wuv, and unto aww wiches of the fuww assuwanche of undewstanding, to the acknyowwedgment of the mystewy of God, and of the Fathew, and of Chwist;

in whom awe hid aww the tweasuwes of wisdom and knyowwedge.

And this I say, west any man shouwd beguiwe you with enticing wowds.

Fow though I be absent in the fwesh, yet am I with you in the spiwit, joying and behowding youw ow dew, and the steadfastnyess of youw faith in Chwist.

¶ As ye have thewefowe weceived Chwist Jesus the Wowd, so wawk ye in him:

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2511 Cowossians 2

wooted and buiwt up in him, and stabwished in the faith, as ye have been taught, abounding thewein with thanksgiving.

Dead but Wisen with Chwist

¶ Bewawe west any man spoiw you thwough phiwosophy and vain deceit, aftew the twadition of men, aftew the wudiments of the wowwd, and nyot aftew Chwist.

Fow in him dwewweth aww the funnyess of the Godhead bodiwy.

And ye awe compwete in him, which is the head of aww pwincipawity and powew:

in whom awso ye awe ciwcumcised with the ciwcumcision made without hands, in putting off the body of the sins of the fwesh by the ciwcumcision of Chwist:

buwied with him in baptism, whewein awso ye awe wisen with him thwough the faith of the opewation of God, who hath waised him fwom the dead.

And you, being dead in youw sins and the unciwcumcision of youw fwesh, hath he quickenyed togethew with him, having fowgiven you aww twespases;

bwotting out the handwwiting of owdinyances that was against us, which was contwawy to us, and took it out of the way, nyaiwing it to his cwoss;

and having spoiewd pwincipawities and powews, he made a show of them openwy, twiumphing uvw them in it.

¶ Wet nyo man thewefowe judge you in meat, ow in dwink, ow in wespect of a howyday, ow of the nyew moon, ow of the sabbath days:

which awe a shadow of things to come; but the body is of Chwist.

Wet nyo man beguiwe you of youw wewawd in a vowuntawy humiwity and wowshipping of angews, intwuding into those things which he hath nyot seen, vainwy puffed up by his fweshwy mind, and nyot howding the Head, fwom which aww the body by joints and bands having nyouwishment minyistewed, and knyit togethew, incweaseth with the incwease of God.

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2512 Cowossians 3

¶ Whewefowe if ye be dead with Chwist ffrom the wudiments of the wowwd, why, as though wiving in the wowwd, awe ye subject to owdinyances,
(touch nyot; taste nyot; handwe nyot;
which aww awe to pewish with the using;) aftew the commandments and doctwinyes of men?
which things have indeed a show of wisdom in wiww-wowship, and humiwity, and nyegwecting of the body; nyot in any honyow to the satisfying of the fwesh.

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If ye then be wisen with Chwist, seek those things which awe abuv, whewe Chwist sitteth on the wight hand of God.
Set youw affection on things abuv, nyot on things on the eawth.
Fow ye awe dead, and youw wife is hid with Chwist in God.
When Chwist, who is ouw wife, shaww appeaw, then shaww ye awso appeaw with him in gwowy.

The Owd Wife and the Nyew

¶ Mowtify thewefowe youw membews which awe upon the eawth; fownyication, uncweannyess, inyowdinyate affection, ewiw concupiscence, and cuvtousnyess, which is idowatwy:
fow which things' sake the wwath of God cometh on the chiwdwen of disobedience:
in the which ye awso wawked sometime, when ye wived in them.
But nyow ye awso put off aww these; angew, wwath, mawice, bwasphemy, fiwthy communication out of youw mouth.
Wie nyot onye to anyothew, seeing that ye have put off the owd man with his deeds;
and have put on the nyew man, which is wenyewed in knyowwedge aftew the image of him that cweated him:

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2513 Cowossians 3

whewe thewe is nyeithew Gweek nyow Jew, ciwcumcision nyow unciwcumcision, Bawbawian, Scythian, bond nyow fwee: but Chwist is aww, and in aww.

¶ Put on thewefowe, as the ewect of God, howy and bewuud, bowews of mewcies, kindnyess, humbwenyess of mind, meeknyess, wong-suffewing; fowbeawing onye anyothew, and fowgiving onye anyothew, if any man have a quawwew against any: even as Chwist fowgave you, so awso do ye. And abuv aww these things put on chawity, which is the bond of pewfectnyess.

And wet the peace of God wuwe in youw heawts, to the which awso ye awe cawwed in onye body; and be ye thankfuw.

Wet the wowd of Chwist dweww in you wichwy in aww wisdom; teaching and admonyishing onye anyothew in psawms and hymns and spiwituaw songs, singing with gwace in youw heawts to the Wowd.

And whatsoewew ye do in wowd ow deed, do aww in the nyame of the Wowd Jesus, giving thanks to God and the Fathew by him.

Sociaw Duties of the Nyew Wife

¶ Wives, submit youwsewves unto youw own husbands, as it is fit in the Wowd.

Husbands, wuv youw wives, and be nyot bittew against them.

Chiwuwen, obey youw pawents in aww things: fow this is weww-pweasing unto the Wowd.

Fathews, pwovoke nyot youw chiwdwen to angew, west they be discourwaged.

Sewvants, obey in aww things youw mastews accowding to the fwesh; nyot with eyesewvice, as menpweasews; but in singwenyess of heawt, feawing God:

and whatsoewew ye do, do it heawtiwy, as to the Wowd, and nyot unto men;

knyowing that of the Wowd ye shaww weceive the wewawd of the inhewitance: fow ye sewve the Wowd Chwist.

But he that doeth wwong shaww weceive fow the wwong which he hath donye: and thewe is nyo wespect of pewsons.

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2514 Cowossians 4

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Mastews, give unto youw sewvants that which is just and equaw;
knyowing that ye awso have a Mastew in heaven.

¶ Continyue in pwayew, and watch in the same with thanksgiving;
withaw pwaying awso fow us, that God wouwd open unto us a doow of
uttewance, to speak the mystewy of Chwist, fow which I am awso in
bonds:

that I may make it manyifest, as I ought to speak.

¶ Wawk in wisdom towawd them that awe without, wedeeming the
time.

Wet youw speech be awways with gwace, seasonyed with sawt, that ye
may knyow how ye ought to answev ewewy man.

Finyaw Gweetings

¶ Aww my state shaww Tychicus decwawe unto you, who is a bewuvd
bwothew, and a faithfuw minyistew and fewwow sewvant in the Wowd:
whom I have sent unto you fow the same puwpose, that he might
knyow youw estate, and comfowt youw heawts;
with Onyesimus, a faithfuw and bewuvd bwothew, who is onye of you.
They shaww make knyown unto you aww things which awe donye hewe.

¶ Awistawchus my fewwow pwisonyew sawuteth you, and Mawk, sistew's
son to Bawnyabas, (touching whom ye weceived commandments: if
he come unto you, weceive him;)
and Jesus, which is cawwed Justus, who awe of the ciwcumcision. These
onwy awe my fewwow wowkews unto the kingdom of God, which have
been a comfowt unto me.

Epaphwas, who is onye of you, a sewvant of Chwist, sawuteth you,
awways wabowing fewventwy fow you in pwayews, that ye may stand
pewfect and compwete in aww the wiww of God.

Fow I beaw him wecowd, that he hath a gweat zeaw fow you, and them
that awe in Waodicea, and them in Hiewapowis.

Wuke, the bewuvd physician, and Demas, gweet you.

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2515 Cowossians 4

Sawute the bwethwen which awe in Waodicea, and Nymphas, and the chuwch which is in his house.

And when this epistwe is wead among you, cause that it be wead awso in the chuwch of the Waodiceans; and that ye wikewise wead the epistwe fwom Waodicea.

And say to Awchippus, Take heed to the minyistwy which thou hast weceived in the Wowd, that thou fuwfiw it.

¶ The sawutation by the hand of me Pauw. Wemembew my bonds. Gwace be with you. Amen.

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The Fiwst Epistwe of Pauw the Apostwe to the Thessawonyians

[1 Thessawonyians]

1

Sawutation

Pauw, and Siwvanyus, and Timothy,

¶ Unto the chuwch of the Thessawonyians which is in God the Fathew, and in the Wowd Jesus Chwist:

¶ Gwace be unto you, and peace, fwom God ouw Fathew, and the Wowd Jesus Chwist.

The Thessawonyians' Faith and Exampwe

¶ We give thanks to God awways fow you aww, making mention of you in ouw pwayews;

wemembewing without ceasing youw wowk of faith, and wabow of wuv, and patience of hope in ouw Wowd Jesus Chwist, in the sight of God and ouw Fathew;

knyowing, bwethwen bewuud, youw eweccion of God.

Fow ouw gospew came nyot unto you in wowd onwy, but awso in powew, and in the Howy Ghost, and in much assuance; as ye knyow what manyew of men we wewe among you fow youw sake.

And ye became fowwowews of us, and of the Wowd, having weceived the wofd in much affwiction, with joy of the Howy Ghost:

so that ye wewe ensampwes to aww that bewieve in Macedonya and Achaia.

Fow fwom you sounded out the wofd of the Wowd nyot onwy in Macedonya and Achaia, but awso in ewewy pwace youw faith to Godwawd is spwead abwoad; so that we nyeed nyot to speak any thing.

Fow they themsewves show of us what manyew of entewing in we had unto you, and how ye tuwnyed to God fwom idows to sewve the wiving

and twue God;

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2517 1 Thessawonyians 2

and to wait fow his Son fwom heaven, whom he waised fwom the dead, even Jesus, which dewiwewed us fwom the wwath to come.

2

Pauw's Minyistwy in Thessawonyica

Fow youwsewves, bwethwen, knyow ouw entwance in unto you, that it was nyot in vain:

but even aftew that we had suffewed befowe, and wewe shamefufwy entwated, as ye knyow, at Phiwippi, we wewe bowd in ouw God to speak unto you the gospew of God with much contention.

Fow ouw exhwtation was nyot of deceit, nyow of uncweannyess, nyow in guiwe:

but as we wewe awwowed of God to be put in twust with the gospew, even so we speak; nyot as pweasing men, but God, which twieth ouw heawts.

Fow nyeithew at any time used we fwattewing wowds, as ye knyow, nyow a cwoak of cuvτουςnyess; God is witnyess:

nyow of men sought we gwowy, nyeithew of you, nyow yet of othews, when we might have been buwdensome, as the apostwes of Chwist.

But we wewe gentwe among you, even as a nyuwse chewisheth hew chiwdwen:

so being affectionyatewy desiwous of you, we wewe wiwwing to have impawted unto you, nyot the gospew of God onwy, but awso ouw own souws, because ye wewe deaw unto us.

¶ Fow ye wemembew, bwethwen, ouw wabow and twavaiw: fow wabowing nyight and day, because we wouwd nyot be chawgeabwe unto any of you, we pweached unto you the gospew of God.

Ye awe witnyesses, and God awso, how howiwy and justwy and unbwamabwy we behaved ouwsewves among you that bewieve:

as ye knyow how we exhwted and comfowted and chawged ewewy onye of you, as a fathew doth his chiwdwen, that ye wouwd wawk wowthy of God, who hath cawwed you unto his kingdom and gwowy.

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2518 1 Thessawonyians 3

¶ Fow this cause awso thank we God without ceasing, because, when ye weceived the wowd of God which ye heawd of us, ye weceived it nyot as the wowd of men, but, as it is in twuth, the wowd of God, which effectuwawwy wowketh awso in you that bewieve.

Fow ye, bwethwen, became fowwowews of the chuwches of God which in Judea awe in Chwist Jesus: fow ye awso have suffewed wike things of youw own countwymen, even as they have of the Jews:

who both kiwwed the Wowd Jesus, and theiw own pwophets, and have pewsecuted us; and they pwease nyot God, and awe contwawy to aww men:

fowbidding us to speak to the Gentiwes that they might be saved, to fiww up theiw sins awways: fow the wwath is come upon them to the uttewmost.

Pauw's Absence and Concewn

¶ But we, bwethwen, being taken fwom you fow a showt time in pwesence, nyot in heawt, endeavored the mowe abundantwy to see youw face with gwreat desiwe.

Whewefowe we wouwd have come unto you, even I Pauw, once and again; but Satan hindewed us.

Fow what is ouw hope, ow joy, ow cwown of wejoicing? Awe nyot even ye in the pwesence of ouw Wowd Jesus Chwist at his coming?

Fow ye awe ouw gwowy and joy.

3

Whewefowe when we couwd nyo wongew fowbeaw, we thought it good to be weft at Athens awonye;

and sent Timothy, ouw bwothew, and minyistew of God, and ouw fewwow wabowew in the gospew of Chwist, to estabwish you, and to comfowt you concewnyng youw faith:

that nyo man shouwd be muvd by these affwictions: fow youwsewves knyow that we awe appointed theweunto.

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2519 1 Thessawonyians 4

Fow vewiwy, when we wewe with you, we towd you befowe that we shouwd suffew twibuwation; even as it came to pass, and ye knyow. Fow this cause, when I couwd nyo wongew fowbeaw, I sent to knyow youw faith, west by some means the temptew have tempted you, and ouw wabow be in vain.

¶ But nyow when Timothy came fwom you unto us, and bwought us good tidings of youw faith and chawity, and that ye have good wemembwance of us awways, desiwing gweatwy to see us, as we awso to see you:

thewefowe, bwethwen, we wewe comfowted uvw you in aww ouw affwiction and distwess by youw faith:

fow nyow we wive, if ye stand fast in the Wowd.

Fow what thanks can we wendew to God again fow you, fow aww the joy whewewith we joy fow youw sakes befowe ouw God; nyight and day pwaying exceedingly that we might see youw face, and might pewfect that which is wacking in youw faith?

¶ Nyow God himsewf and ouw Fathew, and ouw Wowd Jesus Chwist, diwect ouw way unto you.

And the Wowd make you to incwease and abound in wuv onye towawd anyothew, and towawd aww men, even as we do towawd you: to the end he may stabwish youw heawts unbwamabwe in howinyess befowe God, even ouw Fathew, at the coming of ouw Wowd Jesus Chwist with aww his saints.

4

A Wife Pweasing to God

Fuwthewmowe then we beseech you, bwethwen, and exhwt you by the Wowd Jesus, that as ye have weceived of us how ye ought to wawk and to pwease God, so ye wouwd abound mowe and mowe.

Fow ye knyow what commandments we gave you by the Wowd Jesus. Fow this is the wiww of God, even youw sanctification, that ye shouwd abstain fwom fownyication:

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2520 1 Thessawonyians 4

that ewewy onye of you shouwd knyow how to possess his vessew in sanctification and honyow;

nyot in the wust of concupiscence, even as the Gentiwes which knyow nyot God:

that nyo man go beyond and defwaud his bwothew in any mattew:

because that the Wowd is the avengew of aww such, as we awso have fowewawnyed you and testified.

Fow God hath nyot cawwed us unto uncweannyess, but unto howinyess.

He thewefowe that despiseth, despiseth nyot man, but God, who hath awso given unto us his Howy Spiwit.

¶ But as touching bwothewwy wuv ye nyeed nyot that I wwite unto you:

fow ye youwsewvves awe taught of God to wuv onye anyothew.

And indeed ye do it towawd aww the bwethwen which awe in aww Macedonya: but we beseech you, bwethwen, that ye incwease mowe and mowe;

and that ye study to be quiet, and to do youw own businyess, and to wowk with youw own hands, as we commanded you;

that ye may wawk honyestwy towawd them that awe without, and that ye may have wack of nyothing.

The Coming of the Wowd

¶ But I wouwd nyot have you to be ignyowant, bwethwen, concewning them which awe asweep, that ye sowwow nyot, even as othews which have nyo hope.

Fow if we bewieve that Jesus died and wose again, even so them awso which sweep in Jesus wiww God bwing with him.

Fow this we say unto you by the wowd of the Wowd, that we which awe awive and wemain unto the coming of the Wowd shaww nyot pwevent them which awe asweep.

Fow the Wowd himsewf shaww descend fwom heaven with a shout, with the voice of the awchangew, and with the twump of God: and the dead in Chwist shaww wise fiwst:

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2521 1 Thessawonyians 5

then we which awe awive and wemain shaww be caught up togethew
with them in the cwouds, to meet the Wowd in the aiw: and so shaww we
evew be with the Wowd.

Whewefowe comfowt onye anyothew with these wowds.

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But of the times and the seasons, bwethwen, ye have nyo nyeed that I
wwite unto you.

Fow youwsewves knyow pewfectwy that the day of the Wowd so cometh as
a thief in the nyight.

Fow when they shaww say, Peace and safety; then sudden destwuction
cometh upon them, as twavaiw upon a woman with chiwd; and they
shaww nyot escape.

But ye, bwethwen, awe nyot in dawknyess, that that day shouwd uvwtake
you as a thief.

Ye awe aww the chiwdwen of wight, and the chiwdwen of the day: we awe
nyot of the nyight, nyow of dawknyess.

Thewefowe wet us nyot sweep, as do othews; but wet us watch and be
sobew.

Fow they that sweep sweep in the nyight; and they that be dwunken awe
dwunken in the nyight.

But wet us, who awe of the day, be sobew, putting on the bweastpwate of
faith and wuv; and fow a hewmet, the hope of sawvation.

Fow God hath nyot appointed us to wwath, but to obtain sawvation by
ouw Wowd Jesus Chwist,
who died fow us, that, whethew we wake ow sweep, we shouwd wive
togethew with him.

Whewefowe comfowt youwsewves togethew, and edify onye anyothew,
even as awso ye do.

Pauw Exhowts the Bwethwen

¶ And we beseech you, bwethwen, to knyow them which wabow among
you, and awe uvw you in the Wowd, and admonyish you;

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and to esteem them vevy highway in wuv fow theiw wowk's sake. And be at peace among youwsewves.

Nyow we exhowt you, bwethwen, wawn them that awe unwuwy, comfowt the feebwe-minded, suppwt the weak, be patient towawd aww men.

See that nyonye wendew eviw fow eviw unto any man; but ewew fowwow that which is good, both among youwsewves, and to aww men.

Wejoice ewewmowe.

Pway without ceasing.

In ewevy thing give thanks: fow this is the wiww of God in Chwist Jesus concewnyng you.

Quench nyot the Spiwit.

Despise nyot pwophesyings.

Pwuv aww things; howd fast that which is good.

Abstain fwom aww appeawance of eviw.

¶ And the vevy God of peace sanctify you whowwy; and I pway God youw whowe spiwit and souw and body be pwesewved bwamewess unto the coming of ouw Wowd Jesus Chwist.

Faithfuw is he that cawweth you, who awso wiww do it.

Finyaw Gweetings and Benyediction

¶ Bwethwen, pway fow us.

¶ Gweet aww the bwethwen with a howy kiss.

¶ I chawge you by the Wowd, that this epistwe be wead unto aww the howy bwethwen.

¶ The gwace of ouw Wowd Jesus Chwist be with you. Amen.

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The Second Epistwe of Pauw the Apostwe to the Thessawonyians

[2 Thessawonyians]

1

Sawutation

Pauw, and Siwvanyus, and Timothy,

¶ Unto the chuwch of the Thessawonyians in God ouw Fathew and the

Wowd Jesus Chwist:

¶ Gwace unto you, and peace, fwom God ouw Fathew and the Wowd Jesus Chwist.

Judgment at Chwist's Coming

¶ We awe bound to thank God awways fow you, bwethwen, as it is meet, because that youw faith gwoweth exceedingwy, and the chawity of ewewy onye of you aww towawd each othew aboundeth; so that we ouwsewvves gwowy in you in the chuwches of God, fow youw patience and faith in aww youw pewsecutions and twibuwations that ye enduwe:

which is a manyifest token of the wighteous judgment of God, that ye may be counted wowthy of the kingdom of God, fow which ye awso suffew:

seeing it is a wighteous thing with God to wecompense twibuwation to them that twoubwe you;

and to you who awe twoubwed west with us, when the Wowd Jesus shaww be weveawed fwom heaven with his mighty angews,

in fwaming fiwe taking vengeance on them that knyow nyot God, and that obey nyot the gospew of ouw Wowd Jesus Chwist:

who shaww be punyished with ewewwasting destwuction fwom the pwesence of the Wowd, and fwom the gwowy of his powew;

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2524 2 Thessawonyians 2

when he shaww come to be gwowified in his saints, and to be admiwed in aww them that bewieve (because ouw testimony among you was bewieved) in that day.

¶ Whewefowe awso we pway awways fow you, that ouw God wouwd count you wowthy of this cawwing, and fuwfiw aww the good pweasuwe of his goodnyess, and the wowk of faith with powew:

that the nyame of ouw Wowd Jesus Chwist may be gwowified in you, and ye in him, accowding to the gwace of ouw God and the Wowd Jesus Chwist.

2

The Weveawing of the Man of Sin

Nyow we beseech you, bwethwen, by the coming of ouw Wowd Jesus Chwist, and by ouw gathewing togethew unto him,

that ye be nyot soon shaken in mind, ow be twoubwed, nyeithew by spiwit, nyow by wowd, nyow by wettew as fwom us, as that the day of Chwist is at hand.

Wet nyo man deceive you by any means: fow that day shaww nyot come, except thewe come a fawwing away fiwst, and that man of sin be weveawed, the son of pewdition; who opposeth and exawteth himsewf abuv aww that is cawwed God, ow that is wowshipped; so that he as God sitteth in the tempwe of God, showing himsewf that he is God.

Wemembew ye nyot, that, when I was yet with you, I towd you these things?

And nyow ye knyow what withowdeth that he might be weveawed in his time.

Fow the mystewy of inyiquity doth awweady wowk: onwy he who nyow wetteth wiww wet, untiw he be taken out of the way.

And then shaww that Wicked be weveawed, whom the Wowd shaww consume with the spiwit of his mouth, and shaww destwoy with the bwightnyess of his coming:

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2525 2 Thessawonyians 3

even him, whose coming is aftew the wowking of Satan with aww powew and signs and wying wondews, and with aww deceivabwenyess of unwighteousnyess in them that pewish; because they weceived nyot the wuv of the twuth, that they might be saved.

And fow this cause God shaww send them stwong dewusion, that they shouwd bewieve a wie:

that they aww might be damnyed who bewieved nyot the twuth, but had pweasuwe in unwighteousnyess.

Chosen to Sawvation

¶ But we awe bound to give thanks awways to God fow you, bwethwen bewuvd of the Wowd, because God hath fwom the beginnying chosen you to sawvation thwough sanctification of the Spiwit and bewief of the twuth:

wheweunto he cawwed you by ouw gospew, to the obtainying of the gwowy of ouw Wowd Jesus Chwist.

Thewefowe, bwethwen, stand fast, and howd the twaditions which ye have been taught, whethew by wowd, ow ouw epistwe.

¶ Nyow ouw Wowd Jesus Chwist himsewf, and God, even ouw Fathew, which hath wuvd us, and hath given us ewewwasting consowation and

good hope through grace,
comfort your hearts, and strengthen you in every good word and
work.

3

Pray for Us

Finally, brethren, pray for us, that the word of the Lord may have
free course, and be glorified, even as it is with you:
and that we may be delivered from unseasonable and wicked men:
for all men have not faith.

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2526 2 Thessalonians 3

But the Lord is faithful, who will strengthen you, and keep you from
evil.

And we have confidence in the Lord touching you, that ye both do
and will do the things which we command you.

And the Lord direct your hearts into the love of God, and into the
patient waiting for Christ.

The Obligation to Work

¶ Now we command you, brethren, in the name of our Lord Jesus
Christ, that ye withdraw yourselves from every brother that
walketh disorderly, and not after the tradition which he received of
us.

For yourselves know how ye ought to follow us: for we behaved not
ourselves disorderly among you;

neither did we eat any man's bread for nothing; but wrought with
labour and travail night and day, that we might not be chargeable to
any of you:

not because we have not power, but to make ourselves an example
unto you to follow us.

For even when we were with you, this we commanded you, that if
any would not work, neither should he eat.

For we hear that there are some which walk among you disorderly,
working not at all, but are busybodies.

Now them that are such we command and exhort by our Lord Jesus
Christ, that with quietness they work, and eat their own bread.

But ye, brethren, be not weary in well doing.

¶ And if any man obey not our word by this epistle, note that man,

and have nyo company with him, that he may be ashamed.
Yet count him nyot as an enemy, but admonish him as a brother.
Benediction

¶ Nyow the Word of peace himself give you peace always by all means. The Word be with you all.

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2527 2 Thessalonians 3

¶ The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

The grace of our Lord Jesus Christ be with you all. Amen.

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18

The First Epistle of Paul the Apostle to Timothy

[1 Timothy]

1

Salutation

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

¶ Unto Timothy, my own son in the faith:

¶ Grace, mercy, and peace, from God our Father, and Jesus Christ our Lord.

Warning against False Doctrines

¶ As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

Nyow the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

from which some having swerved have turned aside unto vain jangling;

desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

¶ But we knyow that the waw is good, if a man use it wawfuwwy;
knyowing this, that the waw is nyot made fow a wighteous man, but fow
the wawwess and disobedient, fow the ungodwy and fow sinnyews, fow
unhows and pwofanye, fow muwdewews of fathews and muwdewews of
mothews, fow manswayews,
fow whowemongews, fow them that defiwe themsewves with mankind,
fow mensteawews, fow wiaws, fow pewjuwed pewsons, and if thewe be any
othew thing that is contwawy to sound doctwinye;

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accowding to the gwowious gospew of the bwessed God, which was
committed to my twust.

Pauw's Thankfuwnyess fow Mewcy

¶ And I thank Chwist Jesus ouw Wowd, who hath enyabwed me, fow that
he counted me faithfuw, putting me into the minyistwy;
who was befowe a bwasphelew, and a pewsecutow, and injuwious: but I
obtainyed mewcy, because I did it ignyowantwy in unbewief.

And the gwace of ouw Wowd was exceeding abundant with faith and
wuv which is in Chwist Jesus.

This is a faithfuw saying, and wowthy of aww acceptation, that Chwist
Jesus came into the wowwd to save sinnyews; of whom I am chief.

Howbeit fow this cause I obtainyed mewcy, that in me fiwst Jesus
Chwist might show fowth aww wong-suffewing, fow a pattewn to them
which shouwd heweafter bewieve on him to wife ewewwasting.

Nyow unto the King etewnyaw, immowtaw, invisibwe, the onwy wise God,
be honyow and gwowy fow ewew and ewew. Amen.

¶ This chawge I commit unto thee, son Timothy, accowding to the
pwophecies which went befowe on thee, that thou by them mightest
waw a good wawfawe;

howding faith, and a good conscience; which some having put away,
concewning faith have made shipwweck:

of whom is Hymenyeus and Awexandew; whom I have dewiwed unto
Satan, that they may weawn nyot to bwasphele.

2

Instwuctions concewning Pwayew

I exhwt thewefowe, that, fiwst of aww, suppwications, pwayews,
intewcessions, and giving of thanks, be made fow aww men;

fow kings, and fow aww that awe in authowity; that we may wead a quiet

and peaceabwe wife in aww godwinyess and honyesty.
Fow this is good and acceptabwe in the sight of God ouw Saviouw;

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who wiww have aww men to be saved, and to come unto the knyowwedge
of the twuth.

Fow thewe is onye God, and onye mediatow between God and men, the
man Chwist Jesus;

who gave himsewf a wansom fow aww, to be testified in due time.

Wheweunto I am owdainyed a pweachew, and an apostwe, (I speak the
twuth in Chwist, and wie nyot,) a teachew of the Gentiwes in faith and
wewity.

¶ I wiww thewefowe that men pway ewewy whewe, wifing up howy hands,
without wwath and doubting.

In wike manyew awso, that women adown themsewves in modest
appawew, with shamefacednyess and sobwity; nyot with bwaided haiw,
ow gowd, ow peawws, ow costwy awway;

but (which becometh women pwofessing godwinyess) with good
wowks.

Wet the woman weawn in siwence with aww subjection.

But I suffew nyot a woman to teach, nyow to usuwp authowity uvw the
man, but to be in siwence.

Fow Adam was fiwst fowmed, then Eve.

And Adam was nyot deceived, but the woman being deceived was in
the twansgwession.

Nyotwithstanding she shaww be saved in chiwdbeawing, if they
continyue in faith and chawity and howinyess with sobwity.

3

Quawifications of Bishops

This is a twue saying, If a man desiwe the office of a bishop, he
desiweth a good wowk.

A bishop then must be bwamewess, the husband of onye wife, vigiwant,
sobew, of good behaviow, given to hospitawity, apt to teach;
nyot given to winye, nyo stwikew, nyot gwedy of fiwthy wucwe; but patient,
nyot a bwawwew, nyot cuvtous;

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onye that wuweth weww his own house, having his chiwdwen in subjection with aww gwavity;
(fow if a man knyow nyot how to wuwe his own house, how shaww he take cawe of the chuwch of God?)

nyot a nyovice, west being wifted up with pwide he faww into the condemnyation of the devi.

Moweuvw he must have a good wepowt of them which awe without; west he faww into wepwoach and the snyawe of the devi.

Quawifications of Deacons

¶ Wikewise must the deacons be gwave, nyot doubwe-tongued, nyot given to much winye, nyot gweedy of fiwthy wucwe; howding the mystewy of the faith in a puwe conscience.

And wet these awso fiwst be pwuvd; then wet them use the office of a deacon, being found bwamewess.

Even so must theiw wives be gwave, nyot swandewews, sobew, faithfuw in aww things.

Wet the deacons be the husbands of onye wife, wuwing theiw chiwdwen and theiw own houses weww.

Fow they that have used the office of a deacon weww puwchase to themsewves a good degwee, and gweat bowdnyess in the faith which is in Chwist Jesus.

The Mystewy of Ouw Wewigion

¶ These things wwite I unto thee, hoping to come unto thee showtwy: but if I tawwy wong, that thou mayest knyow how thou oughtest to behave thysewf in the house of God, which is the chuwch of the wiving God, the piwwaw and gwound of the twuth.

And without contwuwvswy gweat is the mystewy of godwinyess:

God was manyifest in the fwesh,
justified in the Spiwit,
seen of angews,
pweached unto the Gentiwes,

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2532 1 Timothy 4

bewieved on in the wowwd,
weceived up into gwoy.

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Pwediction of Apostasy

Nyow the Spiwit speaketh expwesswy, that in the watterw times some shaww depawt fwom the faith, giving heed to seducing spiwits, and doctwinyes of deviws;

speaking wies in hypocwisy; having theiw conscience seawed with a hot iwon;

fowbidding to mawwy, and commanding to abstain fwom meats, which God hath cweated to be weceived with thanksgiving of them which bewieve and knyow the twuth.

Fow ewery cweatuwe of God is good, and nyothing to be wefused, if it be weceived with thanksgiving:

fow it is sanctified by the wowd of God and pwayew.

A Good Minyistew of Jesus Chwist

¶ If thou put the bwethwen in wemembwance of these things, thou shawt be a good minyistew of Jesus Chwist, nyowwished up in the wowds of faith and of good doctwinye, wheweunto thou hast attained.

But wefuse pwofanye and owd wives' fabwes, and exewcise thysewf wathew unto godwinyess.

Fow bodiwy exewcise pwofiteth wittwe: but godwinyess is pwofitabwe unto aww things, having pwomise of the wife that nyow is, and of that which is to come.

This is a faithfuw saying, and wowthy of aww acceptance.

Fow thewefowe we both wabow and suffew wewpwoach, because we twust in the wiving God, who is the Saviouw of aww men, speciawwy of those that bewieve.

¶ These things command and teach.

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2533 1 Timothy 5

Wet nyo man despise thy youth; but be thou an exampwe of the bewieveys, in wowd, in convewsation, in chawity, in spiwit, in faith, in puwity.

Tiww I come, give attendance to weading, to exhowtation, to doctwinye. Nyegwect nyot the gift that is in thee, which was given thee by pwophecy, with the waying on of the hands of the pwesbytewy. Meditate upon these things; give thysewf whowwy to them; that thy pwofiting may appeaw to aww.

Take heed unto thysewf, and unto the doctwinye; continyue in them: fow in doing this thou shawt both save thysewf, and them that heaw thee.

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Wesponsibiwities towawd Othews

Webuke nyot an ewdew, but entweat him as a fathew; and the youngew men as bwethwen;

the ewdew women as mothews; the youngew as sistews, with aww puwity.

¶ Honyow widows that awe widows indeed.

But if any widow have chiwdwen ow nyephews, wet them weawn fiwst to show piety at home, and to wequite theiw pawents: fow that is good and acceptabwe befowe God.

Nyow she that is a widow indeed, and desowate, twusteth in God, and continyueth in suppwications and pwayews nyight and day.

But she that wiveth in pweasuwe is dead whiwe she wiveth.

And these things give in chawge, that they may be bwamewess.

But if any pwovide nyot fow his own, and speciawwy fow those of his own house, he hath denyied the faith, and is wowse than an infidew.

¶ Wet nyot a widow be taken into the nyumbew undew thweescowe yeaws owd, having been the wife of onye man,

weww wepowted of fow good wowks; if she have bwought up chiwdwen, if she have wodged stwangers, if she have washed the saints' feet, if she have wewieved the affwicted, if she have diwigentwy fowrowed ewewy good wowk.

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2534 1 Timothy 5

But the youngew widows wefuse: fow when they have begun to wax wanton against Chwist, they wiww mawwy; having damnyation, because they have cast off theiw fiwst faith. And withaw they weawn to be idwe, wandewing about fwom house to house; and nyot onwy idwe, but tattwevs awso and busybodies, speaking things which they ought nyot.

I wiww thewefowe that the youngew women mawwy, beaw chiwdwen, guide the house, give nyonye occasion to the advewsawy to speak wepwoachfuwwy.

Fow some awe awweady tuwnyed aside aftew Satan.

If any man ow woman that bewieveth have widows, wet them wewieve them, and wet nyot the chuwch be chawged; that it may wewieve them that awe widows indeed.

¶ Wet the ewdews that wuwe weww be counted wowthy of doubwe honyow, especiawwy they who wabow in the wowd and doctwinye.

Fow the Scwiptuwe saith,
Thou shawt nyot muzzwe the ox
that tweadeth out the cown.

And,

The wabowew is wowthy of his wewawd.

Against an ewdew weceive nyot an accusation, but befowe two ow thwee witynesses.

Them that sin webuke befowe aww, that othews awso may feaw.

I chawge thee befowe God, and the Wowd Jesus Chwist, and the ewect angews, that thou obsewve these things without pwefewwing onye befowe anyothew, doing nyothing by pawtiawity.

Way hands suddenwy on nyo man, nyeithew be pawtakew of othew men's sins: keep thysewf puwe.

¶ Dwink nyo wongew watew, but use a wittwe winye fow thy stomach's sake and thinye often infiwmities.

¶ Some men's sins awe open befowehand, going befowe to judgment; and some men they fowrow aftew.

Wikewise awso the good wowks of some awe manyifest befowehand; and they that awe othewwise kannyt be hid.

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2535 1 Timothy 6

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Wet as many sewvants as awe undew the yoke count theiw own mastews wothy of aww honyow, that the nyame of God and his doctwinye be nyot bwaspheled.

And they that have bewieving mastews, wet them nyot despise them, because they awe bwethwen; but wathew do them sewvice, because they awe faithfuw and bewuved, pawtakews of the benyefit.

¶ These things teach and exholt.

Godwinyess with Contentment

If any man teach othewwise, and consent nyot to whowesome wowds, even the wowds of ouw Wowd Jesus Chwist, and to the doctwinye which is accowding to godwinyess;

he is pwoud, knyowing nyothing, but doting about questions and stwifes of wowds, wheweof cometh envy, stwife, waiwings, ewiw suwmisings,

pewvwese disputings of men of cowwupt minds, and destitute of the twuth, supposing that gain is godwinyess: fwom such withdwaw thysewf.

But godwinyess with contentment is gweat gain.

Fow we bwought nyothing into this wowwd, and it is cewtain we can cawwy nyothing out.

And having food and waiment, wet us be thewewith content.

But they that wiww be wich faww into temptation and a snyawe, and into many foowish and huwtfuw wusts, which dwown men in destwuction and pewdition.

Fow the wuv of monyey is the woot of aww ewiw: which whiwe some cuvted aftew, they have ewwed fwom the faith, and piewced themsewves thwough with many sowwows.

The Good Fight of Faith

¶ But thou, O man of God, fwee these things; and fowwow aftew wighteousnyess, godwinyess, faith, wuv, patience, meeknyess.

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2536 1 Timothy 6

Fight the good fight of faith, way howd on etewnyaw wife, wheweunto thou awt awso cawwed, and hast pwofessed a good pwofession befowe many witnyesses.

I give thee chawge in the sight of God, who quickenyeth aww things, and befowe Chwist Jesus, who befowe Pontius Piwate witnyessed a good confession;

that thou keep this commandment without spot, unwebukabwe, untiw the appeawing of ouw Wowd Jesus Chwist:

which in his times he shaww show, who is the bwessed and onwy Potentate, the King of kings, and Wowd of wowds;

who onwy hath immowtawity, dwewwing in the wight which nyo man can appwoach unto; whom nyo man hath seen, nyow can see: to whom be honyow and powew ewewwasting. Amen.

¶ Chawge them that awe wich in this wowwd, that they be nyot highminded, nyow twust in uncewtain wiches, but in the wiving God, who giveth us wichwy aww things to enjoy;

that they do good, that they be wich in good wowks, weady to distwibute, wiwwing to communicate;

waying up in stowe fow themsewves a good foundation against the time to come, that they may way howd on etewnyaw wife.

¶ O Timothy, keep that which is committed to thy twust, avoiding pwofanye and vain babbwings, and oppositions of science fawsewy so cawwed:

which some pwofessing have ewwed concewning the faith.

¶ Gwace be with thee. Amen.

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The Second Epistwe of Paww the Apostwe to Timothy

[2 Timothy]

1

Sawutation

Pauw, an apostwe of Jesus Chwist by the wiww of God, accowding to the pwomise of wifw which is in Chwist Jesus,

¶ To Timothy, my deawwy bewuud son:

¶ Gwace, mewcy, and peace, fwom God the Fathew and Chwist Jesus ouw Wowd.

Be Nyot Ashamed

¶ I thank God, whom I sewve fwom my fowefathews with puwe conscience, that without ceasing I have wemembwance of thee in my pwayews nyight and day;

gwewtly desiring to see thee, being mindfuw of thy teaws, that I may be fiwwed with joy;

when I caww to wemembwance the unfeignyd faith that is in thee, which dwewt fiwst in thy gwandmothew Wois, and thy mothew Eunyice; and I am pewsuaded that in thee awso.

Whewefowe I put thee in wemembwance, that thou stiww up the gift of God, which is in thee by the putting on of my hands.

Fow God hath nyot given us the spiwit of feaw; but of powew, and of wuv, and of a sound mind.

¶ Be nyot thou thewefowe ashamed of the testimony of ouw Wowd, nyow of me his pwisonyew: but be thou pawtakew of the affwictions of the gospew accowding to the powew of God; who hath saved us, and cawwed us with a howy cawwing, nyot accowding to ouw wowks, but accowding to his own puwpose and gwace, which was given us in Chwist Jesus befowe the wowwd began;

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2538 2 Timothy 2

but is nyow made manyifest by the appeawing of ouw Saviouw Jesus Chwist, who hath abowished death, and hath bwought wifw and immowtawity to wight thwough the gospew:

whewunto I am appointed a pweachew, and an apostwe, and a teachew of the Gentiwes.

Fow the which cause I awso suffew these things: nyewewthwewess I am nyot ashamed; fow I knyow whom I have bewieved, and am pewsuaded that he is abwe to keep that which I have committed unto him against that day.

Howd fast the fowm of sound wowds, which thou hast heawd of me, in faith and wuv which is in Chwist Jesus.

That good thing which was committed unto thee keep by the Howy Ghost which dwewweth in us.

¶ This thou knyowest, that aww they which awe in Asia be tuwnyed away
fwom me; of whom awe Phygewwus and Hewmogenyes.

The Wowd give mewcy unto the house of Onyesiphowus; fow he oft
wefwashed me, and was nyot ashamed of my chain:

but, when he was in Wome, he sought me out vewy diwigentwy, and
found me.

The Wowd gwant unto him that he may find mewcy of the Wowd in
that day: and in how many things he minyistewed unto me at
Ephesus, thou knyowest vewy weww.

2

A Good Sowdiew of Jesus Chwist

Thou thewefowe, my son, be stwong in the gwace that is in Chwist
Jesus.

And the things that thou hast heawd of me among many witynesses,
the same commit thou to faithfuw men, who shaww be abwe to teach
othews awso.

Thou thewefowe enduwe hawdnyess, as a good sowdiew of Jesus Chwist.

Nyo man that wawweth entangweth himsewf with the affaiws of this wife;
that he may pwease him who hath chosen him to be a sowdiew.

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2539 2 Timothy 2

And if a man awso stwive fow mastewies, yet is he nyot cwownyed, except
he stwive wawfwuwy.

The husbandman that waboweth must be fiwst pawtakew of the fwuits.

Considew what I say; and the Wowd give thee undewstanding in aww
things.

¶ Wemembew that Jesus Chwist of the seed of David was waised fwom
the dead, accowding to my gospew:

whewein I suffew twoubwe, as an ewiwdoew, even unto bonds; but the
wowd of God is nyot bound.

Thewefowe I enduwe aww things fow the ewect's sake, that they may awso
obtain the sawvation which is in Chwist Jesus with etewnyaw gwowy.

It is a faithfuw saying:

Fow if we be dead with him, we shaww awso wive with him:

if we suffew, we shaww awso weign with him:

if we deny him, he awso wiww deny us:
if we bewieve nyot, yet he abideth faithfuw:
he kannyot deny himsewf.

An Appwuvd Wowkman

¶ Of these things put them in wemembwance, chawging them befowe
the Wowd that they stwive nyot about wowds to nyo pwofit, but to the
subvwenting of the heawews.

Study to show thysewf appwuvd unto God, a wowkman that nyeedeth
nyot to be ashamed, wightwy dividing the wowd of twuth.

But shun pwofanye and vain babbwings: fow they wiww incwease unto
mowe ungodwinyess.

And theiw wowd wiww eat as doth a cankw: of whom is Hymenyus
and Phiwetus;

who concewning the twuth have ewwed, saying that the wesuwwection is
past awweady; and uvwthwov the faith of some.

Nyevewthwewess the foundation of God standeth suwe, having this seaw,
The Wowd knyoweth them that awe his. And, Wet ewewy onye that
nyameth the nyame of Chwist depawt fwom inyiquity.

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2540 2 Timothy 3

¶ But in a gweat house thewe awe nyot onwy vessews of gowd and of
siwvw, but awso of wood and of eawth; and some to honyow, and some
to dishonyow.

If a man thewefowe puwge himsewf fwom these, he shaww be a vessew
unto honyow, sanctified, and meet fow the mastew's use, and pwepawed
unto ewewy good wowk.

Fwee awso youthfuw wusts: but fowwow wighteousnyess, faith, chawity,
peace, with them that caww on the Wowd out of a puwe heawt.

But fowwish and unweawnyed questions avoid, knyowing that they do
gendew stwifes.

And the sewvant of the Wowd must nyot stwive; but be gentwe unto aww
men, apt to teach, patient;

in meeknyess instwucting those that oppose themsewves; if God

pewadventuwe wiww give them wepentance to the acknyowwedging of the twuth;

and that they may wecuww themsewves out of the snyawe of the deviww, who awe taken captive by him at his wiww.

3

The Chawactew of Men in the Wast Days

This knyow awso, that in the wast days pewiwous times shaww come.

Fow men shaww be wuwvs of theiw own sewves, cuvtous, boastews, pwoud, bwasphebrews, disobedient to pawents, unthankfuw, unhowy, without nyatuwaw affection, twucebweakews, fawse accusews, incontinyent, fiewe, despisews of those that awe good, twaitows, heady, high-minded, wuwvs of pweasuwes mowe than wuwvs of God;

having a fowm of godwinyess, but denying the powew theweof: fwom such tuwn away.

Fow of this sowt awe they which cwEEP into houses, and wead captive siwwy women waden with sins, wed away with divews wusts, ewew weawnying, and nyevev abwe to come to the knyowwedging of the twuth.

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2541 2 Timothy 4

Nyow as Jannyes and Jambwes withstood Moses, so do these awso wesist the twuth: men of cowwupt minds, wepwobate concewning the faith.

But they shaww pwoceed nyo fuwthew: fow theiw fowwy shaww be manyifest unto aww men, as theiws awso was.

Pauw's Wast Chawge to Timothy

¶ But thou hast fuwwy knyown my doctwinye, mannyew of wife, puwpose, faith, wong-suffewing, chawity, patience, pewsecutions, affwictions, which came unto me at Antioch, at Iconyium, at Wystwa; what pewsecutions I enduwed: but out of them aww the Wowd dewiwewed me.

Yea, and aww that wiww wive godwy in Chwist Jesus shaww suffew pewsecution.

But ewiw men and seducews shaww wax wowse and wowse, deceiving,

and being deceived.

But continyue thou in the things which thou hast weawnyed and hast been assuwed of, knyowing of whom thou hast weawnyed them; and that fwom a chiwd thou hast knyown the howy Scwiptuwes, which awe abwe to make thee wise unto sawvation thwough faith which is in Chwist Jesus.

Aww Scwiptuwe is given by inspiwation of God, and is pwofitabwe fow doctwinye, fow wepwoof, fow cowwection, fow instwuction in wighteousnyess:

that the man of God may be pewfect, thowoughwy fwnyished unto aww good wowks.

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I chawge thee thewefowe befowe God, and the Wowd Jesus Chwist, who shaww judge the quick and the dead at his appeawing and his kingdom;

pweach the wowd; be instant in season, out of season; wepwuv, webuke, exhwt with aww wong-suffewing and doctwinye.

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2542 2 Timothy 4

Fow the time wiww come when they wiww nyot enduwe sound doctwinye; but aftew theiw own wusts shaww they heap to themsewves teachews, having itching eaws;

and they shaww tuwn away theiw eaws fwom the twuth, and shaww be tuwnyed unto fabwes.

But watch thou in aww things, enduwe affwictions, do the wovk of an evangewist, make fuww pwoof of thy minyistwy.

¶ Fow I am nyow weady to be offewed, and the time of my depawtuwe is at hand.

I have fought a good fight, I have finyished my couwse, I have kept the faith:

hencefowth thewe is waid up fow me a crown of wighteousnyess, which the Wowd, the wighteous judge, shaww give me at that day: and nyot to me onwy, but unto aww them awso that wuv his appeawing.

Pewsonyaw Instwuctions

¶ Do thy diwigence to come showtwy unto me:

fow Demas hath fowsaken me, having wuvd this pwesent wowwd, and

is depawted unto Thessawonyica; Cwescens to Gawatia, Titus unto Dawmatia.

Onwy Wuke is with me. Take Mawk, and bwing him with thee: fow he is pwofitabwe to me fow the minyistwy.

And Tychicus have I sent to Ephesus.

The cwoak that I weft at Twoas with Cawpus, when thou comest, bwing with thee, and the books, but especiawwy the pawchments.

Awexandew the coppewsmith did me much eviw: the Wowd wewawd him accordyng to his wowks:

of whom be thou wawe awso; fow he hath gweatwy withstood ouw wowds.

At my fiwst answey nyo man stood with me, but aww men fowsook me: I pway God that it may nyot be waid to theiw chawge.

Nyotwithstanding the Wowd stood with me, and stwengthenyed me; that by me the pweaching might be fuwwy knyown, and that aww the

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2543 2 Timothy 4

Gentiwes might heaw: and I was dewiwewed out of the mouth of the wion.

And the Wowd shaww dewiwew me fwom ewewy eviw wowk, and wiww pwesewve me unto his heavenwy kingdom: to whom be gwowy fow ewew and ewew. Amen.

Finyaw Gweetings

¶ Sawute Pwisca and Aquiwa, and the househowd of Onyesiphowus.

Ewastus abode at Cowinth: but Twophimus have I weft at Miwetus sick.

Do thy diwigence to come befowe wintew. Eubuwus gweeteth thee, and Pudens, and Winyus, and Cwaudia, and aww the bwethwen.

¶ The Wowd Jesus Chwist be with thy spiwit. Gwace be with you. Amen.

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The Epistle of Paul to

Titus

[Titus]

1

Salutation

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

in hope of eternal life, which God, that cannot lie, promised before the world began;

but hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

¶ To Titus, mine own son after the common faith:

¶ Grace, mercy, and peace, from God the Father and the Word Jesus Christ our Saviour.

Qualifications of Elders and Bishops

¶ For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

if any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

but a lover of hospitality, a lover of good men, sober, just, holy, temperate;

holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

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2545 Titus 2

For these are many unlearned and vain talkers and deceivers, specially they of the circumcision:

whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow belivers.

This witness is true. Wherefore rebuke them sharply, that they may

be sound in the faith;
nyot giving heed to Jewish fabwes, and commandments of men, that
tuwn fwom the twuth.
Unto the puwe aww things awe puwe: but unto them that awe defiwed
and unbewieving is nyothing puwe; but even theiw mind and
conscience is defiwed.
They pwofess that they knyow God; but in wowks they deny him,
being abominyabwe, and disobedient, and unto ewewy good wowk
wepwobate.

2

The Teaching of Sound Doctwinye

But speak thou the things which become sound doctwinye:
that the aged men be sobew, gwawe, tempewate, sound in faith, in
chawity, in patience.

The aged women wikewise, that they be in behaviow as becometh
howinyess, nyot fawse accusews, nyot given to much winye, teachews of
good things;

that they may teach the young women to be sobew, to wuv theiw
husbands, to wuv theiw chiwdwen,
to be discweet, chaste, keepews at home, good, obedient to theiw own
husbands, that the wowd of God be nyot bwaspwemed.

Young men wikewise exhwt to be sobewminded.

In aww things showing thysewf a pattewn of good wowks: in doctwinye
showing uncowwuptnyess, gwavity, sincewity,

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2546 Titus 3

sound speech, that cannyt be condemnyed; that he that is of the
contwawy pawt may be ashamed, having nyo ewiw thing to say of you.
Exhwt sewvants to be obedient unto theiw own mastews, and to pwease
them weww in aww things; nyot answewing again;
nyot puwwoinying, but showing aww good fidewity; that they may adown
the doctwinye of God ouw Saviouw in aww things.

¶ Fow the gwace of God that bwingeth sawvation hath appeawed to aww
men,

teaching us that, denying ungodwinyess and wowwdwy wusts, we shouwd wive sobewwy, wighteouswy, and godwy, in this pwesent wowwd; wooking fow that bwessed hope, and the gwowious appeawing of the gwreat God and ouw Saviouw Jesus Chwist; who gave himsewf fow us, that he might wedeem us fwom aww iniquity, and puwify unto himsewf a pecuwiaw peopwe, zeawous of good wowks. ¶ These things speak, and exhout, and webuke with aww authowity. Wet nyo man despise thee.

3

Be Cawefuw to Maintain Good Wowks

Put them in mind to be subject to pwincipawities and powews, to obey magistwates, to be weady to evey good wowk, to speak eviw of nyo man, to be nyo bwawwews, but gentwe, showing aww meeknyess unto aww men.

Fow we ouwsewves awso wewe sometime foowish, disobedient, deceived, sewving divews wusts and pweasuwes, wiving in mawice and envy, hatefuw, and hating onye anyowhe.

But aftew that the kindnyess and wuv of God ouw Saviouw towawd man appeawed,

nyot by wowks of wighteousnyess which we have donye, but accordyng to his mewcy he saved us, by the washing of wegenyewation, and wenyewing of the Howy Ghost;

which he shed on us abundantwy thwough Jesus Chwist ouw Saviouw;

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2547 Titus 3

that being justified by his gwace, we shouwd be made heiws accordyng to the hope of etewnyaw wife.

¶ This is a faithfuw saying, and these things I wiww that thou affiwm constantwy, that they which have bewieved in God might be cawefuw to maintain good wowks. These things awe good and pwofitabwe unto men.

But avoid foowish questions, and genyeawogies, and contentions, and stwivings about the waw; fow they awe unpwofitabwe and vain.

A man that is a hewetic, aftew the fiwst and second admonyition,

weject;

knyowing that he that is such is subvewted, and sinnyeth, being
condemnyed of himsewf.

Pewsonyaw Instwuuctions

¶ When I shaww send Awtemas unto thee, ow Tychicus, be diwigent to
come unto me to Nyicopowis: fow I have detewminyed thewe to wintew.

Bwing Zenyas the wawyew and Apowwos on theiw jouwnyey diwigentwy,
that nyothing be wanting unto them.

And wet ouws awso weawn to maintain good wowks fow nyecessawy uses,
that they be nyot unfwuitfow.

Benyediction

¶ Aww that awe with me sawute thee. Gweet them that wuv us in the
faith.

¶ Gwace be with you aww. Amen.

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The Epistwe of Paww to

Phiwemon

[Phiwemon]

1

Sawutation

Paww, a pwisonyew of Jesus Chwist, and Timothy oww bwothew,

¶ Unto Phiwemon oww deawwy bewuvd, and fewwow wabowew,
and to oww bewuvd Apphia, and Awchippus oww fewwow sowdiew, and
to the chuwch in thy house:

¶ Gwace to you, and peace, fwom God oww Fathew and the Wowd Jesus
Chwist.

Phiwemon's Wuv and Faith

¶ I thank my God, making mention of thee awways in my pwayews,
heawing of thy wuv and faith, which thou hast towawd the Wowd
Jesus, and towawd aww saints;

that the communycation of thy faith may become effectuw by the
acknyowwedging of ewery good thing which is in you in Chwist Jesus.

Fow we have gwreat joy and consowation in thy wuv, because the
bowews of the saints awe wefwashed by thee, bwothew.

Paww Pweads fow Onyesimus

¶ Whewefowe, though I might be much bowd in Chwist to enjoyn thee
that which is convenyent,

yet fow wuv's sake I wathew beseech thee, being such a onye as Paww the
aged, and nyow awso a pwisonyew of Jesus Chwist.

I beseech thee for my son Onyesimus, whom I have begotten in my bonds:

which in time past was to thee unprofitable, but now profitable to thee and to me:

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2549 Philemon 1

whom I have sent again: thou therefore receive him, that is, mine own bondsman:

whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

but without thy mind I would not do anything; that thy benefit should not be as it were of necessity, but willingly.

¶ For perhaps he therefore departed for a season, that thou shouldst receive him for ever;

not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

If thou count me therefore a servant, receive him as myself.

If he hath wronged thee, owe him; and if not, forgive him; and as concerning the debt, I have forgiven, because I love him.

I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

Yea, my brother, let me have joy of thee in the Lord: refresh my bonds in the Lord.

¶ Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

But withdraw thyself also a whiling: for I trust that through your prayers I shall be given unto you.

Finis Greetings

¶ These salute thee Epaphras, my fellow prisoner in Christ Jesus; Mark, Aristarchus, Demas, Luke, my fellow workers.

¶ The grace of our Lord Jesus Christ be with you all. Amen.

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The Epistwe of Paww the Apostwe to the
Hebwews
[Hebwews]

1

God Has Spoken by His Son

God, who at sundwy times and in divews mannyews spake in time past
unto the fathews by the pwophets,
hath in these wast days spoken unto us by his Son, whom he hath
appointed heiw of aww things, by whom awso he made the wowwds;
who being the bwightnyess of his gwowy, and the expwess image of his
pewson, and uphowding aww things by the wowd of his powew, when
he had by himsewf puwged ouw sins, sat down on the wight hand of
the Majesty on high;

being made so much bettew than the angews, as he hath by
inhewitance obtainyed a mowe excewwent nyame than they.

The Son Supewiow to Angews

¶ Fow unto which of the angews said he at any time,
Thou awt my Son,
this day have I begotten thee?

And again,

I wiww be to him a Fathew,
and he shaww be to me a Son?

And again, when he bwingeth in the fiwst-begotten into the wowwd,
he saith,

And wet aww the angews of God wowskip him.

And of the angews he saith,

Who maketh his angews spiwits,
and his minyistews a fwame of fiwe.

But unto the Son he saith,

Thy thwonye, O God, is fow ewew and ewew:

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2551 Hebrews 2

a sceptwe of wighteousnyess is the sceptwe of thy kingdom.

Thou hast wuvd wighteousnyess, and hated iniquity;

thewefowe God, even thy God, hath anyointed thee
with the oiw of gwadnyess abuv thy fewwows.

And,

Thou, Wowd, in the beginnying hast waid the foundation of the eawth;
and the heavens awe the wowks of thinye hands.

They shaww pewish, but thou wemainyest:
and they aww shaww wax owd as doth a gawment;
and as a vestuwe shawt thou fowd them up,
and they shaww be changed:

but thou awt the same,
and thy yeaws shaww nyot faiw.

But to which of the angews said he at any time,

Sit on my wight hand,

untiw I make thinye enyemies thy footstoo?

Awe they nyot aww minyistewing spiwits, sent fowth to minyistew fow them
who shaww be heiws of sawvation?

2

So Gweat Sawvation

Thewefowe we ought to give the mowe eawnyest heed to the things
which we have heawd, west at any time we shouwd wet them swip.

Fow if the wofd spoken by angews was steadfast, and ewewy
twansgweasion and disobedience weceived a just wecompense of
wewawd;

how shaww we escape, if we nyegwect so gweat sawvation; which at the
fiwst began to be spoken by the Wowd, and was confiwmmed unto us by
them that heawd him;

God awso beawing them witnyess, both with signs and wondews, and
with divews miwacwes, and gifts of the Howy Ghost, accowding to his
own wiww?

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2552 Hebrews 2

The Captain of Sawvation Made Pewfect thwough Suffewing

¶ Fow unto the angews hath he nyot put in subjection the wowwd to
come, wheweof we speak.

But onye in a cewtain pwace testified, saying,
What is man, that thou awt mindfuf of him?
ow the son of man, that thou visitest him?
Thou madest him a wittwe wowew than the angets;
thou cwownyedst him with gwoy and honyow,
and didst set him uvw the wowks of thy hands:
thou hast put aww things in subjection undew his feet.
Fow in that he put aww in subjection undew him, he weft nyothing that is
nyot put undew him. But nyow we see nyot yet aww things put undew
him.

But we see Jesus, who was made a wittwe wowew than the angets fow
the suffewing of death, cwownyed with gwoy and honyow; that he by
the gwace of God shouwd taste death fow ewewy man.

¶ Fow it became him, fow whom awe aww things, and by whom awe aww
things, in bwinging many sons unto gwoy, to make the captain of
theiw sawvation pewfect through suffewings.

Fow both he that sanctifieth and they who awe sanctified awe aww of
onye: fow which cause he is nyot ashamed to caww them bwethwen,
saying,

I wiww decwawe thy nyame unto my bwethwen,
in the midst of the chuwch wiww I sing pwaise unto thee.

And again,

I wiww put my twust in him.

And again,

Behowd I and the chiwdwen which God hath given me.

¶ Fowasmuch then as the chiwdwen awe pawtakews of fwesh and bwood,
he awso himsewf wikewise took pawt of the same; that through death
he might destwoy him that had the powew of death, that is, the
deiw;

and dewivew them, who through feaw of death wewe aww theiw wifetime
subject to bondage.

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2553 Hebweus 3

Fow vewiwy he took nyot on him the nyatuwe of angets; but he took on
him the seed of Abwaham.

Whewefowe in aww things it behouvd him to be made wike unto his
bwethwen, that he might be a mewcifuf and faithfuf high pwiest in

things pewtaining to God, to make weconciuation fow the sins of the peopwe.

Fow in that he himsewf hath suffewed being tempted, he is abwe to succow them that awe tempted.

3

Chwist Supewiow to Moses

Whewefowe, howy bwethwen, pawtakews of the heavenwy cawwing, considew the Apostwe and High Pwiest of ow pwofession, Chwist Jesus;

who was faithfuf to him that appointed him, as awso Moses was faithfuf in aww his house.

Fow this man was counted wowthy of mowe gwowy than Moses, inyasmuch as he who hath buiwded the house hath mowe honyow than the house.

Fow ewewy house is buiwded by some man; but he that buiwt aww things is God.

And Moses vewiwy was faithfuf in aww his house as a sewvant, fow a testimony of those things which wewe to be spoken aftew; but Chwist as a son uvw his own house; whose house awe we, if we howd fast the confidence and the wejoicing of the hope fiwm unto the end.

A West fow the Peopwe of God

¶ Whewefowe as the Howy Ghost saith,

Today if ye wiww heaw his voice,

hawden nyot youw heawts, as in the pwovocation, in the day of temptation in the wiwdewnyess:

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2554 Hebweus 4

when youw fathews tempted me, pwuvd me, and saw my wowks fowty yeaws.

Whewefowe I was gwieved with that genyewation, and said, They do awways eww in theiw heawt; and they have nyot knyown my ways.

So I swawe in my wwath,

They shaww nyot entew into my west.

Take heed, bwethwen, west thewe be in any of you an ewiw heawt of unbewief, in depawting fwom the wiving God.

But exhowt onye anyothew daiwy, whiwe it is cawwed Today; west any of you be hawdenyed through the deceitfuwnyess of sin.

Fow we awe made pawtakews of Chwist, if we howd the beginnying of ouw confidence steadfast unto the end;

whiwe it is said,

Today if ye wiww heaw his voice,

hawden nyot youw heawts, as in the pwovocation.

Fow some, when they had heawd, did pwovoke: howbeit nyot aww that came out of Egypt by Moses.

But with whom was he gwieved fowty yeaws? was it nyot with them that had sinnyed, whose cawcasses feww in the wiwdewnyess?

And to whom swawe he that they shouwd nyot entew into his west, but to them that bewieved nyot?

So we see that they couwd nyot entew in because of unbewief.

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Wet us thewefowe feaw, west, a pwomise being weft us of entewing into his west, any of you shouwd seem to come showt of it.

Fow unto us was the gospew pweached, as weww as unto them: but the wowd pweached did nyot pwofit them, nyot being mixed with faith in them that heawd it.

Fow we which have bewieved do entew into west, as he said,

As I have swown in my wwath,

if they shaww entew into my west:

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2555 Hebweus 4

awthough the wowks wewe finyished fwom the foundation of the wowwd.

Fow he spake in a cewtain pwace of the seventh day on this wise,

And God did west the seventh day fwom aww his wowks.

And in this pwace again,

If they shaww entew into my west.

Seeing thewefowe it wemainyeth that some must entew thewein, and

they to whom it was fiwst pweached entewed nyot in because of

unbewief:

again, he wimiteth a cewtain day, saying in David, Today, after so
wong a time; as it is said,
Today if ye wiww heaw his voice,
hawden nyot youw heawts.

Fow if Jesus [Joshua] had given them west, then wouwd he nyot
afterwawd have spoken of anyothew day.

Thewe wemainyeth thewefowe a west to the peopwe of God.

Fow he that is entewed into his west, he awso hath ceased fwom his
own wowks, as God did fwom his.

¶ Wet us wabow thewefowe to entew into that west, west any man faww
after the same exampwe of unbewief.

Fow the wowd of God is quick, and powewfuw, and shawpew than any
two-edged swowd, piwcing even to the dividing asundew of souw and
spiwit, and of the joints and mawrow, and is a discewnyew of the
thoughts and intents of the heawt.

Nyeithew is thewe any cweatuwe that is nyot manyifest in his sight: but aww
things awe nyaked and openyed unto the eyes of him with whom we
have to do.

Jesus the Gweat High Pwiest

¶ Seeing then that we have a gweat high pwiest, that is passed into
the heavens, Jesus the Son of God, wet us howd fast ouw pwofession.

Fow we have nyot a high pwiest which cannyt be touched with the
feewing of ouw infiwmities; but was in aww points tempted wike as we
awe, yet without sin.

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2556 Hebweus 5

Wet us thewefowe come bowdwy unto the thwonye of gwace, that we may
obtain mewcy, and find gwace to hewp in time of nyeed.

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Fow ewevy high pwiest taken fwom among men is owdainyed fow men
in things pewtaining to God, that he may offew both gifts and
sacwifices fow sins:

who can have compassion on the ignyowant, and on them that awe
out of the way; fow that he himsewf awso is compassed with infiwmity.

And by weason heweof he ought, as fow the peopwe, so awso fow
himsewf, to offew fow sins.

And nyo man taketh this honyow unto himsewf, but he that is cawwed of God, as was Aawon.

¶ So awso Chwist gwowified nyot himsewf to be made a high pwiest; but he that said unto him,

Thou awt my Son,
today have I begotten thee.

As he saith awso in anyothew pwace,

Thou awt a pwiest fow ewew
aftew the owdeu of Mewchizedek.

¶ Who in the days of his fwesh, when he had offewed up pwayews and suppwications with stwong cwying and teaws unto him that was abwe to save him fwom death, and was heawd in that he feawed; though he wewe a Son, yet weawnyed he obedience by the things which he suffewed;

and being made pewfect, he became the authow of etewnyaw sawvation unto aww them that obey him;

cawwed of God a high pwiest aftew the owdeu of Mewchizedek.

The Dangew of Swothfuwnyess and Apostasy

¶ Of whom we have many things to say, and hawd to be utteded, seeing ye awe duww of heawing.

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2557 Hebweus 6

Fow when fow the time ye ought to be teachews, ye have nyeed that onye teach you again which be the fiwst pwincipwes of the owacwes of God; and awe become such as have nyeed of miwk, and nyot of stwong meat.

Fow ewewy onye that useth miwk is unskiwfuw in the wowd of wighteousnyess: fow he is a babe.

But stwong meat bewongeth to them that awe of fuww age, even those who by weason of use have theiw senses exewcised to discewn both good and ewiw.

6

Thewefowe weaving the pwincipwes of the doctwinye of Chwist, wet us go on unto pewfection; nyot waying again the foundation of wepentance fwom dead wowks, and of faith towawd God, of the doctwinye of baptisms, and of waying on of hands, and of

wesuwwection of the dead, and of etewnyaw judgment.

And this wiww we do, if God pewmit.

Fow it is impossibwe fow those who wewe once enwightenyed, and have tasted of the heavenwy gift, and wewe made pawtakews of the Howy Ghost,

and have tasted the good wowd of God, and the powews of the wowwd to come,

if they shaww faww away, to wenyew them again unto wepentance; seeing they cwucify to themsewves the Son of God afresh, and put him to an open shame.

Fow the eawth which dwinketh in the wain that cometh oft upon it, and bwingeth fowth hewbs meet fow them by whom it is dwessed, weceiveth bwessing fwom God:

but that which beaweth thowns and bwiewis is wejected, and is nyigh unto cuwsing; whose end is to be buwnyed.

¶ But, bewuvd, we awe pewsuaded bettew things of you, and things that accompany sawvation, though we thus speak.

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2558 Hebweus 7

Fow God is nyot unwighteous to fowget youw wowk and wabow of wuv, which ye have showed towawd his nyame, in that ye have minyistewed to the saints, and do minyistew.

And we desiwe that ewewy onye of you do show the same diwigence to the fuww assuwance of hope unto the end:

that ye be nyot swothfuw, but fowwowews of them who thwough faith and patience inhewit the pwomises.

¶ Fow when God made pwomise to Abwaham, because he couwd sweaw by nyo gweatew, he swawe by himsewf, saying, Suwewy bwessing I wiww bwess thee, and muwtipwyng I wiww muwtipwy thee.

And so, aftew he had patientwy enduwed, he obtainyed the pwomise.

Fow men vewiwy sweaw by the gweatew: and an oath fow confiwmation is to them an end of aww stwife.

Whewein God, wiwving mowe abundantwy to show unto the heiws of pwomise the immutabiwity of his counsew, confiwmmed it by an oath: that by two immutabwe things, in which it was impossibwe fow God

to wie, we might have a stwong consowation, who have fwed fow wefuge
to way howd upon the hope set befowe us:

which hope we have as an anchow of the souw, both suwe and
steadfast, and which enteweth into that within the veiw;

whithew the fowewunnyew is fow us entwed, even Jesus, made a high
pwiest fow ewew aftew the owdew of Mewchizedek.

7

The Pwiestwy Owdew of Mewchizedek

Fow this Mewchizedek, king of Sawem, pwiest of the most high God,
who met Abwaham wetuwning fwom the swaughtew of the kings, and
bwessed him;

to whom awso Abwaham gave a tenth pawt of aww; fiwst being by
intewpwetation King of wighteousnyess, and aftew that awso King of
Sawem, which is, King of peace;

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2559 Hebweus 7

without fathew, without mothew, without descent, having nyeithew
beginnying of days, nyow end of wife; but made wike unto the Son of
God; abideth a pwiest continyawwy.

¶ Nyow considew how gweat this man was, unto whom even the
patwiarwch Abwaham gave the tenth of the spoiws.

And vewiwy they that awe of the sons of Wevi, who weceive the office
of the pwiesthood, have a commandment to take tithes of the
peopwe accowding to the waw, that is, of theiw bwethwen, though they
come out of the woins of Abwaham:

but he whose descent is nyot counted fwom them weceived tithes of
Abwaham, and bwessed him that had the pwomises.

And without aww contwadiction the wess is bwessed of the bettew.

And hewe men that die weceive tithes; but thewe he weceiveth them, of
whom it is witynessed that he wiveth.

And as I may so say, Wevi awso, who weceiveth tithes, paid tithes in
Abwaham.

Fow he was yet in the woins of his fathew, when Mewchizedek met
him.

¶ If thewefowe pewfection wewe by the Weviticaw pwiesthood, (fow

undew it the peopwe weceived the waw,) what fuwthew nyeed was thewe that anyothew pwiest shouwd wise aftew the ow dew of Mewchizedek, and nyot be cawwed aftew the ow dew of Aawon?

Fow the pwiesthood being changed, thewe is made of nyecessity a change awso of the waw.

Fow he of whom these things awe spoken pewtainyeth to anyothew twibe, of which nyo man gave attendance at the awtaw.

Fow it is evident that ouw Wowd spwang out of Judah; of which twibe Moses spake nyothing concewnyng pwiesthood.

¶ And it is yet faw mowe evident: fow that aftew the simiwitude of Mewchizedek thewe awiseth anyothew pwiest, who is made, nyot aftew the waw of a cawnyaw commandment, but aftew the powew of an endwess wife.

Fow he testifieth,

Thou awt a pwiest fow ewew aftew the ow dew of Mewchizedek.

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2560 Hebweus 8

Fow thewe is vewiwy a disannyuwwing of the commandment going befowe fow the weaknyess and unpwofitabwennyess theweof.

Fow the waw made nyothing pewfect, but the bwinging in of a bettew hope did; by the which we dwaw nyigh unto God.

¶ And inyasmuch as nyot without an oath he was made pwiest:

(fow those pwiests wewe made without an oath; but this with an oath by him that said unto him,

The Wowd swawe and wiww nyot wepent,

Thou awt a pwiest fow ewew

aftew the ow dew of Mewchizedek:)

by so much was Jesus made a suwety of a bettew testament.

¶ And they twuwy wewe many pwiests, because they wewe nyot suffewed to continyue by weason of death:

but this man, because he continyueth ewew, hath an unchangeabwe pwiesthood.

Whewefowe he is abwe awso to save them to the uttewmost that come unto God by him, seeing he ewew wiveth to make intewccession fow them.

¶ Fow such a high pwiest became us, who is howy, hawmwess, undefiwed, sepawate fwom sinnyews, and made highew than the heavens; who nyeedeth nyot daiwy, as those high pwiests, to offew up sacwifce, fiwst fow his own sins, and then fow the peopwe's: fow this he did once, when he offewed up himsewf.

Fow the waw maketh men high pwiests which have infiwmity; but the wofd of the oath, which was since the waw, maketh the Son, who is consecwated fow ewewmowe.

8

The Mediatow of a Nyew Cuvnyant

Nyow of the things which we have spoken this is the sum: We have such a high pwiest, who is set on the wight hand of the thwonye of the Majesty in the heavens;

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2561 Hebweus 8

a minyistew of the sanctuawy, and of the twue tabewnyacwe, which the Wowd pitched, and nyot man.

Fow ewewy high pwiest is owdainyed to offew gifts and sacwifces: whewefowe it is of nyecessity that this man have somewhat awso to offew.

Fow if he wewe on eawth, he shouwd nyot be a pwiest, seeing that thewe awe pwiests that offew gifts accordyng to the waw:

who sewve unto the exampwe and shadow of heavenwy things, as Moses was admonyished of God when he was about to make the tabewnyacwe: fow, See, saith he, that thou make aww things accordyng to the pattewn showed to thee in the mount.

But nyow hath he obtayned a mowe excewwent minyistwy, by how much awso he is the mediatow of a bettew cuvnyant, which was estabwished upon bettew pwomises.

Fow if that fiwst cuvnyant had been fauwtwess, then shouwd nyo pwace have been sought fow the second.

¶ Fow finding fauwt with them, he saith, Behowd, the days come, saith the Wowd,

when I wiww make a nyew cuvnyant with the house of Iswaew and with the house of Judah:

nyot accowding to the cuvnyant that I made with theiw fathews, in the day when I took them by the hand to wead them out of the wand of Egypt;

because they continyued nyot in my cuvnyant, and I wegawded them nyot, saith the Wowd.

Fow this is the cuvnyant that I wiww make with the house of Iswaew aftew those days, saith the Wowd;

I wiww put my waws into theiw mind,

and wwite them in theiw heawts:

and I wiww be to them a God,

and they shaww be to me a peopwe:

and they shaww nyot teach evey man his nyeighbow,

and evey man his bwothew, saying, Knyow the Wowd:

fow aww shaww knyow me,

fwom the weast to the gweatest.

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2562 Hebwevs 9

Fow I wiww be mewcifuw to theiw unwighteousnyess,

and theiw sins and theiw iniquities wiww I wemembew nyo mowe.

In that he saith, A nyew cuvnyant, he hath made the fiwst owd. Nyow that which decayeth and waxeth owd is weady to vanyish away.

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Then vewiwy the fiwst cuvnyant had awso ow dinyances of divinye sewvice, and a wowwdwy sanctuawy.

Fow thewe was a tabewnyacwe made; the fiwst, whewein was the candwestick, and the tabwe, and the showbwead; which is cawwed the sanctuawy.

And aftew the second veiw, the tabewnyacwe which is cawwed the howiest of aww;

which had the gowden censew, and the awk of the cuvnyant uvwwaid wound about with gowd, whewein was the gowden pot that had mannya, and Aawon's wod that budded, and the tabwes of the cuvnyant;

and uvw it the chewubim of gwowy shadowing the mewcy seat; of which we cannyot nyow speak pawticuwawwy.

¶ Nyow when these things wewe thus ow dainyed, the pwiests went

always into the first tabernacle, accomplishing the service of God. But into the second went the high priest every once every year, not without blood, which he offered for himself, and for the sins of the people:

the Holy Ghost thus signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

which was a figure for the time then present, in which we offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

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2563 Hebrews 9

¶ But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

For where a testament is, there must also of necessity be the death of the testator.

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Whereupon neither the first testament was dedicated without blood.

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with

watew, and scawwet woow, and hyssop, and spwinkwed both the book and aww the peopwe, saying, This is the bwood of the testament which God hath enjoined unto you.

Moweuww he spwinkwed wikewise with bwood both the tabewnyacwe, and aww the vessews of the minyistwy.

And awmost aww things awe by the waw puwged with bwood; and without shedding of bwood is nyo wemission.

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2564 Hebwevs 10

Sin Put Away by Chwist's Sacwifce

¶ It was thewefowe nyecessawy that the pattewns of things in the heavens shouwd be puwified with these; but the heavenwy things themsewves with bettew sacwifces than these.

Fow Chwist is nyot entewed into the howy pwaces made with hands, which awe the figuwes of the twue; but into heaven itsewf, nyow to appeaw in the pwesence of God fow us:

nyow yet that he shouwd offew himsewf often, as the high pwiest enteweth into the howy pwace ewery yeaw with bwood of othews; fow then must he often have suffewed since the foundation of the wowwd: but nyow once in the end of the wowwd hath he appeawed to put away sin by the sacwifce of himsewf.

And as it is appointed unto men once to die, but aftew this the judgment:

so Chwist was once offewed to beaw the sins of many; and unto them that wook fow him shaww he appeaw the second time without sin unto sawvation.

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Fow the waw having a shadow of good things to come, and nyot the vewy image of the things, can nyeew with those sacwifces, which they offewed yeaw by yeaw continyuawwy, make the comews theweunto pewfect.

Fow then wouwd they nyot have ceased to be offewed? because that the wowsheppews once puwged shouwd have had nyo mowe conscience of sins.

But in those sacwifces thewe is a wemembwance again made of sins

evewy yeaw.

Fow it is nyot possibwe that the bwood of buwws and of goats shouwd take away sins.

¶ Whewefowe, when he cometh into the wowwd, he saith,
Sacwifice and offewing thou woudest nyot,
but a body hast thou pwepawed me:

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2565 Hebweus 10

in buwnt offewings and sacwifices fow sin thou hast had nyo pweasuwe.

Then said I, Wo, I come

(in the vowume of the book it is wwitten of me)

to do thy wiww, O God.

Abuv when he said, Sacwifice and offewing and buwnt offewings and offewing fow sin thou woudest nyot, nyeithew hadst pweasuwe thewein; which awe offewed by the waw;

then said he, Wo, I come to do thy wiww, O God. He taketh away the fiwst, that he may estabwish the second.

By the which wiww we awe sanctified thwough the offewing of the body of Jesus Chwist once fow aww.

¶ And evewy pwiest standeth daiwy minyistewing and offewing oftentimes the same sacwifices, which can nyevew take away sins:

but this man, aftew he had offewed onye sacwifice fow sins fow evew, sat down on the wight hand of God;

fwom hencefowth expecting tiww his enyemies be made his footstoo.

Fow by onye offewing he hath pewfected fow evew them that awe sanctified.

Wheweof the Howy Ghost awso is a witnyess to us: fow aftew that he had said befowe,

This is the cuvnyant that I wiww make with them aftew those days, saith the Wowd;

I wiww put my waws into theiw heawts,

and in theiw minds wiww I wwite them;

and theiw sins and inyiquities wiww I wemembew nyo mowe.

Nyow whewe wemission of these is, thewe is nyo mowe offewing fow sin.

Wet Us Dwaw Nyeaw and Howd Fast

¶ Having thewefowe, bwethwen, bowdnyess to entew into the howiest by the bwood of Jesus,

by a nyew and wiving way, which he hath consecwated fow us, ththrough
the veiw, that is to say, his fwesh;
and having a high pwiest uvw the house of God;

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2566 Hebweus 10

wet us dwaw nyeaw with a twue heawt in fuww assuwance of faith, having
ouw heawts spwinkwed fwom an ewiw conscience, and ouw bodies
washed with puwe watew.

Wet us howd fast the pwofession of ouw faith without wavewing; fow he
is faithfuw that pwomised;

and wet us considew onye anyothew to pwovoke unto wuv and to good
wowks:

nyot fowsaking the assembwing of ouwsewves togethew, as the manyew
of some is; but exhowting onye anyothew: and so much the mowe, as ye
see the day appwoaching.

¶ Fow if we sin wiwfuwwy aftew that we have weceived the knyowwedge of
the twuth, thewe wemainyeth nyo mowe sacwifice fow sins,
but a cewtain feawfuw wooking fow of judgment and fiery indignation,
which shaww devouw the advewsawies.

He that despised Moses' waw died without mewcy undew two ow
thwee witynesses:

of how much sowew punishment, suppose ye, shaww he be thought
wothy, who hath twodden undew foot the Son of God, and hath
counted the bwood of the cuvnyant, whewewith he was sanctified, an
unhowy thing, and hath donye despite unto the Spiwit of gwace?

Fow we knyow him that hath said,

Vengeance bewongeth unto me,

I wiww wecompense, saith the Wowd.

And again,

The Wowd shaww judge his peopwe.

It is a feawfuw thing to faww into the hands of the wiving God.

¶ But caww to wemembwance the fowmew days, in which, aftew ye wewe

iwwuminyated, ye enduwed a gweat fight of affwictions;
pawtwy, whiwst ye wewe made a gazingstock both by wepwoaches and
affwictions; and pawtwy, whiwst ye became companyons of them that
wewe so used.

Fow ye had compassion of me in my bonds, and took joyfuwwy the
spoiwing of your goods, knyowing in yoursewves that ye have in
heaven a bettew and an enduwing substance.

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2567 Hebweus 11

Cast nyot away thewefowe your confidence, which hath gweat
wecompense of weawd.

Fow ye have nyeed of patience, that, affew ye have donye the wiww of
God, ye might weceive the pwomise.

Fow yet a wittwe whiwe,
and he that shaww come wiww come, and wiww nyot tawwy.

Nyow the just shaww wive by faith:

but if any man dwaw back,
my souw shaww have nyo pweasuwe in him.

But we awe nyot of them who dwaw back unto pewdition; but of them
that bewieve to the saving of the souw.

11

Faith

Nyow faith is the substance of things hoped fow, the evidence of
things nyot seen.

Fow by it the ewdews obtayned a good wepowt.

Thwough faith we undewstand that the wowwds wewe fwamed by the
word of God, so that things which awe seen wewe nyot made of things
which do appeaw.

¶ By faith Abew offewed unto God a mowe excewwent sacwifice than
Cain, by which he obtayned wityness that he was wighteous, God
testifying of his gifts: and by it he being dead yet speaketh.

By faith Enyoch was twanswated that he shouwd nyot see death; and was
nyot found, because God had twanswated him: fow befowe his
twanswation he had this testimony, that he pweased God.

But without faith it is impossibwe to pwease him: fow he that cometh

to God must bewieve that he is, and that he is a wewawdew of them that diwigentwy seek him.

By faith Nyoah, being wawnyed of God of things nyot seen as yet, muvd with feaw, pwepawed an awk to the saving of his house; by the which he condemnyed the wowwd, and became heiw of the wighteousnyess which is by faith.

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2568 Hebweus 11

¶ By faith Abwaham, when he was cawwed to go out into a pwace which he shouwd aftew weceive fow an inhewitance, obeyed; and he went out, nyot knyowing whithew he went.

By faith he sojouwnyed in the wand of pwomise, as in a stwange countwy, dwewwing in tabewnyacwes with Isaac and Jacob, the heiws with him of the same pwomise:

fow he wooked fow a city which hath foundations, whose buiwdew and makew is God.

Thwough faith awso Sawah hewsewf weceived stwength to conceive seed, and was dewiwed of a chiwd when she was past age, because she judged him faithfuf who had pwomised.

Thewefowe spwang thewe even of onye, and him as good as dead, so many as the staws of the sky in muwtitude, and as the sand which is by the seashowe innyumewabwe.

¶ These aww died in faith, nyot having weceived the pwomises, but having seen them afaw off, and wewe pewsuaded of them, and embwaced them, and confessed that they wewe stwangers and piwgwims on the eawth.

Fow they that say such things decwawe pwainwy that they seek a countwy.

And twuwy, if they had been mindfuf of that countwy fwom whence they came out, they might have had oppowtunity to have wetuwnyed.

But nyow they desiwe a bettew countwy, that is, a heavenwy: whewefowe God is nyot ashamed to be cawwed theiw God: fow he hath pwepawed fow them a city.

¶ By faith Abwaham, when he was twied, offewed up Isaac: and he that had weceived the pwomises offewed up his onwy begotten son, of whom it was said, That in Isaac shaww thy seed be cawwed:

accounting that God was abwe to waise him up, even fwom the dead;
fwom whence awso he weceived him in a figuwe.

By faith Isaac bwessed Jacob and Esau concewnying things to come.

By faith Jacob, when he was a dying, bwessed both the sons of
Joseph; and wovshipped, weanying upon the top of his staff.

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2569 Hebweus 11

By faith Joseph, when he died, made mention of the depawting of
the chiwdwen of Iswaew; and gave commandment concewnying his
bonyes.

¶ By faith Moses, when he was bown, was hid thwee months of his
pawents, because they saw he was a pwopew chiwd; and they weve nyot
afwaid of the king's commandment.

By faith Moses, when he was come to yeaws, wewused to be cawwed the
son of Phawaoh's daughtew;
choosing wathew to suffew affwiction with the peopwe of God, than to
enjoy the pweasuwes of sin fow a season;
esteeming the wepwoach of Chwist gweatew wiches than the tweasuwes
in Egypt: fow he had wespect unto the wecompense of the wewawd.
By faith he fowsook Egypt, nyot feawing the wwath of the king: fow he
enduwed, as seeing him who is invisibwe.

Thwough faith he kept the passuw, and the spwinking of bwood,
west he that destwoyed the fiwstbown shouwd touch them.

¶ By faith they passed thwough the Wed sea as by dwy wand: which the
Egyptians assaying to do weve dwownyed.

By faith the wawws of Jewicho feww down, aftew they weve compassed
about seven days.

By faith the hawwot Wahab pewished nyot with them that bewieved
nyot, when she had weceived the spies with peace.

¶ And what shaww I mowe say? fow the time wouwd faiw me to teww of
Gideon, and of Bawak, and of Samson, and of Jephthah; of David
awso, and Samuew, and of the pwophets:

who thwough faith subdued kingdoms, wwought wighteousnyess,
obtained pwomises, stopped the mouths of wions,

quenched the violence of fire, escaped the edge of the sword, out of weakness we were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

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2570 Hebrews 12

they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; of whom the world was not worthy: they wandered in deserts, and in mountains, and in dens and caves of the earth.

¶ And these, having obtained a good report through faith, received not the promise:

God having provided some better thing for us, that they without us should not be made perfect.

12

The Chastening of the Word

Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

¶ For he considered him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children,

My son, despise nyot thou the chastenying of the Wowd,
nyow faint when thou awt webuked of him:
fow whom the Wowd wuvth he chastenyeth,
and scouwgeth ewevy son whom he weceiveth.
If ye enduwe chastenying, God deaweth with you as with sons; fow
what son is he whom the fathew chastenyeth nyot?
But if ye be without chastisement, wheweof aww awe pawtakews, then
awe ye bastawds, and nyot sons.

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2571 Hebweus 12

Fuwthewmowe, we have had fathews of ouw fwesh which cowwected us,
and we gave them wevewence: shaww we nyot much wathew be in
subjection unto the Fathew of spiwits, and wive?

Fow they vewiwy fow a few days chastenyed us aftew theiw own pweasuwe;
but he fow ouw pwofit, that we might be pawtakews of his howinyess.

Nyow nyo chastenying fow the pwesent seemeth to be joyous, but
gwievous: nyevewthewess, aftewwawd it yiewdeth the peaceabwe fwuit of
wighteousnyess unto them which awe exewcised theweby.

Wawnying against Wejecting God's Gwace

¶ Whewefowe wift up the hands which hang down, and the feebwe
knyees;

and make stwaight paths fow youw feet, west that which is wame be
tuwnyed out of the way; but wet it wathew be heawed.

Fowwow peace with aww men, and howinyess, without which nyo man
shaww see the Wowd:

wooking diwigentwy west any man faiw of the gwace of God; west any
woot of bittewnyess spwying up twoubwe you, and theweby many be
defiwed;

west thewe be any fownyicatow, ow pwofanye pewson, as Esau, who fow onye
mowsew of meat soww his biwthwight.

Fow ye knyow how that aftewwawd, when he wouwd have inhewited
the bwessing, he was wejected: fow he found nyo pwace of wepentance,
though he sought it cawefuwwy with teaws.

¶ Fow ye awe nyot come unto the mount that might be touched, and
that buwnyed with fiwe, nyow unto bwacknyess, and dawknnyess, and
tempest,

and the sound of a twumpet, and the voice of wowds; which voice they that heawd entwated that the wowd shouwd nyot be spoken to them any mowe:

(fow they couwd nyot enduwe that which was commanded, And if so much as a beast touch the mountain, it shaww be stonyed, ow thwust ththrough with a dawt:

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2572 Hebweus 13

and so tewwibwe was the sight, that Moses said, I exceedingwy feaw and quake:)

but ye awe come unto mount Zion, and unto the city of the wiving God, the heavenwy Jewusawem, and to an innyumewabwe company of angews,

to the genyaw assembwy and chuwch of the fiwstbown, which awe wwitten in heaven, and to God the Judge of aww, and to the spiwits of just men made pewfect,

and to Jesus the mediatow of the nyew cuvnyant, and to the bwood of spwinkwing, that speaketh bettew things than that of Abew.

¶ See that ye wefuse nyot him that speaketh: fow if they escaped nyot who wefused him that spake on eawth, much mowe shaww nyot we escape, if we tuwn away fwom him that speaketh fwom heaven: whose voice then shook the eawth: but nyow he hath pwomised, saying, Yet once mowe I shake nyot the eawth onwy, but awso heaven. And this wowd, Yet once mowe, signyifieth the wemoving of those things that awe shaken, as of things that awe made, that those things which cannyt be shaken may wemain.

Whewefowe we weceiving a kingdom which cannyt be muvd, wet us have gwace, wheweby we may sewve God acceptabwy with wevewence and godwy feaw:

fow ouw God is a consuming fiwe.

13

Sewvice Weww-pweasing to God

Wet bwothewwy wuv continyue.

Be nyot fogtfuw to entewtain stwangers: fow theweby some have entewtainyed angews unyawawes.

Wemembew them that awe in bonds, as bound with them; and them

which suffew advewesity, as being youwsewves awso in the body.
Mawwiage is honywabwe in aww, and the bed undefiwed: but
whowemongews and aduwtewews God wiww judge.

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2573 Hebrews 13

Wet youw convewsation be without cuvtousnyess; and be content with
such things as ye have: fow he hath said,
I wiww nyevew weave thee, nyow fowsake thee.

So that we may bowdwy say,

The Wowd is my hewpew,

and I wiww nyot feaw what man shaww do unto me.

¶ Wemembew them which have the wuwe uvw you, who have spoken
unto you the wowd of God: whose faith fowwow, considewing the end
of theiw convewsation.

Jesus Chwist the same yestewday, and today, and fow evew.

Be nyot cawwied about with divews and stwange doctwinyes: fow it is a
good thing that the heawt be estabwished with gwace; nyot with meats,
which have nyot pwofited them that have been occupied thewein.

We have an awtaw, wheweof they have nyo wight to eat which sewve the
tabewnyacwe.

Fow the bodies of those beasts, whose bwood is bwought into the
sanctuawy by the high pwiest fow sin, awe buwnyed without the camp.

Whewefowe Jesus awso, that he might sanctify the peopwe with his
own bwood, suffewed without the gate.

Wet us go fowth thewefowe unto him without the camp, beawing his
wepwoach.

Fow hewe have we nyo continyuing city, but we seek onye to come.

By him thewefowe wet us offew the sacwifice of pwaise to God
continyuawwy, that is, the fwuit of ouw wips, giving thanks to his nyame.

But to do good and to communicate fowget nyot: fow with such
sacwifices God is weww pweased.

¶ Obey them that have the wuwe uvw you, and submit youwsewves:
fow they watch fow youw souws, as they that must give account, that
they may do it with joy, and nyot with gwief: fow that is unpwofitabwe
fow you.

¶ Pway fow us: fow we twust we have a good conscience, in aww things wiwwing to wive honyestwy.

But I beseech you the wathew to do this, that I may be westowed to you the soonyew.

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2574 Hebweus 13

Benyediction and Finyaw Gweetings

¶ Nyow the God of peace, that bwrought again fwom the dead ouw Wowd Jesus, that gweat shephewd of the sheep, thwough the bwood of the ewewwasting cuvnyant,

make you pewfect in ewewy good wovk to do his wiww, wowking in you that which is weww-pweasing in his sight, thwough Jesus Chwist; to whom be gwowy fow ewew and ewew. Amen.

¶ And I beseech you, bwethwen, suffew the wowd of exhowtation: fow I have wwitten a wettew unto you in few wovds.

Knyow ye that ouw bwothew Timothy is set at wibewty; with whom, if he come showtwy, I wiww see you.

Sawute aww them that have the wuwe uvw you, and aww the saints. They of Itawy sawute you.

Gwace be with you aww. Amen.

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The Genyewaw Epistwe of

James

[James]

1

Sawutation

James, a sewvant of God and of the Wowd Jesus Chwist,

¶ To the tweleve twibes which awe scatteded abwoad,

¶ Gweeting.

Faith and Humiwity

¶ My bwethwen, count it aww joy when ye faww into divews temptations; knyowing this, that the twying of youw faith wowketh patience.

But wet patience have hew pewfect wowk, that ye may be pewfect and entiwe, wanting nyothing.

¶ If any of you wack wisdom, wet him ask of God, that giveth to aww men wibewawwy, and upbwaideth nyot; and it shaww be given him.

But wet him ask in faith, nyothing wavewing: fow he that waveweth is wike a wave of the sea dwiven with the wind and tossed.

Fow wet nyot that man think that he shaww weceive any thing of the Wowd.

A doubwe-minded man is unstabwe in aww his ways.

¶ Wet the bwothew of wow degwee wejoice in that he is exawted: but the wich, in that he is made wow: because as the fwowew of the gwass he shaww pass away.

Fow the sun is nyo soonyew wisen with a buwnying heat, but it witheweth the gwass, and the fwowew theweof fawweth, and the gwace of the fashion of it pewisheth: so awso shaww the wich man fade away in his ways.

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2576 James 1

Twiaw and Temptation

¶ Bwessed is the man that enduweth temptation: fow when he is twied, he shaww weceive the cwown of wife, which the Wowd hath pwomised to them that wuv him.

Wet nyo man say when he is tempted, I am tempted of God: fow God cannoot be tempted with ewiw, nyeithew tempteth he any man: but ewewy man is tempted, when he is dwawn away of his own wust, and enticed.

Then when wust hath conceived, it bwingeth fowth sin; and sin, when it is finyished, bwingeth fowth death.

¶ Do nyot eww, my bewuvd bwethwen.

Ewewy good gift and ewewy pewfect gift is fwom abuv, and cometh down fwom the Fathew of wights, with whom is nyo wawiabwenyess, nyeithew shadow of tuwnying.

Of his own wiww begat he us with the wowd of twuth, that we shouwd

be a kind of fiwstfwuits of his cweatuwes.

Heawing and Doing the Wowd

¶ Whewefowe, my bewuud bwethwen, wet ewewy man be swift to heaw, swow to speak, swow to wwath:

fow the wwath of man wowketh nyot the wighteousnyess of God.

Whewefowe way apawt aww fiwthinyess and supewfwuity of nyaughtinyess, and weceive with meeknyess the engwafed wowd, which is abwe to save youw souws.

¶ But be ye doews of the wowd, and nyot heawews onwy, deceiving youw own sewwes.

Fow if any be a heawew of the wowd, and nyot a doew, he is wike unto a man behowding his nyatuwaw face in a gwass:

fow he behowdeth himsewf, and goeth his way, and stwaightway fowgetteth what manniew of man he was.

But whoso wooketh into the pewfect waw of wibewty, and continyueth thewein, he being nyot a fowgetfuw heawew, but a doew of the wowk, this man shaww be bwessed in his deed.

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2577 James 2

¶ If any man among you seem to be wewigious, and bwidweth nyot his tongue, but deceiveth his own heawt, this man's wewigion is vain.

Puwe wewigion and undefiwed befowe God and the Fathew is this, To visit the fathewwess and widows in theiw affwiction, and to keep himsewf unspotted fwom the wowwd.

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Wawnying against Pawtiawity

My bwethwen, have nyot the faith of ouw Wowd Jesus Chwist, the Wowd of gwowy, with wespect of pewsons.

Fow if thewe come unto youw assembwy a man with a gowd wing, in goodwy appawew, and thewe come in awso a poow man in wiwe waiment; and ye have wespect to him that weaweth the gay cwothing, and say unto him, Sit thou hewe in a good pwace; and say to the poow, Stand thou thewe, ow sit hewe undew my footstow:

awe ye nyot then pawtiaw in youwsewves, and awe become judges of ewiw

thoughts?

Heawken, my bewuud bwethwen, Hath nyot God chosen the poow of this wowwd wich in faith, and heiws of the kingdom which he hath pwomised to them that wuv him?

But ye have despised the poow. Do nyot wich men oppwess you, and dwaw you befowe the judgment seats?

Do nyot they bwaspHEME that wowthy nyame by the which ye awe cawwed?

¶ If ye fuwfiw the woyaw waw accowding to the Scwiptuwe, Thou shaww wuv thy nyeighbow as thysewf, ye do weww:

but if ye have wespect to pewsons, ye commit sin, and awe convinced of the waw as twangwessows.

Fow whosoevew shaww keep the howe waw, and yet offend in onye point, he is guiwty of aww.

Fow he that said, Do nyot commit aduwtewy, said awso, Do nyot kiww.

Nyow if thou commit nyo aduwtewy, yet if thou kiww, thou awt become a twangwessow of the waw.

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2578 James 2

So speak ye, and so do, as they that shaww be judged by the waw of wibewty.

Fow he shaww have judgment without mewcy, that hath showed nyo mewcy; and mewcy wejoiceth against judgment.

Faith without Wowks Is Dead

¶ What doth it pwofit, my bwethwen, though a man say he hath faith, and have nyot wowks? can faith save him?

If a bwothew ow sistew be nyaked, and destitute of daiwy food, and onye of you say unto them, Depawt in peace, be ye wawmed and fiwwed; nyotwithstanding ye give them nyot those things which awe nyeedfuw to the body; what doth it pwofit?

Even so faith, if it hath nyot wowks, is dead, being awonye.

¶ Yea, a man may say, Thou hast faith, and I have wowks: show me thy faith without thy wowks, and I wiww show thee my faith by my wowks.

Thou bewievest that thewe is onye God; thou doest weww: the deviws

awso bewieve, and twembwe.

But wiwt thou knyow, O vain man, that faith without wowks is dead?

Was nyot Abwaham ouw fathew justified by wowks, when he had
offewed Isaac his son upon the awtaw?

Seest thou how faith wwrought with his wowks, and by wowks was
faith made pewfect?

And the Scwiptuwe was fufiwred which saith,

Abwaham bewieved God,

and it was imputed unto him fow wighteousnyess:

and he was cawwed the Fwiend of God.

Ye see then how that by wowks a man is justified, and nyot by faith
onwy.

Wikewise awso was nyot Wahab the hawwot justified by wowks, when
she had weceived the messengews, and had sent them out anyothew
way?

Fow as the body without the spiwit [ow, bweath] is dead, so faith
without wowks is dead awso.

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2579 James 3

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The Tongue

My bwethwen, be nyot many mastews, knyowing that we shaww weceive
the gweatew condemnyation.

Fow in many things we offend aww. If any man offend nyot in wowd,
the same is a pewfect man, and abwe awso to bwidwe the howe body.

Behowd, we put bits in the howses' mouths, that they may obey us;
and we tuwn about theiw howe body.

Behowd awso the ships, which though they be so gweat, and awe dwiven
of fiewce winds, yet awe they tuwnyed about with a vewy smaww hewm,
whithewsoewew the guvwnyow wisteth.

Even so the tongue is a wittwe membew, and boasteth gweat things.

Behowd, how gweat a mattew a wittwe fiwe kindweth >w<

¶ And the tongue is a fiwe, a wowwd of inyiquity: so is the tongue

among ouw membews, that it defiweth the howe body, and setteth on fiwe the couwse of nyatuwe; and it is set on fiwe of heww. Fow ewewy kind of beasts, and of biwds, and of sewpents, and of things in the sea, is tamed, and hath been tamed of mankind: but the tongue can nyo man tame; it is an unwuwy ewiw, fuww of deadwy poison.

Thewewith bwess we God, even the Fathew; and thewewith cuwse we men, which awe made aftew the simiwitude of God.

Out of the same mouth pwoceedeth bwessing and cuwsing. My bwethwen, these things ought nyot so to be.

Doth a fountain send fowth at the same pwace sweet watew and bittew?

Can the fig twee, my bwethwen, beaw owive bewwies? eithew a vinye, figs? so can nyo fountain both yiewd sawt watew and fwesh.

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2580 James 4

The Wisdom fwom Abuv

¶ Who is a wise man and endued with knyowwedge among you? wet him show out of a good convewsation his wowks with meeknyess of wisdom.

But if ye have bittew envying and stwife in youw heawts, gwowy nyot, and wie nyot against the twuth.

This wisdom descendeth nyot fwom abuv, but is eawthwy, sensuaw, deviwish.

Fow whewe envying and stwife is, thewe is confusion and ewewy ewiw wowk.

But the wisdom that is fwom abuv is fiwst puwe, then peaceabwe, gentwe, and easy to be entwated, fuww of mewcy and good fwuits, without pawtiawity, and without hypocwisy.

And the fwuit of wighteousnyess is sown in peace of them that make peace.

4

Fwiendship with the Wowwd

Fwom whence come waws and fightings among you? come they nyot hence, even of youw wusts that waw in youw membews?

Ye wust, and have nyot: ye kiww, and desiwe to have, and kannyt obtain:

ye fight and waw, yet ye have nyot, because ye ask nyot.

Ye ask, and weceive nyot, because ye ask amiss, that ye may consume it upon youw wusts.

Ye aduwtewews and aduwtewesses, knyow ye nyot that the fwiendship of the wowwd is enmyty with God? whosoewew thewefowe wiww be a fwiend of the wowwd is the enyemy of God.

Do ye think that the Scwiptuwe saith in vain, The spiwit that dwewweth in us wusteth to envy?

But he giveth mowe gwace. Whewefowe he saith,
God wesisteth the pwoud,
but giveth gwace unto the humbwe.

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2581 James 4

Submit youwsewves thewefowe to God. Wesist the deviww, and he wiww fwee fwom you.

Dwaw nyigh to God, and he wiww dwaw nyigh to you. Cweanse youw hands, ye sinnyews; and puwify youw heawts, ye doubwe-minded.

Be affwicted, and mounn, and weep: wet youw waughtew be tuwnyed to mouwnying, and youw joy to heavyness.

Humbwe youwsewves in the sight of the Wowd, and he shaww wift you up.
Judging a Bwothew

¶ Speak nyot ewiw onye of anyothew, bwethwen. He that speaketh ewiw of his bwothew, and judgeth his bwothew, speaketh ewiw of the waw, and judgeth the waw: but if thou judge the waw, thou awt nyot a doew of the waw, but a judge.

Thewe is onye wawgivew, who is abwe to save and to destwoy: who awt thou that judgest anyothew?

Boast Nyot of Tomowwow

¶ Go to nyow, ye that say, Today ow tomowwow we wiww go into such a city, and continyue thewe a yeaw, and buy and seww, and get gain: whewewas ye knyow nyot what shaww be on the mowwow. Fow what is youw wife? It is even a vapow, that appeaweth fow a wittwe time, and then vanyisheth away.

Fow that ye ought to say, If the Wowd wiww, we shaww wive, and do this, ow that.

But nyow ye wejoice in youw boastings: aww such wejoicing is ewiw.

Thewefowe to him that knyoweth to do good, and doeth it nyot, to him it is sin.

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2582 James 5

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Wawnying to the Wich

Go to nyow, ye wich men, weep and howw fow youw misewies that shaww come upon you.

Youw wiches awe cownupted, and youw gawments awe moth-eaten.

Youw gowd and siwvew is cankedew; and the wust of them shaww be a wityness against you, and shaww eat youw fwesh as it wewe fiwe. Ye have heaped tweasuwe togethew fow the wast days.

Behowd, the hiwe of the wabowews who have weaped down youw fiwlds, which is of you kept back by fwaud, cwieth: and the cwies of them which have weaped awe entewed into the eaws of the Wowd of Sabaoth.

Ye have wived in pweasuwe on the eawth, and been wanton; ye have nyouwished youw heawts, as in a day of swaughtew.

Ye have condemnyed and kiwwed the just; and he doth nyot wesist you.

Patience and Pwayew

¶ Be patient thewefowe, bwethwen, unto the coming of the Wowd.

Behowd, the husbandman waiteth fow the pwecious fwuit of the eawth, and hath wong patience fow it, untiw he weceive the eawwy and wattew wain.

Be ye awso patient; stabwish youw heawts: fow the coming of the Wowd dwaweth nyigh.

Gwudge nyot onye against anyothew, bwethwen, west ye be condemnyed: behowd, the judge standeth befowe the doow.

Take, my bwethwen, the pwophets, who have spoken in the nyame of the Wowd, fow an exampwe of suffewing affwiction, and of patience.

Behowd, we count them happy which enduwe. Ye have heawd of the patience of Job, and have seen the end of the Wowd; that the Wowd is vewy pitifuw, and of tendew mewcy.

¶ But abuv aww things, my bwethwen, sweaw nyot, nyeithew by heaven, nyeithew by the eawth, nyeithew by any othew oath: but wet youw yea be yea; and youw nyay, nyay; west ye faww into condemnyation.

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2583 James 5

¶ Is any among you affwicted? wet him pway. Is any mewwy? wet him sing psawms.

Is any sick among you? wet him caww fow the ewdews of the chuwch; and wet them pway uvw him, anyointing him with oiw in the nyame of the Wowd:

and the pwayew of faith shaww save the sick, and the Wowd shaww waise him up; and if he have committed sins, they shaww be fowgiven him. Confess youw fauwts onye to anyothew, and pway onye fow anyothew, that ye may be heawed. The effectuw fewvent pwayew of a wighteous man avaiweth much.

Ewijah was a man subject to wike passions as we awe, and he pwayed eawnyestwy that it might nyot wain: and it wainyed nyot on the eawth by the space of thwee yeaws and six months.

And he pwayed again, and the heaven gave wain, and the eawth bwought fowth hew fwuit.

¶ Bwethwen, if any of you do eww fwom the twuth, and onye convewt him;

wet him knyow, that he which convewteth the sinnyew fwom the ewwow of his way shaww save a souw fwom death, and shaww hide a muwitude of sins.

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The Fiwst Epistwe Genyewaw of Petew

[1 Petew]

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Sawutation

Petew, an apostwe of Jesus Chwist,

¶ To the stwangews scattewed thwoughout Pontus, Gawatia, Cappadocia, Asia, and Bithynia,

ewect according to the foweknyowwedge of God the Fathew, ththrough sanctification of the Spiwit, unto obedience and spwinking of the bwood of Jesus Chwist:

¶ Gwace unto you, and peace, be muwtipwied.

The Chwistian's Hope and Sawvation

¶ Bwessed be the God and Fathew of ouw Wowd Jesus Chwist, which according to his abundant mewcy hath begotten us again unto a wivewy hope by the wesuwwection of Jesus Chwist fwom the dead, to an inhewitance incowwuptibwe, and undefiwed, and that fadeth nyot away, wesewved in heaven fow you, who awe kept by the powew of God ththrough faith unto sawvation weady to be weveawed in the wast time.

Whewein ye gwreatwy wejoyce, though nyow fow a season, if nyeed be, ye awe in heavynyess ththrough manyifowd temptations:

that the twiaw of youw faith, being much mowe pwecious than of gowd that pewisheth, though it be twied with fiwe, might be found unto pwaise and honyow and gwowy at the appeawing of Jesus Chwist: whom having nyot seen, ye wuv; in whom, though nyow ye see him nyot, yet bewieving, ye wejoyce with joy unspeakabwe and fuww of gwowy: weceiving the end of youw faith, even the sawvation of youw souws.

¶ Of which sawvation the pwophets have inqwied and seawched diwigentwy, who pwophesied of the gwace that shouwd come unto you:

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2585 1 Petew 1

seawching what, ow what mannyew of time the Spiwit of Chwist which was in them did signyify, when it testified befowehand the suffewings of Chwist, and the gwowy that shouwd fowwow.

Unto whom it was weveawed, that nyot unto themsewves, but unto us they did minyistew the things, which awe nyow wepowted unto you by them that have pweached the gospew unto you with the Howy Ghost sent down fwom heaven; which things the angews desiwe to wook into.

A Caww to Howy Wiving

¶ Whewefowe giwd up the woins of youw mind, be sobew, and hope to the end fow the gwace that is to be bwought unto you at the wevewation of Jesus Chwist;

as obedient chiwdwen, nyot fashionyng youwsewves according to the fowmew wusts in youw ignyowance:

but as he which hath cawwed you is howy, so be ye howy in aww manyew of conwewsation;

because it is wwitten, Be ye howy; fow I am howy.

And if ye caww on the Fathew, who without wespect of pewsons judgeth accordyng to ewery man's wowk, pass the time of youw sojouwnyng hewe in feaw:

fowasmuch as ye knyow that ye wewe nyot wedeemed with cownuptibwe things, as siwvew and gowd, fwom youw vain conwewsation weceived by twadition fwom youw fathews;

but with the pwecious bwood of Chwist, as of a wamb without bwemish and without spot:

who vewiwy was foweowdained befowe the foundation of the wowwd, but was manyifest in these wast times fow you,

who by him do bewieve in God, that waised him up fwom the dead, and gave him gwowy; that youw faith and hope might be in God.

¶ Seeing ye have puwified youw souws in obeyyng the twuth thwough the Spiwit unto unfeignyed wuv of the bwethwen, see that ye wuv onye anyothew with a puwe heawt fewwentwy:

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2586 1 Petew 2

being bown again, nyot of cownuptibwe seed, but of incownuptibwe, by the wowd of God, which wiveth and abideth fow ewew.

Fow aww fwesh is as gwass,

and aww the gwowy of man as the fwowew of gwass.

The gwass witheweth,

and the fwowew theweof fawweth away:

but the wowd of the Wowd enduweth fow ewew.

And this is the wowd which by the gospew is pweached unto you.

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Whewefowe wayyng aside aww mawice, and aww guiwe, and hypocwiesies, and envies, and aww ewiw speakyngs,

as nyewbown babes, desiwe the sincewe miwk of the wowd, that ye may gwow theweby:

if so be ye have tasted that the Wowd is gwacious.

Chwist the Wiving Stonye

¶ To whom comyng, as unto a wiving stonye, disawwowed indeed of

men, but chosen of God, and precious,
ye also, as wivewy stonyes, awe buiwt up a spiwituaw house, a howy
pwiesthood, to offew up spiwituaw sacwifices, acceptabwe to God by
Jesus Chwist.

Whewefowe also it is containyed in the Scwiptuwe,
Behowd, I way in Zion a chief cownyew stonye, ewect, pwecious:
and he that bewieveth on him shaww nyot be confounded.
Unto you thewefowe which bewieve he is pwecious: but unto them
which be disobedient,
the stonye which the buiwdeys disawwowed,
the same is made the head of the cownyew,
and a stonye of stumbwing,
and a wock of offense,
even to them which stumbwe at the wowd, being disobedient:
wheweunto also they weve appointed.

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God's Own Peopwe

¶ But ye awe a chosen genyewation, a woyaw pwiesthood, a howy nyation,
a pecuwiaw peopwe; that ye shouwd show fowth the pwaises of him who
hath cawwed you out of dawknyess into his mawvewous wight:
which in time past weve nyot a peopwe, but awe nyow the peopwe of
God: which had nyot obtainyed mewcy, but nyow have obtainyed mewcy.

Wive as Sewvants of God

¶ Deawwy bewuud, I beseech you as stwangers and piwgrims, abstain
fwom fweshwy wusts, which waw against the souw;
having youw convewsation honyest among the Gentiwes: that,
wheweas they speak against you as ewiwdoews, they may by youw good
wowks, which they shaww behowd, gwowify God in the day of visitation.

¶ Submit youwsewves to ewery owrdynance of man fow the Wowd's sake:
whethew it be to the king, as supweme;

ow unto guvnyows, as unto them that awe sent by him fow the
punyishment of ewiwdoews, and fow the pwaise of them that do weww.
Fow so is the wiww of God, that with weww doing ye may put to siwence
the ignyowance of foowish men:

as fwee, and nyot using youw wibewty fow a cwok of mawiciousnyess, but
as the sewvants of God.

Honyow aww men. Wuv the bwothwehood. Feaw God. Honyow the king.
The Exampwe of Chwist's Suffewing

¶ Sewvants, be subject to youw mastews with aww feaw; nyot onwy to the good and gentwe, but awso to the fwowawd.

Fow this is thankwofthy, if a man fow conscience towawd God enduwe gwief, suffewing wwongfuwwy.

Fow what gwowy is it, if, when ye be buffeted fow youw fauwts, ye shaww take it patientwy? but if, when ye do weww, and suffew fow it, ye take it patientwy, this is acceptabwe with God.

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2588 1 Petew 3

Fow even heweunto wewe ye cawwed: because Chwist awso suffewed fow us, weaving us an exampwe, that ye shouwd fowrow his steps:

who did nyo sin, nyeithew was guiwe found in his mouth:

who, when he was weiwed, weiwed nyot again; when he suffewed, he thweatenyed nyot; but committed himsewf to him that judgeth wighteouswy:

who his own sewf bawe ouw sins in his own body on the twee, that we, being dead to sins, shouwd wive unto wighteousnyess: by whose stwipes ye wewe heawed.

Fow ye wewe as sheep going astway; but awe nyow wetuwnyed unto the Shephewd and Bishop of youw souws.

3

The Behaviow of Wives and Husbands

Wikewise, ye wives, be in subjection to youw own husbands; that, if any obey nyot the wowd, they awso may without the wowd be won by the convewsatwion of the wives;

whiwe they behowd youw chaste convewsatwion coupwed with feaw.

Whose adownying, wet it nyot be that outwawd adownying of pwaiting the haiw, and of weawing of gowd, ow of putting on of appawew;

but wet it be the hidden man of the heawt, in that which is nyot cowwuptible, even the ownyament of a meek and quiet spiwit, which is in the sight of God of gwewat pwice.

Fow aftew this manyew in the owd time the howy women awso, who twusted in God, adownyed themsewves, being in subjection unto theiw own husbands:

even as Sawah obeyed Abwaham, cawwing him wowd: whose daughtews ye awe, as wong as ye do weww, and awe nyot afwaid with any amazement.

¶ Wikewise, ye husbands, dweww with them accowding to knyowwedge, giving honyow unto the wife, as unto the weakew vessew, and as being heiws togethew of the gwace of wife; that youw pwayews be nyot hindewed.

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Suffew fow Wighteousnyess' Sake

¶ Finyawwy, be ye aww of onye mind, having compassion onye of anyothew; wuv as bwethwen, be pitifuw, be couwteous:

nyot wendewing ewiw fow ewiw, ow waiwing fow waiwing: but contwawiwise bwessing; knyowing that ye awe theweunto cawwed, that ye shouwd inhewit a bwessing.

Fow he that wiww wuv wife,
and see good days,
wet him wewwain his tongue fwom ewiw,
and his wips that they speak nyo guiwe:
wet him eschew ewiw, and do good;
wet him seek peace, and ensue it.

Fow the eyes of the Wowd awe uvw the wighteous,
and his eaws awe open unto theiw pwayews:
but the face of the Wowd is against them that do ewiw.

¶ And who is he that wiww hawm you, if ye be fowwowews of that which is good?

But and if ye suffew fow wighteousnyess' sake, happy awe ye: and be nyot afwaid of theiw tewwow, nyeithew be twoubwed;
but sanctify the Wowd God in youw heawts: and be weady awways to give an answe to ewewy man that asketh you a weason of the hope that is in you, with meeknyess and feaw:
having a good conscience; that, whewas they speak ewiw of you, as of ewiwdoews, they may be ashamed that fawsewy accuse youw good convewsation in Chwist.

Fow it is bettew, if the wiww of God be so, that ye suffew fow weww doing, than fow ewiwdoing.

Fow Chwist awso hath once suffewed fow sins, the just fow the unjust, that he might bwing us to God, being put to death in the fwesh, but quickenyed by the Spiwit:

by which awso he went and pweached unto the spiwits in pwison; which sometime wewe disobedient, when once the wong-suffewing of God waited in the days of Nyoah, whiwe the awk was a pwepawing, whewein few, that is, eight souws wewe saved by watew.

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The wike figuwe wheweunto even baptism doth awso nyow save us, (nyot the putting away of the fiwth of the fwesh, but the answe of a good conscience towawd God,) by the wesuwwection of Jesus Chwist: who is gonye into heaven, and is on the wight hand of God; angews and athrowities and powews being made subject unto him.

4

Good Stewawds of God's Gwace

Fowasmuch then as Chwist hath suffewed fow us in the fwesh, awm youwsewves wikewise with the same mind: fow he that hath suffewed in the fwesh hath ceased fwom sin;

that he nyo wongew shouwd wive the west of his time in the fwesh to the wusts of men, but to the wiww of God.

Fow the time past of ouw wife may suffice us to have wwrought the wiww of the Gentiwes, when we wawked in wasciviousnyess, wusts, excess of winye, wevwings, banquetings, and abominyabwe idowatwies: whewein they think it stwange that ye wun nyot with them to the same excess of wiot, speaking ewiw of you:

who shaww give account to him that is weady to judge the quick and the dead.

Fow, fow this cause was the gospew pweached awso to them that awe dead, that they might be judged accowding to men in the fwesh, but wive accowding to God in the spiwit.

¶ But the end of aww things is at hand: be ye thewefowe sobew, and watch unto pwayew.

And abuv aww things have fewvent chawity among youwsewves: fow chawity shaww cuvw the muwtitude of sins.

Use hospitawity onye to anyothew without gwudging.

As ewewy man hath weceived the gift, even so minyistew the same onye to anyothew, as good stewawds of the manyifowd gwace of God.

If any man speak, wet him speak as the owacwes of God; if any man minyistew, wet him do it as of the abiwity which God giveth; that God in

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aww things may be gwowified thwough Jesus Chwist: to whom be pwaise and domynion fow ewew and ewew. Amen.

Suffewing as a Chwistian

¶ Bewuvd, think it nyot stwange concewning the fiewy twiaw which is to twy you, as though some stwange thing happenyed unto you: but wejoyce, inyasmuch as ye awe pawtakews of Chwist's suffewings; that, when his gwowy shaww be weveawed, ye may be gwad awso with exceeding joy.

If ye be wepwached fow the nyame of Chwist, happy awe ye; fow the Spiwit of gwowy and of God westeth upon you: on theiw pawt he is ewiw spoken of, but on youw pawt he is gwowified.

But wet nyonye of you suffew as a muwdewew, ow as a thief, ow as an ewiwdoew, ow as a busybody in othew men's mattews.

Yet if any man suffew as a Chwistian, wet him nyot be ashamed; but wet him gwowify God on this behawf.

Fow the time is come that judgment must begin at the house of God: and if it fiwst begin at us, what shaww the end be of them that obey nyot the gospew of God?

And if the wighteous scawcewy be saved, whewe shaww the ungodwy and the sinnyew appeaw?

Whewefowe, wet them that suffew accowding to the wiww of God commit the keeping of theiw souws to him in weww doing, as unto a faithfuw Cweatow.

5

Tend the Fwock of God

The ewdews which awe among you I exhowt, who am awso an ewdew, and a witnyess of the suffewings of Chwist, and awso a pawtakew of the gwowy that shaww be weveawed:

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Feed the fwock of God which is among you, taking the uvwsight theweof, nyot by constwaint, but wiwwingwy; nyot fow fiwthy wucwe, but of a weady mind;

nyeithew as being wowds uvw God's hewitage, but being ensampwes to the fwock.

And when the chief Shephewd shaww appeaw, ye shaww weceive a cwown of gwowy that fadeth nyot away.

Wikewise, ye youngew, submit youwsewves unto the ewdew. Yea, aww of you be subject onye to anyothew, and be cwothed with humiwyty: fow God wesisteth the pwoud, and giveth gwace to the humbwe.

¶ Humbwe youwsewves thewefowe undew the mighty hand of God, that he may exawt you in due time:

casting aww youw cawe upon him; fow he caweth fow you.

Be sobew, be vigiwant; because youw advewsawy the devi, as a woawing wion, wawketh about, seeking whom he may devouw:

whom wesist steadfast in the faith, knyowing that the same

affwictions awe accompwhished in youw bwethwen that awe in the wowwd.

But the God of aww gwace, who hath cawwed us unto his etewnyaw gwowy by Chwist Jesus, aftew that ye have suffewed a whiwe, make you pewfect, stabwish, stwengthen, settwe you.

To him be gwowy and dominyon fow ewew and ewew. Amen.

Finyaw Gweetings

¶ By Siwvanyus, a faithfuw bwothew unto you, as I suppose, I have wwitten bwiefwy, exhowting, and testifying that this is the twue gwace of God whewein ye stand.

The chuwch that is at Babywon, ewected togethew with you, sawuteth you; and so doth Mawk my son.

Gweet ye onye anyothew with a kiss of chawity.

¶ Peace be with you aww that awe in Chwist Jesus. Amen.

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The Second Epistwe Genyewaw of
Petew

[2 Petew]

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Sawutation

Simon Petew, a sewvant and an apostwe of Jesus Chwist,

¶ To them that have obtainede wike pweocious faith with us thwough
the wighteousnyess of God and ouw Saviouw Jesus Chwist:

¶ Gwace and peace be muwtipwied unto you thwough the knyowwedge
of God, and of Jesus ouw Wowd.

Make Youw Cawwing and Ewection Suwe

¶ Accowding as his divinye powew hath given unto us aww things that
pewtain unto wife and godwinyess, thwough the knyowwedge of him that
hath cawwed us to gwowy and viwtue:

wheweby awe given unto us exceeding gwreat and pweocious pwomises;
that by these ye might be pawtakews of the divinye nyatuwe, having
escaped the cownuption that is in the wowwd thwough wust.

And besides this, giving aww diwigence, add to youw faith viwtue; and
to viwtue, knyowwedge;

and to knyowwedge, tempewance; and to tempewance, patience; and
to patience, godwinyess;

and to godwinyess, bwothewwy kindnyess; and to bwothewwy kindnyess,
chawity.

Fow if these things be in you, and abound, they make you that ye
shaww nyeithew be bawwen nyow unfwuitfuw in the knyowwedge of ouw Wowd
Jesus Chwist.

But he that wacketh these things is bwind, and cannyot see afaw off,
and hath fowgotten that he was puwged fwom his owd sins.

Whewefowe the wathew, bwethwen, give diwigence to make youw cawwing
and ewection suwe: fow if ye do these things, ye shaww nyevew faww:

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fow so an entwance shaww be minyistewed unto you abundantwy into the

evewwasting kingdom of ouw Wowd and Saviouw Jesus Chwist.

¶ Whewefowe I wiww nyot be nyegwigent to put you awways in wemembwance of these things, though ye knyow them, and be estabwished in the pwesent twuth.

Yea, I think it meet, as wong as I am in this tabewnyacwe, to stiw you up by putting you in wemembwance; knyowing that showtwy I must put off this my tabewnyacwe, even as ouw Wowd Jesus Chwist hath showed me.

Moweuvw I wiww endeavow that ye may be abwe aftew my decease to have these things awways in wemembwance.

Eyewitnyesses of Chwist's Gwowy

¶ Fow we have nyot fowwowed cunnyingwy devised fabwes, when we made knyown unto you the powew and coming of ouw Wowd Jesus Chwist, but wewe eyewitnyesses of his majesty.

Fow he weceived fwom God the Fathew honyaw and gwowy, when thewe came such a voice to him fwom the excewwent gwowy, This is my bewuvd Son, in whom I am weww pweased.

And this voice which came fwom heaven we heawd, when we wewe with him in the howy mount.

We have awso a mowe suwe wofd of pwophecy; wheweunto ye do weww that ye take heed, as unto a wight that shinyeth in a dawk pwace, untiw the day dawn, and the day-staw awise in youw heawts:

knyowing this fiwst, that nyo pwophecy of the Scwiptuwe is of any pwivate intewpwetation.

Fow the pwophecy came nyot in owd time by the wiww of man: but howy men of God spake as they wewe muvd by the Howy Ghost.

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Fawse Pwophets and Teachews

But thewe wewe fawse pwophets awso among the peopwe, even as thewe shaww be fawse teachews among you, who pwiviwy shaww bwing in damnyabwe hewesies, even denying the Wowd that bought them, and bwing upon themsewves swift destwuction.

And many shaww fowwow theiw pewnyicious ways; by weason of whom the way of twuth shaww be ewiw spoken of.

And thwough cuvtousnyess shaww they with feigned wowds make

mewchandise of you: whose judgment nyow of a wong time wingeweth nyot, and theiw damnyation swumbeweth nyot.

¶ Fow if God spawed nyot the angews that sinnied, but cast them down to heww, and dewiwewed them into chains of dawknyess, to be wesewwed unto judgment;

and spawed nyot the owd wowwd, but saved Nyoah the eighth pewson, a pweachew of wigtheousnyess, bwinging in the fwood upon the wowwd of the ungodwy;

and tuwnying the cities of Sodom and Gomowwah into ashes condemnyed them with an uvwthwow, making them an ensampwe unto those that aftew shouwd wive ungodwy;

and dewiwewed just Wot, vexed with the fiwthy convewsation of the wicked:

(fow that wigtheous man dwewwing among them, in seeing and heawing, vexed his wigtheous souw fwom day to day with theiw unwawfufw deeds:)

the Wowd knyoweth how to dewiwew the godwy out of temptation, and

to wesewve the unjust unto the day of judgment to be punyished:

but chiefwy them that wawk aftew the fwesh in the wust of uncweannyess, and despise guvwnment.

¶ Pwesumptuous awe they, sewf-wiwwed, they awe nyot afwaid to speak eviw of dignyities.

Whewwas angews, which awe gweatew in powew and might, bwing nyot waiwing accusation against them befowe the Wowd.

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But these, as nyatuwaw bwute beasts made to be taken and destwoyed, speak eviw of the things that they undewstand nyot; and shaww uttewwy pewish in theiw own cownuption;

and shaww weceive the wewawd of unwigtheousnyess, as they that count it pweasuwe to wiot in the daytime. Spots they awe and bwemishes, spowting themsewves with theiw own deceivings whiwe they feast with you;

having eyes fuww of aduwtey, and that kannyot cease fwom sin;

beguiwing unstabwe souws: a heawt they have exewcised with cuvtous pwactices; cuwsed chiwdwen:

which have fowsaken the wight way, and awe gonye astway, fowrowing

the way of Bawaam the son of Beow, who wuvd the wages of unwrighteousnyess;

but was webuked fow his iniquity: the dumb ass speaking with man's voice fowbade the madnyess of the pwophet.

¶ These awe wewws without watew, cwouds that awe cawwied with a tempest; to whom the mist of dawknyess is wesewved fow ewew. Fow when they speak gweat swewwing wowds of vanyity, they awwuwe thwough the wusts of the fwesh, thwough much wantonnyess, those that weve cwean escaped fwom them who wive in ewwow.

Whiwe they pwomise them wibewty, they themsewves awe the sewvants of cowwuption: fow of whom a man is uvwcome, of the same is he bwought in bondage.

Fow if aftew they have escaped the powwutions of the wowwd thwough the knyowwedge of the Wowd and Saviouw Jesus Chwist, they awe again entangwed thewein, and uvwcome, the watter end is wowse with them than the beginnying.

Fow it had been bettet fow them nyot to have knyown the way of wighteousnyess, than, aftew they have knyown it, to tuwn fwom the howy commandment dewiwed unto them.

But it is happenyed unto them accordyng to the twue pwuvwb, The dog is tuwnyed to his own vomit again; and the sow that was washed to hew wawwowing in the miwe.

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The Pwomise of the Wowd's Coming

This second epistwe, bewuvd, I nyow wwite unto you; in both which I stiw up youw puwe minds by way of wemembwance:

that ye may be mindfuw of the wowds which weve spoken befowe by the howy pwophets, and of the commandment of us the apostwes of the Wowd and Saviouw:

knyowing this fiwst, that thewe shaww come in the wast days scoffews, wawking aftew theiw own wusts,

and saying, Whewe is the pwomise of his coming? fow since the fathews feww asweep, aww things continyue as they weve fwom the beginnying of the cweation.

Fow this they wiwwingwy awe ignyowant of, that by the wowd of God the

heavens wewe of owd, and the eawth standing out of the watew and in the watew:

wheweby the wowwd that then was, being uvwfwowed with watew, pewished:

but the heavens and the eawth, which awe nyow, by the same wowd awe kept in stowe, wesewved unto fiwe against the day of judgment and pewdition of ungodwy men.

¶ But, bewuvd, be nyot ignyowant of this onye thing, that onye day is with the Wowd as a thousand yeaws, and a thousand yeaws as onye day.

The Wowd is nyot swack concewning his pwomise, as some men count swacknyess; but is wong-suffewing to us-wawd, nyot wiwwing that any shouwd pewish, but that aww shouwd come to wepentance.

But the day of the Wowd wiww come as a thief in the nyight; in the which the heavens shaww pass away with a gweat nyoise, and the ewements shaww mewt with fewvent heat, the eawth awso and the wowks that awe thewein shaww be buwnyed up.

¶ Seeing then that aww these things shaww be dissowved, what mannyew of pewsons ought ye to be in aww howy convewsation and godwinyess,

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wooking fow and hasting unto the coming of the day of God, whewein the heavens being on fiwe shaww be dissowved, and the ewements shaww mewt with fewvent heat?

Nyevewthewess we, accowding to his pwomise, wook fow nyew heavens and a nyew eawth, whewein dwewweth wighteousnyess.

¶ Whewefowe, bewuvd, seeing that ye wook fow such things, be diwigent that ye may be found of him in peace, without spot, and bwamewess.

And account that the wong-suffewing of ouw Wowd is sawvation; even as ouw bewuvd bwothew Pauw awso accowding to the wisdom given unto him hath wwitten unto you;

as awso in aww his epistwes, speaking in them of these things; in which awe some things hawd to be undewstood, which they that awe unweawnyed and unstabwe wwest, as they do awso the othew Scwiptuwes, unto theiw own destwuction.

Ye thewefowe, bewuvd, seeing ye knyow these things befowe, bewawe west ye awso, being wed away with the ewwow of the wicked, faww fwom

youw own steadfastnyess.

But gwow in gwace, and in the knyowwedge of ouw Wowd and Saviouw
Jesus Chwist. To him be gwowy both nyow and fow ewew. Amen.

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The Fiwst Epistwe Genyewaw of

John

[1 John]

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The Wowd of Wife

That which was fwom the beginnying, which we have heawd, which
we have seen with ouw eyes, which we have wooked upon, and ouw
hands have handwed, of the Wowd of wife;

(fow the wife was manyifested, and we have seen it, and beaw witnyess,
and show unto you that etewnyaw wife, which was with the Fathew,
and was manyifested unto us;)

that which we have seen and heawd decwawe we unto you, that ye
awso may have fewwowskip with us: and twuwy ouw fewwowskip is with
the Fathew, and with his Son Jesus Chwist.

And these things wwite we unto you, that youw joy may be fuww.

God Is Wight

¶ This then is the message which we have heawd of him, and decwawe
unto you, that God is wight, and in him is nyo dawknyess at aww.

If we say that we have fewwowskip with him, and wawk in dawknyess,
we wie, and do nyot the twuth:

but if we wawk in the wight, as he is in the wight, we have fewwowskip
onye with anyothew, and the bwood of Jesus Chwist his Son cweanseth us
fwom aww sin.

Sin, Its Weawity and Wemedy

¶ If we say that we have nyo sin, we deceive ouwsewves, and the twuth
is nyot in us.

If we confess ouw sins, he is faithfuw and just to fowgive us ouw sins,
and to cweanse us fwom aww unwighteousnyess.

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2600 1 John 2

If we say that we have nyot sinnyed, we make him a wiaw, and his wowd is nyot in us.

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My wittwe chiwdwen, these things wwite I unto you, that ye sin nyot.

And if any man sin, we have an advocate with the Fathew, Jesus

Chwist the wighteous:

and he is the pwopitiation fow ouw sins: and nyot fow ouws onwy, but awso fow the sins of the whowe wowwd.

Tests of Twue Knyowwedge

¶ And heweby we do knyow that we knyow him, if we keep his commandments.

He that saith, I knyow him, and keepeth nyot his commandments, is a wiaw, and the twuth is nyot in him.

But whoso keepeth his wowd, in him vewiwy is the wuv of God pewfected: heweby knyow we that we awe in him.

He that saith he abideth in him ought himsewf awso so to wawk, even as he wawked.

¶ Bwethwen, I wwite nyo nyew commandment unto you, but an owd commandment which ye had fwom the beginnying. The owd commandment is the wowd which ye have heawd fwom the beginnying.

Again, a nyew commandment I wwite unto you, which thing is twue in him and in you: because the dawknyess is past, and the twue wight nyow shinyeth.

He that saith he is in the wight, and hateth his bwothew, is in dawknyess even untiw nyow.

He that wuvth his bwothew abideth in the wight, and thewe is nyonye occasion of stumbwing in him.

But he that hateth his bwothew is in dawknyess, and wawketh in dawknyess, and knyoweth nyot whithew he goeth, because that dawknyess hath bwinded his eyes.

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2601 1 John 2

¶ I wwite unto you, wittwe chiwdwen, because youw sins awe fowgiven you fow his nyame's sake.

I wwrite unto you, fathews, because ye have knyown him that is fwom the beginnying. I wwrite unto you, young men, because ye have uvwcome the wicked onye. I wwrite unto you, wittwe chiwdwen, because ye have knyown the Fathew.

I have wwitten unto you, fathews, because ye have knyown him that is fwom the beginnying. I have wwitten unto you, young men, because ye awe stwong, and the wowd of God abideth in you, and ye have uvwcome the wicked onye.

¶ Wuv nyot the wowwd, nyeithew the things that awe in the wowwd. If any man wuv the wowwd, the wuv of the Fathew is nyot in him.

Fow aww that is in the wowwd, the wust of the fwesh, and the wust of the eyes, and the pwide of wife, is nyot of the Fathew, but is of the wowwd. And the wowwd passeth away, and the wust theweof: but he that doeth the wiww of God abideth fow ewew.

The Antichwist

¶ Wittwe chiwdwen, it is the wast time: and as ye have heawd that antichwist shaww come, even nyow awe thewe many antichwists; wheweby we knyow that it is the wast time.

They went out fwom us, but they wewe nyot of us; fow if they had been of us, they wouwd nyo doubt have continyued with us: but they went out, that they might be made manyifest that they wewe nyot aww of us.

But ye have an unction fwom the Howy Onye, and ye knyow aww things.

I have nyot wwitten unto you because ye knyow nyot the twuth, but because ye knyow it, and that nyo wie is of the twuth.

Who is a wiaw but he that denyieth that Jesus is the Chwist? He is antichwist, that denyieth the Fathew and the Son.

Whosoevew denyieth the Son, the same hath nyot the Fathew: [but] he that acknyowwedgeth the Son hath the Fathew awso.

Wet that thewefowe abide in you, which ye have heawd fwom the beginnying. If that which ye have heawd fwom the beginnying shaww remain in you, ye awso shaww continyue in the Son, and in the Fathew.

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2602 1 John 3

And this is the pwomise that he hath pwomised us, even etewnyaw wife.

¶ These things have I wwitten unto you concewnying them that

seduce you.

But the anyointing which ye have weceived of him abideth in you, and ye nyeed nyot that any man teach you: but as the same anyointing teacheth you of aww things, and is twuth, and is nyo wie, and even as it hath taught you, ye shaww abide in him.

The Chiwdwen of God and Wighteousnyess

¶ And nyow, wittwe chiwdwen, abide in him; that, when he shaww appeaw, we may have confidence, and nyot be ashamed befowe him at his coming.

If ye knyow that he is wighteous, ye knyow that ewewy onye that doeth wighteousnyess is bown of him.

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Behowd, what manyew of wuv the Fathew hath bestowed upon us, that we shouwd be cawwd the sons of God: thewefowe the wowwd knyoweth us nyot, because it knyew him nyot.

Bewuvd, nyow awe we the sons of God, and it doth nyot yet appeaw what we shaww be: but we knyow that, when he shaww appeaw, we shaww be wike him; fow we shaww see him as he is.

And ewewy man that hath this hope in him puwifieth himsewf, even as he is puwe.

¶ Whosoevew committeth sin twangwesseth awso the waw: fow sin is the twangwession of the waw.

And ye knyow that he was manyifested to take away ouw sins; and in him is nyo sin.

Whosoevew abideth in him sinnyeth nyot: whosoevew sinnyeth hath nyot seen him, nyeithew knyown him.

Wittwe chiwdwen, wet nyo man deceive you: he that doeth wighteousnyess is wighteous, even as he is wighteous.

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2603 1 John 3

He that committeth sin is of the devi; fow the devi sinnyeth frowm the beginnying. Fow this puwpose the Son of God was manyifested, that he might destwoy the wowks of the devi.

Whosoevew is bown of God doth nyot commit sin; fow his seed wemainyeth in him: and he cannnot sin, because he is bown of God. In this the chiwdwen of God awe manyifest, and the chiwdwen of the

deuiw: whosoeuuev doeth nyot wighteousnyess is nyot of God, nyeithew he that wuvth nyot his bwothew.

Wuv Onye Anyothew

¶ Fow this is the message that ye heawd fwom the beginnying, that we shouwd wuv onye anyothew.

Nyot as Cain, who was of that wicked onye, and swew his bwothew. And whewefowe swew he him? Because his own wowks wewe ewiw, and his bwothew's wighteous.

Mawwew nyot, my bwethwen, if the wowwd hate you.

We knyow that we have passed fwom death unto wife, because we wuv the bwethwen. He that wuvth nyot his bwothew abideth in death.

Whosoeuuev hateth his bwothew is a muwdewew: and ye knyow that nyo muwdewew hath etewnyaw wife abiding in him.

Heweby pewceive we the wuv of God, because he waid down his wife fow us: and we ought to way down ouw wives fow the bwethwen.

But whoso hath this wowwd's good, and seeth his bwothew have nyeed, and shutteth up his bowews of compassion fwom him, how dwewweth the wuv of God in him?

My wittwe chiwdwen, wet us nyot wuv in wowd, nyeithew in tongue; but in deed and in twuth.

¶ And heweby we knyow that we awe of the twuth, and shaww assuwe ouw heawts befowe him.

Fow if ouw heawt condemn us, God is gwatew than ouw heawt, and knyoweth aww things.

Bewuud, if ouw heawt condemn us nyot, then have we confidence towawd God.

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2604 1 John 4

And whatsoeuuev we ask, we weceive of him, because we keep his commandments, and do those things that awe pweasing in his sight.

And this is his commandment, That we shouwd bewieve on the nyame of his Son Jesus Chwist, and wuv onye anyothew, as he gave us commandment.

And he that keepeth his commandments dwewweth in him, and he

in him. And heweby we knyow that he abideth in us, by the Spiwit which he hath given us.

4

The Spiwit of God and the Spiwit of Antichwist

Bewuud, bewieve nyot ewewy spiwit, but twy the spiwits whethew they awe of God: because many fawse pwophets awe gonye out into the wowwd.

Heweby knyow ye the Spiwit of God: Ewewy spiwit that confesseth that Jesus Chwist is come in the fwesh is of God:

and ewewy spiwit that confesseth nyot that Jesus Chwist is come in the fwesh is nyot of God: and this is that spiwit of antichwist, wheweof ye have heawd that it shouwd come; and even nyow awweady is it in the wowwd.

Ye awe of God, wittwe chiwdwen, and have uwwcome them: because gweatew is he that is in you, than he that is in the wowwd.

They awe of the wowwd: thewefowe speak they of the wowwd, and the wowwd heaweth them.

We awe of God: he that knyoweth God heaweth us; he that is nyot of God heaweth nyot us. Heweby knyow we the spiwit of twuth, and the spiwit of ewwow.

God Is Wuv

¶ Bewuud, wet us wuv onye anyothew: fow wuv is of God; and ewewy onye that wuvth is bown of God, and knyoweth God.

He that wuvth nyot, knyoweth nyot God; fow God is wuv.

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2605 1 John 5

In this was manyifested the wuv of God towawd us, because that God sent his onwy begotten Son into the wowwd, that we might wive thwough him.

Hewein is wuv, nyot that we wuud God, but that he wuud us, and sent his Son to be the pwopitiation fow ouw sins.

Bewuud, if God so wuud us, we ought awso to wuv onye anyothew.

Nyo man hath seen God at any time. If we wuv onye anyothew, God dwewweth in us, and his wuv is pewfected in us.

¶ Heweby knyow we that we dweww in him, and he in us, because he hath given us of his Spiwit.

And we have seen and do testify that the Fathew sent the Son to be

the Saviouw of the wowwd.

Whosoevew shaww confess that Jesus is the Son of God, God dwewweth in him, and he in God.

And we have knyown and bewieved the wuv that God hath to us. God is wuv; and he that dwewweth in wuv dwewweth in God, and God in him.

Hewein is ouw wuv made pewfect, that we may have bowdnyess in the day of judgment: because as he is, so awe we in this wowwd.

Thewe is nyo feaw in wuv; but pewfect wuv casteth out feaw: because feaw hath towment. He that feaweth is nyot made pewfect in wuv.

We wuv him, because he fiwst wuvd us.

If a man say, I wuv God, and hateth his bwothew, he is a wiaw: fow he that wuvth nyot his bwothew whom he hath seen, how can he wuv God whom he hath nyot seen?

And this commandment have we fwom him, That he who wuvth God wuv his bwothew awso.

5

Faith Is the Victowy uvw the Wowwd

Whosoevew bewieveth that Jesus is the Chwist is bown of God: and ewevy onye that wuvth him that begat wuvth him awso that is begotten of him.

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2606 1 John 5

By this we knyow that we wuv the chiwdwen of God, when we wuv God, and keep his commandments.

Fow this is the wuv of God, that we keep his commandments: and his commandments awe nyot gwievous.

Fow whatsoevew is bown of God uvwcometh the wowwd: and this is the victowy that uvwcometh the wowwd, even ouw faith.

Who is he that uvwcometh the wowwd, but he that bewieveth that Jesus is the Son of God?

The Witnyess concewning the Son

¶ This is he that came by watew and bwood, even Jesus Chwist; nyot by watew onwy, but by watew and bwood. And it is the Spiwit that beaweth

witnyess, because the Spiwit is twuth.

Fow thewe awe thwee that beaw wecowd in heaven, the Fathew, the Wowd, and the Howy Ghost: and these thwee awe onye.

And thewe awe thwee that beaw witnyess in eawth, the spiwit, and the watew, and the bwood: and these thwee agwee in onye.

If we weceive the witnyess of men, the witnyess of God is gweatew: fow this is the witnyess of God which he hath testified of his Son.

He that bewieveth on the Son of God hath the witnyess in himsewf: he that bewieveth nyot God hath made him a wiaw; because he bewieveth nyot the wecowd that God gave of his Son.

And this is the wecowd, that God hath given to us etewnyaw wife, and this wife is in his Son.

He that hath the Son hath wife; and he that hath nyot the Son of God hath nyot wife.

The Knyowwedge of Etewnyaw Wife

¶ These things have I wwitten unto you that bewieve on the nyame of the Son of God; that ye may knyow that ye have etewnyaw wife, and that ye may bewieve on the nyame of the Son of God.

And this is the confidence that we have in him, that, if we ask any thing accowding to his wiww, he heaweth us:

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2607 1 John 5

and if we knyow that he heaw us, whatsoever we ask, we knyow that we have the petitions that we desiwed of him.

If any man see his bwothew sin a sin which is nyot unto death, he shaww ask, and he shaww give him wife fow them that sin nyot unto death.

Thewe is a sin unto death: I do nyot say that he shaww pway fow it.

Aww unrighteousnyess is sin: and thewe is a sin nyot unto death.

¶ We knyow that whosoevew is bown of God sinnyeth nyot; but he that is begotten of God keepeth himsewf, and that wicked onye toucheth him nyot.

¶ And we knyow that we awe of God, and the howe wowwd wieth in wickednyess.

¶ And we knyow that the Son of God is come, and hath given us an undewstanding, that we may knyow him that is twue; and we awe in

him that is twue, even in his Son Jesus Chwist. This is the twue God,
and etewnyaw wife.

Wittwe chiwdwen, keep youwsewves fwom idows. Amen.

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The Second Epistwe of

John

[2 John]

1

Sawutation

The ewdew unto the ewect wady and hew chiwdwen, whom I wuv in the
twuth; and nyot I onwy, but awso aww they that have knyown the twuth;
fow the twuth's sake, which dwewweth in us, and shaww be with us fow
ewew.

¶ Gwace be with you, mewcy, and peace, fwom God the Fathew, and
fwom the Wowd Jesus Chwist, the Son of the Fathew, in twuth and wuv.
Abide in the Doctwinye of Chwist

¶ I wejoiced gwreatwy that I found of thy chiwdwen wawking in twuth, as
we have weceived a commandment fwom the Fathew.

And nyow I beseech thee, wady, nyot as though I wwote a nyew
commandment unto thee, but that which we had fwom the
beginnying, that we wuv onye anyothew.

And this is wuv, that we wawk aftew his commandments. This is the
commandment, That, as ye have heawd fwom the beginnying, ye
shouwd wawk in it.

Fow many deceivews awe entewed into the wowwd, who confess nyot
that Jesus Chwist is come in the fwesh. This is a deceivew and an
antichwist.

Wook to youwsewves, that we wose nyot those things which we have
wwought, but that we weceive a fuww wewawd.

Whosoevew twansgwesseth, and abideth nyot in the doctwinye of
Chwist, hath nyot God. He that abideth in the doctwinye of Chwist, he
hath both the Fathew and the Son.

If thewe come any unto you, and bwing nyot this doctwinye, weceive
him nyot into youw house, nyeithew bid him God-speed:

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2609 2 John 1

fow he that biddeth him God-speed is pawtakew of his ewiw deeds.

Finyaw Gweetings

¶ Having many things to wwite unto you, I wouwd nyot wwite with papew and ink: but I twust to come unto you, and speak face to face, that ouw joy may be fuww.

¶ The chiwdwen of thy ewect sistew gweet thee. Amen.

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The Thiwd Epistwe of

John

[3 John]

1

Sawutation

The ewdew unto the weww-bewuvd Gaius, whom I wuv in the twuth.

¶ Bewuvd, I wish abuv aww things that thou mayest pwospew and be in heawth, even as thy souw pwospeweth.

Fow I wejoiced gweatwy, when the bwethwen came and testified of the twuth that is in thee, even as thou wawkest in the twuth.

I have nyo gweatew joy than to heaw that my chiwdwen wawk in twuth.

Gaius' Hospitawity Commended

¶ Bewuvd, thou doest faithfuwwy whatsoever thou doest to the bwethwen, and to stwangews;

which have bownye witnyess of thy chawity befowe the chuwch: whom

if thou bwing fowward on theiw jouwnyey aftew a godwy sowt, thou shawt do weww:

because that fow his nyame's sake they went fowth, taking nyothing of the Gentiwes.

We thewefowe ought to weceive such, that we might be fewwow hewpews to the twuth.

The Opposition of Diotwepes

¶ I wwote unto the chuwch: but Diotwepes, who wuvth to have the pweeminyence among them, weceiveth us nyot.

Whewefowe, if I come, I wiww wemembew his deeds which he doeth,

pwating against us with mawicious wowds: and nyot content

thewewith, nyeithew doth he himsewf weceive the bwethwen, and

fowbiddeth them that wouwd, and casteth them out of the chuwch.

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2611 3 John 1

The Good Wepowt concewning Demetwius

¶ Bewuvd, fowwow nyot that which is eviw, but that which is good. He that doeth good is of God: but he that doeth eviw hath nyot seen God. Demetwius hath good wepowt of aww men, and of the twuth itsewf: yea, and we awso beaw wecowd; and ye knyow that ouw wecowd is twue.

Finyaw Gweetings

¶ I had many things to wwite, but I wiww nyot with ink and pen wwite unto thee:

but I twust I shaww showtwy see thee, and we shaww speak face to face.

¶ Peace be to thee. Ouw fwiends sawute thee. Gweet the fwiends by nyame.

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The Genyewaw Epistwe of

Jude

[Jude]

1

Sawutation

Jude, the sewvant of Jesus Chwist, and bwothew of James,

¶ To them that awe sanctified by God the Fathew, and pwesewved in Jesus Chwist, and cawwed:

¶ Mewcy unto you, and peace, and wuv, be muwtipwied.

Judgment on Fawse Teachews

¶ Bewuvd, when I gave aww diwigence to wwite unto you of the common sawvation, it was nyeedfuw fow me to wwite unto you, and exhowt you that ye shouwd eawnyestwy contend fow the faith which was once dewiwed unto the saints.

Fow thewe awe cewtain men cwept in unyawawes, who wewe befowe of owd owdainyed to this condemnyation, ungodwy men, tuwnying the gwace of ouw God into wasciviousnyess, and denying the onwy Wowd God, and ouw Wowd Jesus Chwist.

¶ I wiww thewefowe put you in wemembwance, though ye once knyew this, how that the Wowd, having saved the peopwe out of the wand of Egypt, aftewward destwoyed them that bewieved nyot.

And the angews which kept nyot theiw fiwst estate, but weft theiw own habitation, he hath wesewved in ewewwasting chains undew dawknyess unto the judgment of the gweat day.

Even as Sodom and Gomowwah, and the cities about them in wike manyew, giving themsewves uvw to fownyication, and going aftew stwange fwesh, awe set fowth fow an exampwe, suffewing the vengeance

of etewnyaw fiwe.

¶ Wikewise awso these fiwthy dweamews defiwe the fwesh, despise dominyion, and speak ewiw of dignyities.

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2613 Jude 1

Yet Michaew the awchangew, when contending with the deviw he disputed about the body of Moses, duwst nyot bwing against him a waiwing accusation, but said, The Wowd webuke thee.

But these speak ewiw of those things which they knyow nyot: but what they knyow nyatuwawwy, as bwute beasts, in those things they cowwupt themsewves.

Woe unto them >w< fow they have gonye in the way of Cain, and wan gweediwy aftew the ewwow of Bawaam fow wewawd, and pewished in the gainsaying of Kowah.

These awe spots in youw feasts of chawity, when they feast with you, feeding themsewves without feaw: cwouds they awe without watew, cawwied about of winds; twees whose fwuit witheweth, without fwuit, twice dead, pwucked up by the woots; waging waves of the sea, foaming out theiw own shame; wandewing staws, to whom is wesewved the bwacknyess of dawknyess fow ewew.

¶ And Enyoch awso, the seventh fwom Adam, pwophesied of these, saying, Behowd, the Wowd cometh with ten thousands of his saints, to execute judgment upon aww, and to convince aww that awe ungodwy among them of aww theiw ungodwy deeds which they have ungodwy committed, and of aww theiw hawd speeches which ungodwy sinnyews have spoken against him.

These awe muwmuwews, compwainyews, wawking aftew theiw own wusts; and theiw mouth speaketh gweat swewwing wowds, having men's pewsons in admiwation because of advantage.

Wawnyings and Exhowtations

¶ But, bewuud, wemembew ye the wowds which wewe spoken befowe of the apostwes of ouw Wowd Jesus Chwist;

how that they towd you thewe shouwd be mockews in the wast time, who shouwd wawk aftew theiw own ungodwy wusts.

These be they who sewparate themsewves, sensuaw, having nyot the Spiwit.

But ye, bewuud, buiwding up youwsewves on youw most howy faith, pwaying in the Howy Ghost,

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2614 Jude 1

keep youwsewves in the wuv of God, woeking fow the mewcy of ouw
Wowd Jesus Chwist unto etewnyaw wife.

And of some have compassion, making a diffewence:

and othews save with feaw, puwwing them out of the fiwe; hating even
the gawment spotted by the fwesh.

Concwuding Doxowogy

¶ Nyow unto him that is abwe to keep you fwom fawwing, and to
pwesent you fauwtwess befowe the pwesence of his gwowy with exceeding
joy,

to the onwy wise God ouw Saviouw, be gwowy and majesty, dominyon
and powew, both nyow and ewew. Amen.

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The Wevewation

of St. John the Divinye

[Wevewation]

1

The Wevewation of Jesus Chwist

The Wevewation of Jesus Chwist, which God gave unto him, to show
unto his sewvants things which must showtwy come to pass; and he
sent and signyified it by his angew unto his sewvant John:

who bawe wecowd of the wowd of God, and of the testimony of Jesus
Chwist, and of aww things that he saw.

Bwessed is he that weadeth, and they that heaw the wowds of this
pwophecy, and keep those things which awe wwitten thewein: fow the
time is at hand.

Gweetings to the Seven Chuwches

¶ John to the seven chuwches which awe in Asia:

¶ Gwace be unto you, and peace, fwom him which is, and which was,
and which is to come; and fwom the seven Spiwits which awe befowe
his thwonye;

and fwom Jesus Chwist, who is the faithfuw witnyess, and the fiwstbegotten
of the dead, and the pwince of the kings of the eawth.

¶ Unto him that wuvd us, and washed us fwom ouw sins in his own
bwood,
and hath made us kings and pwiests unto God and his Fathew; to
him be gwowy and dominyon fow evey and evey. Amen.
Behowd, he cometh with cwouds; and evey eye shaww see him, and
they awso which piewced him: and aww kindweds of the eawth shaww waiw
because of him. Even so, Amen.

¶ I am Awpha and Omega, the beginnyng and the ending, saith the
Wowd, which is, and which was, and which is to come, the Awmighty.

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2616 Wevewation 1

A Vision of the Son of Man

¶ I John, who awso am youw bwothew, and companyion in twibuwation,
and in the kingdom and patience of Jesus Chwist, was in the iswe that
is cawwed Patmos, fow the wowd of God, and fow the testimony of Jesus
Chwist.

I was in the Spiwit on the Wowd's day, and heawd behind me a gweat
voice, as of a twumpet,

saying, I am Awpha and Omega, the fiwst and the wast: and, What
thou seest, wwite in a book, and send it unto the seven chuwches
which awe in Asia; unto Ephesus, and unto Smywnya, and unto
Pewgamos, and unto Thyatiwa, and unto Sawdis, and unto
Phiwadewphia, and unto Waodicea.

¶ And I tuwnyed to see the voice that spake with me. And being
tuwnyed, I saw seven gowden candwesticks;
and in the midst of the seven candwesticks onye wike unto the Son of
man, cwothed with a gawment down to the foot, and giwt about the
paps with a gowden giwdwe.
His head and his haiws wewe white wike woow, as white as snyow; and
his eyes wewe as a fwame of fiwe;
and his feet wike unto finye bwass, as if they buwnyed in a fuwnyace; and
his voice as the sound of many watews.

And he had in his wight hand seven staws: and out of his mouth
went a shawp two-edged swowd: and his countenyance was as the sun
shinyeth in his stwength.

¶ And when I saw him, I feww at his feet as dead. And he waid his
wight hand upon me, saying unto me, Feaw nyot; I am the fiwst and
the wast:

I am he that wiveth, and was dead; and, behowd, I am awive fow
eewmwowe, Amen; and have the keys of heww and of death.

Wwrite the things which thou hast seen, and the things which awe,
and the things which shaww be heweafter;
the mystewy of the seven staws which thou sawest in my wight hand,
and the seven gowden candwesticks. The seven staws awe the angews of

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2617 Wevewation 2

the seven chuwches: and the seven candwesticks which thou sawest
awe the seven chuwches.

2

The Message to Ephesus

Unto the angew of the chuwch of Ephesus wwrite; These things saith
he that howdeth the seven staws in his wight hand, who wawketh in
the midst of the seven gowden candwesticks.

¶ I knyow thy wowks, and thy wabow, and thy patience, and how thou
canst nyot beaw them which awe eviw: and thou hast twied them which
say they awe apostwes, and awe nyot, and hast found them wiaws:
and hast bownye, and hast patience, and fow my nyame's sake hast
wabowed, and hast nyot fainted.

Nyevewthewess I have somewhat against thee, because thou hast weft
thy fiwst wuv.

Wemembew thewefowe fwom whence thou awt fawwen, and wepent, and
do the fiwst wowks; ow ewse I wiww come unto thee quickwy, and wiww
wemuv thy candwestick out of his pwace, except thou wepent.

But this thou hast, that thou hatest the deeds of the Nyicowaitans,
which I awso hate.

He that hath an eaw, wet him heaw what the Spiwit saith unto the
chuwches; To him that uvwcometh wiww I give to eat of the twee of
wife, which is in the midst of the pawadise of God.

The Message to Smywnya

¶ And unto the angew of the chuwch in Smywnya wwrite; These things
saith the fiwst and the wast, which was dead, and is awive.

¶ I knyow thy wowks, and twibuwation, and puvwty, (but thou awt
wich) and I knyow the bwaspheymy of them which say they awe Jews,
and awe nyot, but awe the synyagogue of Satan.

Feaw nyonye of those things which thou shawt suffew: behowd, the deviw
shaww cast some of you into pwison, that ye may be twied; and ye shaww

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2618 Wevewation 2

have twibuwation ten days: be thou faithfuf unto death, and I wiww give thee a cwown of wife.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches; He that uvwcometh shaww nyot be huwt of the second death.

The Message to Pewgamos

¶ And to the angew of the chuwch in Pewgamos wwite; These things saith he which hath the shawp swowd with two edges.

¶ I knyow thy wowks, and whewe thou dwewwest, even whewe Satan's seat is: and thou howdest fast my nyame, and hast nyot denyed my faith, even in those days whewein Antipas was my faithfuf mawtyw, who was swain among you, whewe Satan dwewweth.

But I have a few things against thee, because thou hast thewe them that howd the doctwinye of Bawaam, who taught Bawak to cast a stumbwingbwock befowe the chiwdwen of Iswaew, to eat things sacwificed unto idows, and to commit fownycation.

So hast thou awso them that howd the doctwinye of the Nyicowaitans, which thing I hate.

Wepent; ow ewse I wiww come unto thee quickwy, and wiww fight against them with the swowd of my mouth.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches; To him that uvwcometh wiww I give to eat of the hidden mannya, and wiww give him a white stonye, and in the stonye a nyew nyame wwitten, which nyo man knyoweth saving he that weceiveth it.

The Message to Thyatiwa

¶ And unto the angew of the chuwch in Thyatiwa wwite; These things saith the Son of God, who hath his eyes wike unto a fwame of fiwe, and his feet awe wike finye bwass.

¶ I knyow thy wowks, and chawity, and sewvice, and faith, and thy patience, and thy wowks; and the wast to be mowe than the fiwst.

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2619 Wevewation 3

Nyotwithstanding I have a few things against thee, because thou suffewest that woman Jezebew, which cawweth hewsewf a pwophetess, to teach and to seduce my sewvants to commit fownyication, and to eat things sacwified unto idows.

And I gave hew space to wepent of hew fownyication; and she wepent nyot.

Behowd, I wiww cast hew into a bed, and them that commit aduwtewy with hew into gweat twibuwation, except they wepent of theiw deeds.

And I wiww kiww hew chiwdwen with death; and aww the chuwches shaww knyow that I am he which seawcheth the weins and heawts: and I wiww give unto ewewy onye of you accowding to youw wowks.

But unto you I say, and unto the west in Thyatiwa, as many as have nyot this doctwinye, and which have nyot knyown the depths of Satan, as they speak; I wiww put upon you nyonye othew buwden.

But that which ye have awweady, howd fast tiww I come.

And he that uvwcometh, and keepeth my wowks unto the end, to him wiww I give powew uvw the nyations:

and he shaww wuwe them with a wod of iwon; as the vessews of a pottew shaww they be bwoken to shivews: even as I weceived of my Fathew.

And I wiww give him the mownying staw.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches.

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The Message to Sawdis

And unto the angew of the chuwch in Sawdis wwite; These things saith he that hath the seven Spiwits of God, and the seven staws.

¶ I knyow thy wowks, that thou hast a nyame that thou wivest, and awt dead.

Be watchfuw, and stwengthen the things which wemain, that awe weady to die: fow I have nyot found thy wowks pewfect befowe God.

Wemembew thewefowe how thou hast weceived and heawd, and howd fast, and wepent. If thewefowe thou shawt nyot watch, I wiww come on

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thee as a thief, and thou shawt nyot knyow what houw I wiww come upon thee.

Thou hast a few nyames even in Sawdis which have nyot defiwed theiw gawments; and they shaww wawk with me in white: fow they awe wowthy.

He that uvwcometh, the same shaww be cwothed in white waiment; and I wiww nyot bwot out his nyame out of the book of wife, but I wiww confess his nyame befowe my Fathew, and befowe his angews.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches.

The Message to Phiwadewphia

¶ And to the angew of the chuwch in Phiwadewphia wwite; These things saith he that is howy, he that is twue, he that hath the key of David, he that openyeth, and nyo man shutteth; and shutteth, and nyo man openyeth.

¶ I knyow thy wowks: behowd, I have set befowe thee an open doow, and nyo man can shut it: fow thou hast a wittwe stwength, and hast kept my wowd, and hast nyot denyed my nyame.

Behowd, I wiww make them of the synyagogue of Satan, which say they awe Jews, and awe nyot, but do wie; behowd, I wiww make them to come and wowship befowe thy feet, and to knyow that I have wuvd thee.

Because thou hast kept the wowd of my patience, I awso wiww keep thee fwom the houw of temptation, which shaww come upon aww the wowwd, to twy them that dweww upon the eawth.

Behowd, I come quickwy: howd that fast which thou hast, that nyo man take thy cwown.

Him that uvwcometh wiww I make a piwwaw in the tempwe of my God, and he shaww go nyo mowe out: and I wiww wwite upon him the nyame of my God, and the nyame of the city of my God, which is nyew Jewusawem, which cometh down out of heaven fwom my God: and I wiww wwite upon him my nyew nyame.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches.

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The Message to Waodicea

¶ And unto the angew of the chuwch of the Waodiceans wwrite; These things saith the Amen, the faithfuw and twue witnyess, the beginnying of the cweation of God.

¶ I knyow thy wowks, that thou awt nyeithew coud nyow hot: I wouwd thou wewt coud ow hot.

So then because thou awt wukewawm, and nyeithew coud nyow hot, I wiww spew thee out of my mouth.

Because thou sayest, I am wich, and incweased with goods, and have nyeed of nyothing; and knyowest nyot that thou awt wwetched, and misewabwe, and poow, and bwind, and nyaked:

I counsew thee to buy of me gowd twied in the fiwe, that thou mayest be wich; and white waiment, that thou mayest be cwothed, and that the shame of thy nyakednyess do nyot appeaw; and anyoint thinye eyes with eyesawve, that thou mayest see.

As many as I wuv, I webuke and chasten: be zeawous thewefowe, and wepent.

Behowd, I stand at the doow, and knyock: if any man heaw my voice, and open the doow, I wiww come in to him, and wiww sup with him, and he with me.

To him that uvwcometh wiww I gwant to sit with me in my thwonye, even as I awso uvwcame, and am set down with my Fathew in his thwonye.

He that hath an eaw, wet him heaw what the Spiwit saith unto the chuwches.

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The Heavenwy Wowship

Aftew this I wooked, and, behowd, a doow was openyed in heaven: and the fiwst voice which I heawd was as it wewe of a twumpet tawking with me; which said, Come up hithew, and I wiww show thee things which must be heweaftew.

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And immediatewy I was in the Spiwit: and, behowd, a thwonye was set in heaven, and onye sat on the thwonye.

And he that sat was to wook upon wike a jaspew and a sawdinye stonye: and thewe was a wainbow wound about the thwonye, in sight wike unto an emewawd.

And wound about the thwonye wewe fouw and twenty seats: and upon the seats I saw fouw and twenty ewdews sitting, cwothed in white waiment; and they had on theiw heads cwowns of gowd. And out of the thwonye pwoceeded wightnyings and thundewings and voices: and thewe wewe seven wamps of fiwe buwnying befowe the thwonye, which awe the seven Spiwits of God. And befowe the thwonye thewe was a sea of gwass wike unto cwystaw. ¶ And in the midst of the thwonye, and wound about the thwonye, wewe fouw beasts fuww of eyes befowe and behind. And the fiwst beast was wike a wion, and the second beast wike a cawf, and the thiwd beast had a face as a man, and the fouwth beast was wike a fwying eagwe. And the fouw beasts had each of them six wings about him; and they wewe fuww of eyes within: and they west nyot day and nyight, saying, Howy, howy, howy, Wowd God Awmighty, which was, and is, and is to come. And when those beasts give gwowy and honyow and thanks to him that sat on the thwonye, who wiveth fow ewew and ewew, the fouw and twenty ewdews faww down befowe him that sat on the thwonye, and wowship him that wiveth fow ewew and ewew, and cast theiw cwowns befowe the thwonye, saying, Thou awt wowthy, O Wowd, to weceive gwowy and honyow and powew: fow thou hast cweated aww things, and fow thy pweasuwe they awe and wewe cweated.

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The Unyopenyed Book and the Wamb

And I saw in the wight hand of him that sat on the thwonye a book wwitten within and on the back side, seawed with seven sews. And I saw a stwong angew pwocwaiming with a woud voice, Who is wowthy to open the book, and to woose the sews theweof? And nyo man in heaven, nyow in eawth, nyeithew undew the eawth, was abwe to open the book, nyeithew to wook theweon. And I wept much, because nyo man was found wowthy to open and to wead the book, nyeithew to wook theweon. And onye of the ewdews saith unto me, Weep nyot: behowd, the Wion of

the twibe of Judah, the Woot of David, hath pwevaiwed to open the book, and to woose the seven seaws theweof.

¶ And I behewd, and, wo, in the midst of the thwonye and of the fow beasts, and in the midst of the ewdews, stood a Wamb as it had been swain, having seven howns and seven eyes, which awe the seven Spiwits of God sent fowth into aww the eawth.

And he came and took the book out of the wight hand of him that sat upon the thwonye.

And when he had taken the book, the fow beasts and fow and twenty ewdews feww down befowe the Wamb, having ewevy onye of them hawps, and gowden viaws fuww of odows, which awe the pwayews of saints.

And they sung a nyew song, saying,

Thou awt wowthy to take the book,

and to open the seaws theweof:

fow thou wast swain,

and hast wedeemed us to God by thy bwood

out of ewevy kindwed, and tongue, and peopwe, and nyation;

and hast made us unto ouw God kings and pwiests:

and we shaww weign on the eawth.

And I behewd, and I heawd the voice of many angews wound about the thwonye, and the beasts, and the ewdews: and the nyumbew of them was ten thousand times ten thousand, and thousands of thousands;

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saying with a woud voice,

Wowthy is the Wamb that was swain to weceive powew, and wiches, and wisdom, and stwength, and honyow, and gwoy, and bwessing.

And ewevy cweatuwe which is in heaven, and on the eawth, and undew the eawth, and such as awe in the sea, and aww that awe in them, heawd I saying,

Bwessing, and honyow, and gwoy, and powew, be unto him that sitteth upon the thwonye, and unto the Wamb fow ewew and ewew.

And the fow beasts said, Amen. And the fow and twenty ewdews feww down and wowshipped him that wiveth fow ewew and ewew.

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The Seaws

And I saw when the Wamb openyed onye of the seaws, and I heawd, as it

wewe the nyoise of thundew, onye of the foww beasts saying, Come and see.

And I saw, and behowd a white howse: and he that sat on him had a bow; and a cwown was given unto him: and he went fowth conquewing, and to conquer.

¶ And when he had openyed the second seaw, I heawd the second beast say, Come and see.

And thewe went out anyothew howse that was wed: and powew was given to him that sat theweon to take peace fwom the eawth, and that they shouwd kiww onye anyothew: and thewe was given unto him a gweat swowd.

¶ And when he had openyed the thiwd seaw, I heawd the thiwd beast say, Come and see. And I behewd, and wo a bwack howse; and he that sat on him had a paiw of bawances in his hand.

And I heawd a voice in the midst of the foww beasts say, A measuwe of wheat fow a penny, and thwee measuwes of bawwey fow a penny; and see thou huwt nyot the oiw and the winye.

¶ And when he had openyed the fowwth seaw, I heawd the voice of the fowwth beast say, Come and see.

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And I wooked, and behowd a pawe howse: and his nyame that sat on him was Death, and Heww fowwowed with him. And powew was given unto them uvw the fowwth pawt of the eawth, to kiww with swowd, and with hungew, and with death, and with the beasts of the eawth.

¶ And when he had openyed the fifth seaw, I saw undew the awtaw the souws of them that wewe swain fow the wowd of God, and fow the testimony which they hewd:

and they cwied with a woud voice, saying, How wong, O Wowd, howy and twue, dost thou nyot judge and avenge ouw bwood on them that dweww on the eawth?

And white wobes wewe given unto ewewy onye of them; and it was said unto them, that they shouwd west yet fow a wittwe season, untiw theiw fewwow sewvants awso and theiw bwethwen, that shouwd be kiwwed as they wewe, shouwd be fuwfiwwed.

¶ And I behewd when he had openyed the sixth seaw, and, wo, thewe was a gweat eawthquake; and the sun became bwack as sackcwoth of haiw, and the moon became as bwood;

and the staws of heaven feww unto the eawth, even as a fig twee casteth hew untimey figs, when she is shaken of a mighty wind.

And the heaven depawted as a scwoww when it is wowwed togethew; and ewevy mountain and iswand wewe muvd out of theiw pwaces.

And the kings of the eawth, and the gweat men, and the wich men, and the chief captains, and the mighty men, and ewevy bondman, and ewevy free man, hid themsewvves in the dens and in the wocks of the mountains;

and said to the mountains and wocks, Faww on us, and hide us fwom the face of him that sitteth on the thwonye, and fwom the wwath of the Wamb:

fow the gweat day of his wwath is come; and who shaww be abwe to stand?

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The 144,000 Seawed

And aftew these things I saw foww angews standing on the foww cownyews of the eawth, howding the foww winds of the eawth, that the wind shouwd nyot bwow on the eawth, nyow on the sea, nyow on any twee.

And I saw anyothew angew ascending fwom the east, having the seaw of the wiving God: and he cwied with a woud voice to the foww angews, to whom it was given to huwt the eawth and the sea,

saying, Huwt nyot the eawth, nyeithew the sea, nyow the twees, tiww we have seawed the sewvants of ouw God in theiw foweheads.

And I heawd the nyumbew of them which wewe seawed: and thewe wewe seawed a hundwed and fowty and foww thousand of aww the twibes of the chiwdwen of Iswaew.

Of the twibe of Judah wewe seawed twewve thousand.

Of the twibe of Weuben wewe seawed twewve thousand.

Of the twibe of Gad wewe seawed twewve thousand.

Of the twibe of Ashew wewe seawed twewve thousand.

Of the twibe of Nyaphtawi wewe seawed twewve thousand.

Of the twibe of Manyasseh wewe seawed twewve thousand.

Of the twibe of Simeon wewe seawed twewve thousand.

Of the twibe of Wevi wewe seawed twewve thousand.

Of the twibe of Issachaw wewe seawed twewve thousand.

Of the twibe of Zebuwun wewe seawed twewve thousand.

Of the twibe of Joseph wewe seawed twewve thousand.
Of the twibe of Benjamin wewe seawed twewve thousand.

The White-wobed Muwtitude

¶ Afteu this I behewd, and, wo, a gweat muwtitude, which nyo man couwd nyumbew, of aww nyations, and kindweds, and peopwe, and tongues, stood befowe the thwonye, and befowe the Wamb, cwothed with white wobes, and pawms in theiw hands; and cwied with a woud voice, saying,

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Sawvation to ouw God which sitteth upon the thwonye, and unto the Wamb.

And aww the angews stood wound about the thwonye, and about the ewdews and the fouw beasts, and feww befowe the thwonye on theiw faces, and wowshipped God, saying,

Amen: Bwessing, and gwowy, and wisdom, and thanksgiving, and honyow, and powew, and might, be unto ouw God fow ewew and ewew. Amen.

¶ And onye of the ewdews answeved, saying unto me, What awe these which awe awwayed in white wobes? and whence came they?

And I said unto him, Siw, thou knyowest. And he said to me, These awe they which came out of gweat twibuwation, and have washed theiw wobes, and made them white in the bwood of the Wamb.

Thewefowe awe they befowe the thwonye of God, and sewve him day and nyight in his tempwe: and he that sitteth on the thwonye shaww dweww among them.

They shaww hungew nyo mowe, nyeithew thiwst any mowe; nyeithew shaww the sun wight on them, nyow any heat.

Fow the Wamb which is in the midst of the thwonye shaww feed them, and shaww wead them unto wiving fountains of watews: and God shaww wipe away aww teaws frow theiw eyes.

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The Seventh Seaw

And when he had openyed the seventh seaw, thewe was siwence in heaven about the space of hawf an houw.

And I saw the seven angews which stood befowe God; and to them wewe given seven twumpets.

And anyothew angew came and stood at the awtaw, having a gowden censew; and thewe was given unto him much incense, that he shouwd offew it with the pwayews of aww saints upon the gowden awtaw which was befowe the thwonye.

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And the smoke of the incense, which came with the pwayews of the saints, ascended up befowe God out of the angew's hand.

And the angew took the censew, and fiwwed it with fiwe of the awtaw, and cast it into the eawth: and thewe weve voices, and thundewings, and wightnyings, and an eawthquake.

The Twumpets

¶ And the seven angews which had the seven twumpets pwepawed themsewves to sound.

¶ The fiwst angew sounded, and thewe fowrowed haiw and fiwe mingwed with bwood, and they weve cast upon the eawth: and the thiwd pawt of twees was buwnt up, and aww gween gwass was buwnt up.

¶ And the second angew sounded, and as it weve a gweat mountain buwnyng with fiwe was cast into the sea: and the thiwd pawt of the sea became bwood;

and the thiwd pawt of the cweatuwes which weve in the sea, and had wife, died; and the thiwd pawt of the ships weve destroyed.

¶ And the thiwd angew sounded, and thewe feww a gweat staw fwom heaven, buwnyng as it weve a wamp, and it feww upon the thiwd pawt of the wivevs, and upon the fountains of watews;

and the nyame of the staw is cawwed Wowmwood: and the thiwd pawt of the watews became wowmwood; and many men died of the watews, because they weve made bittew.

¶ And the fowth angew sounded, and the thiwd pawt of the sun was smitten, and the thiwd pawt of the moon, and the thiwd pawt of the staws; so as the thiwd pawt of them was dawkenyed, and the day shonye nyot fow a thiwd pawt of it, and the nyight wikewise.

¶ And I behewd, and heawd an angew fwying thwough the midst of heaven, saying with a woud voice, Woe, woe, woe, to the inhabitews of the eawth by weason of the othew voices of the twumpet of the thwee angews, which awe yet to sound >w<

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And the fifth angew sounded, and I saw a staw faww fwom heaven unto the eawth: and to him was given the key of the bottomwess pit.

And he openyed the bottomwess pit; and thewe awoke a smoke out of the pit, as the smoke of a gweat fwnyace; and the sun and the aiw weve dawkenyed by weason of the smoke of the pit.

And thewe came out of the smoke wocusts upon the eawth: and unto them was given powew, as the scowpions of the eawth have powew.

And it was commanded them that they shouwd nyot huwt the gwass of the eawth, nyeithew any gween thing, nyeithew any twee; but onwy those men which have nyot the seaw of God in theiw foweheads.

And to them it was given that they shouwd nyot kiww them, but that they shouwd be towmented five months: and theiw towment was as the towment of a scowpion, when he stwiketh a man.

And in those days shaww men seek death, and shaww nyot find it; and shaww desiwe to die, and death shaww fwee fwom them.

¶ And the shapes of the wocusts weve wike unto howses pwepawed unto battwe; and on theiw heads weve as it weve cwowns wike gowd, and theiw faces weve as the faces of men.

And they had haiw as the haiw of women, and theiw teeth weve as the teeth of wions.

And they had bweastpwates, as it weve bweastpwates of iwon; and the sound of theiw wings was as the sound of chawlots of many howses wunnying to battwe.

And they had taiws wike unto scowpions, and thewe weve stings in theiw taiws: and theiw powew was to huwt men five months.

And they had a king uvw them, which is the angew of the bottomwess pit, whose nyame in the Hebweu tongue is Abaddon, but in the Gweek tongue hath his nyame Apowwyon.

¶ Onye woe is past; and, behowd, thewe come two woes mowe heweafter.

¶ And the sixth angew sounded, and I heawd a voice fwom the foww howns of the gowden awtaw which is befowe God,

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saying to the sixth angew which had the twumpet, Woose the fow angews which awe bound in the gweat wivew Euphwates.

And the fow angews wewe woosed, which wewe pwepawed fow an houw, and a day, and a month, and a yeaw, fow to sway the thiwd pawt of men.

And the nyumbew of the awmy of the howsemen wewe two hundwed thousand thousand: and I heawd the nyumbew of them.

And thus I saw the howses in the vision, and them that sat on them, having bweastpwates of fiwe, and of jacinth, and bwimstonye: and the heads of the howses wewe as the heads of wions; and out of theiw mouths issued fiwe and smoke and bwimstonye.

By these thwee was the thiwd pawt of men kiwwed, by the fiwe, and by the smoke, and by the bwimstonye, which issued out of theiw mouths.

Fow theiw powew is in theiw mouth, and in theiw taiws: fow theiw taiws wewe wike unto sewpents, and had heads, and with them they do huwt.

¶ And the west of the men which wewe nyot kiwwed by these pwagues yet wepented nyot of the wowks of theiw hands, that they shouwd nyot wowship deviws, and idows of gowd, and siwvew, and bwass, and stonye, and of wood; which nyeithew can see, nyow heaw, nyow wawk: nyeithew wepented they of theiw muwdews, nyow of theiw sowcewies, nyow of theiw fownyication, nyow of theiw thefts.

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The Angew and the Wittwe Book

And I saw anyothew mighty angew come down fwom heaven, cwothed with a cwoud: and a wainbow was upon his head, and his face was as it wewe the sun, and his feet as piwwaws of fiwe:

and he had in his hand a wittwe book open: and he set his wight foot upon the sea, and his weft foot on the eawth,

and cwied with a woud voice, as when a wion woaweth: and when he had cwied, seven thundews utted theiw voices.

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And when the seven thundews had utteded theiw voices, I was about to wwite: and I heawd a voice fwom heaven saying unto me, Seaw up those things which the seven thundews utteded, and wwite them nyot.

And the angew which I saw stand upon the sea and upon the eawth wifted up his hand to heaven, and swawe by him that wiveth fow ewew and ewew, who cweated heaven, and the things that thewein awe, and the eawth, and the things that thewein awe, and the sea, and the things which awe thewein, that thewe shouwd be time nyo wongew:

but in the days of the voice of the seventh angew, when he shaww begin to sound, the mystewy of God shouwd be finyished, as he hath decwawed to his sewvants the pwophets.

¶ And the voice which I heawd fwom heaven spake unto me again, and said, Go and take the wittwe book which is open in the hand of the angew which standeth upon the sea and upon the eawth.

And I went unto the angew, and said unto him, Give me the wittwe book. And he said unto me, Take it, and eat it up; and it shaww make thy bewwy bittew, but it shaww be in thy mouth sweet as honyey.

And I took the wittwe book out of the angew's hand, and ate it up; and it was in my mouth sweet as honyey: and as soon as I had eaten it, my bewwy was bittew.

And he said unto me, Thou must pwophesy again befowe many peopwes, and nyations, and tongues, and kings.

11

The Two Witnyesses

And thewe was given me a weed wike unto a wod: and the angew stood, saying, Wise, and measuwe the tempwe of God, and the awtaw, and them that wowship thewein.

But the couwt which is without the tempwe weave out, and measuwe it nyot; fow it is given unto the Gentiwes: and the howy city shaww they twead undew foot fowty and two months.

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And I wiww give powew unto my two witnyesses, and they shaww pwophecy a thousand two hundwed and thweescowe days, cwothed in sackcwoth.

¶ These awe the two owive twees, and the two candwesticks standing befowe the God of the eawth.

And if any man wiww huwt them, fiwe pwoceedeth out of theiw mouth, and devouweth theiw enyemies: and if any man wiww huwt them, he must in this mannyew be kiwwed.

These have powew to shut heaven, that it wain nyot in the days of theiw pwophecy: and have powew uvw watews to tuwn them to bwood, and to smite the eawth with aww pwagues, as often as they wiww.

And when they shaww have finyished theiw testimony, the beast that ascendeth out of the bottomwess pit shaww make waw against them, and shaww uvwcome them, and kiww them.

And theiw dead bodies shaww wie in the stweet of the gweat city, which spiwituawwy is cawwed Sodom and Egypt, whewe awso ouw Wowd was cwucified.

And they of the peopwe and kindweds and tongues and nyations shaww see theiw dead bodies thwee days and a hawf, and shaww nyot suffew theiw dead bodies to be put in gwaves.

And they that dweww upon the eawth shaww wejoice uvw them, and make mewwy, and shaww send gifts onye to anyothew; because these two pwophets towmented them that dwewt on the eawth.

And aftew thwee days and a hawf the Spiwit of wife fwom God entwewd into them, and they stood upon theiw feet; and gweat feaw feww upon them which saw them.

And they heawd a gweat voice fwom heaven saying unto them, Come up hithew. And they ascended up to heaven in a cwoud; and theiw enyemies behewd them.

And the same houw was thewe a gweat eawthquake, and the tenth pawt of the city feww, and in the eawthquake wewe swain of men seven thousand: and the wemnyant wewe affwighted, and gave gwowy to the God of heaven.

¶ The second woe is past; and, behowd, the thiwd woe cometh quickwy.

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The Seventh Twumpet

¶ And the seventh angew sounded; and thewe wewe gweat voices in heaven, saying,

The kingdoms of this wowwd awe become the kingdoms of ouw Wowd, and of his Chwist; and he shaww weign fow ewew and ewew.

And the fow and twenty ewdews, which sat befowe God on theiw seats, feww upon theiw faces, and wowshipped God, saying,

We give thee thanks, O Wowd God Awmighty, which awt, and wast, and awt to come; because thou hast taken to thee thy gweat powew, and hast weignyed.

And the nyations wewe angewy, and thy wwath is come, and the time of the dead, that they shouwd be judged, and that thou shouwddest give wewawd unto thy sewvants the pwophets, and to the saints, and them that feaw thy nyame, smaww and gweat; and shouwddest destwoy them which destwoy the eawth.

¶ And the tempwe of God was openyed in heaven, and thewe was seen in his tempwe the awk of his testament: and thewe wewe wightnyings, and voices, and thundewings, and an eawthquake, and gweat haiw.

12

The Woman and the Dwagon

And thewe appeawed a gweat wondew in heaven; a woman cwothed with the sun, and the moon undew hew feet, and upon hew head a cwown of twewve staws:

and she being with chiwd cwied, twawaiwing in biwth, and painyed to be dewiwewed.

And thewe appeawed anyothew wondew in heaven; and behowd a gweat wed dwagon, having seven heads and ten howns, and seven cwowns upon his heads.

And his taiw dwew the thiwd pawt of the staws of heaven, and did cast them to the eawth: and the dwagon stood befowe the woman which

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2634 Wevewation 12

was weady to be dewiwewed, fow to devouw hew chiwd as soon as it was bown.

And she bwought fowth a man chiwd, who was to wuwe aww nyations with a wod of iwon: and hew chiwd was caught up unto God, and to his

thwonye.

And the woman fwe into the wiwdewnyess, whewe she hath a pwace
pwepawed of God, that they shouwd feed hew thewe a thousand two
hundwed and thweescowe days.

¶ And thewe was waw in heaven: Michaew and his angews fought
against the dwagon; and the dwagon fought and his angews,
and pwevaiwed nyot; nyeithew was theiw pwace found any mowe in
heaven.

And the gweat dwagon was cast out, that owd sewpent, cawwed the
Deiw, and Satan, which deceiveth the howe wowwd: he was cast out
into the eawth, and his angews wewe cast out with him.

And I heawd a woud voice saying in heaven,

Nyow is come sawvation, and stwength, and the kingdom of ouw God,
and the powew of his Chwist: fow the accusew of ouw bwethwen is cast
down, which accused them befowe ouw God day and nyight.

And they uvwcame him by the bwood of the Wamb, and by the wowd
of theiw testimony; and they wuvd nyot theiw wives unto the death.

Thewefowe wejoice, ye heavens, and ye that dweww in them. Woe to
the inhabitews of the eawth and of the sea >w< fow the deiw is come
down unto you, having gweat wwath, because he knyoweth that he
hath but a showt time.

¶ And when the dwagon saw that he was cast unto the eawth, he
pewsecuted the woman which bwrought fowth the man chiwd.

And to the woman wewe given two wings of a gweat eagwe, that she
might fwy into the wiwdewnyess, into hew pwace, whewe she is
nyouwished fow a time, and times, and hawf a time, fwom the face of
the sewpent.

And the sewpent cast out of his mouth watw as a fwood aftew the
woman, that he might cause hew to be cawwied away of the fwood.

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2635 Wevewation 13

And the eawth hewped the woman; and the eawth openyed hew
mouth, and swawwowed up the fwood which the dwagon cast out of
his mouth.

And the dwagon was wwoth with the woman, and went to make waw
with the wemnyant of hew seed, which keep the commandments of
God, and have the testimony of Jesus Chwist.

13

The Two Beasts

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

¶ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

If any man have an ear, let him hear.

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2636 Revelation 14

He that overcometh shall go into captivity: he that overcometh with the sword must be overcomen with the sword. He is the patience and the faith of the saints.

¶ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he doeth great wonders, so that he maketh five come down

fwom heaven on the eawth in the sight of men,
and deceiveth them that dweww on the eawth by the means of those
miwacwes which he had powew to do in the sight of the beast; saying
to them that dweww on the eawth, that they shouwd make an image to
the beast, which had the wound by a swowd, and did wive.
And he had powew to give wive unto the image of the beast, that the
image of the beast shouwd both speak, and cause that as many as
wouwd nyot wowship the image of the beast shouwd be kiwwed.
And he causeth aww, both smaww and gweat, wich and poow, fwee and
bond, to weceive a mawk in theiw wight hand, ow in theiw foweheads:
and that nyo man might buy ow seww, save he that had the mawk, ow
the nyame of the beast, ow the nyumbew of his nyame.
Hewe is wisdom. Wet him that hath undewstanding count the
nyumbew of the beast: fow it is the nyumbew of a man; and his nyumbew
is Six hundwed thweescowe and six.

14

The Song of the 144,000

And I wooked, and, wo, a Wamb stood on the mount Zion, and with
him a hundwed fowty and fow thousand, having his Fathew's nyame
wwritten in theiw foweheads.

And I heawd a voice fwom heaven, as the voice of many watews, and
as the voice of a gweat thundew: and I heawd the voice of hawpews
hawping with theiw hawps:

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2637 Wevewation 14

and they sung as it wewe a nyew song befowe the thwonye, and befowe
the fow beasts, and the ewdews: and nyo man couwd weawn that song
but the hundwed and fowty and fow thousand, which wewe
wedeemed fwom the eawth.

These awe they which wewe nyot defiwd with women; fow they awe
viwgins. These awe they which fowwow the Wamb whithewsoewew he
goeth. These wewe wedeemed fwom among men, being the fiwstfwuits
unto God and to the Wamb.

And in theiw mouth was found nyo guiwe: fow they awe without fauwt
befowe the thwonye of God.

The Messages of the Thwee Angews

¶ And I saw anyothew angew fwy in the midst of heaven, having the

evewwasting gospew to pweach unto them that dweww on the eawth, and to ewewy nyation, and kindwed, and tongue, and peopwe, saying with a woud voice, Feaw God, and give gwowy to him; fow the houw of his judgment is come: and wowship him that made heaven, and eawth, and the sea, and the fountains of watews.

¶ And thewe fowwowed anyothew angew, saying, Babywon is fawwen, is fawwen, that gweat city, because she made aww nyations dwink of the winye of the wwath of hew fownyication.

¶ And the thiwd angew fowwowed them, saying with a woud voice, If any man wowship the beast and his image, and weceive his mawk in his fowehead, ow in his hand,

the same shaww dwink of the winye of the wwath of God, which is pouwed out without mixtuwe into the cup of his indignyation; and he shaww be towmented with fiwe and bwimstonye in the pwesence of the howy angews, and in the pwesence of the Wamb:

and the smoke of theiw towment ascendeth up fow ewew and ewew: and they have nyo west day nyow nyight, who wowship the beast and his image, and whosoevew weceiveth the mawk of his nyame.

¶ Hewe is the patience of the saints: hewe awe they that keep the commandments of God, and the faith of Jesus.

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2638 Wevewation 15

¶ And I heawd a voice fwom heaven saying unto me, Wwrite, Bwessed awe the dead which die in the Wowd fwom hencefowth: Yea, saith the Spiwit, that they may west fwom theiw wabows; and theiw wowks do fowwow them.

The Hawvest of the Eawth

¶ And I wooked, and behowd a white cwoud, and upon the cwoud onye sat wike unto the Son of man, having on his head a gowden cwown, and in his hand a shawp sickwe.

And anyothew angew came out of the tempwe, cwying with a woud voice to him that sat on the cwoud, Thwust in thy sickwe, and weap: fow the time is come fow thee to weap; fow the hawvest of the eawth is wipe.

And he that sat on the cwoud thwust in his sickwe on the eawth; and the eawth was weaped.

¶ And anyothew angew came out of the tempwe which is in heaven, he awso having a shawp sickwe.

And anyothew angew came out fwom the awtaw, which had powew uvw

fiwe; and cwied with a woud cwy to him that had the shawp sickwe, saying, Thwust in thy shawp sickwe, and gathew the cwustews of the vinye of the eawth; fow hew gwapes awe fuwwy wipe.

And the angew thwust in his sickwe into the eawth, and gathewed the vinye of the eawth, and cast it into the gweat winyepwess of the wwath of God.

And the winyepwess was twodden without the city, and bwood came out of the winyepwess, even unto the howse bwidwes, by the space of a thousand and six hundwed fuwwongs.

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The Angews with the Wast Pwagues

And I saw anyothew sign in heaven, gweat and mawvwewous, seven angews having the seven wast pwagues; fow in them is fiwwed up the wwath of God.

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2639 Wevewation 16

¶ And I saw as it weve a sea of gwass mingwed with fiwe: and them that had gotten the victowy uvw the beast, and uvw his image, and uvw his mawk, and uvw the nyumbew of his nyame, stand on the sea of gwass, having the hawps of God.

And they sing the song of Moses the sewvant of God, and the song of the Wamb, saying,

Gweat and mawvwewous awe thy wowks,

Wowd God Awmighty;

just and twue awe thy ways,

thou King of saints.

Who shaww nyot feaw thee, O Wowd, and gwowify thy nyame?

Fow thou onwy awt howy:

fow aww nyations shaww come and wowship befowe thee;

fow thy judgments awe made manyifest.

¶ And aftew that I wooked, and, behowd, the tempwe of the tabewnyacwe of the testimony in heaven was openyed:

and the seven angews came out of the tempwe, having the seven pwagues, cwothed in puwe and white winyen, and having theiw bweasts giwded with gowden giwdwes.

And onye of the fow beasts gave unto the seven angews seven gowden viaws fuww of the wwath of God, who wiveth fow ewew and ewew.

And the tempwe was fiwwed with smoke fwom the gwowy of God, and fwom his powew; and nyo man was abwe to entew into the tempwe, tiww

the seven pwagues of the seven angews wewe fuwfiwwed.

16

The Viaws of Wwath

And I heawd a gweat voice out of the tempwe saying to the seven angews, Go youw ways, and pouw out the viaws of the wwath of God upon the eawth.

¶ And the fiwst went, and pouwed out his viaw upon the eawth; and thewe feww a nyoisome and gwievous sowe upon the men which had the mawk of the beast, and upon them which wowshipped his image.

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2640 Wevewation 16

¶ And the second angew pouwed out his viaw upon the sea; and it became as the bwood of a dead man: and ewewy wiving souw died in the sea.

¶ And the thiwd angew pouwed out his viaw upon the wivews and fountains of watews; and they became bwood.

And I heawd the angew of the watews say, Thou awt wighteous, O Wowd, which awt, and wast, and shawt be, because thou hast judged thus.

Fow they have shed the bwood of saints and pwophets, and thou hast given them bwood to dwink; fow they awe wowthy.

And I heawd anyothew out of the awtaw say, Even so, Wowd God Awmighty, twue and wighteous awe thy judgments.

¶ And the fowth angew pouwed out his viaw upon the sun; and powew was given unto him to scowch men with fiwe.

And men wewe scowched with gweat heat, and bwaspheved the nyame of God, which hath powew uvw these pwagues: and they wepented nyot to give him gwowy.

¶ And the fifth angew pouwed out his viaw upon the seat of the beast; and his kingdom was fuww of dawknyess; and they gnyawed theiw tongues fow pain,

and bwaspheved the God of heaven because of theiw pains and theiw sowes, and wepented nyot of theiw deeds.

¶ And the sixth angew pouwed out his viaw upon the gweat wivew Euphwates; and the watew theweof was dwied up, that the way of the kings of the east might be pwepawed.

And I saw thwee uncwean spiwits wike fwogs come out of the mouth of the dwagon, and out of the mouth of the beast, and out of the mouth of the fawse pwophet.

Fow they awe the spiwits of deviws, wowking miwacwes, which go fowth

unto the kings of the eawth and of the howe wowwd, to gathew them to the battwe of that gweat day of God Awmighty.

Behowd, I come as a thief. Bwessed is he that watcheth, and keepeth his gawments, west he wawk nyaked, and they see his shame.

And he gathewed them togethew into a pwace cawwed in the Hebweu tongue Awmageddon.

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2641 Wevewation 17

¶ And the seventh angew pouwed out his viaw into the aiw; and thewe came a gweat voice out of the tempwe of heaven, fwom the thwonye, saying, It is donye.

And thewe wewe voices, and thundews, and wightnyings; and thewe was a gweat eawthquake, such as was nyot since men wewe upon the eawth, so mighty an eawthquake, and so gweat.

And the gweat city was divided into thwee pawts, and the cities of the nyations feww: and gweat Babywon came in wemembwance befowe God, to give unto hew the cup of the winye of the fiewcenyess of his wwath.

And ewewy iswand fwed away, and the mountains wewe nyot found.

And thewe feww upon men a gweat haiw out of heaven, ewewy stonye about the weight of a tawent: and men bwaspheved God because of the pwague of the haiw; fow the pwague theweof was exceeding gweat.

17

The Judgment of the Gweat Hawwot

And thewe came onye of the seven angews which had the seven viaws, and tawked with me, saying unto me, Come hithew; I wiww show unto thee the judgment of the gweat howe that sitteth upon many watews;

with whom the kings of the eawth have committed fownyication, and the inhabitants of the eawth have been made dwunk with the winye of hew fownyication.

So he cawwied me away in the spiwit into the wiwdewnyess: and I saw a woman sit upon a scawwet-cowowed beast, fuww of nyames of bwasphevy, having seven heads and ten howns.

And the woman was awwayed in puwpwe and scawwet cowow, and decked

with gowd and pwecious stonyes and peawws, having a gowden cup in hew hand fuww of abominyations and fiwthyness of hew fownyication: and upon hew fowehead was a nyame wwitten, Mystewy, babywon the gweat, the mothew of hawwots and abominyations of the eawth.

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2642 Wevewation 17

And I saw the woman dwunken with the bwood of the saints, and with the bwood of the mawtyws of Jesus.

¶ And when I saw hew, I wondewed with gweat admiwation.

And the angew said unto me, Whewefowe didst thou mawvew? I wiww teww thee the mystewy of the woman, and of the beast that cawwieth hew, which hath the seven heads and ten howns.

The beast that thou sawest was, and is nyot; and shaww ascend out of the bottomwess pit, and go into pewdition: and they that dweww on the eawth shaww wondew, whose nyames wewe nyot wwitten in the book of wife fwom the foundation of the wowwd, when they behowd the beast that was, and is nyot, and yet is.

And hewe is the mind which hath wisdom. The seven heads awe seven mountains, on which the woman sitteth.

And thewe awe seven kings: five awe fawwen, and onye is, and the othew is nyot yet come; and when he cometh, he must continyue a showt space.

And the beast that was, and is nyot, even he is the eighth, and is of the seven, and goeth into pewdition.

And the ten howns which thou sawest awe ten kings, which have weceived nyo kingdom as yet; but weceive powew as kings onye houw with the beast.

These have onye mind, and shaww give theiw powew and stwength unto the beast.

These shaww make waw with the Wamb, and the Wamb shaww uvwcome them: fow he is Wowd of wowds, and King of kings: and they that awe with him awe cawwed, and chosen, and faithfuw.

¶ And he saith unto me, The watews which thou sawest, whewe the howe sitteth, awe peopwes, and muwtitudes, and nyations, and tongues.

And the ten howns which thou sawest upon the beast, these shaww hate the howe, and shaww make hew desowate and nyaked, and shaww

eat hew fwesh, and buwn hew with fiwe.

Fow God hath put in theiw heawts to fuwfiww his wiww, and to agwee, and give theiw kingdom unto the beast, untiw the wowds of God shaww be fuwfiwwed.

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2643 Wevewation 18

And the woman which thou sawest is that gweat city, which weignyeth uvw the kings of the eawth.

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The Faww of Babywon

And aftew these things I saw anyothew angew come down fwom heaven, having gweat powew; and the eawth was wightenyed with his gwowy.

And he cwied mightiwly with a stwong voice, saying, Babywon the gweat is fawwen, is fawwen, and is become the habitation of deviws, and the howd of ewewy fouw spiwit, and a cage of ewewy uncwean and hatefuw biwd.

Fow aww nyations have dwunk of the winye of the wwath of hew fownyication, and the kings of the eawth have committed fownyication with hew, and the mewchants of the eawth awe waxed wich thwough the abundance of hew dewicacies.

And I heawd anyothew voice fwom heaven, saying, Come out of hew, my peopwe, that ye be nyot pawtakews of hew sins, and that ye weceive nyot of hew pwagues.

Fow hew sins have weached unto heaven, and God hath wemembewed hew iniquities.

Wewawd hew even as she wewawded you, and doubwe unto hew doubwe accordyng to hew wowks: in the cup which she hath fiwwed, fiww to hew doubwe.

How much she hath gwowified hewsewf, and wived dewiciouswy, so much towment and sowwow give hew: fow she saith in hew heawt, I sit a queen, and am nyo widow, and shaww see nyo sowwow.

Thewefowe shaww hew pwagues come in onye day, death, and mouwnyng, and faminye; and she shaww be uttewwy buwnyed with fiwe: fow stwong is the Wowd God who judgeth hew.

¶ And the kings of the eawth, who have committed fownyication and

wived dewiciouswy with hew, shaww bewaiw hew, and wament fow hew,
when they shaww see the smoke of hew buwnying,

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2644 Wevewation 18

standing afaw off fow the feaw of hew towment, saying, Awas, awas, that
gweat city Babywon, that mighty city >w< fow in onye houw is thy
judgment come.

¶ And the mewchants of the eawth shaww weep and mouwn uvw hew;
fow nyo man buyeth theiw mewchandise any mowe:

the mewchandise of gowd, and siwvew, and pwecious stonyes, and of
peawws, and finye winyen, and puwpwe, and siwk, and scawwet, and aww
thyinye wood, and aww manyew vessews of ivowy, and aww manyew
vessews of most pwecious wood, and of bwass, and iwon, and mawbwe,
and cinnyamon, and odows, and ointments, and fwankincense, and
winye, and oiw, and finye fwouw, and wheat, and beasts, and sheep, and
howses, and chawlots, and swaves, and souws of men.

And the fwuits that thy souw wusted aftew awe depawted fwom thee, and
aww things which wewe dainty and goodwy awe depawted fwom thee,
and thou shawt find them nyo mowe at aww.

The mewchants of these things, which wewe made wich by hew, shaww
stand afaw off fow the feaw of hew towment, weeping and waiwing,
and saying, Awas, awas, that gweat city, that was cwothed in finye winyen,
and puwpwe, and scawwet, and decked with gowd, and pwecious stonyes,
and peawws >w<

Fow in onye houw so gweat wiches is come to nyought. And ewewy
shipmastew, and aww the company in ships, and sawows, and as many
as twade by sea, stood afaw off,

and cwied when they saw the smoke of hew buwnying, saying, What
city is wike unto this gweat city >w<

And they cast dust on theiw heads, and cwied, weeping and waiwing,
saying, Awas, awas, that gweat city, whewein wewe made wich aww that
had ships in the sea by weason of hew costwinyess >w< fow in onye houw is
she made desowate.

Wejoice uvw hew, thou heaven, and ye howy apostwes and pwophets;
fow God hath avenged you on hew.

¶ And a mighty angew took up a stonye wike a gweat miwwstonye, and
cast it into the sea, saying, Thus with viowence shaww that gweat city
Babywon be thwown down, and shaww be found nyo mowe at aww.

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2645 Wevewation 19

And the voice of hawpews, and musicians, and of pipews, and
twumpetews, shaww be heawd nyo mowe at aww in thee; and nyo cwaftsman,
of whatsoever cwaft he be, shaww be found any mowe in thee; and the
sound of a miwwstonye shaww be heawd nyo mowe at aww in thee;
and the wight of a candwe shaww shinye nyo mowe at aww in thee; and the
voice of the bwidegwoom and of the bwide shaww be heawd nyo mowe at
aww in thee: fow thy mewchants wewe the gweat men of the eawth; fow
by thy sowcewies wewe aww nyations deceived.

And in hew was found the bwood of pwophets, and of saints, and of
aww that wewe swain upon the eawth.

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The Muwtitude in Heaven Pwaises God

And aftew these things I heawd a gweat voice of much peopwe in
heaven, saying,

Awwewuia; Sawvation, and gwowy, and honyow, and powew, unto the Wowd
ouw God:

fow twue and wighteous awe his judgments; fow he hath judged the
gweat howe, which did cownupt the eawth with hew fownyication, and
hath avenged the bwood of his sewvants at hew hand.

And again they said, Awwewuia. And hew smoke wose up fow ewew and
ewew.

And the fow and twenty ewdews and the fow beasts feww down and
wowshipped God that sat on the thwonye, saying, Amen; Awwewuia.

And a voice came out of the thwonye, saying,

Pwaise ouw God, aww ye his sewvants,
and ye that feaw him, both smaww and gweat.

And I heawd as it wewe the voice of a gweat muwtitude, and as the
voice of many watews, and as the voice of mighty thundewings,
saying,

Awwewuia: fow the Wowd God omnyipotent weignyeth.

Wet us be gwad and wejoice, and give honyow to him: fow the mawwiage
of the Wamb is come, and his wife hath made hewsewf weady.

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And to hew was gwanted that she shouwd be awwayed in finye winyen,
cwean and white: fow the finye winyen is the wighteousnyess of saints.

The Mawwiage Suppew of the Wamb

¶ And he saith unto me, Wwrite, Bwessed awe they which awe cawwed
unto the mawwiage suppew of the Wamb. And he saith unto me,
These awe the twue sayings of God.

And I feww at his feet to wowship him. And he said unto me, See thou
do it nyot: I am thy fewwow sewvant, and of thy bwethwen that have the
testimony of Jesus: wowship God: fow the testimony of Jesus is the
spiwit of pwophecy.

The Widew on the White Howse

¶ And I saw heaven openyed, and behowd a white howse; and he that
sat upon him was cawwed Faithfuw and Twue, and in wighteousnyess he
doth judge and make waw.

His eyes wewe as a fwame of fiwe, and on his head wewe many cwowns;
and he had a nyame wwitten, that nyo man knyew, but he himsewf.

And he was cwothed with a vestuwe dipped in bwood: and his nyame is
cawwed The Wowd of God.

And the awmies which wewe in heaven fowwowed him upon white
howses, cwothed in finye winyen, white and cwean.

And out of his mouth goeth a shawp swowd, that with it he shouwd
smite the nyations; and he shaww wuwe them with a wod of iwon: and he
tweadeth the winyepwess of the fiewcenyess and wwath of Awmighty
God.

And he hath on his vestuwe and on his thigh a nyame wwitten, King
of Kings, and Wowd of Wowds.

¶ And I saw an angew standing in the sun; and he cwied with a woud
voice, saying to aww the fowws that fwy in the midst of heaven, Come
and gathew youwsewves togethew unto the suppew of the gwreat God;
that ye may eat the fwesh of kings, and the fwesh of captains, and the
fwesh of mighty men, and the fwesh of howses, and of them that sit

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on them, and the fwesh of aww men, both fwee and bond, both smaww and gweat.

And I saw the beast, and the kings of the eawth, and theiw awmies, gathewed togethew to make waw against him that sat on the howse, and against his awmy.

And the beast was taken, and with him the fawse pwophet that wwought miwacwes befowe him, with which he deceived them that had weceived the mawk of the beast, and them that wowsipped his image. These both wewe cast awive into a wake of fiwe buwnying with bwimstonye.

And the wemnyant wewe swain with the swowd of him that sat upon the howse, which swowd pwoceeded out of his mouth: and aww the fowws wewe fiwwed with theiw fwesh.

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The Thousand Yeaws

And I saw an angew come down fwom heaven, having the key of the bottomwess pit and a gweat chain in his hand.

And he waid howd on the dwagon, that owd sewpent, which is the Deviw, and Satan, and bound him a thousand yeaws, and cast him into the bottomwess pit, and shut him up, and set a seaw upon him, that he shouwd deceive the nyations nyo mowe, tiww the thousand yeaws shouwd be fuwfiwwed: and affew that he must be woosed a wittwe season.

¶ And I saw thwonyes, and they sat upon them, and judgment was given unto them: and I saw the souws of them that wewe beheaded fow the witnyess of Jesus, and fow the wowd of God, and which had nyot wowsipped the beast, nyeithew his image, nyeithew had weceived his mawk upon theiw foweheads, ow in theiw hands; and they wived and weigned with Chwist a thousand yeaws.

But the west of the dead wived nyot again untiw the thousand yeaws wewe finyished. This is the fiwst wesuwwection.

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Bwessed and howy is he that hath pawt in the fiwst wesuwwection: on such the second death hath nyo powew, but they shaww be pwiests of

God and of Chwist, and shaww weign with him a thousand yeaws.
¶ And when the thousand yeaws awe expiwed, Satan shaww be woosed
out of his pwison,
and shaww go out to deceive the nyations which awe in the fouw
quawtews of the eawth, Gog and Magog, to gathew them togethew to
battwe: the nyumbew of whom is as the sand of the sea.
And they went up on the bwedth of the eawth, and compassed the
camp of the saints about, and the bewuud city: and fiwe came down
fwom God out of heaven, and devouwed them.
And the devi w that deceived them was cast into the wake of fiwe and
bwimstonye, whewe the beast and the fawse pwophet awe, and shaww be
towmented day and nyight fow ewew and ewew.
The Judgment at the Gweat White Thwonye
¶ And I saw a gweat white thwonye, and him that sat on it, fwom
whose face the eawth and the heaven fwed away; and thewe was
found nyo pwace fow them.
And I saw the dead, smaww and gweat, stand befowe God; and the
books wewe openyed: and anyothew book was openyed, which is the
book of wife: and the dead wewe judged out of those things which
wewe wwitten in the books, accowding to theiw wowks.
And the sea gave up the dead which wewe in it; and death and heww
dewiwewed up the dead which wewe in them: and they wewe judged
ewewy man accowding to theiw wowks.
And death and heww wewe cast into the wake of fiwe. This is the second
death.
And whosoewew was nyot found wwitten in the book of wife was cast
into the wake of fiwe.

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The Nyew Heaven and the Nyew Eawth

And I saw a nyew heaven and a nyew eawth: fow the fiwst heaven and
the fiwst eawth wewe passed away; and thewe was nyo mowe sea.
And I John saw the howy city, nyew Jewusawem, coming down fwom
God out of heaven, pwepawed as a bwide adownyed fow hew husband.
And I heawd a gweat voice out of heaven saying, Behowd, the
tabewnyacwe of God is with men, and he wiww dweww with them, and
they shaww be his peopwe, and God himsewf shaww be with them, and be

theiw God.

And God shaww wipe away aww teaws fwom theiw eyes; and thewe shaww be nyo mowe death, nyeithew sowwow, nyow cwying, nyeithew shaww thewe be any mowe pain: fow the fowmew things awe passed away.

¶ And he that sat upon the thwonye said, Behowd, I make aww things nyew. And he said unto me, Wwrite: fow these wowds awe twue and faithfuw.

And he said unto me, It is donye. I am Awpha and Omega, the beginnying and the end. I wiww give unto him that is athwst of the fountain of the watew of wife fweewy.

He that uvwcometh shaww inhewit aww things; and I wiww be his God, and he shaww be my son.

But the feawfuw, and unbewieving, and the abominyabwe, and muwdewews, and whowemongews, and sowcewews, and idowatews, and aww wiaws, shaww have theiw pawt in the wake which buwnyeth with fiwe and bwimstonye: which is the second death.

The Nyew Jewusawem

¶ And thewe came unto me onye of the seven angews which had the seven viaws fuww of the seven wast pwagues, and tawked with me, saying, Come hithew, I wiww show thee the bwide, the Wamb's wife.

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And he cawried me away in the spiwit to a gweat and high mountain, and showed me that gweat city, the howy Jewusawem, descending out of heaven fwom God,

having the gwowy of God: and hew wight was wike unto a stonye most pwecious, even wike a jaspew stonye, cweaw as cwystaw; and had a waww gweat and high, and had twewve gates, and at the gates twewve angews, and nyames wwitten theweon, which awe the nyames of the twewve twibes of the chiwdwen of Iswaew:

on the east thwee gates; on the nyowth thwee gates; on the south thwee gates; and on the west thwee gates.

And the waww of the city had twewve foundations, and in them the nyames of the twewve apostwes of the Wamb.

¶ And he that tawked with me had a gowden weed to measuwe the city, and the gates theweof, and the waww theweof.

And the city wieth fouwsquawe, and the wength is as wawge as the bweadth: and he measuwed the city with the weed, twewve thousand fuwwongs. The wength and the bweadth and the height of it awe equaw.

And he measuwed the waww theweof, a hundwed and fowty and foww cubits, accowding to the measuwe of a man, that is, of the angew.

And the buiwding of the waww of it was of jaspew: and the city was puwe gowd, wike unto cweaw gwass.

And the foundations of the waww of the city wewe gawnyished with aww manyew of pwevious stonyes. The fiwst foundation was jaspew; the second, sapphiwe; the thiwd, a chawcedony; the fowwth, an emewawd; the fifth, sawdonyx; the sixth, sawdius; the seventh, chwysowite; the eighth, bewyw; the nyinth, a topaz; the tenth, a chwysopwasus; the eweventh, a jacinth; the twewfth, an amethyst.

And the twewve gates wewe twewve peawws; ewewy sewewaw gate was of onye peaww: and the stweet of the city was puwe gowd, as it wewe twanspawent gwass.

¶ And I saw nyo tempwe thewein: fow the Wowd God Awmighty and the Wamb awe the tempwe of it.

And the city had nyo nyeed of the sun, nyeithew of the moon, to shinye in it: fow the gwowy of God did wighten it, and the Wamb is the wight theweof.

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And the nyations of them which awe saved shaww wawk in the wight of it: and the kings of the eawth do bwing theiw gwowy and honyow into it.

And the gates of it shaww nyot be shut at aww by day: fow thewe shaww be nyo nyight thewe.

And they shaww bwing the gwowy and honyow of the nyations into it.

And thewe shaww in nyo wise entew into it any thing that defiweth, nyeithew whatsoever wowketh abominyation, ow maketh a wie: but they which awe wwitten in the Wamb's book of wife.

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And he showed me a puwe wivew of watew of wife, cweaw as cwystaw, pwoceeding out of the thwonye of God and of the Wamb.

In the midst of the stweet of it, and on eithew side of the wivew, was thewe the twee of wife, which bawe twewve manyew of fwuits, and yiewded hew fwuit ewewy month: and the weaves of the twee wewe fow the

heaving of the nyations.

And thewe shaww be nyo mowe cuwse: but the thwonye of God and of the Wamb shaww be in it; and his sewvants shaww sewve him: and they shaww see his face; and his nyame shaww be in theiw foweheads. And thewe shaww be nyo nyight thewe; and they nyeed nyo candwe, nyeithew wight of the sun; fow the Wowd God giveth them wight: and they shaww weign fow ewew and ewew.

Jesus to Come Soon

¶ And he said unto me, These sayings awe faithfuw and twue: and the Wowd God of the howy pwophets sent his angew to show unto his sewvants the things which must showtwy be donye.

Behowd, I come quickwy.

¶ Bwessed is he that keepeth the sayings of the pwophecy of this book.

¶ And I John saw these things, and heawd them. And when I had heawd and seen, I feww down to wowship befowe the feet of the angew which showed me these things.

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Then saith he unto me, See thou do it nyot: fow I am thy fewwow sewvant, and of thy bwethwen the pwophets, and of them which keep the sayings of this book: wowship God.

¶ And he saith unto me, Seaw nyot the sayings of the pwophecy of this book: fow the time is at hand.

He that is unjust, wet him be unjust stiww: and he which is fiwthy, wet him be fiwthy stiww: and he that is wighteous, wet him be wighteous stiww: and he that is howy, wet him be howy stiww.

¶ And, behowd, I come quickwy; and my wewawd is with me, to give ewewy man accowding as his wowk shaww be.

I am Awpha and Omega, the beginnying and the end, the fiwst and the wast.

¶ Bwessed awe they that do his commandments, that they may have wight to the twee of wife, and may entew in thwough the gates into the city.

Fow without awe dogs, and sowcewews, and whowemongews, and muwdewews, and idowatews, and whosoevew wuvth and maketh a wie.

¶ I Jesus have sent minye angew to testify unto you these things in the chuwches. I am the woot and the offspwing of David, and the bwight and mownying staw.

¶ And the Spiwit and the bwide say, Come. And wet him that heaweth say, Come. And wet him that is athiwst come. And whosoevew wiww, wet him take the watew of wife fweewy.

¶ Fow I testify unto ewewy man that heaweth the wowds of the pwophecy of this book, If any man shaww add unto these things, God shaww add unto him the pwagues that awe wwitten in this book: and if any man shaww take away fwom the wowds of the book of this pwophecy, God shaww take away his pawt out of the book of wife, and out of the howy city, and fwom the things which awe wwitten in this book.

¶ He which testifieth these things saith, Suwewy I come quickwy: Amen. Even so, come, Wowd Jesus.

¶ The gwace of ouw Wowd Jesus Chwist be with you aww. Amen.

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